# SAMSAD BENGALI-ENGLISH DICTIONARY

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#### SAHITYA SAMSAD CALCUTTA 9

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#### প্রকাশকের নিবেদন

বর্তমান বাঙ্গালা-ইংবেজি অভিধানটি সাধারণেব হাতে তুলিয়া দিতে পারিয়া আমবা আনন্দিত হইয়াছি। ভরসা করি, আমাদেব অতাত্য অভিধানগুলির মত এটিও সাধারণ্যে সমাদৃত হইবে। অপবিহার্য কারণে অভিধানটি প্রকাশে অনেক বিলম্ব হইল—এই ফাটব জত্য সাধাবণের নিকট ক্ষমা প্রার্থনা করিতেছি। পাণ্ডুলিপি প্রণয়নের ত্রহতাই ইহার মুখ্য কাবণ।

শ্রীশৈলেন্দ্র বিশ্বাস অশেষ পবিশ্রম ও অধ্যবসায় সহকারে অভিধানটি সঙ্কলন করিয়া দিয়াছেন এবং স্থপণ্ডিত ডঃ স্থবোধচন্দ্র সেনগুপ্ত অতি যতুসহকারে পাণ্ড্লিপি সংশোধন করিয়া দিয়াছেন। আমরা ইহাদের নিকট ক্বতক্ত।

বর্তমান তুর্নোর দিনে অভিধানটিব দাম যথাসম্ভব কম ধার্য কবা হইয়াছে।

২০শে মে ১৯৬৮



# ভূমিকা

"সংসদ্ বাঙ্গালা অভিধান" এবং "Samsad English-Bengali Dictionary" প্রকাশিত হইবার পর শুভামধাায়ী স্থান্দী-সন্যান্তের নিকট হইতে প্রায়ই একটি অমুরোধ পাইতে থাকি; অমুরোধটি হইল এমন একথানি Bengali-English Dictionary রচনা করিবার জ্ঞা, যাহা বাঙ্গালা হইডে ইংরেজিতে অমুবাদ-কার্যে এবং বঙ্গভাষাধাায়ী বিদেশীদের পাঠকার্যে সহায়ভা করিতে পারিবে। "সাহিত্য সংসদ্"-এর ম্যানেজিং ভিরেক্টর শ্রীঘৃক্ত মহেক্সনাথ দত্তকে এই কথা জানাইলে, তিনি উক্ত অভিধান মৃত্রণ ও প্রকাশের দায়িত্ব গ্রহণ করিতে এবং ব্যয়ভার বহন করিতে সন্মত হন। সে আজ চার বংসরেরও আগের কথা। এই দীর্ঘকাল প্রায় সর্বকর্য পরিত্যাগ করিয়া উক্ত অভিধান রচনায় ব্যাপৃত থাকি। এই অভিধান রচনায় স্থাজনের নির্দেশ কন্তটা সাফল্যের সঙ্গে পালন করিতে পারিয়াছি, তাহা তাঁহাদেরই বিচার্য। অমপ্রমাদ নিশ্চয়ই ঘটিয়াছে, এবং সে সম্বন্ধে যদি তাঁহাদের সন্থব্য জানিতে পাই, তাহা হইলে তাঁহাদের নিকট ক্রতক্ত থাকিব।

প্রত্যেক জীবন্ত ভাষার শব্দসন্তারে, শব্দার্গে, প্রয়োগবিদিতে নিরম্বর পরিবর্তন ঘটিতেছে। এই পরিবর্তনশীলতার ফলে আভিধানিকের কান্ত विषम कठिन इंदेशा উঠে। अधिकन्छ, ইতিপূর্বে যে তিনখানি অভিণান রচনা ক্রিয়াছি ('সংসদ্ বান্ধালা অভিধান', 'Samsad English-Bengali Dictionary' এবং 'Samsad Little English-Bengali Dictionary'), শে ক্যথানির কেত্রে পূর্বগানীদের রচিত গ্রন্থাবলী হইতে প্রচুর **শাহা**য্য পাইয়াছি , কিন্তু বর্তমান বাঙ্গালা-ইংরেজ্ঞি অভিধানগানির রচনাকার্ণে মেরূপ কোন সাহাঘ্য পাই নাই বলিলেই চলে। সেই অভাব বঢলাংশে পুরুণ করিয়াছেন এই গ্রন্থের সংশোধক ডক্টর স্থবোধচন্দ্র সেনগুপ্ত। তাঁহার সদে কাজ কবিয়া এই কথাটি স্পষ্টই হাদয়ক্ষম হুইুয়াছে যে, তিনি কেবল পর্তনান িহ্ন, জানের বিভিন্ন রাজ্যেও ভারতের অন্তত্য অগ্রগণ্য শা ी तीन बहनाब कार्य दा गर्नब्रहम তাঁহার বিশেষাধিকার আছে। র তিনি অধিকারী। বি রসিক মন থাকার প্রয়োজন, যথানপভাবে পালন ক ডঃথের বিষয়, তাঁহার নির্c ন্থানির কলেবর স্থ্ পারি নাই, কারণ তাহা 🕠 হইয়া পডিত। আমি নি त्रहना कतित्रोहिना সম্পূর্ণ বজায় রাখিতে গেলে তন প্রায় দিন্তণ গ্র

বর্তমান অবস্থায় তাহা করা সম্ভব ছিল না। ফলে, নির্মমভাবে পাণ্ড্লিপিব অবহানি কবিতে হইয়াছে। তবে, বর্তমান গ্রন্থথানি যদি পাঠকসমাজে দুমাদর লাভ কবে এবং পাঠকবর্গ যদি দাবি কবেন, তাহা হইলে ভবিষ্যুতে একথানি বড আকাবের বাবালা-ইংবেজি অভিধান প্রণয়নের ইচ্ছা বহিল।

বর্তমান গ্রন্থখানিব প্রাফ-সংশোধনের দায়িত্ব যাঁহারা যোগ্যভাব সঙ্গে পালন করিয়াছেন, তাঁহাবা হইলেন শ্রীযুক্ত আশুতোষ ভট্টাচার্য বি এ.. শ্রীযুক্ত পুর্দেন্দু সেনগুপ্ত, শ্রীযুক্ত প্রফুল্ল রায় এবং শ্রীযুক্ত বজত নন্দী বি.এ.। গ্রন্থের রচনা, মৃদ্রণ ও প্রকাশনার কার্যে সর্বক্ষণ যথোচিত তত্ত্বাবধান করিয়াছেন "দাহিত্য সংসদ্"-এর স্থযোগ্য কর্মসচিব স্থসাহিত্যিক শ্রীযুক্ত গোলোকেন্দু ঘোষ বি কম্। সংযোগরক্ষার দায়িত্ব নিয়মিতভাবে পালন করিয়াছেন শ্রীযুক্ত মাধবচন্দ্র দাস। ইহারা সকলেই আমাব আশুরিক ধল্রবাদের পাত্র। সর্বোপরি, এতগুলি স্থগী ব্যক্তি ও কর্মীকে একত্র করিয়া এবং বিগত চাব বংসব ধরিয়া এই অভিধান বচনাব কার্যে নানা সাহায্য কবিয়া ও প্রেরণা দিয়া শ্রীযুক্ত মহেলুনাথ দন্ত যে মনোবৃত্তি ও নিষ্ঠাব পবিচয় দিয়াছেন, তাহা প্রকৃত সাধকের মধ্যেই দৃষ্ট হয়। তাঁহার মনোবৃত্তি ও নিষ্ঠা আমাকে মৃশ্ব কবিয়াছে।

পরিশেষে, পাঠকবর্গের নিকট পুনবায় সবিনয় নিবেদন করিতেছি যে, তাঁহাবা যেন অমুগ্রহ করিয়া বিনা দ্বিধায় তাঁহাদের মতামত আমাকে জ্ঞাপন করেন, কাবণ তাঁহাদের মন্তব্য গ্রন্থথানির ভবিশ্বৎ সংস্ক্রবর্ণেব সংশোধনকার্যে প্রচুর সহায়তা করিবে বলিয়া বিশাস কবি। ইতি।

ববীন্দ্র-জন্মতিথি, ১৩৭৫ বেলঘরিয়া ত্রীশৈলেন্দ্র বিশ্বাস

### এই অভিধানে ব্যবহৃত বর্ণাস্থক্রম

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ত	থ	দ	ध	ন	প	ফ	ব(	বৰ্গীয	এবং	অন্তঃস্থ	ছটিই)	ভ ম
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#### এই অভিধানে ব্যবহাত সঙ্কেতাবলীর অর্থ

	यर जाउनावन गुग	युक्त नाटक्ककान	गात्र अन
অপ্ৰ	—অপ্রচলিত	গ্ৰা	গ্ৰাম্য
অশি	—অশিষ্ট	বর্জি	—বর্জিত
স্বন্তু,	—শশুদ্	જી.	—শুদ্
a,	-adjective	eg	—exempli gratia
acct	-accountancy	- 6	(=for example)
adv	-adverb	elec	—electricity
alg	—algebra	Eng	-English
alt	-alternative	esp	-especially
arch	-archaic	etc	—et cetera
arith	-arithmetic		
art.	—article	fem	—feminine
astr	-astronomy	ig Lig	—figurative
astrol	-astrology	пд	ngulative
Beng	Dameste		- A.
bot	-Bengali	gen	-gender
500	-botany	geog	-geography
chem	-chemistry	geol	—geology
coll	-colloquial	geom	—geometry
con.	-conjunction	gr	—grammar
Com	-common		
comm	-commerce	hist	-history
compar	-comparative		
ср	-compare	1	-intransitive
	oompa.o	ıdıom	—idiomatic
def	-definite	1 e	—id est
deg	-degree		( = that is)
dial	-dialectical	1m1	—imitative
		imperf	—imperfect
econ	-economics	int , inter	-interjection

lit.	—literary	poss	-possessive
log	-logic	p. p., p part., p. 1	pt —past participle
8		prep	-preposition
masc, mas	-masculine	print.	-printing
math	-mathematics	pro	-pronoun
mech	-mechanics	pros	—prosody
med.	medical	pt.	-participle
metaph.	-metaphysics		
mıl	-military	relat.	-relative
mod	-modern	rel.	—religion
Mus	-Muslim	rhet.	—rhetoric
mus.	-music		
myth.	-mythology	Sans	-Sanskrit
		8C	-science
n.	-noun	sfx.	—suffix
naut.	-nautical	sing.	sıngular
neut.	—neuter	sl	-slang
		spell.	—spelling
obs	-obsolete	sup., supert	-superlative
on.	-onginal	and you post	
p	past	t	-transitive
part	—participle	theol	-theology
per	-person		
perf	-perfect	USA	-United States of
pfx.	-prefix		America
ph	—phrase	usu.	—usually
phil.	-philosophy		
phon	—phonetics	v	-verb
pl	—plural	var.	-variant
pol	-politics	voc.	-vocative
pos	—positive	vul.	-vulgar
	4		

## ডা

SAMSAD

BENGALI—ENGLISH

**DICTIONARY** 

ষ্ঠা—n the first vowel of the Bengali alphabet. আ আ (বা আ আ ক খ)—elementary knowledge ( সঙ্গীতের অ আ ক খ), the alphabet (অ আ শিখছে), A B C

ষ্—pfx indicating negation, contradiction, contrariety, absence, want, hostility, etc, non-, un-, il-, im-, in-, ir-, dis-, mis-, a-, an-, -less, other than or inferior (অবান্ধা).

षरे—(1) a that, yonder (2) adv there (3) int expressing mild regret for negligence, lapse of memory, etc, aha, ah, ah me (also अरे गा)

debted, (fig) free from obligations

তাল a portion or part, (of income, loss, profit, etc) a share, (of countries, places, etc) a region or locality, (geog) <u>Joo</u>th part of the earth's circumference, a degree, (astrol) <sup>1</sup>/<sub>30</sub>th part of the zodiac, (of a zodiacal sign), an aspect or house, concern, respect (কোন অংশ মহৎ ন্য= noble in no respect), begetting power (নেবাংশে ভাত=born of a god), divine incarnation (বিষয় অংশ=an incarnation of Vishnu) অংশক—n (alg) a mantissa

shares অংশগত-a included in a part or share relating to part(s) or share(s) অংশগ্ৰাহী--(1) a taking a share sharing participating (2) n a sharer a shareholder, a participant, a party অংশত:—adv partly in part partially खाश्मनीय-a divisible into parts or shares অংশপ্রেষ—n (sc) partial pressure অংশভাগী—(1) a enjoying a share. having a claim to a share, (of an act. etc) responsible for a part (2) n a sharer, a shareholder, a claimant to a share, one who is responsible for a part, a party, a partner (কিছুতে) অংশ न्धम्- v to take part (in), to participate (in)

অংশাংশি—(I) n division into respective shares (2) a & adv according to or dividing into respective shares

জংশান্তি—a (of ameasuring scale, thermometer, etc) marked with degrees, graduated

অংশান—v to descend as an inheritance, to devolve on

ভাগৈত—a divided into parts or shares, partitioned, (of a measuring scale etc.) graduated.

ख्या—(1) a entitled to a share, (of a whole) constituted of parts, participating (2) n a partner or shareholder; a party, a participant

above-board, straightforward, un-याःभीमाव—n a partner or shareholder অংশীদাবি১, অংশীদাবিত্ব—n partnership यश्मीमाविर, यश्मीमावी—a relating to partnership অংশীদাবি (বা অংশীদাব) vis-partnership agreement. आर्भा a ray of light, a beam, glow, a fibre, a filament 呀啊. ~~n cloth, fine cloth (usu made of silk, jute etc) অংশ্য়তী—fem of অংশ্যান্। ख्रामान्—a luminous radiant ख्रामा-भाषा—n a string of rays अश्मामानी n. the sun the sun-god अश्मान-a having rays, full of rays, radiant. अश्मामिता—n (zoo) the Radiata जःगामान—a that which is in process of being divided or partitioned অংস—n the shoulder অংস্কুট, অংস-কটে—n a bull's hump অংসফলক, অংস-ফলকান্থি--n the shoulder-blade, the scapula अःसन-a having thick-set or massive shoulders, bull-necked, robust, strong धक्षाक—a (of fruits) skinless (of lizards) achlamydeous पक्रिंग-a not rigorous or strict. mild, easy अक्रेक-a thornless, (fig ) free from hindrance or disturbance or danger or enemy, safe and peaceful অকথন—(I) n abusive or obscene language (2) a unspeakable indescribable, inexplicable अकधनीय-same as अक्षा অকথা—n abusive or obscene language (also অক্থা-কুক্থা) षकीथर-a unspoken, untold, undisclosed, unrevealed, secret सक्या—a unspeakable, unutterable, obscene, filthy एकथा क्यन—utterance of undestrable or foul language, that which defeats speech or description सक्षरी—a frank, candid, sincere,

reserved অকপটতা—n frankness, can-धक्भोिहत्ख-adv dour, sincerity open-heartedly, frankly, ঘক্পটে adv frankly sincerely অর্কন্প, অকন্পিত, অকন্প্র—a. not trembling or trembled, not tremulous, not timorous; undaunted, unmoved, unperturbed, steady. खक्रनी—n (math) a rational quantity खक्दगीय—a that which should not be done অক্ৰণীয় ঘৰ—a family or house not acceptable for matrimonial alliance अक्वान—a merciless unkind, cruel. अकरवािं अकरवािं -n. (200) the atrania जक्र्य-(1) a earless deaf (2) n an earless or deaf person অকতব্য—a that which should not be done अकर्ज्र−n lack of ruling or controlling power, lack of authority. चक्रा—n a misdeed, a mischief; a useless act inaction অক্মক-a (gr -of a verb) intransitive. अकर्म पा—a disabled inefficient, not in working order unserviceable. अक्मा—a having no employment or occupation, grossly inefficient, idling. অকর্মার ধাড়ী—an inveterate bungler, an arch-bungler, a muff, a good-fornothing fellow, a great idler অক্ষিত—a unploughed, fallow,

অকলৎক—a spotless, taintless, un-

अन्निष्क्ड-a unstained unsullied,

blemished, immaculate, clean, pure.

unblemished, undefiled, unpolluted,

wild

clean, pure

यकनश्की—same as यकनश्क fem

चक्ना,य—(1) n absence of corruption or blemish or sin (2) n uncorrupted, unblemished sinless

ष्यकन्ति च undefiled, unpolluted, uncorrupted pure, clean

অকলিপত—a not imaginary or fanciful, real, unthought-of অকলিপতপূৰ্ব —a unpremeditated, unthought-of. অকল্যাপ—n harm, injury, spiritual or moral harm, woe অকল্যাপকর—a harmful, injurious; inauspicious, woeful

অকণ্টকল্পনা—n spontaneous (and not forced or far-fetched) imagination or (literary) composition অকণ্ট-ক্লিপত—a not forced or far-fetched,

ष्यक्रभार—adv all at once, suddenly, unexpectedly, unawares, without cause, unwarrantedly.

spontaneous, facile, easy.

অকাজ—n a useless act, a mischief, a wrong-doing অকাজেৰ কাজী—a mischief-monger

अकार्षे—var of खाकारे.

অকাট্য—a ırrefutable অকাট্য প্রমাণ—a conclusive evidence

etc) unperturbed, undistressed, unflinching, patient, calm, (in toil, fighting, etc) untiring, (of gift, charity, etc) ungrudging, bountiful অকাতরে—adv unperturbedly, feeling no distress, unflinchingly, patiently, calm-

শ্বনাস—a undesirable, unwanted প্ৰকাস—a bodiless, incorporeal, disembodied (poet) unbodied

ly, untiringly, ungrudgingly, bounti-

fully

অকার—n the letter and the vowel sound অ, addition of the vowel অ

to other lettters অকাবাদি—(I) a (of words) beginning with the letter অ,
(2) n অ and other vowels অকাবাদিকমে
—adv in the alphabetical order
অকাবান্ত—a (of words) ending with the vowel sound অ

অকারণ—(i) a causeless, baseless, unaccountable, unnecessary, purposeless, aimless ( অকারণ ভাষণ ), (of quarrel, war, attack, etc) without provocation (অকারণ দেশ) (2) adv without cause, groundlessly, unaccountably, unnecessarily, aimlessly, without provocation অকারণ—adv same as অকারণ (adv)

অকারাদি, অকারাত—see অকার
অকার্য—n a misdeed, a useless act,
a mischief, a wrong-doing, a bungle
অকার্যকর—a unpracticable, ineffectual, futile, serving no purpose, unpractical

अकान—n an inauspicious time... hard times, an unusual time (অকালের বৰ্গ), premature time (অকালপক-) (astrol) mauspicious time for commencing any good work, (loos) scarcity, famine অকালকুম্মান্ড—n' a gourd grown at an unusual time (fig ) a useless or stupid person অকালভাত—a bornat an unusual time. untimely or prematurely born अकाल-পক্—a (of fruits) prematurely ripened (of persons) precocious, forward pert. अकान भक्ज-n premature ripeness, precocity, pertness अकालवर्गनn untimely rain অকালবাৰ্থক্য—n premature aging অকালব্দ্ধ-a gone old prematurely অকালবোধন—n (myth )untimely awakening of Goddess Durga as Ramchandra invoked her, (fig )any untimely performance অকালমরণ, অফাল-भूजु-n untimely or premature death

অবানী—n a section of the Sikh community who worship অকালপুক্ষ or the Immortal Soul অকালে—adv at an inauspicious

ধকাৰে—adv at an inauspicious time, during hard times, at an unusual time, out of time, untimely, aforetime, prematurely, inopportu-

nely
অবিশ্বন—(1) a indigent, extremely
poor, distressed, miserable, insignificant, lowly, stupid (2) n such
a person অকিশ্বনতা—n indigence, extreme poverty, distressed condition, misery, insignificance, lowliness, stupidity

যাঁকণিং, যাঁকণিংকৰ—a trifling, insignificant, negligible অকাক—n. agate অকার্ডি—n ill-repute, infamy, a disgraceful act অকার্ডিকৰ—a infamous, disreputable, disgraceful অক্যিতি—a unsung, not preached

or announced publicly, unpublicized uncelebrated

আৰু—n an incident, an accident, a criminal offence অকুহল—n the place of occurrence (esp of a crime),

यद्रके, यद्गिकेट—a unhesitating, unabashed, ungrudging, without reserve, liberal (यद्धे होन वा श्राह्मा), undounted यद्धेक्टि, यद्गिकेटिकिट्ड rdi with no hesitation in the mind, with open mind, unhesitatingly, ungrudgingly, liberally, freely

स्टाहर a not stricken with fear irom any quarter, completely fear-list or undounted स्ट्राइप्र गाँउ—a hapard

the true bachelor, a lad the true than five years old fem

is ten years old. অকুমাৰীব্ৰত—same as কুমাৰীব্ৰত

অকুলান—n deficiency, deficit, shortage, insufficiency
অকলীন—a not born of a family re-

garded as traditionally respectable in the Hindu society (cp ক্লীন), not high-born, low-born, (facet) of mixed breed, hybrid (অক্লীন কুক্ৰ) অকুশল—(I) n indisposition (2) a.

not adroit or skilful, inexpert
অকুল—(i) a shoreless, (fig) boundless, endless (2) n a shoreless sea,
a vast ocean, (fig) an overwhelming
or extreme danger অকুলে কুল পাওয়া—
(fig) to find a haven in a shoreless
sea of danger অকুলে ভোৱা—(fig) to

sink in the shoreless sea of danger

অকুলে পড়া—(fig ) to fall in or run into

the shoreless sea of danger. অকুলে ভাসা

—(fig) to float in the shoreless sea of danger, to be in extreme danger অকৃত—a not done or performed or executed, undone, outstanding অকৃতকার্য—a unsuccessful অকৃত-কার্যতা—n failure অকৃতক্ত a ungrateful অকৃতক্ত —n. ingratitude অকৃতদার—a mas unmarried, celi-

bate

অকৃতাৰ্থ—a unsuccessfulinattempt, disappointed
অকৃতিত্ব—n unsuccess, failure, want of skill, inefficiency, incapacity
অকৃতী—a unsuccessful, unskilled, inefficient, incapable, worthless or

অকৃতাপৰাধ—a not guilty, guiltless

unworthy (অকৃতী সন্তান) অকৃতোহাহ a mas unmarried অকৃতা—(I) a that which should not be done (2) an improper act, a wrong-doing, a misdeed. अकृतिम—a inartificial natural, not feigned, sincere, not faked or forged, genuine, pure, true.

অ**ক্পণ**—a. not niggardly or miserly, liberal, generous, bountiful, without reserve (অকুপণ প্রশংসা).

আকৃষ্ট—a untilled, uncultivated আকেনো—a having no ability for any work, disabled, not in working order, unserviceable, useless

অকৈত্ব—a not false, true, genuine, sincere candid.

অকৌশল—n lack of skill or adroitless, want of tact, quarrel, bad blood জনা—n (rare) God জন্ম পাওয়া—v

sl) to die অকাপ্রাপ্তি, অকালাভ—n (sl) leath

অন্ত;—a smeared with (তৈলান্ত, ক্তান্ত), mixed with, containing, full of (লবণান্ত, বিষাক্ত)

অত্ত<sub>্</sub>—n time, one of a number of instances (পাঁচ অক্ত নামাজ)

অক্রম—n absence of serial order; disorder অক্রমিক—a without serial order, disorderly, unofficial অক্রমিক জিজানা—an unofficial reference

र्थादम — a without work, unemployed, inactive, lacking in enthusiasm, lethargic

জিয়া—n absence of work or employment, inaction, an improper act, a wrong-doing জিল্মান্তি, অফিয়া-সন্ত—a given to improper acts or wrong-doings

अद्भ्य—a unpurchasable, extremely costly or dear

অলেখ—(1) n absence of anger (2) a free from anger অলেখন—a not angered easily

আক্লান্ত—a untired, unwearied, untiring, tireless, indefatigable, persisting, assiduous (অক্লান্ত চেট্টা). অকান্ত-

কর্মা—a not grudging any labour, indefatigably laborious, extremely assiduous

অক্লিণ্ট—a not feeling any tiredness, untiring, indomitable (অক্লিষ্ট যত্ন), untired, calm (অক্লিষ্টকান্তি) অক্লিণ্টকর্মা—a working untiringly, indefatigable

অক্লেশ—adv &a without difficulty or trouble easily

खक-n any of the long cubes with marked faces thrown at dice-playing, a die, a kind of seed used as a bead, a bead, antimony sulphide, copperas, (geog) the axis of the equator, (geog) latitude, (astr) the angular distance of any star or planet from the solar orbit, the orbit of a heavenly body (astrol) the shape of the zodiac, (zoo) the second vertebra of the neck, a legislative act, a law politics diplomacy a cart or car, a chariot, a wheel of a cart or chanot, an axle, a sense-organ (অধ্যেকজ), the soul, knowledge, a man born blind, wrestling, the snake, the mythical bird Gaduda (গ্ৰুড) অক্ষক—n the collar-bone the clavicle, a dice player अक्कर्-n (geom) a hypotenuse অক্ষরীভা—n dice-play अक्रमण्ड—n (geog ) the axis of the equator, the minor axis অকধ্ৰা -n the front portion of a wheel, an axis, the pole of a cart অক্ষধ্ত-n an expert or clever dice-player ख्यान्शाहि—n any of the long cubes with marked faces thrown at diceplaying অফবিচলন—n (astr) nutation अकर्विम्, अकर्विः, अक्तविः —(!) a versed in law or diplomacy, clever at dice-playing, (2) n a lawyer a diplomat, an expert dice-player अक्र्र्ड—n (geog) the parallels of

latitude অক্সালা—n a string of beads, a rosary অফণান্ত—n. the Axis Powers in the World War II অফ-সমান্তরাল—same as অফবৃত্ত.

যাকত—a unhurt or unwounded, unimpaired, unblemished, unreserved অকতনেহ, অকতনারীর—a one whose person bears no wound, unhurt or unwounded অকতবোনি—a fem having no sexual intercourse yet, possessing true virginity

অক্সয়—a powerless, weak, incapable, ineffective (অক্ষয় চেষ্টা)।

अन्मा n lack of forgiveness or mercy, intolerance

हान्य—a undecaying, inexhaustible, unfailing, imperishable, undying, endless अक्ष्मक्री — undying
or immortal fame अक्षम् न a quiver having an inexhaustible stock
of arrows अक्षम् कृष्टी — n the third
day of the lunar light fortnight of
the month of Baisakh (देवाव) अक्ष्मवि—n any of the very old banyan
trees found at different holy places
of the Hindus, (fig) an immortal
or deathless person अक्षमा — n
the abode of the blessed, the heaven अक्षमा — n the right to dwell
permanently in the heaven

बाह्य-n any of the letters of the alphabet, a syllable, (alg) a symbolic letter, God, the Supreme Being अक्ष्यकीयी, अक्ष्यकीयक-n a scribe, a copyist, a printer or compositor, a writer अक्ष्यभित्रम्म n acquaintance with the alphabet, literacy, commencement of education, (fig) elementary knowledge अक्ष्य-

handwriting. অমূরব্র—n. (pros) a system of versification in which the number of letters and not the sounds in a line is taken into account অফ্রেলা—n the alphabet. অফ্রে অফ্রে—to the letter, word for word, verbatim, (fig.) with strict exactitude, rigorously

জানা—n (geog) degrees of latitude, latitude

অকাৰলৰণ—n rock-salt

অফি—n the eye অফিন্ট—same as অফিতাৰকা অফিকোটর—n the socket of the eye অফিগত—a lying within the range of vision, visible আফগোলক—n the eyeball. অফিতারকা, অফিতারা—n the pupil of the eye, the apple of the eye. অফিপ্টে—n eyelash, cilium অফিপট—n the retina অফিপটল—n cataract of the eye অফিপ্টে—n the eyelid অফিবিকুর্ণন—n casting of a sidelong glance, squinting আফিবিক্স—n illusion অফিশালাক্য—n ophthalmic surgery

অক্যা—a axial, axile, angular অক্যা—a unimpaired or unaffected (অক্যা কাষ্যা বা মৰ্যাদা), unoffended (অক্ষাচিত), unhindered, unchecked (অক্ষাচিত), unabated (অক্যাচিত), undamaged or untarnished (অক্যাচিত), unquestioned, supreme, sovereign (অক্ষাপ্তিপতি), still in force, intact (অক্ষাপ্তিপতি) , still in force, intact (অক্ষাপ্তিপতি) , unused, not at all used (অক্যাম্বাক্যান)

আফুৰা—n lack or loss of appetite
আফোহিণী—n a division of army in
Ancient India, comprising of 109350
foot-soldiers, 65610 cavalrymen,
21870 fighters on elephant-back and
21870 charioteers

অখণ্ড—a not divided into parts, undivided, entire, whole, (math) integral (অথও সংখ্যা), unabated, uncurbed, undisputed, supreme, sovereign (অথও প্রতাপ), not watery, thickened, curdled ('অথও পীযুধবাবা'), compact, dense (অথও অন্ধকাব) অখণ্ডনীয—a irrefutable, unanswerable অখণ্ডন্মণ্ডলার—a completely spherical অথণ্ডত—a unsevered, undivided, unrefuted (অথণ্ডিত যুক্তি বা মত)

অথন্য—a not fit to be eaten, unfit for work, grossly inefficient, unserviceable অথন্যে—a goodfor-nothing, worthless, trashy

खदन—corrup of এখन

অধন—a artless, guileless, naīve, ingenuous

অথাত—a (of channels etc) undug or not made by digging, natural

অথান —(I) a not fit to be eaten, inedible, forbidden to be eaten, (of food) unwholesome, (facet) worthless (অথাত লোক) (2) n inedible or forbidden or unwholesome food

অণিল—(1) a entire, whole (2) n the world, the universe, the sky

অধ্যাশ—(I) n dissatisfaction, displeasure (2) a dissatisfied, displeased

অধ্যাত—a not famous, obscure, ordinary, common অখ্যাতনামা—a one whose name is not famous, obscure

অখ্যাতি—n disrepute, notoriety, disgrace, infamy, scandal অখ্যাতিকৰ —a disgraceful, infamous, scandalous, notorious

অগড়ম-বগড়ম—var of আগড়ম-বাগড়ম অগণন, অগণনীয—a uncountable, countless, innumerable

অগণিত a. (ori) uncounted, (loos) countless, innumerable অগণ্য—a uncountable, countless, innumerable

আর্মাত—(1) a motionless, immobile, static, helpless, resourceless (2) n a helpless or resourceless person, the unperformed state of a dead person's obsequies অগতির গতি—the resort of the helpless, (loos) the way out

ষ্ঠাতা—adv having no other course to follow or means to adopt, being compelled to, perforce, necessarily, as a necessary or unavoidable consequence.

আগদ—(I) a free from disease or poison, healthy (2) n a medicine, an antidote (esp. to poison) আগদভাৱ—n toxicology

অগনতি—a (coll) countless, innumerable

জগন্তব্য—a (of places etc) not fit to be visited, out of bounds

অগভীৰ—a not deep, shallow, not profound (অগভীৰ জান) অগভীৰ জান স্থানী ক্ষান্ত (lit) a small fry bustles in shallow water, (fig) an empty vessel sounds much

অক্স—a motionless, static, unfathomable, bottomless, inaccessible, incomprehensible

জনম্য—a impassable, inaccessible, incomprehensible, beyond the compass of (বৃদ্ধিব অগম্য) অগম্যগামিন —fem. of অগম্যাগামী অগম্যা—a fem one with whom sexual intercourse is prohibited অগম্যাগ্যমন—n incest অগম্যাগামী—(i) a mas incestuous, (2) n an incestuous man

অগব্-var of অগ্ৰু.

জগৃত্য—n a mythological sage of India, (astr) the Canopus অগতাযাত্তা —n the first day of the month of

Bhadra (电压) when sage Agastya asked the bending Vindhyas to wait till he came and he never came back (this day has since been regarded by the Hindus as extremely inauspicious to set out on a journey) (cp a corbie messenger)

অগা, অগাকান্ত, অগাচন্ডী—(i) a (coll) grossly stupid or ignorant, good-fornothing (2) n such a person অগাৰ—a unfathomable, bottom-

less, very deep and extensive (অগাধ সমূত্ৰ), unlimited, unbounded (অগাধ আকাশ), profound, immeasurable, immense (অগাধ শান্তি)

অগামানা—same as অগা. অগান—var of আগার

অগাবাম—same as অগা

অন্ন—(I) n harm, injury, offence, fault (2) a deprived of good qualities, worthless, unqualified

অগ্নতি, অগ্তি—var 's of অগনতি অগ্ন —n a kind of fragrant wood (mostly used as incense) অগ্নতিশন n a fragrant and cool paste of this wood used as an ointment

অগোচৰ—a beyond the reach of comprehension or of sense-organs, unknown, invisible. অগোচৰ—adv unobservedly, stealthily

অগোৰ—poet corrup of অগ্ৰের and

स्तांत—(1) n absence of delay, promptness, celerity, hurry (2) a not minor or secondary, primary, chief, principal स्तार्त्त—adv without delay, immediately, quickly

व्यादिन्न dishonour, disgrace; discredit, disrepute

र्यात्र—n fire, the fire-god, force, power, strength, digestive power, hunger, burning, affliction (भिक्शि)

र्षाप्रकण-n. a spark र्याप्रकर्ण-n & a. one who performs the rite of singeing the mouth of the deceased र्धात्रकम्—n the rite at cremation of agnihotra (অগ্নিচোত্র) cremation of the dead signery—a fire-like. fiery, extremely hot, extremely severe or violent, terribly angry, furious जीत्रकाष्ड—n a great fire, a conflagration, a tumultuous brawl or môlee, an affray, a very undestrable and violent incident (অগ্নিকাণ্ড ঘটান) ৰ্ত্মাকুড-n. a pit in which a fire is made or a pit full of fire, a fire-pit, a furnace. আঁগুকোণ—n. the southeast আগ্রক্তিয়া-same as অগ্রিকর্ম আন্দ-গর্ড—a impregnated with fire, fiery. ımpetuous ( অগ্নিগর্ভ বক্ততা) **অগ্নিজিতা** n fem a woman who has passed successfully through an ordeal by fire অন্নিত্য—a heated with fire, as hot as fire অগ্নিত্লা—a fire-like; fiery, furious आंत्रमक-a burnt, consumed by fire আমিদাতা—n & a one who sets fire to anything, one who singes the mouth of the dead at cremation fem खींत्रनाठी खींत्रमान—n act of setting fire to, act of singeing the mouth of the dead at cremation र्थायनार्—n a conflagration , the heat of fire र्धात्रनाहा—a combustible অগ্নিদীপক—a causing or promoting fire or hunger or digestion आंत्रनीक —a illuminated or brightened with fire অগ্নিদেব, অগ্নিদেবতা—n the fire-অগ্নিপক—a cooked with fire, hardened in fire (অগ্নিপক ইষ্টক) আ্মি-প্ৰীফা-n an ordeal by fire (esp. the one which Sita of the Ramayana passed through,) (fig) an extremely dangerous test (cp baptism of fire). অগ্নিপ্রবেশ—n act of mounting

falling on a burning pyre আগপ্তভa glowing as fire অগ্নিপ্রভা—n glow of fire অগ্নিপ্রতর—n flint অগ্নিবর্ণ a red as fire, crimson আগ্নবর্থক—a promoting fire or hunger or digestion আমৰাণ-n a fire-emitting mythical arrow অগ্নিব্দ্দি—n promotion of appetite or digestion অগ্নিব্ৰিট—n a shower of fire (esp from the sky, instead of rain), a spell of extreme heat. স্থান্ন — n any formula of words that makes one determined to achieve an extremely difficult or dangerous end, the doctrine of revolution or terrorism अधिमञ्ज् full of fire र्षाभगमा—n loss of appetite indigestion, dyspepsia অগ্নিম,তি—(I) a extremely angry or haughty, furious, (2) n furious appearance or state र्षाभ्रम्ला—a extremely costly, unpurchasably dear অগ্নিয়গ—n the age or times of revolution আগ্নশর্ম—(I) a extremely angry, furious, (2) n a furious person, a spitfire অগ্নিশিখা—n a flame व्याप्तिक—a purified by burning in fire, sanctified by undergoing rigorous penance অগ্নিশাদ্ধি—n purification by burning in fire, sanctification by undergoing rigorous penance ভাগ্নসংস্কার—n (rare) purification by burning in fire, cremation of the dead signaturn the wind অগ্নিসংকার---n cremation of the dead অগ্নিসহ—a fire-proof অগ্নিসহ ইণ্টক fire-brick, অগ্নিসহ মৃত্তিকা—fire-clay ৰ্জাগ্নসাং—a completely consumed by fire श्रीभारमन्न—n act of warming up oneself in the heat of fire wincein -n the Hindu rite of maintaining the sacred fire perpetually and worshipping with it অগ্নিকোনী—n one who observes the aforesaid rite

অগ্নাস্য—n a fire-arm অগ্নাশ্য—n the pancreas

অগ্লাভ—n emission of fire from a volcano, volcanic eruption, raining of fire from the sky, the fall of a meteor, the crash of a thunder

অগ্নাদ্পান—n emission of fire (esp from the crater of a volcano)

অগ্রাংসব—n. display of fire at merrymaking, a bonfire

অম--(I) n the top, the summit, an apex, an end or extremity, the front the front portion, the surface or the portion at the surface (দধির অগ্র) . an aim a purpose (একাগ্র) (2) a first foremost leading chief. anterior অগ্রগণা—a deserving first preference or consideration or mention best principal অগ্রগতি, অগ্রগমন -n. forward movement, advancement, progress, promotion, development, increase (astr) progressive motion, progression अञ्चनामी—a moving forward or to the front, leading, progressive fem অগ্রগামিনী অগ্রজ -(1) a born earlier senior in age, older, elder, (2) n the eldest or an elder brother অগ্রজিহ্বা-n the uvula. the epiglottis खञ्चलन-n foreknow-ख्यगी—(!) a ledge anticipation leading chief best (2) n a leader; an inaugurator or initiator, a pioneer অগ্রদত্ত—n imprest money অগ্র-मानी-n a brahmin (बांकान) who receives offerings on behalf of a dead person's soul and consequently is socially degraded অগ্রদ্ত—n (mil) a pioneer, an escort, a guide, a leader (loos) a forerunner অপ্রনেতা -n a leader, an army commander ज्ञानमा - adv considering what is before and after, having foresight

and hindsight; pro and con, comprehensively আৰ্তা—a situated in the front, leading, advanced fem আর্বাতনা আভাগ—n the first part or share, top, peak, an extremity or end. আর্বাহ্বা—n the Queen-consort আর্বাহ্বা—n the Queen-consort আর্বাহ্বা, advance, moving forward, advancing আর্বাহ্বা—v to move forward, to advance, to progress আর্বাহ্বাহ্বা—a situated in the front or on the top or at an end, apical

स्तर्भाग—a unacceptable स्तर्भाग—n the eighth month of the Hindu calendar (from the middle of November to the middle of December)

च्यादिकाव—n priority.

আহ্য—a unacceptable, fit to be ignored, rejected স্থাহ্য কৰা—v to ignore, to slight, to reject, (in law) to void আহ্য হওয়—v to be ignored, to fail to be entertained, to be rejected, (in law) to be voided

र्याप्रस—a first, eldest, chief, (of money) payable of paid in advance र्याप्रस्—n the part of cost or charge paid in advance, an advance, earnest money र्योप्रस्थि—a forward contract

सीयम, सर्वाय—a first, eldest, chief, relating to the front or top साध्य अनान—payment on account or as earnest money

আল্ল-adv at first, at the front, at the outset, in the beginning, before, formerly, in the presence of, approaching (বিচায়কেই আগ্ৰ আবেদন)

यता—a first, foremost, chief स्या—n sin स्यम्पी —n that which lest an incantation) dispels sin स्यम्भ —n an awkward or unexpeced incident, non-occurrence स्मार्थन-

ঘটন-পটীয়সী—a fem skilled in bringing about what is impossible

ध्यार्वनीय—a not likely to happen ध्याय—a (of families) having no social dignity, unrespectable, base, lowly, unfit for matrimonial alliance

অঘা—var of অগা

অঘাট—n a sea-coast or a riverbank unfit for disembarkment, a bad place

ভাষোর, —a terrible ('অযোর বাদল'), unconscious, fainted

অঘোৰ ২—(I) a not terrible; calm. (2)

n God Shiva (শিব) অঘোৰপশ্বী—n one
of a religious community practising
dreadful and abominable rites অঘোৰফল—n incantation to invoke Shiva
অঘোষ—a (phon) voiceless অঘোষৰণ
—n a voiceless consonant (e g ক খ চ

চ ট ঠ ত থ প ফ)

অন্তান—coll corrup of জন্মগ্ৰ অন্তাত—a not smelled, untasted.

ज्ञ-n a mark or sign, a line, a stnpe, a spot, a blemish, (math) a number, a digit, a figure, an arithmetical problem, a sum, a counting, calculation, the lap, (of a drama) an act, (200.) the belly, (bot) the venter অংক কৰা, অংক কথা—v to do sums, to calculate or count অঙ্কগত—a lying on or in the lap (of), (fig) under thorough control of खडकडल-n (200) ventral surface छञ्जलम्-n the lap, (zoo) the belly অংকপাত—n act of placing figures, act of marking অকপাতন—n (math) notation অক-वाहक—a (math) cardinal अध्कविमा, অংকশাদ্য-n mathematics অংকবিদ্যা-বিং, অঞ্কশাস্ত্রবিং—n a mathematician खन्कम्याी—n wife छन्कमायी—a lying on the lap (of) (fig) enamoured of. fem অञ्कर्णामिनी অञ्कृष्टिज-a situated or placed on the lap, very close. to, within easy reach of (fig) beloved

অজ্ন—n act of marking, act of writing figures, act of drawing or painting, (geom) act of plotting, construction অজ্ন করা—v to mark, to draw or paint, (geom) to plot, to construct অজ্নীয—a to be or fit to be marked or drawn or painted or (geom) plotted or constructed

ফাজ্জ—a marked, drawn or painted., (geom) plotted, bedecked, decorated, carved, delineated, described (অন্ধিত চবিত্র), imprinted (মানস্পটে অন্ধিত)

ত্ত কৰা—v to mark, to draw, to paint; (geom) to plot, to bedeck, to decorate, to carve, to delineate, to describe, to imprint

खन्तीय—a (chiefly bot & zoo) ventral

ভক্ৰ—n a sprout, a shoot, a sapling, blossom, germ, origination, birth, germination (ভাবেৰ অঙ্ক্ৰ), anything newly born or commenced, a beginning, an end or tip (ভ্ৰান্ত্ৰ, ভগান্ত্ৰ) অভকুৰে বিনাশ কৰা—v to nip in the bud অভকুনিত—a sprouted, germinated, published, revealed অভকুনিত
ভ্ৰম—v to sprout, to germinate অভকুৰোদ্য, অভকুৰোদ্যম—n sprouting, blossoming, germination, commencement, beginning

wsकूम, (विज्ञल) आडकूम—n an iron goad used in driving an elephant, any iron rod for striking with, a hook with a long handle

ঘান্দোপরি—a ,adv & prep on the lap.
আক—n a limb, the body, appearance, shape or form, a feature,

a part, an essential part, an ingredient, a component, an element, an item (নৈবেতাৰ অঙ্গ), (esp bot) an organ, the ancient name of Behar or of Bhagalpur and adjoining places অপ্রহ—n convulsion of or pain in the body or any part of it spasm. अक्शानि—n wearisome or painful physical exertion, tiredness, dirt or soil of the body अक्षानन—n the movement of the body or limbs, physical exercise. অসন্তেদ, অসন্তেদন amputation or cutting off of a limb, deduction of a part, mutilation অঙ্গজ, অঙ্গজন্-(I) a born of one's body vegetative (2) n offspring, a son fem. অসজা-a daughter অসত, অস্তাগ-n armour a coat of mail অসনাস—n act of touching different parts of the body as one recites (usu mentally) different incantations অন্ধ-প্রতান্ধ-n different limbs and appendages of the body. the whole body অন্ত্রায়ণিতত্ত-n an explatory rite of removing the taint of the body অম্বিকৃতি—n deformity. monstrosity apoplexy অন্নবিদেগ—n act of making gestures, posing, a gesture, a pose convulsion of a limb or the body spasm अर्जावना। म posing posture अक्षीवरीन-a wanting in one or more limbs, crippled, deformed, bodiless, formless, incorporeal fem खर्कानशीना खन्नजन, अन्नजीन-n a pose or posture . a gesture , secret communication of one's intention by means of a physical gesture खन्मर्गन-n massage अञ्चाण-n act of dressing the body with cosmetics, any article of cosmetic

or toilet অধ্বাজ—n the king of Anga
অধবৃত্ত—n hair, wool, fur, feather, a
down অবসংস্থান—n morphology অধসপালন—same as অধ্যালন অধ্যোত্ত্ব—
n physical beauty or symmetry অধহানি—n loss of a limb, partial omission or curtailment of anything,
mutilation, a defect অধ্যান—a deformed, lacking one or more limbs,
(of a work) lacking in perfection, defective, bodiless, formless, incorporeal

चन्न-n an ornamental armlet, bracelet, etc

অস্ত্ৰ-n a courtyard, the compound of a house.

অসনা—n a woman of graceful physique, a beautiful woman, a woman

অঙ্গাঙ্গি—n mutual attraction of different limbs of a body, preferential treatment of or partiality towards a member of one's own party অঙ্গাঙ্গভাব. অজাজসম্বন্ধ—n intimate friendship inseparable relation. (phil) the relation between the whole body and its parts, interdependence of parts, relation between form and content, the relation between what is primary and what is secondary wastered-adv in the relation of the part to the whole or of what is secondary to what is primary inseparably

অসাৰণ—n a covering for the body, a garment

অঙ্গাৰ—n coal, carbon, cinder, charcoal, (fig) a person or thing causing shame or disgrace (কুলেব কলঙ্ক) অঙ্গান্তক—n carbon অঞ্গান্তক বসায়ন—n

organic chemistry. অসাব-যৌগক—n carbon compounds অসার: শতধোতেন - মালিনত্বং ন মালিভি—coal never changes its hue however it may be washed আমাৰাল—n carbonic acid.

জান্তবা:—n (astr) one of the stars in the constellation of Ursa Major

यञ्जी—a having a body or form corporeal, whole, fitted with limbs.

यङ्गीकत्रग—n act of promising.

আঙ্গনিব—n a promise or undertaking; act of promising, acceptance.
আঙ্গনিব করা—v to promise, to give an
undertaking to accept

অদীকৃত—a promised, accepted.
অদীভূত—a embodied, included.

অদ্ধন্তি করা—v to embody, to include.
অদ্ধি, অদ্ধী, অদ্ধীয়, অদ্ধীয়ক—n
an ornamental ring for the finger, a
ring

অন্ধৰ্ভ-n the thumb

অঙ্গুনা, অধ্যতানা—n a thimble, a thumb-stall

অণিয়—n the leg, the foot অচণ্ডল—a not restless or bustling or fickle or playful or impatient, 30

lasting, unwavering, firm, steady, unworried, unconcerned, calm, even-minded fem অচন্ধনা

অচতুর—a not adroit, inefficient, guileless, simple. fem অচতুরা.

অচপল—a not bustling or fickle or playful or wanton, steady, firm, demure

অচর—a. motionless, immobile; stationary, static.

ফারিতার্থ—a ungratified, unsatisfied

অচল—(l) a motionless, immobile, stationary static unwavering firm, steady, gone out of practice, not current, obsolete (অচল প্রথা), unutterable or counterfeit or forged (অচল টাকা বা নোট). that which cannot be kept going unmaintainable (প্রচল ব্যবসায় বা সংসার), invalid untenable (অচল যুক্তি), unserviceable (অচল ঘডি) impracticable (প্ৰচল প্ৰস্তাব), (of persons) cast off (সমাজে অচল) (2) n a mountain a hill अध्य अवश्र—a deadlock, an impasse, a stalemate, standstill. अठलन—n state of being out of practice or currency. obsoleteness अञ्चनीय-a incapable of being introduced or circulated.

অচলা—(I) a fem not fickle, steady, firm, constant (অচলা ভক্তি) (2) n fem the earth

बह्माञ्चल n any incorrigibly reactionary or conservative institution etc. (often full of stock notions and superstitions)

अर्हान — a not in vogue or practice, not current, obsolete.

ष्रानिमा, ष्राना-a incapable of being conducted or transferred

र्थार्कोक्ष्त्रनीय—a incurable, irremediable, incapable of being redressed, hard to cure

জার্চাকংসা—n lack of medical treatment, bad or faulty medical treatment

অচিকিৎসিত—a not treated medically

জার্চাকংস্য-same as জার্চাকংসনীয জার্চকীর্যু-a unwilling or reluctant (to do), indolent, lazy.

অচিন, অচিনা—dial corrup 's of অচেনা. অচিন্তনীয়—a unthinkable; unimaginable; inconceivable

অচিন্তিত, অচিন্তিতপূর্ব—a unthoughtof, unpremeditated, unexpected অচিন্তা—same as অচিন্তনীয়

অচির—a of short duration, brief.
অচিরকাবী—a prompt অচিবকাল—n a
very short time. অচিবকালে—adv soon,
shortly, without much delay অচিরকিয়—a prompt in action or execution,
not dilatory অচিবস্থায়ী—a not permanent, transitory, perishable,
frail, mortal, (অচিরস্থায়ী দেহ) অচিরাৎ,
অচিরে—adv soon, without delay,
immediately.

অচিহ্তি—a unmarked , undistinguished , uncovenanted (অচিহ্নিত কর্মচারী)

অচ্বৰ্ণ, অচ্বিতি—a not pulverized, unbroken, undestroyed, whole, entire.

প্রচেত্র—a unconscious, swooned, fainted, ignorant, foolish, stupe-fied, inanimate, insensate

जिल्ला—a unknown, unfamiliar जिल्ला—a unendeavouring, effort-

less, not zealous, inactive, (rare) insensible, benumbed. অচেন্টিত—a. unattempted, untried.

ed, fainted, ignorant, foolish; stupefied, inanimate, insensate (2) n unconsciousness, ignorance, stupefaction, loss, or absence of sensation

আছ—(I) a transparent, without impurities, crystalline (2) n crystal আছো—a uncovered, open, roofless (bot) leafless

আছাৎ, আছাত—a (of persons) prohibited to be touched, untouchable, unclean আছাৎ জাত—n any of the Hindu communities regarded as une touchable by other Hindus

অন্তেদ্য—a incapable of being cleft or split, uncleavable inseparable

অন্তোদ—(I) a having crystalline water ('অন্তোদ-সরদী-নীবে') (2) n a lake in the Himalayan region অন্তোদপটল—n the cornea.

অচ্যত—(1) n Krishna (কৃষ), Vishnu (বিষ্) (2) a undislocated, firm, steady; imperishable, immortal.

অছি—n a guardian, a custodian, a trustee, an administrator

অভিযতনামা—n a written document by which a person makes arrangements for his effects at death, a will.

আছলা—n a pretext or plea (usu a false one), an excuse, a pretence

অহাৎ, অহাত—var's of আফাং অজ্য—(I) a without birth, existing without being born, self-born (2)

n the governing soul of any individual creature (cp জীবাড়া)

আজ্-n the ram, the billy-goat, (astrol) the Ram. fem আলা—the ewe; the nanny-goat.

অভত—a (dero) downright, thorough (অল্পুর্গ, অল্পাডাগা), entire (অল্পুর্বটা) অল্পাডাগাঁ—n a grossly backward village lacking in the advantages of modernism.

चहार्-n a huge snake akin to the python or the boa constrictor, which can swallow a goat, deer etc., and can run at a terrible speed

चहाम्बन—vul corrup of यदात.

खतर—a (gr —of words) ending with a vowel sound

धाना—(1) n (ori) spiritual salvation, (loos but pop) failure of crops, scarcity (2) a (ori) existing without being born, bastard, illegitimate.

অনেপা—n (fem) incantations that can be recited without strain, (that is "২ং সঃ" etc), vital breath (অজপা হতেছে শেষ"), a goddess of the Tantists

सञ्जविधि—n (fare) a chariot for gods, the Milky Way, the Galary অহাক—var. of উত্তাক

खहाय—(1) n absence of victory, defeat (2) a unconquerable

অজ্ব—(I) a. not subject to decreptude, never aging, ageless (2) n a god অজ্বান্ব—a never aging or dying, ever young and immortal. অজ্বান্বৰ —a like one who is ageless and immortal.

অজয়—(I) a innumerable, immeasurable, abunnant, profuse, ceaseless (2) adv. incessantly, always

चलर्शसम् ॥ (gr) a noun never changing its gender when used as an adjective

এভা—see অজ্ ১

minor.

অজাগর—inc form of হাজগ্ৰ

existing without being born, (dial.) socially degraded, born illegitimately, bastard অসাতশান্ত a one whose enemy is not yet born, having no foe. অসাতশান্ত a one whose beard has not yet grown, beardless, not yet attained manhood, very young

অজানতে, (dial.) অনেত—adv unknowingly, unconsciously; unintentionally, secretly, stealthily, surreptitiously

অজ্ঞানা—(1) a unknown, unfamiliar, strange (2) n an unknown person or place ('কড অজ্ঞানারে', 'কোন্ অজ্ঞানায')

অজানিত—a unknown

खलारङ—alt. spell of खलानरङ.

ভজিজাস্য—a not to be asked or inquired

জজিত—a unconquered, undefeated, unsubjugated

জজিতে দিয়—a (lit) having no control over one's senses, of unbridled lust, lascivious

ष्यक्त-n deer-skin hide

ख्कीवर्णान—n abiogenesis, spontaneous generation

अक्षीप-(i) a undigested. (2) n indigestion dyspepsia

 $\forall a \in -n$  (Mus) act of washing hands and feet, ablution.

পজ্বদার—n. a labourer, a daylabourer

অজ্ঞা—n salary, wages for labour, esp day-labour

বজ্যত—n a cause (usu a false one), a pretext, a pretence, a plea.

धारा — a unconquerable, invincible, unsubjugable, indomitable.

অজৈব—a inorganic (অজৈব থান্ন, অজৈব রসায়ন), mineral (অজৈব লবণ, অজৈব সাব)

unknowing, ignorant, uninformed, stupid, foolish, uneducated were taken in lack of knowledge, ignorance, stupidity, foolishness, want of education were a caused by ignorance.

অভাত—a unknown, unpublished, unrevealed, secret, hidden, obscure, mysterious অভাতকুলশীল—a one whose family and behaviour are

unknown অপ্তাতনামা—a one whose name is not known; (of persons) not famous, obscure অপ্তাতপৰিচয়—a one whose family, qualifications, etc, are not known অপ্তাত-শূৰ্ব—a not known before, hitherto unknown অপ্তাতবাস—n act or period of living incognito অপ্তাতবাস—(math) an unknown quantity অপ্তাতসাৰে, অপ্তাত—adv not to one's knowledge, unknowingly, secretly, stealthily

अखान—(I) a lacking in knowledge. ignorant foolish uneducated unconscious, fainted, infatuated (2) n lack of knowledge, ignorance; (phil.) ıllusıon maya অভানতা—n lack of knowledge, ignorance অজ্ঞানুকত a done by mistake or owing to ignorance অজ্ঞানতিমিৰ—n gloom of ignorance, infatuated condition अखानवार. अखानाम—n (phil.) agnosticism अखान-वामी, अक्षावामी—(1) a agnostic. (2) n. an agnostic. অজাनी—a unwise. lacking in knowledge, ignorant. खहारन-adv unknowingly unconsciously, owing to ignorance or foolishness

অজ্ঞাবাদ—same as অজ্ঞানবাদ (see অজ্ঞান). অজ্ঞেয—a unknowable, unintelligible, incognizable, incomprehensible

ভাঝোর, (rare) অন্ধৰ—a incessant ( অ্যোর বাদল ) , ceaselessly raining (অ্যোর ন্যন) অ্যোবে, অন্বৰ—adv falling or raining ceaselessly , profusely

অপ্যল—n the marginal portion of a woman's loin-cloth hanging loosely on the person of the wearer, border, brim ('ন্যন্ক অ্বল'), a region or locality (মেক-অ্কল) অন্তল-প্রভাব—n domination of wife, influence of the harem অণ্ডিত—a worshipped ('বিবিঞ্চি-অঞ্চিত্ত') , raised (রোমাঞ্চিত)

অপ্তান—n an eye-salve, collyrium, antimony, lamp-black, blemish, a sty

অপ্লাল—n palms of hands folded or cupped together, a present given (esp to deities) with cupped palms, act of worshipping or serving ('দেবগণ থারে করেন অপ্লাল'), the amount that may be held in cupped palms, a handful অপ্লাল দেওখা—v to offer a present to a deity with folded palms অপ্লালপ্লে—n palms of hands cupped together অপ্লালবদ্ধ—a having palms of hands folded or cupped together অপ্লালবদ্ধ—n act of folding or cupping the palms of hands

अन्ती, अनेति—n a forest, (loos) a large thee

অটল—a (lit) not reeling, unwavering, unflinching, firm, steady, unmoved, unshaken, constant, unperturbed, stolid, resolute অটলতা—n firmness, steadiness, stolidness, constancy

অটুট—a unbroken intact, whole interpreted, sound (অটুট স্বাস্থা) if flaw-less

অট্ট—a excessive or lord অট্ট-অট্ট—(1)
n a very loud or roaring laughter,
(2) a loud and horrible অটুনাদ, অটুনিনাদ, অটুবৰ, অটুরোল—n a very loud
noise, an uproar অটুহাস, অটুহাসি,
অটুহাসা—n a very loud or roaring
laughter

खोंबिका--n a building, an edifice, a palace

অভহৰ, (coll) অভৰ—n a variety of pigeon-pea

অজন—a plentiful; profuse, innumerable.

with—n tenuity, subtlety, extreme thinness of fineness or transparency (which is almost invisible), the supernal power of assuming an extremely thin (and almost invisible) form by means of which gods and demi-gods can move everywhere invisibly.

चन्-(1)a very small, minute, a little, a bit. (2) n the subtlest or smallest part of anything, just a little amount or portion, a molecule, (inc) an atom चन्राइम—corr but rarely used spell of चन्राइम चन्रीकन—n a microscope चन्राइ—n a lightning चन्राइनि—n (bot.) spikelet. चन्राइ—a just a little, infinitesimal, least (चन्राइ मन्दर)

অ'ড—n an egg, either of the two scrotal glands, a testicle, anything round or oval-shaped অ'ডকোৰ—n the scrotum অ'ডজ—(I) a oviparous, (2) n an oviparous creature অ'ডাকাৰ, অ'ডাক্তি—a egg-shaped, oval, round অ'ডাশ্য—n the ovary of any oviparous creature

many, that much (2) pro so much or that much amount of anything; such a large number of anything, so much, so many.

ঘতঃপৰ—adv henceforth, after this, hereafter, then

ঘতএব—con & adv. hence, so, therefore.

of a river rising very high above the water-level.

অতথ্য—a untrue, false

বাহন,—(I) a not slender or delicate, gigantic, bodiless, incorporea<sup>1</sup> (2) n Madan (ন্দ্ৰ), the Hindu god love ভালা, দাতিলাত—a sleepless, not sleeping, awake, watchful, vigilant, alert, careful, attentive, untiring, tireless, incessant, non-stop

खंडक —n unfair or useless argument, sophistry

জতাকিভ—a unthought of, unobserved, unnoticed, unexpected জতাকিভ—adv. in an unguarded state, suddenly unawares, unexpectedly

জতল—(1) n (myth) the first of the seven underworlds (2) a bottom-less, abysmal, unfathomable, extremely deep. জতলস্প্ৰ—a having a bottom which cannot be reached, abysmal, unfathomable, extremely deep

অতলান্ডিক—n the Atlantic Ocean.
অতশত—(I) n so many varieties, so
many different things or subjects or
details (2) a. so varied, so many, so
much

অতস্থী—n 'a variety of golden-coloured flower, linseed flax

षांज—(I) adv & prep over beyond, improperly, going beyond, excessively, beyond the compass or range (of), outside (2) a very improper or unbecoming, excessive, excellent ('অতি নাগর') (3) n an improper or excessive amount (কিছুরই অতি ভাল ন্য) (4) pfx used in all the senses given above under I and 2, ex-, extra-, hyper-, out-, over-, super-, sur-, trans-, ultra- অতিকথা—n exaggerated or useless talk . a myth. অতিকায়—a. having a huge or prodigious body, gigantic व्यक्तिमाक—a. over-clever, really foolish although appearing to be clever ছাত্চালাকের গলায় দাড—an overclever person hangs himself, the for must pay his skin to the furrier

জতিজন—n the majority জতিতম্ব—a superheated জতিতর—a very much, excessive

অতিদ্প-n excessive pride vanity অভিদৰ্শে হতা (বা হত) লক্ষা—(lit) the fall of Lanka was caused by (King Ravana's) excessive vanity; (fig ) Pride will have a fall. অতিপাতক—n any of the most hemous sins, a deadly sin অতিপান—n (habitual) over-indulgence in intoxicating liquor, intemperance. জতিপ্রাকৃত—a supernatural supernal ত্মতিবল—a extremely strong ormighty. অতিবাড—n overgrowth, unnatural growth or development, excessive haughtiness or pride, extreme immoderation or excess অতিবাড বাডা—v to grow extremely haughty or arrogant. অতিবাড বেড নাক ঝডে পড়ে যাবে—(lit) don't grow too high lest a storm makes you tumble down . (fig ) Pride will have a fall তাতবাদ—n exaggera-অতিবৃদ্ধি—same as অতিচালাক অতিবৃদ্ধ—a very old decrepit অতিবৃদ্ধি—n overgrowth অতিবৃদ্ধি—n. excessive or heavy rainfall অতিবেগনী. ৰ্ঘাতবেগনৌ—a ultraviolet ৰ্ঘাতবাদ্ত—a (usu. dero) very busy very anxious. fussy অতিভক্তি—n excessive devotion or reverence (usu insincere) অভিভক্তি চোবের লক্ষণ—too much courtesy too much craft অতিভুজ-a (geom.) a hypotenuse श्रीज्ञालन-n over-eating. surfeit gluttony ष्विज्ञां क्वा-v to over-eat; to gourmandize, to gormandize অভিভোজী—(I)a voracious, gourmand (2) n a gourmand, a glutton অতিমন্দা—n (comm) slump অতিমান, অতিমানায়—adv beyond measure extremely অতিমান—n excessive vanity অতিমানৰ, অতিমান্ৰ—n a great man or a man of exceptional qualities and

powers, a superman, a greatly wise man অভিমানবিক, অভিমান, বিক—a superhuman, supernal, spiritual, divine অভিবন্ধ—n exaggeration অভিরম্ভিত—a exaggerated অভিবন্ধ—n a warrior capable of fighting innumerable enemies simultaneously অভিরাণ্ডিক—a extra-territorial

ভাতক্ৰম, ভাতিক্ৰমণ—n act of going beyond; act of passing over, act of crossing, transgression, non-observance, violation, act of excelling or exceeding ভাতিক্ৰম কৰা—v to go beyond, to pass over, to transgress, to violate, to exceed, to excel, to surpass or outdo ভাতক্ৰমণীয়, অভিক্ৰমা—a that which can be or is to be passed beyond or crossed or transgressed or overcome, violable, surpassable

ভাতিকাত—a passed beyond, crossed, transgressed, violated, surpassed, outdone, passed away, elapsed, past (অভিকাশ দিন) আত্মাত হওয়া—v to be passed beyond or transgressed or violated or overcome or surpassed or outdone, to pass away, to elapse.

ঘতিথি,(coll) ঘতিথ—n aguest ঘতিথি-বংসল—a hospitable ঘতিথিশালা—n a guest-house ঘতিথিসংকাৰ, ঘতিথিসেবা n hospitality ঘতিথিসেবক—n a hospitable man, a host

অতিপন্ন—a lapsed অতিপন্ন হওয়া—v to lapse

ৰ্ঘাতপত্তি—n lapse

অতিপাত কৰা—v to spend or pass (time, life, term, etc)

योजनाहन—n act of spending or passing (time, life, term, etc.) योजनाहन कन्ना —v to spend or pass

र्धाउबादिङ—a (of time, life, term,

etc) spent. অতিবাহিত করা—v. to spend or pass

অতিরিক্ত—a. more than what is needed, redundant, supernumerary, supererogatory, additional, surplus, extra, superfluous, excessive ( অতিবিক্ত তাপ), exceeding (তদতিরিক্ত কিছু), (bot) accessory

অতিবেক—n. abundance, superfluity, excess , surplus

অতিশয়—(I) a too many or too much, great excessive (অতিশয় তাপ), large (অতিশয় ভিড়) (2) very, exceedingly, excessively. অতিশয়োজি—n (rhet) a Sanskrit figure of speech akin to English hyperbole, exaggeration

অতিঠ—a unable to stay or keep steady, unsettled, restless, uneasy, irritated অতিঠ করা—v to make unsteady, to unsettle, to make restless or uneasy, to make unbearable, to irritate

অভিসার—n morbid looseness of bowels diarrhæa dysentery

অতীকা,—a not sharp or keen; blunt

gone by, dead, past, existed or occurred in the past, ancient (2) prep. past, beyond, beyond the range of (দৃত্তির অতীত) (3) n past times or days, ancient times, the past, (gr) the past tense অতীতকাল—n same as অতীত (n) অতীতবেৱা—n one who knows the incidents of the past অতীত হওয়া—v. to pass away, to elapse

senses, not perceptible by the senses, impalpable, subtle, (loos) transcendental application impalpable.

lity, subtlety, (loos) transcendentalism.

অতীৰ—adv very, very much, extremely, exceedingly, excessively অতীনাৰ—alt spell of অতিসাৰ

অতুল, অতুলন, অতুলনীয়, অতুলা—a beyond compare, incomparable, matchless, peerless, unequalled, unparalleled fem অতুলনা, অতুলনীয়া

অকুট—a unsatisfied, not pleased or gratified, unappeased, discontented অকুটি—n dissatisfaction, displeasure, lack of gratification, lack of appeasement, discontent.

অত্সত insatiate, ungratified, unsatisfied; unappeased, অত্যাপ্ত—n lack of satiation or gratification, dissatisfaction, lack of appeasement অত্যাপ্তকর—a causing dissatisfaction or displeasure

थर्जांवक—(i) adv very much, too much, exceedingly, extremely (2) a excessive great

অভান্ত—(I) adv very much, too much, exceedingly, extremely (2) a excessive, extreme, great অভান্তগামী—a extremely swift or speedy অভান্তগ্রোগ—n uninterrupted extension or expansion অভান্তাল্য—n total want or absence, (phil) complete non-existence or absence

প্রতায়—n death, destruction, annihilation (সেহাতায়), passing away or elapsing (কালাতায়), waste, fault, crime, vice, sin, danger or hazard, an unexpected danger, emergency সভাষ্থ্যমাণ্যা—n an emergency certificate. সভাষ্-সংচিতি—n emergency reserve

অভাশ—a very little or very few, scanty

प्रजीहरू—म extreme harm or injury

হাটার—n oppression, outrage, tyranny, strain (চোথের উপৰ অত্যাচার), intemperate and irregular habits, act of taking undue advantage (মেহেৰ বা আতিখ্যের উপৰ অত্যাচাৰ), অত্যাচাৰ কৰা—v to oppress, to outrage, to tyrannize over, to strain, to be of intemperate and irregular habits, to take undue advantage of অত্যাচাৰী—(!) a oppressing, oppressive, outrageous, tyrannizing, tyrannical, of intemperate and irregular habits, (2) n. an oppressor, a tyrant, a man of intemperate and irregular habits

অত্যাজ্য—a incapable of being given up or away, not to be abandoned or deserted or relinquished or disowned

অত্যাবশাক—a urgently or absolutely necessary, essential, very urgent or important.

चजा•हर्य—a most astonishing, very wonderful, miraculous

অত্যসক্ত—a very much addicted (to), strongly attached (to) অত্যাসজি—
n extreme addiction, strong attachment

অত্যাহিত—n harm, injury, great fear

जङ्गील—n exaggeration

অত্যা—a extremely haughty or indignant, exceedingly bright or hot, very harsh, excessively austere

অভ্যুম্জ্ৰৰ—a extremely bright or shining, extremely brilliant (অত্যুক্ৰ চৰিত্ৰ)

खज़ारकृष्टे—a superexcellent.

खड़ारभामन—n (of agricultural produces and factory products) over-production

सङ्ग्र—a very hot, excessively heated

23 re-id in or to or of this ; b.c., 1 ere, यहरा, यहरू—a of this place रान्हे—a unfathomable, bottomless, י יין לנבס etanding in spite of, even then छ ता—con or रुप्द'-(1) r the last one of the four Veuas (2) a deprived of the three of movement (esp. owing to are) decrepit, dirabled, unable to rorr . rool-for-nothing The r (lit) change of fortune for the worre, distress, worry, anxiet, danger or hazard, difficulty र्याः ह—poet corrup of योखन रो'-- भेर spell of संबंधे TPY-1 unshilled inexpert. राराह-व not consumed by fire. unt sont TATELLE not to be punished, ung u urhable and— not fiven 電行ーテ enting any edible article. front \$

TIPL -- T trobless, edentate र श्लामीय, दलमा-- a indomitable, un-122 rd. pertinacione, unconqueralle surlulent. हा वेदलादी -- a unnecessar- , unim-\* "YE 15"

अमहनीय, अमारा—a incombustible অদহনীৰতা, অদাহাতা—n incombustibi-जिमिडि--n (myth.) the mother of

gods धार्माञ्चलन-n a son of Adıtı (অদিতি); a god र्जामन—n an inauspicious day, hard times, difficult days यमीकिত-a uninitiated

यमीय-a when or where lamps have not yet been lighted ('অদীপ সন্ধ্যা') यम्ब-a not distant not far near, close, yonder অদ্রদাশ তা—n sence of foresight, imprudence,

(rare) recklessness अम्जनगाँ—a bereft

of foresight imprudent (rare) reck-

less fem अमृत्मार्भनी. अमृत्वर्वार्जा—n.

state of being not at a distance,

यम् ववर्जी --- व nearness. proximity not in a distant position, near, yonder fem अम्बर्गार्जनी अम्बद्ध-a deprived of a long range अमृत्वक मृष्टि -shortsightedness অদ্রস্থ-same as यम् त्रवर्गे यम् त्र—adv not far; near close by धम्भिष्ड—a not corrupted, not defi-

led, (of water, air, etc) not rendered

यम्भा-व invisible imperceptible

বাদ্না হওয়া--- to go out of sight, to

impure or foul

disappear or vanish, to become invisible or imperceptible यम्के—(1) a. not seen, unseen (2) n. fate, luck, fortune, destiny अम्ब्डिस -a in as ordained by destiny; as luck would have it, by chance, for-

tunately अम्रहेशक्रीका—n act of telling or learning one's fortune by reans of divination, palmistry, etc; ect of tring one sluck (esp in a func of chance) चन्छेननीमा क्या-v. , to tell one's lorture, to try one's luck অদৃতিগরীকা ক্বান— $\nu$  to have one's fortune told আদৃতিগ্রেয—n masc Destiny, God আদৃতিগ্রে—a not seen before, novel, new আদৃতিন্দতি:— $ad\nu$  as luck would have it, by chance অদৃতিবাদ—n fatalism আদৃতিবাদী—(I) n a fatalist, (2) a fatalistic আদৃতিবিশি—n the unseen writings of one's fate, one's destiny আদৃতেবি গবিহাস—irony of fate

जातमा—a unseen.

अतम्ब—a incapable of being given यह्य—(I)n Brahma(उन्न), Buddha (2) a having no second or parallel, absolute यह्यनाम्—n monism, Buddhism यह्यनामी—(I)n a monist, a Buddhist, (2) a monistic, Buddhistic

অবিতীয়—a having no second or parallel, absolute, matchless, singular, supreme

অবৈত—(I) a (theo) having no second or diversity, monistical, unitarian, non-dual, absolute (2) n Brahma (ব্ৰহ্ম), God অনৈতবাদ—n non-dualism, monism, monotheism, unitarianism ভাবৈতবাদী—n a non-dualist, a monist, a monotheist, a unitarian

অমুড—(I) a strange, queer, quaint, odd, uncouth, extraordinary, astonishing, unthought-of, sudden (2) n (rhet) a description that strikes the reader with its extraordinary queerness (also অমুভবস) অমুভক্ম—a endowed with extraordinary capabilities, one who has performed or is capable of performing miraculous deeds অমুভদ্শন—a odd-looking

আদা—n & adv today আদ্যকাৰ, আদ্যতন
—a today's আদ্যভক্ষাবন, গ্ৰেশ—n (fig)
over-calculation (inc but pop) state
of having nothing to eat today, ab-

ject poverty আন্যাপ—adv even today, even now, even at present, as yet. আন্যাৰ্থ—adv from today, hereafter, till today, till now

অদ্ৰব—a insoluble, undissolved অদ্ৰাব্য—a insoluble.

অদ্রি—n a mountain

ज्ञार—n absence of malignity or malice or envy, absence of quarrel, amicability

ज्ञा-adv & prep down below. beneath, under in or to the underworld অধঃক্ত—a cast or thrown downwards . felled . vanguished defeated lowered অধ্যক্তম—n descending order অধংপতন, অধংপাত-n falling down downfall degradation, degeneration, moral downfall, abandoned state অধঃগতিত—a fallen down, downfallen, degraded, degenerated morally degenerate. abandoned অধঃপাতে যাওয়া—v to be ruined morally or otherwise, to go to the dogs, to go to the bad. অধঃ-পেতে—vul form of অধঃপতিত (chiefly facet or in raillery) অধঃস্থ—a lying. or situated or placed under lower subordinate

অধ্য—a lowest, inferior, vile, mean, despicable, abominable, hateful, insignificant, worthless (অধ্য ভক্ত) অধ্যণ—n a debtor অধ্যাত্ত—n the part of the body from the waist downwards, (usu) the foot or the leg অধ্যাত্ত্য—a. worse than the worst, vilest of the vile, most insignificant or worthless

অধ্ব—n (ori) the lower lip, (loos) any of the two lips or both the lips অধ্বদল—n (bot.) a labellum অধ্বশস্থ —n a lip or lips as tender as tree-leaves অধ্বদ্ধ বা অধ্বদ্ধ শান—n (lit.) act

of drinking lip's honey or nectar, (fig) act of kissing greedily অধ্বয়ধ, বা অধ্বস্থা পান কবা—v to kiss greedily অধ্বয়—a incapable of being caught

hold of , intangible, elusive

অধবাম্ত পান—same as অধবস্ধা পান (see অধর)

অধ্বিক—a inferior অধ্বিক ক্তাক inferior service

অধ্য—(1) n any act in contravention of scriptural or moral laws, a sinful act, a sin, irreligiousness, an unrighteous act, unrighteousness (2) a sinful, unrighteous অধ্যাচাৰী, অধ্যাপ্তিৰাৰ a given to committing sins or practising unrighteousness, sinful, sinning, unrighteous অধ্যাচিরণ—n (esp habitual) act of committing sins, sinful practice, unrighteous practice অধ্যাচারী—same as অধ্যাচারী অধ্যানিরণ ৰ sinful, unrighteous, unreligious, impious, (loos) treacherous

অধ্যন—a lying or situated or placed under, born or grown on a lower stratum or on the ground, lower, inferior, lower subordinate (অধ্যন কর্মচারী) অধ্যন গ্রেষ্—n a later generation, posterity

अविश्व a ureligious, impious, unrighteous, sinful अविश्विक्ञा—n irreligiousness, impiety, unrighteousness, sinfulness

चीध---pfx used in the senses of above, on, over, upon, higher, greater, more, superior, ruling, dominating, etc, over-, super-, sur-, ad-, etc

ছাধক—a many, much, more, exceeding, more than (পাঁচের অধিক), additional, superfluous, too many, too much compar ভাষিকভর, super ভাষিকভ্যা আধিকভূ—con & adv moreover,

over and above, further, besides, in addition

অধিকম্প—n a beat or beating (নাড়ীৰ অধিকম্প)

र्णाधकव-n super-tax

र्यायकत्रन—n. anything that holds or contains, a container, a place, a vehicle or medium, proximity, a court of justice (प्रमिष्कित्र), domination, possession or occupation, (gr) the locative case

र्धादकर्ज—n a director in charge of a government department

व्यक्षिकल्भ-n an era

ছাধকাংশ—a almost all, most, greater number or portion of ভাষকাংশ কেত্ৰে বা স্থল—in most cases, mostly

र्घाधकान् n ownership, possession, occupation, right, title, claim, domination, control, overlordship, authority, experience, knowledge (भिविज्यां व्यक्तिका , jurisdiction , a public directorate (শিক্ষাধিকাৰ), ability competency or claim (বাজাশাসনে অধিকার) অধিকাৰ করা—v to occupy, to possess অধিকাৰকভাগদেয়—n royalty অধিকারফেত্র—n jurisdiction অধি-কাৰগত-a in one's possession, concerning one's possession or rights or claim or office, titular অধিকাৰচাত a dispossessed অধিকারী (1) a having ownership or right or claim or possession or competency or authority; (2) n an owner, a proprietor, a king. a prince ('চান্দ অধিকাবী'), a claimant, a competent man, a proprietor (who is also the motion-master) of an operaparty, orchestra-party, etc ( থাতাদলের অধিকারী); any venerable person of the Vaishnaba (বৈষ্ণ ) community অধি-काविणी—(1) a. fem of र्थाधकाती, (2) n

a proprietress, a mistress, a female claimant, a competent woman

ছাৰক্ত—a that which has been taken possession of, occupied, possessed, brought under control, learned earned obtained

অধিকোষ—n a banking establishment, a bank অধিকোষস্থিত—n bank-balance

ভাষিত্রমণ—n act of overlapping ভাষিক্ষেত্র—n jurisdiction

ছবিগত—a attained, obtained, acquired, earned, learned, known, studied, brought under control, mastered

অধিগম্য—a accessible, attainable, acquirable, capable of being learnt or known, knowable, comprehensible, capable of being studied, capable of being mastered

অধিচাপ—n (geom) a major arc অধিজন—n the majority অধিজন-সম্প্র-দান্ন—n the majority community

ৰ্জাধত্যকা —n a plateau, a table-land ৰ্জাধনেৰ, অধিনেৰতা, অধিনৈৰত—n a guardian deity, a presiding or controlling deity

জাধদেয—n an allowance of money জাধনায়ক—n a leader, a chief, the captain or skipper of a playing team, an army commander

र्ष्णिर्धानयम—n a legislative act. र्षाध-रिनयमन—n enactment, legislation

অধিপ, অধিপতি—n a master, a lord, an owner, a proprietor, a king, a prince

অধিপাল—n a vice-chancellor (of a university)

অধিপ্ৰ্ৰ্ৰ—n a rector

অধিপ্রাণবাদ—n (phil) the vitalistic theory.

र्याधवरण-n a legal advocate

অধিবর্ধন—n overgrowth অধিবর্ধ—n a leap-year

অধিবাস,—n a dwelling-place, a home, an abode

অধিবাস<sub>২</sub>, অধিবাসন—n ceremonial purification of a person on the eve of a solemn function (ববেব অধিবাস), any performance preliminary to any solemn ceremony (পূজার অধিবাস)

অধিবাসিত—a (of a person) purified ceremonially on the eve of a solemn function, established in a residence, placed

ভাষৰাসী—n an inhabitant, a native, a resident

অধিবান্তৰবাদ—n surrealism অধিবান্তৰ-বাদী—n a surrealist.

অধিবিদ্যক—a metaphysical অধিবিদ্যা—n metaphysics অধিব্যত্ত—n (math) a parabola অধিব্যত্ত—n a bonus

অধিবেত্তা—n a man who marries a second time although his first wife is still living

र्ष्याध्यम्ब—n act of marrying a second time when one's first wife is still living

জাধবেশন—n a meeting, a sitting, a session জাধবেশন হওয়া—v to be held জাবভার—n a surcharge

অধিমাস—n an intercalary month অধিম,ল্য—n a price above par অধিমুল্যে—adv above par

र्जाधयन्त्रवाम—n (phil) the mechanistic theory

অধিয়ান্তিক—n a mechanical foreman a machine foreman

অধিযাচন—n requisition অধিযাচন-প্রাী—n a requisition slip

অधिया्ग—n an epoch

र्षाधत्रथ—n a chariot-driver, a charioteer, a warrior on chariot who can fight innumerable foes simultaneously

অবিবাজ—n an emperor, a suzerain,

a sovereign prince অধিবাক্ত্ৰী—n an empress , a sove-

reign queen

र्धाधवाला—n a dominion of an empire

ভাষিৰ্ত—a mounted, seated upon, riding on, ascended, ভাষিৰ্ভ হওযা—

v to mount, to sit upon, to ride, to ascend

ছাধ্ৰোপণ—n act of making one mount or ride or ascend, act of placing (upon), act of charging a bow with an arrow ভাষ্ৰোপণ কৰা—v to make one mount or ride or ascend, to place (upon), to charge (a bow) with (an arrow)

ভাষবোহ—n an ascent, an elevation ভাষবোহন—n act of mounting or ascending or climbing or riding ভাষবোহন কৰা—v to mount, to ascend, to climb, to ride ভাষবোহনী—n a flight of steps, a ladder, a staircase ভাষবোহনী—var of ভাষবোহনী, fem of ভাষবোহনী ভাষবোহনী—(1) a mounting, ascending, climbing, riding, (2) n a mounter, a climber, a rider

र्धावनिषठ, र्धावनमान—a placed or lying upon or over, established over or upon, presiding over

ভাষিশাষিত—a placed or laid upon or over

र्घाधध्य—n (phys) focus

আঁধন্টাতা—(I) a dwelling or living, existing in a place or person or thing in question, present, governing, directing, controlling, presiding, holding (an office or a post), possessing, occupying (2) n a dweller, a governor, a director, a controller, a pre-

sident, one who is present, one who holds (an office or post), a possessor, an occupier. fem আধিতাত্তীঅধিতাৰ—nact of living or dwelling,

stay, existence in a place, person or thing in question, presence or appearance, act of being seated or

placed, presence to guide and control, a dwelling-place, a resort (१९४-

তার অধিষ্ঠানে), state of being situated .
act of holding (an office or a post),

(psy) inherence, act of taking possession of ভাষিতান কৰা—v to live ordwell or stay in , to exist in , to be present in , to be seated or placed in or upon , to be present to guide and

control, to be situated, to hold (an office or a post), (psy) to inhere, to take possession of to occupy

संबंधिक—(I) a dwelling or living or staying, existent in a place or person or thing in question, present, appeared, seated, present to guide and control, situated, holding (an office

or a post), possessing, occupying, dwelt, inhabited, possessed, occupied আধিন্ধিত হওয়া—ν to live or dwell (in), to inhabit, to exist (in), to be

present (in), to appear (in), to be present (in) to guide and control, to be seated or placed (in or upon), to be situated (in), to be established

(in an office or a post), to be in possession or occupation of (psy)

to inhere

অধিহান—n a rate above par অধিহাবে
—adv above par

অবীক্ষক—n a superintendent, a supervisor

অধীত—a read, studied, perused. অধীতি—n study, act of reading, perusal অধীতী—a engaged in studying or reading or perusing, learned, erudite, well-studied

অধীন—a brought under control, subjugated, tamed, dependent, dependent for maintenance or subsistence, bound by obligation (to), included, dominated, governed or ruled (by), subordinate (অবীন কৰ্মচাৰী), subservient (to), subject (to) fem অধীনা, (inc) আৰুনী অধীনতা—n subjugation, tamed condition, dependence, dependence for maintenance or subsistence, obligation, inclusion, domination, subordination, subserviency, subjection

অধীয়মান—a that which is being read or studied

অধীৰ—a restless, fidgety, impatient, eager, anxious, worried, alarmed, concerned, uneasy, excited, agitated, beside oneself fem অধীরা অধীৰতা—n restlessness, fidgetiness, impatience, eagerness, anxiety, worry, alarm, fear, excitement, agitation অধীর হওয়—v to become restless, or impatient or eager or anxious or alarmed or excited or agitated, to fidget, to worry, to be beside oneself

स्थीन, स्थीबर—n a great king, an emperor, a sovereign ruler, an owner, a master, a lord, a ruler or director, a chief fem स्थीबरी

ষ্ণা—adv in recent times, at present, nowadays আধ্নাতন—a of recent times, present-day, mc'

অধ্যা—a unconq অবৈশ—(I) a im less, uneasy, fidgety ied. (2) n restlessness, unear anxiety, worry অধােত—a gone downwards, descended, subsided, downfallen, deteriorated, deprayed, stricken with misery, distressed, condemned to hell, reborn as an inferior creature.

অধাৰ্গতি, অধাৰ্গন—n a gait or going downwards, descent, subsidence, downfall, deterioration, depravity, misery, distress, domination, rebirth as an inferior creature

অধোগামিনী—fem of অধোগামী

অধাগামী—a going downwards, descending, subsiding, downfallen, deteriorating, deprayed, miserable, distressed, condemned to hell, reborn as an inferior creature

অধাদ্বিভট—a looking downwards, having looks fixed at the tip of one's nose whilst practising yoga, অধাদ্বিভাত—adv with downcast looks

অধানেশ—n the lower portion or part, posteriors, buttocks, downward direction

অধোৰদন—a having one's face or head hanging down fem অধোৰদনা অধোৰদন হওমা—v to hang one's face or head down অধোৰদনে—adv with one's face or head hanging down

ज्ञासानिमा —n the nadir

অধোভাগ—same as অধোদেশ

অধোম, थ—same as অধোবদন fem. অধোম, খী

অধ্ব n an ecclesiastical sacrifice (esp in accordance with the যজুৰ্বেদ)

ভাষন্ত্ৰ—n a priest who is versed in the যজুৰ্বেদ.

ভাষ্যক—n a manager, a tive, a superintendent, charge, a principal (of institution), a lord or ধাক্ষ), a president legislative assem managership, management, the post or office or function of a chief executive, superintendentship, superintendence, overlordship or mastership, principalship, presidentship, presidency, speakership.

অধ্যবসায়—n perseverance অধ্যবসায়-শীল, অধ্যবসায়ী—a. persevering

ষ্ঠান্থন—n assiduous or absorbing study or reading ষ্টান্থনারত, অধ্যমননিরত —a engaged in studying or reading (esp absorbedly) ষ্টান্থনানীল—a given to studying or reading (esp absorbedly)

অধানন—n over-eating, surfeit, act of eating a second time before the food taken previously has been digested.

ষ্ট্যান্থ—a pertaining to the Supreme Being, pertaining to the individual soul; spiritual, metaphysical, physical অধ্যান্থত্ব—n knowledge about God, knowledge about the soul, metaphysics অধ্যান্থত্বিং—n one who has knowledge about God or the soul, a metaphysician অধ্যান্থবাদ—n subjectivism, spiritualism অধ্যান্থবাদ (1) a subjectivistic, spiritualistic, (2) n a subjectivist, a spiritualist. অধ্যান্থিক—var of আধ্যা
पिक অধ্যান্থি—a subjective

अशासन—n an ordinance

অধ্যাপক—n a teacher, an instructor, an advisor, (usu) a professor or lecturer (of a college etc).. fem অধ্যা-পিকা

অধ্যাপন, অধ্যাপনা—n act of teaching, or advising or instructing অধ্যাপনা করা—v to teach, to instruct, to advise, (usu.) to work as a professor or lecturer (in a college etc.)

অধ্যাপয়িতা—same as অধ্যাপক fem. অধ্যাপয়িত্রী

ध्याय—n a chapter, a section, a canto etc (of a book)

सभात्राम्—a mounted (on)

epithet, (phil) imaginary ascription of foreign qualities to a person or a thing, illusion.

ভাষাস্ত্ৰ—n ascription, attribution; (phil) imaginary ascription of foreign qualities to a person or a thing, illusion.

হাধ্যাসৰ, হাধ্যাসন—n act or state of being placed or seated upon or over, act of sitting, state of being seated, domination, (of deities) invisible presence

অধানিত, অধাননি—a placed or seated upon or over, mounted, in possession of, (of deities) present invisibly

खशाराव, खशार्त्रग—n (gr) act of making a word or words elliptic, (gr) an ellipsis, quotation.

च्याहरू—a (gr) left out as an ellipsis, quoted

च्यांबिङ—a inhabited, dwelt in, colonized

অখ্যেতা—(1) a engaged in study (2) n a student, a reader.

transitory, changeable, variable, uncertain, doubtful

অন্—var of অ-২ to be prefixed to words beginning with a vowel (e.g. অন্ধ্যায় < অধ্যায়, অনৈতিহানিক < ঐতি-হানিক)

खनक—a having no wheel

धनकत—a illiterate, unlettered, ignorant.

खनम-a sinless, pure, holy, inno-

cent, free from danger, safe, secure, pleasant, sorrowless, happy

অন্জ্রিত—a not yet sprouted or germinated, unsprouted, ungerminated, (poet) unrealized

অনক (I) a bodiless, unembodied, incorporeal (2) n. Madan (মগন) the god of love অনক্ষমোহন—n Krishna (কৃষ) অনকশ্ব—n a shaft or shafts of the god of love, pan'gs of love, love-sickness অনকারি—n Shiva (শিব)

জনছ—a opaque, muddled, turbid, dirty

অন্টন—n want, shortage, deficiency, poverty, penury

ষ্ঠানত—a motionless, immobile, still, fixed, firm, stolid, never to be retracted, irrevocable (আমার কথা অন্ড)

অনতি—a (chiefly used as a pfx) not much or many, not excessive or superfluous, moderate, middling

খনতিকাল—n not a long time, a short time. অনতিকালমধ্যে—adv ere long, in a short time, shortly.

অনতিক্রম, অনতিক্রমণ—n act of not passing beyond or over, act of not crossing, act of not transgressing or infringing or violating অনতিক্রমণীয়, অনতিক্রমা—a incapable of being passed beyond or over, incapable of being crossed, impassable, inviolable, incapable of being overcome (অনতিক্রমা বাবা), insuperable অনতিক্রম বাবা), insuperable or violated or infringed, not overcome, not surmounted, unbeaten

धर्नाज्मीर्घ—n not very long (अनिज-भीर्घ পথ বা বাজি), not very tall (अनिज-भीर्घ (परु) धर्माज्मीर्घ काल—n not a very long time ভাৰতিদ্যবতী—a situated or present at not a great distance

অন্তিদ্বে—adv not at or to a great distance, not very far

জনতিপ্ৰে—adv not long before অনতিবিল্য—adv without much delay, before long, shortly, soon

অনতিবিস্তৃত—a not very extensive or broad or wide or spacious

অনতীত—a not yet gone by or past. অনতীতবাল্য—a one who has not yet passed his childhood or boyhood

खनिषक—a not exceeding, not more than

অন্ধিকার—(I) n absence of right or claim or possession (2) a unrightful, without authority or claim or possession, ultra vires, unwarranted धनिधकात्रहर्ग-n unauthorized interference, meddling, officiousness, interference without competence or qualification অন্ধিকাবচর্চা করা—v to interfere without authority, to meddle, to act officiously, to interfere without competence or qualification खनीधकात्रश्रादम—n trespass intrusion. खर्नाधकान्रभरवर्ग कवा—v to trespass, to অন্ধিকারী—a having right or claim or authority or competence unrightful unauthorized incompetent, not entitled ineligible

खनीयक्छ—a not taken possession of, not captured or seized, unoccupied, unconquered

অন্ধিগত—a uncarned, unlearnt, unstudied, unread, unattained, not reached or gone through

ञ्चनिष्णमा—a unknowable, incomprehensible, incapable of being learnt (অন্ধিগ্মা বিষ্য), inaccessible, unapproachable ( অন্ধিগ্মা স্থান), uncome-at-able. जनिविञ्च not placed upon or over, not present, absent, inexistent, not established (in a place etc), not appointed (to a post, office, etc), not seated upon or over

खनशीज—a that which has not been read or studied, unread or unstudied

सन्धीन—a not depending on, not controlled or dominated by, not subject or subservient to, not subordinate to अन्धीनज—n state of being not dependent or controlled or dominated or subservient or subordinate, independence, freedom

ञ्चनशाम—n rest from study, a day of rest from study, a school holiday ভানন,কৰণীয়—a incapable of being imitated inimitable

ভাৰন, কুল—a adverse, unfavourable ভাৰন, ভাৰনীয়—a incapable of being felt, unperceivable

थनन्षुठ—a unfelt

অনন্মত—a unpermitted, unsanctioned, unapproved, disallowed, not agreeable to

खनन, (भास—a incapable of being guessed, not conjecturable, unimaginable

ভাননুমোদন—n absence of permission or sanction, disapproval, rejection, absence of consent ভাননুমোদিত—a unpermitted, unapproved, unsanctioned, not assented to, disapproved, disagreed, rejected, prohibited (অনুমোদিত এলাকা)

सनन्भीनन—n lack or absence of systematic practice or training सनन्भीनिष्—a not practised, without systematic training, uncultivated

অনন্তিত—a unperformed, unexecuted, outstanding

धनस-(1) a endless, boundless, unlimited; inexhaustible, everlasting, eternal, imperishable (2) n Vishnu (বিষ্ণু). Shesha (শেষ) the thousand-headed king of snakes, a metal ornament of women worn above the elbow, an armlet धनस्कान—n eternity धनस-कालगाभी. यनखकालहायी—a eternal. everlasting অনতচতুদশী—n. the fourteenth day of the lunar fortnight of the month of Bhadra (etg), a religious penance observed on this day. ভানতদেৰ—n Shesha (শেষ) the king of snakes धनर्खानमा-n Vishnu's sleep on the person of Ananta (यन्छ) the snake-king, everlasting or eternal sleep (fig) death. ভানন্তপ্ৰকাৰ—a endless or countless varieties यनस-नीय—a of endless or mexhaustible strength or virility जनसम्ब—n a medicinal root অনম্ভব্প, অনভব্পী -a of endless forms or shapes, of endless manifestations ष्यनऌग्या—n use of the person of Anantadeva (অনন্তদেব) by as his bed (fig) death অনতশাৰ্শ-ন. hydra-headed

জনন্তৰ—a & con hereafter or thereafter, afterwards, then

धनखर्भ, धनखर्भी, धनखग्मन, धनख-भगा, धनखभीर्य—sec धनख

अनन यी अवाय—n (gr) an interjection

जनना—n no other than, having no other, having no second, sole, singular, supreme, unparalleled, solely or absorbedly engaged fem अनना जननाक्या—a having or doing no work other than, not attending to any work other than, solely engaged or absorbed in अननागि—a having no way or means or alternative other than:

compelled by absence of any alternative অনন্যচিত্ত—a having nothing in the mind other than, fixed with close attention to nothing other than intent on অনুনাচিত্ত-adv thinking of nothing other than, having one's attention fixed closely to nothing other than intently अनना-म् चि—a having sight directed to nothing other than, looking at nothing other than gazing steadfastly van-পৰামণ—a. not devoted to anything other than, solely engaged in ways-ব্যন্ত—a engaged in no occupation or endeavour other than, solely occupied in अनुनावज—a engaged in or performing no task other than चननाभनाः—same as छननाि छ छननाभवा. चननामहाय—a having no help or resort or patron or protector other than अननामाधात्रम, अननामान a not to be found in anybody else, singular, unique, extraordinary, uncommon अननामारभक्त—a not depending on or subject to anything, absolutely independent

জনন্যোপায়—a having no means other than, having no alternative

खनीन्छ—a (gr) lacking in sequence or agreement, (phil) not governed by the law of causation, not related, detached, irrelevant, incoherent

অনপকাৰক, অনপকাৰী—a not injurious, harmless

অনুগচয়—n absence of waste or wastefulness

অনপত্য—a childless

ভানপনেয়—a indelible, irremediable (অনপনেয় তুংগা), irremovable (অনপনেয় উৎপতি), irredeemable (অন-পনেয় কলহ)

ভানপৰাধ—(I) n freedom from guilt or crime, impeccancy, innocence (2) a free from guilt or crime, impeccable, innocent ভানপৰাধী—a same as ভানপৰাধ (a) fem ভানপৰাধিনী।

ভানপেক—a not depending on or subject to, independent, impartial, unbiased

ভনগেকিত—a not awaited, unexpected

অনবকাশ—n want of lessure or respite, lack of time for doing some particular work

জনবগত—a unaware, uninformed, ignorant, unknown

অনবগ্ননিঠত—a having no veil, not veiled fem অনবগ্ননিঠতা

অনবচ্ছিন—a without intermission or respite, non-stop, incessant, continuous

অনবচ্ছেদ—n absence of intermission or respite, continuity.

ঘনবদ্য—a blameless, flawless, faultless, impeccable, unimpeachable, innocent (অনবত কোতুক) অন-বদ্যতা—n blamelessness, flawlessness, faultlessness, impeccability, unimpeachability, innocence অনবদায়ে।
—a fem of unimpeachable beauty

অনবধান—(I) n inattention, carelessness, inadvertence (2) a inattentive, careless, inadvertent অন-ব্যানতা—n inattention, carelessness, inadvertence অনবধানতাৰশতঃ—advowing to inadvertence, inadvertently.

**অনবরত**—(I) a ceaseless, unremitting, continuous (2) adv incessantly, unremittingly, continually, always, ever

धनवत्रक्ष—a unconfined, not shut up, unbolted, not barricaded or blockaded, not besieged, unrestric-

ted, unhindered (অনবক্ষ শ্ৰোত); free অনববোধ—n freedom from confinement or siege or restriction

स्वनवन्त-(1) n absence of leisure or respite, lack of time for doing a particular work (2) a having no leisure or respite, (continuously) busy

অনবস্থ-same as অনবস্থিত

धनवद्या—n lack of order, disorder; unsettled state, restlessness, (log) a defect in argument caused by working back from one thing to another especially from effect to cause, a regress

অনবন্থিত—a restless, unsettled unsteady, unstable, wavering অনবন্থিতচিত্ত—a. of unsettled mind, unresolved in purpose, mentally wavering, changing one's mind every moment, fickle-minded

धनवरिष्य—a mattentive, unmindful, heedless, careless, uncareful, neglectful, not on the alert, unguarded, unwary

খনভিন্তাত—a not born of a good family, not high-born, not aristocratic; low-born, not having a good pedigree (অনভিন্তাত কুকুর)

ঘনভিজ্ঞ—a inexperienced, inexpert, ignorant, foolish fem অনভিজ্ঞা অনভিজ্ঞা অনভিজ্ঞা—n. inexperience, lack of skill, ignorance, foolishness

অনভিপ্রায়—n disapproval, contrariety to one's desire or liking or intention

सर्नास्थार—a disapproved, disagreed, undesired, not to one's liking, contrary to one's volition or intention

सर्नाष्ट्रस्नीर—a. unconqueráble, indomitable, not to be confounded or overwhelmed

খনভিভূত—a unconquered, not confounded or overwhelmed, unembarrassed

अनिच्युज—a disapproved, unsanctioned, contrary to one's opinion

অনুভিলষণীয—a undesirable অনুভিল্বিত—a undesired

स्मिष्टिमाय—n unwillingness contratiety to one's desire, absence of desire स्मिष्टिमायी—a unwilling, not desirous of, disapproving, having no desire for

অনভাত—a unaccustomed, unwonted, inexperienced, unpractised, inexpert, unfamiliar, new (অনভাত প্র)

অনভ্যাস—n lack of practice or training unwontedness

सनमनीय—a unbending, unyielding; indomitable, tough, hard, obstinate.

ভান-বৰ—(1) a. having no cover, bare, naked (2) n the sky, a Buddhist community.

खनर्गन—(1) a unbolted, unrestrained, unhindered, free, profuse, abundant, fluent. (2) adv incessantly, excessively, fluently.

অনর্থ—n harm, mischief, injury, reverse, peril, danger, ruin (অনর্থ ঘটান) অনর্থক—(I) a futile, useless, unprovoked or unreasonable (অনুর্থক কলহ), unnecessary (2) adv in vain, without provocation or reason, unnecessarily

জন্থকৰ—a injurious, full of mischief, harmful, causing reverse or ruin.

खनर्थ भारु—n occurrence of an accident, befalling of danger or reverse or ruin.

অন্য—n fire অন্তপ্ত—a. as radiant or lustrous as fire অন্তব্য নূলন

raining of fire, showering or emitting of fire অনলবৰ্ষী—a raining fire, showering or emitting fire

অন্তর্গ—a not lazy or indolent, diligent, industrious, given to action, active

खनन्त्र—a not small in number or amount, many or much, considerably large in number or amount

ably large in number or amount
, অনশন—n abstinence from food, fasting, starvation অনশনক্রিট—a stricken with starvation, famished অনশন-ধর্মট—n hunger-strike অনশন-রত—n abstinence from food (till one's death) under a solemn vow, (loos) hunger-strike

অন্যর—a imperishable, indestructible, immortal. অন্যৰ্তা—n imperishability, indestructibility, immortality

অনস্থ—a free from malice or envy fem অনস্মা

जनस्त्र—a (astr) circumpolar जनस्त्रीकार्य—a undeniable, that which cannot but be admitted

अनाक्ष्णीम—a uninviting

অনাত্মণ—n non-aggression অনা-ক্মণ চুক্তি—n a non-aggression pact

খনাক্ষ্য—a incapable of being attacked, (hyg) immune খনাক্ষ্যতা—n immunity

অনাগত—a not yet come or arrived, not yet happened, still to come or happen, future অনাগতবিধাতা—n one who makes provision for the future, one having foresight

জনাদ্রত—a unsmelt, unenjoyed fem জনাদ্রতা

practice, uncultured or indecent practice, an immoral or abominable practice. While it is a given to un-

scriptural or indecent or abominable practice. (2) n such a man

অনাচ্ছাদিত—a uncovered, having no roof, unthatched bare

অনাছিণ্টি, অনাচ্ছিণ্টি—corrup 's of অনাস্থিট

थनाएन-inc form of धन्छन.

थनास्यत्—a unostentatious

ভানাপজ—a ignorant of one's own self, deprived of self-knowledge, not moving or acting in accordance with one's status or power or circumstances

धनास्त्रीय—a having no blood-relation or matrimonial relation (with), unrelated, hostile, unfriendly, having no kindred or relations. fem खनास्त्रीया

অনাথ—a having none to help or protect, helpless, orphan fem অনাথা,
—(inc) অনাথিনী অনাথনাথ—n one who helps or protects the helpless অনাথশালা, অনাথাশ্রম—n a charitable refuge for the helpless, an orphanage

ञनामन—n lack of cordiality or care or attention, neglect, slight, disrespect. ञनामन क्या—v to treat with neglect or disrespect. ञनामनपीन—a. unworthy of being treated with cordiality or care or attention

खनामाय—n (of dues, money, revenue, claims, etc.) non-realization खनामायी—a unrealized

खनामि—(I) a having no beginning or cause or origin, self-born (2) n. God

जनाम् o a. not received with cordiality or care or attention, neglected, slighted, disrespected.

खनाएक a (inc.—of dues, money revenue, claim, etc) unrealizable.

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सनामण्ड—a having neither beginning nor end, neither origin nor destruction, self-born and immortal सनामण्ड—a unnecessary, redundant, superfluous

खनारामी—a uncultivated, fallow, uncultivable, non-arable

অনাবালিক—a non-resident, non-re-sidential

ञ्चनाविन—a not dirty or muddled, limpid, clear, clean, pure, uumixed, unadultetated (অনাবিল ম্থ)

प्रनादिष्क् ज्ञ undiscovered, not yet invented, not found out, untraced, unknown.

स्माविष्ठे—a. mattentive, absentminded

धनार्ष—a uncovered, unconcealed, bare, naked, open, discovered, revealed

धनाव, िष्टे—n shortage or absence of rainfall, drought

थनावा—a not navigable

physical soundness, recovery from illness (2) a free from illness, recovered from illness, sound in health, free from all troubles and difficulties, peaceful

धनाभाः —a nameless, one whose name is not known or famous, obscure

অনামাই অনামিকা—n the ring-finger অনামাই, অনামাইন, অনামাইনা—(I) a. (vul) having a face so inauspicious that one should not look at it, one whose face is an ill-omen, sinister-looking (2) n such a man fem অনামাইন

यनानी—fem of खनामा

খনায়ন্ত—a not brought under control, not learnt (খনায়ন্ত বিছা), un-

mastered, beyond one's reach or power un-come-at-able

खनायाग—(1) n state of demanding no exertion or offering no difficulty. easiness (2) a demanding no exertion or offering no difficulty, effortless easy facile spontaneous अना-ग्रामक्ट-a done without effort or strain or difficulty, accomplished easily रानापामनय—a obtained or earned without effort or strain or difficulty. got easily অনামানলভা—a obtainable without effort or difficulty, easily obtainable অনায়াস্বাধ্য—a capable of being done or performed or attained or obtained without effort or difficulty, easy धनाप्रामिष-a done or accomplished or attained or obtained easily धनाग्रास्त्र—adv without strain or exertion or difficulty; effortlessly easily; spontaneously

धनात्रथ—a not (yet) begun or commenced not (yet) undertaken.

चनाङ्गागा—a incurable, irremediable

খনতিবা—a fem not yet attained puberty

खनाम-a not wet, dry, (chem) anhydrous

ed, uncultured, rudely discourteous, dishonest, impious, low-born (2) n such a man धनार्याहिङ—a befitting a non-Aryan, uncivilized; uncultured, rudely discourteous, dishonest, impious, low-born

खनात्नाहनीय—a that which should not be or will not be discussed, that which is beyond the reach of discussion

स्रमात्नाहिक—a undiscussed स्रमात्नाहि—var of स्रमात्नाहिनीव জনাত্রর—-(i) a. having no shelter or refuge, helpless. (2) n state of having no shelter or refuge, helplessness

অনাসক্ত—a having no attachment for or interest in , indifferent, unconcerned অনাসক্তি—n. absence of attachment or interest, indifference, unconcernedness

यनात्र चि—(1)a outside the created world, unnatural, disorderly, queer, strange (2) n such a thing or incident

অনাস্থা—n lack of trust or faith, noconfidence, unreliability অনাস্থা-প্রস্তাব —n a no-confidence motion অনাস্থা-ভাজন—a untrustworthy, unreliable অনাস্থাস্টক মত—vote of no-confidence

অনান্বাদিত—a, untasted, unenjoyed অনান্বাদিতপূর্ব—a not tasted or enjoyed previously

জনাহত—a unhurt, unwounded, (of stringed instruments) unstruck, unplayed ('অনাহত মোর বীণা')

অনাহার—n state of going without food, fasting অনাহাৰী—a going without food, fasting, (iron) honorary অনাহারে—adv in the state of going without food অনাহারে থাকা—v to go without food, to fast

पनाद्युष्ठ— a uncalled , uninvited , unbidden , uncalled-for , unwanted

জনিংশেষ—a mexhaustible, endless or imperishable ('অনিংশেষ প্রাণ')

र्थानःम्, ज—a not flowed or come out

ফানজা—n unwillingness, reluctance, disrelish (আচ্বি অনিজ্য), lack of consent, indifference, disinterestedness জনিক্তে—a done or performad reluctantly or unknowingly, not

deliberate, unintentional, undesigned यनिष्णा विक-adv unwillingly reluctantly, with disrelish, without consent or agreement, indifferently disinterestedly অনিজ্ঞাপ্রকাশ করাv to express unwillingness or reluctance, to express disrelish, to disagree to refuse to consent छनिष्ठा-ভরে অনিছায়—same as অনিছাপ্রেক notwithstanding অনিচ্ছাসত্তেও—adv unwillingness or reluctance or disrelish or lack of consent or disagreement or indifference or lack of interest. অনিছাপ্যকারে—same অনিচ্ছাপ্ৰেৰ্ক

धनिष्युक-a unwilling, reluctant, having no relish, refusing consent, disagreeing, indifferent, disinterested

খনিতা—a not permanent or eternal or everlasting, transient, transitory, temporal (অনিতা দংসার), perishable, frail, mortal (অনিতা দেহ) অনিতাতা—n impermanence, transience, transitoriness, temporality, perishableness, frailty, mortality

र्धानमा n sleeplessness, insomnia, wakefulness

wनिष्य (ori) unreproached, unblemished, not indecent, beautiful, blameless अनिष्यक्रीत्र — a possessing an irreproachable or unimpeachable character

र्धानम्मनीम, र्कानम्मा—a unblamable, irreproachable, faultless, flawless, praiseworthy र्कानम्मान्य, —a beautiful beyond reproach, exquisitely or immaculately beautiful

অনিশ্ৰ—a lacking in desterity, unskilful, unskilled ungainly জনিশ্ৰভা—n lack of dexterity or skill, ungainliness

ফানবন্ধী—a (chem) amorphous ফানবাৰ—-(l) a unpreventable, irresistible, incessant, non-stop, continuous (2) adv inces antly, always ফানবাৰণীয—a unpreventable, irresistible, inevitable ফানবাৰিত—a unprevented, not resisted

ন্ধানবাৰ্য—a unpreventable, irresistible, inevitable, unavoidable (অনি-বাৰ্য কাৰণ)

অনিমণ্ডিত—a uninvited, unbidden আনিমিশ—(I) a (poet) not winking (অনিমিণ আখি), steadfast (অনিমিণ দিঠি) (2) adv with no winking, with a steadfast gaze

र्षानीवर, जीनावर—a not winking, motionless, steadfast र्यानावराज्ञ—adv with eyes not winking, with a steadfast gaze

ভানিষত—a not regulated, unsystematic, uncontrolled, unrestrained, not steady, changeful, uncertain ভানিষ্ভাকাৰ—a having no definite or permanent shape, amorphous

र्षान्यन्तिष्-a not regulated, uncontrolled, unrestrained, loose

खीनमत्र—n lack of rule or system or discipline, irregularity, indiscipline, disorderliness, want of control or restraint खीनम कवा—v to be given to irregularity खीनम्भिण—a uncentrolled, lacking in restraint or discipline, unregulated, unsystematized, irregular, unsystematic

अनिर्क—a unobstructed, unhundered, free

ৰ্জনিৰ,পিত—a undiscerned, not ascertained or determined, not assessed, unrealized (অনিকপিত অৰ্থ), unfixed (অনিকপিত মূল্য)

र्धानगैंड—a undiscerned, undefined, not determined, unassessed, unfixed

र्यानल्य—a undiscernible, undefinable, indeterminate, unassessable, incapable of being tired

र्थानीम् कि—a not fixed or settled, uncertain, indefinite स्मिनिष्के कालद्र जन।—sine die

र्धानाम n absence of direction or directive uncertain state

र्धानर्थावड—a not ascertained, unassessed, unfixed

অনিব্চনীয়—a indescribable, inesseable আনিব্দিশিতা—n indescribable lity, inessability

र्यानवाद—a (theo) deprived of salvation, inertinguishable, blazing (for ever), restless or being tormented (for ever)

र्षानन—n wind, air, breeze स्नित-नय—n fire

र्षानम्ब--n uncertainty, doubt, doubtfulness, dubiousness

সনিশ্চিত—a uncertain, indeterminate, unsettled, unfixed, indefinite, doubtful, dubious সনিশ্চিতভাবে—adv without certainty, indeterminately, not in a settled or fixed condition, indefinitely, doubtfully, hesitatingly

र्षानिवद्ध-a unprohibited

অনিণ্ট—n harm, injury, mischief, anything harmful or injurious জনিন্দ-কৰ—a harmful, injurious, mischievous অনিণ্ট কৰা—v to harm, to do mischief অনিণ্টানিকাৰী—a & n one who causes harm or injury or mischief অনিণ্টানিকা—n act of devising harm (to) অনিণ্টানিকা কৰা—v to devise harm (to) অনিণ্টানিকা কৰা—v to devise of harm or injury অনিণ্টানাৰ—n act of causing harm অনিণ্টানাৰৰ কৰা—v to cause harm (to) to harm

ধ্বনিষ্ট হওয়া—v to be harmed. অনিষ্টা-চনুণ—same as অনিষ্টানাধন অনিষ্টান্তকা n apprehension of harm

মনিশ্ন—a. not accomplished or done, unexecuted, unfinished; outstanding

यनीक्नी—n a division of the army (= 10th of an खद्भींदनी)

তৰ্ণতিজ্ঞ—n ignorant of diplomacy or ethics

अनी निज्ञ—a undesired, unwanted. अनी निज्ञ—a godless, atheistic. अनी निज्ञाम—n atheism अनी निज्ञामी—(1) n an atheist (2) a. atheistic

सनीह—a lacking in energy or effort, apathetic, सनीहा—n. lack of energy or effort, apathy.

time or position, following, after, imitating, younger, every, duration, expansion, etc.

খন্দগা-n compassion, sympathy, kindness

ing, act of pursuing or following after सन्देश कड़ा-v to imitate, to copy, to follow after सन्देश कड़ा-v to imitate, to copy, to follow after सन्देश कि — a apt to imitate or mimic सन्देश कि विवास के fond of imitating or mimicking सन्देश कि — n faculty of imitation, habit of imitation. सन्देश कि — a given to imitating, habitually imitative सन्देश कि — a worthy of being imitated, exemplary श्री कि — aping apery श्री सन्देश कड़ा — v to ape

an alternative, a substitute, a deputy

यन्दान-n. imitation act of making similar (to). सन्दान-ग an chomatopæic word, an onomatopæia.

सन्कारी—(I) a imitating, mimicking, imitative; making similar, similar, following after, (2) n an imitator, a mimic, a follower

অন্কতিন n publicity or eulogy or praise or glorification at a subsequent time

খন্কল—a helpful, conducive, favourable, beingn, propitious খন্কলভা—n helpfulness, conduciveness; help, favourableness; benignity, favour, good grace, propitiousness খন্কল হওমা—v to be helpful or conducive, to help, to be favourable, to become propitious

অনুকৃত—a imitated, copied, mimicked; followed (ifter) অনুকৃতি—n imitation, mimicry, act of working after the example of

অন্ত a. unspoken, untold, unuttered, unpronounced, not mentioned, not expressed, understood অন্তথ্য—n. act of supplying word or words in blank spaces, act of filling up gaps

अन्दर्भ-n serial order, sequence; systematic succession, a programme अन्दर्भन-n act of going or coming after, act of following, recurrence, repetition अन्दर्भनिक, अन्दर्भनि-n (of a book) a preface, a foreword, a list of contents अन्दर्भन-a following the serial order, sequential अन्दर्भ-adv in order of, sequentially

सन्यन-adv. at every moment, always continually ever

হান্য—a going or coming after, following, obeying, according to (নিয়মানুগ), conforming to

অন্যত—a obedient, following faithfully, devoted, complying, de-

pendent অন্গত হওয়া—v to obey, to follow faithfully, to be devoted to, to depend on

অন্যান—n act of going or coming after, act of following or pursuing, act of obeying, act of killing one-self or dying in the wake of another's death অনুগান কৰা—v. to follow, to kill oneself or die immediately after the death of

খন্যামী—a & n one who or that which follows or obeys or conforms to, adherent fem খন্যামিনী খন্যামী হওয়া—v to follow, to be obedient to, to adhere to, to be in conformity with, to kill oneself or die immediately after the death of (another)

অন্গ্রতি—a received in favour or grace, obliged fem অনুগ্রহীতা

खन्य—a not harsh or severe, mild, not haughty, polite, gentle, (of scent, flavour, taste, etc) not strong, weak, light, small

জন্মহ—n a conducive act, an act of grace or favour, help, grace, favour, propitiousness, kindness, mercy, preferential treatment, partiality ভান্মহ করা—v to favour, to help, to treat gracefully or propitiously; to treat with kindness or mercy, to accord preferential treatment to ভান্মহল্য—n a favourite, a minion ভান্মহল্য—a enjoying favour (of.), favoured. ভান্মহল্যক—adv graciously, kindly, benignantly ভান্মহ্প্রাথা—a &n one who curries favour

খন্মাহক, অন্যাহা—(I) a conducive, helpful, graceful, favourable, propitious, kind, merciful, treating preferentially, patronizing. (2) n mas such a person, a patron.

धन्दन—(I) a accompanying, attending, attendant, following (2) n a companion; an attendant, a follower fem धन्द्रिती धन्द्रत्रा—n pl retinue, a suite or train of companions or attendants

धनाहानी—(1) a following, attending (2) n a follower, an attendant, a servant.

ভান্তিকীর্যা—n desire to imitate. ভান্তিকীর্যা—a desirous of imitating

অন্চিত—a improper unbecoming, unjust, unjustifiable, not allowable, undeserving,inappropriate(অনুচিত শ্রু)

चन्तिसन, धन्तिसा—n mental reproduction of past incidents etc, reflection, recollection, afterthought, recapitulation

ভান্ত—a not tall, high or elevated, low, not loud, soft, quiet ভান্তকতে, ভান্তস্থাব—adv in a soft or low voice, under (one's) breath

धन,कातगीय—a not proper to be pronounced, unutterable, unspeakable inexplicable

धन,काविज—a unpronounced, unuttered, unspoken, untold

अन्कार्य-same as अन्कारमीम

ভান্তেন—n (inc but pop.) a paragraph, (of an act, deed, etc) an article

खन,জ—(1) a younger (2) n a younger brother fem অন্তা অন্তা অন্তা অন্তা অন্তা অন্তা অন্তা অন্তা অন্তা আত—a younger, born later

অন্জাত—see অন্জ

धन्सिनी—(1) a one who attends on or serves, dependent for maintenance, shelter, etc, obeying or following (2) n an attendant, a servant, a follower

अन्दाना—a worthy of being resorted to or served

सन्दर्भा—a. not bright, dim, dulla सन्दर्भा—n an order, a command, an injunction, permission, consent, sanction, commission, employment सन्दर्भा—a ordered, commanded, enjoined, permitted, allowed, licensed सन्दर्भा—n a permit, a licence सन्दर्भान्तिक क्रिजास्त्र (gr.) the imperative mood

জন্তস্থ—a repentant, penitent, contrite

অন্তাপ—n repentance, penitence, contrition জন্তাশ ক্ৰা—v to repent জন্তাশ —(I) a repentant, penitent, contrite, (2) n a penitent, a repenter

जन, कर-n absence of excellence or improvement or development or increase

পন্তম—a (ori) not best or excellent or superb, not good, bad, inferior

has nothing or none to follow, final, supreme, best, not responding or answering, irresponsive, silent, not northern, southern

মন্ত্রীর্ণ—a unpassed (অনুত্তীর্ণ কাল), not traversed the whole length of (অনুত্তীর্ণ গঞ্জ), uncrossed (অনুত্তীর্ণ সমৃত্র), unsurmounted, unconquered (অনুত্তীর্ণ গৌল), failed to get through, plucked, unsuccessful (অনুত্তীর্ণ ছাত্র) প্রক্রীকায় অনুত্তীর্ণ ছত্ত্র)—to fail in the examination

बन्दिक unimpassioned, unexcited, calm.

जन्दिकाञ्चि (anat) coccyx

energy or encouragement.

and grave toned, (cp) bass (2) n low and grave tone, bass, a Vedic hymn or incantation.

जन्मान—n a (government or offi-cial) grant

खन्तात्र—a alliberal, ungenerous, narrow-minded, low-minded, mean-minded, niggardly

ভান, দিত ;—a (of the sun, moon, etc)
not risen, not come or sprung out
of unmanifested unrevealed

खन्तिष्ठ्—a unmentioned, unspoken, untold

छन्। पन् adv day after day, everylay

जन्देल्यां—a longitudinal, lengthwise

জন্মত—a not come or sprung or grown o it of, not bulbed, not protuberated not projecting

অন্নাটিত—a unopened (as a door, lid, etc), unrevealed or undiscovered (অসুদ্যাটিত রহস্ত)

खन्। निष्णे—a of unknown whereabouts, missing, lost, not aimed

ভানুকেশ—(1) n absence of trace.
(2) a of unknown whereabouts, missing lost

सन्दाशी—a (chem) non-volatile सन्दिन—a (of bulbaceous plants) not come or grown out of the soil, not bulbed, unsprouted, unprotuberated, indistinct, not clear or prominent सन्दिन्त न unfledged. सन्दिन्त स्थापना—a fem one who has not yet attained full lustre of youth, not yet grown to womanhood, adolescent

धन्दर्ज a not grown or born, not issued or resulted (from), not (yet) appeared

भन्यावन—n act of running after, pursuit, chase, search, act of ascertaining, act of giving attention to, reflection, deliberation, consideration. আন্ধাৰন ক্রা—v. to run after, to follow hotly, to pursue, to chase, to seek, to search, to ascertain, to attend to, to reflect, to deliberate, to consider.

चन्याविङ—a run -after, pursued, chased, sought, ascertained, attended to, reflected, deliberated, considered

यन,यान—n continuous thinking or reflection or recollection, act of wishing well, well-wishing

खन्यायी—a thinking or reflecting or recollecting continuously, well-wishing

यन्द्राय — a worthy of being thought of or reflected on or recollected continuously, that which or one who deserves well-wishing

खन्नय—n entreaty, earnest request, solicitation छन्न क्रा—v. to entreat, to request earnestly, to solicit, to beseech अन्न प- विनय—n humble (and repeated) entreaties, importunate solicitation. छन् नप- विनय क्रा—v to entreat humbly (and repeatedly), to solicit importunately छन्। न्या — a. entreating, requesting earnestly, solicitous, beseeching

सन्नान—n an echo, a sympathetic vibration, resonance, a similar sound सन्नानक—n a resonating device, a resonator, a sound-box सन्नानिक—a echoed, resonated, reverberated, resounded, having a similar sound, sounding simultaneously सन्नानि resounding, having a similar sound, sounding simultaneously

the nose, nasal (2) n (gr) a nasal

sound or a letter representing this sound (e.g ६ क, १, न, न, न, १).

चन्द्रनत्र—a worthy of being entreated, worthy of being the subject of solicitation

অনুষ্ণত—a. not high or tall or elevated, low, undeveloped, lacking in progress, backward অনুষ্ণত সম্প্রদায় —the depressed class

অন্সালন—n (bot.) cleistogamy অন্সালিত—a (bot) cleistogamous অন্স—a incomparable, unparalleled

খন,পকার—n. harm, injury, mischief; disservice অন,পকাৰক—a harmful, mjurious খন,পকাৰ করা—v. to harm, to injure, to do (one) an ill turn খন,পকারিতা—n harmfulness জন,শক্রী—a. harmful, injurious

জনাসন—(I) adv at every step, immediately following, in the wake of hereafter afterwards later on,

सन्गङ्ड—a not benefited

then. (2) a. following, pursuing अन् नीन — a.unadvised, not instructed or briefed, untaught, untutored सन्तान — a. following, pursuing;

seeking, searching for.

অন্পাতি—n. inconsistency, irrelevance, (of a problem etc.) absence of solution, indecision; want, need অনুশ্ৰ—a incomparable, peerless, unequalled; best excellent fem

यन्भमा यन्भसम्—a incomparable

যন্পথ্জ, অন্পথোগ—a. unfit, incompetent; unworthy, unsuitable, unbecoming, insufficient (অনুপথ্জ নম্বি), undeserving; undeserved, unjust (অনুপথ্জ বিচাৰ); inappropriate (অনুপথ্জ শন্ধ) অনুপথ্জতা, অনুপথোগিতা —n unfitness, incompetence, unwor-

thiness unsuitability, unbecoming-

ness, insufficiency, unjustness, inappropriateness

অনুশ্ল—n a measure of time  $(=\frac{1}{0})$  বিপল  $=\frac{2}{5}$  seconds), a trice

सन्भविष्य—a unnoticed, unseen सन्भविष्—a not realized or comprehended, unfelt, not experienced or suffered or undergone, unacquired सन्भविष्—n lack of realization, incomprehension, insensibility, anæsthesia, absence of experience, absence of acquirement

অন্পত্তি—a not present, absent, non-existent, inexistent, wanting, lacking অনুপত্তি থাকা—v to absent oneself, to be non-existent or inexistent, to be wanting অনুপ-তিতি—n absence, non-existence, inexistence, want need

ষন্পাত—n (math) ratio, (geog) proportion, rate অন্পাত—adv in the ratio of, in proportion to, at the rate of

खन्। भाग—n anything to be taken with a medicine to make it effective

জন্পাম—poet corrup of অনুপ্রম

source, helplessness (2) a resourceless, helpless

ভানুগ্ৰহ—(1) a complementary, supplementary (2) n a complement, a supplement

ঘন, প্র-(1) n due order or succession, serial order (2) a following due order or succession

यन्ध-a unsown, unplanted यन्धि-a entered or gone into, penetrated, pierced into, gone into the depth or heart (of), one who has realized the inner significance of

ধন্প্রবেশ—n act of going into, entrance, penetration, act of piercing

into, act of going into the depth or heart (of), realization of the inner significance of

অন্প্রভ—a phosphorescent অন্প্রভা —n phosphorescence

অন্প্রস্থ—(I) a crosswise, latitudinal, transverse (2) adv across, crosswise, latitudinally, transversely অন্-প্রস্থ ছেদ—(geom) a transverse section

জন্প্রাণন—n act of invigorating or inspiring অন্প্রাণন—n invigoration, a stimulus, an inspiration অন্প্রাণনা দেওয়া—v to invigorate, to stimulate, to inspire

অনুপ্রাণত—a invigorated, stimulated, inspired অনুপ্রাণত ব্যা—ν to invigorate, to imbue with, to stimulate, to inspire

খন্থান—n (rhet) an alliteration খন্থেরণা—n invigoration, a stimulus, an inspiration, enthusiasm, encouragement

অন্বদ্ধ ব্যাস—n (geom) a conjugate diameter

छन्द्रवस—n state of being about to be started, outset, (of a question, point, motion, etc) act of moving or raising, introduction, relation, resolution, endeavour, effort, attempt, context, contextual connection, request, occasion, correlation, (gr) any of the letters (esp of suffixes), which are lost when added to words धन्द्रवर्धी—a related, connected, (gr) syntactically connected, inseparable. (gcom) conjugate, consequential, relevant

অন্বতন-n act of coming or going after, act of following or pursuing, pursuit, succession, act of leaving for a new place, removal, imita-

tion, repetition, act of attending on or serving. सन्दर्भ क्या
to follow, to pursue, to succeed, to remove to a new place, to imitate, to repeat to serve to attend on

to repeat, to serve, to attend on which—(i)a following, attending, accompanying, subservient, obeying, complying, compliant (2) n a follower fem whitehi whitever—n act or state of following or attending or accompanying, subserviency, obedience, compliance whitever—v to follow, to pursue, to succeed: to be the imitation or repeti-

অন্বল—(I) n grace, favour, countenance ('ধৰ্ম অনুবলে'), one who aids, a patron ('কেবা মোৰ হবে অনুবল'), power, strength, dint ('তপেৰ অনুবল') (2) a as much as one's strength or power or capabilities or competency may permit

tion of, to be subservient to, to

obey, to comply with

धन्।वाठ—a leeward अन्।वाठ—adv leewards, before the wind

धन्यान-n translation, act of speaking or telling or narrating a thing repeatedly, imitation, traduction, calumny, scandal धन्यामक—(1) a translating, telling or narrating a thing repeatedly, imitating, traducing, (2) n a translator, one who speaks of or narrates a thing repeatedly, an imitator, a traducer, a scandal-monger अन्तामिष्-inc form of धन्ति छन्द्वामी—a translating, (given to) telling or narrating a thing repeatedly, (given to) imitating, imitative, (given to) traducing, corresponding, similar, (mus -of a note) having no direct or essential connection with the chief note (i e বাদী)

or its essentially subsidiary parts (i.e. দংগালী and বিবাদী) of a musical composition

অন্বাসন—n act of perfuming, fumigation

খন্বাসিত—a perfumed; fumigated. খন্বাসিত কৰা—v to perfume, to fumigate খন্বিদ্ধ—a joined, attached.

strung, set in, embedded অন্বিধ—n a proviso, a clause অন্বিভাগ—n a section, a sub-section অন্ব্যিত—n act of coming or going

after, act of following or pursuing, pursuit, succession, removal to a new place, imitation, repetition, act of attending on or serving; state of being about to be started, outset, (of a question, point, motion etc.) act of moving or raising, introduction, relation, resolution, endeavour, context, contextual connection

धन्द्वन—n act of imparting knowledge of, enlightenment, instruction, intimation, information, sympathy, compassion

धन्दन—adv near the shore, in the coastal region

सन्दिन knowledge, realization, feeling सन्दि क्वा v to learn, to realize, to feel सन्दिन influence, governing

power, unction, feeling of happiness, (rhet) physical expression of permanent emotions (such as, tears, frowning, sighs, goose-flesh, etc.).

খন্তু—n (astro) perigee খন্তুত—a realized, felt, perceiv-

ed by sense realization, feeling, intuition, sense-perception.

अन्र्ध्रीमक---a horizontal

অনুমত—a agreed, accepted, permitted, approved, sanctioned, ordered, commissioned

চন্মতি—n permission, leave, approval, sanction, acquiescence, consent, order, command, commission, authorization অনুমতি দেওমা—v to permit, to grant leave to, to approve, to sanction, to grant, to acquiesce, to consent, to order, to commission, to authorize. অনুমতি লওমা—v to take permission, to take leave অনুমতি-পর—n a letter of authority, a permit, a permissive note, a pass, letters-patent অনুমতি-নিচৰ—a permissive, indicative of approval or consent

অন্মরণ—n act of dying or burning oneself to death (on the funeral pyre of a deceased person), voluntarily immediately after the death of another person (esp a husband) অন্মতা—a fem embracing death in the aforesaid manner (esp applicable to a widow following her husband to death) mas অনুমূত

जन, शंडक-n (anat) the cerebellum

अन्यान—n supposition, act of guessing, conjecture, a guess, a hypothesis, deduction; (log) inference, (geom) a corollary, (rhet) a Sanskrit figure based on guessing, akin to prosopopæia or vision अन्यान कता—v to suppose, to guess, to conjecture, to deduce, (log) to infer अन्यान इउद्या—v to seem, to appear अन्यानवाक—n (log) a syllogism अन्यानवाक—a inferential

অন্নাপক—(i) a serving as a ground for supposition or conjecture or infe-

rence, serving as a criterion. (2) n a criterion

অন্নিত—a supposed, guessed, conjectured, taken as a hypothesis, deduced, (log) inferred অন্নিত হওমা— v to seem, to appear অন্নিত—same as অন্নান

অনুমৃত, অনুমৃতা—see অনুমৰণ

खन, त्या — a capable of being supposed, conjecturable, deducible, inferable

ভানুমোদন—n consent, approval, sanction, confirmation, authorization ভানুমোদন কৰা—ν to give consent to, to agree to, to approve, to sanction, to confirm, to authorize

खन्द्रमाण्डि—a permitted, consented, agreed, approved, sanctioned, confirmed, supported, ordered, commissioned, authorized

ভাৰ্থাত—a that which or one who has gone after or followed after, consequent upon, subsequent to, successive, according (to), following faithfully, done after the example of imitated

ञन्याह, अन्याहिक—(i) a going after, following, attending on, serving; consequent, accompanying (2) n a follower, a servant, an attendant; a consequence, an accompaniment, a companion, (in pl) retinue; a fellow-traveller

सन्याप्री—(I) a going after, following, consequent upon, according (to), after the example of, similar.
(2) adv according to सन्याप्री रुउप्रा—v to follow, to follow as a consequence, to be in accordance with to follow the example of, to be similar, to agree (with)

अन्यास्ट a blamed , censured , reproached, accused.

यन, याखा—n one who blames a complainant. an accuser अनुस्पारू नी

धन्द्याग—n. act of blaming, censure, reproof, reproach, admonition,

complaint, accusation धन्त्यां कवाv to blame, to censure, to reprove. to reproach to admonish to com-अनुत्यागी—a & n one who plain blames or censures or reproves or re-

proaches or admonishes or complains or accuses fem अनुत्यांगनी. अनुत्यागा-

reproof or reproach, warranting complaint accusable

a blamable, censurable, warranting

सन्दङ—a. inclined or attracted (to), preferring, attached (to), devoted (to), addicted(to), having affection (for), affectionate, loving, following farthfully or with fidelity. fem sign রক্তা অন্রেক্তি—n inclination, proneness, preference, attraction, attachment, devotion, addiction, affection, love, fidelity

धनात्रक्षक—a don one who dyes or applies colour, one who gives delight or pleasure

चन्द्रशन—n act of giving delight or pleasure, act of dyeing or colouring (usu in one colour)

चन्त्रशिष्ट—a. one who or that which has been given delight or pleasure delighted, pleased, dyed or coloured (usu in one colour), nourishing affection or love or attachment (towards), inclined (to)

अन्बनन-- n resonance, sympathetic vibration, an echo

धन्द्रांग्ड—a resonated, resounded, echoed

धनात्रञ—a devoted (to); attached (to), addicted (to), following faithfully or with fidelity, engaged or occupied earnestly (in), अन्तर्जाज-n. devotion, attachment, addiction, uthful following, state of being occupied or engaged earnestly

र जाग—n attachment affection . inve amour, devotion, addiction, liking , attraction अनुजागी—a & n one who is attached or devoted, or addicted or attracted (to); one who has affection or love or a liking (for) fem अनुवाणिनी

অনুবাধা--n the seventeenth of the twenty-seven stars in Hindu astronomy

यन्द्रक् - a one who has been requested that for which a request has been made, requested for, implored

चन्द्र्य—a similar like corresponding, according (to), agreeable (to), in keeping (with)

धन्द्राध—n a request, a prayer; solicitation, entreaty, imploration, a thing asked for, sake, account अन्दार क्या—v to request, to solicit, to entreat, to implore सन्द्वायadv at the request of, at the instance of, for the sake of, on account of (कार्यामुखाः व)

थन्।वन्य—a altitudinal, vertical यन्तात्र n act of telling repeatedly, repeated recitation, tautology जन्तिचन--n similar writing, act of copying a writing, transcription, transliteration, act of taking down dictation, a piece of similar writing, a reproduction of written matter, a

copy, a transcript, a piece of transliterated or dictated writing

सन्तिभ—n a piece of similar writing, a facsimile or duplicate copy of written matter, a transcript, a copy, a piece of transliterated or dictated writing

सन्निश्च—a dyed, coloured, daubed, besmeared, engaged or employed or occupied (in)

অন্বেশ—n same as অন্নিপি. অন্-বেশক—n an amanuensis , a copyist.

জন্বেশ, অন্বেশন—n act of dyeing or colouring or daubing or besmearing or perfuming; a dye, a colour, an anointment, an unguent, a perfume.

ৰন্ধেহ—n (poet.) attachment, attraction, affection, love.

regular succession ) a favourable, conducive, helpful, propitious (3) adv according to serial order, serially, in due or regular succession and interpretable of a man with a bride of a lower caste

ল্মিনিত—a not referred to or mentioned not alluded to

reference absence of mention or

ৰব্যাসন—n. instruction, teaching, advice; an order, a command, an injunction, an edict, a canon. অশোকের অনুশাসন—the edicts of Asoka

सन्भिषा—n a disciple's disciple सन्भिष—n (chiefly in book-keeping) a minor head or heading

यन, नोलन—n. repeated study or practise or training or cultivation; exercise अन, नोलन कड़ा—v. to study or practise or undergo training or cultivate repeatedly अन, नोलनमार नक—a subject to or requiring repeated study or practice or training or culti-

vation or exercise অনুশালনী—n a set of problems or passages for translation, etc to be worked out by students, a set of exercises অনুশালনীয—a. that which should be or is to be studied or practised or cultivated repeatedly. অনুশালিত—a that which has been or is being studied or practised or cultivated repeatedly

चन्द्रमाहन, जन्द्रमाहना—n regret or penitence about some past action or incident, repentance, contrition जन्द्रमाहनीय—a warranting repentance, regrettable. जन्द्रमाहिङ्—a that which has excited repentance, repented

ভাৰ্যক—n love, amour, kindness, affection, connection, context, attachment, adherence, relation, association, company অন্যত্তী—a connected, related, associated, accompanied.

जन्देश, अन्दिख—n (pros) a Sanskrit metre (e g 'भा निगान প্রতিষ্ঠাং ধনগনঃ শাখতীঃ সমাঃ')

অনুষ্ঠাতা—(1) a one who introduces, or initiates or begins, one who does or performs or executes or renders a work, ceremony, etc (2) n an introducer or initiator, a commencer, a doer, a performer fem অনুষ্ঠাতী

सन्देशन—n commencement, beginning, introduction, initiation, performance, execution, celebration, act of rendering, a function or ceremony, a ritual. अन्यान कवा—v to arrange for, to perform, to hold, to execute, to celebrate, to render, to observe (a rite etc.)

cuted, rendered, celebrated, (of rires etc.) observed.

सन्दर्श्य—a that which is to be or should be done or performed or executed or rendered or celebrated or observed

ভান,সন্ধান—n search, research, examination, inquiry, investigation. ভান,সন্ধান কৰা—v to search, to examine, to investigate ভান,সন্ধানী—(1) a efficient in or engaged in searching or examining or investigating; well-informed, (2) n such a person

यन, महायक, यन, महायो—(I) a searching, researching, examinin, inquiring, investigating (2) n a searcher, a researcher, an examiner, an inquirer, an investigator

অন্সন্ধিংসা—n inquisitiveness, curiosity অন্সন্ধিংস্—a eager to search or learn, inquisitive, curious

অন্নরেয়—a that which is to be searched or researched or examined or inquired after or investigated

सन्तर्य—n act of following, pursuit, pursuance, repetition, imitation, similar shape or appearance or behaviour or qualities सन्तर्य क्या—v to go or come after, to follow or succeed, to pursue, to repeat, to imitate, to come after in similar shape or appearance or with similar behaviour or qualities सन्त्रव्यक्षि —a con. one who follows, comes after, pursues or imitates, one who succeeds in similar shape or appearance, or with similar behaviour or qualities fem सन्तर्यवक्षिवणी

खन,नाद—n accordance, conformity, consequence, pursuance, imitation जन,नादी—a. conforming, consequent, pursuant, following, imitating fem खन,नादिन अन,नाद्य—adv accordingly, according to, in conformity with,

consequent upon, pursuant of following in imitation of

खन्तिकाण्ड—n (geom) a corollary. অন্স্তি, অন্স্তী—n a schedule অন্স্রী—n (astr) perihelion

ভানুম্ভ a followed, pursued, succeeded, repeated, imitated, succeeded by another in similar shape or appearance or with similar behaviour or qualities ভানুম্ভি n. act of following, pursuit, pursuance, succession, repetition, imitation; succession in similar shape or appearance or with similar behaviour or qualities

खन्रवन, खन्रवान—n. one of the nasal sounds or the letter representing it (९) of the Sanskrit and Bengali alphabets

অন্সন্দ্ৰণ—n recollection অন্সন্দ্ৰণ করা—v to recollect

यन, नावक-n a reminder

चन्यां n recollection, that which is recollected.

অন্যাত—a everattached, attached inseparably, sewn or strewn together

अन्द्रवर्ग—n (chem) percolation यन्छ—a unmarried fem धन्छ।

धन्दिन्द-a (ori but rare) said or mentioned afterwards, (loos but pop) translated

खन, भ-n a marsh, a swamp, a bog. खन, प्-a (of numbers, amount, etc) not more than, under

vertical, curved, bent, not straightforward or frank or candid, crooked,
insincere, deceiving, beguling, wily,
cunning, sly

অন্ত—a untrue, false অন্তৰাণিতা
—n untruthfulness অন্তৰাণী, অন্ত-

ভাষী—(I) a untruthful, (2) n a liar fem অনুত্ৰাদিনী, অনুত্ৰাধিণী

खत्नक—(I) a (ori but rare) more than one many numerous, various, much, too much, very much, great, most (2) pro many persons, many a one excess, (3) n (obs) the universe ('অনেকের পতি') ভানেকত্ব—n plurality অনেকদিনেৰ—a of long duration অনেক-मित्नव जागा—a long-cherished hope अत्नर्काम्दनत्र वर्गाध—a chronic disease अलक्षा—adv d prep in many ways in various directions অনেকপ্রকাব, অনেক-বিধ, অনেকৰ,প—a of numerous and various kinds or types or sorts, manifold অনেকবাত্তিত—adv late at night अन्निवानक—a numerous and various. manifold धानाक--pro many persons, many a one

wiनका—n lack of unity or agreement, discord, disagreement, difference (esp of opinion), dissension, dissimilarity, inconsistency, incongruity, (loos) animosity or opposition

थर्निष्ट्क—a involuntary

অনৈতিক—a non-moral, immoral জনৈতিহাসিক—a unhistoric, unhistorical

অনৈৰ্বাগ্ৰু unnatural, supernatural

ब्यत्नीहिन्। n impropriety, unbecomingness, unjustness

- বৰ—sfx to form present participial adjectives (e g ঘুমন্ত < √গুম্, চল্ড < √চল্)

ষস্ত—n death, destruction, end, break-up, termination, a terminus, a border or limit (বনান্ত, দীমান্ত), duration or expanse (পক্ষান্ত), intention or intrinsic nature (অন্ত পাওয়া ভার), depth or bottom (মনেব অন্ত), the life beyond death or the next world ('অন্তে দিও

গো পদাশ্ৰয়') অন্ত পাওমা ভাব—too deep for comprehension, one whose intention or intrinsic nature can hardly be ascertained difficult to fathom

জন্ত:-—pfx denoting the heart, depth, within, inside, etc

অন্তঃকৰণ—n the heart

অন্ত:কৰ্ণ—n (anat) an inner ear অন্ত:কেন্দ্ৰ—n (geom) in-centre

অন্তঃকোণ—n (geom) an interior angle

অন্তঃপাতী—a lying or situated within or in between

অভঃপ্ৰ—n a zenana, a gynæceum, a harem, the inner portion of a dwelling-house where strangers are not usually allowed to enter অভঃ-প্রচার—a & n one who keeps to the zenana fem অভঃপ্রচারিণী অভঃ-প্রকারক—n a guard of the zenana, (cp) Lord of the Bed-chamber অভঃ-প্রেকা—n a woman who keeps to the zenana অভঃপ্রবাসিনী—a fem keeping constantly to the zenana mas অভঃপ্রবাসী

অভঃপ্রকোষ্ঠান্থি—n (anat) an ulna অভঃপ্রবেশন—n literary interpolation

(these are regarded as veritable enemies of man), one who is culpable of treason, a quisling, one who is inimical to or rises against (esp secretly) his own country or party or family, a traitor

অস্তঃশীল—a lying in the depth or heart of a person or thing, unrevealed, hidden, secret fem অন্তঃশীলা

खसःमृत्क—n excise

অন্তঃশ্বসন, অন্তঃশ্বাস—n inhalation অন্তঃস্ত্রা—a fem pregnant, big with child, enceinte. खरानीलन—a containing water within (esp hidden from the view). fem खरानीलना खरानीलना ननी—a. subterranean river

सतःमाग्रवीय—a submarine

ঘতঃসাৰ—n essential core of anything; useful substance of anything ফতঃসাৰশ্বা—a having no essential core or useful substance, inane, empty, hollow, insincere (অভঃসাৰশ্ব্য কৰ্মা), worthless, useless

राउइ —n a substratum (pl substrata)

ঘতঃস্—a lying within or in between অশ্ভান্ত বৃদ্ধাৰ্ত্ any of these letters

অভ্ৰক—(1) n Yama (মা) the god of death and Hades (2) a destroying; destructive, causing the end of

জন্তবাল—n the time of death or termination

খনতঃ, (pop) খণ্ডত, খনতঃপক্ষে—adv at least

खड़न—(1) n the heart, the mind, interior, depth, distance intervening distance, interval, end, termination; limit, difference, contraricty (2) a different, other, intimate (अउद्गड़न)

चरत्रकान n (math) differential calculus

অভাৰ-(1) a (phys) insulating. (2) n an insulator

খনক--(1) a having blood relation or friendship, very intimate (2) n. an internal limb or part. অভ্যক্তা-n close intimacy

ष्यतिम्मान-n a secret pinching of the heart of a person which prinching is only known to the pincher and the pinched and nobody else.

थलना—n internment.

অন্তর্গ্র, অন্তর্গ্রিত—a lying within or in between , lying in the depth of one's heart.

चंद्रश-n (mus) the intermediary part between the refrain and the final development of the music of a song

হত্যাত্ম—n (phil) the invisible immortal guiding soul that every individual possesses, the depth of one's heart

खद्राय—n an obstacle, a barrier, a bar, a hindrance, an impediment.

सखराल—n. a place screened from the view, a hiding, concealment; distance; a point beyond the range of (দৃষ্টিৰ অন্তৰ্গালে), spare time, leisure. অন্তৰ্গালৰতী—a stationed or lying or living behind the screen or in a hiding, hidden from the view. fem. অন্তর্গালবাতিনা

ভতবিক্স-alt. spell of জন্তরীক

श्रद्धांत्रज—a disappeared, vanished, overcast, (thoroughly) covered; overwhelmed, begone, removed, driven away, confined within fixed bounds under government order, interned

दर्शाद्रीन्त्रय—n the mind

अवर्शक—n the intervening region between any two planets or stars; the sky अवडीकाडी—(I) a (capable of or used to) moving or dwelling in the sky; aerial (2) n such a person or creature. fem. अञ्चाकादिनी अञ्चलावी—(I) a dwelling in the sky; aerial, ethereal (2) n such a person or creature who dwells in the sky fem अञ्चलिकादिनी अञ्चलिकादिन त. the atmosphere.

অভরণি (বণ্ড)—(I) a an internee.
(2) a interned.

अस्त्रीम-n. (geog) a cape, a pro-

montory, a naze উত্তমাশা অশ্তরীগ the Cape of Good Hope

অশ্তরীয়, অশ্তরীয়ক—n any garment for the lower part of the body, a loin-cloth€

the depth of, in the heart of, amidst, amongst, between, at a distance, removed or screened from, at an interval of, behind the curtain

in or in between, included (in), comprised (in), occurring or nurtured in the mind or heart, inward

in the mind or in the heart, unrevealed, secret

larger one, the inside of a room

a saboteur. স্তৰ্তি—a pertaining to or causing sabotage sabotaging

the realm of the mind, the realm of ideas or thoughts

ing increased the lower part of the body of a dying person in a river etc

ness সম্ভানি a subconscious

কতদৰ্শন—n (psy) introspection কতদ্ৰশি—a introspective

heart-burning, envy অভ্যাহী—a causing extreme mental agony or heart-burning

জাতদীপন—n enlightenment of the mind, development of mental powers and qualities, improvement of the mind

অন্তৰ্গতি—n intuition, insight, (psy) introspection অন্তদ্ধিদসম্পন্ন—a having intuition or insight or in-

trospection, intuitive or introspective

অতদেশ—'n the inner part or region, the heart, the interior the inland, a valley অতদেশীয—a inland

অন্তর্ধান—n disappearance, act of vanishing away, evanescence, death অন্তর্ধান কৰা, অন্তর্ধান হওয়া—ν to disappear, to vanish, to die

ষ্ঠানি হৈন্ট, ষ্ঠানি হৈত—a, placed or lying (usu imperceptibly) within or in the heart, deep-rooted, deep-seated, innate, inherent, latent, dormant (ষ্টেনিহিত শক্তি)

অন্তৰ্গ—n a sub-order

অন্তর্কা-—a lying or situated within or in between , included or comprised in , intermediate , interim (অন্তর্বতী স্বকার)

অন্তর্গান্জ্য—n inland trade অন্তর্গান্দn suppressed tears

असर्(त्र—n any article of undergarment, a short loin-cloth usually worn by Hindu ascetics

अर्जार, अर्जारी—a. afferent.

অভবিশ্রহ, অভবিশ্রব—n an internal feud, a domestic quarrel, a civil war

অভবিবাহ—n marriage within one's own group, endogamy

অভৰিভাগীয়—a inter-departmental অন্তৰীজ—n kernel

অন্ত—a introvert অন্তৰ্তি—n introversion

भाउन् उ—n, (geom) an in-circle भाउत्ना—n suppressed feeling of pain or agony

खल्दिनि, जल्दिनी—n a strip of land between two rivers

অভৰ্ক, অভৰ্ত a included or comprised (in), lying within or in between. অভৰ্ত কোশ—(geom) an included angle

पद्माध्य—n sweetness of the heart or soul, inward sweetness पद्धः भि—n (geol) sub-soil पद्धः भि—a under sound, sub-terranean

असम्ब-a introspective, spiritual, (psy) afferent fem असम्बी अख्यामी—(1) a aware of or competent to know other's mind (2) n such a person? God

জন্তি বিত—a (geom) inscribed, engraved

জন্তি—a disappeared, vanished অন্তহিত হওয়া—v. to disappear, to vanish

खखण्डय-n dermis

অভ্যত্তর—n (geol ) a sub-stratum

ষ্ট ভাল the bottom or the interior of anything, the depth of one's heart

पदम्ब-n. dermis

পান্তক—(1) a adjacent, proximate, near, close (2) n adjacency, proximity, nearness, the extreme, extremity

জডিম—a final, last, ultimate, of the time of death or termination জডিমকাল—n the time of death or termination; last moments জডিম-দশা—n dying state অভিমন্ত্র, অভিমন্ত্র—শ্বা—n death-bed

disciple (esp one who boards at his master's house), one of a low-caste Hindu community known as the Chandalas (हजीन) who burn dead bodies professionally and dwell in the outskirts of villages for they are regarded as untouchables

ছান্ত last, ultimate, final, extreme, interior, base, low, remaining, born of a Shudra (শ্ৰু) family ভাৰাজ—(I) a low-born, base, mean (2) n a low-born person, a low caste, a depressed class, one of the Shudra (শ্ৰু) or the Chandala (চন্তাল) community ভাৰাজ—n the last letter of a word etc

অব্যোষ্ট, অন্তোষ্টিক্রয়—n funeral rites, obsequies, last honours

জাত—n bowels, intestines আনত—n enteritis আনত্তি—n hernia,

श्रम्ब, श्रम्ब्रम्हन—n the inner parts (esp of a dwelling-house), the interior, the apartments of a house in which women are secluded, a zenana, a gynæcium

खन-(1) a blind, sightless, extremely dark or gloomy ('অন্ধ তামদ'), utterly ignorant (2) n a blind person अक्रुश—n a dark pit, a black hole অনুকৃপ্তত্যা—n (hist) the Blackhole Tragedy was -a darkest. extremely dark অন্ধতমস--n utter darkness blinding darkness was, war-n blindness, utter ignorance यक्काविद्य—(1) n utter darkness. (2) a utterly dark. Wishing—a almost blind, like a blind person wastern -n blind faith was fren fren fren The-a blind person cannot distinguish between day and night or between brightness and gloom, (cp) ignorance is bliss অন্তে নড়ি বা ৰাখি -(lit.) a stick by the help of which a blind person moves, (fig) a prop for a helpless or incapable person

अभ्रमात—(I) n absence of light. darkness, gloom, mental darkness caused by ignorance, sorrow, etc (2) a dark gloomy darkened with gloom, dejection, etc (অন্ধকাৰ মুখ), deprived of hope delight etc (অন্ধকাৰ জীবন) **অন্ধকাৰ কৰা**—v to make (something) dark to darken আক্রবার দেশা—ν (fig ) to be at one's wits' end to find a means of escape from danger, tight corner, etc अञ्चलात त्यानv (fig ) to overwhelm (a person) with danger etc in such a manner that no means of escape can be found out আহ্বনার হওয়া—v to become dark. to darken অন্ধকাবে ঢিল মাবা—(fig) to make a stray or random attempt to hit, to take an off-chance অন্ধকাৰে থাকা  $-\nu$  (fig) to be quite ignorant (of), to be in the dark (about) অন্ধকাৰে হাতভান  $-\nu$  (lit. & fig) to grope in the dark अक्रवात्रमञ्ज्ञ—a. full of darkness gloom, completely dark अक्रवाताल्य. अक्रमान्ड —a enveloped in or overcaste with darkness, utterly dark, (fig ) utterly ignorant, distressed, depressed or obsessed

জীৱসনি n a fissure, a hole, a chink, creek and corner, secrets, secret intention, inclination, design, etc (মনের অন্ধিসন্ধি)

ৰদ্দ—n an ancient Dravidian race of India or the part of country they dwelt in , modern Andhra (অন্ত্ৰ)

ষ্মন—n boiled rice, rice, food সামকট—n distress caused by scarcity of food, famine সামকট—a a stupendous heap of boiled rice স্থান—var of সামস্য সাম্যাত্যাণ—a (absolutely) depending on food or boiled rice for subsistence, (loos) rice-eating সাম্যাত্যা—n act of thinking

out means of procuring food or earning one's livelihood, food-problem, bread-paoblem অন্নচিন্তা চমংকাৰা-the effort to earn one's livelihood is allabsorbing, bread-problem is the chief problem অন্তল--n food and drink, the Hindu rite of providing food and drink for the soul of the dead অন্নদা—(1) a fem one who supplies or gives food, (2) n Goddess Durga (হুৰ্গা) অন্নদাতা—a &n one who supplies or gives food, one who maintains fem অল্লদানী অল্লদান--n charitable supply of food অন্নদাসn one who has enslaved himself to another only to procure his food or tor his maintenance অমনালী—n the æsophagus, the gullet অলপ্রণ-(1) a fem full of food or rice (2) n Goddess Durga (হুৰ্গা) অন্তপ্ৰাশন—n the Hindu rite of allowing a child to taste rice for the first time অনবন্দ্ৰ-n food and clothing অনবাস্ত্রন—n rice and other cooked spicy items of food सम-अम्र-a full of food, built up or nourished by food (অন্নময় কোষ) অমন্ত্ৰৰchyle অনসংস্থান—n provision for maintenance, act of procuring food or earning one's livelihood. a place or institution অন্নসন--- n for charitable supply of rice or অল্লসমস্যা—n food-problem. bread-problem अत्रहीन-a. foodless, starving

জনাভাৰ—n want or shortage of food or rice, scarcity, famine

सन्य—n succession, (gr) sequence, syntax, prose-order, family, relation, order, serial order, agreement, concord स्वन्यी—a related, connected, relating, connecting agreeing, concordant অনুৰ্থ—a real, actual, significant, appropriate অনুৰ্থনামা—a having a name appropriate to one's qualities or nature or properties

মনিত—a possessing, invested or endowed with (গুণানিত), (gr) having proper sequence, syntactic (প্ৰবিত বাকা)

teachings of the Vedas after studying them, perception, logic

ভান-ৰক—(1) a engaged in search or research or investigation (2) n a searcher, a seeker, a researcher, an investigator

vestigation, inquiry अस्तर्भ कराvestigation, inquiry अस्तर्भ कराto search, to research, to investigate, to inquire, to look for अस्त्रस्वीय—a that which is to be searched or sought or researched or investigated अस्त्राण याका—v to be engaged in search or research or investigation, to be in the look-out for
अस्त्रीय—a searched, sought, re-

searched, investigated

अत्तर्वी—same as अत्तर्वक

other, any other (2) a different अनाक, — a done by some other person अना क्या — somebody else अनाज — a depending on or pertaining to others or somebody else अनाजः, (pop) अनाज — a, adv & con from or by the other or others or another, in a different way अनाज — a & pro one or any one of several (more than two) persons, things, etc, अनाज — a & pro one or any one or any one of the two, the other अनाज adv at or in or to a different place or topic or subject अनाज — (1) adv & con in a different manner, other-

wise elsewise or contrarywise, (2) a contrary (3) n violation infringement, exception, the contrary खनाथा कवा-v to do or act otherwise to violate to infringe to disobey অনাথা হওঘা—v to be contrary to to be in violation of অন্যথাচনৰ -n act of doing otherwise, violation infringement. disobedience. स्रनाशास्त्र क्वा-same as सनावा क्वा सनाभार्ता—a fem formerly betrothed or married to somebody else mas अनागाव अनाशकात, अनाविध—a of a different or other kind(s) অন্যভাৰ—n a different or another state or attitude or manner, change of state or attitude or manner अन्यस्त-adv in a different or other way जनारु (1) a bringing up another (esp one not belonging to one's kind), (2) n such a person or creature, the crow धना-5.5-(1) a brought up by another (esp by one belonging to a different kind), (2) n such a person or creature. the cuckoo अनुमार (1) n a different opinion disagreement a different manner or way (2) a holding a different opinion disagreeing in or of a different manner or way warmer -adv in a different way or manner. खनामनन्क. अनुमनाः, (pop) खनामना-a. preoccupied by some other thought absent-minded inattentive. अनामन का preoccupied state absent-mindedness inattentiveness. inattention जननानार नक्त relative ornal—a pl other several and various

tice, an unjust act, a wrong, a misdeed, an unreasonable act, (2) a unjust, improper, unreasonable,

wrongful अनाम क्वा—v to do injustice, to act improperly or unjustly or unreasonably or wrongfully, to do a wrong अनाम्छः, (pop.) अनाम्छ—adv improperly, unjustly, unreasonably, wrongfully अनाम्छन्न n an unjust or improper or unreasonable or wrongful act, a wrong, wrong-doing अनामाह्मी—(!) a acting unjustly or improperly or unreasonably or improperly or unreasonably or wrongfully, (2) n a wrong-doer अनामाह्मी—a & n. one who lives by unfair means or wrong-doing

जनाना — a improper, unseemly, unjust, wrongful, unreasonable, unbecoming अनागाना—n impropriety, unjustness, wrongfulness, unreasonableness, unbecomingness

জন্মর্থ—n another meaning, a different meaning অন্যাহক—a having another or a different meaning

जनामरू a (of a husband) attached to some woman not one's wife, adulterous, unfaithful fem अनामरू ग उनामिक attachment to some man or woman other than one's husband or wife, adultery, unfaithfulness.

মন্ত্ৰ—a not less than, at least, in the least

यानामा, जानामा वि (1) n (bot) a symbion, a symbiont, (2) a symbiotic जानामा वि (1) n symbiotic जानामा वि (1) n symbiosis जानामा वि (1) n mutuality, reciprocity antagonistic जानामा वि (1) n mutuality, reciprocity antagonistic on one windther or each other, inter-dependent, correlative, reciprocal जानामा a relative difference, reciprocal of the symbol of the s

सन-—pfx off, away, from, under, down, bad, undesirable, unnatural, distorted, base, ugly, opposite to, against, etc , apo-, a-, ab-, abs-, an-, anti-, contra-, counter-, dis-, dys-, ex-, 1-, mal(e)-, non-, out-, etc

অপকাৰ্থ—n a misdeed, a mischief, a wrongful or harmful act, a crime অপকাৰ্থ কৰা—v to do a misdeed, to make some mischief, to commit a crime অপকাৰ্য—(1) a doing or given to doing misdeeds, mischiefs or wrongful acts, (2) n a misdoer, a mischiefmaker, a wrong-doer, a criminal

অপকৰ—n (ori) downward attraction, deterioration, decline, downfall, degeneration, baseness, inferiority

च क्लिक्-n a false imputation, slander

অপকাৰ—n harm, injury, disservice অপকাৰক, অপকাৰী—a harmful, injurious অপকাৰ কৰা—v to harm, to injure, to do disservice (to)

অপকীতি—n disrepute, ill-fame, notoriety, a wrongful or disgraceful act, a misdeed, a mischief, a crime.

অপক্ত—a harmed, injured অপ-ক্তি—n-harm, injury

साथक्षे a base, inferior, bad, degenerated, mean, wretched

खण्डम्म-n (sc) centrifugal स्थ-रूम्म वत-centrifugal force

unboiled, not thoroughly boiled, parboiled, uncooked wreten numeriess, immaturity, greenness, unboiled or parboiled or uncooked state.

सर्भाञ्चा—n a misdeed, a harmful or wrongful act - or act; a যুগক্ষাত—(1) n impartiality, neutrality, non-alignment, freedom from prejudice or bias, justness (2) a impartial, neutral, non-aligned, unprejudiced, unbiased, just অপক্ষাতী—a same as অপক্ষণাত (a) অপক্ষাতিতা, অপক্ষণাত্য—n same as অপক্ষাত্য (n)

passed away, fled away, removed, dispelled, dead, subsided, retreated, repealed, withdrawn

অপগম, অপগমন—a act of flying away, flight, departure, removal, death, subsidence, retreat, with-drawal

অপগা—(1) a going downwards or seawards (2) n a river

অপন্তহ—n (astrol) an unfavourable or malignant planet (or star)

অপ্যাত—n death by accident, unnatural death, accidental hurt, or injury to one's person অপ্যাতক, অপ্যাতী—a ৫ n one who or that which causes unnatural death অপ্যাত-মৃত্যু—n death by accident

enfilm loss, waste, wastage, state of being wasted or squandered away, decrease, decay, dissipation, misuse খাপুচৰ ক্রা—ν to waste, to squander away, to misuse

অপচায়িত—n ill-spent, wasted, squandered away, misused

তালার—n act of straying from one's own religion, act of taking bad or faulty or prohibited diet, pernicious conduct or behaviour a fault, corruption জ্বাচার-নিরোধ—n curbing corruption আন্টার-নিরোধ বিভাগ—the anti-corruption department

অপচিকীর্যা—n malignity অপচিকীর্য,
—a malignant.

wasted, squandered away, decreased, diminished, slowed down, dissipated, emaciated, enfeebled, weakened, dim, weak waste, squandering away, decrease, diminished state, dissipation, emaciation, enfeeblement, dimness, weakness

संश्रहीय्रज्ञान—a that which is being decayed or ill-spent or wasted or diminished

অপদ্যাথা—n a phantom, an apparition, a ghost, a ghastly illusion

অপজাত—a degenerate, base-born অপজাতি—n a degenerated or base race or community

स्थाने — a mexpert, unskilful, unskilled, incapable, incompetent, unfit, indisposed, stricken with illness स्थाने । lack of dexterity or skill, incapability, incompetence, unfitness, indisposition, illness

অপঠিত—a not perused, unread, unstudied

ভাষাত—a lacking in erudition or learning, unlearned, not versed in scriptures etc., ignorant, not specialized in, inexpert, uneducated, unlettered

धनप्रीक a one whose wife is dead, one who has not yet taken to wife, unmarried

লগতা—n a son or a daughter, a child, a young of any creature লগতানিবিশ্বে—adv making no discrimination from one's own children, just like one's own children লগতা—n parental affection, philoprogenitiveness অপতান—a childless

অপ্য—n a wrong or bad or improper path, improper means or conduct.

स्था—n bad or faulty or prohibited or injurious or unwholesome diet or food

स्थान—a having no feet or legs, apod

অপন্য—a insulted, humiliated, disgracel, out of countenance embarrassed অপন্য করা—v to insult or humiliate or disgrace, to put to shame, to embarrass

खनाव<sup>2</sup>—a worthless, useless, trashy, incompetent, unfit, good-tor-nothing

অপদ্যক—a (astr ) apsides

स्थानका—n. an evil spirit, a demon, a ghost

অপনন্ন, অপনন্নন—n removal, elimination, deletion

धन्नी a removed, eliminated, deleted, dispelled, allayed

অগনেয়—a removable, eliminable অগনোদন—n removal, elimination, deletion, act of dispelling or allaying, refutation অগনোদন ক্যা—v to remove, to eliminate, to delete, to dispel, to allay, to refute অগনোদিত—a removed, eliminated, deleted, dispelled, allayed, refuted

অপণ্ন—n blackmarketing

অপশাঠ—n wrong or distorted reading, misrcading

ভপপ্রয়োগ—n misapplication অশ-প্রয়োগ করা—v to misapply

অপৰগ'—n salvation , liberation অপৰত্ৰ—n (alg) division by a common measure, alternation, transfer removal

ভাগবাদ—n ill-repute, bad name, defamation, slander, calumny অগবাদ দেওয়া—v to blame, to defame, slander, to calumniate

অপৰায়ণ—n concealment, avoid-

ance, act of staving off what a=1 with a=1 to conceal, to avoid, to stave off what a=1 concealed, avoided, staved off

ভাগবিত্য—a unholy, profane, impure, unclean unchaste ভাগবিত্য কৰা
— to spoil the holiness or purity
of, to profane, to desecrate, to make
unclean, to outrage, to ravish ভাগবিক্রা—n unholiness, profanity, impurity, unclean state, unchasteness

অপব্যবহার—n misuse, abuse, misbehaviour misconduct অপব্যবহার করা
—v to misuse, to abuse, to spend wrongfully or imprudently, to waste অপব্যবহাৰ হওয়া—v to be misused or abused, to be spent wrongfully or imprudently, to be wasted

खन्तुम्—n wrongful or imprudent spending misuse, waste wastage extravagance, misuse of money, act of squandering away money अभवाग्र क्रा-v to spend ill, to misuse, to waste, to spend money imprudently to squander away money खन-न्याप्रक-a ill-spent misused wasted (of money etc.) squandered away खनवामी—a given to ill-spending or squandering away or misuse, wasteful prodigal extravagant spendthrift অপব্যায়তা—n practice of illspending or misusing or squandering away wastefulness produgality, extravagance, misuse, waste

অপতাম—n ill-repute, infamy ('গুনিলে হইবে অপভাষ')

অপভাষা—n obscene or slang or vulgar language

ভাৰাৰ—n corrupted or incorrect form of a word, slang or vulgar language, incorrectness, corruption, perversion, vulgarization

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অগদ্রণ্ট खन्द्राहे—a fallen dislodged degenerated, corrupted or incorrect (অপভ্রম শন্য) অপ্যান—n insult dishonour affront in lignity disgrace defamation यथमानकर-same as अभगानम्हरू অপমান কৰা—v to insult to dishonour. to affront, to disgrace, to defame धानमानमानमान insulting insolent অপমান হওয়া—v (coll) to be insulted or dishonoured or affronted or disgraced or defamed to be treated with ınsolence অপমানিত—a ınsulted, dishonoured, affronted disgraced. defamed অপম্তা—n death by accident, unnatural death, self-murder, suicide অপ্যশঃ, (pop ) অপ্যশ্—n ill-repute bad name, infamy discredit अभ-यगम्बन-a disgraceful scandalous discreditable অপ্যা—a fem (also used in masc) ill-ominous, inauspicious (usu attributed to the appearance or presence of a person creature thing)

অপর—(I) a other, another (অপব ব্যক্তি) opposite (নদীব অপব তীব), later, coming after (পূর্বাপন বিনয়), last, terminating (অপবাহু), additional (অপর কেলা-শানক) (2) pro somebody else (অপারব শক্তিত), অপর জেলা-শানক—an additional magistrate অপবস্ত—con dady moreover further in addition, অপরত্র —adv de con elsewhere, on the other hand অপবস্তা—var of অপরস্ত অপরপ্রেক্ত —adv on the other side, on the other hand অপবা—(I) a de pro tem of অপব

(2) a fem (phil) other than the ab-

solute or supreme, illusory, worldly,

mundane

অপৰাজিত—a undefeated unbeat! en unconquered অপবাজিতা—(1) a fem of অৰ্থবাজিত (2) n a creeper of the clitoria genus or its flower. (pros) a Sanskrit metre, an appellation of Goddess Durga (হুর্গা) অপরাজেয়—a unconquerable invincible चभवाय-n a fault a defect a sin , a guilt, an offence, a crime, धनवार क्याv to commit a fault, to sin to commit an offence or crime खनवाधकनक, खनद्रादम्बक—a criminal , sinful, सन-बाही-(1) a one who commits a fault sinful guilty offending criminal (2) n such a person, a sinner an offender a criminal fem অপবাধিনী অপরাপর---a all other यथवार्य—n the other half অপবাহ—n the afternoon আজ অগ-ৰাছে—this afternoon কাল বা আগামী-কলা অপবাহে—tomorrow afternoon কাল বা গতকল্য অপরাহে—yesterday afternoon অপৰিকাদপত—a not planned or designed undeliberate অপ্ৰিক্তিপতপূৰ্ব -a not planned or designed beforehand unpremeditated चर्णात्रीकृष्टे—a unwearied untired. not fatigued, untroubled অপ্ৰিণ্হীত—a unaccepted, refuseed resected turned down জগাৰ্মহ—n non-acceptance, refasa, rejection यर्शन्तम् non-acquaintance, in-

cognizance, lack of knowledge (in

অপৰিচিতা অপৰিচিতি—গ non-acquain-

tance, incognizance, lack of know-

known unfamiliar, strange

unacquainted,

un-

or cit ignorance

অপ্ৰিচিত--- a

ledge (in or of), ignorance, unfamiliarity, strangeness

ষশারদ্র—a. untidy, dirty, slovenly, unclean, (fig) impure (অপরি-চহর মন) অপরিদ্রতা—n untidiness, dirtiness, slovenliness, uncleanliness, impurity

অপনিছিন্ন—a undivided, entire, incessant, non-stop, uninterrupted, continuous, endless, unlimited, uncontrolled, indeterminate

অপৰিজ্ঞাত—a unknown, unacquainted, unfamiliar, uninformed, unlearned, unstudied, strange

सर्गानुस्ख्य a. unknowable, incognizable

অপনিশত—a not fully grown-up or developed, immature embryonic, young, tender, green, raw, verdant অপনিশতবয়ক—a tender-aged, young, under-age, minor fem অপনিশতবয়ক। অপনিশতব্যক। অপনিশতব্যক। a one whose intelligence or judgment has not yet attained maturity, childish, puerile, frivolous অপনিশতব্যক্ষি যুবক—a greenhorn. অপনিশত মন—undeveloped or under-developed mind

ষশবিশাস্থা—a lacking in foresight, improvident, unforeseeing, imprudent, rash. অপবিশাস্থা—n want of foresight, improvidence, imprudence, rashness

অপ্ৰিণীত—a unmarried, unwedded fem অপ্ৰিণীতা

fied or gratified, unsatisfied, insatiate, ungratified unfulfilled

অপরিত্যক্ত্য—a incapable of being forsaken or deserted or given up or avoided or disowned

অপৰিশক—a not thoroughly ripe, not thoroughly experienced or skil-

led, unripe, immature, green, inexperienced, unskilled, inexpert ভাৰাৰপকতা—n unripeness, immaturity, greenness, inexperience, lack of skill

অপৰিপাক—n indigestion

অপনিপ্র্ণ—a not thoroughly filled or fulfilled, unsatisfied, ungratified

অপবিপ্ত —a (phys) unsaturated

অপবিবর্তন—n absence of change or alteration or modification, constancy, fixity, firmness অপরিবর্তনীয়—a unchangeable, unalterable, immutable, unchanging, constant, fixed, firm অপবিবর্তনীয়তা—n unchangeablity, immutability, unchanging state, constancy, fixity, firmness

অপবিবর্তিত—a unchanged, unaltered

धर्भाववाही-a non-conducting.

জপ্ৰিমাণ—a immeasurable, innumerable, profuse, plentiful, excessive

অপরিমিত—a immeasurable, innumerable, countless, unlimited, boundless, profuse, too many or too much, plentiful, immoderate (অপবিমিত ভোজন), more than enough, excessive (অপরিমিত আদ্ব), unrestricted, unrestrained, unbridled অপবিমিত ভোজন—over-eating, surfeit

অপবিমেয়—a immeasurable, countless innumerable

अर्थातम् a fadeless, never-fading, amaranthine, unfaded, tireless, untiring, unwearied, unfatigued, cheerful, lively.

खश्रिक्वीलन—n lack of study or practice, non-cultivation

অপরিশান্ধ—a impure, unholy, unclean, incorrect

अगित्राधनीय—a unrepayable.

অপবিশোধিত—a unrepaid, outstanding

অপনিশোধ্য—var of অপনিশোধনীয অপনিশ্চাব—(I) n uncleanliness, untidiness, impurity (2) a unclean, untidy, impure.

स्थिक्र — a uncleaned, unclean, untidy, unpurified, unrefined, impure

অপ্ৰিসৰ—a not wide, narrow, not spacious

स्थानिमीय—a limitless, boundless, unbounded, endless

অপ্রিক্ষ্ট—a not fully perceptible or expressed , indistinct , dim

অপবিহার্ম, (বিরল) অপরিহবণীয়—a unavoidable, indispensable, inevitable

স্প্রীক্ত—a unexamined, untested, unexperimented, untried

অপন্প—a unprecedented, incomparably beautiful, wonderful, amazing, strange, queer, odd, ugly

অপবোক্ষ—a perceptible, visible, within one's reach, not roundabout, direct, without any intervening agency, immediate অপবোক্ষ অন্ত্ৰ্ভ্ত—(phil) direct or immediate perception, অপবোক উত্তি—(gr) direct speech or narration,

অপর্গা—n fem a woman who has not eaten even the tree-leaves during her penance, an appellation of Goddess Durga (হুগা)

सन्भिष्ठ— a more than sufficient, excessive, too much or too many, profuse, plentiful, abundant, (rare) insufficient, inadequate

অপলক—a (of eyes) unwinking, (of look) steadfast অপলক চোখে—with eyes unwinking অপলকন্দিতে—adv looking steadfastly, with steadfast gaze

खन्तका—a extremely brittle or fragile

**অপলাপ**—n suppression or concealment (তথ্যের অপলাপ), denial (সত্যেব বা উক্তিব অপলাপ), a false statement

स्थाना n.a grammatically incorrect word, a corrupted word, an obscene or vulgar word, a cant phrase, vulgar speech

অপস্ত্রতি—n (gr ) ablaut

ভাগানণ—n act of leaving for a different place, removal, movement; withdrawal, retreat, act of going out, exit ভাগান্থ ক্ৰা—v to move to a different place, to move away, to shift, to remove, to withdraw, to retreat, to go out, (phys) to diverge

অপসাৰণ—n act of taking away to a different place, transfer, removal, withdrawal, dismissal (কৰ্মচাৰীৰ অপসাৰণ), (phys) divergence অপসাৰণ কৰা—
r to take away to a different place, to shift, to transfer, to remove, to withdraw, to dismiss to dispel or expel (অন্ধকার অপসাৰণ কৰা), (phys) to diverge

অপসারি— poet pr pt of অপসাবণ কৰা. (see অপসাবণ)

অপসাবিত—a shifted gone away; removed, transferred, withdrawn; dismissed, dispelled or expelled. অপসাবিত করা—same as অপসাবণ করা (see অপসাবণ) অপসারিত হওয়া—ν to move to a different place, to move away, to shift, to remove, to withdraw, to retreat, to go back, to recede, to go away, to be dispelled or expelled, (phys) to diverge

অপসারী—a (phys) divergent অপস্ক—n (astr) aphelion অপস্ত—var of অপসাবিত অপসাক—n epilepsy **जनार** a killed, slain, murdered destroyed, perished.

murderer: a destroyer

pilferage, plunder, loot, robbery, misappropriation, abduction, act of carrying off or lifting where to steal, to pilfer, to plunder, to loot, to rob, to misappropriate, to abduct, to carry off, to lift.

plunderer, a looter, a robber, one who misappropriates, an abductor, a lifter.

অপ্রতিত্ত laughed at, ridiculed, mocked at , derided

is given to or engaged in stealing or pilfering or plandering or robbing or abducting or carrying off or lifting or relieving (2) a thievish plunderous

জনহান—n derisive laughter or smile, simper

dered looted, robbed, misappropriated abducted, carried off, lifted

অগহৰ, অগহ,তি—n concealment (of truth), denial, theft, (rhet) a figure of speech in which the object of comparison is concealed under the analogy ('এ তো শালা নয় গো, এ যে তোমাব তরবাবি')

অপাৰ—n indigestion

ning together with the members of one's own caste, socially cast out

eve, squint जगावम्, चिन a glance from the outer corner of the eye, a side-glance, a stolen glance, an ogling glance

and indigestible, (fig —of teaching, writing, books, etc.) unintelligible.

অপাট্ৰ—n lack of skill or dexterity ungainliness awkwardness

জগান্ত্য—a (of books, etc) that which cannot or should not be read, hard-reading, indecent, obscene.

will—n an unfit or undeserving or incompetent or improper or base or vile person or thing, a man unfit for matrimonial alliance

জশাদাৰ—n (gr) the ablative case

space, the wind of the lower space, the wind that prevails within the lower part of the body esp the intestinal wind or that which passes through the anus, the anus

অপাশ—a sinless, guiltless, chaste, pure, holy আগানিছ—a one who or that which has never committed any sin, not vitiated, chaste, pure, holy

অপাৰরণ—n act of unveiling or uncovering, act of opening the door (of)

चभार्ড—a unveiled, uncovered, opened

ख्याह—n destruction, ruin, harm, loss, injury, a disaster, a mishap, a hazard, a danger, an impediment, a hindrance

অপার—a shoreless (অপার সম্ভ), unlimited, boundless, endless, vast, immense

জপারক—a. incapable, unable.

অপারগ—a not going or moving to or towards the coast, incapable, unable

ख्रशास्त्रकेन—n an operator (of a machine)

tion

यशार्थन—a unearthly; preternatural, extramundane, celestial, supernatural, weird, illusory

অপার্যসানে—adv in case of failure owing to inability or incapability

হাপিচ—con moreover also, besides, in addition, further, on the other hand, conversely

আপনিহিতি—n (phon) epenthesis
অপ্ত —a tailless, anurous
অপ্ত —n lack of virtue, sin, vice
অপ্ত , অপ্ত —a sonless
অপ্ত — unmanly, cowardly
অপ্ত — undeveloped, unripe,
undernourished, lean, thin অপ্ত —n lack of nourishment, malnutri-

অপ্ৰেপ, অপ্ৰেপ্ক—a unflowering, flowerless, (bot) cryptogamous

অপ্নিষ্য—n (coll) an undesirable or unwanted dependant for maintenance

অপ্প-n a cake

অপ্ৰে—n non-fulfilment, shortage, want

ষশ্ৰণ—a not full or filled, incomplete, imperfect, unfinished, undone, outstanding (অপূৰ্ণ কাৰ্য), ungratified, unfulfilled, unsatisfied (অপূৰ্ণ বাননা) অপূৰ্ণতা—n state of being not full or filled, incompleteness, imperfection, unfinished state, nongratification, non-fulfillment

has no previous existence, not occurred before, unprecedented, novel, new and strange, uncommon, unusual, wonderful, excellent, grand, original. 

WALTON n state of having no previous existence or occurrence, unprecedentedness, novelty, uncommonness, unusual-

ness; wonderfulness, excellence, grandness, originality

অপেক—a depending on (ম্বাপেক), conditional

তাৰ্ক —(1) a waiting, waiting for, awaiting, expectant, anticipant (2) n (alg.) a function

ভাগেকगीय—a one who or that which is or should be awaited, one who or that which is or should be expected or anticipated, desirable, desired

खर्भक्रवाप—n the theory of relativity

অপেক্ষাণ—a in the state of waiting or awaiting

অপেকা—(I) n act of awaiting : act of waiting (for) or tarrying; expecexpectance. anticipation tation. প্রেদিনের বা সাহাযালাভের অপেলায়) . reliance (নৈবেৰ অপেন্দা); caring for or depending on (কাহারও অপেকা না রাধা) (2) con than, of, in comparison to or with অপেका क्वा-v to await : to wait for to tarry to expect to anticipate, to rely on, to care for. অপেকাক্ত-adv comparatively relatively অপেকাৰাদ—var of অপেকৰাদ यशका-माहि—waiting list, pending list

জাঁপেকিত—a awaited, waited for, expected, anticipated

অপেকী—a var of অপেক্ (a)

অপেম—a that which should not or cannot be drunk, undrinkable

শ্রপেরণ—n (astr) aberration

under-age, not more than fifteen years of age (2) n an infant, a baby, a child; a boy or girl, a lad or lass, a minor person, one who is not more than fifteen years of age.

আংশাছ—n (log) a counter-argument, removal (of doubt etc), refutation

चरशोत्र्य—n unmanliness, cowardice, infamy, discredit, shame

स्थान, त्यम—a not man-made, unwrought by any human being, supernatural, preternatural, divine

অপ—n water

আহ্রকট—a unrevealed, concealed, disappeared, vanished, dead অপ্রকট বালা—(Vaishnava lit.) the solemn or divine activities in an incorporeal or non-manifest existence, (cp) miracles অপ্রকট হওয়া—v to go in hiding, to become invisible, to disappear, to vanish, to die

অপ্রকাশ — (I) n non-revelation, non-manifestation, non-disclosure, non-appearance, concealment (2) a unrevealed, unmanifested, undisclosed, concealed, unpublished অপ্রকাশ — a same as অপ্রকাশ (a) অপ্রকাশ — a that which should not be revealed or manifested or disclosed or published, secret, private (অপ্রকাশ হান)

অপ্রক্ত—a not genuine, spurious, untrue, false, unreal, immaterial, incorrect, wrong অপ্রকৃত ভগাংক বা ভগাংশ—(math) improper fraction

ধ্রক্তিছ—a off one's natural state, deprived of one's self-control, excited, fuddled (esp with drink), drunk, mentally upset or deranged, crazy

ध्यक्षं a not good, inferior, bad, base, mean, inadvisable

ष्यास्त्र—a not sharp or strong, dull, mild, not very hot.

यश्रमा — a not proud or haughty or untowardly, polite, modest, not

brazen-faced or shameless, coy, not garrulous, tongue-shy

অপ্রচলন—n obsolescence, going out of use, obsoleteness, state of being not current

অপ্রচলিত—a gone out of use, obsolete, antiquated, not current অপ্রচলিত হওয়া—v to go out of use, to become obsolete or antiquated, to go out of currency

অপ্লচাবিত—a not made public, unpublished, unannounced, uncirculated, unrevealed, undisclosed

অপ্রচ<sub>4</sub>ৰ—a insufficient, not ample or profuse, scanty

অপ্রণয—n lack or loss of love or friendliness or attachment, unfriendliness, quarrel, bad blood অপ্রণয়ী—a & n one who has no room for love in one's heart fem (rare) অপ্রণ্যিনী

অপ্রণিধান—n inattention, neglect, carelessness

অপ্রতর্কা—a that which cannot be decided or settled by means of discussion or debate, undiscussable, undebatable

অপ্ৰতিকৰণীয—var of অপ্ৰতিকাৰ অপ্ৰতিকাৰ—n absence of redress, non-remedy, non-prevention

অপ্রতিকার্য—a that which cannot be redressed, irremediable, unpreventible

অপ্রতিকূল—a not unfavourable or antagonistic, favourable, friendly, helpful

অপ্রতিদ্বন্ধ, অপ্রতিদ্বন্ধী—a unrivalled, matchless, unparalleled

অপ্রতিপন্ধি—n lack of influence অপ্রতিপন্ন—a unproved, not vindicated or justified, unfounded অপ্রতিবিধেয়—a that which cannot be redressed, irremediable, unpreventible

ত্যাতিজ—a embarrassed, abashed, out of countenance, lacking in presence of mind, dull-witted অপ্রতিভ হওয়া—v to become embarrassed of abashed, to be put out of countenance

অপ্রতিম—a incomparable, unparalleled, matchless, singular, unique

অপ্রতিবৃদ্ধ—a unresisted, unprevented, unobstructed, unopposed, unhindered

মপ্রতিষ্ঠ—a not settled or established, one who or that which is in an uncertain state or position, one who could not yet assert himself or come in the limelight, not renowned, obscure অপ্রতিষ্ঠা—n uncertain state or position, obscurity অপ্রতিষ্ঠিত—same as অপ্রতিষ্ঠ, and—(of institutions etc) unfounded

অপ্রতিসম—a asymmetric, asymmetrical

অপ্রতিসামা—n asymmetry

অপ্রতিহত—a unresisted, unobstructed, unprevented, unopposed, unhindered, irresistible (অপ্রতিহত প্রভাব বা বেগ)

ষ্ণতাতি—n incredulity, doubt, lack of belief or conviction, non-comprehension, non-perception, non-realization

অপ্রত্থল—n lack of abundance or plenty, shortage, dearth, insufficiency, want, need, indigence

perceptible by sense-organs, imperceptible, invisible, indirect

অপ্রতায়—n lack of belief or conviction, disbelief, diffidence, inredulity, doubt অপ্রতায়ী—a disbelieving, unconvinced, diffident, incredulous, doubting

অপ্রত্যাশিত—a unexpected, not anticipated, unhoped-for, unlooked-for, unthought-of, sudden accidental অপ্রত্যাশিতভাবে—adv unexpectedly, suddenly, accidentally, brichance

खश्रांत्र—(1) n black-out (2) a having no lamps burning, destitute of light or lamps

অপ্রধান—a not principa! of chief; secondary, subordinate, unimal ortant, non-essential, minor অপ্রধান কর্ম—(gr) an indirect object

অপ্রকল্প—a uncheerful, cheerless, gloomy, sad

অপ্রবৃত্ত—a not engaged or employed, disengaged

অপ্রবৃত্তি—n disinclination, distaste unwillingness, apathy

অপ্রবেশা—a impermeable impervious, impenetrable অপ্রবেশা শিলা— (geol) an impervious rock

অপ্রমন্ত—a not maddened, not drunk or intoxicated, sober, one who has not lost one's self-control; calm, unruffled

অপ্রমাণ—n lack of proof or evidence or justification, disproof, relutation অপ্রমাণ হওয়া—v to be disproved or refuted অপ্রমাণত—a disproved, refuted, falsified

सञ्जान—n absence of mistake; correctness, rightfulness, sobriety, carefulness, vigilance सञ्जानी—a. unerring, careful, vigilant

অপ্রনিত—a unmeasured, uncounted, unlimited, immense, profuse, copious

बोह , countless , unlimited, bound-

less . immense, profuse , innumerable . incomprehensible (অপ্রমেণ ব্রহ্ম).

অপ্রয়ান n lack of effort or enthusiasm or assiduity, laxity, neglect

ষ্ঠাৰ্ক — a inapplicable, inapposite, inapt (অপ্ৰযুক্ত শব্দ), (loos) misapplied, (loos) unused **অপ্ৰয**ুক্ত — n inapplicability, inappositeness, inaptitude

অপ্রযোগ—n non-application, lack of use, non-currency, abeyance, misapplication, misuse

ষপ্রযোজন—n needlessness, absence of necessity অপ্রয়োজনীয—a unnecessary, needless, redundant, superfluous, useless অপ্রয়োজনীয়তা—n unnecessariness, needlessness, redundance, superfluity, uselessness

অপ্রশংসনীয—a not praiseworthy, disreputable, censurable

অপ্রশান-n. lack of praise, disrepute bad name

অপ্রশাত—a not wide or spacious, narrow, not respectable, disreputable, inauspicious, unfavourable, unsutable, improper (অপ্রশান্ত সময়)

ষ্ঠানন a displeased, dissatisfied, unfavourable, antagonistic (অপ্ৰদান ভাগা), gloomy, melancholy, saddened, sad, offended অপ্ৰদানতা—n displeasure, dissatisfaction, bad grace, antagonism, gloom, melancholy, sadness; offended state অপ্ৰদান ক্ৰয়া—with a bad grace

প্রসিদ্ধান a not famous or wellknown, obscure, unknown, not current অপ্রসিদ্ধান lack of fame or reputation, absence of currency

অপ্রস্কৃত—a not made or prepared, unready, unprepared, embarrassed, out of countenance, inexistent, absent, not related to the subject-mat-

ter, irrelevant (অপ্রস্তুত বিষয়ের বর্ণনা) অপ্রস্তৃতপ্রশংসা—n (rhet.) allegory. অপ্রস্তৃত হওয়া—v to become embarrassed, to be put out of countenance অপ্রস্তৃতি—n lack of preparation or readiness

অপ্রাকৃত—a unnatural, supernatural, uncommon, artificial.

অপ্রাচ্ম — n lack of plenty or profusion, shortage, dearth, insufficiency, inadequacy, rareness

অপ্রাপ্ত—a that which has not been or one who has not obtained or received or earned or acquired or realized or attained অপ্রাপ্তবয়ন্দ্র, (বিরল) অপ্রাপ্তবয়ন্দ্র, (বিরল) অপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র, আপ্রাপ্তবয়ন্দ্র—a one who has not yet attained youth, under age, minor, fem অপ্রাপ্তব্যাবনা অপ্রাপ্তব্যাবন—a same as অপ্রাপ্তব্যাবন অপ্রাপ্তব্যাবন a same as অপ্রাপ্তব্যাবন অপ্রাপ্তব্যাবন non-acquisition, non-procurement, non-realization, non-attainment

অপ্রাশ্য—a unavailable, unattainable, unacquirable, unprocurable, rare, scarce

অপ্রামাণিক—a not proved or vindicated, unauthentic, unacceptable, unbelievable

ভপ্ৰামাণ্য—a not provable, unproved

অগ্রাসনিক—a unconnected, unrelated, irrelevant, impertment অগ্রাসনিকতা—n lack of connection or relation, irrelevance, impertinence

र्याश्वर्य—a disagreeable, unpleasant, undesired, disliked, disgusting यदिन्न-कारी—a & n one who does disagreeable or unpleasant deeds fem र्याश्वर्यकातिनी र्याश्वर्यनानी, र्याश्वर्यकातिनी व्याश्वर्यनानी, र्याश्वर्यकातिन a & n. one who speaks harshly or disagree-

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ably or unpleasantly, one who is rude in speech fem पश्चिमची, यांश्रम जारियों जाश्चिम रुखा—v to be disagreeable (to), to fall from grace (of), to be disliked by

অপ্রতিলা lack of affection, displeasure, distaste, disagreeableness, unfriendliness, malice, bad blood অপ্রতিক্র, অপ্রতিক্রক, অপ্রতিক্রক, অপ্রতিক্রক, বাংলার্ডিকর, বাংলার্ডিক

অপৰা, (জন্ত) অপৰবী—n fem a voluptuously beautiful nymph of Paradise with exceptional gifts in music and dancing false masc অপৰা অপৰোনিশ্দিত, অপৰোনিনিশ্দিত—a so beautiful (in case of physical form) or sweet (in case of voice) that even an nymph (অপনা) is put to shame

चक्ता—a unfructiferous, unfruitful, unproductive, barren, unfructuous

অনুরাজ, অজুমান—a unending, endless (অফুরস্ত পথ বা অবদন), inerhaustible (অফুরস্ত ভাওার)

feriority, baseness, expanse, downwards, inward, encircling, absence, contrariety, middle, etc., ab-, apo-, de-, 1-, ob-

জন<sub>ব</sub>—adv now ('দশি অব কি করব উপদেশ')

tion (প্ৰামাৰকাৰ), necessary time for (কাৰেৰ অৱকাৰ), cessation, time or space between, interval, scope, room, opportunity (সম্বেহের তারকাৰ).

अवकृष्डे-var of अभकृष्डे.

should not be uttered, unspeakable, merplicable, obscene

खबक्य-n depreciation, dilapidation, decadence, ruin, loss, waste

खनिष्य—a scattered cast down-wards, deposited, ridiculed, jeered at, bantered, taunted

खरान थ, खराक गन—n act of scattering, act of casting dov nwards, deposit, act of depositing, deposition, ridicule, jeer, banter taunt

সবসত—a informed, aware, acquainted, au fait, known, learnt অবগত কৰান—i to inform, to intimate, to acquaint to apprise of অবগত থাকা—v to know, to be aware of, to be acquainted with কৰোত হুত্ৰম্ব —v to learn, to come to know, to become acquainted with or apprised of, to receive information or intimation of অবস্থিত—n knowledge, awareness, information

who or that which has penetrated, bathed, (fig) deeply involved engrossed

अनुभार, अनुभारन—n act of bathing by immersing one's body in a river, tank, etc., bath

good qualities, a fault or a blemish, a defect, a vice

অবগ্যুনি—n a cover for the head and face (used esp by women), a veil, a hood অৰগ্যুনিবতী—a fem veiled অৰগ্যুনিত—a veiled, covered, (fig) concealed fem অবগ্যুনিতা

অব্যাত—n a fatal blow, unnatural death অব্যাতন—n act of dealing one a fatal blow, (arith) evolution. সং-

মাড়ী—a one who or that which deals one a fatal blow or causes unnatural death

ing or gathering flowers etc., act of wasting, waste, (of properties etc.) depreciation

खर्गाहरू—a (of flowers etc) plucked, picked, gathered, ill-spent, wasted, depreciated

খৰছিল—a possessing, full of (বেদাবছিল্ল), separated, parted, having interval (নিরবছিল্ল), mixed, adulterated (হংখাবছিল্ল হুখ), (phil) limited by, bounded by (দেহাবছিল্ল প্রাণ)

tion, separation, detachment, (usu temporary) cessation, interval, (of books etc.) a chapter or section, a portion, a part, a fragment, a division, a limit or boundary acceptance of detaches or divides, causing temporary cessation or interval, limiting acceptance.

disrespect disregard, neglect. Wame—a slighted, scorned, disrespected, disregarded, neglected,
obscure www—a contemptible,
despicable, negligible, trifling

who adds to the glory of or brings credit to (ব্লোৰত স), (facet. or in contempt) a scion (of a family)

downwards, act of descending, descent, act of alighting or climbing down or dismounting, (of birds etc.) act of flying down to or towards the ground, act of stepping down (from

a seat, position, etc), relegation to a lower class, position, status, etc. degradation, act of getting out of any vehicle disembarkment (of celestial beings) act of taking birth upon the earth incarnation অৰতবৰ ₹¶—ν to come or go downwards. to get down to descend to alight. to climb down to dismount, (of birds etc.) to fly down to or towards the ground to step down (from a seat, position, etc), to be relegated to a lower class, position, status, etc to be degraded to get out of any vehicle, to disembark, (of celestial beings) to be born upon the earth जनकारिका-n (of books etc) a preface, an introduction, a preamble, a prologue, a prelude, a flight of steps, a staircase, a ladder, an escalator

**अवस्त**—a concave. <del>अवस्त्रकृ</del> п (geol) a syncline.

আৰভার—n incarnation, an incarnation, an avatar, a like shape or character, a personation (শ্যতানের অব-ভার—Satan personated), a personification (দ্যার অবভার—kindness personified), (vul.) an ugly and odd-looking person, an antic অবভারনার—n the doctrine of incarnation

waster—n act of bringing down, act of putting up a proposal or raising a question for consideration, introduction waster—n act of putting up a proposal or raising a question for consideration, introduction, an introduction, a preface waster—to put up (a proposal) or raise (a question), to introduce waster—n a flight of steps, a staircase, a ladder, an escalator.

**অৰতীৰ্ণ** 

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सब्जीन-a one who or that which has come down or gone down or descended or alighted or climbed down or dismounted, flown down to or towards the ground, one who has stepped down (from a seat, position, etc) or got out of any vehicle. disembarked, (of a celestial being) incarnated, one who or that which has appeared or arrived (rare) one who has passed over or come through. অবতীৰ্ণ হওয়া--- v to come or go down, to get down, to descend, to alight to climb down to dismount. (of birds etc.) to fly down to or towards the ground, to step down (from a seat, position, etc.) to get out of any vehicle, to disembark, (of a celestral being) to become incarnated to take one's birth upon the earth, to appear or arrive. (rare) to pass over or come through

खनग्य—n any pungent food that excites thirst (chiefly taken with drinks) a stimulant. ख्यम्बन---n repression ख्रम्बन क्वा

-v to repress खबर्गभाज- a repressed

खन्मन-n an act performed, a performance, a feat, an exploit, an achievement, a great deed, a valorous deed, an exhibition of valour: (inc but widely used) a great contribution.

सर्क-a untied, unfastened, unbound unbolted, unlocked, unconfined; unobstructed, unprevented. unrestrained, loose, free.

स्वा-a unspeakable disgraceful base.

धनशन—(I) n attention, careful application of mind, deliberation,

consideration, act of hearing atten tively (2) v imp o hear, please hea

('অবধান মহীপতি') অবধান করা—v to pa attention to, to deliberate, to com sider, to hear attentively.

खन्मात्रक---n a caretaker

खन्धावन, खन्धानना—n act of determin

ning fixing or settling, determina

tion, fixation, settlement, discern ment, cognition अदयात्रण कना, अन्यात्रण

कता-v to determine, to fix, to set tle to appoint to discern to cog nize

अवशानिज—a determined fixed, set tled appointed, discerned, cognized

(inc. but pop) sure, certain, inevita ble अनुधाय-a determinable fixable

discernible, cognizable, determin ed fixed settled appointed, dis cerned, cognized (inc but pop) sure

certain, inevitable खर्बाय—(i) prep from since ('जन चविष शम'), up to, till (মৃত্যু चवि) (2) म limit, end termination. অৰ্ধিৰাণিত-

a. (in law) barred by limitation অবধ্ত—n one of a class of ancho

rites who worship Shiva (শিব) खबर्ड a determined, fixed, set

tled, appointed, discerned, cognized **अन्यम**—a warranting attention o deliberation or careful hearing.

खरशंड -- a washed or cleansed (carefully)

खबरवींठ२, खबरवींडिक—a pertaining to anchorites (অব্যুক্ত) individually o

collectively অৰ্থ্য—a one who or that which should not or cannot be killed or slain. fem खदशा

खनराज—a bent down, stooping downfallen, depressed (অবনত জাতি) low (অবনত হান), base, depraved (অবনত চবিত্র), অবনতি—n bent or stooping state, downfall, depression, fall, lowness, baseness, depravity

धवनभन, अवनगन—n act of bending or bringing down, state of being bent or brought down, degradation, depression

यर्गन-alt spell of अवनी

अर्वानवना, अर्वानवनाও—n lack of amity disagreement, bad blood, ill-feeling

অবনী—n the earth, the world, land অবনীভল—n the surface of the earth, the earth, ground অবনীপতি
—n a king, an emperor অবনীমণ্ডল
—n the whole of the earth, the world, (loos) the universe অবনীশ, অবনীম্ব—n a king, an emperor

यनगरिका—n the basin of a river . यनग्र—a enlightened, awakened यनग्र—n special or specialized or csoteric knowledge, enlightenment, act of awakening, state of being awakened

भारताद्य — n inauguration , initiation , information

धन्त्रन-n manifestation, exposition, illusion, (usu false) ascription, a pretence

ficient, inferior, base, low (2) n (alg) the minimum

भन्गज—a slighted, neglected, unreckoned यनग्रि—n slight, neglect

भक्ता—a & n one who slights or neglects, one who refuses to reckon भक्ता, भक्तार्थ, भक्तार्थ, भक्तार्थ, भक्तार्थ, भक्तार्थ,

realization, consideration, act of taking counsel, extinction, destruction, obliteration, oblivion

অবমান, অবমানন, অবমাননা---var 's of অপমান

অবমানিত—var of অপমানিত

ভাৰমোচন—n act of unloosing, release (as of an arrow from a bow) ভাৰমোচন করা—v to unloose, to release

অবয়ব—n body a limb, a part, a portion, a constituent, a figure, a form, semblance, similarity অব্যবী—a having a body corporeal

অবৰ—a inferior, following, posterior, younger junior, assistant, subordinate, sub-, under- অবর ধাতু—a base metal অবন ন্যাযাধীশ—a sub-ordinate judge অবৰ পরিদর্শক—a sub-inspector অবৰ বৰ্গ—the lower division

অব্যা—(1) a tem most excellent supreme, superb (2) n an appellation of Goldess Durga (হুগা)

অবব্দ্ধ—र shut closed, blockaded, barricaded, confined, imprisoned, checked, frustrated (অবক্ষ বাসনা), besieged (অবক্ষ নগন), obstructed (অবক্ষ পথ), choked (অবক্ষ বন) অব-ব্দ্ধ করা—n to shut, to close, to block or blockade, to confine, to imprison, to check to frustrate, to besiege, to obstruct, to choke

অবরে-সববে—adv (coll) at uncertain times, occasionally, seldom, rarely

অবরেশ্য—a unworthy of cordial reception, unwelcome, unacceptable ('অবরেশ্যে ববি), dishonourable, inferior

ভাৰনোধ—n obstruction, hindrance, blockade a siege, a prison, a covering, a container or case, imprisonment, detention; zenana (व्यवस्थिन)। व्यवसायक्य के n one who

obstructs or hinders or blockades or besieges or imprisons or detains অৰ-রোধ কৰা—v to obstruct, to hinder, to blockade, to besiege, to imprison, to detain অৰবোধকারী—a de n var of অৰবোধক অৰবোধকারী—a the practice of keeping women confined in the zenana so that they cannot be seen by outsiders, the purdah system অৰবোধকাৰী—(1) a fem kept confined in the zenana, (2) n such a woman

ভাৰরে প্রাণ্য—n implantation, transplantation

descent, (log) deduction जन्दत्राह्ण n descent जनद्राहण क्द्रा—v to get down, to descend जन्दनाहणी—n a flight of steps or stairs, a ladder, an escalator जन्दनाहणे—a (log) deductive

अतक नीम — a incapable of being abandoned or deserted or forsaken or given up, unavoidable, inevitable

অবর্ণ – n (pl) the letters অ and আ of the Bengali alphabet

अवर्गनीय—a ındescribable

dead, departed, past अवर्धभारadv during (one's) absence, after (one's) death or departure

অৰ্থি-ত unshed ('অব্ধিত অঞ্চ'), not cast or thrown (অব্ধিত শ্র)

(2) a hanging or suspended vertically বৰ্ণান্ত্ৰল n act of having recourse to for support, maintenance, help, shelter, etc., act of accepting or adopting (নন্ত্ৰান্ত্ৰণ), holding oneself in (বৈধাৰ্ত্ৰণ), acceptance, adoption, a support, a prop, a help, a means for maintenance or accomplishing

something ward and v to have recourse to for support, maintenance, help, shelter, at to resort to, to accept, to take, to take upon, to adopt ward a resorted to for support, maintenance, help, shelter, etc, accepted, adopted, hanging or suspended vertically ward a resorting to (something or somebody) for support, maintenance, help, shelter, etc, one who has accepted or taken upon oneself or adopted, hanging or suspended vertically

खन्ताः—alt spell of खरनाना

অবলাঃ—(1) a fem deprived of strength, powerless, weak (2) n a woman অবলাজাতি—n women as a class

खर्गानश्च—a bedaubed, besmeared, bespattered

यनती — a that which has been licked or tasted

अवनीना—n dalliance, absence of strain or effort, carefree manner or state, ease, absence of hesitation, promptness, readiness अवनीनास्त्र, अवनीनास्त्र, अवनीनास्त्र, अवनीनास्त्र, व्यवनीनास्त्र, प्राप्तिका or effort, effortlessly, easily, in a carefree manner, unhesitatingly, promptly, readily

जनन्म act of rolling to and fro or falling flat on something (espon the ground), act of wallowing जनम्मिक — a rolling or rolled to and fro (on), fallen flat (on), wallowing fem जनम्भिका जनम्भिक इंड्या— v to roll to and fro (on), to fall flat (on); to wallow (in)

অৰণাপ্ত—a extinct, completely destroyed, disappeared, concealed or screened off ('ঘন মেঘে অবল্প্ত') অৰ-

be destroyed completely, to disappear, to be concealed or screened

অবলেশ—n act of smearing or daubing or anointing; a paint, an ointment, an unguent, pride, vanity, vainglory অবলেশন—n act of smearing or daubing or anointing অবলেশন কৰা—v to smear, to daub, to anoint

অবলেহ—n act of licking or lapping, any article of food or medicine which is to be taken by licking অব-লেহন—n act of licking অবলেহন করা u to lick or lap

জৰণোকন—n act of looking at, act of seeing or observing ভাবনোকন করা
— ν to look at, to see, to observe, to view ভাবনোকিড—a looked at, seen, viewed ভাবনোকিড হওয়া—ν to come within view, to become visible, to be seen or observed.

জৰলোপন—n act of writing off, state of being written off আৰ্লোপন ক্যা—v to write off

अन्दर्गाह्छ—a (phys) infra-red

ruly, unmanageable, refractory, beyond control, disobedient, untamed, uncontrolled, unrestrained, unsubdued, torpid, benumbed, weak, nerveless

residual, surplus, what has not been included or mentioned, outstanding (2) n a remainder or residue, a surplus, the rest and others, an outstanding portion or thing

খৰণাক্ত—a one who or that which has not been tamed or brought under control, unsubdued, unsubjugated

অৰশীভূত—a one who or that which has not yielded or submitted, unsubdued, unsubjugated, untamed, uncontrolled, unyielding, disobedient

অবশেষ—n a remainder, a residue, a surplus, termination, the last stage, end (দিনেব বা ছঃথের অবশেষ), a portion left out, leavings (ধাতাবশেষ) অবশেষে—adv at last, ultimately, in the end

অবশ্য<sub>১</sub>—a intractable, untamable, unruly, disobedient, uncontrollable, one who or that which cannot be disciplined or subdued

खन्माः—(1) adv surely certainly unavoidably, inevitably (অবশ্ৰ ঘটিবে) always, ever, by all means (অবশ্ৰ পবি-তাজা), compulsorily (অবশ্রপাঠা), undoubtedly needless to say, of course (ভাল যে বাস না তা অবশ্য জানি) (2) con but (3) int of course অবশ্য অবশ্যwithout fail, by all means अवश्वक -a compulsory অবশাকত ব্য অবশ্য-कवनीय—a that which must done, obligatory অবশাপাঠ্য—a that which has to be studied compulsori-অবশ্যপাঠ্য-বিষয—n compulsory subject for study অবশাপালনীয়—a that which has to be observed or obeyed or executed or carried out अवनासावीa mevitable অবশান্তাবিতা—n inevitability

অবসন্ত—a extremely tired, exhausted, fatigued, bereft of sprightliness or enthusiasm (owing to exhaustion), wearied, weary অবসন্ত করা—v to exhaust, to fatigue, to weary অবসন্তা—n extreme tiredness, exhaustion, fatigue, weariness, cloy

ভাষস্ব—n leisure, respite, opportunity (কথা বলার অবসর, এই অবসরে),

leave of absence, cessation, retirement (চাকরি হইতে অবসব লওযা), time or space between অবসবগ্রহশ—n retirement অবসরপ্রাপ্ত—a retired (from an employment or office) অবসব লওযা—v to retire (from)

অবসহন—n sufferance, suffering অবসাদ—n extreme tiredness, exhaustion, fatigue, loss of spirit or enthusiasm (owing to exhaustion), weariness, ennui, cloy, satiety অবসাদগ্ৰভ—a extremely tired, exhausted, fatigued, deprived of spirit or enthusiasm (owing to exhaustion), wearied, weary, cloyed

ভাষান—n termination, conclusion, close, finis, end, death ভাষান হওয়া—ν to terminate, to end, to come to an end, to meet with death

অৰ্থসত—a terminated, concluded, closed, finished, ended, past, dead ভ্ৰেসিত হওয়া—v to terminate, to end, to come to an end, to meet with death

অবস্ত—a removed, retired অবস্ত হওয়া—v to be removed, to move away, to retire

existence, unsubstantial, immaterial sapless, worthless (2) n any worthless or unsubstantial thing, a matter without essence or existence, (phil) the universe considered without having relation to God, that which is not reality, illusion

অবস্থা—n state, condition, temperament, mood (মনেব অবস্থা), circumstances (অবস্থা বৃথিফা বাবস্থা), financial condition, position (সম্টোবস্থা) অবস্থা-গতিকে—adv being compelled by circumstances, in the circumstances অবস্থান্তর—n a different state or condition, change of fortune অবয়াশন—a well-to-do. wealthy, rich অব্যান্তর—a reduced to a state অবস্থানাত্র হওয়া—v to be reduced to a state, to fall into a state অবস্থানে—v to better one's fortune or circumstances অবস্থানে—adv in a different or changed condition, in different or changed circumstances অবস্থা-সংকট—n a critical position, tight corner, touch-and-go অবস্থাহীন—a. indigent, poor

ষ্ণৰন্থান—n stay, residence, a dwelling-place, a position, situation, location, a site ভাৰ-থান কৰা—v to stay, to live, to reside, to dwell, to be positioned, situated or located

অবস্থাপন—n act of placing or laying (esp in an orderly manner or for display), act of establishing (সি'হাসান অবস্থাপন)

অবন্থাপন্ন, অবন্থাপ্ৰাপ্ত—sec অবস্থা অবন্থাপিত—a placed laid, established

অবস্থাভেদে—see অবস্থা

चवचामी—a staying, residing, settled stable, permanent

अक्डा-मञ्करे, अक्डाशीन—see सक्डा

অবহিত—a situated, located, residing, living, dwelling, stationed, placed, laid, established অবহিতি—n a situation, location, presence, residence, dwelling, state of being stationed or placed or laid or established, position

खनश्मिष्ठ—a. ridiculed, mocked, laughed at tau ited

खनहात—n theft, armistice, temporary suspension of fight for the day, close of fight for the day, removal to a different place, transfer, transfer or removal or withdrawal of soldiers from the front to the camp, conversion to another religion, apostasy, (comm) a discount

खर्बर—adv (obs) presently, at once, just now, at present, now

অবহিত—a attentive, heedful, entirely occupied, absorbed, careful, watchful, alert, aware অবহিতচিত্ত—adv attentively, absorbedly

अन्हें, अव्य-var 's of अर्वार

स्वर्यन, खन्द्या—n neglect, disrespect, disregard, slight, careless treatment, cold reception, heedlessness, inattention, ease अन्द्रवानीय—a negligible, trifling, worthless, unimportant अन्द्रवा क्या—v to neglect, to disrespect, to disregard, to slight, to treat carelessly, to accord cold reception, to pay no attention or heed to, to attach no importance to. अन्द्रवाह्य—adv neglectfully, slightingly, carelessly, coldly, heedlessly, inattentively, easily, without effort or strain

**অবহানত**—a neglected, disrespected, disregarded, slighted, treated carelessly, received coldly, unheeded

जनरहान—adv (poet) without effort or strain, with ease, easily

খৰাক্্, খৰাক—a stunned or made speechless with amazement, stupe-fied, dumbfounded, amazed, astonished, amazing, astonishing, stupefying, dumbfounding ভাৰাক্ জলপান—a kind of snack prepared with different ingredients fried and richly spiced

खनक्र—a speechless, mute, silent खनक्र—(i) a having one's face or head hanging down (2) n the south (3) prep & adv down, downwards अविद्यानी—(1) n one (esp an Indian) who is not a Bengali, a non-Bengali (2) a non-Bengali , contrary to customs or characteristics or practices of the Bengali

অবাঙ্ম্য—a having one's face or head hanging down fem. অবাঙ্ম্যী

অবাচী—n the south, the lower region or part অবাচী উষা—aurora australis

ভাৰাচ্য—(I) a unutterable, unspakable, inexplicable, obscence, indecent (2) n anything unutterable or unspeakable or inexplicable, obscene or indecent words, rude or vulgar speech

অবাধ—a unobstructed, unrestrained, unrestricted, unopposed, unimpeded, uninterrupted, unbridled, free, facile অবাধ কলপনা—unbridled or facile imagination অবাধ নীতি—laissez faire অবাধ বাণিজ্য—free trade অবাধ ভ্ৰমণ—unrestricted travel, travel as you like অবাধে—adv without obstruction or restraint or restriction, without opposition of impediment, freely, facilely

অবাধ্য—a (ori) irresistible, inevitable, disobedient, refractory, untoward, indocile, unruly, unyielding, unmanageable, uncontrollable, turbulent, obstinate, wayward, untamed অবাধ্যতা—n disobedience, untowardness, indocility, obstinacy, waywardness

खनाखन—a irrelevant, digressing, beside the mark, not primary or chief, secondary, (rare) situated within, included in

ভাষান্ত—a destitute of friends or relations.

खनाम, क्षीनी, खनाम, इक् —a (bot) anærobic

অবার—a irresistible, unpreventible, indomitable, unrestrainable, inevitable

অবারিত—a unresisted, unprevented, unrestrained, unchecked, unrestricted, unbarred, open (অবাবিত ঘাব), free (অবাবিত ভ্রমণ) অবারিতঘার—n open door, free access, unbounded

অবার্ণ—a (phys) achromatic অবার্ণতা—n achromatism

खबाखर—a unreal immaterial, un-

or liberal hospitality

true, false, fanciful (অবাত্তৰ কলনা); unpractical, impracticable (অবাত্তৰ প্ৰিকলনা), non-existent, inexistent, illusory অবাত্তৰতা—n unreality, immateriality, untrueness, falseness, fancifulness, impracticability, non-existence, inexistence, illusoriness

অবিকল—(I) a (on) not defective or crippled, unimpaired, undamaged, undistorted, perfect, whole, complete, entire, exact, precise, resembling in all respects, true to the model (অবিকল চিত্ৰ) (2) adv exactly, precisely, faithfully to the model অবিকল প্রতিরূপ—a facsimile

स्रोवकाव—(I) a that which or one who is in the natural or original state, unchanged, unaltered, unchanging, undistorted, uncorrupted, unperverted, unmixed, pure, unputrefied, unmoved, unshaken, unperturbed, unwavering, unimpassioned, dispassionate, having no distaste or allergy or apathy for (2) n such state

स्विक्ত—a that which is in the natural or original state, unchanged, unaltered, undistorted, uncorrupted, unperverted, un

putressed state, freedom from distortion or corruption or perversion; genuineness, purity, freedom from putrefaction

ষ্ঠাৰন্তান্ত—a lacking in prowess or valour, weak, cowardly, timid তাৰক্তি—a unsold তাৰক্তেশ—a unsalable, unvendible তাৰিচক্তশ—a imprudent, unwise, indiscreet অবিচক্ত্তা—n imprudence, indiscretion

অবিচল, অবিচলিত—a unmoved, unshaken, unperturbed, unmoving, stolid, calm, not vacillating, unwavering, faithful, firm (অবিচল ভক্তি) অবিচলিতকঠে—adv in an unshaken voice, unfalteringly অবিচলিতচিত্তে—adv unperturbedly, calmly অবিচান্ত—n injustice, lack of jus-

tice, misjudgment, unfair or wrong decision or assessment, misconception without sail to do injustice, to judge unfairly or incorrectly or with partiality, to misjudge, to misconceive, to assess unfairly or incorrectly or with prejudice significant or misjudges or misconceives, one who assesses improperly or incorrectly

অবিচ্ছিন্ন—a unseparated, unsevered, undivided, whole, entire, united, incessant, uninterrupted, continuous, not desultory or discursive, compact. খাবিছিন্নতা—n inseparation, inseparableness, unsevered or undivided condition, wholeness, entirety, unity, ceaselessness, continuity, compactness

unperverted, unmixed, pure, un- separableness, unity, entirety, no

cessation or interruption, ceaselessness, continuity, continuousness (2) a unseparated, inseparable, incessant, uninterrupted, continuous wither—a incessantly, uninterruptedly, continually, continuously wither—a inseparable, unseverable, undetachable, inalienable

জাৰ্চ্যত—a undetached, unseparated, unstrayed, undeviated, not violating, conforming to, abiding, firm

পৰিজ—a unwise, imprudent inexperienced, foolish জৰিজতা—n lack of wisdom, imprudence, inexperience, foolishness

পৰিজ্ঞাত—a unknown, unaware, uninformed, not well-known, obscure

र्षान्छन्—a unknowable, incognizable

জবিতথ—(I) n veracity, trueness (2) a true

খবিতকিত—a undebated, undiscussed

জৰিন্ত—(I) a insolvent (2) n an insolvent person অবিন্ত-নিৰ্দ্ধক—n the Registrar of Insolvency

चित्रिष्ट—a unknown, unaware, uninformed

শ্বিদ্যান—a not present, absent, not existing, inexistent অবিদ্যানতা—n absence, inexistence

स्थानिमा—n ignorance, (phil) illusion or the material world, (loos) a prostitute, a harlot

भविषान्—a not learned, uneducated, ignorant

र्षान्धान—n an unjust regulation, a black ordinance, an unscriptural direction

स्विधि—n an irregularity, an act or direction contrary to scriptural instructions

ভবিধেয়—a not conforming to the rules or scriptures, unjust, improper, inadvisable.

र्षावनय—n lack of modesty or politeness or civility, immodesty, discourteousness, incivility, haughtiness, impertinence, impudence र्षावनमी—a impolite, immodest, discourteous, haughty, impertinent, impudent

र्षावनयन, र्षावनामी—a imperishable, indestructible, everlasting, immortal, undecaying, eternal

জবিনীত—a impolite, immodest, discourteous, haughty, impertinent, impudent fem অবিনীতা

ভাবनान्ध—a not laid or placed in an orderly manner, disorderly, ill-arranged, confused

জাৰবাহিত—a unmarried, unwedded fem অবিবাহিতা

ছবিকে—(I) n lack of conscientiousness, unscrupulousness, ignorance (2) a lacking in conscientiousness, unscrupulous, ignorant জবি-বেকিডা—n lack of conscientiousness, unscrupulousness, ignorance ভবিবেকী—a lacking in conscientiousness, unscrupulous, ignorant

ভবিবেচক—a injudicious, inconsiderate, indiscreet, imprudent, thoughtless, rash

खीवरवाना injudiciousness, inconsiderateness, lack of consideration, indiscretion, imprudence, thoughtlessness, rashness

অবিভক্ত—a undivided, not partitioned, not separated or severed, indiscrete, entire, whole, united

অবিভাজ্য—a indivisible অবিভাজ্যতা —n indivisibility

र्षानिमञ्जल unmixed, unadulterated, pure

स्विम्या—a indiscreet, injudicious, imprudent, thoughtless, rash, (dero) undoubting, over-sure खिन्म्याकारी—a & n one who acts indiscreetly or injudiciously or imprudently or rashly, one who is (indiscreetly) undoubting or over-sure खिन्म्याकारिका—n indiscretion injudiciousness, imprudence, thoughtlessness, rashness, (indiscreet) over-sureness

स्वित्र —(I) a ceaseless, incessant, unremitting, non-stop, continual, continuous, constant (2) adv ceaselessly, incessantly unremittingly, without stopping, continually, continuously, constantly, always

ভাবিরল—(1) a compact, dense, incessant, non-stop, continual, continuous, profuse, abundant (2) adv incessantly, continually, continuously, profusely, abundantly ভাবিরলধাবে—adv in a ceaseless or endless stream, incessantly (e g তাবিরলধাব বৃষ্টি পড়া)

জবিবাম—(I) a non-stop, ceaseless, incessant, having no tespite or pause, unremitting, continuous, continual, remittent (অবিরাম জর) (2) adv incessantly, without tespite or pause, unremittingly, continuously continually, always

धारत, क्ष-a unopposed, not contrary or hostile or antagonistic, compatible, congruous, conforming, accordant, favourable, friendly

र्धान्तां — n absence of opposition or hostility, accord, igreement, harmony friendliness amicability, amity, peace, synthesis कांन्यां — a unopposed, not nostile or antagonistic or contrary compatible, congruous, conforming, accordant

favourable, friendly, peace-loving, peaceful योदास्—adv without opposition or hostility or dispute, in a friendly manner, in peace, peacefully.

श्राविष्य—(I) n absence of delay, promptness, briskness, alacrity, quickness (2) a prompt, brisk, quick, immediate. श्राविष्य—a not delayed, not deferred, done promptly श्राविष्य—adv without delay, promptly, quickly, immediately

स्विग्रह्म—a impure, unclean, unholy, incorrect, erroneous, corrupted, mixed, adulterated, not genuine, not true to scriptural or accredited directions

ছবিশেষ—(1) n absence of distinction or discrimination, uniformity, equality (2) a not differentiated or distinguished, indiscriminate, uniform, equal ভবিশেষ—adv without differentiation, indiscriminately, uniformly, equally

অবিষয়—a untrustworthy, unfaithful, unreliable, perfidious অবিষয়তা n untrustworthiness, unreliability, perfidiousness, perfidy

स्विश्वान—n distrust, mistrust, incredulity, disbelief, want of conviction or faith, no-confidence, suspicion स्विश्वान कवा—v to distrust, to disbelieve, to be not convinced of, to have no faith or confidence in; to treat with suspicion, to suspect स्विश्वानी—(I) a untrustworthy, unfaithful, unreliable, perfidious distrustful, incredulous, disbelieving, lacking in conviction or faith, suspicious, (esp in phil) sceptical, (2) n a doubter, a disbeliever, (phil) a sceptic fem स्विश्वानिनी-स्विश्वाना—a incredible, unbelievable.

र्जार्नामा—dial corrup of जनगर

र्यावश्यस्य प्रविद्याम—(I) a untiring, tireless, incessant, non-stop, unremitting, continuous (2) adv untiringly, without rest, incessantly, without break, unremittingly, continuously प्रविद्यास्थार—adv same as प्रविद्यास्थ(adv)

অবিশ্ৰ,ড—a not famous or wellknown, obscure

अविश्यी—a indifferent to secular interests, extra-mundane, unpractical

र्थावयहा—a unbearable, insufferable, intolerable, hard to bear or suffer or tolerate

অবিসংবাদ—n absence of hostility or opposition or dispute, amity, amicability, unanimity, unity অবিসংবাদিত—a undisputed, unchallenged, unanimous অবিসংবাদিতবংশে—adv undisputedly, unanimously অবিসংবাদিত সভা—undisputed truth, universal truth অবিসংবাদী—a not opposing or contrary, peace-loving fem অবিসংবাদিনী অবিসংবাদে—a unopposedly, without dispute or hostility, amicably, unanimously, peacefully

অবিশ্তীৰ্শ—a not spacious or wide or extensive, narrow small

অবিস্তত—a not spread out, composed, compact, concise, precise, brief

জবিস্ময়—n absence of astonishment

ৰ্মাৰম্ম,ড—a unforgotten

পৰিছিত—a contrary to prescription (esp of scriptures), unscriptural; unadvisable, unjust, improper

অবীজপত্তী—a (bot.) acotyledon

खनीत—a destitute of heroism or valour, cowardly, weak, destitute of heroes and heroines fem खनीना

—destitute of heroes and heroines (অবারা পুৰী), destitute of husband and children, helpless

ষ্ঠাৰ—a inconsolable, not amenable to reason, unreasonable, obstinate, stupid, foolish

ভাবেকক—(I) a one who views or observes or discusses or judges or investigates (2) n a viewer, an observer, a reviewer, a judge, an investigator

खरक्ष-n act of viewing, observation, review, discussion, act of judging, investigation खरक्षीय—a that which is to be or should be viewed or observed or reviewed or discussed or judged or investigated, observable, discussible, open to investigation

অবৈক্ষমাণ—a engaged in viewing or observation or reviewing or discussion or judging or investigation fem. অবৈক্ষমাণা

অবেক্ষা—var of অবেক্ষণ

অবেকিত—a viewed, observed, reviewed, discussed, judged, investigated

অবৈক্যমাণ—a in the process of being viewed or observed or reviewed or discussed or judged or investigated fem অবৈক্যমাণা

অবেণীবন্ধ, অবেণীসংবদ্ধ—a unplaited, untressed (অবেণীবন্ধ কেশ)

অবেদন—n anæsthesia

खर्तनिक—(1) a anæsthetic (2) n. an anæsthetic

অবেদনীয, অবেদ্য—a unknowable, incognizable

अद्या—n unsuitable or inconvenient hour or time, improper hour or time, inauspicious hour or time, (late) afternoon, fag-end of the day.

অবৈতনিক—a. not drawing any pay in lieu of service, unpaid, honorary (অবৈতনিক পদ), demanding no fees, free (অবৈতনিক বিভালয়=a free school, a charity school)

অবৈদ্য—n. an inefficient physician, a quack-doctor, a charlatan

অবৈধ—a. unlawful, illegal, unauthorized, ultra vires, unscriptural, improper; prohibited, illicit (অবৈধ প্রধান), illegitimate (অবৈধ সন্তান), unfair (অবৈধ উপায়) অবৈধতা—n unlawfulness, illegality, lack of authority, scriptural opposition, impropriety, prohibitedness, illicitness, illegitimacy, unfairness

তাৰাৰ—a destitute of the power of understanding, destitute of judgment or intelligence or perception, dull-headed, stupid, foolish, imprudent, inconsolable (অবেধ হান্য)

ভাবোধগনা, ভাবোধা—a not perceivable by intelligence or knowledge, unintelligible, unknowable, incognizable

জনো—a destitute of the power of speech, dumb, mute, uncomplaining or innocent (অবোলা জীব)

अन्छ—n the lotus

खन-n an era, a year खीय-n a sea, an ocean.

lished, inexpressible, indistinct, unknown, unknowable, unspeakable, indescribable (অব্যক্ত বেদনা), unspeakable, indescribable, indistinct, unknown, unknowable, unspeakable, indistinct, unspeakable, unspeakable, indistinct, unspeakable, unspe

cryptogamous, (2) n a cryptogam was a impersonal.

जनाक्यान—n absence of interven-

ing space or time absence of interval, contiguity, immediacy, adjacency, compactness অব্যবধান—adv not away from

धवानमा।—n lack of study or practice or training, lack of enterprise, lack of requisite qualifications or authority, incompetence अवावमादी—a lacking knack in business enterprise, unpractical, not having any practice or not undergone any training, unenterprising, inexperienced, lacking in requisite qualifications or authority, incompetent

धनावस—a disordered, disorderly, lacking in arrangement, lacking in composure or decision, unsteady, wavering

सन्तर्श—n disorder, want of arrangement, mismanagement

खनार्गहरू—a lacking in composure or decision, unsteady, wavering, vacillating, unsettled or unprincipled in action खनार्गहर्याहरू—a one whose mind is not guided by any settled course of action or principle, undecided, fickle-minded

ভাৰাৰহার—n non-use, non-application, desuetude.

ञ्चाराय—a not fit to be used, out of order, useless, inapplicable, out of use unused

অব্যবহিত—a contiguous, adjoining, adjacent, immediate, next ভাৰাবহিত প্ৰকলে—immediately afterwards ভাৰাবহিতপ্ৰে—adv immediately before, just before

अवावक्ত—a unused, fallen out of use

खबाष्टात्र—n absence of lavity or straying, absence of depravity, absence of exception, absence of

change, constancy, steadiness staying, undeprayed, without exception, unchanging, constant steady.

भवात्र—(I) a not expendable, inexhaustible, undecaying, imperishable, immortal, changeless, unchanging (2) n the Absolute Being, God, (gr) an indeclinable word (i e a preposition, conjunction or interjection) अवात्री ज्ञान (gr) a system of forming a compound word by adding a noun to an indeclinable word

ৰবাৰ্থ—a unfailing, sure to succeed, infallible অব্যৰ্থতা—n unfailingness, infallibility অব্যৰ্থসন্ধান—(I) a sharp-shooting, (2) n good or unfailing marksmanship, a sure aim, অব্যৰ্থসন্ধানী—(I) a sharp-shooting, (2) n a sharp-shooter, an unfailing marksman

মন্ত্ৰ—a unperturbed, unworried, not stricken with anxiety, not anxious or eager, calm, composed মনাৰ্ভা—n absence of perturbation or worry or anxiety or eagerness, calmness, composure

अनाभार-a unexplained

ness or extensive circulation, inextension

প্ৰাপার—n a work or affair of not one's concern, a useless work

অবাস্ত—a not spread or pervaded or diffused or circulated extensively, inextended অব্যাপ্তি—n state of not being spread or pervaded or diffused or circulated extensively, inextension

red, unimpeded, uninterrupted, unfrustrated, unprevented, unopposed,

unfailing, unimpaired white—a one who or that which moves without hindrance or impediment or interruption or frustration or prevention or opposition

জন্যহিতি—n escape, exemption, release, acquittal, relief. জনাহতি দেওমা—v to exempt, to release, to acquit, to relieve অনাহতি পাওমা—v to escape, to be exempted, to be released or acquitted or relieved

अवाह —a unmarried. fem अवाहा

ষ্ট্রাহ্মণ—(1) n a degenerated brahmin, one who is not a brahmin, (rare) a non-brahmin endowed with the qualities of a brahmin (2) a destitute of the qualities or status of a brahmin, non-brahmin

चर्चाल-n absence of devotion, irreverence, want of faith or confidence, distaste, apathy, abhortence

धर्भाष्ठ—a uneaten.

অভকা, অভকাশীয়—a unfit or prohibited to be eaten, inedible, uneatable, unfit for human consumption

অভগ্য—a unbroken, unsevered, whole অভগ্য বাশি—(arith) a whole number

ज्ञा-a unsevered, undivided, uninterrupted united

ungentlemanly, unmannerly, abominable, base, mean, vulgar सञ्चस्थािकि—a ungentlemanly, unmannerly अञ्चला—n discourtesy, incivility, ungentlemanliness, unmannerliness, abomination, baseness, meanness, vulgarity, vulgarism.

अरुमा—n (dial) hindrance or an ill omen.

ed, discourteous, vulgar অভ্যাতা n unmannerliness, lack of polish, discourtesy vulgarity, slanginess.

অভ্য—(I) n fearlessness, courage, assurance that no harm shall be done, dependence, reliance, trust (2) a fearless, dauntless, courageous, that which removes fear অভ্যা—(I) a fem of অভয়, (2) n an appellation of Durga (হুগা) অভ্য দেওয়া—ν to assure that no harm shall come

অভাগা—(i) a luckless, unlucky, unfortunate, pitiable (2) n such a person fem অভাগী, অভাগিনী

অভাগ্য—(I) a luckless, unlucky, unfortunate (2) n a luckless person, ill luck

তা worthless or disabled person, a wretch

अভाव-n non-existence, absence, want, lack, need, dearth, shortage, scarcity, financial want, indigence, deficiency, deficit অভাৰ্যন্ত—a stricken with want, needy, indigent, poverty-stricken অভাবগ্ৰণ—n act of meeting or supplying wants or needs of . act of making up for deficiency or deficit. অভাৰম্ভ—a relieved of want, or poverty अन्तरमाहन—n removal of want or need or poverty, act of making up for deficiency or deficit. अजानसाठन कड़ा—v to remove a want or wants or a need or needs. to make up for deficiency or deficit, to free from poverty or indigence অভাবে সৰভাব নণ্ট-want is at the root of corruption, (cp) necessity knows no law

অভাৰত্ৰস্ত-see অভাৰ

or incapable of being

thought of beforehand, incapable of being anticipated or expected, unthinkable, unimaginable, inconceivable, unexpected, amazingly novel.

অভাবপ্ৰেণ, অভাবম্ভে, অভাবমোচন see অভাব

জভাবিত, অভাবিতপ্র—a unthought of (before), not anticipated, unforeseen, unexpected, unpremeditated

অভাৰী—a needy indigent, poor. অভাৰা—var of অভাৰনীয়

অভি--pfx denoting front, approach, proximity, onward direction, all sides, spaciousness, ambi-, circum-, peri-, pro-, towards, to-

र्षाष्ठक्व—n a municipal rate or tax

অভিকর্য—n (mech) gravitational attraction, gravity

ভাডকেন্দ্ৰ—a (mech) centripetal. ভাডকেন্দ্ৰ বন—centripetal force

অভিনেশ—n act of going forwards or setting out (esp to face an enemy), an expedition; an attack, ascension

ৰ্জাজিন্যা—n an experiment, an analysis

অভিদিশু—a projected

অভিক্ষেপ—n a projection (শাম্ব অভিক্ষেপ = a conical projection) অভি-ক্ষেপ-ভল—n a plane of projection

অভিগ—a (math) positive

wards or near, one who or that which has approached, one who or that which has approached for the purpose of sexual intercourse, one who or that which has had sexual intercourse with, obtained, earned, one who or that which has found a shelter or refuge in, sheltered

অভিগম, অভিগমন—n act of going towards or forwards or near, act of approaching accession, approach, act of approaching for the purpose of sexual intercourse, sexual intercourse, act of going forwards (after leaving one's seat) to receive a visitor, obtainment, receipt, act of approaching for shelter or refuge, a shelter or refuge অভিগমন কৰা—v to go towards or forwards or near , to approach, to approach for the purpose of sexual intercourse, to have sexual intercourse with, to (leave one's seat and) go forwards to receive a visitor, to approach for shelter or refuge, to take shelter or refuge in অভিগম্য—a approachable for the purpose of taking shelter or refuge in, approachable

ৰ্ঘাভগাৰী—a one who or that which is going towards or forwards or near fem অভিগামিনী

জড়িয়ন্ত—a attacked, seized, swallowed, plundered, looted

र्याच्यर—n an attack, act of going forwards for the purpose of fighting, an onset, an expedition, a challenge to a fight or a duel, plunder, loot, sack

অভিযাত—n a stroke, a blow, a hit, a hitting or striking back, a return blow, act of killing, slaughter, (gr) a mark of emphasis on words অভিযাত করা বাহান—v to strike, to hit, to strike back, to return a blow, to kill, to slay অভিযাতী—(1) a one who or that which strikes or hits or kills, (2) n a striker, a killer, an enemy, an adversary

প্রতিচার—n rites performed according to the prescriptions of the Tan-

train order to harm others, (cp) sorcery, black art অভিচাৰী—a one who performs these rites

অভিজন—n (rare) a family, (rare) a high or noble family, aristocracy অভিজাত—a high-born, aristocrat, born of a kulin (কুলীন) family, learned, wise, gentlemanly, mannerly, aristocratic অভিজাত-তন্ত্ৰ—n government by aristocracy অভিজাত-সম্প্রদায—n the aristocratic class, the aristocracy

জজিজ—n (astr) the Vega
ভাভজ—a (vastly) experienced,
specialized, expert, au fait, wellversed, wise অভিজ্ঞতা—n (vast) experience, specialized or expert
knowledge, wisdom

অভিজ্ঞা—n final knowledge, supreme knowledge

ত্যভিজ্ঞাত—a known by sign or mark or investigation, identified ত্যভিজ্ঞান—n an identifying token

অভিজ্ঞান-প্র—n an identity card
ভাভতপ্ত—a burnt in fire, mortified afflicted

অভিধা—n an appellation, a name, a title, (gr) the root-meaning of a word, (log) the denotation of a word

জভিধান—n a dictionary, a lexicon জভিধান দেখা—v to consult a dictionary জভিধান বচনা করা—to compile a dictionary

which is to be named as, appellative, naming (log) denotative (2) n an appellation, a name, a title, (gr) the root-meaning of a word, (log) the denotation of a word, the meaning (of a word) to be established or proved or verified

অভিনন্দন—n felicitation at one's happiness or good fortune or achievements, congratulation, expression of happiness by eulogy felicitous eulogy, a welcome অভিনন্দন জানান—v. to felicitate, to congratulate, to welcome. অভিনন্দন-গত্য—n a letter of congratulatory or welcome address, an address

श्रीकाण्ड—a congratulated, felicitated, (highly) extolled in a spirit of happiness, welcome, honoured, received with honour

स्वित्र—a new and strange, novel, unprecedented, new and amazing स्वित्रम्—n a dramatic performance, an acting in the role of a dramatic character, simulation, feigning, affectation.

अधिनिविष्ठे a intently attentive, intent, absorbed. fem अधिनिविष्ठे

অভিনিবেশ—n close attention, diligent application of mind (to), intentness, absorption অভিনিবেশসহ-কাৰে—adv with close or rapt attention, intently, absorbedly

यांच्यांच्यांच्यां (of a drama or dramatic role) played, acted, enacted, performed (on the stage), staged.

অভিনেডা—n an actor, a player অভিনেড্—a & n one who acts or plays

र्षाज्यति—(1) fem of जिल्लाक् (2) n fem an actress

र्षास्त्र—a that which is to be or can be acted or played, worthy of being played or acted

অভিন্ন—a not separate or different or dissimilar identical, one and the same, one and undivided, same, not detached or severed, uniform, similar জাভনতা—n identicalness, same-

ness, wholeness, entirety, uniformity, similarity আত্মন্তাৰ (of two persons) inseparably united (in feeling, thought, etc.), intimate

অভিশন্ন—a fallen in danger, faced with hazard, one who has come for refuge or shelter

অভিপ্রয়াণ—n migration **অভিপ্রয়াণ** করা—v to migrate

ভাষিপ্রায়—n desire, intention, design, purpose, object, aim, significance, purport, meaning, opinion. আভিমায় করা—v to desire, to intend, to design, to purpose, to aim, to signify, to mean, to purpose আভিস্তোভ—a desired, intended,

ted, meant approved অভিবশনা—n welcome and worship, adoration ('চিরহন্দরেব অভিবন্দনা')

designed aimed signified purpor-

यांच्यामक—a one who greets or salutes or courtesies or makes obeisance.

অভিবাদন—n salutation, greeting, courtesy, obeisance, a bow অভিবাদন কৰা—to salute, to courtesy, to do obeisance to, to bow.

অভিবাদিকা—fem of घोडिवामक অভিবাদ্য—a one who or that which is to be or should be saluted or greet-

ed or paid obeisance venerable

अध्यामन—n immigration

र्षाज्यामी—(i) a immigrant (2) n. an immigrant i

অভিনত্ত—a. thoroughly manifested or expressed or developed, evolved অভিনত কৰা—v to manifest or express or develop thoroughly, to evolve

चिनाङ्गि n thorough manifestation or expression or development, gradual manifestation or development, evolution चिनाङ्गा n the theory of evolution

scattered, spread or scattered all over diffused অভিনাপ হওয়া—v to extend or be scattered or be spread thoroughly or all over, to be diffused

र्जास्त्रप्रिल्ण state of being extended or scattered or spread thoroughly or all over, diffusion

feat, disgrace, dishonour, insult, ecstatic trance, ecstasy, transport, embarrassment, the confused state of the mind, bewilderment

an, a care-taker, a curator, a superintendent, a trustee, a regent, one who gives shelter or refuge fem who gives shelter or guardianship, custody, care, superintendence, trusteeship, regency, protectorate who gives a superintendence or curator or custodian or care-taker or, curator or trustee or regent of, to look after, to superintend, to protect.

platform speech, an address

or overcome, trounced, stricken, begone (হ্ৰাণভিত্ত = woe-begone), embarrassed, non-plussed, bewildered (thoroughly), to trounce, to attack, to beset, to overwhelm, to embarrass, to bewilder

মাজ্যত—(I) n desire, choice, intention, opinion (2) a approved, nominated, chosen, intended. আডতি প্রেয়া—

no pronounce an opinion, to desire or choose

जीकमन्य—n ophthalmia

पंचित्रान—n pride, vanity, self-respect, self-esteem, dignity, amour-

propre, egotism, huff, state of one's feelings being hurt (esp owing to undesirable behaviour of a beloved person), offended state of mind, sensitiveness wienal—(I) a proud, vain, (excessively) self-respecting, self-conceited, dignified, exalted, noble, egotistic, one whose feelings are hurt, offended, in a huff, sensitive, (loos) maudlin, touchy, (2) n such a person fem wienial

অভিমুখ—(I) n the direction leading to, approach (গৃহাভিমুখ) (2) a facing, moving towards, bound forfem অভিমুখী অভিমুখন—a var of ভাভিমুখ (a) অভিমুখে—adv in the direction of towards, to

অভিযাচন—n a prayer for grant of something, a request, solicitation ভাভিযাচিত—a prayed for, requested, solicited

र्याच्यावी → n & a one who sets out on an expedition or an adventure-some exploration अভियाविक—(I) a expeditionary, (2) n & a (loos) var of अভियावी

क्षिणन—n an expedition, (act of setting out on) an adventuresome exploration

श्री चर्ड — a accused, charged, prosecuted in a (civil or criminal) law-suit का चर्ड क्रा— v to accuse, to charge, to bring an action against, to prosecute before a court.

र्षाध्यान—(1) n an accuser, a complainant, a plaintiff (2) a accusing or pursuing by law fem र्षाध्याङ्गी

অভিযোগ—n accusation, charge, a complaint, allegation, legal prosecution অভিযোগ করা—n to complain, to lodge a complaint, to bring a charge to accuse, to prosecute in a

court of law, to bring an action, to allege অভিযোগনাবী—n & a var of অভিযোগ fem অভিযোগনাবিণী অভিযোগ—a actionable

অভিযোজন—n adaptation অভিযোজন ক্বা—ν to adapt. অভিযোজিত—a adapted অভিযোজ্য—a adaptable অভি-যোজ্যতা—n adaptability

অভিৰত—a excessively attached or addicted (to), very fond of, doting অভিৰত থাকা বা হওয়া—v to be excessively attached or addicted (to), to be very fond (of), to dote (upon) অভিরতি—n. excessive attachment or addiction, overfondness, dotage

অভিনাম—a pleasing, pleasant, beautiful, handsome, entertaining, gratifying (নয়নাভিনাম)

অভিবৃত্তি—n desire, liking, pleasure, wish, (arch) purpose, intention, design তোমাৰ যেৰূপ অভিবৃত্তি (হ্য)—as you please

অভিরূপ—a similar, like, pleasing, pleasant, dear, beloved

অভিলক্ষ্য—a (phys) objective অভিলম্ব—a (phys) normal অভিলম্পীয—a. desirable

खिनिश्चि—a desired, wished for, intended

অভিনাৰ—n desire, wish, pleasure, intention. অভিনাৰ করা—v to
desire, to wish (for), to intend
অভিনাৰী—a desirous, wishful, intending, covetous fem অভিনাৰিণী
অভিনাৰী হওয়া—v to be desirous of,
to wish (for), to intend, to covet

अध्यासक—n a public prosecutor अध्यासन—n impeachment.

योजनका—n apprehension, fear, doubt. योजनकी—a apprehending, apprehensive, fearful, doubting, doubtful

चित्रश्र—a subjected to a curse, accursed, cursed, doomed

অভিশাপ—n a curse, a malison, imprecation অভিশাপ দেওয়া—i to curse, to imprecate

অভিন্তাতি—n (phon) vowel-change, vowel-mutation, umlaut

षाँचिष्ट—a one (usu a king, queen, bridegroom, bride, idol, convert etc) whose person has been washed as a part of a ceremonial, installed immersed, bathed, appointed, employed, initiated

पांचरक—n ceremonial washing of the person of a king, queen, bride groom, bride, idol, convert, etc on the eve of their installation or initiation, ablution, installation immersion, act of bathing, bath, appointment, induction, employment, initiation, enthronement. पांचरक क्वा—v to wash ceremonially to install, to immerse, to bathe to appoint, to induct to employ, to initiate, to enthrone

অভিযেচন—n. act of drenching, ablution, ceremonial washing, immersion, act of bathing

estern—n exudation, act of oozing, flow, stream (as of water), abundance, excess, overgrowth wisher a exuding, oozing, flowing, streaming, running, (of eyes) weeping, overgrown

wishes—a stricken with remorse, mortified.

জনিসজাস—n mortification, remorse

भारतान, अस्मित—a (chiefly evil) intention, purpose, motive, design

শতিকশাত—n a curse, impreca-

tion, a malison **অভিসম্পাত দেও**যা—v to curse, to imprecate

र्याच्यव n act of following, a lover's journey to the place of assignation

অভিসাব—n a love tryst অভিসাবক, অভিসাবী—(1) a (of a lover) going to assignation, (2) n a lover going to the place of assignation fem অভি-সাবিকা, অভিসাবিণী

र्याङमान्म—alt spell of अভियानम

পতিহত—a struck, hurt, wounded, driven back, driven away, warded off, defeated beaten perished

ৰ্ঘাছিত—a named, called, entitled, mentioned, referred to আছিতি ম্লা—face value

অভী, অভীক্,—a fearless, dauntless, brave

यडीकः —a lustful, greedy

অভীক্ৰণ—n (chem) act of testing, a test

অভী সা—n earnest desire, act of longing (for), aspiration

**অভ**্যি•সত—a earnestly desired, longed for aspired to

মভাণ্য,—a carnestly desirous, longing for , aspirant

longed for, cherished aimed at, intended (2) n a desired object, an objective, an intention, a purpose অভন্তিপ্ৰণ—n gratification or fulfilment of one's desire, attainment of one's objective অভন্তিপ্ৰদ—a that which gratifies or fulfil

অভণ্টিলাভ, অভণ্টিসিদ্ধি—same as অভণ্টি-প্ৰণ

অভুক্ত—a that which has not been eaten, uneaten, unconsumed, untasted, one who has not eaten, unfed, fasting অভুক্ত থাকা—v to remain

uneaten or unconsumed, to go without food, to abstain from eating, to keep fasting

অভূত—a that which or one who has not (ever) come into being, unborn, never born, not happened, never happened অভূতপ্ৰ—a never happened unprecedented novel

অভেদ—(I) n absence of difference or distinction or dissimilarity or discrimination, identity, oneness, similarity, unity (2) a identical, indiscriminating, similar, like অভেদামা—
a (of two persons) inseparably united, intimate, in bosom friendship অভেদা—a making no discrimination, one who or that which accepts philosophical identity অভেদা—a undetachable, inseparable, impenetrable impervious impregnable

অভোজা—n an abstemious or temperate eater

অভোগ্য—a that which or one who cannot be or should not be enjoyed or used fem অভোগ্য

অভোজ্য—a that which cannot be or should not be eaten, uneatable, inedible

অভ্যন্ধ, অভ্যন্তান—n act of rubbing the body with oil or any oily substance, unction অভ্যন্তসমান—n act of bathing after having one's body rubbed with oil or any oily substance

অভ্যন্তৰ—n the inside, the interior অভ্যন্তৰীণ—a internal অভ্যন্তৰে—adv within inside into in

অভার্থন, অভার্থনা—n act of greeting or hailing, a greeting, a hail, welcome, reception অভার্থনা-সভা, অভার্থনা-সমিতি—n a reception committee

অভ্যাথত—a grected, hailed, one

who or that which has been accorded a reception or vielcome, received cordially

অভাহিত—a received with honour, honoured, adored, worshipped

weis—a practised, regularly studied, accustomed vont, habituated familiar, acclimatized

অভ্যাগত, অভ্যাগতজন—n one who has come in response to an invitation, a guest, a visitor, a caller অভ্যাগতস্কাগ্য—n arrival or assemblage of the guests or visitors

অভ্যাগম, অভ্যাগমন—n approach, presence, arrival, act of coming act of calling on or at a visit advent অভ্যাস—n practice, regular study

ing, acclimatization অভ্যাসগত—a habitual অভ্যাস —a ৫ n one who practises or studies or learns regularly fem অভ্যাসিন

or exercise, habit, act of accustom-

অভ্যান—n act of getting up from sitting or recumbent position, act of thriving or prospering or flourishing, act of coming into prominence or power, rise, insurgence, a revolt অভ্যান কৰা—v to get up, to thrive, to prosper, to flourish, to come into prominence or power, to rise, to rise in revolt, to revolt

অভুগিয়ত—a risen from sitting or recumbent position, prospered, flourished, one who or that which has come into prominence or power, risen, insurgent অভুগিয়ত হওয়া—
same as অভুগিন কৰা (see অভ্যান)

पञ्जान—n rise, act of coming into prominence or power, act of thriving or prospering or flourishing, prosperity, (sudden) appearance, advent

यञ्जारत्र — n a counter-instance or counter-erample, a counter, a counter-evidence

অভানিত—a risen, one who or that which has come into prominence or power, prospered, flourished, one who or that which has appeared (suddenly) অভানিত হওয়া—p to rise, to come into prominence or power, to thrive, to prosper, to flourish to appear (suddenly)

অন্ত—n cloud, the sky, mica অন্তংনিহ—a sky-kissing, cloud-kissing,
sky-high very lofty, towering (অন্তংনিহ আকাজা বা প্রতিষ্ঠা) অন্তংনিহ অট্টানিকা—a sky-scraper অন্তক—n talc
অন্তেদনি a shooting through the
sky, very lofty, soaring, towering
অন্তক—a brotherless

অপ্রাত্ত—a not incorrect, correct, right, unmistaken, unerring, unfailing (অপ্রান্ত লাদ্য), infallible (অপ্রান্ত সত্য)

स्मान—n absence of welfare or well-being evil, harm, danger, misfortune समझनीहरू—n an evil omen समझनाजनक, समझनाजनक, समझनाजनक boding, sinister, ominous

আমত n absence of approval or consent, disapproval আমত —adv. without approval or consent, against one's approval or consent

অমত্ত—a not intoxicated, sober, not beside oneself, cool, calm

অমংসব—a not stricken with envy or malice, unenvious

অমন—a & adv like that, such. আমনই—a & adv just like that, just so

অর্মান—(I) a like that, such (অমনি রূপ), causeless, unwarranted (অমনি কাদন), unemployed, vacant (অমনি

ৰদিয়া থাকা) empty-handed (অমনি হাত), bare, naked (অমনি গা), withaccompaniment, condiment, support, etc, mere (অমনি গান, অমনি ভাত, অমনি খুঁটি) without price (থাওয়টো यमनि) . earned without effort, easy (অমনি টাকা) . instantaneous (অমনি वाश्यन) (2) adv like that, such, so . without cause, unwarrantedly, for nothing, without employment, vacantly empty-handed(ly) without covering, without accompaniment, condiment, support, etc , without price or payment, gratis; without effort, instantly, at once just अर्थान-भर्मान-adv without cause, without guilt or offence for nothing धर्मान धक्त्रक्य-fairly good or well, middling, so so खबन,वा—(i) a (of a human being)

deprived of human qualities, inhuman unmanly, unworthy of being called a human being, good-for-nothing (2) n such a man অমন্যাত্ৰ—n lack of human qualities, inhumanity, unmanliness, worthlessness

भमनानम्बन-n refusal to nominate or select or choose, non-acceptance, rejection, disapproval

जमत्नानीज—a not nominated or selected or chosen, unaccepted, rejected , disapproved অমনোনীত কৰা v to refuse to nominate or select or choose, to reject, to disapprove

अमत्नात्पाग—n inattention, unmindfulness, inadvertence, heedlessness, carelessness, neglect, negligence, indifference. सम्मासाभी—a inattentive. unmindful, inadvertent, heedless, careless, negligent, indifferent. स्रमानायांगी इखया—v to pay no attention (to), to take no heed (of) to take no care of to neglect, to treat with indifference to be inattentive or unmindful or inadvertent or heedless or uncareful or negligent or indifferent.

जाग-a not bad good not slow or gently moving, swift, quick, strong (অমন্দ বায)

অমর—(I) a immortal imperishable undecaying eternal (অমর খণতি) unforgettable, never-to-be-forgotten

(অমর নাম) . celestial heavenly (অমর कौरन)। (2) n a god a celestial or heavenly or divine being, a death-

less creature অমর করা-v. to immortalize to bless with immortal

or celestial life অমবকানন-n Paradise. Eden অম্বতর,—n a celestial tree an imperishable tree অমবতা. অমর্দ্ধ—n immortality, immortaliza-

tion imperishability divinity god-

head अभवधाम, अभवशानी—n the abode of gods, heaven अभवनाञ्चिक-a. desired or cherished even by godse

অমবলোক—n.

same as অমবধাম অমবদেবিত—a enloyed or worshipped even by gods অমৰ হওয়া—ν to become immortal. to be ever-lasting, to be blessed

with immortal or celestial life অমৰা<sub>১</sub>—n the placenta.

superbly attractive

अभवा<sub>र</sub>—n the abode of gods. heaven , realm of Indra (ইন্দ্ৰ) the king of gods

ভাষৰানা—a endowed with immortal soul, celestial, divine

অমবাধিপ, অমরাধীশ—n Indra (ইন্দ্র) the king of gods

অমবাবতী, অমরাপ্রেী, অমবালয—same as অম্বা১

অমবাবিন্যাস-n placentation অমরেশ, অমরেশ্বর—same as অমরাধিপ ভাৰত্—(1) a unearthly, extra-mundane; heavenly, celestial, divine. (2) n an immortal being, a god ভাৰতাকুল—n gods(collectively); the community of gods ভাৰতালোক—n the abode of gods, heaven.

আন্ত্ৰিল—n lack of cordial treatment; neglect, disrespect; indignity, disgrace, slight, non-observance, violation (পূৰ্তেৰ অন্তৰ্গাল) অন্তৰ্গাল কৰা—r. to refuse to accord cordial treatment; to neglect; to show disres-

pect (to) to cause indignity (to) to

slight; to violate.

অনৰ্থ, অন্ধৰ্থ—(l) n anger , lack of forgiveness or mercy; intolerance.
(2) a angry , wrathful , unforgiving, merciless; inclement; intolerant.

আন্ধ্যান্ত্ৰী—a. same as আন্ধ্ (a.)
অন্ধ্যিত, আন্ধ্ৰী—a. angered; angry,

wrathful; merciless

पद्धन-a free from durt, stainless;
clear, unblemished, pure.

सम्बद्ध-n a small Indian fruit with a comparatively large seed and of sour taste.

जनत्रवा—a exquisitely white, (cp) milk-white.

चमना—fem of सत्तन

टब्रिन ट free from dut, untarnished, unstained, free from gloom, bright, shuing, undecayed or undecaying बर्गिन गाँडि), unblemished, pure (संबंधिन हिट्टा), unfaded or unfading, (cp) amaranthine (संबंधिन गुणा).

সমস্থা—a uasmooth, uneven, rough; (fig) not easy-going, full of difficulties and hazards, full of ups and downs আসম্বাতা—n absence of smoothness, unevenness, roughness

धना—n the new moon धनार्क—c motherless আনতা—n a minister, a cabinet minister, a councillor of the state, a high government official, (loos) a courtier. অনতাপ্রবান—n primeminister; chief minister, premier আনতাবান—n the body of ministers or officials, the cabinet, (loos.) the body of courtiers

लमानना—n. disrespect, neglect; non-observance, disregard, violation, infringement, non-acceptance, disobedience.

स्थानव—a (of a place house etc.)

not inhabited or frequented by human beings, uninhabited, depopulated, deserted, (of a creature etc.) not human, superhuman, sub-human, non-human, inhuman; (of a human being) unworthy of being regarded as a human being অমানৰ স্থান—
n a deserted or depopulated place.

অমানিশা, (অন্ত) অমানিশ—n the

night of the new moon
ভ্যান্য—(I) a superhuman, (of a human being) deprived of humanity, inhuman, beastly, (rare) non-human (2) n an inhuman or beastly human being, a brute, a base fellow ভ্যান্যিক—a not expected of a human being, superhuman (অমান্যিক শক্তি বা প্রচেইা), inhuman, brutal (অমান্ত্রিক অত্যাচার)

ह्याना—a not warranting respect or obedience स्थाना क्ना—v. to refuse to treat with respect or honour, to disregard, to neglect; to deny to accept or comply with, to disobey, to violate.

दमानमा, समानामा—n the new moon. समामिक—a candid open-hearted, frank, ingenuous, guileless, affectionate, loving, unpretentious, unassuming, modest; polite, courteous, genial, amiable. আমারকভা—n
candour, open-heartedness, frankness, ingenuousness; affectionateness, modesty, politeness, geniality, amiability, bonhomie.

আমার্ক ভ—a. unpolished, unrefined, crude, rough, coarse; impolite, uncivil, indecorous, vulgar, unmannerly অমিত—a unmeasured immea-

surable, unlimited, boundless, excessive, too much, immense: intemperate immoderate. অমিতভেলঃ (pop) ৰ্ঘামততেলা—a immensely spirited or powerful. ভাষতবল—a. immensely powerful अभिन्त्राय—n. extravagance র্ঘামতব্যান্নতা—n extravagance, prodigality र्यामञ्जानी—a. extravagant, prodigal स्र्वामञ्ज्ञायी लाक—a spendthrift জমিতভাষী—a excessively talkative organulous; unrestrained in speech, free-spoken. ভানতভোজন—n intemperance in eating, over-eating, surfeit অমিতভোজী—(I) a given to eating too much, intemperate in eating, (2) n. a gourmand

অমিতাচার—n intemperance in food, drink, practice and conduct.
অমিতাচারী—a intemperate

splendour or glory an appellation of Lord Buddha

ব্যান্তীয়া—a. one who has immense strength or vigour.

জনিত্ত—n one who is not a friend, an adversary, an enemy, a foe

অনিতাকর—a. unrhymed. অনিতাকর দশ—blank verse

জনিয়, জনিয়া—(1) n (poet) nectar, ambrosia. (2) a. as sweet or delicious as nectar, ambrosial (অমিয় বাণী). জনিয়—(1) n. dissimilarity; dis-

agreement, discord dissension; scarcity, non-availability (পাপের স্কমিল) (2) a. scarce, unavailable.

जिन्मुक—a shy of society, coy

ষ্ঠান্ত—a unmixed, unadulterated, puje, genuine (math) simple (ষ্টান্ত্র যোগ বিয়োগ প্রভৃতি) (math) whole থেনিত্র রাশি —a whole number) ছানিত্রদান—a. immiscible. ভানিত্রিভ—a. unmixed unadulterated pure genuine.

অমীমাং নিত—a undecided ভ্রমীমাং-সিত ক্রীডা-প্রতিযোগিতা—a drawn match অম্ক—(!) a a certain one not definite a, such (2) n a certain person. অম্ক ভ্রম্ক—such and such.

তান্ত—a in bondage, unfreed, bolted not clear, restricted. আমুত্ত ভ্ৰ close-fisted niggardly

स्याः — adv & prep in the next world in the beyond.

समूर्ज—a incorporeal, formless, unembodied

धन्त्,—poet corrup of सम्बा एय्तः, धम्बर—a. rootless, bascless, groundless, unfounded, false, fantastic.

ভ্যালেদ—a (alg) irrational ভ্যালেপ্রত্যম—n (psy) hallucination.

स्मृह्मा a. priceless invaluable, too costly to be purchased.

খান্ত—(I) n nectar ambrosia, amrita, extremely sweet or delicious or invigorating food a god (অম্ভের পূএ) the abode of gods heaven salvation (অমৃত্যাভ) (2) a nectar-like extremely sweet or delicious or invigorating; ambrosial, immortal আত্তর্গান nectar-like, nectarine, ambrosial encetar-like, nectarine, ambrosial encetar, a container of life-giving or invigorating element ভাষ্ট্রা—same as ভাষ্ট্রা ভাষ্ট্রালন a

stream of nectar, an ambrosial stream অম্তানসাদনী, অম্তানসাদনী—a exuding or oozing nectar অম্তানসাদনী—a n the mango অম্তাবসী—a that which showers nectar অম্তাবসী—a a medicinal plant অম্তাবসী—a one whose words are as sweet or delicious or invigorating as nectar; fair-spoken অম্তাব—a full of nectar extremely sweet or delicious or invigorating অম্তাবনী—same as অম্তানিস্দা

चम् जि. चम् जी—n a kind of sweetmeat.

অন্তোপন—a comparable with nectar, nectar-like, extremely sweet or delicious or invigorating

चलधारी—a lacking in intelligence, unintelligent, dull-headed

चत्रश-(1) a unholy, impure, unfit for use in a scriptural sacrifice or as altarage (2) n impurities, excrement.

चदार—a immeasurable, immense, (ps.) infinite.

অমেব্দেড়ী—a (200) invertebrate অমোঘ—a infallible, unfailing, that which must be carried out (সমোঘ আদেশ)

अन्तर—n the sky, the firmament, cloth, loin-cloth, a piece of dhoti or sari (शिञायर), ambergris धन्तरी (1)—n a piece of loin-cloth to be worn by women, a sari, tobacco perfumed with ambergris, (2) a perfumed with ambergris

ख्यवा—n acid taste, a kind of sour broth taken as table-delicacy, (path) acidity owing to indigestion, water-brash, heart-burn

খন্বা, অন্বানিকা, অন্বিকা—n mother , Durga (হুৰ্গা) অন্বিকানাথ—n Shiva (শিব) खन्त-n water खन्द्छ-(1) a water-born, (2) n the lotus, conch खन्द्छा-n fem Goddess Lakshmi (निया) खन्द्म-(1) a that which gives or supplies water, (2) n the cloud खन्द्दि, खन्द्दिमान n the ocean, the sea खन्द्दार्ग, खन्द्दिमान n three consecutive days usually of Ashara (यानार) for Hindu widows to keep fast in खन्द्दार, खन्द्दारी-(1) a that which or one who carries water, water-carrying, (2) n the cloud खन्द्दिन-n bubble of water

यम्ब्री—var. of यम्बरी यम्ब्रः—n water

অভেজ—(i) a water-born (2) n the lotus, conch, the moon অভেজ—n the cloud

चर्ट्यां4, चर्ट्यांनीं4-n the ocean, the sea.

अञ्च-var of आञ्च

অমাত, অমাতক—var 's of আমাত and আমাতক

খাল—(1) n the sour taste, anything tasting sour, (path) acidity caused by indigestion, water-brash, heart-burn, (chem) an acid (2) a sour অন্তা—n acidity, sourness অন্তাক, অন্তাক —n the tamarind অন্তান্ধ, —a possessing a mixed taste of sour and sweet, (rhet.—of words) though sugar-coated yet heart-rending অন্তামিতি—n acidimetry অন্তাম —n the sour taste

चन्दान—n oxygen

चम्लवाक-n aqua regia

अमाङ—a mixed or dyed with acid, sour.

खन्तान—a unfaded, unfading, not soiled or tarnished, not saddened or

<sup>\*</sup> For words in অন্ত্ৰ-, not given separately, see অন্ত

gloomy, cheerful, bright, unhesitating, unperturbed, expressionless (অন্নান্য, অন্নাৰ্গন)

খন্দ্ৰীক্ৰ¶—n acidification খন্দ্ৰীকৃত—a acidulated, acidified খন্দ্ৰো•গাৰ—n sour eructation, water-brash

ख्युष्—n lack of care or effort or attention or interest or cordiality neglect indifference, slight অযত্ন কৰা -v to neglect, to treat with indifference or slight অযুত্রকত—a done without elfoit, done with ease or spontancity অব্ভন্নত—a born or grown spontaneously অযুত্রপালিত—a neglect ध्यार्ज्ञावनाङ-a reared in placed indecorously or haphazardly অবদ্ধবিশ্বভ—a kept or maintained neglected खग्डलब्ब-- a earned or attained without effort खयपूर्वील-व ellortless neglectful অ্যাত্রসভাত same as অযুদ্ধাত অযুদ্ধে বাখা—v to keep or maintain or rear in neglect or without proper care

অব্থা—(1) a baseless groundless, false, inappropriate (অব্থা প্রযোগ) unnecessary unwarranted (অব্থা কলচ), fruitless, wasteful extravagant (অব্থা গ্ৰহ) exaggerated (অব্থা প্রায়) (2) adv without cause, unwarrantedly, for nothing, unjustly

ध्यशायथ—a maccurati, mappropriate

ष्यथार्थ—a untrue, unreal, false, feigned, unjust

यग्न—n a path, a route, a course, a passage through a battle order, scriptures, the ground the earth, a homestead, a dwelling, (astr) the sun's movement or course अयनकान—n (astr) the interval between the two solstices अयनकान—n (astr)

precession অয়নৰ্ত, অয়নমণ্ডল—n the ecliptic অথনাংশ—n (astr) a part or measure thereof of the ecliptic esp the distance between the vernal equinoctial point and the first point in the Aries অথনাত—n (astr) solstice অথনাত্ৰ—n any of the two tropics of Cancer and Capricorn

অয়শঃ, (pop) অয়শ—n disrepute, discredit অয়শৃহক্—a disreputable, discreditable, disgraceful, inglorious অয়শৃহক্]—a not famous fem অয়শ্হিকা

ख्यम—n iron

ख्यम्किन—a as hard as iron, extremely hard

ख्यम्कर्षां भी—(1) a magnetic (2) n magnetic power

खयम्कास—n magnet, loadstone खयाहनीय—a unworthy of being asked for

অযাচিত—a not asked for, unasked, unsolicited gratuitous, voluntary অযাচিত উপদেশ—advice gratis

खयाठा-var of खयाठनीय

स्याहानीय, स्याहा—a debarred from offering religious sacrifice, debarred from calling for the services of a priest to perform religious rites on one s behalf, (cp) excommunicated स्यादा-याहान—n act of conducting religious rites as a priest on behalf of an स्याहानीय person स्याह्ययाहानि(I) a (of a priest) guilty, of conducting religious rites on behalf of an स्याहानीय person (2) n such a priest

অথানা—n anything or anybody the sight of which or whom is considered as portending evil for one setting out on a journey

অঘি—int (poet) used in addressing a female, O, Oh

हाग्रह—a not joined or connected or attached, disjointed, disconnected, unattached, detached, separated, contrary to reason, unjust, illogical, improper हाग्रह—n disunion, disconnection, separation, unites-

gical, improper राष्ट्रि—n disunion, disconnection, separation, unreasonableness, unjustness, illogicality, a wrong or fallacious argument, a fallacy, bad or mischievous advice, sophistry, impropriety राष्ट्रिक्य untenable by reason, unreasonable, illogical

स्यान्य — a not even, odd, unpaired, single, separate.
स्याज—a &n ten thousand

অ্যে—var of জিঘ অ্যোগ—n lack of contact or relation or union, disunion, separation, unsuitability, (astr) any inauspicious

conjunction of stars, an inauspicious time ভয়োগৰাহ, অযোগৰাহ বৰ্ণ—n : and :

of the Bengali alphabet
ভাষোগ্য—a unsuitable, unfit, unworthy, undeserving, unmerited,
incompetent, disabled, improper

fem অযোগ্যা অযোগ্যতা—n unsuitability, unfitness, unworthiness, incompetence, disability, impropriety

অবোধ্য—a not combatable, too strong to be fought with, unconquerable

অথোনি—a one who has no birth agenetic অর্থোনিজ, অর্থোনিসন্তব, অর্থোনিসন্তব, অর্থোনিসন্তব, করেনিসন্তব, করেনিসন্তব, (cp) abiogenetic fem অর্থোনিসন্তব, অর্থোনিসন্তবা, অর্থোনিসন্তবা,

fem धार्यानिका, धार्यानिमञ्जल, धार्यानिमञ्जल धार्यामन—n rust on iron धार्याम, थ—(1) a iron-headed, iron-tipped (2) n an iron-tipped arrow धार्योञ्जि—a untenable by reason or contrary to reason, unreason-

able, illogical অধৌতিকতা—n unreasonableness, illogicality

च्यान—a asexual खर्योन अङ्गन asexual reproduction

ধ্ব—n the spoke of a wheel, (geom) a radius

থৰকণ —n act of not keeping or

maintaining or guarding or protecting or defending ভাৰজণীয়—a not fit to be kept or maintained or guarded or protected or defended ভাৰজণীয়—(I) a fem of ভাৰজণীয়, (2) a & n a Hindu girl who is too old (normally above 12) to have her marriage deferred any longer without violating the directions of the scriptures ভাৰজিত—a unprotected, unguard-

ed, defenceless, (of promises, requests, orders, injunctions, etc) not complied with, not observed or obeyed, violated, not kept properly or safely or securely, uncared-for, not kept অৰ্থিকত নগৰ—an open city অৰ্থিকত ৰাডি—a deserted house

অবঘটু—n a draw-well , an apparatus for drawing water from a well অবজ্ঞাক, অবজাঃ, (pop ) অবজা—a (of a

gurl) one whose menstruation has not yet started, not yet attained puberty, free from dirt, clean অরণ, অবণী—n matchwood, flint-

wood, flint অবণা—n wood, forest, jungle অবণাপাল—n a ranger অবণাবাসী—(1)

a living in a wood, (2) n such a person, a forester, a bushman অবণান্য—n a vast forest অবণায়ন—n afforestation অবণ্যে বোদন কবা—v to cry in the wilderness, to cry in vain

অৰ্থত—n absence of attachment or affection, apathy

abstaining from cooking observed on the last day of Bhadra (항상).

अविषय-n a lotus

अन्तर्गीय, अवसा—a not pleasing or attractive or beautiful

चनत्—(I) n an enemy (2) a cruel, ferocious

खद्रमङ, खद्रीमक—a incapable of appreciating, lacking in power of appreciation, devoid of the sense of humour fem खदमङ्ग, खदीमका खदीम-दम्भ दममा निद्यम्भय्—wit is meant for the witty alone, a witty remark that falls flat on a person devoid of humour

খৰাজক—a anarchical, divested of law and order, lawless, disorderly অরাজকতা—n. anarchy, lawlessness and disorder, disorder, turmoil

चर्जाां, खाँद-n an enemy, an adversary, a foe खद्राजिनसन, खाँदन्मस, खाँदन्म

খাৰণ্ট—n wine, alcohol, any medicinal sublimate, good or bad luck, a mark or symptom of death খাৰণ্টচ্পা—n powder of any medicinal sublimate খাৰণ্টস্পৰ—(1) a & n one who destroys the enemy or evil, (2) n an appellation of Krishna (কৃষ)

धार्ति—n loss of appetite, aversion (chiefly to food and pleasure), distaste, disinclination, disrelish, apathy धार्तिका—a causing aversion to food and pleasure, distasteful, disgusting

name of the charioteer of the sun, the newly-risen sun, the morning sun, glow of the morning sun, pur-

ple or crimson colour (2) a purple, crimson, sanguine, florid অব্নান্যন, অব্নালন—a purple-eyed, crimson-eyed অব্নান্ত—a crimsoned purpled, reddened অব্নান্য—a having a purple or crimson glow, rosy. অব্নান্য—n crimson or purple glow, rosiness অব্নান্য—n sunrise, dawn, daybreak অব্নান্য—n the ruby

অব্ৰুদ-—a heart-rending, cutting to the quick, extremely agonizing অৱ্ৰুড়ী—n (astr) a dim star en-

circled by the Ursa Major অব্প—a shapeless, formless, amorphous, unembodied, bereft of beauty, ugly অব্পৰ্তন—n an amor-

धारा used in contemptuous addressing ho

phous gem

অবোগী—a free from illness, hale অক'—n the sun, crystal, a ray or beam of light, sunrays, light, the sun-plant, the swallow-wort (অৰ্কপত্ৰ) অক'ব্ৰু—n the margosa-tree

चर्शन—n a bolt, a bar, a hindrance, an obstacle, a barrier

रार्घ , --- n price, cost , value यर्घ , --- n worship , offerings

equi—n offerings, sacrifice, altarage, presents and address with which an honourable person is received, anything offered in homage (to)

स्राह्म क a worshipper, a priest; a communicant

আচন, আচনা—n worship, cult, adoration, homage আচনা কৰা—v to worship, to adore, to pay homage to আচনীয—a one who or that which should be or is to be worshipped, worshipable, adorable, honourable, reverend

অর্চা—(I) n an idol, worship (used as a coirelative of পূচা as in পূজামর্চা) (2)  $\nu$  (poet.) to worship

र्थार्ठ:, (pop) र्थार्ठ—n a flame glow leat

অচিতি—a worshipped, adored, honoured

यहां—var of यहाँनीय

खर्जक—a & n one who earns or acquires or attains

यहाँन-भ act of earning or acquiring or attaining, that which is earned or acquired or attained, earning, acquisition, attainment, gain खर्चनक्वा-ए to earn, to acquire, to attain, to gain

অজীয়তা—var of অজীক

অতিতি—a earned, acquired, attained.

kind of tree (the juice of its bark is used as a cordial medicine—cp fox-glove, digitalis)

অৰ্ণৰ—n an ocean, a sea অৰ্ণৰপোত, অৰ্ণৰ্থান—n a sea-going vessel or ship

यर्जान, यर्जनी—a ordered for, indented, made to order, sent in accordance with order or indent.

सर्व ,—n meaning import significance, interpretation सर्व क्वा—v to give the meaning of to interpret, to explain, to expound सर्व शावित—n weight or weightiness of significance सर्व श्रुव—a meaningful, significant, signifying सर्व श्रुव—n conveying meaning, signifying सर्व श्रिवान—n consideration or determination of meaning सर्व श्रिवान—(1) a conversant with the meaning of words, one who knows the reality (2) n such a person, a metaphysician, a philosopher

অর্থ বাধ—n realization of meaning অর্থ ভেদ—n difference in interpretations, different interpretations interpretation or explanation (কুপাৰ শাস্ত্রের অর্থভেদ') অর্থ শ্না—a meaningless, nonsense অর্থ শ্না দ্লিউ—a vacant look অর্থসমত—n consistency in meanings, appropriateness of meaning অর্থহান—n misinterpretation অর্থহান—same as অর্থ শ্না

खर्थ -- n money wealth , purpose, end in view, object , behalf (পवार्य) . earthly or secular prosperity, comfort and happiness (ধৰ্ম-অর্থ-কাম-নোশ). politics, political economy economics, desire (মোলার্থে তপস্তা), any branch or subject of learning (দ্র্যার্থ-ত্ব), the thing desired (পুক্ষার্থ) অর্থ-क्व-a helpful in earning money. money-earning money-making fem यर्थकती पर्यक्वी विमा-learning or training conducive to earning money professional training অর্থকন্ট -n pecuniary hardship or trouble, want or shortage of money অর্থকামী a (eagerly) desirous of earning or acquiring money or wealth, avaricious অর্থকুল্ল-same as অর্থকণ্ট অর্থ-រាស្រ្ត-a avaricious mammonish चर्य िष्टा-n worry about money , devising means of earning money অর্থ-किनी—n effort to earn or procure money অর্থভতু-n political economy, economics सर्थमण्ड-n a fine. pecuniary loss অর্থনীতি—n political economy, economics principles of economics অর্থনীতিজ্ঞ, অর্থনীতিবিং n an economist. खर्भन्, खर्भन्यम्—a avaricious, mammonish, miserly অর্থপাল—n a treasurer অর্থণিপানা n thirst for money অর্থাপ্রসাস,—a thirsty for money ভার্থপিশাচ—n one

who is unscrupulously greedy money, a Mammon-worshipper আর্থ-37-a that which fetches money money-earning অথ্যান্তি—n act of obtaining or earning money खर्य रहाn financial strength or competency, power of wealth खर्चान - a rich, wealthy অর্থবিদ্যা—same as অর্থতত্ত सर्थीर्नानत्याश—n investment of money অर्थीवळान—same as यर्थाञ्च यर्थ-विखानी—n an economist सर्वावाय n act of spending money, expenditure, expense, cost অর্মণ্ডক—n the ministry of finance অর্থনাড—same as षर्थात्र यर्थनानमा, यर्थीनश्मा, यर्थनाङ -n (chiefly morbid) desire for money, avarice, cupidity অর্থালি॰স্যু, षर्थानी—a avaricious खर्थनानी—a. rich, wealthy ভাগুশাল—n political economy, economics, political science, politics (কৌটিলার অর্থশাস্ত্র) ष्यं ग्रा–a unprovided with money, grossly short of money; penniless, insolvent. অধুশ্নোতা—n lack of money, gross shortage of money, insolvency, pauperism অর্থসংগ্রহ—n procurement or collection or acquisition or earning of money অর্থসংগ্রহ কৰা—৮ to procure or collect or acquire or earn money অৰ্থসংস্থান—n provision or procurement of money অর্থসংস্থান কবা -v to provide or procure money (for) অধ্সন্ধতি—n provision or possession of money , solvency অর্থসঙ্গতি থাকা v to possess money or funds (for), to be well-to-do or solvent सर्वभक्ष--n act of saving or hoarding or accumulating money or wealth खर्च मन्त्री—a money-saving অর্থসাহায্য—n monetary aid or grant, donation खर्थ माराया Til-v to grant monetary aid, to grant, to help with money जर्थशान

—n loss of money सर्थश्न-ame as অথ<sup>c</sup>শূন্য অর্থাগম—n influx of money, income অর্থাৎ—con that is to say, that is, signifying that, namely অর্থান্তব—n disterence in interpretations, a different interpretation, another or a different meaning or significance অর্থান্তবন্যাস—n (reht) a figure of speech which corroborates the general by the particular or the particular by the general or the cause by the effect or the effect by the cause, corroboration অর্থাপত্তি—n (log) a circumstantial source of proof, a kind of inference, presumption (rhet) a figure speech akin to metonymy र्षार्थ - a one of whom anything is asked or begged, that which is asked for or begged ৰ্মাৰ্থ-প্ৰত্যৰ্থী—n the accuser and the accused, the plaintist and the defendant चर्यो—(1) a one who is asking or praying for, solicitous (ধনার্থী) destrous of (বিতাপী), one who accuses or complains rich, wealthy (2) n such a person, a petitioner an applicant, a candidate, a desirer, an accuser, a complainant, a plaintiff, a rich man चार्थ-prep for on account of অর্থোপার্জন-n act of earning money অথেপার্জন কবা—v to carn money खर्थात्डन-n interpretation exposition

जान-n act of killing, a killer

parts (অসম অর্ধ), a half, a moiety

ख्रार्थ-(i) n any of two unequal

অদিতি—a kılled

(2) a half, divided into two unequal parts (অর্থ বন্ধ) incomplete in part, partial, partly (অধানন) (3) adv half incompletely partially partly (4) in comp hemi- semi- অধ্ক্রিড—a told in part half-told অধ্যত—a halved, divided into two parts, halfdone incompletely done অধ্যাস—n (astr) partial eclipse. सर्थ घण्डी —n half चर्षान्म—n the crescent moon (facet) act of driving out by pushing by the neck, act of beating in this manner অৰ্চন্দ্ৰ দেওয়া—v (facet ) to drive out by pushing by the neck to beat or thrash in this manner राजिन्हा-কার, অর্থ চন্দ্রাকৃতি— a crescent, crescentshaped स्थम्ह—n twelve minutes (see দ'ড) অর্ধনাৰীম্ব-n a deity the right halfof whose body is that of Shiva (পিব) whilst the left half is that of Durga (হুগা) অর্থনিমীলিত—a. partially closed half-shut. অধ্পর—n half the way the middle of the way অর্থ পরিস্ফুট ,-a half-articulate, indistinct we-वगण्क-a middle-aged धर्मव्ख-n a semicircle खर्वन्सकाद्र—a semicircular অধ্বান্ত-a half-revealed halfexpressed অর্বভাগ—n a half part or share, half, a moiety অৰ্ভুন্তল্—n a hemisphere অৰ্থনাতা—n the half of a quantity or dose or musical metre प्रवीम् o — a half dead, almost dead. more dead than alive dying एवर नाचि -n one half of the night, midnight. सर्वभाज—n de a fifty सर्वभागन—a recumbent, reclining अविक्रिके—a halfarticulate, indistinct babbling

सर्वाः n one of two equal parts it shire, half, a moiety.

অবাদ—n half of the body, (facet.) a husband. ভাবাদী, ভাবাদিনী—n fem wife, better half स्पर्धि—(I) n a quarter (2) a sharing or dividing equally in halves

चर्षान—n underfeeding imperfect nutrition or feeding

यार्थक-same as यर्थ.

यार्शम् — n the crescent moon the half-usen moon यार्शम् स्थान यार्शम् व्यापि — n one who has the crescent moon on one's forchead appellations of Shiva (भित्र)

चार्वीख—n inarticulate or suppressed utterance, incomplete utterance

धर्याफ्रानिज—a uttered marticulately or in a suppressed manner, mumbled, half-pronounced

তাপেদিয়—n an annual auspicious conjunction of stars in Paus (পউৰ) or Magh (মান) which is a holy occasion for the Hindus for ceremonial bathing in the Ganges

चार्थाण्ड—a (of the sun, moon and stars) half-risen

অপ্ন-n act of giving or offering; act of placing or depositing, act of handing over or making over, committal, bestowal, award, investment অপন্ধান্দ to give, to offer, to place, to deposit to hand over to make over, to commit (to), to bestow, to award to invest (with) অপন্যা-a that which is to be or should be given or offered or placed or deposited or handed over or made over or committed to or bestowed or awarded or invested with

অপিমতা—a con one who gives or offers or places or deposits or hands over or makes over or commits (to) or bestows or awards or invests (with) fem অপ্যায়নী

তাঁপত a given, offered, placed,

deposited, handed over, made over, committed, bestowed, awarded, invested. fem অপিতা

ज्यां नि—a (often dero) one who or that which is coming after, backward younger, new, modern, immature, one whose intelligence and knowledge have not matured, inexperienced, unwise, foolish खर्गा निज्ञा—n act of following, backwardness, state of being younger or new or modern, immaturity in age or intelligence and knowledge, inexperience, lack of wisdom, foolishness

खर्म-(1) a & n one hundred millions (2) n a tumour, (bot.) a node खर्मम्बङ-a (bot) nodulous

यर-n piles, hæmorrhoids

অর্মা, অর্মান—v to devolve on, to come upon or influence or make responsible by way of contact, association, etc., to contaminate

ঘহ—(i) a worthy, deserving, -able (সমানাহ) (2) n cost, price, value (মহার্চ)

অংশ, অংশা—n worthiness, -ability, worship, adoration অংশীয়—a worshipable, adorable

chorite who has attained salvation or is worthy of attaining it, Lord Buddha.

चर्रा-fem of चर्

धन-n a sting (esp of a scorpion)

খলংকরণ, অলংকর্তা, অলংকার, অলংকৃত, খলংকৃতি—alt spell's of অলৎক্বণ, খলংক্তা, খলংকাৰ, অলংকৃত and অলংকৃতি respectively

খলক—n a forelock, a ringlet, a fringe, a curling tress of hair ('অলকে কুফুৰ না দিযোঁ'), cirrus, goat's-hair ভাৰকদাম—tresses of forelocks or curling hair

ঘলকনশা—n a celestial river, an Indian river which is actually a part of the Ganges

অলকমেঘ—n cirrus, goat's-hair অলকা—n the kingdom of Kuvera (কুবেব) the god of riches

অলকাতিলক, অলকাতিলকা—n paintings on one's face with sandalpaste.

यनकानमा---var of यनकनमा

অলকাপ্ৰী—n the palace of Kuvera (ক্ৰের) the god of riches

অনস্ত, অনস্তক—n lac, the liquid dye of lac. অনস্তবস্থিত—a dyed with liquefied lac অনস্তব্যগ—n the colour or tint of lac.

অলকণ—(1) n an ill-omen, an inauspicious sign (2) a ill-omened, inauspicious, sinister fem অলকণা

ञ्जाकरा—a ill-omened, inauspicious, sinister portending evil

ed , unseen , unperceived , furtive, stealthy खर्नाभ्य — adv unnoticeably, unobservedly , without being seen , imperceptibly furtively, stealthily.

অলক্ষ্যে—coll corrup of অলক্ষ্যে

ভাৰম্মী—n the goddess of misfortune and misery, a woman or girl who brings misfortune and misery a sinister woman or girl অলফ্মীতে পাওয়—v to get under the control or evil influence of the goddess of misfortune and misery, to be stricken with misfortune and misery, to become addicted to such a practice as which brings misfortune and misery. অলফ্মীৰ দশা—n influence of the goddess of misfortune and misery, (state of being constantly in) misfortune and

misery; utter poverty, indigence ध्रमभादि म्हि—n the sinister look of the goddess of misfortune and misery, (the state of being in) misfortune and misery

আন্ত্য—(1) a invisible, unseen, undiscernible imperceptible (2) n a place screened from the view, an invisible place (অল্যা হুইটে), the sky or heaven ('অল্যাের পানে') অল্যাে— adv invisibly, unseen, undiscernibly, imperceptibly, furtively, stealthily অল্য—poet form of অল্যা (a)

('অন্থ আলোকে') অন্থিতে—adv (poet) invisibly un-

seen , undiscernibly, imperceptibly, furtively stealthily

ष्वत्र—a not attached or joined, disconnected, separated

আল ক্ৰণ—n ornamentation, adornment, decoration, act of painting or dressing, artistic works or touches, (in lit) use of rhetoric অল ক্ৰেণ ক্ৰা—
v to ornament, to adorn, to decorate, to dress, to paint, to deck, (in lit) to use rhetorical language

অলত্কর্তা—n one who ornaments or adorns, a decorator, a painter, a dresser fem অল্ডক্রেনী

ভাৰন্দ্ৰৰ—n an ornament, act of dressing or painting, an ornamental dress. anything worn to display physical grace and beauty, a mark of honour, beauty, (fig) pride, glory (মুভাৰ ভাৰতেৰ অলহাৱ), (in lit) rhetoric ভাল-কাৰ্বজিত—a (in lit) bald, আলংকার্বহৃত্য—a (ভাষা-সহজে) florid ভাল-কার্বহৃত্য ভাষা—ornate language ভাল-কার্ব্যান্ত—n the art of rhetoric

অলংক্ত—a ornamented adorned, decorated, painted, dressed, furnished with artistic workmanship.

decorated with a badge or mark of honour. (in lit) rhetorical, full of figures of speech खनक्र क्या—v to ornament; to adorn, to decorate. to paint, to dress, to deck, to decorate with a badge or mark of honour, (in lit) to make rhetorical, (fig) to bring pride or glory to (वीवाएक बावा करा)

অলম্কৃতি—var of অলম্করণ অলম্বন—n act of refraining from

overstepping or disobeying, non-transgression, non-violation, non-in-fringement खन्ध्यनीय, खन्ध्या—a that which cannot be or should not be overstepped, disobeyed, transgressed, violated or infringed, inviolable, that which must be complied with (अन्ड्यनीय आ(प्रा), that which cannot be crossed over by leaping impassable खन्ध्यनीय्जा—n inviolability, impassability

**অলম্জ**—a unabashed , shameless , brazen-faced অলম্জিত—a unabashed অলপ্তার—var of অলিপ্তার

জনপেয়ে—a (in raillery) one who is not to live long

অনৰন্ডে, অনৰভ্যে—a (dial & vul) disorderly ungainly, gawky, careless, dull-headed

অনশ—a not obtained or got or earned or attained or gained or found

चन्छा—a that which cannot be obtained or got or earned or attained or gained or found, unobtainable, unattainable.

অলম—a idle, lazy, slothful, indolent effortless, dull-headed অলমতা —n idleness, laziness, sloth, indolence, effortlessness, dull-headedness অলমপ্রকৃতি—a idle or indolent by nature, habitually idle or indolent. জনাত—n. a piece of live coal or wood, a hiebrand, embers আনত-চল—n the transitory fire-red curve produced by whirling a piece of live coal or wood, a circle of fire

जनार,-n, a gourd

थनार—n absence of profit or gain loss थनारुवनक—a profitless

र्थान — n the humble-bee, the scorpion wine (धनिशाम)

र्षान्-n a guardian, a custodian, a tiustee

জাল-আছ—n the guardian of a minor person and the trustee of his or her property (usu the mother or an elder brother)

र्थालक्त-n a swarm of becs र्थालगीन-n lanes and bye-lanes, an extremely narrow path, nook and corner

र्धार्नाक्रहत-n the uvula

र्षालक्षत्र—n a large earthen cask or jar, a pitcher

स्विम्न—n a balcony, a verandah, a terrace in the front part of a building

र्षानभान—n act of drinking wine, a drinking bout

पती—n the bumble-bee, the scorpion

ष्यतीक—(I) n untruth, falsehood (2) a untrue, false, baseless, vain (अनोक यक्ष)

থাক —(!) n not subject to elision (2) n, absence of elision অলুক্সমাস—
n (gr) a compound of words in which the first word does not drop its case-ending

पत्य—a untempted, not greedy पत्नाकम्हि—(1) n clairvoyance (2) a clairvoyant

भाषाकमावात्रम, अस्ताकमाभाना—a not

common or easily available in the world, uncommon, out of the ordinary or extraordinary or rare or superhuman fem एसाक्सामाना

ध्राक्त्रास्थान a of uncarthly or superhuman beauty of rare or uncommen beauty

प्रसादिक — a superhuman, not possible or available in the world extra-mundane, unworldly, supernatural

खर्थ-(l) a small in number or amount, a few, a little, a bit, short, of short duration, short lived (অল্প-डोवी) (gr) unaspirated (यह्नश्रीन) 11liberal narrow (অন্নশতি), delicate (অন্ন-তনু) less than what is necessary or usual, insufficient, inadequate, scanty poor (এর ফসল হওয়া, অর গোবাক, অর আ্য সল্পলিয়া) (2) pro a small number of persons or things অন্পই—adv only a few or a little, but little rarely, scarcely seldom , insufficiently অংপ पर्ण क्रिया—little by little bit by bit, by degrees, gradually, slowly অনপ-काल, सरभक्ष-n a short time, a short অন্পকালমধ্যে--while অংপকাল পবে, shortly after in a short time, before অলপচেতা—a narrow-minded. illiberal অংশজীবী—a short-lived च्रुश्ख—a imperfectly educated not knowledgeable not erudite অম্পত্মminimum অন্পতা, অন্পত্ন n smallness in number or quantity, shortness shortness of duration, illiberality narrowness, insufficiency, inadequacy shortage poorness অলপদশী -a lacking in foresight, short-sighted imprudent lacking in experience, inexperienced, narrow in outlook অন্পদীশতা—n want of foresight. short-sightedness, imprudence want

of experience, narrowness of outlook खन्ग्री--a dull-witted, unintelligent. यन्त्रशान-n. short-lived narrow-minded uliberal mean-minded (gr) unaspirated यन्भवयंत्री, यन्भवयंत्रक—a of tender age, young minor अन्भवनa possessing but a little strength or power or force (অল্পবল বাই), weak অলপ-विमा-a possessing but a little learning: imperfectly educated धन्भीवना -n a little learning, imperfect education অন্প্রিদা ভ্যত্করী-little learning is a dangerous thing ভালপবিশুৰ--adv. da more or less यन्त्रवृद्धि—same as অনপৰী অনপভাষী—a of few words. reserved in speech, tacitum, reticent অনপভাষিতা—n taciturnity. reticence অল্পমতি—a mean-minded चन्त्रभाव-a just a little चन्त्रभावा-n a small dose or quantity অলপম্ল্য—a cheap অন্পন্ধো—adv at a low price, cheaply খ্ৰন্থ-adv. same as चल्भ चल्भ कविया चल्भमः गुक-a a few small in number. অনপদাপ—a a little. a bit, a few, not much or many,

यन्त्राधिक—a more or less

tate

অন্থানুঃ, (pop) অন্থায়,—a short-lived

not frequent, temperate mode-

चन्त्राग्य—a mean-minded, craving for trifles

ঘলপাহার—n temperance in eating, restricted diet, light repast. ঘলপাহাৰী—a restrained or temperate in eating, one who eats less

অন্থিত a smallest , least , minimum

चाल्य—adv. not involving much, without much trouble or expense चाल्य चाल्य—little by little, bit by bit; by degress, gradually, slowly,

not involving much, without much trouble or expense

অশক্ত—a unable; incapable, disabled, incompetent, powerless, weak অশক্তি—n inability, incapability, disability, incompetency, powerlessness, weakness

হাশকা—a that which cannot be accomplished, impracticable, lying beyond the reach of one's power

ষ্ঠ্যক—a fearless, undaunted, brave, intrepid, unshaken, unworried স্থাকনীয়—a that which or one who is not to be feared, not alarming অশক্তি—a unafiaid, undaunted, intrepid, unshaken, unworried স্থাথ—coll corrup of অশ্বয়

খনন—n act of eating, an article of food, food, victuals, a meal, repast. খনন-বসন—n food and clothing

অর্থান—n thunder-bolt, thunder, lightning অর্থানগর্জন, অর্থান-পতন, অর্থান-পাত, অর্থানসম্পাত—n a crash of thunder, thunder-clap

ঘশবণ—(1) a unsheltered, resortless, homeless, helpless (2) n such a person

অশ্বনি—a bodiless, incorporeal, formless, unembodied, intangible, un-come-at-able, supernatural অশ্বনি আত্মা—a supernatural spirit, a ghost অশ্বনি বাণী—a supernatural voice, a voice from an unembodied source, a voice from heaven, an oracle

অশাখ—a branchless

ষশান্ত—a not calm or tranquil, agitated, disquieted, untamed, wild (অশান্ত অখা), not gentle, restless, naughty (অশান্ত বালক), rough, troubled, riflued (অশান্ত সমৃত্ৰ), ceaseless

ness

disciplined

**improper** 

(অশান্ত গৰ্জন), worried, anxious, ill at ease, unconsoled, inconsolable অশান্তি—n absence of calm or tranquillity, agitation, unrest, disquiet, worry, anxiety, disturbed state

অশাসন—n absence of rule or government, lack of discipline or control, indiscipline অশাসনীয়, অশাস্য—a ungovernable, uncontrollable, unruly, grossly disobedient অশাসিত—a ungoverned, uncontrolled not

অশাসিত, অশাস্য—see অশাসন

অশাতি—(I) n any book other than scriptures, any book containing unscriptural teaching, a harmful book (2) a unscriptural, imparting unsciptural or harmful teaching আগতিয়—a contrary to or not included in scriptures, unscriptural,

ঘদিনা—n lack of education or training or instruction, bad or improper or harmful education or training or instruction, (loos) ill-breeding অণিফিত—a uneducated, untrained, uninstructed, illiterate

fem অণিকিতা অণিক—(i) n evil, bale, an ugly incident or misfortune, contretemps (2) a evil, sinister, baleful

courteous, ungentle impertinent, impudent, pert, saucy, rude, harsh, haughty, arrogant, slang, naughty प्राप्तिकान incivility, impoliteness, discourtesy, ungentleness, impertinence, impudence, sauciness, rudeness, harshness, haughtiness, arrogance, undignifiedness, naughtiness प्राप्तिकान, ज्ञानकान्त्र, maghtiness प्राप्तिकान, ज्ञानकान्त्र, discourtesy, behaviour, incivility, discourtesy,

impertinence, impudence, sauciness, arrogance, naughtiness

অশীতি—n eighty অশীতিতম—a eightieth fem অশীতিতমী অশীতিপর —a octogenarian অশীতিপৰ রাজি—an octogenarian

অশ্বচ—coll corrup অশোচ
অশ্বচি—a desecrated, profane,
unholy, impure, unclean, foul অশ্বচিতা—n desecration, profanity, unholiness, impurity, uncleanness, foul-

আশ্বা—a unholy, unsanctified, impure, unclear, unpurified, unrefined, unrectified, unamended, incorrect, erroneous, wrong অশ্বেকা, অশ্বিল—n unholiness, unsanctified state, impurity, uncleanness, unpurified or unrefined state, incorrectness, erroneousness, an error আশ্বিশ্বিল—n a list of errata or corrigenda (esp one attached to a book) আশ্বিশোধন—n act of purging impurities, purification, recti-

অশ্ভ—(1) n a harm or bale, an evil, a contretemps, a sin (2) a harmful, baleful, evil, sinister, ominous (অভ্ৰত্তনাৰ) অশ্ভক্ৰ, অশ্ভক্ৰ—a doing harm (to), evil, sinister অশ্ভক্ৰ—n an inauspicious moment or time অশ্ভদ্ৰ—a foreboding

चार्याच-a endless unending infinite,

fication, amendment, correction

eternal, unlimited, boundless, numerous and various অশেষজ্ঞ, অশেষজ্ঞ—a all knowing, omniscient অশেষপ্রকাৰ, আশেষবিধ—a numerous and various, numerous and various kinds of, adopting numerous and various ways. আশেষপ্রকাৰে—adv in numerous and various ways

evil ominous sinister

राह्यक्—(1) a free from grief (2) n a kind of flower or its tree, the flambovant, the great Maurya emperor of India सामाककानन—n a flambovant-grove (esp one in which Sita of the Ramayana was kept as a captive) यानादक्क-n the symbolic wheel introduced by King Asoka illustrating the stages of birth prior to salvation (it is the emblem of the official flag of India) सामाक्वन-same as অশোক্কানন অশোক্লিপ—n any of the religious and moral edicts of King Asoka inscribed stone-pillars, an inscription of Asoka यत्नाक्यन्त्री--n a festival for warding off grief or its cause observed (usu in a flamboyant-grove) on the sixth day of the lunar half of the Chaitra (হৈত্ৰ) moon খণোকন্তণ্ড—n any of the stone-pillars of King Asoka on which his edicts are inscribed, an Asoka-pillar lit is the official emblem of Indial

who is not to be grieved for, not to be lamented

ভানোচিত—a unlamented অপোচা—var of অনোচনীয

sanctification or refinement, or reclamition or rectification or correction. (care) non repayment, non-requital controlled or ancified or refined or reclaimed or rectified or corrected or repaid or requited incorrigible unterpaid or requited unrefined unreclaimed intra retified unrefined unreclaimed intra retified unrepaid, unrequited the controlled intra retified unrefined unrequited the controlled intra retified unrefined unrequited.

unite- a horse-doctor, a horse-leech, a

ing , improper , lacking in decorum, indecorous , indecent fem অশোভনা আশোভনতা—ৰ্গ unbecomingness , unfittingness , impropriety , indecorousness indecency

অশোষণীয়, অশোষা—a not absorbable অশোচ—a uncleanness impurity.

profanity, (scriptural) impurity of one's person owing to the birth or death of a relative, the period of duration of this personal impurity. আনেটানত—n termination of the period of personal impurity আনন্দানোট—n personal impurity caused by the birth of a relative দুংখানোট—n personal impurity caused by the death of a relative

অন্-n the horse fem অন্ন, অনী

—a mare खन्नरकाविम—(1) a experi-

enced about horses, skilled in horse-breaking or horse-training or horsemanship (2) n one experienced about horses, a horse-breaker; a horse-trainer, a skilled horseman, an equestrian सन्तिन्त-n. horse's mane, horse-hair खन्त्र,-n a horse's hoof, a plant used as perfume অৰব্য়ো—n a creeper of the clitoria genus, its flower অবুগতি -n the pace (usu galloping) of a horse অবগনা—n a medicinal plant, withania somnifera सन्दर्भाव-n having a neck curved like that of a horse horse-necked **чт**ы-п. а move in chess in which the two knights are placed in such positions that the opponent's king is checkmated धाराजना—n act of driving or riding a horse अवहानना नना-v. to drive or ride a horse অশ্বচিকিংসক—n

farrier a veterinary surgeon আৰbिक्रिना-n farriery अविज्न-n a mere nothing, a hoax, (cp) a fiddlestick (cp) a mare's nest ভাষত্ৰ—n the mule fem অশ্বতরী অশ্বত্ল্য—a like a horse, equine অশ্বপাল, অশ্বপালক n a professional caretaker of horses. an equerry, a gro m অশ্বপ্তে—adv on horseback অশ্ববিং-a same as অশ্ব-কোবিদ অশ্ববৈদ্য-same as অশ্বচিকিৎসক अवल्य-n a solemn ritual performed by the princes of ancient India to have their sins condoned in this ritual a horse was given in sacrifice, the horse-sacrifice अश्रयान—n horse-drawn carriage, a horse-cart अवन्नक-same as अवशाल अवन्छा, জনরাম-n a horse's rein or bridle অবশক্তি—n the total number of horsemen in an army, the cavalry, (mech) horse-power অশ্বশ্বক—n colt, a foal (fem भवनाला—n a stable अवगरकारु—a relating to the horse, equine

অশ্বৰ—n an Indian fig-tree considered as sacred

অগ্ন-see অগ্ন.

জনার্ড়—a mounted on a horse, equestrian

আনারে, ভাষারোহণ—n horse-nding, horsemanship ভাষাবোহণ-বিদ্যালয়
—n a riding school ভাষারোহী—(I)
a mounted on a horse, equestrian,
fighting from on horseback, (2) n a
horseman, a rider, a horse-soldier
ভাষারোহী বাহিনী—the cavalry

within the first of the twentyseven stars according to Hindu astronomy, (myth) the horseshaped wife of the sun-god, (inc) the mare. whalfing what are either of twin brothers who are physicians of heaven

অশ্বী—see অশ্ব

ভাষা—n. stone, rock, bitumen, fossil ভাষামণ্ডল—n (geol) lithosphere ভাষামা, ভাষার—a full of stones or rocks, rocky ভাষার—n (path) concretion ভাষাভিবন—n fossilization ভাষাভিত—a fossilized ভাষাভিত হওয়া—ν to fossilize

ভাৰন্ধ—a without faith or confidence in, irreverent, apathetic, disgusted ভাৰন্ধ—n want or loss of faith or confidence, irreverence, apathy, disgust ভাৰন্ধ ক্ৰা—v to treat with contempt, to despise, to deny to put faith or confidence in, to attach no importance to ভাৰন্ধ—a not reverend or venerable, not worthy of faith or confidence

অপ্রান্ত—(1) a untired, untiring, tireless, incessant (2) adv incessantly অপ্রান্তি—n tirelessness, ceaselessness

wहारा—a (of words, etc) unworthy of being heard, obscene, indecent, (rare) inaudible

অল্লান a tear, tears অল্লান্ত্ৰ্বিদ্যুলন adv in a voice choked with tears অল্লাভলল (inc but widely used) tear অল্লাভল adv with tearful eyes অল্লাভল act of shedding tears, act of weeping অল্লাভ কৰা—v to shed tears, to weep অল্লাভল a suffused or flooded with tears অল্লাভল as অল্লাভ অল্লাভিল a moistened with tears, blubbering, blubbered অল্লাভিশ্ব n

a tear-drop, a tear আনুবিমোচন, আনু-বিসর্জন—same as অনুগাত অনুভারা—a tearful অনুভারাকান্ত—a (of voice) choked with tears অনুমায়—a full of tears অনুমায়—a having a blubbered face fem অনুমায়ী অনুমোচন —same as অনুগাত অনুমায়—a choked with tears অনুসাংবৰণ কৰা—v to check tears, to stop weeping অনুসিক্ত—a drenched with tears, blubbering, blubbered

অহাতে—a unheard, unheard-of, obscure, unheard-of before, quite new to hear অহাতের, অহাতপ্র—a unheard-of before

অশ্রেরঃ, (pop) অশ্রের—(1) a harmful, baleful, evil, inauspicious, unfavourable, not congenial, worst (2) n harm, bale, evil, disservice, contretemps অশ্রেরুকর—a same as অশ্রেরঃ (a)

অশ্ৰোতব্য—var of অশ্ৰাব্য

खटाविय—(1) n a brahmin who has not studied the Vedas (2) a having no knowledge in the Vedas खशायनीय—a not praiseworthy

discreditable

অম্লাল—a obscene, abominable, indecent, lascivious, wanton অম্লাল চিত্ৰ—an obscene or blue picture, pornography অম্লাল বাক্য—obscene or hithy words or talk, bawdy talk অম্লাল সাহিত্য—obscene or blue literature, pornography অম্লালতা—n obscenity, abomination, indecency, lasciviousness, wantonness অম্লাল—a & n one who indulges in obscene or bawdy talk

অশেষা—n (astr) a star considered as mauspicious by astrologers

ভাষ্ধ, ভাষ্দ—coll corrup of ঔষধ. ভাষ্ধ কৰা—v to bewitch

धणे—n de a eight धणेक—(1) n any collection of eight, an octave. a book containing eight chapters, a verse containing eight couplets. (2) a eight अण्टें(का9—(1) n (geom) an octagon (2) a. octagonal অভ্নৈগা —a octagonal অন্তগ্ন-(i) a multiplied by eight. (2) n eight times অণ্টচত্বাবিংশ—a forty-eighth অণ্টচত্বা-বিংশং—n & a forty-eight অণ্টচ্মা-বিংশন্তম—a forty-eighth fem অণ্টচম্বা-রিংশত্তমী অণ্টতলক—(1) 71 an octahedron (2) a octahedral অण्डेमिक् -n the four cardinal points of the compass and the four corners in between them (namely, north, northeast, east, south-east, south, southwest, west, north-west) অণ্টাদক্পাল -n the eight guardian deities of the eight points of the earth सन्देशadv & a eight times, eightfold অণ্টধাতু—n the eight metals gold, silver, copper, bronze, bell-metal, zinc, lead and iron webagio-n & a nincty-eight অণ্টনৰ্বতিতম—a ninetyeighth fem অণ্টনবতিত্মী অণ্টনাগ—n (myth) the eight chief snakes আণ্ট-नायिका-n the eight minor goddesses the eight manifestations of Durga (মুগা), (lit.) cight moods of the heroine or the sweetheart (namely, going to assignation, expecting her lover to come to her bed-chamber. worried owing to sudden absence of her lover, deceived by her lover, stricken with anger and jealousy on observing on the person of her lover the signs indicating that he had been

to another woman feeling miserable for having quarrelled with and sent back her lover, enjoying domineering control over her lover, and separated from her lover as he has gone abroad) অন্টপ্রাশ্ব-n de a fiftyeight অভপন্তাশভ্রম—a fifty-eighth fem खण्डे भणागख्यी. खण्डे भाम—(1) a octopod. (2) n an octopod, the spider, a mythological octopod said to be even stronger than the lion (cp octopus, শরভ) অণ্টপ্রহ্ব—(l) n a whole day and night, twenty-four hours, a form of collective religious chanting by the Hindus continuing for twenty-four hours at a stretch. (2) adv throughout the whole day and night, always, ceaselessly षाप्रेन्छ—n the eight infallible weapons of the eight principal gods अण्डेन्झ्रीम्लन—n simultaneous hurling of অন্টবজ্ৰ which causes destruction of the universe অণ্টবস্ম —n the eight demi-gods (see ৰ্ম) অণ্টবিধ—a of eight kinds অণ্টভুজ—(I) a eight-handed, octagonal, (2) n an octagon অণ্টভুজা—(1) a den fem of बण्डेब्झ , (2) n a manifestation of Durga (হুগা) অণ্টভৈবৰ—n the eight terrible manifestations of Shiva (পিব) অণ্টম—a eighth অণ্টমন্তলা—n a manifestation of Durga (হুগা). অণ্টমব্দীয় -a of or in the eighth year, eight years old অণ্টমবাংসবিক, অণ্টমবার্ষিক—a of the eighth year अण्डेमार्भ-n oneeighth, the eighth part खण्डेंगी-(1) n fem the eighth day of the either fortnight of a lunar month, (2) a fem eighth, eight years old অভামতি n the eight manifestations of Shiva (শিব) অণ্টরন্তা—n (vul) a mere nothing, a hoax, a mare's nest, a

fiasco অণ্টিসিদ্ধি—n. the eight superhuman qualities attainable by ascetical practice.

অন্টাংশিত—a divided into eight, (of a sheet of paper) octavo

অত্যান—(1) n the eight limbs of the body (namely, two hands, the breast or bosom, the forehead, two eyes, the throat or speech, and the backbone, or alternatively, two great toes, two knees, two hands, the breast and the nose), the eight systems of yoga (2) a having eight branches or departments (অষ্টান্ত আযুর্বেদ)

অত্যানিশ্ব—n & a thirty-eight.

অন্টাতিংশ—n & a thirty-eight. অন্টাত্তিংশং—n & a thirty-eight অন্টা-তিংশত্তম—a thirty-eighth fem অন্টা-তিংশত্তমী

অণ্টাদশ—n & a eighteen, অণ্টাদশী
—a fem eighteen years old
— অণ্টাধিক—a more than eight, ex-

ceeding by eight.

अভ্যাপদ—n (obs) gold

क्षांत्र — n an ancient sage whose body was ridiculously misshapen at eight places, (facet) a ridiculously deformed person

অন্টাবিংশ—a twenty-eighth অন্টা-বিংশতি—n & a twenty-eight অন্টা-বিংশতিতম—a twenty-eighth fem অন্টাবিংশতিতমী

অন্টাশি, অন্টাশীতি—n & a eightyeight অন্টাশীতিতম—a eighty-eighth
fem অন্টাশীতিতমী

खण्डांच-(1) a octagonol (2) n an octagon

অন্টাহ—n eight days অন্টেপ্ডে—var of আন্টেপ্ডেঠ অন্টোত্তৰশত—a one hundred and

eight অসংকৃচিত, অসংকোচ—alt spell's of

অস্ত্র্কচিত, অস্ত্রেকাচ respectively

ভাসংখ্য—a innumerable, numberless, countless, infinite অসংখ্যত—
a unnumbered uncounted অসংখ্যে
—a innumerable, countless
ভাসংগত—alt. spell of অসমত
ভাসংনম্য—a (phys) incompressible
ভাসংনম্যতা—n incompressibility
ভাসংবদ্ধ—alt spell of অসম্বদ্ধ
ভাসংবৃত—a not covered, uncovered, divested of clothing, undressed,

to fall off one's body fem অসংবৃতা অসংযত—a unrestrained unbridled, uncontrolled uncontrollable wild

bare, one whose garments are about

खन्नश्यम—n lack of self-control, wantonness, sensual indulgence, sensualism, incontinence, lack of restraint, intemperance खनश्यमी—a lacking in self-control, abandoned, indulging in sensual enjoyment, sensual, incontinent, lacking in restraint, intemperate

অসংযুক্ত—a unattached, disjointed, detached, disconnected, not united or joined

অসংযোগ—n absence of union or connection or relation or communication or contact

অসংলগ্ন—a disjointed, unconnected, unattached, detached, incoherent, irrelevant, inconsistent, rambling (অসংলগ্ন বাকা, অসংলগ্ন বিষয়)

অসংশ্য—(1) a undoubting confident doubtless (2) n freedom from doubt confidence অসংশ্যিত
—a undoubting confident, sure
ভাষাৰ adv without doubt, doubtlessly confidently surely

ष्मशः भाषिष — a unrectified, uncorrected, unamended

धनः चिन्ते unattached , unrelated , unconcerned

स्मर्क्त्व—n want of repair or conditioning

ঘদংক্ত—a unconsecrated, unrefined, vulgar, inelegant, not dressed or tended, loose (অনংসূত কেশ্পাশ), (of languages etc) non-Sanskritic অসংকৃত বাকা—a speech in a language other than Sanskrit, vulgar language, obscene language.

অসংস্থান—n non-provision

अभःहरू—a not concentrated or united, sporadic, scattered

অসকাল—n inopportune time, end, termination, evening, nightfall (বেলি অসকাল')

धमन्क्रिज—a unhesitating, free, open frank, liberal, not contracted

অস্থেকাট—n absence of hesitation, openness, frankness, liberality, absence of contraction অস্থেকাটে—adv unhesitatingly, freely, openly, frankly, liberally

অসংখ্য—old spell of অসংখ্য

অসক—(I) a companionless, unaccompanied, lonely, solitary (2) n solitariness, renunciation of worldly ties and interests, the Supreme Being

অসমত—a unreasonable, unjustifiable, irrelevant, incoherent, impertinent, improper, wrongful, unjust, unfair অসমতি—n incompatibility to reason or justice, unreasonableness, unjustifiableness, irrelevance, incoherence, impertinence, wrongfulness, impropriety, unjustness, (chiefly pecuniary) want

অসচ্চবিত্র—a unchaste, incontinent, licentious, profligate, immoral fem অসচ্চবিত্র।—n unchasteness, incontinence, licentiousness, profligacy, immorality

অসম্ব — a ifinancially uneasy, hard-up, ill-off, tight, indigent, poor অসম্ভাতা—n financial uneasiness, hardship or difficulty, indigence, poverty

অসম্জন—n a dishonest or wicked man, a man lacking in propriety

ষ্ঠাং—(I) a dishonest, bad, evil, wicked, unchaste, immoral, depraved, obscene (অসৎ বাক্য), rude (অসদ্চির্ণ), (phil) inexistent, non-existent, (phys) virtual (অসৎ কোকস) (2) n inexistence, non-existence, virtual nonentity

धनारकर्मा—a given to doing wicked or dishonest acts

অবংক্ত—a not accorded cordial reception, not treated with hospitality, neglected, ignored

অসংগ্ৰাবদৰী—a one who has taken to evil ways and means, wicked, dishonest

অসতক—a. inadvertent, careless, unguarded, incautious অসতকভা—n carelessness, unguardedness, lack of caution

প্ৰাকী—(i) a fem unchaste, unfaithful to one's husband (2) n such a woman

অসত্য—(I) a untrue, false. (2) n untruth, falsehood, a lie অসত্যবাদী, অসত্যভাষী—a untruthful, indulging in telling lies অসত্যবাদী
বা অসত্যভাষী ব্যক্তি—an untruthful person, a liar অসত্যবাদিতা, অসত্যভাষিতা—n act or habit of telling lies,
untruthfulness অসত্যসদ্ধ—a one who does not keep one's promise or word

অসদাচৰণ—n rude behaviour or treatment, wickedness অসদাচৰণ করা—

v to behave or treat rudely, to indulge in wickedness

অসদাচার—(I) n. indecent or dishonest or evil practice, wickedness (2) a given to indecent or dishonest or evil practice, indulging in wickedness অসদাচার —a same as অসদাচার (a)

ভাসদ্বাদেশ—a. mischievous or harmful counsel or advice

अनम्भ—a dissimilar, unlike, incongruous, different, unbecoming, improper

অসদ্যাহী—a one who accepts improper or unlawful gifts, given to accepting unlawful gratification অসদ্যাহিতা—n acceptance of improper or unlawful gifts, practice of accepting unlawful gratification; practice of accepting bribes

अनम् विष्य—n (phys) a virtual image अनम् वृद्धि—n dishonest or evil practice or occupation, bad conduct

अन्यस्त्र — n. discourteous or rude behaviour, ill-treatment, misuse, abuse.

खनहाद—n inexistence, absence, want of amity, unfriendliness, ill-feeling, bad blood, quarrel

অসমুণ্ট—a displeased, dissatisfied, discontented, ill-disposed, aggrieved অসমুণ্ট করা—v to displease, to dissatisfy, to make discontented or ill-disposed, to aggrieve

धमसूष्टि, धमस्याय—n displeasure, dissatisfaction , discontent ; ill disposition , aggrieved state , grievance

धर्मान्य unsuspicious, undoubting, unhesitating, doubtless, sure, certain धर्मान्यकाति (1) a unsuspecting, credulous, (2) n. a character above suspicion धर्मान्यकी उत्था कर्मान्यकी अपनिवास कर्मान्यक

धर्मान्महान—a unsuspicious, not doubting free from misgivings

অসমিত—a not joined or tied (together), disjointed, untied, detached, unfermented.

অসপস্থ—a one who has no enemy অসবৰ্ণ—a not belonging to the same caste অসবৰ্ণ বিবাহ—intercaste marriage

অসভ্য—a uncivil, discourteous, uncultured, unrefined, unpolished, rude, unsocial, uncivilized, wild, aboriginal, primitive. অসভ্য জাতি—a wild or aboriginal race অসভ্যতা—n incivility, discourtesy, lack of culture or refinement or polish, rudeness, unsocialness, lack of civilization অসভ্যতা করা, অসভ্য হওয়া—ν. to behave discourteously or rudely or unculturedly, to behave ill-manneredly or indecorously

অসম—a unequal, dissimilar, incongruous, different, uneven, rugged, undulating

অসমকক্ষ—a unequal (esp in strength)

অসমক্ষে—adv at the back of, in one's absence

অসমস্থাস—a asymmetrical, disproportionate, dissimilar, varying, irrelevant, unjust, undue; unbefitting, unbecoming

অসমতন্—a not smooth or plain, uneven, rough.

অসমতা—n inequality, dissimilarity, incongruity, difference, unevenness, ruggedness

অসমদশ্বি—a viewing or judging with partiality অসমদশিতা—n partial view or judgment.

অসমবৃতিতি—a (astr ) unpolarized অসমবেগ—(!) n (mech) variable velocity (2) a endowed with variable velocity

ভাষন্ত্ৰ n inopportune or unsuitable time, inauspicious time, hard times, time of stress ভাষন্ত্ৰ—adv at an inopportune or unsuitable time, at an inauspicious time, during or in hard times in time of need, unseasonably ভাষাত্ৰের কল—an unseasonal fruit. ভাষাত্রের বৃদ্ধ—unseasonal rain need ভাষাত্রের বৃদ্ধি—unseasonal rain

অসমর্থ—a incapable, unable, incompetent, disabled fem অসমর্থা অসমর্থতা—n incapability, inability, incompetence, disability

অসমর্থন—n want of support or sanction or confirmation, disapproval, want of consent

यमर्गर्य unsupported, unsanctioned, unconfirmed, disapproved, unapproved to

অসমপিত—a not given or handed over.

অসমসত্ত্—a (psy ) heterogenous

অসমসাহস—(I) n rare daring, complete fearlessness (2) a endowed with rare daring, completely fearless অসমসাহসিক, অসমসাহসী—a same as অসমসাহস (a) অসমসাহসী ব্যক্তি—a dreadnought, a Bayard

ভাষান—a lacking in physical proportion or symmetry, deformed, disproportionate, asymmetrical

खनभामत—n absence of cordial reception or acceptance, slight, neglect, disregard अनभामन क्वा—v to deny cordial reception or acceptance to receive or accept coldly, to slight, to neglect, to disregard

धनमान्छ—a received or accepted coldly, treated coldly, slighted, neglected disregarded

অসমান—a unequal dissimilar, uneven, rugged, undulating, not straight curved

অসমাপিকা—a fem not completing অসমাপিকা ক্রিযা—(gr) an infinite verb, a verb in its participal form

অসমাপিত, অসমাপ্ত—a unfinished, not ended or concluded or terminated, not over, not completed incomplete অসমাপ্তি—n state of being not finished or ended or concluded or terminated or completed, incompletion

অসমীক্যুকারী—a lacking in due consideration, rash, impetuous, reckless অসমীক্যুকাবিতা—a absence of due consideration, rashness, impetuosity, recklessness

धनमीति—a indiscreet, injudicious, unjust, wrongful, improper, unbecoming

ভাসমীয়া—(I) a of Assam or its people or their language, born or produced in Assam, Assamese (2) n an Assamese, Assamese language ভাসম্দ্রি—n lack of prosperity

অসম্পন্ন—a unfinished, unaccomplished, unexecuted, undone, outstanding, not well-to-do, ill-off

অসম্পর্ক—n absence of connection or relation অসম্পর্কিত, অসম্পর্কীয়—a unconnected, unrelated fem অসম্পর্কীয়া

ভাৰত বিষয়ে বিশ্ব বিশ্র বিশ্ব বিশ্র

ভাসম্প্তে—a unrelated, unconnected, unattached, disjointed, detached, unconcerned ভাসম্প্তি—n absence of relation or connection,

absence of attachment, disjointed or detached state, unconcern

অসম্বন্ধ—a (rare) not tied together, incoherent, desultory, rambling, incoherent and nonsensical (অসমা প্রলাপ), unconnected, unrelated, unattached, unaffiliated অসম্বন্ধতা—n (rare) state of not being tied together, incoherence, desultoriness, state of being incoherent and nonsensical, absence of connection or relation or attachment or affiliation

ध्यमञ्जक—a unrelated incoherent incoherent inappropriate injust.

ভাষাৰ—a unobstructed, unimpeded, unopposed, free from collision.

অসম্ভব—(1) a. impossible, unlikely, improbable, absurd, uncommon and astonishing (2) n an impossible or uncommon incident, the impossible অসম্ভবপৰ—same as অসম্ভব (a)

অসম্ভাবনা—n impossibility, unlikelihood, improbability, absurdity অসম্ভাবনীয়, অসম্ভাব্য—a unlikely to occur, improbable

অসম্ভাবিত—a unexpected অসম্ভাব্য—see অসম্ভাবনা

অসম্ভোগ—n non-enjoyment.

खनस्ब्रम—n indignity, dishonour, disrespect, insult.

অসন্দ্রাস্ত—a not respectable or honourable, not aristocratic, not nobly born undignified

ভাসমত—a unwilling, reluctant, dissenting, disagreeing, declining অসমত হওয়া—v to be unwilling or reluctant, to disagree, to refuse to give consent, to dissent, to decline ভাসমত—n unwillingness, reluctance, dissent, act of disagreeing or

declining অসম্মতিস,চক—a dissentient.
অসম্মান—n dishonour disrespect

indignity, insult, slight, neglect, ignominy, disgrace অসমানকৰ—a dishonourable, undignified, disgraceful, ignominious, disrespectful, insulting, slighting অসমান কৰা—

ν to dishonour, to disrespect, to insult to slight to neglect. অসমান-

v to dishonour, to disrespect, to insult, to slight, to neglect. অসমান-জনক—a dishonourable, undignified, disgraceful, ignominious অসমানস্কে a disrespectful, insulting, slighting অসমান হওয়া—v to cause indignity or disrespect to, to cause insult to অসমানিত—a insulted, disrespected, slighted

धनवन् a (of lines etc) not straight, curved, (of human nature etc) not frank or candid, tortuous, (of plans, proposals etc) crooked, deceptive, fishy धनवाज n curvedness, fishiness

অসহ—a (ori) intolerant, unforbearing, unforgiving, intolerable, insufferable, unbeatable অসহন—(i) n intoleration, non-forbearance unforgiveness, (2) a same as অসহ অসহনীয়—a intolerable, insufferable, unbearable অসহমান—a incapable of toleration or forgiveness, intolerant, unforgiving

অসহযোগ, অসহযোগতা—n non-cooperation, (rare) indifference অসহযোগ
আন্দোলন—n the Non-cooperation
Movement of India অসহযোগী—a
non-cooperating, non-cooperative

অসহায—a helpless, lonely, solitary, companionless fem অসহায়া

অসহিমু—a impatient, incapable of enduring, restless, fretful অসহিমুতা -n impatience, restlessness, fretfulness

অসহ্য—a unendurable, insufferable, unbearable, intolerable অসাফাতে, অসাফাৎ,—adv in one's

অসাক্ষতে, অসাক্ষাৎ<sub>3</sub>—adv in one's absence, at one's back, stealthily, unobservedly secretly (কাহাকেও)

ভাষাক্ষাভে নিন্দা করা—v to backbite ভাষাক্ষাৎ<sub>২</sub>—n the state of being, away or out of view

ভাষাত—a. bereft of sensation or feeling or consciousness, insensate, benumbed, torpid, bereft of sensibility, insensible অসাডতা—n loss of sensation or feeling or consciousness, insensateness, unconsciousness, torpidity, insensibility অসাডে—adv insensately, unconsciously, unknowingly, unawares

धनाध—n unwillingness, disinclination, aversion, apathy
धनाधात्रभ—a uncommon unusual,

ध्यनाम्,मा—n dissimilarity

extraordinary, rare, distinguishing, distinctive, (log) not general, particular, specific অসাধাৰণতা, অসাধারगञ्ज- a uncommonness, unusualness, extraordinariness, rareness, peculiarity, distinctiveness, (log) particularity

अসাধ্য- a evil bad, wicked, dis-

honest, corrupt অসাধ্তা—n evilness,

wickedness, dishonesty, corruptness, corruption

অসাধ্য—a incapable of being done or accomplished or attained or realized, unperformable, impracticable, unattainable, unrealizable, unachievable through meditation, asceticism, etc (অসাধ্য সাধ্যা), irremediable, incurable (অসাধ্য রোগ) অসাধ্যসাধ্য

-n act of making the impossible

possible, realization of the unrealizable, attainment of the unattainable, (loos) accomplishment of a seemingly impossible task (esp. through extraordinary efforts) শিবেৰ অসাধা—even gods cannot do, even beyond the power of gods.

অসাবধান, (অন্ত) অসাবধানী—a uncareful, careless, incautious, unguarded, inattentive, inadvertent অসাবধানতা—n carelessness, incaution, unguarded state, inattention, inadveitence অসাবধানতাবশতঃ (pop) অসাবধানতাবশত—adv through carelessness or inadvertence

অসামপ্রস্যা—n lack of proportion or symmetry, disproportionateness, asymmetry, incongruity, irrelevance, incoherence, unlikeness, difference, disagreement, lack of compromise

धनामांग्रक—a untimely, unseasonal, inopportune fem धनामांग्रकी

धनामधिक—a non-military, civil धनामधि—n lack of strength or power or competence, inability, incapability, incompetence, disability

धनानां कि — a not pertaining to the society, not inkeeping with the rules, formalities and traditions of the (or chiefly a particular) society, unsocial, unsociable, coy, shy, unmannerly

থসামান্য—a uncommon, unusual, extraordinary, not negligible, considerable (অসমাত্ত কণ), very deep (অসমাত্ত হুংগ), profound (অসমাত্ত জানা, superhuman অসামান্তা—n uncommonness, unusualness extraordinatiness, considerableness, considerable depth, profundity, superhuman state

অসামাল—a off one's balance, unsteady, embarrassed, uncareful, off one's guard, (vul) unable to restrain natural discharges or evacuations, incontinent.

অসাম্প্রদায়ক—a non-sectarian, non-communal, non-party, cosmopolitan, universal, open to all, free from prejudice etc, liberal অসাম্প্র-দায়কতা—n non-sectarianism, non-communalism, cosmopolitanism, universality, openness to all, freedom from prejudice etc, liberality

অসাম্য—n dissimilarity, incongruity, difference, inequality, disunity, disagreement

धमात—a unsubstantial, vapoury, negligible, worthless, false, pithless, marrowless, sapless (अमार कार्छ), futile, pointless (अमार युक्ति) अमात्रका, धमारक—n unsubstantiality, vaporiness, negligibility, worthlessness, falseness, falsity, lack of pith or marrow or sap, futility, pointlessness

र्जाम-n a sword यामकी ।- n a sword-play a sword-fight श्रीमार्गn the sword and the buckler र्यामहर्म-महत्यारम इन्म्-- a sword-and-buckler duel. यीमहर्या, यीमहालना-n act of learning or practising swordcraft. act of wielding the sword in a fight. swordcraft, swordsmanship চালনা কৰা—v to wield the sword in a fight अंत्रन, छा-n a sword-dance অসিপত-n the sugar-cane (for its leaves resemble sword-blades) the scabbard of a sword অসিফলকn the blade of a sword योत्रग्रह-n a sword-fight , a sword-play र्थाभरपाडा -n a swordsman, a sword-player

ঘাষত—(1) n the black colour (2) a black, sky-coloured, deep blue fem অসিতা অসিতপক—n the dark fortnight of a lunar month অসিতবৰ্ণ

—(i) a black, deep-blue, dark-complexioned, (2) n the black colour ছাসভাদ—a dark-complexioned ছাস-

আসভাদ—a dark-complerioned আস-ভোগল—n sapphire আসন্ধ—a unboiled, uncooked,

half-baked, incomplete, unaccomplished, unsuccessful, futile, unfulfilled, (of arguments etc) untenable আগিছ—n lack of success or fulfilment, failure

অসীন—(I) a unlimited, unbounded, infinite, endless, vast, immense, profound (2) n the sky, the heaven (অসীমের পানে), the eternal world or life, the beyond (অসীমের যাত্রী)

ধন্—n life, the five constituent elements of the temporal body

धन, ४—n unhappiness, distress, grief, uneasiness, discomfort, displeasure, illness, ailment, a disease অন, খবৰ, অন, খদায়ক, অন, খাবহ—a causing unhappiness, unhappy, distressing, oppressive, causing discomfort,

uncomfortable अन्यो—a distressed, unhappy, sorrowful, displeased अन्यन—a not beautiful, ugly, ungraceful, ungainly, uncouth

धन्द्विया—n inconvenience, disadvantage, incommodiousness, discomfort, difficulty, trouble, hindrance, impediment धन्द्वियाननक— a incon-

venient, disadvantageous, incommodious, difficult, troublesome অস্ত্র—n (myth) one of a super-

human race hostile to gods, (cp) a Fitan, a demon, a giant, a monster, (fig) a man of gigantic appearance

or superhuman strength, a monster of a man fem অস্ত্রী
অস্তু—a ungraceful, ungainly
অস্তু—a unwell, indisposed, sick; ill, diseased, ailing, uneasy troubled, distressed অস্ত্তা—indisposition, sickness, illness, ailment, un-

easiness distress

subtle, crude coarse, gross, thick, blunt অস্কাতা—n crudity, coarseness, grossness, thickness, bluntness. অস্কাদশ্—a.lacling in keen perception or acumen, short-sighted অস্কাদশিতা—n lack of keen perception or acumen, short-sightedness

धन्या—a not fine or refined or

चन्नाक—(1) a slandering, malicious, cynical (2) n a slanderer, a malicious person, a cynic चन्ना—n slander, malice, envy;

grudge, jealousy, cynicism অন্যাপৰ, অস্যাপৰতক, অন্যাপরবশ, অস্যাপবায়ণ—a slanderous, malicious, envious, jealous, cynical অস্থা-পশ্যা—a fem not even visi-

ted by the sun, living in the gynæceum धन्न,—n blood

অস্ক্র—n (med) serum.

অস্ট—a not created , of spontaneous origination

चारनवा, चारनवनीय—a (of medicine etc) not to be taken

অনৈৰণ—a incapable of being brooked, unbearable, intolerable অনোজন্য—n discourtesy, lack of cordiality, incivility

অনোষ্ঠৰ—n lack of grace or beauty, ungainlinesss, disorderliness, clumsiness indecorousness, indecency

खरनोहार्म, खरनोहार्म—n lack of amity or friendliness

थल्डे नियान, थल्डे नीय—(I) a Australian (2) n an Australian, the language of Australia

प्राच्छे (नगीय—(i) a Australasian (2) n an Australasian, any of the languages of Australasia

**ਪਤ**—n (myth) an imaginary mountain behind which the goes down whilst setting অন্তাগিবি, অন্তাচল) , the setting of the sun, moon, etc, act of going below the horizon decline end fall অন্ত-গত, অন্তমিত—a (of the sun, moon, etc) that which has set or gone below the horizon, declined अखगमन, यञ्जन—n act of setting or going below the horizon, decline অন্তগামী च्छाव्यामी—a going to set, setting

অন্তর্—coll corrup of অস্ত

थवत्र₃—n a mixture of slaked lime, sand and hair, used for coating walls, ceilings, etc. plaster, material sewn to the inner surface of a garment, lining

অভাচল—see অন্ত

चिंड—(1) v 1s (2) n existence, presence, esse पश्चिम-n existence. presence, esse चारिक्मीन-same as र्षाख्यान षाञ्चिष्वर्गन—a inexistent. absent, false, illusory, vapoury र्यादनांड-existence and inexistence presence and absence theism and atheism, (phil) dialectics অন্তিমণীল, र्षाद्यान—a existent, present, in esse

चंद्र-ए (imp) let there be, may there be, let it be, may it be

অন্তোদম্য—a about to go down below the horizon, about to set. setting

or presence. অন্তাৰ্থক—a containing implication of existence or presence

 $\nabla n - n$  a missile, a weapon arms (অনুহান) . a tool or instrument for cutting, boring, etc (डाङानी यह). (fig ) one who or that which is made an instrument (সে তোমাব অন্ত) অসত করা v to operate (upon) surgically অনুক্ত -n a wound caused by a weapon অস্ত্রকেপ, অস্ত্রকেপণ—n the discharge of a missile act of striking with a weapon, অন্তক্ষেপণ করা—v to discharge or hurl a missile, to strike with a weapon অন্তগ্রহণ--n same as অন্তধারণ অন্ত-চিকিৎসক—n a surgeon অন্তাচিকিৎসা—n. surgery অশ্রচিকিৎসা করা—v to operate (upon), to practise surgery অপ্রভাগ -n the discharge of a missile, act of relinquishing or giving up one's arms অস্ত্ৰত্যাগ কৰা—v to discharge or hurl a missile, to relinquish or give up one's arms অন্তধাৰণ -n act of arming oneself, act of taking up arms, act of encountering in an armed fight অনুধাৰণ করা- $\nu$  to arm oneself, to take up arms, to encounter in a battle यन्त्रभावी-(1) a armed (2) n an armed person অফুনিবাৰণ-n act of warding off or counteracting a missile thrown अन्त-নিবারণ ক্বা—v to ward off or counteract a missile thrown অল্ডবর্ষণ—n act of casting missiles, shower of missiles wegige-a den one who is skilled in using weapons यन्जिनाn the art and science of using weapons surgery प्रम्ववाणि—n a shower of missiles অন্তলেখা—n a wound caused by a weapon, mark of such a অত্তাৰ'—n implication of existence | wound অনুসাত্ৰ—n (collec) weapons,

erms armoury. सन्त्याला—same as सन्द्रान्त सन्द्रम्हद्द्रन्—n act of laying down arms, cease-fire act of refraining from using weapons, act of withdrawing a missile thrown. सन्द्रम्हद्द्रम् कहा—v to lay down arms, to rem in from using weapons, to with raw a missile thrown सन्द्र्शन्—n unarmed, disarmed सन्द्र्शन् करा to unarm, to disarm सन्द्रान्त्र—n an armoury सन्द्राहरू—n, the blow of a weapon सन्द्राहरू—a struck or wounded or

huit ith a weapon सम्बो—a armed

অন্তোপচাব—n surgical operation অন্তোপচাব করা—ν to operate (upon)

শহান—n a vicious or miserable place an evil place, a wrong or improper or unsuitable place অন্থানে রাধা—i to misplace

व्यक्षांत्रक—a not native or local, foreign, extraneous, alien, (bot) edventitious

खर्बड-a (of property etc.) movable

सद्दिनित impermanent, temporit), transient unstable, not durible, florting, passing (स्था) जार); perishable (स्था) होतन। सञ्चाधिक ना impermanence, temporariness, transience instability; want of durability, perishability.

स्थिता bone steleton स्थितिनाड —a lean, stinny, skin and bone, saurc स्थित (कट्या—i to deposit in cr sommit to the Ganges for other life vistorable bone or bone-ash et a cecesied person ins the final

part of the obsequies) অন্তিশপ্পৰ—n bones and ribs, skeleton অন্থিৰং—a. bone-like, bony অন্থিৰিজ্ঞান, অন্থিৰিদ্যা—n osteology অন্থিৰিজ্ঞানী—n an osteologist. অন্থিৰিদ্যাগত—a osteological অন্থিমাৰ—a bony lean gaunt.

ৰ্যান্তপন্ধ, অন্তিতপন্ধক, অন্তিতপন্ধন—n arithmetic of infinites, (anth) the double rule of three or unitary method, a difficult or intricate problem, a puzzle; bewilderment

র্ঘান্থতিস্থাপক—a inelastic অস্থিতি-স্থাপকতা—n inela ticity

অন্থিরপশুক, অন্থিরপশুন—var's of অন্থিতগন্ত

खर्त—a not fat or thick, thin, delicate slim, not gross or coarse; fine, subtle, transcendental

ष्यार्थ—n impatience, restlessness यमारु—a unbathed

অ'নাতক—(1) a undergraduate (2)
n an undergraduate

परनर्—n disaffection, neglect.
प्राप्त—a not throbbing, motion-

with respectively

less, stiff, still অংপণিদত—a of suspended throbbing, not throbbing অংপশনিষ, অংপশা—var's of অংপ্শা অংপণ্ট—a indistinct, not clear,

obscure, hazy, vague, dim ( অপ্ট আলা), inarticulate ( অপ্ট বুলি), illegible ( অপ্ট লেগা) অস্পণ্টতা—n indistinctness, obscurity, haziness, vagueness, dimness, inarticulateness, illegibility

অপ্যা—a that should not be touched, untouchable, profane unclean, abominable, dirty, intangible অপ্যাতা—n untouchability, profanity, abominableness dirtiness, intangibility

অঙ্গৃন্ট—a untouched, untasted (অল্যুং পান্ধ)

ब्यक्ट-a unbloomed inarticu-

late ( অকুট বুলি ) , inexpressed, unrevealed , indistinct ( অকুট বেখা ) , obscure, translucent (অকুট আলোক) , low and indistinct ( অকুটকণ্ঠ ) , undertoned ( অকুট বর ) অফাট কন্ঠে—adv in an undertone , whisperingly অফাটবাক —a of inarticulate speech,

babbling, mumbling

ान्य — a not transparent, opaque, turbid

able, not facile, faltering, halting not in easy circumstances was in uneasiness, discomfort, absence of facileness, stringency

अन्वहारी—a abnormal unnatural अन्विष्ठ—a uneasiness, discomfort trouble

অপ্ৰান্তাবিক—a unusual, unnatural, abnormal, raie অপ্ৰান্তাবিকতা—n unusualness, unnaturalness, abnormalcy, rarity

यन्नाभिक—a ownerless

অম্বাস্থ্য—n ill-health, illness, ailment অম্বাস্থ্যকৰ—a detrimental or unfavourable to health, unhealthy, unhygienic

खण्दीकाद—n refusal, denial, non-acceptance, rejection, repudiation, dissent, non-compliance खण्दीकाद क्वा
—v to refuse, to gainsay, to deny, to disavow, to reject, to disown, to repudiate, to dissent, to decline

धन्दीकार-a unacceptable, inadmissible

অস্বীকৃত—a refused, gainsaid, denied, disavowed, repudiated, rejected, disowned, dissented, not complied (with), declined অস্বীকার হওয়া—v to decline, to refuse, to deny অস্বীকৃতি—n same as অস্বীকাৰ অস্মদীয— (rare) of ours, ours অস্মদেশীয—a of or relating to our country

অস্মদেশ—adv in our country অসমবশ—n non-remembrance, oblivion, forgetfulness

অস্মার—n amnesia

অস্ত্ৰ—n an angle, a side, an arm অহং—(i) pro I, (2) n self, the ego, egotism, self-conceit, vanity, arrogance অহংবৃদ্ধি—n self-conceit, vanity, egotism, (loos) selfishness. অহংকাৰ, অহংকাৰ—n self-conceit, vanity pride, haughtiness, arrogan-

take pride in, to boast, to brag অহজ্জাৰবিহীন—a unpretentious, modest অহজ্জাৰী, অহংকাৰী—a self-conceited, proud, haughty, arrogant, vainglorious অহজ্জাৰে মন্ত—maddened with pride

ce, vainglory অহৎকাৰ কৰা—v to

অহৎকৃত, অহংকৃত—a self-conceited, proud, haughty, arrogant, insolent, vainglorious

অহনা—n the dawn অহম্—var of অহং অহমিকা—n (psy) egoism, egotism,

pride, self-conceit, vanity

অহনা

অহমীযা—correct form of অসমীযা অহবহঃ, (pop )অহবহ—adv every day,

daily, day in and day out, always, incessantly

অহনিশ, (অণ্ড) অহনিশি—adv day and night, all the time, always, incessantly

তাহ—n the snake, the serpent. আহিতুদ্ভিক—n a snake-charmer আহিনকুলসম্পৰ্ক—n perpetual enmity

as that existing between the snake and the mongoose आह्फूयग—n one who is ornamented with snakes an

who is ornamented with snakes an appellation of Shiva (শিব)
ভাহংস—a free from malice non-

malignant, non-violent, inoffen-

sive, harmless আহংস অসহযোগ—(pol)
non-violent non-cooperation আহংসক
—a free from malice or fero-

city, inoffensive, harmless, innocent আইংসা—n freedom from malice, (phil) ahimsa, non-violence

ৰ্জাহংশ্ৰ—same as আহংসক (see আহংস)
আহত—n harm, injury আহতকৰ—
a harmful, injurious, malignant,
unwholesome আহতকাৰী—a & n
one who causes harm or injury,

one who maligns অহিতাচৰণ, অহিতচাৰ
—n harmful practice, prejudicial
practice harm

অহিতুন্ডিক, অহিনকুল-সম্পর্ক—see আহ আহফেন—n ópium, the poppyplant আহফেনসেবী—n an opium-eater আহভ্যমণ—see আহ

जार-int ho O

অহেডু, অহেডুক—(I) a causeless, reasonless, groundless, unjustified, unaccountable, without provoca-

tion, for nothing, (2) adv without cause or provocation, for nothing আহত্তক—a causeless, unjustified, unaccountable, spontaneous fem

অহৈতকী

অহো—int oh, O, alas alack, ah অহোনাত, (অণ্ড) অহোনাত—adv day and night, always

-অহ—n (used as a sfx) day, the fixed part of a day (usu three hours
—পুৰ্বাহু, মধ্যাহ্ন)

eni—int. expressing surprise, is it so !

## আ

আ্ত—n the second vowel of the Bengali alphabet

bewilderment, delight, relief, regret, vexation, aversion, anxiety, suspense, fright, consternation etc ah, oh

আত--pfx denoting a little, slight (আকম্পা), thorough (আক্সিপ্ত), starting from (আজন, আসম্ভ), up to (আকণ্ঠ, আমরণ), during the whole of, throughout (আজীবন), including (আচণ্ডালে), contrary to (আগমন), implying negation, un-, non- (আকাটা), perverted, vile (আক্থা), bad, disagreeable, un-

আকাল), etc আই—n mother, one's mother's mother or aunt

suitable, difficult, hard (आंगा),

আইও—alt spell of আইয়ো আইডিন—var of আযোডিন

আইঢাই—(1) adv feeling extreme uneasiness (owing to excess of anything) (2) a extremely uneasy আইচাই কৰা—v to feel or become extremely uneasy

reasonless, groundless, unjustified, | আইন—n a law, an act, regulaunaccountable, without provoca- | tion, an ordinance, a statute, a

rule, a system, the whole code of laws the law আইন ক্ৰা-v. to enact a law, to pass a bill, to legislate, to make a rule দেওয়ানী আইন—civil law ফৌজদারী আইন--criminal law সামবিক আইন-martial law आইন-উপদেণ্টা-n one who advises on legal points, a legal adviser, a counsel আইন-কর্তা —n a legislator a law-giver আইন-कान्य-n pl rules and regulations আইনগত—a legal statutory আইন-গ্ৰম্থ—n a law-book আইনজীবী, আইন-बादनायी—n a legal practitioner, a pleader, an advocate, a barrister, attorney, a solicitor etc. a lawyer. আইনতঃ (pop) আইনত ·-adv according to or in keeping with the law or laws, legally or lawfully আইন-পৰিষদ্—n a legislative council, a legislature. आरेन-अग्रान-n enactment: legislation আইন-প্রণেতা —n a legislator, a law-giver আইন-मन्त्री, आरेन-निव--n a law-member a law-minister আইনশাস্ত্ৰ—n the whole code of laws, the law, a law-book আইনসম্বত, আইনসম্বত—a lawful , legitimate আইন-সভা—n a legislative assembly, a legislature আইনান্গ-a law-abiding, lawful, legitimate खारेनान गामी—(I) adv according to or in keeping with the law, legally or lawfully, (2) a legal, lawful আইনান্সাবে—same as আইনান্যায়ী (adv )

আইবড, আইব্ড়—a unmarried আই-ব্ড-ভাত—n the ceremony of taking the last meal by a Hindu bride or bridegroom on the night immediately preceding their wedding-day

भारेमा—n one's mother's mother or aunt

े चाहेत्या—n a married woman whose husband is alive

আইল, (pronun আইল্)—corrup of আলি

আইল<sub>২</sub> (pronun আইলো)—corrup of আগিল

আইস—obs form of এস আইসে—obs form of আসে

আউওল—a first, chief, best আউট—adv & a out, incorrigibly depraved or abandoned, gone to the dogs

আউটান, আউটানো—v to stir (milk) whilst boiling আউবত, আউবং—var of আওবত

আউল, (pronun আউস্)—n a religious mendicant sect of India following a very easy course of worship, a person possessing supernatural powers আউলিয়া—a of the আউল sect

আউল<sub>২</sub>, (pronun আউলো), **আউলা—a** dishevelled **আউলা-**ৰাউলা—a dishevelled and untidy আউলান—(I)  $\nu$  to dishevel. (2) a dishevelled.

यार्डीनग्रा—see याउँन)

আউশ, আউস—a (chiefly of paddy) ripening in the rainy season or in autumn, (loos) ripening or growing early

আএমা—var of আযমা আওটান—var of আউটান আওড—n a whirlpool আওড়ান—(I) v (chiefly facet) to pronounce or recite (usu repeatedly) (2) n (repeated) pronouncement or recitation

আওতা—n (rare) shade, sunshade, care, guardianship, custody, control, reach, jurisdiction, purview আওমাজ—n a sound, noise, voice. আওমাজ—n a small window in the

upper part of the wall, (cp) a baywindow, (cp) a skylight.

আওবভ, আওরং—n a woman . one's wife

खाउदान—v (of boils etc) to swell and become painful, to inflame चाउन-arch form of चानिन

याउनाए, याउनाम-n. fruit-trees and other immovable property, offspring, progeny

আওসত, আওসং—n a large holding of land held in fee under a landowner (cp) a flef

चारते, चारति, चारता, चारताभ-alt spell 's of याश्हो, यार्डी, यार्डना, यार्डनाग respectively

আংশিক—a of a part or parts or a share or shares, partial, incomplete. some

আ:—emphatic form of আ थां—int expressing dismay pain. etc

আঁইশ—corrup of আঁশ र्यांक—n a mark or line . (arith & alg) a problem, a sum धांक क्या-v to do a sum र्यांक कांग्रे-v to draw a

र्षांकण—n a hook, a tendril, a ring यांकण-यांकि —n act of holding fast as in an embrace, grappling र्थांकडान-- v to grapple (doggedly) . to embrace (tightly), to grasp, to gripe

line . to scratch

আঁকডি--n any hook-shaped object or sign . any of such signs affixed to alphabetical letters

याँकन-n act or manner of painting, a painted picture wiर्काम-n a pole with a hook fixed

to one of its ends, used for plucking fruits, flowers, etc or for other purposes

win-(1) v to draw, to trace, to paint, to mark; to write, to des-

drawing or tracing or painting or marking or writing or describing or (3) a drawn, traced, delineating painted, marked written, described, delineated र्यांकान-v to cause to draw or trace or paint or mark or write or describe or delineate यांका-वीका—a zigzag winding, tortuous, serpentine আঁকুপাঁকু, আঁকুৰাকু—n fidget আঁকুপাঁকু

कवा—v to fidget. আঁকুশি --var of আঁক্শি আঁখ-poet corrup of আঁখি यांच्य-n a letter of the alphabet र्याचि—n an eye स्मिन्न-n tear. र्यांचि शेवा—1 to ogle, to wink or blink (at) আখি-পাত—n an cyclid चांह-n the ignited state of an oven, ignition, degree of igni-

tion, heat, glow, surmise, guess,

conjecture, a hint, anticipation, a

presage निक्क की-v to ignite, to take fire थां क्वा-v to surmise, to sense, to guess, to conjecture, to anticipate याँह (मुख्या-" to ignite, to enkindle, to set on fire, to hint, to presage खाँह वदा-ए to take fire, to ignite আঁচ পাওমা--v to get a hint (of) साँह नागा-v to be affected with slight stress or burden (of) चाँहर-n an instance of scraping or digging with the finger-nails or claws, a scratch, a thin mark or line, (fig) a cursory or slight examination

examination चौंह्या-चौंहिए—n act of scratching with finger-nails or claws in a fight

or effort (এক আঁচড়ে বুঝে নেওয়া) এক

আঁচডে—upon

a cursory or slight

यांह्यान—(1) v to scratch or dig cribe, to delineate (2) n act of with finger-nails or claws, to comb (hair) (2) a scratched or dug with the finger-nails or claws, combed, kempt

र्थांहर—poet. corrup of आँहन

र्यांग्ल-n an expanse of a part or an end of a loin-cloth (esp one worn by women) खाँग्ल-खा-a (said of a man) very obedient to women or to one's wife, (of a boy) very much dependent on mother खाँग्ला-n an ornamented border of a woman's loin-cloth

ইন্টা—v to surmise, to sense, to guess, to conjecture, to anticipate

খাঁচান—v to wash one's mouth esp by rinsing after a meal না খাঁচালে বিশ্বাস নেই—there's many a slip betwirt the cup and the lip

र्थांग्न-n a wart, a mole, a blotch र्थांग्नारे—n a sty, a stye, a very small-shaped lizard akin to the iguana

আঁজলা, আঁজল—n palmis of one's hands cupped together, the amount that a cup thus contains, a handful

আট—(I) n tightness, tension, compactness (কথাৰ আট), restraint, reserve (মুখের আট) (2) a tight, close-fitting, tense

थांहेकूड, श्रांहेकूड़ा, थांहेकूडिय़ा, थांहेकूडि a. childless fem. थांहेकूड़ी थांहेकूडिय तिष्ठो—a bastard son fem थांहेकूडिय तिष्ठी

थाँगेन-var of थाँगेन

খাটা—(I)  $\nu$  to fasten tightly, to tighten, to wear, to put on (পাগডি আঁটা), to bolt (দবজায় খিল আঁটা), to fix (ক্লু আঁটা), to affix (খামে টিকিট আঁটা, to shut, to close (দরজা আঁটা, লেফাপা আঁটা), to (be able to) contain or hold, to have capacity or room for (বালতিতে তুধ

ভাঁটা), to contend with (usu equally), to be equal to, to contrive (ফন্দি ভাঁটা) (2) a closed, shut ভাঁটাভাঁটি—n excessive tightness, excessive strictness or rigour, firmness, higgling, excessive attention to (usu one's own) interests (নিজের বেলাব জাটিদাটি) ভাঁটান—ν to cause or force to contain or hold

चाँि 3-n a bundle

আটি<sub>২</sub>—n a stone of a fruit বোঝাৰ উপৰ শাকেব আটি—the last straw (that breaks the camel's back)

আঁটিসাঁটি—see আঁটা

चाँपूर्नि—n tightness, tension, tight fastening or fixation, strictness, rigour, (of speech etc.) compactness

चाँद्रेनांद्रे—(1) n effort in spite of incapability, fumbling (2) adv fumblingly

খাঁটো—a tight, close-fitting খাঁত—n intestines, entrails, catgut, vital or inmost part (খাঁতে ঘা লাগা), one's secret intention or design or mental disposition (খাঁত বোৰা) আঁতে ঘা দেওঘা—to make a homethrust, to cut to the quick

ভাতকান—

v to feel sudden alarm,

to startle ভাতকাইয়া ওঠা—same as
ভাতকান ভাতকান—

n startle

অতিড—n entrails, intestines আঁতাত—n entente

ফাঁডুড—n a lying-in room, a labour-room ( আঁডুড-ঘর), confinement of a woman at childbirth

स्रोमन्-(भेमन्-n (facet & derog) an Indian Christian ludicrously imitating the Europeans in his daily life

জাদিসাদি—n pl loopholes, tricks and stratagems, (sing) due arrangement, order, system.

জাঁধাৰ—(1) n darkness, gloom, absence of light. (2) a dark, gloomy, deprived of light আঁধাৰ ঘৰেৰ মাণিক—an object of precious hope and consolation amidst utter misery, silver-lining মনের আঁধাৰ—extreme sorrow or dejection

আঁষ—n stormy wind, strong wind; a storm, a danger, mental suffering, agony, a cause of disturbing something ('যুম ভাঙ্গাবার আঁধি') আঁধিসাধি—var of আঁদিসাদি আঁধ—dial corrup of আম

चांत्रे, बांद्रे-श-n' a brother's or

sister's mother-in-law
আনি—n fibre, (any of the) scales
as of a fish; (any) thin membranous excrescence on some insects, seeds, fruits, etc., nap of
cloth, grain of wood, (any of the)

thread-like membranes

fruits

আঁশটে—a smelling of scales of fish, smelling of fish, (fig) filthy আঁশফল—n a kind of small fruit having similarity to litchi.

m

some

আঁশান—(l) v. to harden by boiling in liquefied sugar, molasses, treacle, etc (2) a thus boiled আঁশাল—a fibrous

ভাষ—(1) n any article of nonvegetarian food such as fish or meat. (2) a used in cutting or dressing or cooking articles of nonvegetarian food (আঁষ-ব্টি) ভাষটে—a

smelling of fish or meat.

ঘান্তাকুড়—n. a fixed place for depositing household and other rubbish, a dump, a dustbin ঘান্তাকুড়েব পাতা বা পাত—any large tree-leaf used for a dinner-plate and then thrown into the dustbin, (fig) an ignoble or base person আঁশুকুডের পাত ক্ষনও স্বৰ্গে যায় না—an ignoble person can never continue in a noble company স্থাক—dial. corrup. of আধ

andering, produgal आक्रा-आर्काड—n mutual envy or realousy unhealthy competition

धाककुरहे, याक्यारहे—a. wasteful, squ-

jealousy, unhealthy competition আকছাৰ, আক্চাৰ—adv. frequently, every now and then often; always.

আক-ঠ—adv. (filling) up to one's throat, (fig) almost completely ( আকণ্ঠ নিমন্তিত) কলে আকণ্ঠ নিমন্তিত হওয়া—to be over head and ears in debt.

चाक्या—coll var of चक्या चार्कान—var of चार्यान

Akbar or his reign

পাক্ন-n a kind of tree, the sunplant; the swallow wort.

याकीशन, आकीशन—a greyish, of light ash-colour आकरती. आकस्त्री—a of Emperor

আকশ্ব, আকশ্বন—n a slight trembling or thrill or throbbing or vibration.

আকম্পিত, আক্স্স—a. trembling or throbbing or vibrating slightly

আকৰ—n a mine, a quarry, a source or origin, a store or repertory. আকরিক—(1) a. of mines, mineral, (2) n a mineral ore আকরীয়—a of

(1) n a mineral ore आक्रवाय—a or mines, mineral.
आक्रव—adv. (stretched or drawn)

up to the ear साक्ष्य भू दिख्य (of a string of a bow) drawn up to the ear of the shooter whilst taking the aim. साक्ष्य — a. (of one's eyes) stretched up to ears.

आक्र्य-n. attraction; pull, any object by which something is drawn or pulled, magnet, a tendril.

আকর্ষক, আকৃষ্কি, আক্ষা—(1) a. that which attracts or draws or pulls, (2) n lodestone.

আকর্ষণ—n. attraction, pull, affection, love. আকর্ষণী—a attracting আকর্ষিক, আকর্ষী—see আকর্ষ আকলন—n calculation, (accts) credit আকলনাস্থতি—n credit balance আকলপত্ত—n a letter of credit.

याक्त्रात्र—var. of याक्ছाव

আকস্মিক—a sudden , unexpected আকাড়া—a (of rice etc ) unhusked ,

not thoroughly husked, unrefined আকাজ্পীয—a desirable, worthy of being desired or wished for আকাজ্যা—n a desire, a wish (gr)

necessity for a word to complete a sentence আকাম্ফা করা—v to desire, to wish

আকান্দিত—a desired, wished for আকান্দী—a. desirous, wishing for fem আকান্দিকণী

धाकारे -var of धाकारे

আকাট্ —a downinght, out-and-out, thorough (আকাট মূর্খ), foolish (আকাট লোক)

আকাটা—a uncut আকাটা হীবা—rough diamond

আকাঠ, আকাঠা—n inferior or worthless timber

আকামান—a unshaved, (rare) unearned (আকামান কড়ি)

আকাৰ্s—n shape, form, figure, appearance

আকাৰ<sub>2</sub>—n the vowel আ or its sound, addition of the vowel-sound আ or the vowel itself to consonants

ত্থাকার-ইদিত—n gestures and postures

জাকারান্ত—a (of words) ending with the vowel or the vowel-sound আ

জাকার-প্রকার—n appearance and bearing

धार्कारिक—n a summons bailiff

खाकाल—n famine, scarcity, hard times

আকালিক—a grown or ripened out of season, untimely, short-lived, transient

আকাশ—n the sky the firmament, the heavens আকাশ থেকে পড়া—(fig) to drop from the blue to be struck with amazement or to feign to be so struck. আকাশে তোলা—v to extol in disingenuous advertisement, to puff, to deify or elate, to flatter with praise. আকাশকুস্ম-n a visionary project a day-dream fool's paradise আকাশকুস্ম কলপনা করা—(fig) to build castles in the air আকাশগলা--n the milky way, the Galaxy आकाप**b**₹—a living or moving in the sky or ether, aerial, ethereal, aery, celestial. আकार्याहरू—n a picture or photograph of the sky or any part of it. धाकामहस्ती—a sky-scraping, sky-kissing very lofty আকাশচুন্দী खोलिका—a sky-scraper जाकामजाज—a born or grown in the sky or ether. aerial, ethereal, aery celestial আকাশ-তার-n (radio) an aerial আকাশ-দীপ-same as আকাশপ্রদীপ আকাশপটn the canvas or the expanse of the sky আকাশপথ-n an air-route an ethereal route. আকানপাতাল—(1) adv. everywhere from heavens to the underworld, everywhere, including everything (2) a. in a large degree. maximum, extreme (আকাশপাতাল আকাশপাতাল ভাৰা—to worried with numberless puzzling thoughts crowding pell-mell into

one's mind আকাশপাতাল ভাবিয়া না भाउपा-to be at a loss to think out আকাশপ্রদীপ—n a light suspended from the top of a pole set up every evening by the Hindus during the month of Kartik (কাতিক) in reverence to their deceased forefathers or gods আকাশপ্রান্ত—n the border of the sky , the skyline , the horizon আকাশবাণী—n a celestial voice, a supernatural or divine voice from the sky, an oracle radio broadcast . radio আকাশমণ্ডল-n (whole) expanse of the heavens, the sky, the firmament, the celestial sphere, the atmosphere आकाश्यानn an aircraft, an aeroplane, an airship, a balloon আকাশস্থ, আকাশস্থিত--a of or in the sky, ethereal aerial, heavenly, celestial, divine.

आंकिशन—n indigence, utter poverty, humble prayer or desire, craving, zeal, earnestness, endeavour, effort

আকীৰ্ণ—a strewn, bestrewn, scattered, bespattered

আকুন্তন—n slight contraction or shrivelling or wrinkle or curl or contortion

আকুণিত—a slightly contracted or shrivelled or wrinkled or curled or contorted

আকৃতি, আকৃতি—n ardour, fervidity, a fervent prayer, eager solicitation, entreaty

আকুল—a extremely distressed or anxious or worned or uneasy, ardent, fervent, eager, nonplussed, overflowing আকুলভা—n extreme distress or anxiety or worry, ardency, fervidity, eagerness, nonplus, overflow

আকুলা—ν (poet) to become or make distressed or anxious or worried or eager or nonplussed or over-flowing

আকুলি—imperf form of আকুলা আকুলিভ—a struck with extreme distress or anxiety or perplexity

আকুলিবিকুলি—(1) n extreme distress or anxiety or worry, ardency, fervidity, eagerness, (2) adv very anxiously or worriedly, ardently, fervently, eagerly

আকুলীকৃত—a worried or perplexed,

আকৃতি—n appearance, shape, form আকৃতিগত—a pertaining to appearance or shape or form, formal, outward আকৃতি-প্রকৃতি—n appearance and nature, demeanour, bearing আকৃতিবিশিন্ট—a having a specific shape, shaped

overflowed

ticed , drawn, pulled , (rare) ploughed, tilled
আক্ষ্মাণ—a that which is being attracted or drawn or pulled

आकृष्टे—a attracted charmed, en-

আকল—n understanding, intelligence, wit, commonsense, faculty of judgment, considerateness আকলগ্ৰহ্ম—n nonplus, bewilderment, confusion আকলে গ্ৰহ্ম হওমা—to be struck with bewilderment or con-

fusion, to be nonplussed আকো-দাঁত
—n the wisdom-tooth আকোমস্ত—a.
considerate, wise. আকো-সেলামী—n
the penalty paid or the loss suffered
on account of folly

আক্রম—n a forcible passage, inroad, prowess, invasion, defeat, rise, appearance

আক্রমণ—n an attack, an invasion, an inroad আক্রমণ করা—v to attack to invade, to fall upon আক্ৰমণীয—
a that which can be or is to be attacked or invaded

আল—a high in price, dear, costly আলান্ত—a attacked, invaded, oppressed (শোকে আক্রান্ত), affected.

আলোশ—n a grudge, malice, anger, wrath আলোশবশে—adv owing to malice or grudge

याक्रास—a extremely tired or fatigued

आफ्रीक—a relating to a letter or letters of the alphabet literal, accurately faithful, to the letter

আফিশ্ব—a cast, flung, scattered, affected with convilsion (usu physical), agitated with sorrow, extremely aggreed or distressed

ধাকেপ—n convulsion (esp muscular), fits, grief, sorrow, lamentation আফোট—n the walnut

আখ—n the sugarcane.

(আগরিক অনুবাদ)

আথছাৰ—var of আকছাৰ আখডা—n a gymnasium a place

or institution where persons assemble to practise anything esp music, play-acting, etc., a place where the Vaishnavas assemble for religious worship, (facet) a club or society, (dero) a haunt of vice, a den আখভাই—n dramatic rehearsal আখভাখান—n the headman or the keeper of a place where the Vaishnavas assemble for religious worship আখন—n stew esp of meat

স্থাখৰোঠ—n the walnut

साभा—n an oven, a stove, hearth, fire-place

याथान्ता—n (vul) tall and thick as a pillar

আখির—var of আখের

আখাটি—n capricious and obstinate insistence or demand (as of a child) আখাটে—a capriciously and obstinately insisting or demanding আখেটক, আখেটিক—n a hunter (esp

আথেব—n consequence, the future, the end, termination আথেবী—a last, terminal, concluding

by profession or birth)

a last, terminal, concluding আখোলা—a not open, shut, closed, fastened, tied

আখ্যা—n an appellation a name.

a title, a designation, a denomination আখ্যাত—a named, called, entitled, designated, denominated, spoken, mentioned, said, known, renowned, celebrated আখ্যান—n history, a legend, a tale (esp historical or legendary), a narrative, a story, a fable, narration, naming, act of designating or denominating আখ্যান-বাৰু—n a title-page (of a book) আখ্যায়ক—n a

a tale, a story, a narrative আখ্যে—a having a specific appellation, named, entitled, designated, denominated, to be narrated

narrator, a story-teller আখ্যায়িকা—n

জাগ—(I) n the forepart (2) a foremost, topmost আগভাল—n the topmost branch of a tree আগদ,গাৰ—n. the frontdoor of a house, an outhouse আগগাছ—adv before and after, pros and cons আগবাডা—a officious, forward আগ বাডা—v to step forward to march forward

আগড—n an unfixed door usually made of straw, bamboo, wattles etc , a hurdle

আগডম-ৰাগডম—n rapid and idle talk chatter আগডম-ৰাগডম ৰকা—v to

chatter

আগত—a. one who or that which has come arrived আগতপ্রায—a about to arrive shortly imminent impending

আগন্তক—(i) n a visitor, a guest, a caller . a newcomer . a stranger

(2) a adventitious

खाशम-१: the esoteric scriptures of the Hindus (viz বেদ, তন্ত্র, etc) arrival, coming (শবদাগম), income, earning (ধনাগম সুখাগম). (bio) an inhaling organ, an inhalant, (gr) insertion of an extra letter or syllable in the middle of a derivative word. (lidg) any of the sources knowledge (comm) import আগম-निवन्ध-n incoming or inward register. खाग्य-नियामक—n the controller of imports আগম-বাণিজ্য-নিযামক—n the import trade controller আগম-শাৰকn import duty

'आशमन-n coming arrival आशमनी -(1) n any of the songs about the coming of Uma (উমা), Shiva's (শিব) wife, to her father's house as told in the Hindu legend (2) a relating to coming or arrival

আগমিত—a imported

आगन—n a door, a bolt for the door un unfixed door usu made of wattles, straw, bamboo, etc , a hurdle, a barrier

आश्लाऽ—a uncovered bare unbolted, unfastened, open.

षागना आगनान v to restrain, to guard . to keep watch over . to manage or protect (সম্পত্তি আগলান)

यार्गान -- imperf - form of खाशना -षार्शीन 2-n (obs) a house, a store, a repertory ('বুদ্ধির আগলি')

আগা-n top (গাছের আগা), tip (আঙ্গুলেব আগা), end, extremity (লাঠির আগা)

थागा२─ग a title of applied to a Musalman esp Afgan

আগাগোডা—adv from beginning to end alpha and omega, from head to foot

আগাছা—n weed

सानान-v to proceed, to go forward, to go ahead, to progress

আগাপাসতলা, আগাপান্তলা—adv from head to foot, cap-a-pie

আগাম—(I) a advance (2) adv. in advance

আগামিক—a incoming

खाशामी—a that which is to come or happen in future, future, coming, next.

আগাৰ—n a house, a room, a store, (rare) a container

धागामार्व—n a respectful term for addressing a Moslem esp Afgan

আগি—n (obs & poet) fire चार्गिना-a. ( obs & poet ) situated in the front

আগ-(1) n the first, the beginning the past; advance. (2) a first, preceding, advance, forward (3) adv first of all singus-adv at first, in the past আগ্ৰেগছ. আগ্ৰিগছ,—adv. from beginning to end, alpha and omega, the past and the future আগ্পোছ্করা, আগ্মিপছ্কবা—v to hesitate আগ্ৰাডা—same as আগৰাডা (see **আগ্যান,** আগ্সেব, আগ্সাব—a আগ) going or coming forward advancing,

proceeding, leading আগ্ৰান বা আগ্ৰান হওয়া—n to go or come forward, to advance, to proceed, to take the lead.

আগ্ন—n fire আগ্ন ধৰা বা লাগা—v to take or catch fire আগ্ন ধৰান বা লাগান—v to set fire to আগ্ন হওযা—v to become inflamed, (fig) to be heated or enraged কপালে আগ্ন—(fig) extremely unfortunate, wretched, extremely scarce (মাছেন কপালে আগ্রন—intolerable hunger (ডার) মুখে আগ্নন—(in imprecation) May the Devil take (him) ৰাগিয়া আগ্ন—burning with rage

আগ্নি—n (obs & poet) fire আগ্নী—n a lowly Hindu caste আগ্নেফ—adv as far as the ankle আগ্নি—var of আগনি

আগে—adv at first, in the beginning, in the past, in front, before আগেকাৰ—a of the beginning, of the past, former, of the front, preceding আগে-আগে—adv continuously or always in front আগেলাহে—adv in front and at the back, before and after, আগে-পাছে কৰা—v to hesitate আগেভাগে—adv first of all, at first, in advance

আগেয—a of fire, impregnated with fire, emiting or producing fire, produced by fire igneous, fiery আগেমগিনি, আগেয়পর্যত—n a volcano জীবন্ত আগেমগিনি—an active volcano মৃত আগেমগিনি—an extinct volcano মৃত আগেমগিনি—a dormant volcano আগেমগিনির অগাৎপাত—volcanic eruption আগেমগিনির মৃত্যু—a crater আগেয়-প্রস্তব, আগেমগিলা—n, igneous rock আগেয়াস্ত্র—n fire-arm(s)

জাগ্ৰহ—n eagerness; zeal, earnestness, intentness, an intent desire;
an inclination, wistfulness আগ্ৰহাতিশ্য—n. excessive eagerness or zeal
or affection or wistfulness আগ্রাণ্যিভ
—a eager, zealous, intent, intently
desirous, inclined (to), wistful

আঘাট, আঘাটা—n an unused or improper place (usu. on a river-bank) for landing, mooring, bathing etc.

ভাষাত—n a blow, a stroke, a hit a shock a wound an injury: act of beating আঘাতক—a den one who or that which deals a blow or strikes or hits or gives a shock or wounds or injures or beats आयाजनn act of dealing a blow or striking or hitting or giving a shock or wounding or injuring or beating আঘাতনহ—a malleable আঘাত কৰা—v to deal a blow, to strike, to hit, to give a shock to shock, to wound, to injure, to beat আঘাত পাও্যা-- v to receive of sustain a blow, to be struck or hit, to receive or sustain a shock to be shocked to be wounded or injured. to\_be-beaten

আম্পন—n act of being turned or rolled or whitled round আম্পিত—a. turned whitled round rolling

আয়াণ—n act of smelling or sniff-

আন্তাভ—a smelled

আঙটা, আঙটি, আঙন, আঙবা, আঙবাখা, আঙনা, আঙ্বে, আঙ্বে—alt spell's of আংটা, আংটি, আজন, আংবা, আংবাখা, আজিনা, আজ্বে and আঙ্গ্ৰে respectively

আজন—poet. corrup of অজন আজার—n cinder, charcoal, coal (esp burnt), burnt wood

याजिक—(1) a relating to the body or a limb or limbs, produced or done by the body done or executed or acted by gestures and postures (2) ngestures and postures as parts of dramatic acting dramatic motion. form structure (inc.) attistry र्जाइना-n acourtyard acompound आंत्रिया-n a woman's bodice আন্ত্ৰ--n grape. আন্ত্ৰ-খেত--n a vineyard grapery আদ্ব-গাছ, আগ্ৰণতা —n vine बाह्य-वम—n grape-juice আমুল-n. a finger or a toe হাতেৰ আদ্বে—a finger পারেব আদ্বে—a toe হাতেব ব্যভাষাদ্যল—the thumb পাষেব বৃড়া আপুল—the great toe. হাতেব কডে আপুল -- the little finger बाद्धा क्यान
v to point with fingers বৃড়ো আস্বল দেখানto deceive, to disappoint. আঙ্গুল ফুলে কলাগাছ-a sudden rise to wealth or power or importance, state of being an upstart আঙ্গুলেৰ গাঁট—a knuckle. আঙ্গুলহাডা-n whitlow. আলোট—n a ring for the toe. আচকান—n a kind of Muslim long coat or gown for men

আচন্তল—a slightly stirred up or agitated or excited आहमका-adv suddenly unexpec-

tedly, unawares, causing surprise जारुमन—n act of washing one's mouth and hands (esp after meals), formal purification of one's body with water before religious worship

as prescribed in the Hindu scriptures

खाठमन कवा-v. to rinse and wash षाठमनीय—n water for such washing or purification -আচন্দিতে—adv suddenly, unexpec-

tedly, unawares, surprisingly चान्त्रन—n conduct, behaviour, dealing, treatment, practice, observance

আচৰণ কৰা—v to behave, to deal (with), to act (towards), to practise. आहर-वीय—a fit for use, that which is to be practised or observed आर्চीनज—a practised observed.

followed obeyed, treated, habitual. uncultivated, unplou-আচ্যা—a ghed पाठाङ्ग — a very strange, queer,

queerly shaped

আচাৰ ্— n sauce pickle. WICHE সাচাৰ—pickled slices of mango

আচাৰঃ—n religious or scriptural rules or prescriptions, rites, obser-

vance of these rules and prescrip-

tions conduct behaviour custom,

practice (तिनांगिन), good manners or conduct आहार्वानकं, आहार्यश्वाग्न, आहार-वान —a. observant of religious or scriptural rules and prescriptions, well-mannered, observant of the rules of conduct. আচাবনিষ্ঠ বাজি—a ritualist. आठावीं बर्क-a contrary to custom or practice আচারব্যবহাব, আচাব-

বিচাৰ—n established custom and practices, conduct and behaviour আচাৰভ্ৰণ —a one who has failed to observe or does not observe prescribed religious or scriptural rites আচাবী—same as আচাবনিষ্ঠ আচাবহীন a not observing religious or scrip-

tural rites, impious

आहाय -n one who teaches the Vedas, a scriptural teacher, a teacher, a tutor fem जाहार्या—a woman teacher of the Vedas or scriptures, a woman teacher a tutoress fem आन्यांनीthe wife of an acharya (আচাৰ্য) बाहाना—a (of wheat rice pulses, etc) unsifted

बाह्मार्ट—a uncultivated, unploughed fallow

আছ্ন—a covered, overcast, concealed, pervaded, comatose, overwhelmed dumbfounded.

আচ্ছা—(I) int well; yes, fine, that's right (2) a good, excellent; (iron) fine (আচ্ছা বৃদ্ধি), perfect (আচ্ছা দাধ্) (3) adv. thoroughly (usu. আচ্ছামত)

আচ্ছাদ—var of আচ্ছাদন

आष्ट्रामक—a &n that which or one who covers or roofs or conceals

আছাদন—n act of covering or roofing or clothing or concealing; a covering or roofing, a cover, a lid, clothing, garment, clothes. আছাদনীয়, সাজ্যাদ্য—a that which is to be covered or roofed or clothed or concealed আছাদিত—a covered, roofed, clothed, concealed

আছাদিত, আছাদ্য—see আছাদ্ন। আছ—v. (2nd per.) are

আছডা—n a spell of sprinkling.

আছ্ডা-আছড়ি—n act of throwing continuously to the ground with force, mutual knocking to the ground as in wrestling

আছড়ান—v to throw or dash to the ground violently

আছ'কি—a unstrained, unfiltrated আছ'টি—a unhusked (আছিটি চাল),

uncut (बाइंगिठून वा लाम)

were

আছাড়—n a throw or fall to the ground with force আছাড় খাওয়া—v to fall to the ground with force, to tumble আছাড দেওয়া, আছাড মাবা—v to throw or fling to the ground violently

আহি—v (sing) am; (pl) are. আহিন্—v 1st per (sing) was, (pl)

याहिन—v 3rd per (sing) was, (pl) were

चां चिल-v. 2nd per were

আছে, আছেন—v 3rd. per (sing) is, (pl) are.

यादाना—a unskinned unscraped

আজ—(I) adv to-day, at present, now. (2) n to-day, this day, the present time. আজকাৰ, (coll) আজকেৰ—a of to-day to-day's, of the present time আজকাৰ—to-day, nowadays আজকাৰ—adv at present, nowadays আজকাৰ কৰা—v. to procrastinate আজকে—adv to-day. আজ ন্য কাৰ—procrastination আজ বাদে কাৰ —shortly in future

আজগৰী, আজগ্ৰী—a incredible and impossible, queer; fantastic, cock and-bull

पाজनाই—var of जाजनाहे.

আজ্ম—adv & a since one's birth, ever since one's birth আজ্মকাল—adv. during the whole of one's life, for life.

আজৰ—a queer, strange, wonderinspiring আজৰ কান্ড—a strange or queer incident. আজৰ দেশ—a wonderland আজৰ দ্বিয়া—the strange world

साला—n the father of one's mother

আজাড—var of উজাড

আজাদ—a free, independent আভাদ হিন্দ—Free India আজাদ হিন্দ ফৌজ— Free Indian Army আজাদ, আজাদী—n. freedom, independence.

স্বাজ্যন—n an official call to Muslims to attend prayer-meeting in a mosque স্বাস্থ্যন দেওয়া—v to announce this call formally

याज्ञान,—adv down to the knees. याज्ञान,निष्ठ—a reaching down to the knees याज्ञान,निष्ठवार,—a possessing arms that are long enough to reach down to the knees. death

र्णाह-var of यात्र.

ভাতী, আজীয়া—fem of আজা আজীবন—adv & a throughout the whole of one's life, for life, till

ডাত্ৰ—obs poet form of আজ আজ্বা—var of অজ্বা আন্সান—(I) v to sow, to plant (2) a sown planted

चार्टाश-n an order a decree षाद्या-(1) n an order a command : a decree, an injunction, permission (2) int indicating response willingness consent, etc (whilst talking to superiors), yes sir night sir আहा द्वाv to order, to command, to permit पाला प्रत्या-v to give an order or command or permission थालाकावीa & n one who orders or commands or permits: one who carries out or obeys an order or command fem षाद्याकांत्रिनी पाह्यादानी रुखगा—v to carry out or obey an order or command wiener-adv. in obedience to or in accordance with an order, धाखाधीन याद्यानावर्गे—a servient subordinate bound to carry out one's orders. subject to one's orders obedient ভাভান,ৰভিতা—n subordination subjection, obedience चाहान्यामी, चाह्य-मानाद्र-same as याद्यान्त्य. याद्यान्त-a of n. one who orders or commands धाराशा—n a writ of command, a written order; a permit. साहाशनn act of ordering or commanding আলাগান্ত—a (also r ) one who carries out or obeys an order or command: servient or subordinate (percon) खाळागावन—n act of carrying out or complying with an order obedience, बार्जाशर-a ordered comrun ded. शास्त्रह—same as शासाधीन.

আজানত—same as আজানুমে. আজানুমন
—n act of disobeying an order.
আজানিপ—same as আজানুৱ. আজানুম
—n. a writ আজ্ঞ—int indicating a
polite response, acknowledgment,
inquiry, etc. (whilst talking to
superiors), yes, sir, what is your
pleasure, sir? বে আজে—as you please,
sir

ভাজা—n ghee as offered in religious sacrifice

खासाना—a not pungent, not mixed with capsicums or chillis

আণ্ডলিক—a. local regional

আন্ত্ৰনি—n a sty or stye on the eyelid, a small lizard akin to the iguana.

ween the delivery of a child and the next conception.

আধান—n execution, performance, supply (টাকার আপ্লাম), arrangement, provision, (inc.) income and expenditure.

चांक्षत्नम, चाक्ष्मिन—var 's of चार्क्षान-चाक्ष्मान, चाक्ष्मन—n an association, a society, a club a meeting

আট—a & n eight আটই, আটুই—(I)
n the eighth day of a month, (2) a.
(of the days of a month) eighth. আটকডাইয়া, আটকোডে—n the ceremony of
distributing eight kinds of fried
snacks on the eighth day of a child's
birth আটবানা কবা—v. to break or tear
into pieces আটবানা হওয়া—v to be
beside oneself (with joy) আটটলিশ—
a & n forty-eight. আটটালা—n a thatched room with eight roofs and no
wall আটলিশ—a & n thirty-eight.
আটপহৰ, (dial) আটপর—n & adv
whole day and night. আটপোর—a.
worn or used ordinarily; (fig) com-

monplace, hackneyed. सार्वेचींड्रे—a & n sixty-eight.

আটক—(1) n a bar, obstruction, hindrance; detention, confinement, restraint. (2) a confined, detained, imprisoned, enclosed. আটক করা—v to obstruct or confine or detain আটক পড়া বা হওয়া—v to become obstructed or confined or detained. আটকবন্দী—a détenu

আটকপালিয়া, (coll) আটকপালে—a extremely unfortunate. fem আটকপালী আটকা—(I) n obstruction, hindrance, a bar (2) a confined, enclosed, obstructed. আটকা-আটকি—n restriction, stricture আটকা পড়া—v to be detained or confined or obstructed

আটকান—(1) v to confine, to obstruct, to impede, to restrain, to check, to prevent, to detain, to imprison, to fix (দেওবালে পোবেক আটকান) (2) a confined; obstructed, impeded, restrained, checked, prevented, detained, affixed

ভাইকে, আটকিয়া—n a fixed quantity of food offered daily to Jagannath at Puri and then distributed amongst his votaries আটকে বাধা—v to contribute such an amount of money to the temple of Jagannath at Puri as will be sufficient to provide food for one votary

आहेबाहे—n all sides, ins and outs आहेबाहें बांधा—v to arrange for safeguarding all sides

আর্টাপঠে, আর্টাপটা—a efficient in everything, very clever

याषे 3—var of स्राठा

আটা<sub>২</sub>—n coarse flour, meal আটা মাৰা—v to knead flour আটাইশ, আটাশ—a & n twenty-eight আটাশে—(I) n the twenty-eighth day of a month, (2) a (of the days of a month) twenty-eighth, (of a child) born in the eighth month of conception, very weak, ricketty

tion, very weak, ricketty
আটান্ত্ৰ—a & n seventy-eight
আটান্ত্ৰ—a & n ninety-eight
আটান্ত—a & n fifty-eight
আটান—var of আঠাল
আটাশ, আটাশে—see আটাইশ
আটি—var of আটি;, ং.
আটুই—coll corrap of আটই (see আট)
আঠা—n any glutinous or adhesive
or viscid substance, gum, glue, paste
আঠান—a & n eighteen আঠানই—(i)
n the eighteenth day of a month,
(2) a (of the days of a month) eighteenth আঠাৰ মানে বংসৰ—intolerable procrastination

আঠাল—a glutinous, viscid, gluey, adhesive, sticky, clayey (আঠাল মাঠি) আঠি—var of আঁটিঃ

আড্ —n a device or a thing that intercepts the view, a screen, a cover, a position or place which is intercepted from the view, a hiding, concealment.

আড্<sub>২</sub>—n a kind of salt-water fish. আড্<sub>২</sub>—a other, opposite (আড়গার) আড়<sub>8</sub>—n width, breadth, (in utterance) a stutterer, uneasiness, a hori-

rance) a stutterer, uneasiness, a horizontal pole suspended from the ceiling etc. of a room for hanging clothes, a perch for birds আড ভাঙ্গা—

to remove stutter from utterance আড়কাট—

n a cross-beam আডে-গিঘে—

adv in length and breadth. আডে-হাতে

—adv up-and-doing, with might and main, with full force.

হাড় 2—a squint, oblique (বাড চৌখ), half (বাডপাগনা) আড ভাষা—v to straighten আড হওনা—v to he down obliquely, to recline আডকাশে ভাহনি—a sidelong look. আডনোডা, আডামোডা—n act of straightening one's body and removing inertia. আডবাঁশি—n a kind of flute usu måde of bamboo or reed আডভাবে—adv crosswise, obliquely

बाङ्-alt. spell of बाङ्क

याङकांहे, याङकांहे,—n a recruiter a pilot a weaver's shuttle

चाङ्यमहो—n a measure of Indian music

यास्त्र—n a central market-place, a wholesale market, a storchouse, an entrepot, a fair खाल्डवाहो—n a place on the river, bank for getting into or alighting from a boat खाल्डवाहो—a (of rice etc.) imperfectly husled खाल्डवाहो—n the washing and bleaching of clothes

ভাৰত—n a warehouse or godown of a wholesale dealer, an entrepot, a storchouse, a depot. আডতনাৰ—n the owner or keeper of a warehouse a wholesale merchant আডতভাৰি—n wholesale business: the commission of a wholesale merchant.

pumpous display, roar of clouds, round of war-trumpet, pride, vanity applicable benumbed, inert.

ensi; -n form, shape, mould;

William a measure of grains (\* about 2 maunds)

षाङ्गाः — n a river-bank, a crossbeam; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes and other things

साज़िसाज़ि—(1) adv. crosswise, across, diagonally (2) n mutual ill-feeling or rivalry

আডাই—a & n.two and a half times আড়াঠেকা—n a measure of Indian music.

আড়ানা—n an Indian musical mode. আড়ানি, আড়ানী—n a large umbrella a large fan.

याजात्माजा---see याज्द

আড়াল—n a device or a thing that intercepts the view, a screen, a cover; a position or place intercepted from the view, hiding, concealment. আড়াল কৰা—v. to put out of view; to hide, to conceal. আডাল হওয়া—v to go out of view, to go behind the screen, to go in hiding, to hide.

चािषऽ---var of चाषार.

আড়ি,—n a hiding, concealment; termination of friendship, quartel, envy, malice, grudge, rivalry; obstinacy. আড়ি দেওয়া—v. to terminate friendship with, to be obstinate in one's resolution. আড়ি পাতা, আডি মাৰা—v to go in hiding for overhearing, to cavesdrop

खाए-निष्म, खाए-शाट--see खाड<sub>8</sub>.

ঘাড়া—n. a dwelling-place, a habitat, a haunt, a (fixed or permanent) meeting-place, a rendezvous, a place or institution for practising anything (গানের আন্ডা), a club, a company of idle talkers, their meeting-place or talk, a place for assemblage, a station or stand (গাড়ির আন্ডা) আন্ডা—v. to take

up abode (usu permanently), to settle আভা দেওয়া, আভা মানা—

v to join in an assembly of idle talkers, to indulge in idle talk with others আভাৰান—n the keeper or the chief person of a club, a regular club-goer. আভাৰাজ—a fond of indulging in idle talk with others or of haunting clubs where such talk is indulged in

याग्ना—a uncovered

আত্য—a wealthy, rich, affluent, in possession of, rich,in (ধনাত্য)

আণব, আণবিক—-a molecular, (inc) atomic আণবিক বোমা—(inc) an atom bomb

আণ্ৰীক্ষণিক—a microscopic

আডা—n an egg আডাবাছা—n (facet or dero) one's all children collectively, kiddies

আডিল, আডিল—(I) a very wealthy (2) n a heap, a bundle

আডীর—a full of eggs, having eggs, oviparous

আত্ত্ব—n terror, great fear, dread, panic আত্ত্বসন্ত, আত্ত্বিত —a terrified, panic-stricken, panicky

আতত—a spread out, extended, stretched out

আততায়ী—(1) a one who assails, one who is about to kill (2) n an assailant আততায়িতা—n act of assailing

আত্প—n sunshine, sunlight, the sun আত্প চাউন—rice obtained by sunning paddy and not by boiling it আত্পন—n a sunshade, an umbrella, a parasol আত্পন্ম—a sunburnt

পাত্য—a very hot
পাত্র—n attar, otto আত্রদান—n
a container for otto, an otto-pot.

আতশ, আতস—n fire, heat. আতশ-বাজি,—n fire-works আতশী কাচ—n flint-glass, burning-glass

আতা—n custard-apple

আতান্তৰ—n distress, misery, danger

আতায়—a slightly copper-coloured, slightly dull red

অ্তানিপাতানি—adv everywhere, all about.

আতিক্ত—a slightly bitter আতিথেয়—a hospitable আতিথেয়তা —n, hospitality, hospitableness

আতিথ্য—n hospitality, that with which a host entertains a guest আতিথাগ্ৰহণ, আতিথাস্বীকাৰ—n acceptance of one's hospitality as a guest. আতিথ্য গ্ৰহণ কৰা, আতিথ্য স্বীকাৰ করা—
v to become a guest (of)

আতিশ্যা—n state of being overmuch or too many, excess, too much abundance or intensity

আত্ব—(I) a sick, afflicted, distressed, agonized (2) n a lying-in room (also আতুরঘৰ) আতুরাল্লম—n a refuge for the sick and the distressed আতুৰে নিশমো নান্তি—necessity knows no law

জাত্ত—n display of kindredship or affection

আন্ত্রকিবণ—n (esp in bio) assimilation

আন্ধ—a own, belonging to or related to one's own self আন্ধ—pfx self-, by or of one's own self, mutual, etc আন্ধকাহ—n internal discord; domestic discord, civil strife আন্ধকা—a done or performed by one's own self. আন্ধাত—a kept to one's own self, aside, absorbed in one's own self, self-possessed আন্ধান্তৰ—a

preoccupied with self-interest, selfinterested স্থান্মগবিমা—same as আনুগর্ব. আত্মগরাজ-dial corrup গ্ৰজী আত্মগ্ৰ-n self-concert vanity আত্মগ্ৰহী—a self-concerted আত্মগোপন -n concealment or disguise of one's own self or identity আত্মগোপন করাv to go in hiding to hide to conceal one's own identity আত্মগোবৰ— -n self-glorification, self-conceit. self-praise আত্মানি—n self-reproach. স্থাত্মঘাত—n suicide আত্মremorse ষাতী—a one who kills himself. self-killing, suicidal fem आञ्चणांजनी আত্মচিন্তা—n meditation about atman or God, spiritual meditation. thinking about one's own interest or welfare আত্মজ—n a son fem আত্মজা —a daughter আত্মন্ত—a possessing self-knowledge possessing spiritual or metaphysical knowledge or wisdom आयुखान—n spiritual or metaphysical knowledge or wisdom. खास्त्रकानी—(I) a in possession of spiritual or metaphysical knowledge. (2) n a spiritualist, a metaphysician. আত্মতত্ত্—n spiritual or metaphysical knowledge আঘাতত্ত্ত্ত—a in possession of spiritual or metaphysical knowledge আত্মতৃষ্ট, আত্ম-তপ্ত—a self-complacent আত্মতৃণ্টি, ভাৰত্যি—n self-complacency, selfcontent আত্মত্ল্য—a like one's own self self-like fem আত্মতল্যা আত্মত্যাগ self-abnegation self-denial self-sacrifice. আঘত্যাগী—a self-denying self-sacrificing আত্মাণ—n rescue or salvation of one's own self धापान्यन—n self-restraint self-control আত্মশ্ৰ-n self-examination introspection, self-realization আমু-मीर्भाज-n practice or capacity of

self-examination or introspection or self-realization আত্মদশাঁ—a self-examining introspecting self-realizing আञ्चाना-n self-sacrifice आन्द्रमाव —n one's own fault আন্মদোৰ-স্থালন act of clearing oneself of a charge, act of justifying one's own conduct, clean-up of one's own self আন্তদ্ৰেহ—n self-torment, selftorture, internal discord याप्रामारी-(1) a. self-tormenting, self-torturing, indulging in or involved in internal strife, (2) n a self-tormentor, a selftorturer, one who indulges in or is involved in internal strife আন্মদোহণী আন্মনিন্দা—n self-condemnation, self-accusation. আর্থানবেদন n act of offering one's own self, selfdedication, self-sacrifice आर्जानयन्त्र -n. self-control, self-government, self-discipline আর্থানয়োগ—n act of engaging one's own self, self-appointment. আত্মনিধরিশ—n self-determination আত্মনিভ'ব—(I) n self-help, self-reliance, (2) a working for oneself independent of external aid, selfreliant, self-supporting आर्ज्जीनर्छ-व devoted to God or atman, devout, self-devoted, subjective, introspective আত্মনিষ্ঠা—n devotion to God or atman, devoutness, self-devotion, subjectivity, introspection আপনেগ্ৰ -n (Sans gr) a mode of conjugating verbs আত্মনেপদী—a of or in or according to this mode আত্মপক্ষ—n one's own side or party or team or supporters or people etc আত্মপক্ষ-मगर्थन—n self-defence जाज्ञ मगर्थन কৰা—v to defend oneself আত্মপর— (1) n friend and foe, (2) a selfish, self-devoted আত্মপরতা—n selfishness, self-love, self-devotion প্ৰায়ণ—a (phil) devoted to God or atman, devout, selfish, self-devoted আত্মপ্রিচ্য—n introduction of one's own self আত্মগবিচয় দেওযা—v to introduce oneself আত্মপীড়ন—n selftorture আনুপ্রকাশ—n public appearance self-revelation self-assertion আন্ত্রপ্রচার—n self-advertisement আত্ম-প্রতাবণা—n self-deception আমপ্রতায় n self-confidence (rare) conviction आराञ्चायमीन—a self-confident selfassured আত্মপ্রবন্ধনা same as আত্মপ্রতাবণা चाराधनारमा—n self-praise जाराधनारमा করা—v to praise one's own self, to blow one's own trumpet আত্মসাদ n self-satisfaction, self-complacency আত্মৰখনা—n self-deception আত্মৰং— (1) adv like one's own self, (2) a selflike আত্মবন্ধা—n one's very intimate friend आञ्चर्वल, आञ्चर्यलमान—n selfimmolation self-sacrifice आञ्चर्यातमान পেওয়া—v to sacrifice oneself আত্মৰশ -(1) a independent, self-directed. self-restrained (rare) self-devoted (2) n self-restraint আজ্যবিকাশ—n manifestation or development of one's own self আত্মবিক্রা—n undesirable and servile submission to somebody or something for some gain, act of selling out oneself, act of selling one's soul আত্মবিশ্ৰহ, षार्मावरम्मन n internal discord , civil strife, domestic quarrel आर्यावम्—same as आज्ञस्य आर्यावमा—n knowledge about God and atman, theology, spuritual knowledge আত্ম-विद्याय—n self-contradiction, selfrepugnance, internal discord, civil strife, domestic quarrel আত্মবিরোধী -a self-contradictory, self-repugnant, given to or involved in internal discord or civil strife or domes-

আত্মবিলোপ—self-abantic quarrel donment self-effacement আত্মবিশ্বাস —n self-confidence আত্মবিশ্বাসী—a self-confident আত্মবিসজন—n sacrifice আত্মবিষ্মবণ, আত্মবিষ্ম,তি—n self-forgetfulness, self-oblivion, absent-mindedness আত্মবিষ্মত—a selfoblivious, absent-minded আত্মবিষ্ণাত হওযা—v to forget oneself আত্মবৃদ্ধি n one's own thinking power or intellect or knowledge, knowledge about one's own self, self-consciousness আত্মবোৰ—n knowledge about one's own self, self-consciousness, self-realization आपादनी-same आपास जापामर्गाना-n self-respect, selfesteem प्राप्तमर्यामास्त्रान प्राप्तमर्यामारवाधof self-respect or selfsense esteem आजमर्यामाभूग, आजमर्यामामानीa full of self-respect or self-esteem আত্মর্যাদাশূনা, আত্মর্যাদাহীন—a devoid of self-respect or self-esteem আয়ুছরি -a overwhelmingly self-interested. selfish, self-seeking, self-conceited, egotistical vain আত্মভনিতা-n extreme self-interest, egotism, selfishness, self-conceitedness, vanity আত্মরকাn self-protection, self-preservation. আত্মবক্ষা কৰা—৮ self-defence protect or preserve oneself, to defend oneself আত্মরূপ—(I)n selfhood, (2) adv like one's own self আয়লোগ same as আর্মাবলোপ আমুশস্তি—none's own power, power of the spirit আত্মশাসন—n self-government. self-control self-discipline জাত্মশাসিড -a self-governed self-governing আত্মশান্ত্রি, আত্মশোধন—n self-purification जाप्रज्ञाचा—n self-praise, boasting, self-applause to boast जापाझाचा भन्नाम ग्ना to self-praise or boasting, boastful.

चाजभाषाशाव —a boastful चाजमःयम n continence, self-restraint, collec-खाज्रनःयभी—a. continent: self-restrained আত্মসংবৰণ—n act of checking oneself, self-restraint. আত্ম-সংবৰণ কৰা—v to check or restrain खाञ्चनः स्पादन—n n self-correction আত্মসংশোধন কবা—v to rec-खाजुनमर्थन—n tify oneself defence আত্মসমর্থন ক্বা-v to defend আজ্বসম্পণ—n surrender. oneself. capitulation, self-dedication. সমপ্ৰ ক্ৰা—v to surrender, to yield or give up oneself to capitulate. to dedicate oneself আত্মসমাহিত-a self-absorbed. আত্মসম্প্রকীয়, আত্মসমন্ত্রীয় -a related to or connected with one's own self আত্মসন্দ্রম, আত্মসন্মান—n self-respect, self-esteem আত্মস্বতিবa extremely self-centred or selfloving or selfish আত্মনাৎ—(I) n act of appropriating to one's own use (usu unlawfully), misappropriation. act of filching (2) a appropriated one's own use, misappropriated, filched আত্মসাৎ করা—v to appropriate to one's own use to misappropriate, to filch. আত্মসাৰ—a self-centred extremely selfish. यात्र-নিদ্ধি—n attainment of one's own salvation of one's own desires . soul আত্মন্ধ—n one's own happi-धादाम्यी-a happy only to attain ones own desires, extremely selfish আত্মসুখী পরবৈবাগী—extremely concerned about one's own interests whilst apathetic to that of others আত্মহত্যা—n self-killing, suicide, felo de se আত্মহত্যা করা—v to commit suicide আত্মহত্যাকারী, আত্মহস্তা—(I) a lilling oneself, committing suicide, (2) n a self-murderer (fem a self-

murderess), a felo de se fem আত্মহত্যা-কাবিণী, আত্মহনী আত্মহারা—a cne who has lost self-possession, beside oneself. আত্মহাবা হওয়া—v to lose self-possession, to be beside oneself আত্মহাত—n. ones own good or welfare আত্ম—n (Hindu theol) the cons-

enginen (Hindu theol) the conscious immortal independent and active guide of every being which is present in the body but is not an inseparable part of it, the soul, the atman, the Superme Being, God, a guardian deity, ones own likeness, self-identity, selfhood, the body, the heart, the mind, natural disposition nature.

खाजामन—n self-esteem, self-respect.

धाद्मानग—n self-example.

सापार्थान—a. working for oneself independently of external aid, self-reliant, independent.

साञ्चान्मकान, साञ्चार्य्यय—n an endeavour to acquire theological or spiritual knowledge, self-examination आञ्चान्मकायी, साञ्चार्य्यी—a endeavouring to acquire theological or spiritual knowledge, self-criticizing

ভাত্মাপৰাধ—n one's own fault or crime.

আত্মাপহারক, আত্মাপহারী—a impersonating ones own self, guilty of false personification, dissimulating

আত্মাপ্রেষ (inc)—n soul, life আত্মা-প্রেষ খাঁচা ছাড়া হওযা—to die আত্মাপ্রেষ শ্কাইয়া যাওয়া—to cower

আত্মান—n. self-conceit, vanity, egotism, amour-propre আত্মাভিমানী—a self-conceited, vain, egotistic. fem আত্মাভিমানিনী

আত্মাবাস—(i) n delighting in the attainment of spiritual or theologi-

cal knowledge, delighting in self-knowledge (2) n the soul, life, the mind, life as imagined as a bird enclosed by the prison of a body, a term of endearment with which a pet parrot, parakeet, magpie, etc, is addressed (পড বাবা আয়ারাম) আন্মারাম খাঁচা-ছাড়া হওয়া—ν to die আন্মারাম শ্কাইয়া যাওয়া—ν to cower

আত্মাশ্রমী—a working by oneself without external aid, self-reliant, independent.

আত্মাহ,তি—n self-immolation, self-sacrifice

আত্মীকরণ—n assimilation.

আম্বীয়—(I) a one's own, related by blood, belonging to one's own family or clan (2) n a blood-relation, a relative, a kinsman, a friend, a supporter, one's own man fem আত্মীয়া আত্মীয়াতা—n blood-relation-ship, relationship, friendship আত্মীয়-বজন, আত্মীয়-বজন—n friends and relations, one's own people

আথোৎকর্ম—n elevation of one's own self or soul, self-elevation, self-advancement.

আস্মোৎসর্গ—n self-sacrifice, self-dedication.

আন্মোহাত—same as আন্মোংকর্ব আন্মোশ্ম—a like one's own self, equal to one's own self, self-like

আত্যতিক—a excessive, endless, extreme

আত্যিক—a signalling death or danger, of pressing necessity, emergent আত্যিক বল—emergency force

আথান্তর—var of আভান্তৰ

আথাল—n a cowshed, a cowhouse

আথালপাতাল, আথালিপাথালি—var of আতালিপাতালি আর্থিবিপ, আথেবেপে, আথেব্যথে—adv in a confused hurry, helter-skelter

जाम-dial corrup of जाध

পাদত—(1) a whole, entire, total, full, unbroken, real, actual, true, genuine, unadulterated, pure (2) n conduct, nature, behaviour, practice, custom আনতে—adv in fact, in reality, really, in truth

আপথে, আদৰে—adv in reality, really, in truth, in fact, as a matter of fact, at all, in the least

सामन—n etiquette, courtesy आमन-कायमा—n forms of ceremony or decorum, etiquette, conventional laws of courtesy. धामनकायमादमात्रस्, आमन-कायमाम, न्यः—a conversant with or observant of forms of ceremony or decorum, courteous, smart, correct in demeanour

खाम्ब-n (according to the Bible and the Quran) the name of the first man, Adam

আদমশ্মাব, আদমশ্মাবি, আদমস্মাব, আদমস্মারি—n census

আদমী, আদমি—n a man, a person, husband काला आम्बी—(dero or facet.) a dark-skinned man, a coloured man, a blackie

আদ্ব—n caress, cordiality, cordial reception, appreciation, fondness, love, affection, respect, honour, esteem আদ্ব করা—v to caress, to fondle, to receive cordially, to treat with cordiality, to appreciate, to respect, to honour, to esteem আদ্বণীয়—a worthy of being received cordially or appreciated or esteemed

- श्रामरा—n a rough or preliminary

-a fem beloved, treat

with too much indulgence, petted

আদর্শ—n a pattern of excellence, a person or thing to be copied, an ideal, an imitation of something usu on a smaller scale, a model, a specimen, a prototype, (rare) a mirror আদর্শচারত—a having an exemplary character আদর্শ প্রেক—a model book আদর্শ বিদ্যালয়—a model school আদর্শ লিগি—n a copy-book আদর্শ হানীয়—a exemplary, ideal আদর্শ স্বর্গ —a of the nature of a model, model, ideal, exemplary

आस्त-n similarity (esp of appearance), a faint appearance or shadow, a ghost

यानना—corrup of आक्षना यानन—corrup of स्नाक्षांन

আদা—n ginger আদাজল খেয়ে লাগা
—to engage in something doggedly
আদায়-কাঁচকলায—adv at daggers drawn
আদার ব্যাপাবীর জাহাজের খবরে কাজ কি—
an ordinary man should not meddle
in big affairs

জানাড—n a fixed place for depositing household and other rubbish, a dump, a dust-bin আদাভে—a extremely dirty, filthy

আদান—n act of receiving or accepting or taking आमान-धामान—n act of giving and taking, exchange, commerce, social communication or relation, matrimonial relation

धामाव—n (Muslim) act of greeting with gesture, obeisance

আদায়—n realization or collection (of bills, taxes, etc.), act of winning or earning (সন্মান আদায়), pay-

ment or repayment আদাৰ করা—v to realize, to collect আদাৰ দেওৱা—v to pay, to repay আদাৰপত্ত—n realization, collection. আদাৰপত্ত কৰা—v to realize, to collect

আদালত—n a court of justice আদালত—a pertaining or relating to a court of justice, judicial

आपि—(1) n beginning, origin, source birth (2) a first original, fundamental primary (3) in comp (used as a sfx) and the like et cetera (ফুখতু:খাদি) আদিকবি—n the first poet पानिकला-n the fundamental আদিকলাতদ্য---the fundatissue mental tissue system आमिकाना-n the first epic जामिकान्य-n the first cause, the Supreme Being, the fundamental cause, the primary cause আদিকাল—n ancient times আদিদেব n the Supreme Being , any one of the three principal Hindu gods Brahma (ব্ৰহ্মা). Vishnu (বিষ্ণু) and Maheswara (মহেম্বর) আদিনাথ—n the Supreme Being Shiva (শিব). আদিপুরুষ—n the first progenitor or ancestor of a clan or family suffered—n the aborigines আণিভূত-a born or created first, pnmordial, primary (আদিভূত কারণ) fem चानिष्ठा चानित्रन—n (thet) the emotion of love sex-passion eroticism र्जामित्रभ-n an archetype

আদিখ্যতা—n simulation, act of feigning ignorance, petty ostentatious activity, fuss, intolerable excess

আদিতেয—n a son of Adıtı (অদিতি) the mother of gods a god

god (cp Apollo Sol), the sun-

আদিতামণ্ডল—n the orb of the sun, the solar region

আদিন—a first, aboriginal, primitive, original आদিন অধিকাব—(law) Original Jurisdiction

सामिष्टे—n ordered, commanded, decreed directed ordained

আদ্ভে—a uncovered, bare, naked, unclothed, undressed, untied আদ্ভেচুলী—a fem one whose hair is undressed or untied

याम्बी-fem of याम्द

আদ্বে—a treated with or brought up with excessive indulgence, petted আদ্বে গোপাল—a child spoilt with excessive indulgence, the pet child of over-indulgent parents

आमृत—var of आमृष

আদ্তে—a received cordially, well-received, treated with cordiality, welcome, well-appreciated, esteemed, honoured

আদেখনা, আদেখনে—a so greedy to see as if he or she has not seen anything like it before inordinately greedy

আদেখা—var of অদেখা আদেয়ক—n a bill

ৰাদেশ—n an order, a command, a decree, an ordinance, an injunction, a directive, direction, permission, (gr) substitution of a letter or word for another আদেশ কৰা, আদেশ দেওয়া—v to order, to command, to decree, to enjoin, to direct, to permit আদেশ হওয়া—v to be ordered or decreed or permitted, to be decreed by an oracle, (gr—of a letter or word) to be substituted for another letter or word আদেশক—a & n one who orders or commands or decrees or

directs or permits আদেশকমে—
adv in obedience to or in accordance with an order or decree
आদেশপর—n a writ of command or
decree, n directive, a permit आদেশপালক—a & n one who obeys or
executes an order or decree আদেশপালন—n act of carrying out an
order or decree আদেশান,বর্তী—a
obedient to an order, decree, injunction or direction আদেশান,যায়ী—
same as আদেশকমে

আদেতা—a & n one who orders or commands or decrees or enjoins or directs or permits

जारमो—adv (ori & lit) in the beginning, at first, (inc but current) at all, in the least

আদ্য—a first, prime, primeval, primitive, primordial, chief, best, primary আদান্ত—(I) n beginning and end, alpha and omega, (2) adv from beginning to end আদাক্ত্য—n the work to be done first (also see আদ্যান্ত্ৰান্ত)—m the protozoa আদান্ত্ৰান্ত—adv from beginning to end, from top to bottom আদারস—same as আদিরস (see আদি) আদারান্ত্রা—n solemn obsequies performed in memory of the deceased on the day following the period of mourning

আদ্যা—(I) a fem born or created or originated first, primordial (2) n fem the nature, (Hindu theol) the Supreme Goddess associating with God in the work of creation, Goddess Durga(হুগা) আদ্যাশতি—same as আদ্যা (n) আদ্যিকাল—n very ancient times

remote days आंगिजाला न्यां—(usu facet) a very old-fashioned aged woman

আন্যোপান্ত—adv from beginning to end, from top to bottom, all over. all through

धामक-n ginger

पानियमाप-a in the state of being received or treated cordially or with respect.

আধ, আধা--- n & a half আধ-আধ -(1) a babbling mumbling (2) adv babblingly mumblingly आधmegrim. Ungerton-a কপালে--- n half-done disordered bungled. আধ্থালা—a half-plate আধ্পাগলা— (i) a crack-brained cranky having a screw loose, mentally defective (2) n one with a screw loose a crack-brain a crank. खाधरशही-(1) a sufficient to satisfy only half the hunger, half-fed, (2) adv to the extent of being half-fed আধুপোড়া half-burned . half-roasted half-baked जावतमनी, आवत्रान-a middle-aged fem আধ্ৰন্তী আধ্ৰতা —a half-dead : almost dead আধ্যাসক -a parboiled

आधर्भात-n a writ for arresting a person a warrant.

जायना—(1) a half halved (2) n a half-pice, a half piece of brick, brickbat

आर्थाल-var of आर्याल

আধা—see আৰ আধাআৰি—(1) a half, fifty-fifty, almost half, (2) adv half-'and-half , fifty-fifty , by halves आधा-খেডডা—same as আধ্যেণ্টডা (see আধ) षाधा-नर, षाधा-माम---n half-price षाधा-वयनी—same as आध्वयनी (see आध) थाधा-नतकार्वा—a demi-official

ing installation; infusion instillation act of receiving or taking, act of putting on

पाधान -n a container a receptacle, a vessel a case, a store, a haunt, a dwelling-place a source a cause.

আধার -- n food (esp of birds) a nest

णांध-n anxiety worry. चाविवादि -n mental and physical ailments र्धाधकांत्रक—n an officer (esp a high-ranked one)

আধিক্য—n excess abundance, intemperance predominance : rifeness

আধিকোতা—var of আদিখোতা पाधिकणे—a suffering from wornes and anxieties, mentally distressed.

আধিখ্যতা-var. of আদিখ্যতা

णांधरेनीवक—a supernatural fortuitous, pertaining to natural disasters such as flood, famine, etc., elemental

प्याधिभाष्टा—n mastery, overlordship predominance supremacy, rule government suzerainty धारि-পত্য কৰা—v to dominate to lord (it) over to rule to govern

धारिविमाक-- a metaphysical

আধিভৌতিক—a originated from the four (or five) elements, elemental, effected or produced by living organism, biological, pertaining to the organic life, organic

আধিৰাজ্য—n imperiality, overlordship suzerainty

धाराज—a slightly trembling or vibrant

धार्यक्रीनक—a of present times, আধান—n act of placing or deposit- modern, current, new fem आधानिकी, (inc but current) আধ্নিকা আধ্নিকতা
—n modernism.

আগ্লি—n a coin valuing half a rupee, a half-rupee বাডেৰ আধ্লি—an insignificant amount hoarded very cautiously and proudly by an extremely poor person, an ewelamb

আধ্ত-alt spell of আধ্ত

सार्ज—a caught hold of, held, taken, received, arrested, seized, captured, accepted

আধেক—a & adv half

धारमा—(1) a of n that which is worthy of being placed or deposited or produced (2) n content

আধো—a half, partial, indistinct আধো-আধো—same as আধ-আধ (see আধ)

আধায়া—a unwashed unbleached আধ্যাত—a sounded, blown, filled with air or gas, swelled, flatulent (esp med.)

আধ্যান—n swelling, flatulency (esp med), sound

আধ্যাত্মিক—a originating in the soul, spiritual, theological, relating to God or the Supreme Being, psychic, metaphysical, intellectual, mental আধ্যাত্মিকতা—n spiritualism

षाधान—n recollection, meditation, anviety

पान-a & adv (obs & poet) another, of another kind

धानक—(1) n a large drum , a wardrum, thunder-cloud (2) a thunder-ous , sounding

षानका, षानका—a queer, strange, new unknown

धानारकारा—a quite new, brandnew fresh, untarnished, unsoiled, not yet used, untried আনখা—var of আনকা

व्यानान — a anxious, restless, uneasy

আনত—a stooped, bent down, inclined, stooping in obeisance, obeisant আনত হওয়া—v to stoop, to bend down, to incline, to stoop in obeisance, to bow down আনতি—n act or state of bending down or stooping, inclination, act or state of stooping in obeisance, obeisance

আনদ্ধ—(I) n any instrument of percussion (2) a (of musical instruments etc) having the mouth covered with hide, percussive (আনদ্ধ যন্ত্ৰ), dressed up, tied up, arranged (আনদ্ধ কেশ্পাশ), clothed

षानन—n face (loos) mouth षानखर्य—n immediacy, adjacency, proximity, contiguity

षान्छा—n infiniteness, infinitude, endlessness, interminableness

षानम् — n joy, delight, happiness, gladness, cheerfulness, pleasure, merriment ष्यानम्म कवा—n to rejoice, to make merry ष्यानम्मकव—a delightful, pleasant, gladdening ष्यानम्मक्व—n a delightful woodland or grove, a pleasure-grove ष्यानम्मक्वक, प्यानम्मामक—a causing joy, delightful, pleasant. ध्यानम्मन—n act of producing joy, delight, etc ष्यानम्मन्य—a full of joy, joyful, delightful, happy, cheerful, pleasant, merry ध्यानम्मम्मम्——(1) a fem of ष्यानम्मम्म, (2) a Goddess Durga (ध्र्मी) ष्यानम्म-वाह्यी—n a wave of delight

আনন্দাশ্র—n tears of joy আনন্দিভ—a delighted , happy, glad , pleased ; merry আনন্দিত করা —v to delight, to gladden আনুশোদ্যনাস—n. an outburst of joy जानभन—n. act of bending down, act of bending down or curving slightly

षानभना—a unmindful, absentminded, listless, abstracted, unconcerned uninterested

षानमा—a pliant, flexible, capable of being bent or bent down, deserving obeisance or respect.

জানয়—a gentle, courteous, polite, slightly bent or stooped

জান্যন—n act of bringing or fetching জানয়ন ক্রা—v to bring, to fetch

ञानर्थ, ञानर्थका—n futility, ineffectualness

জানা ,—n an anna, four pice, onesixteenth part or share.

षाना २ - v to fetch to bring

धानाठ-कानाठ—n the outlying and usually neglected parts of a house etc, the eaves and like parts, nook and corner

জানাগোনা—n act of coming and going (esp frequently), act of frequenting, come-and-go, act of prying জানাগোনা করা—v to come and go (esp frequently), to frequent, to pry

আনাজ—n vegetables (usu green) আনাজপত্ত—n spinach and vegetables.

आनार्डी, आनार्डि—a inexpert, unskilled, inefficient, inexperienced, untrained, ignorant, foolish.

खानान $-\nu$  to cause to be brought or fetched

আনায়—n a snare, a mesh, a trap আনায়—n the pomegranate

আনারস—n the ananas, the pineapple

আনি—var of আনা১ আনীত—a brought, fetched यानील—a slightly blue, bluish.

धान,क्ला—n aid, help, assistance, support, patronage, favour, a good turn. धान,क्ला वजा—v. to aid, to help, to assist, to support, to patronize, to do (one) a favour; to do (one) a good turn.

আন্গত্য—n. allegiance, fidelity, obedience, fealty, faithful adherence আন্গত্য স্বীকার ক্রা—v. to own allegiance (to), to submit (to)

আনুতোষিক—n. a gratuity.

जान, शांपक—a coming or going after, following.

আন্পাতিক—a proportional

আন্গ্র, আন্গ্রা—n sequence, serial succession, due succession আন্গ্রিক—(I) adv in due succession, serially, from beginning to end; (2) a serial, in due succession, from beginning to end, entire, complete overall

धान,मानिक a inferential; probable (loos) approximate

आन्द्रांख—n° attachment, affection, love, fondness

আন্ব্পা—n similar state or appearance, similarity, likeness, agreement, congruity, resemblance

আন,শাসনিক—a (pol) concerning an order or ordinance or edict, scriptural

জান্যজিক—a accompanying, concomitant, incidental, secondary

আন, তানিক—a ritual, ceremonial, formal

জান, প—(1) a watery, marshy (2) n any of the terrestrial animals fond of bathing in water such as the buffalo, the rhinoceros, etc

আন্শংস্য—n lack or absence of cruelty , mercifulness , kindness , severe cruelty

a good soul all are good, to the pure

all things are pure আপ বুচি খানা প্ৰ-

ব্যচি প্ৰনা—eat according to your own

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আনেতা—a & n one who brings or fetches

आरु: शार्मिश्क—a inter-provincial (in a federal state like India) inter-

state আন্তবিক, আন্তব—a cherished or ly-

ing in the heart, entertained in the mind, mental, candid, sincere,

genuine, hearty, heart-felt, cordial,

inward inner (rare) hidden আত্তবি-কতা—n candour sincerity heartiness . cordiality আন্তৰীক—(I) a of or in the sky,

skyey, atmospherical, aerial, ethereal, heavenly (2) n the sky, the cloud

আন্তর্জাতিক, আন্তর্জাতীয়—a international

আশ্ৰ, আশ্ৰিক—a intestinal duodenal enteric আশ্বিক জ্বৰ-enteric fever, typhoid (fever)

আনাজ—(1) n guess conjecture (2) a guessed or conjectured more or less, approximate (আন্দাজ ছ-নেব) चामाङी—a depending on or deduced

by guessing uncertain. पाल्मानन—n agitation movement. stir, swinging, oscillation, vibration, discussion. cogitation ৰাজনীতিক আন্দোলন—political agitation or movement जारमालन कहा —v to agitate. to stir, to swing, to oscillate, to

vibrate, to cogitate, to 'discuss

মনে আন্দোলন হওয়া—to have a thing cogitated in one's mind. आल्मानिज—a swung oscillated stirred, vibrated, cogitated, discussed আ্বি-var of আবি धान्वीकिकी-n the science and art

of reasoning, logic. আপ—(1) n one's own self. (2) a one's own আপ ভালা ত জগৎ ভালা—to taste but dress according to the taste of others, eat to please yourself but dress to please others. আপকাওয়ান্তে—(i) adv for one's own self (2) a self-seeking selfish আপক-a imperfectly ripened, half-

ripe, half-cooked, half-baked, halfroasted, half-boiled ভাপখোৰাকি—a in the state when one has to pay for his food himself আপ্যা—n a stream flowing into

a sea, a river

আগজাত্য—n privation or lack or absence of national or racial or famihal good qualities, degeneration, degeneracy আ-পড়া—a unread uneducated

আপ্ৰ-n a shop, a market. আৰ্পাণ্ক -(i) a of a shop or shops, of a market or markets, commercial, (2) n. a shopkeeper, a trader আপতন—n act of falling, a fall,

occurrence a happening, an inci-

dent an accident (chiefly in math) incidence, act of coming, an arrival, act of alighting, descent. आপ्रजन-विग्म -n (math.) the point of incidence আগতিক—a accidental, incidental আপতিত—a arrived or come by chance or accident, fallen (down), alighted আপতিত রশ্মি—(phys) an incident ray

ভাপংকাল—n time of danger or distress or calamity or emergency আপত্তি—n objection dissent protest, expostulation, remonstrance আপত্তি করা—v to object; to dissent. to protest to expostulate to remonstrate আপত্তি তোলা—v to raise an. objection আপত্তিকর—a objectionable; open to exception

আপদ্—n danger distress, misery, calamity, any unpleasant person or thing আপদ্যানত—a involved in danger, endangered, imperilled, involved in difficulty or distress, troubled or distressed আপদ্যান, আপদ্যা—n a course or measure (usu not thoroughly honest) that may be adopted in time of danger or disaster or emergency, আপদ্যানাই—n pl dangers

and difficulties

ভাগন—a one's own, own আগনগৰ
—(i) a one's own and not own, (cp
mine and thine, meum and tuum), (2)
n friend and foe আগন-ভোলা—a
careless about one's own interests,
absent-minded, absorbed

আপনা—(I) n one's own self (2)

and harms আপদ্-বিপদ—n dangers

a one's own. আপনা-আপনি—(1)
adv by or of one's own self,
on one's own, without any outward
aid, spontaneously, (2) n pl one's
own people, friends and relatives
আপনাজন—one's own man, a friend
or relative আপনাব—var of আপন
আপনা ইইতে—of or by one's own self,
on one's own, spontaneously আপনার
পাষে কুডল মাবা—(fig) to dig one's
own grave

আপনি—pro the respectful form of তুমি, one's own self আপনি বাচলে বাপেৰ নাম—self-preservation is the first law of nature

আপন—a endangered, imperilled, (chiefly used as a sfx) affected with, involved in (বিপদ্পিন), seeking refuge in (শ্রণ্পিন)

षाপৰাহ্নিক—a of or in or during the afternoon আপশোষ—alt spell of আপসোস আপস১—corrup of ওয়াপস

আপস<sub>২</sub>—n compromise আপসক্ৰা—
v to compromise, to settle amicably
আপস-মীমাংসা, আপস-বফা—n amicable
settlement, compromise

আপসান—var of আফসান আপ্সে<sub>১</sub>—adv amicably, by arrangement

আপনে - adv of one's own, spontaneously

আপসোস—n regret, chagrin, repentance আপসোস করা—v to regret, to become chagrined, to repent.

আপাং—alt. spell of আপাদ

আপাকা—a unripe, raw, not thoroughly ripened

আপাল—n a medicinal plant, achyranthes aspera

আপান্ড্ৰ-a palish paly আপাত—n the present or the actual time in question, the time being, incidence, occurrence আপাতকঠিন—a appearing as hard or difficult at first or for the time being (but not actually so), seemingly hard or difficult আপাততঃ, (pop ) আপাতত—adv at the present time or actual time in question, for the time being, for the nonce আপাতদ,ণ্টিত—adv at the first sight, to the cursory view or consideration . seemingly আপাত্মধ্ব -a seemingly sweet or sweet for the time being only আপাদমন্তক—adv from head to foot,

cap-a-pie, from top to bottom
আপান—n a place for drinking
(wine esp in a party), a public-house,
a bar, a wine-shop, an alehouse
আপামৰ—adv including even the
meanest or the lowest, high and low,

one and all, everybody

আপিक्ष — a brownish, slightly copper-coloured

আপিল-alt spell of আপীল

আপিস—n a place where work or business is carried out, an office আপিস ক্বা—v to go to one's office (daily or regularly), to attend one's office

আপডিন—n act of pressing or squeezing or hugging or oppressing thoroughly আপভিড—a pressed or squeezed or hugged or oppressed thoroughly

আপীত্য—a yellowish

আপতি —a that which has been drunk thoroughly, drunk to the dregs, drained

আপীন—n an udder, a dug, a teat আপীন—n (in law) a prayer for re-trial, an appeal আপীল কৰা—v to prefer an appeal, to appeal আপীন-আদানত—n an appellate court. আপীন-কাৰী—n an appellant

আপেক্ষিক—a comparative, (esp in science) relative আপেক্ষিকতা—n comparativeness, relativity আপেক্ষিক গ্ৰেছ—specific gravity আপেক্ষিক তত্ত্ব —n the theory of relativity

আপেল-n the apple

আপোস, আপোষ—alt. spell of আপস্
আপ্ত্ৰ্য—a obtained, attained, realized, gratified (আপ্তকাস), free from errors, authoritative (আপ্তবাকা), closely related as friends and relatives (আপ্তজ্জন) আপ্তকাস—a one whose desires have been gratified আপ্তকাবী—a reliable, trustworthy আপ্তজ্জন—n one's own relative or friend আপ্তব্যান—same as আপ্তবাকা আপ্তব্যান—same as আপ্তবাকা—n a revealed

truth, revelation, (phil) a source of knowledge, advice of one's own friends and relatives, a presumptive truth, an a priori truth

আপ্ত<sub>২</sub>—a (used as a pfx) own, self-আপ্তগৰজী, আপ্তগর্জে—a preoccupied with self-interest, extremely selfseeking

আপামন—n hospitable reception and treatment, entertainment, act of felicitating, act of entertaining with amusements আপামন ক্বা—ν to receive and treat hospitably, to entertain, to felicitate

আপ্যায়িত—a received and treated hospitably, entertained, felicitated আপ্যায়িত কৰা—same as আপ্যায়ন করা

আপ্রাণ—adv & a as long as one lives, till death, to the last breath, even at the risk of one's life, to the extent of one's utmost power and abilities, tooth and nail আপ্রাণ করা—v to do one's utmost আপ্রাণ কেটা—utmost effort

আপ্লব, আপ্লাব, আপ্লাবন—n a flood, a deluge, inundation, act of bathing আপ্লাবিত—a flooded, inundated, bathed, drenched

ভাপ্পত—a flooded, inundated, bathed, drenched, (fig) overwhelmed or begone (ভাবে আগ্লত)

आफरथाना—var of जानस्थोना

আফগান—(1) n an Afghan (2) a of Afghanisthan or Afghans আফগানী
—a of Afghanisthan

जाकला-var of जकला

আফলোদ্য—a & adv till fructuation, till attainment or realization ( of aim, desires, etc )

आफ्नान—v to bluster, to brag, to

fret or chafe or express chagrin on account of failure, to tear one's hair आफ्नानि—n act of blustering or bragging, act of fretting or chafing or an expression of chagrin at failure आफ्राम—var of खान्यान जाफर, आफ्रा—var 's of आफ्रा— जाफ्रा, आफ्रा—var 's of आफ्रा— on tyet bloomed, unblowed, not clearly visible, indistinct, (in the process of being boiled but) not yet boiling, parboiled.

আফ্রিকান—n an African, an African negro

আব—n an excrescence (usu spherical) on the skin, a tumour আৰ্থমাব—n any of the conventional and usually illegal payments exacted by landowners from tenants আবকার, আবকারী—ori but obs forms of আবগার and আবগারী respectively

ভাৰখোৰা—n a large drinking-glass or tall cup, a tumbler

ভাবগার—n a manufacturer of or dealer in alcoholic spirits and other intoxicating drugs, a distiller আবগারি, আবগারী—(I) n sale or manufacture of alcoholic spirits and other intoricating drugs, a tax or duty imposed on this manufacture or sale, excise duty (also আবগারি কব, আবগাবি শুক্ক), the public department entrusted with the charge of collecting this tax or duty, the excise department (also আবগারি বিভাগ), (2) a relating to alcoholic spirits and other intoxicating drugs or to their manufacture and sale, relating to excise tax or the excise department.

ভাবছায়া, (coll) ভাবছা—(l) n a shadowy or indistinct figure. (2) a shadowy, indistinct.

पाराधार—dial corrup of पाड़ान.

আবদাৰ—n. a childish or capricious insistence on having or doing something, an unreasonable demand or claim, a sweet claim preferred to an affectionate person আবদাৰ ব্যা—v to insist childishly or capriciously on

having or doing something, to demand or claim unreasonably, to prefer a sweet claim to the affection of আবদারে, আরদের—a insisting childishly or capriciously on having or doing something

আবদ্ধ—a bound, tied, shut, confined besieged, enclosed (আবদ্ধ হান); involved, beset, mortgaged, pawned. আবদ্ধ ক্রা—v to bind, to tie, to shut; to confine, to besiege, to enclose, to involve, to beset, to mortgage, to pawn

আবরক—(1) a that which covers or screens or veils (2) n a cover; a covering, a screen, a lid, a veil. আবরণ—n act of covering or screening or veiling, a cover or covering, a lid, a screen, a veil আব-রণী—n a cover or covering, a lid, a screen, a veil

सार्वावण—n (arch) covered, screened, veiled

सार्य,—n (usu a woman's) dignity, honour, chastity, modesty, a screen, a veil, a yashmak.

আবর্জন—n act of casting off or giving up thoroughly, act of forcing to bend down, act of controlling or regulating

ভাৰজনা—n things thrown away or left as worthless, cast-off, refuse; sweepings, an undesirable or mean person, an outcast

पार्वाङ ७—a cast-off, bent down, controlled or regulated

আবর্ত-(i) n a whirling motion or shape a whirl a vortex a whirlpool, an eddy, act of whirling or revolving or rotating (2) a whirling. revolving, rotating আবর্তন—n act of whirling or revolving, a whirl, revolution, rotation, gyration, return; act of stirring or churning. repetition. আবর্তন-দ'ড, আবর্তনী—n a pestle for churning आवर्षनान-a engaged in whirling or revolving or gyrating or returning. আর্বার্ডত—a revolved rotated gyrated returned repeated আর্বতিত হওয়া—v to whirl, to revolve to rotate to gyrate, to eddy, to return, to be repeated

আবলী, আবলি—n. a row or line (বৃহ্ণাবলী), a group or series (প্রশ্নাবলী, বংশাবলী), a collection (গ্রন্থাবলী)

আবল্ম—n ebony, ebon আবল্ম-কাল—a ebon-coloured, black as ebony

আবল্য—n weakness, fatigue, lethargy, torpidity, drowsiness caused by fatigue

আবশাক—(I) a necessary, essential (2) n necessity, need আবশাকতা n necessity, need আবশাকবোধে—adv having considered it necessary আবশাকীয়—a necessary, essential

আৰ্থান্যক—a compulsory

আবহ—(1) a (chiefly used in comp) carrying, conducting, producing (শোকাবহ) (2) n the air that pervades the world, atmosphere আবহ্যিত—n weather-chart আবহ্যিতা—n meteorology আবহ্যিদ, আবহ্যিৎ—

n meteorologist আবহ্বিদ্যা—n meteorology আবহ্মণ্ডল—n the atmosphere আবহ-সংবাদ—n weather report আবহ-সদেভি—n background music আবহ-স্কেনা—n weather forecast

আবহ্যান—a existing or continuing since the beginning, traditional and ever-existent आवद्यानकाल—adv continuing or existing from time immemorial, ever since the beginning

আৰহাওয়া—n climate

জা-বাঁধা—a untied, unfastened, (esp of books etc) unbound, (of hair) not done up, disorderly (আ-বাঁধা সংসার)

আবাগা, আবাগে—a ill-fated, unfortunate fem আবাগী

আবাদ—n cultivation, tillage, cultivated land, land developed for agriculture, a human habitation, a settlement আবাদী—a arable, fit for or developed for cultivation, cultivated

আৰাপন—n the art of weaving cloth

ভাৰার—(I) adv again, once more, moreover, and also (গরিব আবার বদ্থোলী) (2) int expressing uncertainty or distrust or negation (কাল মেথেব আবার বিয়ে, গরিবের আবার হুগ, নিত্য-ভিখাবিকে কি আবার দেবে)

জাবাল—n a boy or a child or an under-age person (esp one who is foolish or helpless), an ignorant or dull-headed person জাবালব, জবনিতা—n one and all, men women and children

जाना-adv from childhood or infancy, of a child, from a child

আবাস—n a dwelling-place, a habitation, a home, an abode, a residence, a house আবাসিক—(I) n a caretaker (chiefly of a Buddhist monastery), (2) a resident (আবাসিক শল্য-চিকিৎস্ব), (of a student) living in a students' hostel

ষাবাহন—n invocation, invitation, a call আবাহন ক্বা—v to invoke, to invite, to call আবাহনী—(I) n a gesture made with ones palms and fingers for invoking a god or goddess, (2) invocatory, relating to invitation or call

আবিব—n a kind of perfumed red powder that the Hindus sprinkle over one another esp during the holi (হোলি) festival.

आविर्धनन, आविर्धान—n act of coming into view (esp for the first time or from hiding), appearance (esp sudden), advent, arrival, birth act of coming into existence, (of a deity) act of installing oneself somewhere, (of authors, painters, actors etc) first appearance before the public, (of flowers etc.) act of coming out or being revealed, manifestation

which has come into view or appeared or arrived, born, one who or that which has come into existence, (of a deity) one who has installed oneself; (of authors, painters, actors, musicians, etc.) appeared before the public for the first time, (of flowers etc.) that which has come out, revealed manifested wifes sen by to come into view (esp. for the first time or from hiding), to appear, to come, to

arrive; to take birth, to instal oneself, to appear before the public for the first time, to come out, to be revealed or manifested

আবিল—a defiled, turbid, muddy, filthy, foul আবিলতা—n defilement, turbidity, filthiness, foulness

আবিষ্ক্ৰণ, আবিষ্ক্ৰণীয়, আবিষ্ক্ত see আবিষ্কাৰ আবিষ্কাৰ, আবিষ্ক্ৰণ, আবিষ্ক্ৰিয়া—n act

ভাবিষ্কৃত—a discovered invened

আবিষ্ট a thoroughly engrossed or absorbed (m) (পাঠাবিষ্ট), rapt in (মোহাবিষ্ট), possessed (by) (ভূতাবিষ্ট), overwhelmed (with), begone (শোকাবিষ্ট), overcast or pervaded (with) (মেঘাবিষ্ট), non-plussed, confounded

আৰ্ভ—a covered, encircled surrounded (মেথলাৰ্ড), overcast or pervaded with (মেথাৰ্ড) আৰ্ড কৰা—
v to cover, to encircle, to surround, to overcast, to pervade আৰ্ভি—n state of being covered or encircled or pervaded, act of covering, a cover, encirclement, pervasion, a wall, a fence, an enclosure

আৰ্ভ a read or studied over and over again, repeated, recited, that which has returned or recurred, revolved, (esp in arith) recurring আৰ্ভচক,—a one who has turned his eyes inwards, introspective. আৰ্ভ দশ্যিক—(arith) recurring deci-

mal धार्डि—n act of reading or studying over and over again, repetition, recital recitation, return, recurrence, act of revolving or being revolved, revolution धार्डि क्वा —v to read or study over and over again, to repeat, to recite, to return, to recur, to revolve

ভাবেগ—n tremendous or extraordinary velocity or force ('বেগেব
আবেগ'), outburst of passion (আবেগ
বলা), passion (ব্রে আবেগ আছে), anxiety, state of suspense, mental uneasiness, troubled state of the mind,
mental suffering (শোকাবেগ) আবেগপ্রে—a impassioned, passionate
আবেগশ্না, আবেগহান—a devoid of
passion, dispassionate আবেগোছনাস
—n an outburst of passion, a
passionate or impassioned outburst.

আবেদক—(i) a one who submits an application (2) n an applicant, a petitioner, a plaintiff

ভাবেদন—n representation, prayer, solicitation, an application, a petition, a plaint, appeal ('কবিতার আবেদন 'হলয়ের কাছে') আবেদন কৰা—ν to represent, to pray, to solicit, to put in an application, to apply, to petition, to lodge a complaint, to appeal আবেদনকারিশী আবেদন-গত্ত—n an application, a petition

আবেশ—n confounded state of mind, mental confusion perplexity, tremendous excitement of passion ('আবেশ হিয়াৰ মাঝারে লই'), attachment, love (আবেশে অবশ তন্ম), entrance, infiltration, act of taking possession (ভূতাৰেশ), rapt attention, trance, engrossment, rapture, obsession

यात्रचिक—(l) a surrounding, enclo-

sing (2) n a fence, a wall, that which encloses, an enclosure

আবেণ্টন—n act of surrounding or enclosing, a fence, a wall, that which encloses, an enclosure, surroundings, environment আবেণ্টনী—n (fem) a fence, a wall, that which encloses, an enclosure, a circumference environment, surroundings

আরেণ্টিত—a surrounded, enclosed encircled

আবোল-তাবোল—(i) n incoherent talk nonsense, delirium, nonsense rhymes (2) a incoherent and nonsensical

আৰ্বা—n (Mus) father, dad

ভাৱন্ধ—n starting with or from Brahma (ব্ৰহ্ম) আৱস্কস্তৰ—n all creatures and objects starting with Brahma (ব্ৰহ্ম) or the Supreme Consciousness down to inanimate straw

আভর্থ—n anything worn for personal embellishment, an ornament

আভা—n glow, shine, lustre, glaze, beam, flash, tinge

আভাং—n act of rubbing the body with oil etc anointment.

আভাগা, আভাঙা—a not broken, unbroken (আভাগা ডাল), not ground, unground (আভাগা গম)

আভাৰ—n a preface, a prologue, an introduction, an introductory talk, a conversation. আভাৰণ—n act of addressing and talking to, conversation, an address, a speech, a talk আভাষিত—a delivered as or mentioned in a speech

আভাস—n faint or indistinct presence ('আভাসে দাও দেখা'), a shadow, a hint (আভাসে জানান), glow আভাস দেওমা—v to appear faintly or indistinctly, to give a hint, to hint.

tance, help

আভাসা—v (poet) to blaze up, to glow (poet.) to be revealed

चां चिन्न-n noble birth, aristo-cracy, a surname

আভিজাতিক—a of aristocrat or aristocracy, aristocratic, pertaining to or indicative of the family, familial আভিজাতিক চিক্—heraldry

আছিজাত্য—n noble birth aristocracy

আভিধানিক—a lexicographical আভিম্যা—n state of being towards, state of being in front of or face to face of confrontation, assis-

আড়ার—n a member of the cowherd class, a cowherd fem আড়ীবী আভাবগলী—n a locality or village where cowherds live

আভূমি—adv down to the ground, having prostrated oneself (আভূমি প্রণ্ড হওয়া)

আভাগ—n a kind of concluding note in the Indian musical modes, act of enjoying, completeness, fullness, expansion, expanse

আভান্তৰ, আভান্তৰিক, (inc but pop) আভান্তৰণি—a internal inner

ঘাসুদ্যিক—(I) a pertaining to progress or promotion in life, pertaining to or causing well-being, causing prosperity (2) n a ceremony performed on the eve of wedding etc praying to the spirits of one's forefathers to bless the present occasion.

আন<sub>১</sub>—n mucus, cyst, dysentery. আনবাত—n nettlerush, urticaria আন-রস্ত—n blood coming out with the stool of a dysentery patient আমবোগ —n dysentery আম<sub>২</sub>—(I) n the common people (2) a of or for the common people আমদববাব—n a place for public audience আমমোন্তাব—n a legally appointed representative, an attorney আমমোন্তাবনামা—n power-of-attorney.

আম<sub>5</sub>—a uncooked, raw (আমসাংস), unburnt, unbaked (আমসবা, আমহাঁডি) আমগদ্ধি—a (of food) though cooked yet somewhat raw

আন - n the mango আম-আদা—n a variety of ginger smelling like the mango आमहत् जामगी-n dried slices of green mango preserved in salt or in salt and mustard আয়নী করা--- v to do nothing to be able to do nothing for, to be able to do no harm to মূখ শ্রিয়ে আমশী হওয়া—to look haggard जायगढ-n a thin cake made of the sweet juice of ripe mango by drying it in the sun (used as food). preserved essence of ripe mango আমশা यामर्गा— pop spell of আম হবিদ্যা—same as আম-আদা টোৰা আম—a variety of mango that looks green and should be sour but is actually ripe and sweet (fig) a person concealing his or her merits

ভামড়া—n the hog-nlum আমড়া কৰা—same as আমশী কৰা (see আমশী) আমডাগাছি—n act of flattering with some end in view, act of coaxing, cajolement. আমড়াগাছি কৰা—ν to flatter with some design, to coax to cajole

আমতা, (usu) আমতা-আমতা—n act of hesitating in speech as if taken aback or not ready to speak, act of faltering. আমতা-আমতা করা—, to falter to hesitate to say

আমদানি—n (comm) import, income, act of coming, onrush (লোকেব আমদানি), assemblage (বহুলোকের আমদানি), attack (রোগেব আমদানি) আমদানি ক্বা—v (comm) to import, (in other cases) to bring

আমব্ৰ—a slightly sweet, sweetish, not excessively sweet, pleasantly sweet

আমন—(I) a late autumnal (2) n late autumnal crop of paddy, autumn rice (also আমন ধান)

আমণ্ডণ—n invitation, a call to come a greeting আমণ্ডণ করা— $\nu$  to invite, to call, to greet

আমশ্র্যিতা—n an inviter, a host, one who calls to come, a caller, one who greets

আমন্তিত—a invited, called to come greeted

आमग्र—n disease, ailment आमग्रमा—a plentiful, abundant, excessive

en Ma—int indicating light imprecation, bashfulness, shame, reproach, censure, etc., Devil take thee, go to hell, 'sdeath, beshrew me

আমবণ—adv & a till death, all through one's life

জার্মার, আ মবি—int indicating praise, taunt, ridicule, sorrow, etc, now I'll die happily. I'll rather die

আমব্ল—n a variety of spinach having sour taste, sorrel

আমশ, আমশন—n touch, contact, counsel, advice, consultation, act of weighing something in the mind, deliberation

আমর্য—n mercilessness, anger আমল—n reign, rule, regime, possession, control, age, time, period, attention, heed, indulgence ( আমল দেওয়া—to attach no importance to, to pay no heed to, to refuse to consider, to overlook নামাতাৰ আমল—see মামাতা

আমলক, আমলকি, আমলকী, আমলা ১—n the emblic myrobalan

আমলা ্—n an office-clerk, a government officer আমলাত্ত্ব—n bureaucracy আমলাতাত্ত্বিক—a bureaucratic

আমলান-v to become painful gradually

আমা ১—a half-burnt, not perfectly burnt (আমা-ইট)

আমা - pro I myself, myself, I, me to me

चामारक, चामाय—pro me, to me.

আমাতিনাৰ—n dysentery, amoebic dysentery, (loos) bacillary or biliary dysentery

আমাদিগকে—pro us, to us আমাদিগের—pro our, of us, ours আমাদের—pro our, of us, ours, us; to us

আমানত, ভামানং—(I) a deposited, credited, placed in one's custody.
(2) n the thing or money deposited or credited, deposit, credit আমানত কবা, আমানত দেওয়া, আমানত রাধা—». to deposit, to credit, to place in the custody of আমানতী—a pertaining to deposit or credit, deposited, credited

खामानि—n the water in which cooked rice has been soaked overnight.

আমান্ন—n uncooked rice

আমাৰ—pro my, mine

स्त्रभाषां — n dysentery, the part of the belly in which mucus collects.

खात्रामा-n (coll) dysentery.

যাণত—a extensive, wide, expanded, very large, (geom) rectangular but having unequal sides, oblong আযতকো—n (geom) an oblong আযতকো—a very large-eved

আম্তন—n area or its measure, volume or its measure, extension, breadth, width, a temple, a house, an abode, an institution (অচলাযতন), an altar

আয়তি,—n state of a married woman whose husband is alive; any of the symbols (usu borne on the person of the wife) indicating this state

আয়তি — n length, width, breadth, extension, the future, time for bearing fruit

আমতী—n. fem a married woman whose husband is alive

বাষত—a brought under control or taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমত্ত করা, আমতে আনা—v to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য মোডাকে আমত্তের বাহিবে—out of control, beyond control আয়ত্তি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

चामन नागू—n trade wind धागना—n a mirror, a looking-glass, a speculum

আম্মা—n a grant of rent-free land made by Muslim princes etc

to religious preachers and to learned people আয়মা-মহল—n an estate of land held under this grant

আয়স—(I) a of or made of or caused by iron, ferrous (2) n iron আয়সী—n fem a coat-of-mail made of iron, an iron armour

আয়া—n a nurse-maid or waitingmaid an ayah

আমান,—n width, breadth, length আয়ান,—n season, suitable time, right time

আযাস—n pain, trouble, exhaustion, fatigue, an exertion of strength or power, labour, strain, an endeavour, an effort আযাসসাধ্য—n strenuous, labomous, arduous

र्याम, जामी-alt spell 's of चारे

আয়ঃ,(pop )আয়ু-n the span of one's life longevity lifetime life जाराज আয় ফুনাইয়া আসিতেছে—his days are numbered. ভাহাৰ আমা ফ্ৰাইয়াছে—his time is up आया अन, आसा वर्षक—a that which prolongs life, rejuvenating, that which bestows long life आया-र्वधन-n act of prolonging life. prolongation of life, rejuvenation আয়,व क्रि—n prolongation of life. rejuvenation जागान्दन—same as जागा-अन जागार्दम-n the Hindu science of medicine as taught in the Atharvaveda साम्राद्यभीय-a pertaining to or according to this science आगृज्याम -n the span of one's life, lifetime याग्रामान—a long-lived fem याग्रामणी আয়ুখ্য—same as আযুগ্রদ

আग्रहा—a in-charge आग्रहा —n an officer-in-charge आग्रहा मन्ती—a minister-in-charge

चात्पमा-var of साम्रमा-

<sup>\*</sup>For words in আয়ু-, not given separately, see আয়ুঃ.

चाति—(1) pro I (2) n self-know-ledge, the soul, the ego, egoism, pride vanity self-importance

আনিন—n a land surveyor, a supervising officer

আমিৰ—n (Mus) a wealthy nobleman or high-born person, a title of some Muslim kings, an Amir, an Ameer আমিৰ-উমৰাহ—n pl princes and courtiers or noblemen, men of high and wealthy class আমিৰ, আমিৰী—(I) n amirate, high style of living or ostentatious show of wealth, pomp and grandeur, (2) a of an Amir or amirate, living in a high style or making an ostentatious show of wealth, full of pomp and grandeur

আনিষ—n meat, non-vegetarian food or diet আনিষভোজী, আনিষাশী—a carnivorous, non-vegetarian

चार्मान—alt spell of चारित पार्मान—alt spell of चारित

सार्दा--a given to merriment, sportive, merry, gay, cheerful, jolly witty humorous

আম্ল—(I) adv to the root, radically, thoroughly, completely, rootand-branch (2) a extended to the root, radical thorough

আনেজ—n subtle presence or slight trace, a touch, a touch of similarity, the ultimate part of anything passing away, after-image, after-taste (জনেব আনেজ, নেশাৰ আনেজ), pleasant drowsiness or rapt attention (গানে আনেজ আনা)

আমোদ—n delight, joy, gladness, mertiment, amusement, festivity, fun, (rare) far-reaching fragrance, extreme-

ly sweet fragrance खात्मान-खार्जान-n pl rejoicings यात्मान-याद्मान द्वा-v to rejoice আমোদ কৰা—v to express delight or joy . to make merry : to indulge in or enjoy amusement, to be festive, to make fun, to poke fun (at) , to fill with fragrance, याद्मान-जनक-a delightful merry amusing funny खासामन-n act of amusing, amusement, recreation, act of perfuming खासान-अस्मान-n pl amusements, recreations यात्मान-अत्यान क्वा-v to indulge in amusements जात्मामिड—a delighted perfumed scented बाद्मानी—a delighted lolly. sportive sweet-scented fem चाद्मा-मिनी

ভাদনায়—n any of the esoteric Hindu scriptures esp the Vedas

আন্বা—n audacity, elirontery, impudence, (coll) cheek, bragging, borst, vaunt, audacious ambition

या मा — n mother

অন্ন—n the mango আন্তৰ্বানন, আন্তৰ্বা, আন্তৰ্বা—n a mango-grove

আমাত, আমাতক—n the hog plum

আন্দা-a acid, sour আন্দা—n femthe tamarind-tree আন্দিক—a acid, sour, acidic (আন্নিক অকসাইড) আন্দিক সন্ধান—acid fermentation আন্দিকা, আন্দাবা—n fem the tamarind-tree

আয—n income, earnings, profit, ievenue আয়ন্ত্—(1) n income-tax, (2) a profitable আয়ন্ত্—n income and expenditure (accts) debit and credit আয়ন্ত্যক—n budget আয়ন্ত্যক—n budget আয়ন্ত্যক—n budget-head আয়ন্ত্যক—n budget session আয়েন অনিক ন্য করা—to spend beyond one's means আয়ের ঘন—(accts) credit side

আমত—a extensive, wide, expanded, very large, (geom) rectangular but having unequal sides, oblong আয়তকের—n (geom) an oblong আয়তকের—a very large-eyed

আম্তন—n area or its measure, volume or its measure, extension, breadth, width, a temple, a house, an abode, an institution (অচলাযতন), an alter

আয়তি,—n state of a married woman whose husband is alive, any of the symbols (usu borne on the person of the wife) indicating this state

আশ্তিং—n length, width, breadth, extension, the future, time for bearing fruit.

আয়তী—n fem a married woman whose husband is alive

আমন্ত a brought under control or taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমন্ত করা, আমন্তে আনা—v to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য ঘোড়াকে আমন্তের বাহিকে—out of control, beyond control আমন্তি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

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to religious preachers and to learned people আম্মা-মহল—n an estate of land held under this grant

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আয়া—n a nurse-maid or waitingmaid an ayah

আমাম,—n width, breadth, length আয়াম,—n season, suitable time, right time

আয়াস—n pain, trouble, exhaustion, fatigue, an exertion of strength or power, labour, strain, an endeavour, an effort আয়াসসাধ্য—r strenuous, laborious, arduous

जाग्न, जागी—alt spell 's of जारे

खायाः (pop ) खाम्र--n the span of one's life, longevity, lifetime, life जाराज আয়, ফ্ৰাইয়া আসিতেছে—his days are numbered ভাহার আয় ফুবাইয়াছে—his time is up আয়ুপ্রদ, আয়ুর্ধিক—a that which prolongs life, rejuvenating, that which bestows long life आया-ব্ধন—n act of prolonging life, prolongation of life, rejuvenation खायान कि prolongation of life, rejuvenation আমুক্ব—same as আমু-अन साग्रदर्भ—n the Hindu science of medicine as taught in the Atharvaveda आमृत्वंभीग—a pertaining to or according to this science आग्रन्कान -n the span of one's life, lifetime. याग्यान्—a long-lived fem याग्याजी यास्या—same as चायाअन

আয়্ত্ত—a in-charge আয়্তক—n an officer-in-charge, আয়্ত মত্তী—a minister-in-charge

खात्यमा-var of खायशा.

<sup>\*</sup>For words in আম্-, not given separately, see আম্-:

चाधि—(1) pro 1 (2) n self-knowledge, the soul, the ego, egoism, pride vanity self-importance

चारित—n a land surveyor, a supervising officer

আমিৰ—n (Mus) a wealthy nobleman or high-born person, a title of some Muslim kings, an Amir, an Ameer আমিৰ-উন্নৰ্হ—n pl princes and courtiers or noblemen, men of high and wealthy class আমিৰ, আমিৰী—(I) n amirate, high style of living or ostentatious show of wealth, pomp and grandeur, (2) a of an Amir or amirate, living in a high style or making an ostentatious show of wealth, full of pomp and grandeur

আমিয—n meat, non-vegetarian food or diet আমিষভোজী, আমিষাশী—a carnivorous, non-vegetarian

चामीन—alt spell of जामिन जामीन—alt spell of जामिन चाम्दन—a given to merriment, sportive, merry, gay, cheerful, jolly, witty, humorous

याम्ब-(1) adv to the root, radically, thoroughly, completely, rootand-branch (2) a extended to the root, radical thorough

আমেজ—n subtle presence or slight trace, a touch, a touch of similarity, the ultimate part of anything passing away, after-image, after-taste (হ্ৰো আমেজ, নেশাৰ আমেজ), pleasant drowsiness or rapt attention (গানে আমেজ আনা)

जान—n delight, joy, gladness, mertiment, amusement, festivity, fun, (rare) far-reaching fragrance, extreme-

ly sweet fragrance जात्मान-जाश्मान-n pl. rejoicings खारमान-आश्चान द्वा-v to rejoice আমোদ ক্বা—v to express delight or joy to make merry to indulge in or enjoy amusement, to be festive, to make fun, to poke fun (at) to fill with fragrance आयाप-জনক—a delightful merry amusing funny আমোদন—n act of amusing, amusement, recreation, act of perfuming यात्मान-अत्मान-n pl amusements recreations आत्मान-श्रात्मान क्वा-v to indulge in amusements जात्मामिज—a delighted perfumed scented याद्यामी—a delighted jolly sportive sweet-scented fem with-मिनी

তান্দায়—n any of the esoteric Hindu scriptures esp the Vedas

আম্বা—n audacity, effrontery, impudence, (coll) cheek, bragging, boast, vaunt, audacious ambition

ভাষা—n mother

আয়—n the mango আয়ুবানন, আয়-কুপ্তা, আয়ুবন—n a mango-grove

আয়াত, আয়াতক—n the hog plum আন্ল--a acid, sour আন্লা—n fem. the tamarind-tree আন্লিক—a acid, sour, acidic (আগ্লিক অকসাইড) আন্লিক, সন্ধান—acid fermentation আন্লিকা,

खान्तीका-n fem the tamarınd-tree

আয়—n income, earnings, profit, revenue আয়ক্ব—(I) n income-tax, (2) a profitable আয়বায়—n income and expenditure (accts) debit and credit আয়বায়ক—n budget আয়বায়কশ্যিদ—n budget-head আয়বায়কস্
n budget session আয়েব অধিক ব্য়য় কৰা
—to spend beyond one's means আয়েব ঘ্ৰ-(accts) credit side

আমত—a extensive, wide, expanded, very large, (geom) rectangular but having unequal sides, oblong আমতক্ষেত্ৰ—n (geom) an oblong আমতক্ষেত্ৰ—a very large-eyed

আশ্তন—n area or its measure, volume or its measure, extension, breadth, width, a temple, a house, an abode, an institution (অচলাযতন), an altar

আষ্তি — n state of a married woman whose husband is alive, any of the symbols (usu borne on the person of the wife) indicating this state

আৰ্তি - n length, width, breadth, extension, the future, time for bearing fruit

আয়তী—n fem a married woman whose husband is alive

তা taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমত্ত বৰা, আমতে আনা—৮ to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য মোডাকে আমতে আনা—to break a wild horse আমতের বাহিবে—out of control, beyond control আমতি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

चामन नाम,—n trade wind

আননা—n a muror, a looking-glass, a speculum

ভাষমা—n a grant of rent-free land made by Muslim princes etc.

to religious preachers and to learned people আম্মা-মহল—n an estate of land held under this grant

আম্স—(I) a of or made of or caused by iron, ferrous (2) n iron আম্সী—n fem a coat-of-mail made of iron, an iron armour

আয়া—n a nurse-maid or waitingmaid an avah

আয়াম,—n width, breadth, length আয়াম,—n season, suitable time, right time

আমাস—n pain, trouble, exhaustion, fatigue, an exertion of strength or power, labour, strain, an endeavour, an effort আমাসাধ্য—n strenuous laborious arduous

र्याय, वार्या—alt spell 's of खारे

खायाः (pop ) धाया — n the span of one's life longevity lifetime life signa আমু ফুনাইয়া আসিতেছে—his days are numbered তাহাব আয় ফুরাইযাছে—his time is up আয়প্রদ. আয়বর্ধক—a. that which prolongs life, rejuvenating, that which bestows long life आयू-र्वधन-n act of prolonging life prolongation of life, rejuvenation खाय,व कि—॥ prolongation of life. rejuvenation আমুন্দ্ৰ-same as আমু-अन आग्रादर्गन-n the Hindu science of medicine as taught in the Atharvaveda आग्राद्वनीय—a pertaining to or according to this science धामान्त्राण -n the span of one's life, lifetime আযুক্ষান —a long-lived fem আযুক্ষতী আমুখ্য—same as আমুপ্রদ

আম্ভা—a in-charge আম্ভাক—n an officer-in-charge, আম্ভাক—a minister-in-charge

खात्यमा-var of खाला.

<sup>\*</sup>For words in ant, not given separately, see with.

जाद्यान्त्रा—a. coming ensuing next. future, later

আয়েশ, আয়েস—n ease, comfort, luxury আযেশ कवा, आयम कवा---v to

take one's ease, to take rest षात्मभी, जात्मभी-a ease-loving, easy-

going, brought up or passing amidst

ease and luxury . easy ভাষোগ—n. a committee (esp a public one) set up for investigation

etc a commission আয়োজক—a den one who makes

preparation for or collects the things necessary for a purpose, one who makes ready

আয়োজন—n preparation collection of things necessary to serve a purpose, things so collected, act of making or becoming ready আমোজন করা—v to make preparations (for)

আয়োজিত—a that for which necessary things have been collected or preparation has been made, that which has been made ready

আয়োডিন—n tincture of iodine আর—(i) conj and and also রোম

আর খ্যাম), or (বাঁচ আর মর), or not (2) adv else, more (আৰ কি বলিব), no more (आंत्र काला नग्र), at the same

time, simultaneously, but (শক্তের ভক্ত আব নরমেব যম) on the other

hand, yet in return (সে তোমার উপকার কবে 'াব তুমি তাব নিন্দা কর) . in future again (আর যেন তুঃগ না পাও).

still now, still then (আর কেন আশা কৰ), at present, now (আর দেদিন নাই) moreover, besides, in addition to that (আর দেখ), ever (বিডালে কি আব

মাছ পাওয়া ছাডে). ever before or after (এমন আর দেগিনি বা দেখব না), since then (সেই গেল আর ফিবল না), of course.

once more

certainly (তুমি ত আব বোকা নও) (3) a other, another, different (আর জন. আর কেহ) . past. last (যাব বছর দে এনে-ছিল) . coming next (यान मधार यान)

(4) pro another person or thing, the other person or thing, a different person or thing (আবটি কোণায়, আবে

कि वत्न) धाव धाव—all other धाव ७—(1) a more, (2) adv still more, further, আৰ বাৰ—on the other moreover occasion, another time, once again,

धावक—n extract essence juice . spirit arrack tincture

আবন্ত: আরম্ভিম—a slightly blood-red deep reddish . scarlet, crimson धावलनगन, धावलनाइ, धारङक्ताहन—(1) a with reddened or blood-shot eyes, angry, (2) n such

eyes আৰক্তবদন, আৰক্তম্য —(1) a with

face (or cheeks) flushed on account

of shame or anger. (2) n such a face আৰক—(I) n police or military station, an outpost, defence force, hômeguard (2) a engaged in defen-আবক্ষা-n the police আরক্ষা-বাহিনী—n the police force আর্মিকক, আৰক্ষী—n a policeman, a gurdsman जानिकमल-n a police picket

আবজ, আবজি-n. a prayer, a request, a petition, a plaint खान्ता-a of or relating to a forest or forests, wild, sylvan, born or grown or living in forests আরণ্যক— (1) a wild living in forests, (2) n concluding section of the Brahmanas (ব্ৰাহ্মণ) which are the parts of the Vedas, a person (esp a saint of ancient India) living in forests, a

আৰ্তি — n end subjugation, deep attachment

forester

ভারতি2-n act of greeting a deity by waving a lamp, fan, etc before his or her face

षात्रमानि, षांत्रमानी—n an orderly षात्रव<sub>2</sub>—var of षात्राव

আরব্<sub>2</sub>—n an Arab, an Arabian, the Arabian nation, the Arabs আরব্য—(1) a. Arabian, (2) n the language of Arabia, Arabic, an Arabian, an Arab, the Arabs

আর্দ্ধ—a that which has been undertaken or begun আরদ্ধ কার্য—n a task undertaken or commenced

আরব্য—a of Arabia, Arabian

ভারভনাণ—a in the state of being commenced or undertaken, about to commence or undertake.

আরমানি, আবমানী—(1) n an Armenian, the language of Armenia, Armenian (2) a Armenian

আরম্ভ—n commencement, inception, beginning, start, origin, birth, introduction, a prologue আবম্ভ ক্ৰা—v to commence, to begin, to start, to introduce আরম্ভ হওয়া—v' to commence, to begin, to start, to originate, to take birth, to be introduced আরম্ভক—a & n one who commences or introduces

আরশ—n a throne

আরশলা—alt spell of আবসোল।
' আরশি, আবশী—n a mirror, a looking-glass, a speculum

আবশ্দুলা, আবসলা—var.'s of আবসোলা আর্মাস, আবসী—alt spell's of আবশি আরসোলা, আবস্দো—n the cockroach, the black-beetle

আরাত্রিক—n act of greeting a deity by waving a lamp, fan, etc, before his or her face

জারাধক—(I) a one who worships
(2) n a worshipper, a devotee

আরাধনা, আবাধন—n worship, service, prayer আবাধনা কৰা—v to worship, to pray to আরাধনীয়—same as আবাধ্য

জাবাধিত—a worshipped, adored জাবান্য—a worshipped, deserving to be worshipped, worshipful, adorable জারাধামান—a in the state of being worshipped

জাৰাৰ—n a (high) sound or note, a (great) noise, tumult, a roar

আরাম্ —a recovered from illness, cured, relieved আরাম কবা—v to cure আবাম দেওয়া—v to give relief আবাম পাওয়া—v to be cured, to come round, to get relief আরাম হওয়া—v to be cured or soothed

আবাম ২—n ease, comfort, pleasure, happiness, relaxation, rest, a garden (সংঘারাম) আবাম-কেদারা—n an easy-chair আরাম কবা—v to take rest, to lie down, to recline, to relax, to enjoy ease and comfort, to enjoy pleasures আবাম দেওমা—v to give ease and comfort আরাম পাওমা—v to enjoy ease and comfort আরাম পাওমা—v to enjoy ease and comfort আরাম পাওমা—v to enjoy ease and comfort আরাম্প্রিয়, আবামী—a ease-loving

धानान्द्रे—n arrowroot

আৰ্ড়—a mounted, seated on আৰ্ড় হওয়া—v to mount, to sit on

astonishment, hate, disgust, anger, etc, used in addressing or hailing, ah, oh, eh, hi, holla

আবোগ্য—n recovery from ailment, cure, restoration to health, sound health, health আবোগ্য ক্বা—v to cure, to bring round আরোগ্য হওয়া—v to be cured, to recover, to come round আবোগ্য-নিকেতন, আবোগ্যশালা—n a hospital আবোগ্যলাভ—n act of

coming round, recovery. আবোগালাভ কৰা বা হওমা—v same as আবোগা হওমা

আবোপ—n ascription or attribution of a quality of one thing to another imputation imposition. assignment bestowal আবোপ কৰা—  $\nu$  to ascribe to attribute to impute, to impose, to assign, to bestow আবোপক—(I) a attributing. ascribing, imputing, imposing, assigning, bestowing, placing, implanting, (2) n an imputer, an imposer, one who assigns, one who bestows or places, one who strings (a bow). a planter আবোপণ—n attribution. ascription, imputation, imposition, assignment, bestowal, act of placing, emplacement, act of mounting a thing or person upon something. act of stringing a bow, act of planting, implantation আবোপণ কৰা—v to attribute, to ascribe, to impute, to impose, to assign to bestow. to place, to mount, to string (a bow), to plant, to implant আনোপিত -a attributed, ascribed, imputed, imposed, assigned, bestowed, placed, mounted, (of a bow) strung, planted, implanted

আবোহ—n height, altitude, ascent, act of boarding (a ship, railway train, etc), entrainment, embarkation, buttock esp of a woman (ববাবোহা), grade, (log) induction আরোহণ—n act of mounting or climbing or riding or placing oneself upon, ascent, ascension, act of boarding a carriage আবোহণ কৰা—p to mount, to climb, to scale, to ascend, to ride, to place one-

self upon, to board (a ship, railway train etc) to embark, to entrain खात्वाङ्गी—n a flight of steps, a stair, a stair-case, a ladder, an escalator. खारवाद-विमानग—n a riding-school. खारनार्शभाकक—n a riding-master. खात्वाश्यान—n a remount depot. प्रात्वारी—(I) a mounting climbing, scaling, riding, boarding, embarking mounted emplaced boarded ascended (log.) inductive. (mus -of notes) gradually increasing in pitch, (2) n a climber, a rider, a passenger, (mus) a note which increases gradually in pitch fem **चारनाहि**पी

धार्क—a solar धार्क घला—n (') this sign on Bengali letters to indicate a preceding -r sound, sun-ray, (facet) a tuft of long hair maintained by a conservative brahmin on his crown

यार्जि—alt. spell. of यार्वाङ

धार्जन—n straightness, upright or vertical position, straightforwardness, candour, uprightness, honesty

चार्ट—n art, (loos) an artistic style or affectation

আর্তিন্ট—n an artist, a painter আর্ত—a sick, distressed, stricken with grief or sorrows, aggrieved, afflicted, oppressed, involved in danger আর্ত্রাণ—n relief of the distressed or afflicted or oppressed or endangered persons আর্তনাদ—n an outcry of pain or grief or affliction or oppression etc আর্ত্রান—n act of helping the distressed or afflicted, relief-work

<sup>\*</sup>For words in আর্ত-, not given separately, see আর্ত

আর্ত্র—(l) n menstruation. (2) a menstrual seasonal

यार्ड—n illness, ailment, pain, distress, grief, sorrow, affliction, state of being oppressed, state of being involved in danger

पार्थ—same as प्रार्थिक

ষার্থনীতিক—a pertaining to economics, economic, pertaining to financial policy

चार्थिक—a financial, pecuniary, monetary

े आर्मान, आर्मानी—alt. spell's of आवनानि

আর—a wet, moist, damp, humid, soft, softened with affection tears etc আর্রকঠে, আর্র-ব্রে—adv in a doleful voice আর্রতা—n wetness, moistness, moisture, dampness, humidity, softness, softened state আর্রক—n ginger

আর্দ্রকণ্ঠে, আর্দ্রতা, আর্দ্রস্ববে—see আর্দ্র আর্দ্রা—n the sixth of the twentyseven stars according to Hindu astronomy

আৰ্বী—alt. spell of আৰ্বী আর্মনী—alt. spell of আৰ্মানি আর্মেচাৰ—n an armature আর্ম—11) n the Arvan rac

আর্থ—(I) n the Aryan race, an Aryan, a venerable person (2) a Aryan, venerable, best, of noble birth, civilized আর্থতা—n Aryan-ism, civilized conduct and behaviour আর্থপ্র—n a son of the father-in-law, (usu) husband আর্থসমাজ—n a Vedic community founded by Dayananda Saraswati আর্থসমাজ—a of or belonging to the Arya Samaj (আর্থসমাজ)

खार्या of खार्य

जार्गार्—n a kind of metre used in Sanskrit verse, any of the rhymed arithmetical formulæ আয়বিত—n upper or northern India where the ancient Aryans settled

खार्याम—n (facet & dcro) Aryansm

আশি—alt spell of আন্শি

আৰ'—a relating to (Hindu) sages (esp of ancient India), (chiefly of words and their meanings) ungrammatical but current being used by the sages esp of ancient India, (cp) archaic আৰ্প্রযোগ—n a use which is ungrammatical but current being used by ancient sages

আল্য—n the sting of insects etc , an antenna , sharp point of anything such as the barb of an arrow , an awl , (fig) prick (কণাৰ আল)

यान २ — n a ridge of earth set up around a piece of agricultural land, a dyke, a dam जान नौधा— v to set up a ridge of earth around a piece of agricultural land, to build a dyke, to dam

আলকটা—a barbed, grooved আলংকাৰিক—alt spell of আলংকাৰিক আলকাতনা—n tar, pitch, coal-tar আলকুশী, আলকুশি—n cowhage, cowage, cowitch

णानभात्मा, आर्नाथन्या, आन्द्रश्या—n a loose cloak or gown, a gaberdine

ষালগা, (dial) আলগ—a unbound, untied, unfastened, open, unbolted, loose, lax, detached, avoiding company, isolated (আলগা থাকা), uncovered, bare, naked, uncontrolled (আলগা জিড), insincere or uncalled-for (আলগা দোহাগ), uncareful, unmindful (আলগা প্ৰয়) আলগা দেওয়া—ν to relax, to become lax, to give indulgence আলগা মুখ—a loose-tongued, outspoken.

আলগোছ ভালগোছ—a detached not touching আলগোছে—adv (of hands, eating and drinking vessels, etc) not bringing into contact with mouth (whilst eating or drinking). avoiding contact touching. ( আলগোছে ডিঙান ) . aloof ( আলগোছে থাকা), carefully and softly ( আলগোছে যাওযা) . lightly (আলগোছে মাবা) खान का विक—(1) a figurative, rhetorical versed in poetics or rhetoric, relating to ornaments, decorative. (2) n a rhetorician, an author of a treatise on rhetoric or poetics আলজিহন, আলজিভ, আলজিব—n the uvula, the epiglottis আলটপকা—adv suddenly unexpectedly, suddenly and thoughtlessly আলতাকৰা—n the uvula the epiglottis আলতা—n lac-dye esp as used by the Hindu women to paint the borders of their feet আলতাবাফ, আলতাবাপ—n staples ভালতো—a not forceful or firm light (আলতো হাতে, আলতো মাৰ), incoherent or insincere ( আলতো কথা) a rack or stand for यानमा—n clothes, hats, etc यानभा—coll corrup of यानिभना আলপাকা—n the alpaca, cloth made of its wool আলিপন—n a pin আলপো-var of আলুফা আলবং, আলবত, আলবাং, আলবাত—adv of course certainly यानवान—n a ridge of earth raised round the root of a tree for the purpose of watering धानत्वाना --- n a hubble-bubble with a long flexible smoking-tube

धानमानि—n an almırah, a cupboard

खानम्ब-n. a support, a prop. a a shelter. আল্বন্—n. a prop. a shelter (rhet) the person that is the object of a sentiment आर्नान्ड-a. held, propped supported suspended hung खालम्बी—a supported sheltered, hanging खालग-n home an abode a dwelling-house, a residence, a dwellingplace, a house, a building, a place, a resort a store a repertory a repository यानम-poet corrup of यानमा यानम् -- coll corrup of यानिमा यानत्म-a idle lazy slothful. আলসেমি—n idleness sloth procrastination আল্ম্য-n idleness laziness sloth. procrastination dilatoriness, lethargy, indolence আলস্য ত্যাগ কৰা—v to give up idleness, to be up and doing, to shake off lethargy by moving one's limbs , to yawn আলস্য ভাঙ্গা v to shake off lethargy by moving one's limbs, to yawn আলা - var of -ওযালা बाना :- a desfx first highest best. खाना -(1) a illuminated brightened up (2) n light ('আলাব ভিতৰে কালাটি') আলাত-var of অলাভ यानामा—a (also adv) different, separate detached यानान (pronun जानान)—n a pillar or post to which an elephant is tethered a peg or stake to which domestic animals are tethered थानान (pronun यानाना)—n to dishevel or spread out (as hair), to ruffle to spread out (as paddy etc. whilst sunning), to unloose or untie, to open (বই বা পাঁজি আলান)

ৰালাপ—n conversation, talk, conference, discussion, greeting, acquaintance, (mus) faithful singing or playing of a tune (esp a conventional one in Hindu music) in detail আলাপ কৰা—v to converse, to talk, to confer, to discuss, to greet, to make one's acquaintance (with), to cultivate acquaintance (with), (mus) to sing or play a tune faithfully and in detail আলাপন—n conversation, talk, conference আলাপনীয—a. conferrable, discussable. আলাপ-পৰিচয, আলাপ-সালাপ—n (coll) acquaintance and speaking terms, discussion

জালাগিত—a. talked or spoken to, greeted, acquainted fem আলাগিতা

बानाशी—a given to cultivating acquaintances . sociable . acquainted

आनान—n a wealthy man fem आनानी आनात्नत घरनत मुलान—a boy or young man of a rich family spoilt by over-indulgence

आनारिमा-obs var of आनामा

बानि,—n a ridge of earth set up around a piece of agricultural land, a dyke, a dam

चालि - n a woman's female friend or confidenté or maid

আলিজন—n act of embracing or hugging, an embrace, a hug আলিজন করা—v to embrace, to hug

पानिषठ-a embraced, hugged

আলিগনা—n act of painting the floor or walls etc of a house or temple or the surface of a seat with the liquefied pigment of rice-powder, such paintings আলিগনা দেওয়া—v to paint (floors, walls, seats, etc.) with the liquefied pigment of rice-powder

चालिवसन—n act of setting up a ridge of earth around a piece of agricultural land, act of building a dyke, act of damming আनिवसन क्या v to set up a ridge of earth around a piece of agricultural land, to build a dyke, to dam.

আলিম—n (Mus) a learned man আলিম্পন, আলিম্পনা—n var's of আলিপনা

জালিসা—n a parapet around the roof of a building

जानी—alt spell of पालि),२

धानीह—(I) a licked, tasted (2) n. a posture (adopted esp whilst shooting an arrow) with a knee doubled in the front and the other stretched out behind, (cp) a crouchant position

आनीन—a passed out of existence, disappeared diffused

আল্ক)—sfx denoting nature, tendency, propensity, etc (নিদ্রাল, কুপালু)

আল্ব্ং—n potato গোল আল্ব potato, মিঠা আল্ব, রাঙা আল্ব—sweet potato, yam, batata

আল্থাল্—a (of hair) unkempt, dishevelled, (of dress etc.) lacking in trimness, blowsy disorderly.

আল্, नि, आल्, नी—a (of cooked food) deficient in salt, salt-free, (fig) insipid

আল্কা—(1) a obtained for nothing or without payment (2) adv for nothing, gratis

ভালুবোখারা—n a variety of plum or prune of which jelly is prepared

আল্লায়িত, আল্লিত—a (of hair) loosened and spread out, dishevelled, unkempt আল্লায়িত করা—v to untie and spread out, to dishevel

धार्लक्य—n (Mus) a word forming a part of the return salute यात्वरा—n a painting, a painted portrait

আলেগ, আলেগন—n. act of smearing or painting (with), any substance to smear with (such as, an ointment, grease, oil, etc), a paint, a wash.

আলেম—var of আলিম

আলেয়—n ignus fatuus, Will-o'the wisp, (fig) delusion আলেযার আলো—the light of Will-o'-the-wisp, (fig) a ray of false hope or delusion আলো
—var of ওলো

আলো<sub>ই</sub>—n light, n beam, a ray, effulgence, lustre, splendour, a flash of light, a lamp আনো করা—v to brighten, to light up, to lighten, to illuminate, to glorify আলো দেখান—v to show light to, (fig.) to give a hope, to promise good

আলো-আঁধাব—n a mixture of light and shade, chiaroscuro আলো-আঁবারেব খেলা—light-and-shade play

पालाक—n light, a beam, a ray effulgence, lustre splendour a flash of light আলোকগৃহ—n a lighthouse यालाकिक—n a photograph, photography আলোকচিত্ৰকৰ—n a photographer আলোকচিত্রবিদ্যা—n photography আলোকচ্ছটা—n a flash of light খালোক-তডিং—n photo-electricity. আলোক-তাডিত—a photo-electric खात्नाक-विद्धान, व्यात्नाक-विদ্যा—n optics पालाकविशीन-a lightless, dark, gloomy আলোকময়—a full of light; flooded with light, lightsome धारनाक-লতা—n a parasitic creeper আলোক-দান্য—same as আলোকবিহীন আলোক-সঙ্কেত, আলোক-সংকেত n a beacon यात्नाकमञ्ज-n decoration of a stage etc. with lights , illumination আলোক-হস্ত—n a lighthouse

सार्वाकन—n act of seeing, act of casting a glance, observation, act of showing, demonstration सार्वादनीय—a worth seeing, sightly

আনোকিত—a illuminated glo ving, brightened আলোকিত কৰা—v to illuminate, to brighten up আলোকিত হওগা—v to become illuminated, to brighten up

আলোচনা, আনোচন—n discussion, deliberation, consideration আলোচনা ক্রা—v. to discuss, to deliberate, to consider আনোচনা হওয়া—v to be discussed or deliberated or considered

चालाहर्नी—n a subject or subjects for discussion, a place or an institution where discussions are held.

पारनाधनीय—a submitted or raised for discussion, worthy of discussion, discussible

चारनाजन—a rice obtained by sunning paddy and not by boiling it, sunned rice

चारनाहिज—a discussed, deliberated, considered

यात्नाहा—same as यादनाहनीय

আলো-ছাযা—n a mixture of light and shade, chiaroscuro আলো-ছাযাৰ খেলা—light-and-shade play

सारमाहक—n one who or that which stirs or churns, an exciter, an agitator, one who recollects, a deliberator, a pestle for churning with

আলোডন—n act of stirring or chuining, excitation, agitation, recollection, deliberation আলোডন কৰা—v to stir, to churn, to excite, to agitate, to recollect, to deliberate

winfi एउ—a stirred, churned.excited, agitated, recollected, deliberated

खालाना—a salt-free, (of cooked food) deficient in salt

खालामस—a full of light, lightsome illuminated brightened up

আলায়-আলোয—adv whilst there is light or daylight by light or daylight

আলোয়ান—n a woollen wrapper for the body, a shawl

আলোন—a slightly excited or agitated, moving or rolling or lolling with greed (আ্লালব্সনা)

আলোহত—a slightly red, reddish আলহ, আল্লা—» (Mus) God, Allah আশ্ব,—coll, & poet corrup of আশ্ব,—n food (প্ৰতিবাশ)

আশংসন, আশংসা—n act of hoping, expectation, a hope, an expectation, act of desiring, a desire, possibility, prospect, praise, reception আশংসিত—a hoped for expected, desired, praised, received

पानक—n mas a lover, a suitor, a sweetheart

আশ্বারা—n indulgence, overindulgence, successful investigation of a crime আশ্বাবা করা—v to solve a crime or detect a criminal by investigation আশ্বাবা দেওয়া—v to treat with indulgence or over-indulgence

आभ•कनीम्र—a dreadtul, frightening, alarming, suspicious, doubtful

আশুকা—n fear, dread, fright, alarm, a misgiving, apprehension, suspicion, doubt আশুকা করা—v to fear, to dread, to apprehend, to suspect, to doubt আশুকান্ত্র—n an

object of dread or suspicion or doubt

আশত্কিত—a feared, dreaded, apprehended, suspected, doubted

আশনাই—n illicit love, an affair, an affaire de cœr, a love-affair, love

আশ্পাশ—n surroundings, environs, outskirts, neighbourhood আশ-পাশে, আশেপাশে—adv hither and thither, around, on all sides, in the outskirts, in the neighbourhood

আশ্মান-alt spell of আসমান

আশ্য—n (mostly used as a sir) a receptacle, a container (জলাশ্য), a heart or character, an intention, a purpose, an aim

আশরফি—n (Mus) a gold com আশা<sub>১</sub>—alt. spell of আসা<sub>১</sub>

खाभा २-n hope, expectation, assurance confidence reliance, trust (চাকবিব উপর আশা, ছেলের উপর আশা), a part of the horizon (পূৰ্বাশা) আশা করা, আশা বাখা—ν to hope, to expect, to place confidence (upon), to rely (upon), to trust আশাতিনিক্ত, আশাতীত—a beyond expectation. unhoped-for , unexpected আশান্রপ্র —a up to expectation আশান্তি—a. hopeful, cherishing hope, expectant আশাপ্রদ—a that which excites hope, hopeful আশাভন্দ-n pointment আশাভবসা—n hopes and आमाम्ना, आमारीन—a confidence hopeless , disappointed আশাহত—a disappointed

আশান—alt spell of আসান আশানাডি—alt spell of আসানাডি আশাববদাব—alt spell of আসাববদাব (See আসা২) आगावत्री—n an Indian musical mode

mode आगावारी—alt spell of आगावारी

আশাসেণটা—alt spell of আসাসেণটা আশি—n & a eighty

আশিস্—n blessing, benediction, benison

আশী,—n alt spell of আশি আশী,—n. a serpent's fang আশীবিষ —n. that which has venom in its fang, a venomous snake, the snake. আশীবিচন, আশীবিদ—n blessing be-

nediction, benison আশীৰ্বাদক—a & n one who blesses fem আশীৰ্বাদিকা আশীৰ্বাদিক (l) a benedictory, (2) n an emblem of benediction

আশীৰ—rej spell of আশিস্ আশ্ত্ৰ-var of আউস

coroner

আশ্ত্ৰ—(I) adv early, quickly, speedily, without delay, immediately (2) a early, quick, speedy (আও প্রতীকার), immediate (আও সমস্তা) আশ্ত্র, আশ্ত্রাকার), আশ্ত্রামী—a quick-moving, swift-foot, swift-footed আশ্তেম—(I) a one who is easily or quickly pleased or appeased, (2) n an appellation of Shiva (শিব) আশ্ত্রামিত—a readily shed or fallen, fugacious আশ্ত্রাম্ব্রামী—a credulous আশ্ত্রাম্ব্রামনী—a credulous আশ্ত্রাম্ব্রামনী—a credulous আশ্ত্রাম্ব্রামনী—a credulous আশ্ত্রাম্বর্ত্তাম্বর্ত্তিক—n a

আশেক—var of আশক আশেপাশে—see আশপাশ আশৈশব—adv since infancy or childhood or boyhood

আশ্বৰ্য—(I) a astonishing, surprising, wonderful, marvellous, queer (2) n a wonder or marvel, a surprise, a queer object. আশ্বৰ্য করা—v to strike with astonishment or wonder, to surprise, to astonish আশ্বৰ্য হল্লা—v to be astonished আশ্বৰ্য জনক—a wonderful, astonishing, surprising,

queer আশ্চর্যান্বিত—a wonder-stricken, astonished আশ্চর্যান্বিত করা same as আশ্চর্য করা আশ্চর্যান্বিত হওয়া same as আশ্চর্য হওয়া

ভাষত—a assured, heartened with hope or promise or assurance or consolation or confidence etc

আমাস—n heartening with hope or promise or assurance or consolation or confidence etc. আখাসন—n act of heartening with hope or promise or assurance or consolation or confidence etc আখাসবাণী—n words that hearten with hope or promise or assurance or consolation or confidence etc

আশ্বাসিত—var of আশ্বন্ত

আখিন—n the sixth month of the Bengali calendar (from the middle of September to the middle of October). আখিন—a of or grown or produced in Aswin (আখিন), occurring in Aswin (আখিনে ঝড)

আধ্য—n a hermitage, a residence (usu a small one), a cottage (পুণাত্রম). an asyium or refuge (আতৃবাশ্রম অনাথাশ্ৰম), a residential institution (esp an educational or religious one) (বিভাশম) . a stage of life (গাইস্থাশম). धारामधर्म-n duties to be performed by inmates of a hermitage or asylum or refuge or residential institution. duties to be performed in each of the stages of life আশ্রমবাসী—a & n one who lives in a hermitage or asylum or refuge or residential institution fem आध्यमवाजिनी आर्धामक আশ্রমী—(I) a of or living in a hermitage or asylum or refuge or residential institution, or pertaining to the life in it, adopting any of the stages of life, (2) n an inmate

of a hermitage or asylum or refuge or residential institution, one in any of the stages of life

बाह्य-n adoption shelter aid. help, support, protection (मीनन याना), a container, a store, a resort, a possessor (সর্বগুণের আশ্রয), a dwelling-house, a residence ( আত্ৰয়-शैन) আশ্রর করা—v to adopt, to take shelter (in), to go or resort to for shelter or aid or support or protection **आध्य (मध्या**—v to shelter to give shelter, to give protection আশ্রয লওয়া—same as আশ্রয় করা আশ্রয়গ্রহণ same as আশ্রমণ আশ্রমগ্রহণ করা—same as আশ্রয় করা আশ্রমণ—n adoption . act of taking shelter (in), act of going or resorting to for shelter or aid or support or protection जासम्बागीय—a worthy of being adopted, worthy of being resorted to for shelter or aid or support or protection আশ্রাদাতা—n & a one who gives shelter or protection आध्रमान—n act of sheltering जाद्यमान क्या—same as আह्या (मुख्या पाद्यश्रम् a nourished in shelter or support or protection (of) . (bot ) endotropic আশ্রমপ্রার্থী—same as আশ্রমধর্মী आध्रम्मा, आध्रम्भि—a shelterless, deprived of shelter, supportless

আন্তমাধা—(!) a seeking shelter (2)
n one who seeks shelter, a refugee
fem আন্তমাধিনী

আশ্রমী—a one who adopts or takes shelter, sheltered

আমিত—a adopted, resorted to, sheltered, supported, protected, dependent (esp for maintenance) fem আমিতা আমিতপালক, আমিতর্মক
—n & a one who maintains or protects those who ask for maintenance or shelter or aid or support or

protection আশ্রিতবংগল—a charitable towards those who ask for maintenance or shelter or aid or support or protection আশ্রিতবাজ্য—n a protectorate

আশ্রত—a promised, heard আশ্লিট—a embraced, pervaded, permeated, attached, amalgamated, united, sarcastic, sardonic

আশ্বেষ—n an embrace, pervasion, diffusion, attachment, amalgamation, union, a sarcasm, a pun.

আষাড়—n the third month of the Bengali Calendar (from the middle of July), (poet & fig) the monsoon আষতে—a of or in or during the month of Ashara (আবাত), produced or growing or occurring in Ashara. (আবাত), false, fantastic আবাতে গ্ৰন্থ—a queer or fantastic tale, a cock-and-bull story

আন্টেপ্তে—adv all over the body, all over thoroughly

আস—dial form of আইস

জাসক—n (obs ) love, attachment, devotion ('পিয়ীতি আসকে')

আসকে—n a variety of pancake made of a thin paste of liquefied rice-powder

बारा के बारा का a deep love (of), addicted to, having a deep love (for), devoted (to), attached (to), deeply attached to (worldly) pleasures and and interests, engaged in sexual or sensual intercourse, engaged with profound attention आर्शाला—n deep love, attention, addiction, devotion, attachment, attachment to (worldly) pleasures and interests, (worldly) pleasures and interests, (engagement) in sexual or sensual intercourse

আসন্তল sexual intercourse, company, fellowship, social intercourse, union, desire to enjoy, love, attachment, profound attention আসর্গাল সালে লি পালে কি বিলাল কি বি

tended for sitting upon, a seat, an office or post (সদস্তেব আসন), a place for sitting or being present (দেবীর আসন), a posture of sitting (বীবাসন), reception with honour (বিহানেব আসন সর্বত্র) আসনগ্রহণ, আসনপ্রিগ্রহ—n act of sitting আসনগ্রহণ করা, আসনপ্রিগ্রহণ করা—v to take one's seat আসনপ্রিড, আসনগিণ্ড,—n the posture of squatting আসনগিণ্ড, ইয়া বসা—v to squat আসনাই—alt spell of আশনাই

acquirement, profit (gr) proximity

আসন—n anything used for or in-

of related words within a sentence

আসর—n imminent, approaching, impending, coming, proximate, last, final, (esp in math) approximate (আসর মান) আসরকাল—n the time of death, the time of danger, critical time, the eleventh hour, the last moment আসরপ্রস্বা—a fem parturient, in the advanced stage of pregnancy, nearing delivery আসরম্ভ্য—a about to die, dying

আসব—n distilled spirit, alcoholic beverage, wine

আসবাৰ—n furniture আসবাৰপন্ত—n furniture and fittings and all other movable goods, goods and chattels আসমান—n the sky, the firmament, heavens আসমানজমিন ফারাক—poles apart, poles asunder আসমানী—a of the sky, of the sky-blue colour, azure, azurine,

আসম্দ্ৰ—a & adv extending up to the ocean আসম্দ্রহিমাচল—a & adv extending from the ocean to the Himalayas

আসৰ—n a gathering, a meeting, a sitting , a party (চাথেৰ আদর) , a function (গানেব আনর), a match, a tournament, a competition (কুণ্ডির আসর). a field (থেলাৰ আসৰ), a society, a club **আসৰ গৰম কৰা, আসৰ সৰগৰম করা**—ν to brighten up a party আসৰ জমতে—v the party warms up or becomes interesting, the party becomes crowded আসব জমান, আসব জ'াকান—same as আসর গ্ৰম কৰা আসৰ মাতাৰ—v to brighten up a party, to make a party ripple with interest আসরে অবতীর্ণ হওয়া, আসরে नामा-v to make one's appearance before the public or in society, to take the field, to make one's debut

আনল—(I) a genuine, pure, authentic, unadulterated, true, real, actual, original (আনল দলিল), nett (আনল লাভ), principal or capital (আনল দেনা), primary (আনল উদ্দেশ্য) (2) n principal or capital money or amount আর্সাল, আনলী—a genuine, pure, unadulterated (আনলি কপা) আনলে—adv in actuality, in truth, in fact

আসন্তেডা—n a kind of wild tree আসা ১—n a stick (usu a thick one), a staff, a mace, a sceptre.

আসাং—(!) v to come, to appear; to come up, to arrive (ট্রেন আসা), to reach, to come at (মৃথ পর্যন্ত আসা), to commence, to begin (ছার আসা), to set in ( শবং আসা ), to be excited with (ঘুণা আনা), to rise to crop up (মনে আসা) to enter (ঘবে আসা) to attack. to come upon (ঢ়ুলুনি আসা), to be struck with (ভर আসা), to be supplied with (কথা আসা), to be filled with (চোথে জল আসা), to take place to occur to come about (विश्व আনা), to be earned, to accrue (টাকা আসা), to be on the point of ( ফুবাইয়া স্থানা) (2) a that which has come (কাছে-আসা) (3) n act of coming arrival আগাইয়া আদা—v to come up, to advance ष्यामा-याउपा--n come-and-go উঠিয়া बाना—v to come up to get up. to remove, to get loose, to be detached to come off (ছাল উঠিয়া আসা) কথা আসা—v to be able to speak কাছে আসা-v to come near, to come by, to approach কাজে আসা, ব্যবহাবে আসা—v to be of use, to be useful. to be serviceable কান্ত্ৰা আলা—v to feel like crying নামিয়া আসা—v to come down to get down to alight. to descend, to dismount নিভিয়া আসা -v to get dimmer and dimmer र्मित्रग्रा जाना—v to come back to return ফুরাইয়া আসা-v to be about to be exhausted, to be about to end ফেলিয়া আসা—ν to leave behind. বহিয়া सामा-v. to flow down, to stream down, to come along वाहिया आमा—v to come steering up ৰাহিবে আসা—v to come out, to cmerge ভিতৰে আসা —v to come in to enter রাখিয়া আসা —same as ফেলিয়া আসা লইযা আসা—v to bring with oneself, to fetch

আসাদন—n act of obtaining, attainment, acquirement, receipt, income, arrival, performance or execution (of a work)

षामामिष्ठ—a obtained attained

acquired, received, arrived within reach, arrived, performed, executed

আসান—n termination, end, subsidence, relief, mitigation (ছাধের আসান, বোগেব আসান), inflow, easy supply (প্ৰদাৱ আসান)

আসানাড়ি—n a thick stick, a staff,

ভাসাববদার, আসাবাহী—n a macebearer, a beadle

আসামী,—corrup but pop form of অসমীয় and অসমীয়া

আসামী - n a defendant in a criminal case, an accused, (deto or contemp) a tenant or a debtor

আসার—n torrential rain, a heavy shower; water-drop(s) ( ন্যনাসার)

আসাসোঁটা—n a sceptre, (loos) staffs and maces

আমিক্ত—a slightly wet, thoroughly wet, drenched

আসিদ্ধ—a half-boiled, not thoroughly or properly boiled, parboiled, unboiled

खानीन—a seated, sitting, placed, present, situated

ভাসন্ত, আসন্তিক—a of or like the mythological demons, (cp) Titanic, of or like a demon, demoniac, giant-like, gigantic, titanic, terrible, vile, unholy fem আস্ত্রী, আস্ত্রিকী, আস্ত্রির বিবাহ—a form of marriage in which the bridegroom purchases the bride from her parents in exchange of money

আনেচন—n act of watering or wetting thoroughly

আসেখ—n (personal) restraint, restriction, an injunction, limitation (কালাসেধ) আসেধক—n a warrant bailiff আসেধান্তা—n an injunction

(काउंदिह )

আসোমার, আসোবার—(I) a mounted on an elephant, horse, etc (2) n one who is thus mounted, a rider আফ্লিক—n the gallop of a horse আফ্লারা—alt spell of আশকারা আফে—alt spell of আসকে আশ্ব—a whole, entire, unbroken, uncut, downright (আন্ত চোন), thorough, stark (আন্ত পাগল), real (আন্ত

আস্তর্,—var of অস্তর

আশ্তর্, আশ্তরণ—n a bed, a bed-cover, a coverlet, a bedsheet, a carpet or any similar article (esp to sit upon), an ornamental cloth placed on the back of an elephant for the rider to sit upon আশ্তর মেয়—stratus

আস্তানা—n a haunt, an abode, a dwelling-place, a hermitage আস্তানা গাড়া—v to set up an abode (esp a temporary one), to take shelter (temporarily) আস্তানা গোটান—v to depart from for good, to strike the tent

আত্তাৰল—n a stable (for horses, elephants, etc.)

আশ্তিক—(I) a having faith in God and in life beyond death and in the scriptures, theistic (2) n a person having such faith, a theist আশ্তিকতা, আশ্তিকা—n theism

णां क्ल-n a sleeve णां उन गांगेनv. to prepare oneself for a duel, to throw down the gauntlet, to challenge.

আন্তীৰ্ণ, আন্ত—a spread out, stretched out, extending, pervaded with, covered by, strewn with (কুমান্তীৰ্).

আন্তে—adv. slowly, carefully; lightly, mildly, gently (আন্তেমারা); stepping lightly or noiselessly (আন্তে

আসা), in an undertone ( আত্তে ৰূপা বলা), noiselessly.

वारकारड—adv in a great hurry; helter-skelter fussily

আহা—n. confidence, reliance, faith, trust, regard, reverence, respect, devotion আহা কৰা, আহা রাধা—v to have confidence (in), to rely (on), to have faith (in), to trust, to have regard (for), to be devoted (to)

তান্থান—n confidence, faith, trust, stay, presence, a shelter; a meeting.

षाचारान्—a confident, faithful; regardful, devoted

আশ্বামী—n the first line of a song or its music

আম্পাদ—n. one who or that which contains or holds or deserves, one who is an object (of) (প্ৰস্কাশ্য)

আস্ধা—n effrontery, impudence, impertinence; arrogance, haughtiness, hoasting

আম্বালন—n act of brandishing, act of moving violently (বাহ-আম্বালন), act of bragging or boasting or vaunting আম্বালন করা—v to brandish; to move violently, to brag, to boast, to vaunt

जान्यालिङ—a brandished, moved violently

पाटकार, आल्कारेन—n collision, a clash, sound of clashing or thrashing, (in wrestling) act of slapping on one's own arms etc as an indication of preparing to attack.

আञ्चाम—n taste, savour, relish, act of tasting जाञ्चाम—n act of tasting, act of enjoying, enjoyment, act of experiencing जाञ्चामनीय, जाञ्चामा—a fit to be tasted, enjoyable. जाञ्चामठ —a tasted, enjoyed, relished, experienced

আস্যা—n the face, the mouth আস্যাওড়া—alt spell of আসশেওড়া. আস্তাবণ—n decantation আস্তাবিত —a decanted

আহত—a hurt, struck, beaten, smitten, wounded, injured, thrashed, treaded (পদাহত), (of stringed musical instruments) sounded আহতি—n a blow, a stroke, a beating, a hurt, a wound, injury, a thrashing, act of sounding

আহব<sub>১</sub>—n a war, a battle, a fight আহব<sub>১</sub>—n a place for oblation, an oblation আহবনীয়—(1) a fit to be sacrificed as burnt-offering, (2) n sacrificial fire

আহবা—n procurement, collection, amassment, accumulation, compilation, act of earning, preparation, wedding gifts or presents আহবা—n an anthology আহবাম, আহতবা—a fit to be procured or collected or amassed or accumulated or earned or prepared আহতা—(I) a. one who procures or collects or accumulates or earns or prepares, (2) n a procurer, a collector, an accumulator, a compiler, one who earns, one who prepares

আহবিং—a slightly green, greenish আহবিত—inc form of আহ্ত আহর্তব্য, আহ্তা—see আহবণ

আহা—int expressing sorrow, bereavement, sympathy, etc, alas, ha, ah, oh আহা মাব—(1) int expressing praise or ridicule, (2) a (chiefly dero or facet) astonishing, wonderful

আহাম্ক, (dial) আহাম্ক (i) a lacking in common sense, extremely foolish (2) n one who lacks common sense, a fool, a dunce

धाराव-n. act of eating food a meal আহাৰ ও বাসন্থান-food and lodging bed and board आशा कवा-v to eat to eat a meal to dine আহাৰ দেওমা—v to give food to feed আহাবদাতা—n one who gives food; a feeder, (fig) a maintainer fem याशवनाती आशव-विशव—n dinner or food and enjoyment আহাৰাভ-n termination of dinner or eating আহাবাভাৰ—n want of food starvation, shortage or scarcity of food आहावाध-adv for dining or eating আহারাথী—a, seeking food or dinner wirial-a one who eats eating voracious

আহার্য—(I) a fit to be procured or collected, requiring labour, laborious, eatable, edible (2) n food, victuals আহার্য-দুবা, আহার্য-সামগ্রী—n an article of food

चारिक-n a snake-charmer

আহিত—a deposited placed, founded, established given, handed over আহিতাগ্নি—n a brahmin who keeps the holy sacrificial fire burning always

' আহিব, আহীব—n a member of the cowherd class a cowherd fem আহীবী, আহিবনী, আহিবিনী

আহ্ত—a sacrificed as burnt-offering আহ্তি—n a burnt-offering, an oblation

আহ,ত—a invited, called, asked to come, summoned, invoked আহ,তি—n invitation, a call, a summons, invocation

আহ্ত—a procured collected, accumulated, amassed, compiled, earned, obtained prepared

আহেবিযা, আহেডিযা—n (amongst the Rajputs) the ceremony of hunting

in the forest on the first day of spring hunting

याद्न, याद्नी—a pure, genuine. unadulterated, of high and pure origin, new, raw, inexperienced

पाहिक—(I) a daily diurnal (2) n. prescribed daily prayer to God

चाल्कि क्वा-v to say the prescribed daily prayer to God আহ্নিক গতি—diurnal rotation of the earth আহিকে বসা -v. to sit for saying the prescribed daily prayer to God

पार्वान-n invitation, a call, a summons, act of addressing invocation আহ্বান করা—v to invite, to call, to summon, to ask to come, to address, to invoke

पार्वायक—(1) a. one who invites or calls or summons or addresses or invokes (2) n an inviter, a caller, a summoner, an addresser, an invocator fem आइनांग्रका

पार्माम-n delight, gladness, joy, act of coddling indulgence आर्मान क्**रा**--- v to express delight. rejoice, to coddle, to fondle আহ্মাদ দেওয়া--- to give indulgence আহ্মাদিত —a. delighted, gladdened आर्गामी -(1) a fem one who is spoilt by coddling and over-indulgence, one who likes to be coddled and indulged and feigns innocence. (2) n such a girl or woman masc जार्जारम আহ্মাদে আটথানা—beside oneself with joy আহ্মাদে মাধায় চড়া—to become impudent as a result of over-indulgence

₹—'n the third vowel of the Bengalı alphabet

-ই—sfx denoting certainty (আমি

यावरे), emphasis ( व्यवश्रहे), only (लोभांक्डें (पर), at all (यपि वृष्टि इग्रडें)

इंडेनानी-a Greek; pertaining to conventional Muslim therapy

देर्जेनखान, रेर्जेनग्रान—n a union रेर्जेन-

অন বোর্ড', ইউনিয়ন বোর্ড'—a Union Board.

ইউরেশীয়—(I) a Eurasian, (2) n. a Eurasian

ইউরোপীয়—(I) a European (2) n

a European ইংরেজ, (inc ) ইংরাজ-n. an English-

man, the English ইংবেজ-জাত—n the English. ইংরেজ-টোলা—n the English ইংরেঅ-প্রতি—n Angloquarters.

manıa ইংরেজ-ভাতি—n. Anglophobia देश्विग्रामा—n anglomania Anglicism, Englishness ইংৰেজা, (inc.)

ইংরাজী—(i) n the English language, English, (2) a English, देशदारी-

বাহানা—a harmonium or a piano ইংলন্ড-n England ইংলন্ডीय-a of England, English.

t:-int expressing anger sorrow grief suffering etc . eh

रें हेड-n an unripe jack-fruit (cooked as food) ইচড়ে-পাকা—a precocious. ইচড়ে পাকা—v to become precocious

ই'ট—pop spell of ইট.

देमात्रा-n. a draw-well

ইদ্ৰে—n the rat, the mouse. ই'দ্ৰে-माছि—n the ratilea

ইকড়ি-মিকড়ি—n an indoor game of children

देकीमक क्कान-n a cooking stove worked with oil an Icmic Cooker

ইকার-n the symbol f affixed to consonants whilst adding the हैsound to it ইकार्वाम—a (of words) beginning with ই or ই-sound ইকারাত —a. (of words) ending in ই or ইsound

ইক্\_n the sugar-cane ইক্দেড—n the sugar-cane plant ইক্দেন্স—n juice of sugar-cane

ইম্কার—alt spell of ইনকাব-

as used by Bengali anglomaniacs) having a ridiculous mixture of English and Bengali words, phrases, sentences, etc. (of the Bengali society or the people of Bengal) having a ridiculous mixture of what is English and what is Bengali in style, manner, language, etc. (of the people of Bengal) like one who has visited England and has become an anglomaniac

ইয়-ভাৰতীয়—(1) a Anglo-Indian (2) n an Anglo-Indian.

ইমিড—n a sign, a hint, a gesture, a beckoning, gesticulation, a wink, a signal (মড়েব ইনিড). ইমিড করা—v to gesticulate, to beckon, to make a sign, to wink (at), to signal ইমিড মেওয়া—v to give a hint, to signal ইমিডে জানান, ইমিডে বলা—v to hint at.

देश, मी, देश, म-n a species of thorny plant देश, मी-देख-n oil produced from the seed of this plant

श्रिका—n will, volition, intention, wish, pleasure, desire, liking, choice, option, inclination देखा क्या —v to intend, to wish, to desire, to like, to choose or please देखाक्ज —a intentional, wilful देखाक्य—adv according to one's desire or pleasure, willingly, voluntarily देखाक्य—a subject to one's will or desire, optional, dependent on one's pleasure देखान्यात्री, देखान्यात्र —adv according to one's will or pleasure, at pleasure देखान्यात्र, अ, देखान्या —a & adv to one's liking,

as one pleases ইছাপ্ৰক—adv wilfully, voluntarily, willingly ইছাবসন্ত—n small-pox ইছাময়—n one
whose will is law, an appellation
of God fem ইছাময় ইছামবণ, ইছাম্ভূ

—n power to prevent one's death
till one desires to die ইছায়ন্ত—same
as ইছাৰীন ইছাশন্তি—n will-force,
will-power ইছায় হউক আৰ অনিছায়
হউক—willy-niliy, nolens volens যাহা
ইছা—whatever one pleases, as one
pleases.

ইচ্ছা, ইচ্ছাক—a willing, ready, consenting, agreeing, desirous, intending, having a liking for, inclining(to)

इंझा—a (accts) brought forward or carried over

ইজার—n short trousers.

ইজারদার—var of ইজাবাদার (see ইজারা) ইজারা—n lease, leasehold. ইজারা-দার—n a leaseholder, a lessee. ইজারা দেওমা বা ইজারা নেওয়া—v to lease

ইজেব-coll var of ইজার.

ইম্জত, ইম্জং—n prestige, dignity, honour, chastity ইম্জত নাট করা—v to spoil or lose one's prestige, to dishonour or to lose honour, to violate one's chastity or to have one's chastity violated ইম্জত-নাশ, ইম্জত-হানি—n loss of prestige, dishonour, violation of chastity

ইজা—n an oblation, a sacrifice ইণ্ডি—n an inch

देशिन—n an engine

ইপ্লিনিয়ার—n. an engineer. ইপ্লিনি-য়ারি, ইপ্লিনিয়াবিং—(I) n engineering, (2) a pertaining to engineering

ইট—n brick (loos) brickbat ইট ছোড়া—v to throw bricks and brickbats ইট মারা, ইটান—v to pelt with bricks and brickbats ইটখোলা— ইটা

n a brick-field ইট-পাটকেল-n bricks and brickbats ইটেৰ পাঁজা-a brickkıln ইটটি মারলে পাটকেলটি খেতে হয়--tit for tat, a tip for a tap देहें।—n. a small scaleless river fish. ইটান--see ইট

हेज्ञ-n an artery on the left side

of the spine ইতঃশূৰে—adv hereinbefore here-

tofore, before this, ere now. ইডর—a (ori) other other than (বানেতর). (pop) base or mean cad-

dish (ইতর লোক), inferior or lower in status (ইতর জীব), ordinary or com-

mon (रेज्य जन), ungenerous or narrow (ইতর নজর), vulgar (ইতর ভাষা) ইতর হওয়া---v. to become base or mean or narrow-minded. इंज्रुज.

देख्यभा—n baseness meanness. caddishness, lack of generosity, narrowness: vulgarity ইতরতা করা -v to behave basely or meanly or narrow-mindedly, to behave or speak vulgarly ইতর-বিশেষ—n (little)

difference ইতরাম, ইতরামি—same as ইতরতা. ইতরেভর—a mutual reciprocal ইডন্ডড:, (pop) ইডন্ডড—(I) adv here

and there, hither and thither, thinly, irregularly, in diverse directions or places, on all sides, in all places, everywhere, all over (2) n hesitation, stammering ইতন্ততঃ করা—v to hesitate (to do something), to stam-

mer, to procrastinate, to dilly-dally.

ইডি—(1) n end, termination, conclusion, completion, settlement. all this, such and such-like (2) adv. (chiefly used at the end of a correspondence) this is all (that the writer has got to say or write), here ends रेजि क्या-v to put an end to,

to complete to finish to conclude, to settle up ইতিউতি—adv on this

side and that, in this direction and that, on all sides, in all directions ইতিকথা—n. a tale a legend a

chronicle history ইতিকৰ্তৰা, ইডি-কর্তব্যতা, ইতিকর্তব্যজ্ঞান—n the decision that this is the right thing to do decision about what is to be

done ইতিকর্তব্যবিদ্ধতা—n nonplus, bewilderment confusion quandary ইতিকাহিনী—same as ইতিক্থা ইতিপূৰ্বে

—inc but pop form of ইডঃপূর্বে. ইতিবৃত্ত—n history a chronicle. ইতিৰ্ত্তকাৰ-n a historian, a chronicler इंडिम्ब्स- inc but pop form of ইতোমধ্যে ইতিহাস---n history. ইতিহাস-

বেভা—a & n. one who is versed in history ইতিহাস-লেখক—n. a historian ইত-n the sun-god (esp. as worshipped by Hindu women in the month of Agrahayana (অগ্রহারণ) ইতো নন্টপ্ৰতো দ্ৰন্ট—deprived of both

this and that. रेराम्या—adv meanwhile in the meantime

the chances by wavering between

हे९-n (gr) a letter used to indicate some inflections but not actually pronounced when any of the said inflections is added to a word हे९ इ.७ मा-- v (gr) to be used merely to indicate an inflection but is not pronounced when added to a word, (facet.) to die, to cease to exist.

notice देखिला ना मिस्र—without notice. हेजन्यमादा-adv according to this, accordingly, in this way or manner ইতাবসরে—adv. seizing the interim opportunity, during the interval, in the meantime, meanwhile

ইবিলা, ইত্তেলা—n news information,

रेजाकार—a such

and such others, et cetera

देशब-n ether

ইপে—(I) adv in this, (obs) for this
(2) pro (obs) this (3) a (obs) of this
ইদানীং—adv at present, now-adays, of late ইদানীন্তন—a recent,
present-day, of modern times

ইনকার—n denial (esp of a charge) ইনকার কৰা—v to denv

ইনসপেবটৰ, ইনঙ্গেক্টৰ—n an inspec-

ইननाक—n justice, equity, correct or right decision

'हेनाम-n a reward, a tip

ইনামেল—n enamel ইনামেল কৰা—v to enamel ইনামেল-কৰা—a enamelled ইনি—pro (applied to persons deserving respect) he or she, this person

रेनिय-विनिय-adv (dero) exaggerating to a great extent, in elaborate detail, with numberless 'humble entreaties

रेखाकान—n death

ইতাজার—n act of waiting for eagerly, eager expectation

रेजिनाम—n good arrangement

रेगात्रा—n a draw-well

रिन्मवव—n the blue lotus

ইন্দিরা—n a name of Goddess Lakshmi (লক্ষ্যা)

रेन्मीवब-alt spell of देन्मिवब

one whose face resembles the moon (in beauty), possessing a moonlike face fem ইন্দ্রিভাননা, ইন্দ্রিভাননা ইন্দ্রেশ্বল one who has the moon for his ornament an appellation of Shiva (শিব) ইন্দ্রেভালা fem the full-moon(personified) ইন্দ্রেখী—n fem

a woman whose face resembles the moon (in beauty) हेन्म, स्मिति, हेन्म, स्मित्र न्या न्या न्या का ornament for his forehead an appellation of Shiva (िश्व) हेन्म, स्वाधा न्या का a digit of the moon, the digit of the moon on the forehead of Shiva (िश्व), a creeper from the extract of which the lengendary celestial wine was used to be made, wormwood.

देग्म्, देग्म्, व—n. the rat, the mouse देरगा—pfx Indo- देरगाठीन—n Indo-China देरगाठीनक—a Indo-Chinese देरगात्गीय—(1) a Indonesian, (2) n an Indonesian

हेन्म—n the king of gods and goddesses (cp Jupiter, Zeus, Jove) देशमुक्टश-a like I dra (in might or status or wealth) ইন্দ্রগোপ--- দ species of insect of red velvety colour ইন্দ্রচাপ—same as ইন্দ্রধন, ইন্দ্র-काल—n magic, conjuring, jugglery: a spell ইন্দ্রজালিক—(1) a magical (2) n a magician, a conjurer, a juggler ইন্দ্ৰজিং-a & n one who has defeated Indra (ইন্ৰ) ইন্দ্ৰত্ব—n the office or status of Indra (हैन), an office or status as mighty or wealthy as that of Indra (हेन्स्) हेन्स्थना—n the rainbow. (lit) the bow of Indra (हेन) इन्प्रनील. रेम्प्रनीलक, रेम्प्रभी-n the sapphire. the emerald, the beryl the abode or ইন্দলোক—n of Indra (ইন্ৰ) . Paradise . Heaven ইন্দ্রলাপ্ত—n baldness ইন্দ্রসভা—n the court of Indra (ইন্দ্র) ইন্দ্রসাত—n a son of Indra (ইন্ৰ) ইন্দ্ৰমেন—n one whose army is as large and powerful as that of Indra (ইন্র)

ইন্দ্ৰাগাৰ—n a draw-well ইন্দ্ৰাণী—n the wife and consort of Indra (ইন্দ্ৰ) ইন্দ্রায়্ধ—n. the rainbow, the bow of Indra (ইন্দ্র)

ইন্দ্রিয়—n a sense-organ. ইন্দ্রিয়ণমা, ইন্দ্রিয়োচর, ইন্দ্রিয়াহ্য—a perceptible

by the senses ইন্দ্ৰিগ্নাতা, ইন্দ্ৰিগ্নোচৰতা, ইন্দ্ৰিগ্ৰাহাতা—n state of being within sense perception ইন্দ্ৰিগ্ৰাম—n pl sense-organs collectively ইন্দ্ৰিজয়

sense perception ইন্দ্রিশ্রাম—n pl sense-organs collectively ইন্দ্রিমজয়, ইন্দ্রিয়দমন—n selfcontrol or self-restraint of sensual appetites, continence

ইন্দ্রিয়দমন—n selfcontrol or self-restraint of sensual appetites, continence ইন্দ্রিয়স্থা—a continent ইন্দ্রিয়দোশ—n licentiousness, lewdness, libidinousness ইন্দ্রিয়নিচয়—same as ইন্দ্রিয়ন্ত্রাম

ইণ্দ্রিয়নিগ্রহ—n austere self-restraint, repression of sensual appetites ইণ্দ্র্য়-পরতেন, ইণ্দ্র্যপর্য়ণ—a given to indulgence of sensual appetites, voluptuous, lewd ইণ্দ্র্য়ন্তি—n the

function or power of sense-organs

र्शेन्स्र्यमाणमा—n sensual desires रेग्नियः नर्यम—same as रेग्नियम्बा रेग्नियमाय—n

sensual pleasures ইন্দিয়সেবী—same as ইন্দিয়পরতদ্ব ইন্ধন—n. fuel ইন্ধন দেওয়া, ইন্ধন জোগান—v to feed with fuel, to fuel, to

stoke (fig) to intensify the severi-

ty of, to encourage ইম্বনিক টিন্ডাল—a stoker tindal ইবাদতখানা—n a room or house of worship (esp a private one) ইমন—n a mode of Indian

music
हैमान—n religious faith, piety, fidelity, honesty, conscience, conscientiousness हैमानमात्र—a faithful (in religion), devout, pious, having

fidelity, honest, conscientious देशानमात्रि—n faithfulness (in religion), devoutness, piousness, fidelity, honesty, conscientiousness

esty conscientiousness ইমান—n the religious head or chief priest of Muslims, an Imam. ইমামবাড়া —n a house built for observing the Muharam

ইমারত, ইমানং—n a building, an edifice.

ifice. ইয়তা—n (reckoning of) number

or quantity, reckoning, limit देवार्रिक, देवारिक—(1) n a Yankee (2) a Yankee

ইয়াদ—n remembrance, recollection, heed, attention ইয়াদ করা—v to remember, to recollect, to pay heed to ইয়াদ রাখা—v to bear in mind, to remember, to be-heedful of.

ইয়ার—n (usu dero) a friend, a companion, a witty or pert person ইয়ারাক—n waggery ইয়ারাক করা, ইয়ারাক মারা—v. to prac-

tise waggery (upon), to wag ইরার-

वर्काम, देग्रात-वस्—n (collec) friends and companions and associates देग्रातिং—n an ear-ring देग्रानाी—alt. spell of देखेनानी देग्रा—int indicating failure to remember something, what-do-you-call-it

sea-fire, the elephant.
हेना—n the goddess of speech,
power of speech personified, the
earth, wine, water, food

देवन्त्रम—n the flash of lightning,

a natural fire rising out of the sea,

ইরানী, ইবাণী—(1) a Iranian, Persian (2) n an Iranian, a Persian, the language of Iran or Persia, Iranian, Persian

ইরাবতী—n a river in the Punjab, the Irawaddy ইরাবান্—n the sea. ইল্যাগ্ন'ড়ি, ইল্সাগ্ন'ড়ি—coll. corrup's

of ইলিশগ্ন ড়ি (see ইলিশ) ইলন্দে, ইলসে—coll. corrup 's of ইলিশ रेला—n the earth, the cow, speech (esp when personified), wine, water

रेनाका—var of এनाका

ইলাৰ্ড, ইলাৰ্ত্বৰ—n the name of a mythological country, one of four provinces of ancient India lying at the foot of the Himalayas

ইলাহী—(I) n (Mus) God (2) a great (ইলাহী পুৰুষ), pompous (ইলাহী কাণ্ড) ইলাহী গজ—n a yard-measure about 33 inches in length

ইলিশ, ইলীস—n a variety of freshwater river fish, the hilsa ইলিশগ্ৰেড়ি—n drizzle, serein

देलक—n any one of the arithmetical symbols ( ू / ) affixed to numerical figures to indicate money or weight.

ইলেকম্বিক—(i) a electric, electrical (2) n electricity

ইলত, ইলেং—n filthiness, dirtiness, meanness, bareness ইলত যায় না ধ্লে—the leopard cannot change its spots

ইশকাপন—n (of playing-cards) spades

ইণতিহাৰ—n a circular notice, a circular, a communiqué, a pimphlet, a handbill

देशानी-n a witness

ইশারা—n beckoning, gesture ইশারা কথা—v to beckon, to gesticulate, to make a sign

रेगीका, रेबिका, रेबीका—alt spell's of नेबिका.

ইশ্—alt spell of ইস্

देश-n an arrow

रेखन भूज—n a medicinal herb रेखें 3—a an oblation

देणें:--(1) a intended desired. cherished, beneficial, one who or that which is worshipped, worshipful related by blood, of the same family (ইষ্ট্রকুট্রা); dear beloved (2) n an intended or desired or cherished thing (ইষ্টলাভ), a dear or beloved person. देण्डेकवा-n a holy amulet safeguarding the person who puts it ইণ্টকম'—n an intended work रेण्किं न्न--n pl one's kinsmen both from father's side and देणीं ज्ञा—n thoughts one's welfare ইণ্টজন-n a dear or beloved person इन्प्रेसन—n a spiritual teacher and guide, a guru हेण्डे-দেৰতা—n a deity of one's worship ইণ্টবিযোগ—n death of one's kinsman or beloved person ইণ্ট্যস্ত্ৰ—n mystical incantation which are recited when worshipping one's deity ইন্টলাড, ইন্ট্সাধন, ইন্ট্যিদ্ধি—n realization of one's desire

ইণ্টক—n brick, (loos) brickbat ইণ্টকখণ্ড—n a piece of brick or brickbat ইণ্টকনিমিণ্ড, ইণ্টকময—a brick-built

ইন্টানিন্ট—n good and harm, weal and woe

ইন্টাপতি—n realization of one's desire, profit, benefit

ইন্টাপ্ত—n digging of wells or building of temples and similar works for public welfare, public works

ইন্টি<sub>2</sub>—n an oblation, a sacrifice ইন্টি<sub>2</sub>—n desire ইন্টিপ্র—n a written document directing the disposal of one's effects at death, a will.

हेन्—int expressing amazement pain sorrow etc, ah.

ইসকুল—n a school ইসক্ত—n a molar tooth. ইস্বগুল—n a medicinal seed, plan-

tago ovator

ইসলাম—n Islam, the Islamic race, Muslims ইসলামী—a Islamic

ইসাদী—alt spell of ইশাদী ইসাবা—alt spell of ইশারা ইস্কাপন—alt. spell of ইশকাপন ইস্কা—alt spell of ইসকল

ইন্দ্ৰ-n a screw

ইম্ভক—(1) adv & prep from up to, till (2) n (in card-playing) the king and the queen of trumps ইম্ভক নাগাদ—adv from start to finish, from beginning to end

ইন্তদা, ইন্তাদা—n end, termination, cessation, resignation, relinquishment, act of giving up, abandonment. ইন্তদা কৰা—v to end, to terminate ইন্তদা কেলা—v to resign, to relinquish, to give up, to abandon, to cease (from)

ইস্তামাল—n use, practice ইস্তামাল করা—v to practice ইস্তামাল হওয়া—v to be used, to be practised.

ইন্তাহাৰ—var of ইণ্ডিহার.

ইন্তিৰি;—vul corrup of স্বা

ইভিনি<sub>2</sub>—n a smoothing-iron, calender ironing ইন্তিনি করা—v to iron (clothes)

ইন্ডেমাল—var of ইন্ডামাল ইন্ডি, ইন্ড্রী—var's of ইন্ডিনি,, ইম্পাত—n steel ইম্পাড়ী—a of steel made of steel

ইহ—(I) adv in this place or time, in this world (2) a this ('ইহ বাত'), present (ইহজীবন) ইহজাল, ইহজান, ইহজান—n the earthly or mortal life, its duration. ইহজান—a. temporal ইহজাৎ, ইহলোক, ইহসংসাব—n the world, the earth.

ইহা—pro this (thing or animal) it ইহাবা—pro pl these, they ইহার—pro a its ইহাদেব—pro a pl their, theirs. ইহাদি, ইহাদা —(1) n a Jew (2) a

## F

Jewish ইহু, দি পাড়া —n the jewry

ঈ—n the fourth vowel of the Bengali alphabet.

ঈকার—n the symbol ী affixed to consonants whilst adding the ই-sound to it ঈকারাদি—a (of words) beginning with ই or ই-sound ইকারাও—a (of words) ending in ই or ই-sound

ঈক্ৰ—n sight, act of seeing or sighting, observation, an eye. ইফিড—a seen; sighted noticed,

observed ঈগল—n an eagle

त्रेधद—n ether

ঈদ—n one of the chief Muslim festivals. ইদগাহ, ঈদগা—n a place or building where Muslims assemble to say their prayer esp on the occasion of Id (ঈদ).

जेम्क्, जेम्ब—a like this or like him, similar to this or similar to him fem जेम्सी

ঈপ্সা—n desire to obtain, desire, longing

ঈশ্সিড—a. desired, longed for fem. ঈশ্সিডা

ঈ•স্—a desirous of obtaining, desirous

ঈশ্, ঈশ্যা—n envy, malice, spite ঈশ্নিল—n fire or heat of envy or malice ঈশ্যিকত, ঈশ্যাপুরত্ত্ব—a envious, malicious, spiteful ঈশ্বিশে—adv being impelled or directed by envy or malice ঈশ্মিলক—a caused by envy or malice. ঈশ্যিকত, ঈশ্লি—same as ঈশ্যিকত

ঈশাঁ, ঈহাাঁ---same as ঈ্যান্তি (see ঈ্যা)

ঈশ—n God, a god, a deity, a master or lord, a husband, an overlord, a king

मेगा -fem of ज्ञेश्वव

भेगाः—n a plough-stilt a ploughtree

ঈশাত—n Jesus Christ

ঈশান—n a name of Shiva (শিব). the north-east क्रेशानी-n a name of Goddess Durga (হুর্গা) the wife of Shiva

ঈশিতা, ঈশিত্ব—n godhead divinity, supremacy domination

ঈশ্ব—n God the Creator a god, a creator, a lord, a master, an owner, an overlord, a king, the head of an order etc (যোগীখর) an appellation added to the name of a deceased person its symbol is v (४प्ट्रान्व मूर्याशाया) नेश्वन ना कन्न-God forbid, far be it ঈশ্বকুপা—n God's mercy God's grace ঈশ্বর্হাচন্তা →n divine meditation সমুর্ভ—n godhead, divinity ज्ञेश्वनस्य Godgiven जैवर्जानर्छ, जैवर्ज्ञभवायग—a devoted to God, faithful to god, devout pious ঈশ্বর্নান্ঠা, ঈশ্ববপ্রায়ণতা—n devotion to God, faith in God, piety দ্বৰপ্ৰা—n worship of God ঈশ্বৰ-প্রণোদিত—a inspired by God ঈশ্বৰ-প্রদাদ—n God's grace ঈশ্বরপ্রসাদে—adv through God's grace by grace of God ঈশ্বপ্রাপ্তি—n spiritual union with God, death ঈশ্বপ্রতীতি, ঈশ্ববপ্রেম —n love towards God ঈশ্বরপ্রেমিক—a ঞ n one who loves God ঈশ্বৰপ্ৰেবিত a God-sent divinely inspired ঈশ্বন-ৰাদ—n theism ঈশ্বৰাদ্য—(1) a theistic, (2) n a theist ঈथ्वविद्वावी—(1) a atheistic (2) nan atheist नेथर्जावस्यक—a

relating to God

ঈশ্ববভক্ত—a devoted to God devout pious ঈশ্বভক্তি—n devotion to God devoutness piety ঈশ্বৰভাৰ -n godhead, divinity, godliness ঈশ্বভীব্য—a God-fearing ञेश्वव-माधना -n austerities and meditations leading to communion with God ঈশ্বৰ-मृष्टे—a created by God द्वेश्वरम्बा n worship of God

ঈশ্বৰাজ্ঞা. ঈশ্বরাদেশ—n God's commandment, a divine commandment नेवनाधीन—a dependent on the

will of God, divine ঈশ্বৰী-fem of ঈশ্বৰ

ঈশ্ববেচ্ছা—n the will of God divine will ঈশ্ববৈদ্ধায়—adv by the will of God, God willing

ঈশ্ববোপাসক—n a worshipper or devotee of God

ঈশ্ববোপাসনা—a worship of God.

divine service, devotion to God. त्रेय—n a ploughshare.

ञ्चर—a & adv a little a bit. slight or slightly

नेयमञ्च a translucent

ञ्चन्य moderately warm, tepid lukewarm ঈষদ্ফতা—n moderate warmth, tepidity, lukewarmness

ञ्चमान-a a little less than, a little short of

ज्ञेषा-n a plough-stilt, a ploughtree, a furrow, a ploughshare.

केंचिका, केंचीका-n an eyeball of an elephant, a painter's brush, a tall species of grass of which mats are made

ঈশা—alt spell of ইশা

चे—n the fifth vowel of the | Bengalı alphabet

উই—n white ant, termite (also উইপোকা) উইচাৰা, উইচিপ, উইচিৰি—n an ant-hill উই-বন্না, উই-লাগা—a attacked with or eaten up by white ants

উইচিংডা—var of উদ্চিংডা

উইল—n a written document directing the disposal of one's effects at death, a will উইল কৰা—ν to

draw up a will, to will, to bequeath

bi-int expressing pain, amazement, impatience, derision, etc

উ'কি—n a peep, n prying, a furtive glance উ'কিয়ু'কি—n (frequent or repeated) peeping and prying উ'কিয়ু'কি মারা—v to peep and pry (frequently or repeatedly). উ'কি দেওয়া, উ'কি মারা—v to peep, to look shyly or furtively or surreptitiously, to begin to appear, to put in first appearance shyly or furtively

উচ্চপালে—a having a protuberant or convex forehead (such a forehead indicates luck in case of men, but ill-luck in case of women), fortunate (in case of women unfortunate) fem উচ্চপালী

উ'চা, উ'চু—a high, elevated, tall, lofty, exalted, noble (উ ঢ়া মন), harsh, rough (উ চা কথা) উ'চা করা, উ'চু করা—v. to raise, to elevate উ'চান—(I) v to raise, to elevate, (2) n act of raising, (3) a raised উ'চা-নিচা, উ'চু-নিচু—a high and low, undulating, uneven

উত্ত-int expressing unwillingness, non-acceptance, bashfulness, slight pain

উকা-var of উখা

উকার—n the symbol affixed to a consonant whilst adding the উ-

sound to it. উকারাদি—a (of words) beginning with উ or উ-sound উ**ৰারান্ত** —a (of words) ending in উ or উsound

डेकि)—var of डे'कि

উকি 2—n a hiccup, retching উদি-ভোলা—v to hiccup, to retch

উকিল, উকীল—n a pleader, an advocate, a lawful or legal representative, (facet or derog) a supporter, উকিল দেওয়া, উকিল লাগান—v. to engage a pleader. উকিল হওয়া—v. to take up the profession of a pleader, to be a pleader, to act as a pleader for, to plead for, to advocate, to support উকিলী—a of or like a pleader (উকিলা বৃদ্ধি).

উকুন, উকুণ—n the louse (pl. lice) উকো—coll var. of উধাৰ.

উক্ত a said, mentioned, aforesaid, aforementioned উক্ত থাকা, উক্ত হওয়া—v to be said or mentioned.

উন্তি—n speech, a saying, an apophthegm; a statement, a pronouncement উত্তি-প্রত্যুত্তি—n statement and counter-statement, bandying of words, mutual recrimination

উখড়ান—(1)  $\nu$  to uproot, to exturpate (2) n extirpation (3) a uprooted

উপা<sub>১</sub>—n. a dixie or cooking-pail usually with a concave bottom; an oven

উখা<sub>২</sub>—n a file, a rasp উখা দিয়া ঘষা —v to file, to rasp

উগরান—(1)  $\nu$  to disgorge, to belch out, to eruct, to vomit, to spew, (fig) to be compelled to confess or give back (2) n disgorgement, act of belching out, eructation, act of vo-

miting or spewing (3) a disgorged, belched out, eructed, vomited, spewed চোৰাই মাল উগৰান—to be compelled to give back stolen goods পরীকার খাতাৰ উগৰান—to write down mechanically in an answer-paper what has been crammed পেটেৰ কথা উগরান—to be compelled to give out or confess secrets

উল্লভ্ৰ violent, cruel, rough, harsh (উগ্ৰুক্থা) haughty angry wrathful, hot (উগ্ৰহাৰ), severe, fierce (উগ্ন তেজ), sharp, strong (উগ্ৰ শব্দ, উগ্ৰ পৰা, উগ্ৰ বিষ্) উগ্ৰকণ্ঠ, উগ্ৰহ্বর a harsh-and-angry-voiced, raucous উত্তৰতে উত্তৰভাৱ —adv in a harsh and angry voice raucously উগ্রক্ম — a one who performs terrible or cruel deeds উগ্রহ্মবিয়—n a lowly Hindu caste উগ্রচ\*ভা. উগ্রচ\*ভী—n fem appellation of Goddess Durga (হুগা) when conceived as the goddess of wrath, a termagant woman, a termagant a shrew উত্তগান-a strongscented উগ্রভূপা—a practising severe penance or asceticism violence, cruelty, roughness, harshness, haughtiness, anger, wrath, heat, severity fierceness sharpness উञ्चमर्गन—a angry-looking, of fierce looks fem উন্নদর্শনা উন্নপ্রকৃতি a hot-tempered quick-tempered. irascible, choleric छेश्वीय-a highspirited উপ্রান্তি—a angry-looking, fierce-looking উগ্ৰস্কভাৰ— ame উত্রপ্রকৃতি

উচ্ছা—(1) a in the state of growing up or attaining maturity, adolescent (উচ্হা বয়ন), sudden (উচ্হা ভ্য) (2) adv. suddenly

উচল—a (poet & obs) high উচা—obs var of উণ্ডা

উচাটন—(I) n anxiety, restlessness, over-eagerness (2) a anxious, restless, over-eager

উচিত—a just, equitable, reasonable, proper, right, worthy, becoming, suitable উচিত্ৰস্থা—a outspoken

উচোট—dial var of হোচট

উজ—a high tall elevated (উচ্চ ভূমি) , socially high (উচ্চ বংশ) , noble, exalted (উচ্চ মন) . dignified or pompous (উচ্চ চালচলন) . upper (উচ্চ শ্ৰেণী) . high-pitched, loud (উচ্চ স্থৰ), dear, costly (উচ্চ भूना) , superior, senior (উচ্চ পদ উচ্চ কর্মচারী) উচ্চকুলজাত—a born of a high family, nobly born উচ্চতম—a highest উচ্চতৰ—a compar higher উচ্চতা—n height, altitude tallness, elevation, state of being socially high, nobleness, exaltedness loudness উচ্চনাদ—(I) a highsounding making a loud noise. loud (2) n a loud noise or sound উচ্চনীচ—a & n high and low উচ্চপাত —n (astr) the ascending node উচ্চ-বাচ্য—n response act of saying anything in favour or opposition, act of commenting উচ্চৰাচ্য ना कदा-v not to respond, not to say anything in favour or opposition, not to pass any comments, to keep quiet, to remain silent छेक विमान्य—a high school উচ্চভाষी—a harsh-tongued. bragging উচ্চভাষী ব্যক্তি—a harshtongued person, a braggart উচ্চহাসি -n a loud laugh, a guffaw, laughter

উচ্চাকত—a anxious, worried, on tenter-hooks, agitated, restless, on the tiptoe of expectation

উচ্চ°ড—a violent, terrible, fierce, indomitable, very angry or hottempered severe

উচ্চয—n act of plucking or collecting (পুপোচ্চয), collection, multitude, heap

উচোকাৎক্ষা—n ambition, aspiration উচ্চাকাৎক্ষী—a ambitious, aspiring fem উচ্চাকাৎক্ষণী

डेकार्टन—n eradication, extirpation, act of agitating, agitation, act of tormenting, oppression, persecution, anxiety, state of suspense, a kind of pseudo-spiratual practice

undertaken to persecute an enemy উচ্চাৰচ—a uneven, undulating

উচ্চাভিলাৰ—n ambition, aspiration উদ্যাভিলাৰ—a ambitious, aspiring fem উচ্চাভিলাৰিণী

উচ্চাৰ—var of উচ্চয় উচ্চাৰ—n excrement, faeces, stool

dung, utterance

উচ্চাবণ—n act of speaking, elocution, articulation, utterance, mode of speaking, pronunciation উচ্চারণ ক্রা—ν to speak, to elocute, to articulate, to utter, to say, to pronounce উচ্চারণস্থান—n (gr) any of the parts of the mouth that becomes most active whilst pronouncing a

উচ্চাবিত—a spoken, elocuted, uttered pronounced

উচ্চাশয়—a noble-minded, highsouled

উচ্চাশা—n high hope, ambition, aspiration উচ্চাশা করা—v to aspire

উচ্চিংড়া, উচ্চিঙ্গট—n. a kind of insect akin to the cricket

উচ্চৈপ্ৰবা:, (pop) উচ্চৈপ্ৰবা—n (myth.) the horse owned by Indra (ইন্দ্ৰ) the king of gods

উচ্চঃস্বৰ—n a loud voice, a shout. উচ্চৈঃস্বরে—adv in a loud voice, with

a shout. উচৈঃ বরে ডাকা বা বলা—v to call or say loudly, to shout
উচ্চঃ — coll corrup of উচ্চিঃডা

উচ্ছন—coll corrup. of উৎসন্ন উচ্ছল, উচ্ছলিভ—a all-pervading;

thrown up, disgorged, swelled up, bulged out, swelled উদ্ভৱ হওয়া, উদ্ধানত হওয়া—v to be all-pervading, to be

thrown up or disgorged, to swell up,

to bulge out, to swell Gran-n state of being all-pervading, state of being thrown up or disgorged, act of swelling up or bulging out.

উচ্ছিত্তি—n eradication, extirpation; ejectment, eviction, extermination, destruction, abolition

উচ্ছিদ্যান—a in the state of being eradicated or extirpated or ejected or evicted or exterminated or destroyed or abolished

উচ্ছিন—a eradicated, extirpated; ejected, evicted, exterminated, destroyed, abolished গৈছিন করা—v to eradicate, to extirpate, to eject, to exterminate, to destroy, to abolish উচ্ছিট—(1) a (of food) left or re-

ভাছত—(I) a (of food) left of remaining in the plate after eating, not washed after eating (উচ্ছিষ্ট ম্থ), that which has come in contact with cooked food (উচ্ছিষ্ট ইডি) (2) n leavings of food in the plate after eating (also উচ্ছিতীয়), scraps of food উচ্ছিতীয়া), scraps of food উচ্ছিতীয়া) one who eats the scraps of food left in other's plate, (2) n. a cringing dependant

ভাষ্ট্ৰল—a disorderly, not disciplined, self-willed, wayward, uncontrolled, unregulated, lawless, dissolute, wild, Bohemian উদ্ধেলতা—n disorderliness, indiscipline, waywardness, want of control or regularity, lawlessnes, dissoluteness, Bohemianism

উ**ल्ड**—n a variety of kitchen vegetable having bitter taste

डेक्न-n eradication extirpation. ejectment, eviction, destruction, abolition উদ্দেদ কৰা—v to eradicate. to extirpate, to eject, to evict, to destroy to abolish ভিটেমাটি উচ্ছেদ কৰা -v. to eject or evict from hereditary homestead সমূলে উচ্ছেদ করা—to uproot, to extirpate , (fig ) to destroy root and branch উচ্চেদক—(1) a one who or that which eradicates or extirpates or ejects or evicts or destroys, (2) n an eradicator an extirpator, an ejector an evictor, a destroyer, an abolisher, an abolitionist (as of slavery) উट्टिमनीय, উट्टिमाa eradicable, extirpable, fit to be ejected or evicted, fit to destroyed or abolished উচ্ছেদ্সাধন—n. act of eradicating or extirpating or ejecting or evicting or destroying or abolishing, eradication, extirpation, ejection, eviction, destruction, abolition উচ্ছেদসাধন করা—same as উচ্ছেদ কবা

উদ্দো—dial corrup of উদ্দে

উদ্থোষণ—(1) n act of sucking up, act of afflicting (2) a that which sucks up or afflicts

উদ্ধোষত—a sucked up, afflicted উদ্ধাৰত—n act of bursting out, act of swelling or welling up, act of overflowing or filling, respiration, motional imbalance

উচ্ছব্নিত—a swelled, welled up, swelling, overflowed, overflowing, filled to the brim, overfull, full of ardour, impassioned, seized with over-mastering emotion

sion, an emotional or passionate outburst, great delight, a bursting forth, manifestation, a swelling, breathing, breath, a chapter of a book উদ্যাসত—a swelled, welled up, swelling, overflowed, overflowing, filled to the brim, overfull, seized with emotion, impassioned, burst forth, opened, manifested

উচ্যুম, উচ্ছ্যাম, উচ্ছ্যিত—n height, altitude, elevation, gradual rise or ascent, elation, development উচ্ছ্যামী—a ascending, rising gradually, in the process of being elated or developed উচ্ছ্যাত—a heightened, swelled, developed উচ্ছ্যা—ν (poet) to rise upwards, to swell ('উচ্ছ্যা উঠিবে বিশ')

উছল—a swelling up, swelled up, overflowing উছলান (1) v to swell up, to overflow, (2) n act of swelling up, overflow, (3) a swelled up, overflowed

উজৰক), উজৰগ), উজৰ্ক, উজৰ্গ—a stupid, ignorant, uneducated, uncouth

चेक्षवक२, खेळवग२, खेळादवक, खेळादवग—n an Uzbeg

উজৰ,উজল—poet corrup 's of উজ্জ্বল উজাগৰ—a sleepless

উজাড—a empty, exhausted, depopulated

উজান—(I) n (pronun উজান্) a course against the current, an upstream course (2) v (pronun উজানো) to go upstream (3) a (pronun উজানো)

going or moving upstream, upstream উন্নান-ডাটি—n flow-tide and ebb-tide, flow and ebb উন্নান-বেলা—n. fore-noon

উজির, উজীর—n a minister of state esp. the prime minister. উজির, উজীর, উজীর, উজীরাল—n. office of the prime minister, premiership নাজা-উজির মারা—v to try to establish one's importance by fabricating stories about one's familiarity with big persons.

উন্ধ্—n (amongst Muslims) formal washing of one's person before praying and other religious services, act of washing one's person.

উজान—poet corrup of डेप्झन्न.

উজ্জ্বনী, উজ্জ্বনী—n. the famous capital city of king Vikramaditya in whose court the Nawaratnas (নব্যস্থ) or the galaxy of nine worthies (esp Kalidas the poet) assembled, (hence) an incomparable seat of wisdom, learning and esp literature

उन्होदन—n infusion of a new life, regeneration, act of bringing back or coming back to life or consciousness, resuscitation, act of being predominant again from a state of extinction, revival.

life, regenerated, brought back or returned to life or consciousness, resuscitated; returned to predominance from a state of extinction, revived. Serifas and v to infuse a new life into, to regenerate, to bring back to life or consciousness, to resuscitate, to revive.

डेन्स्न-a illuminated, bright, luminous, lustrous, radiant splen-

dent splendorous splendid shining dazzling beautiful, glorious. vivid উण्डादन क्वा-v to illuminate to illumine, to brighten, to glorify (মৃথ উজ্জ্ব করা, বংশ উজ্জ্ব করা), to make vivid to vivify উজ্জ্বল হওয়া—v to become illuminated to brighten (up); to become glorified, to become vivid. উজ্জ্বল রস—(rhet) effect (on the reader's mind) produced by the (final) union of lovers. উজ্জ্বতা—n brightness luminousness lustre, radiance; splendour, shine, dazzle, beauty; glory vividness উन्हार्गिङ—a illumi+ nated lighted enkindled shining; brightened radiated, beautified; glorified vivified. डेन्झ्न नीक्यप-n. illumination, act of brightening (up) glorification উজ্জ্বীভবন—n. act of becoming illuminated or brightened (up) or glorified or vivid

উম্পূ—n. act of gleaning as a means of one's livelihood, a mean livelihood উম্বাৰি—a subsistent on gleaning. উম্বাৰি—(I) n. the practice of subsisting on gleaning, practice or act of somehow making both ends meet (2) a subsistent on gleaning. উম্বাৰি—same as উম্বাৰি.

ਚੋਰੋ—n the camel.

উটক—alt spell of উটকো

উটকপালে—var. of উ'চকপালে উটকা, উটকো—a unknown (উটকা লোক) unbelievable preposterous,

queer (উটকা গল্প); unexpected (উটকা ব্যাপার), incidental (উটকা ধরচ); unnecessary, causeless (উটকা ঝামেলা);

insincere (উটকা সোহাগ), frivolous, flippant (উটকা মেয়ে), given to slipping away frequently from one's

husband's house (উটকা বউ).

फेब्र-n. a hut thatched with

straw, tree-leaves, etc , a thatched but. উটজিশিল্প—n cottage-industry.

উর্চাত—coll var of উঠতি উটপাখি—n the ostrich

উঠতি—(I) n rise, growth, development, flourish, increase (2) a rising, growing, developing, flourishing, thriving, increasing উঠতি অবস্থা—flourishing stage উঠতি-পড়তি—n rise and fall, (comm) boom and slump, fluctuation উঠতি ব্যস—adolescence উঠতির মুখ—the first stage or beginning of rise or flourish.

উঠন্,—coll corrup of উঠান্,

चेंन । — n act of swelling, act of getting up or climbing or ascending or rising

উঠনত rising , growing উঠন্ত ম্লো পন্তনে চেনা যায়—( fig ) morning shows the day

डेंब्गी—n a temporary or periodical lease of agricultural land.

উঠা—v to ascend to climb, to rise ( হুৰ্ব উঠা), to get up from a place. to ride, to mount, to get in, to board (গাড়িতে উঠা), to get up from bed, to wake, to awake to arise, to grow (গাছ উঠা), to cut (গাত উঠা), to come out (बाहि क्रिंड डिंग), to have a rise (खन উঠা), to be promoted (ক্লাদে উঠা), to be raised (জাতে উঠা) . to be developed (स्मि छेंग), to be built or constructed (বাড়ি উঠা), to fall (চুল উঠা), to come off (রঙ উঠা), to be collected (চাদা উঠা), to enter (কানে উঠা মূৰে উঠা). to be available (नाषात डिया), to be current ( एड डिया). to be abolished, to go out of practice (প্রা-পাট উঠা, নিয়ন উঠা), to be closed down (গেকান উঠা), to come to an end (আড্ডা উঠা), to be inclu-

ded ( তালিকায় উঠা), to be mentioned (নাম উঠা) . to be drawn (লটাবিশ্ত নাম উঠা) অন্ন উঠা—v to be deprived of subsistence (from) উঠাইয়া দেওমা--same as উঠান ২ উঠাউঠি—n act of getting up frequently, (amongst schoolboys in a classroom) mutual change of seats or class-promotion डेंग्र-नामा -n act of ascending and descending (usu at regular intervals), rise and fall, elevation and depression, undulation, promotion and demotion, (comm -of markets) boom slump, fluctuation উठिमा याउमा—v to get up (from a place), to remove (from a place), to fade or to go oft (রঙ উঠিয়া যাওয়া) to be closed down to be abolished, to go out of practice डेरिया পড়িয়া লাগা—v to be up and doing, to engage doggedly in

উঠান: (pronun উঠান্)—n a courtyard

উঠান (pronun উঠানো)— v to cause to ascend or climb, to lift, to heave, to haul up, to pick up, to raise, to cause to mount or ride, to extract or cause to be extracted (দাঁভ উঠান), to pluck or cause to be plucked, to promote (মানে উঠান), to build or construct, to remove (মঙ্ উঠান), to collect (চাঁদা উঠান), to cause to enter (কানে উঠান), to abolish (পুজাপাট উঠান), to close down (দোকান উঠান), to bring to an end (আড্ডা উঠান), to include (ভালিকাম উঠান), to mention (নান উঠান), to evict, to eject (প্ৰজা বা ভাড়াটে উঠান)

উঠিত—a (of land) developed for agriculture or habitation

উঠিতে ৰিসতে—adv every now and then, frequently, at every step উভকি—same as উড়িধান डेफ्डि—a. flying, (of rumour, news, etc esp such as are untrue) passing from man to man current

উড়নচড়ে, উড়নচেণ্ড—(I) a possessing the habit of a spendthrift, wasteful, extravagant, squandering (2) n a spendthrift, an extravagant man, a squanderer, fem উভনচণ্ডী

উড়নি—coll corrup of উড়ানি উড়ন্ত—a moving through or in the air, flying, fluttering (উড়ন্ত নিশান) উড়কা—n the bug.

উড়া—(I) v to move through or in the air, to fly, to flutter, to go up in the air, to aviate, to run rapidly, to dart, to flaunt one's wealth and squander it in dissoluteness, to dissipate (বডলোকের ছেলেটা উডছে), to abound (কলকাতাৰ টাকা উডছে) (2) n act of flying or fluttering, act of going up in the air, aviation, dissipation, abundance (3) a flown, flying. capable of flying, not coming from any definite or reliable source (छेड़ा প্ৰাৰ ), anonymous and mostly unreliable and malicious (উড়া চিঠি) উড়াইয়া পেওয়া—v to let fly (esp by setting free), to cause to vanish to vanish (জাহুকর তাসখানি উড়াইযা দিল), to squander (money etc), to pay no heed to, to attach no importance to উড়িয়া যাওয়া—v to fly away, (of birds) to escape from bondage and fly away, to disappear, to vanish (ঘডিটা উড়িয়া গিয়াছে), to be spent rapidly (পয়দা উড়িয়া বাওবা), to be blown away (বাতাসে মেঘ উড়িয়া যাওয়া) উডিযা ত্মাসিয়া জ,ডিয়া বসা—to come uncalledfor and take possession without right, to drop from the moon and settle down permanently, to usurp ভিড়া-উজা—(I) adv airily ( উডा-উড়া বলা ), in the air (উড়া-উড়া শোনা), (2) a airy উড়াজাহাজ—n an aircraft, an aeroplane, an airship উড়ান—v to fly (ঘৃড়ি উড়ান), to cause to vanish (তাস উড়ান), to squander (টাকা উড়ান), to attach no importance (to), to pay no heed to (কথা উড়ান)

উজান—n a scarf, a modesty scarf উডি, উড়িধান—n paddy grown in uncultivated land from seeds driven by wind উড়িয়া—undesirable but pop cor-

rup of ওড়িয়া. উড়িয়া—undesirable but pop cor-

rup of ওড়িশা উড়ী, উড়ীধান—alt spell's of **উড়ি** 

and উড়িখান respectively
উড়-উড়—a extremely eager to fly
in the air, extremely eager to go
away, very restless or impatient

উজ্ক্—a flying, capable of or given to flying, very restless or impatient. উজ্ক্ মছে—flying fish উজ্বি—coll corrup of উজ্বি.

উড়াপ—n a raft, a float, the moon উড়াশ্বর—var. of উদ্যাহ্বর

উজ্প—alt spell of উজ্প উজ্যে—pop corrup. of উজা (a).

উভয়ন—n act of going up or moving in the air, act of soaring or flying flight.

উন্ডীন, উন্ডীয়মান, উন্ডয়মান—a flying or moving in the air, soaring, going upwards

উত্তৰ—alt spell of উত্তার

উত্তৰাই—n a descent of a mountain or hill, a slope, a mountain-side, a hill-side

উত্থান—v to come down, to descend, to reach, to arrive at, to become successful, to shape (প্রীক্ষায় উত্থান, রামা উত্থান), to pass through

or spend or pass away (দিন উত্তরান), to traverse (পথ বা নদী উত্তরান)

উতরোল—(I) n tumult, uproar, hullabaloo (2) a restless, anxious ('চিড উতরোল')

উতলা—a anxious, worried, excited, impatient, restless (উতলা বাতাস)

উতার—n (dial) an answer, a reply উত্তোর দেওয়া—v to answer, to reply

Stempfx denoting above, excessive, contrary, going beyond, etc, a-, supra-, super-, up-, ultra-, extra-, anti-, in-, non-, out-, preter-, trans-, etc

উংকট—a severe, terrible, hideous, monstrous, queer, odd (উৎকট আবদার) উংকট ব্যাধি—an unusual and severe disease which is difficult to cure

উংক'ঠ—a having one's neck craned in inquisitiveness, eagerness, anxiety, etc , anxious , worried , in grim suspense or in extreme eagerness

हेरकरी—v state of having one's neck craned in inquisitiveness, eagerness, anxiety, etc , anxiety, worry, (grim) suspense, extreme eagerness

উৎকণ্ঠিত—same as উৎকণ্ঠ fem উৎ-ৰুণিঠতা

উৎকৰ্ণ—a all ears, very eager to hear উৎকৰ্ণ হওয়া—v to be all ears

উৎকর্ষ—n excellence, superiority, improvement, development, amelioration, increase উৎকর্মসাধন—n act of improving or developing or ameliorating or increasing উৎকর্ম-সাধন করা—v to improve, to develop, to ameliorate to increase

উৎक्ल-n Orissa, a state in the Indian Union

উৎকলিकা—n a wave, a bud, anxiety, worry, suspense, extreme eagerness

উৎকলিড—a. anxious, worried, in suspense, wavy, billowy, undulating, quoted or extracted from, taken from

উংকিরণ—n engraving, carving উংকীণ—a engraved, carved, painted, drawn, pierced, perforated, raised, thrown up

উৎকীর্তন—n proclamation, publicity, announcement, laudation উৎকীর্তন কৰা—v to proclaim, to make public, to announce, to laud

উংকীতিত—a proclaimed, made public, announced, lauded

উৎকুন—n the louse (pl lice)

উংকূলিভ—a brought up or hauled up ashore thrown up ashore

উৎকৃষ্ট—a excellent, best, elevated উৎকৃষ্টতা—n excellence, elevatedness

উৎকেন্দ্ৰ—a (chiefly in math) eccentric উৎকেন্দ্ৰতা—n eccentricity

উৎকোচ—n a bribe উৎকোচ দেওয়া—
ν to bribe উৎকোচগ্রাহী—a & n one
who accepts a bribe উৎকোচদাতা—n
a briber উৎকোচদান, উৎকোচপ্রদান—n
bribery

উৎন্ম—n an inverse or reverse order, a move against or departure from the order, an inverse course, inversion, reversion, infringement, violation, an exception, a going upwards, a going out, death উৎক্রমণ—n an inverse or reverse movement, inversion, reversion, reversion of order, disorder, a leaping over, death, (gr) transposition (esp disorderly transposition) of words within a sentence.

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uprooted

উৎদান্ত—a. that which has been crossed by leaping over, leapt over, shot up or come up (from), dead উৎক্রতি—n act of crossing by leaping over, act of leaping over, act of shooting up or coming up (from), gradual development or heightening. a going out, death উৎলোশ—n a species of bird akin to the eagle or osprey

উৎক্ষেপ, উৎক্ষেপ্ৰ—n act of throwing up উৎখাত—(I) a dug up uprooted.

উৎিক্সিপ্ত—a thrown up lifted

eradicated, extirpated, destroyed, cleft (fig) evicted ejected (2) n act of digging up eradication extirpation, destruction, cleaving, eviction, ejectment, ejection উৎপাত क्ना-v to dig up, to root out, to eradicate to extirpate to destroy. to cleave, to evict to eject

উত্তপ্ত—a extremely hot or heated excited extremely angry or enraged উত্তম—a (also adv Eint) very good. excellent, best, fine, delicious উত্তম প্ৰাৰ-n (gr) the first person উভ্য-

উত্তম-মধ্যম দেওযা—v to beat or drub soundly, to give a sound drubbing

मधाम—n (facet) a sound drubbing

উত্তমণ —n a creditor a moneylender.

উखमा-fem of উखम

উত্তমান-n the principal part of the body, the head, the part of the body from the head to the waist, the upper part of the body

উত্তমাশা অন্তরীপ—n the Cape of Good Hope

উত্তর—(i) n an answer, a reply; a retort, a counter. response,

reaction, a rejoinder, refutation of objection, solution, decision, the north (2) a future, later, post-

(উত্তরপুষ্য, উত্তরকাল, যুদ্ধোত্তর), upper (উত্তবচ্ছদ), northern উত্তর করা—v to

retort, to answer, to respond, to react, to come to a solution উउद्र

দেওসা—v to answer to reply to উত্তৰকাল—n. the future. respond the coming age or ages উত্তর্গালয়া—n. annual obsequies, act of answering or responding or reacting উত্তরাহ্য-

n a covering, a bedsheet, a bedcover, a scarf, a garment for the upper part of the body উত্বদান--n. act of answering or responding or retorting উত্তরদায়ক—a & n one who answers or responds or retorts উত্তর-भक्त-n a solution of a problem, an

answer to a question উত্তৰ-পশ্চিম—»

& a north-west. উত্তৰ-পশ্চিমে—a. north-western উত্তরপার্য-n posterity, a successor উত্তর-পূর্ব—n da north-east. উত্তৰ-প্রত্যুত্র—n bandying of words, argument and counterargument. উত্তরফলানী, উত্তৰফালানী n the twelfth of the twenty-seven stars according to Hindu astronomy, the Cassiopeia (?) উত্তৰ-বিচাৰ—n (law)

an appeal উত্তৰ-বেতন—n a pension. উত্তৰ-ভাদ্ৰপদ—n the twenty-sixth of the twenty-seven stars according to astronomy the Andro-Hındu meda. উত্তরমালা—n list of a answers or solutions উত্তৰ-মীমাংসা-Vedanta (বেদান্ত). উত্তরমেন,—see মেব্ৰ উত্তরসাধক—(1) a assisting (esp in the religious practices) according

assistant. fem উত্তরসাধিকা. উত্তৰস্থ—a full of waves billowy উত্তরণ—n act of crossing or pass-

to the Tantras (তন্ত্ৰ); (2) n a chief

ing over, arrival, act of going upwards or climbing, ascension, promotion, (loos) act of landing or alighting উত্তরণহান—n a landing place, a landing ground

উত্তরাশভ—var of উত্তরাপথ.

উত্তর্মাধিকার—n right of succession, inheritance উত্তরাধিকারস্ক্রে—adv by way of inheritance, as an hereditary right উত্তরাধিকারী—n a successor, an heir, an inheritor. fem উত্তরাধিকারিণী

উত্তরাপথ—n the part of India lying between the Himalayas and the Vindhyas, Northern India, Upper India

উত্তরায়ণ—n (astr & geog) the summer solstice. উত্তরায়ণান্তব্ত—n the Tropic of Cancer

উভরাশা।—n the north

हेउन्नान्-n hope of receiving a reply or response.

উত্তরাশাল়—n the twenty-first of the twenty-seven stars according to Hindu astronomy

উত্তরাস্য—a facing the north উত্তরী, উত্তরীয়—n a scarf, a modesty scarf (cp) a stole

উত্তরোত্তর—adv successively, one after another gradually

উত্তল—a convex উত্তলতা—n convexity

चेदान—a lying or sitting or situated with the face upturned, lying flat on one's back, supine

উত্তাপ—n heat, warmth, ardour, zeal, excitement, anger উত্তাগিত—a heated, warmed-up, excited, angered উত্তাগিত করা—v to heat, to warm up, to excite, to anger

উত্তাল—a very high (উত্তাল তবক),

billowy (উপ্তাল সম্প্র), monstrous, extremely agitated (উপ্তাল হৃদ্য)

উত্তীৰ্ণ—a one who has passed over or crossed or got over or spent, that which has been passed over or crossed or elapsed, successful (উত্তীৰ্ণ পৰী-শাৰ্থী), escaped (বিপদ হইতে উত্তীৰ্ণ) উত্তীৰ্ণ করা—v to spend (সময় উত্তীৰ্ণ করা—v to pass over, to cross, to get over, to elapse, to be over or up (সময় উত্তীৰ্ণ হওয়া), to be successful (in), to pass (পরীক্ষায় উত্তীৰ্ণ হওয়া), to escape, to get rid of (বিপদে উত্তীৰ্ণ হওয়া)

উত্তৰ—a very high or tall উত্তৰে—a. in or of or coming from the north, northern

উত্তেজ্ব—a encouraging, inciting, exciting, instigating, provocative, agitating, stimulating, stimulant; developing, accelerating, quickening.

উত্তেজন, উত্তেজনা—n encouragement, incitation, incitement, excitation, excitement, instigation, provocation, agitation, stimulation, development, acceleration, quickening.

উর্জেড—a encouraged, incited, excited, instigated, provoked, agitated, stimulated, developed, accelerated, quickened উর্জেজ করা
—v to encourage, to incite, to excite, to instigate, to provoke, to agitate, to stimulate, to develop, to accelerate, to quicken

উত্তোলক—a one who or that which raises or lifts or hauls or heaves উত্তোলক-যত্ত—n a lever

উত্তোলন—n act of raising or lifting or hauling or heaving উত্তোলন क्त्रा-v to raise, to lift, to haul, to heave

উত্তোলিত—a raised, lifted, hauled, heaved

উত্তান্ত—a extremely annoyed or vexed or disgusted or harassed or

made restless

উখ—a risen (from) ( সমূদ্রোথ). produced (from), born (of) (ক্ৰোখ).

উত্থান—n act of getting up rise . flourish, act of appearing (esp suddenly and for the first time) emergence, insurgence, a rebellion উত্থান করা—v to get up, to rise, to emerge, to rise in rebellion to revolt উত্থান-পতন—n rise and fall. flourish and downfall, undulation, increase and decrease. Icomm - of markets) boom and slump, fluctuation.

উত্থাপক—a & n one who raises. one who brings forward or moves or proposes, one who mentions

উযাপন—n act of raising, act of bringing forward or moving or proposing mention উত্থাপন কৰা—খ to raise, to bring forward, to move; to propose, to mention উত্থাপন হওয়া -v to be raised, to be brought forward or moved or proposed to be mentioned উত্থাপনীয়—a that which is to be or can be raised or moved or brought forward or proposed or mentioned

উথাপিত—a raised moved brought forward, proposed, mentioned

উবিত—a one who has got up, risen, raised, rising, rising out (of) grown produced born; elevated, flourished, risen in rebellion, opposing উঘিত হওয়া—ν to get up, to rise, to rise out (of). to grow, to be produced, to be born to be elevated, to flourish, to rise in rebellion, to revolt, to stand in opposition to oppose উঘিতি—n act of getting up act of rising, act of rising out (of) or growing or being produced or being born, state of being elevated. elevation, flourish, rise in rebellion, act of standing in opposition

উৎপতন—n origination, act of rising or coming into view, appearance, act of getting up, act of going or rising upwards, ascension, act of going up in the air, flight উৎপতিত—a originated risen. appeared. one who or that which

has got up ascended, gone up in

the air, flown উৎপত্তি—n origin origination, creation, birth, production, act of coming into view, appearance, flourish উংপত্তিম্ল, উংপতিস্থান—n a source of origin

উংপথ—n a contrary way, a wrong path, an evil way. উৎপৰ্ণামী -a following a contrary way, diverging, taking to or taken to a wrong path, erratic, off the track, deviated gone astray, taken to an evil way, depraved

উৎপদ্মান—a in the state of being born or growing or being produced.

উৎপন্ন—a. born created grown, made, produced, originated, sprung (from) উৎপন্ন করা—v to give birth (to) to create to grow to make, to produce to originate, to cause উংশন্ন হওয়া—v. to be born, to be created, to grow, to be made; to be produced to originate; to result (from) উৎপন্ন দ্রব্য-produce,

product. মোট উৎপন্ন দ্ৰব্য—total produce, output উৎপন্নমতি—a having presence of mind, ready-witted উৎপন্নমতিম—n ready-wittedness

উৎপল—n the water-lily, the lotus, the blue lotus উৎপলাক—a lotus-eyed, blue-eyed fem উৎপলাকী.

উৎপাটক—a. & n one who or that which uproots or extirpates or eradicates, one who extracts, (fig) one who evicts or displaces or removes or destroys

উৎপাটন—n act of uprooting, extirpation, eradication, extraction, (fig) eviction, displacement, removal, destruction উৎপাটন क्या—v to uproot, to extirpate, to eradicate, to extract, (fig) to evict, to displace, to remove, to destroy উৎপাটনীয়—a that which is to be or can be extirpated or extracted, eradicable, extractable

উৎপাটিত--a uprooted, extirpated, eradicated, extracted, (fig) evicted, displaced, removed, destroyed

উৎপাত—n a disturbance, a nuisance, an annoyance, pesterment, a mischief, a natural calamity, a pest উৎপাত কৰা—v to disturb, to trouble, to annoy, to pester, to make mischief

উৎপাদ<sub>্য</sub>—a having heels over head উৎপাদ<sub>্য</sub>—n output

উৎপাদক—(I) a one who or that which creates or begets or generates or produces or manufactures (2) n a creator, a begetter, a generator, a producer, a manufacturer, that which helps to produce, (math) a factor

উरপामन—n creation; act of begetting, generation, production,

manufacture, produce, manufactured goods উৎপাদন করা—ν to create, to beget, to generate, to produce, to manufacture উৎপাদনী—a (fem) creative, generative, productive (উৎপাদনী শক্তি) উৎপাদনীয—same as উৎপাদ

উৎপাদিয়তা—same as উৎপাদক fem উৎপাদিয়ত্তী

উৎপাদিত—a created, begotten, generated, produced, manufactured

উংপাদিকা—fem of উৎপাদক

উৎপাদী—a that which is created or begotten or generated or produced or manufactured, creative, generative, productive

উৎপাদ্য—a. that which is to be or can be created or begotten or generated or produced or manufactured উৎপাদ্যান—a in the process of being created or begotten or generated or produced or manufactured

উৎপিপ্তাৰ—a freed from a cage, freed from bondage

উৎপিপাস—a extremely thirsty, anxious, stricken with suspense

উৎপত্তিক—(I) a persecuting, oppressive, harassing, annoying, vexatious, pestering (2) n a persecutor, an oppressor, one who or that which distresses or harasses or annoys or veves or pesters

উৎপতিন—n persecution, oppression, distress, harassment, annoyance, vexation, pesterment উৎপতিন কৰা—v to persecute, to oppress, to distress, to harass, to annoy, to vex, to pester

উৎপাড়িত—a (also used as n)
persecuted, oppressed, distressed,
harassed, annoyed, veved, pestered

Excurption. (that) a figure of the charty, if asserting gets, depute

छेदर्भाइन क्ब्रा-

tained metaphor in which it seemas if one thing has been to may well the transfer to the country of the tr to mother, guess, surmise, aufothe first of States with a to position, doubt Scored - Hooming, highly delighted हेरब्राहे--बार spell (1 कडबाई. Espera a tountain, is producted cascade a till a source straff - 1 a fountain-bead, a source GRAF-n the fold on the today of a person utility, hip, a tableland, a plateau Bended, derroyel rumed, utterly deprayed, so se to the bad, gone to the doss, entered हेल्ला क्या—v to de troy to ruin, to evice देशवा लवन- का कान. to deprive, to evice जन्नद्य पाठण--r to be ruined, to go to the dola. to go to the bad Geng-n a festival, a fore a fiesta, festivity, ceremony हेशन क्या, हेरनवशासन क्या—ए to hold a featural Bearf-n ritual or religious offering, sacritice, dedication, gift or foundation for Jublic welfare, ejection, relieving oneselt of, letting out (পूतिखारक्या) व्यक्तिन उरमर्ग क्या- to sacrifice or dedicate one's life. भाक्त्र डेप्नर्ग क्त्रा— to did i tank for public welfare भाषक उदमार्थ হয়া—to dedicate a book উপোর্টার -a offered sacrificed dedicated; given or founded for public welfare উৎमञ्जूक-a. d n. one who relinquishes or sacrifices or dedicates or gives in charity

speech akin to simile and su--

the to the extinct, the walk to the trape of a rough for the for the to the confidence of the wife about t of which to take the high attribute cated as desiring for the tall of contribution in achies nu sabatal, estapstel reality of the state of the state of entited, we used development security are of the and the continue the second वेदनावर्षाद्याच्या हो तद क्षाताच्या र र राज्या स्थल to to be or can be removed that and in to be ce can be torsen up or detress up said Gentisk--- semated, thrown up deven upwarde sem demiksie dent-, but, whose, everyone using singulary calculation only perseverance induce to design reasons .. to encourage, to entitude diffice. denenis - a cacourage is a eacher tritte jem Bentenftenft, Bentenstin encourager to a Jenichal Benten encountement, art el enthuma designation a weethy of being encouraged, deverying encouragement Icaleafix—n mercane el enthusiasm or energy देखाङ्ख्य-व loss of enthusiasm, calloueness वेश्मारगरकाल-adv scalously हेरमारिक -a encouraged enthused for. डेल्गांस्याः डेल्गारी—a zealous, entlar static, persevering, energetic

क इंग्रेस का स्थानिक स्थानिक क

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walnut tarrier in it is a seculiar.

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the tall has and the trees have a file

উৎসিক্ত a besprinkled with water, proud, arrogant, haughty

छरम्क—a eager

हेश्न् क forsaken, abandoned, sacrificed, dedicated, given, given as a present, presented, applied

উংসেক, উংসেচন—n. act of besprinkling with water, incitation, incitement, excitation, excitement উৎসেচন করা—v. to besprinkle with water, to incite, to excite উৎসেচনকিয়া—n fermentation

छेश्लाह—n altitude, height

উপল, উপাল—a surging up, swelling up, overflowing, very high (উপল চেউ), billowy (উপল সম্দ্র) উপলন, উপলান—v to surge up, to swell up, to overflow উপলপাপল, উপালপাথাল—a topsy-turvy, rising and falling rapidly উপলিত—a surged up, swelled up, surging up, swelling up; overflowing overflowed

উদ<sub>্</sub>—n the otter উদক, উদ<sub>্</sub>—n water

part or country (2) a northern northward.

উপন্ত—a facing upwards, upturned, very tall or high or elevated, arrogant, haughty, severe, very strong (উপন্তা গন্ধা), monstrous, extreme (উপন্তা রাজনীতি), excellent

উদজ—a water-born উদজান—n hydrogen উদিধ—n an ocean, a sea, a bay উদম—dial corrup of উদাম.

উদয়—n dawn, rise ( প্রেণিয়া), sunrise (উদয়ান্ত), flourish, (first) appearance or coming into view (মেবোদয়), a debut, coming into existence, stirring, first sensation, ( মুধার উদয়), dawning ( আশার উদয়),

awakening (জাতির উদয়), উদযকাল—n the time of sunrise. উদয়গিবি, উদযাচল —n (myth) a mountain from the top of which the sun rises every morning, a hill in Orissa উদয়াস্ত—(i) n the time from sunrise to sunset, the whole day, sunrise and sunset, (fig) flourish and fall, (2) adv from sunrise to sunset, all day long উদয়োশ্য—a on the point of rising, on the point of flourishing

উদ্ব—n the belly (loos) the stomach, the abdomen, womb, the inside (পর্বতোদবে) উদরপরায়ণ, উদ্বস্ব দ্য—a given to too much eating or interested in eating only. voracious gluttonous উদরসর্বস্থ ব্যক্তি —a belly-god উদরপীড়া—n diarrhœa উদৰভন্ন—n strong diarrhœa. উদরন্তবিতা—n gluttony উদবসা**ং**—a eaten swallowed appropriated, consumed উদবসাং কৰা—v to eat up উদরস্ত—a received in the belly or stomach, eaten, swallowed, lying in the belly or stomach উদরস্থ কর। —ν to swallow উদরস্থ থাকা—ν to lie or remain in the belly or stomach, to be accepted by the stomach छम्नाध्यान—n flatulence, fla-উদবান্ন—n food indispensable food, a living, livelihood উদবান্ন জোগাড় কবা, উদবান্নেৰ সংস্থান করা -to find food, to earn a living, to earn (one s) bread উদবাময—n diarrhœa छम्बी—n dropsy

উদ্বা—a uncovered, bare, naked উদান্ত—(I) n (esp in music) a high and deep tone, (cp) barytone (2) a in or using this tone, high, noble.

উদান—n one of the five vital winds prevalent within the human body (উপাৰ lies in the throat)

উদায়—a. uncontrollable, indomitable, violent, unrestrained, unbounded, free, open, reckless, wayward; uncovered, bare, naked, very naughty.

উनान-a high, lofty, noble, liberal charitable generous munificent magnanimous kind openhearted free from narrowness উদাৰ याकान-the high (and open or free) sky উদাৰচাৰত, উদাৰপ্ৰকৃতি, উদাৰপ্ৰভাৰ a. noble-charactered, noble-natured, noble, liberal, magnanimous, lofty উদাৰচেতা, উদাৰমতি, উদাৰমনাঃ. (pop) উদাৰ্ফনা, উদাৰহ্ দয়—a nobleminded, high-souled, noble-hearted, noble liberal magnanimous. open-hearted উদাৰতা—n loftiness, nobleness, liberality, charitableness, generosity, munificence, magnanimity, kindness, freedom from narrowness উদাবনীতি—n (chiefly pol) liberalism উদাবনীতিক, উদাব-নৈতিক—a liberal

উদাবা—n (mus) the scale of deepest tone, (cp) bass

উদাস—(I) n (rare) indifference to worldly interests, indifference, disinterestedness, callousness, stoicism, pococurantism (2) a indifferent to worldly interests, pococurante, indifferent, disinterested, callous; stoical, distracted, seedy or listless (উদাস মূর্তি). উদাসিনী—fem of উमानी and উमानीन উमानी—(1) a indifferent to worldly interests, callous, stoical; pococurante, (2) n one belonging to an order of ascetics who are indifferent to worldly interests or practise stoicism, a pococurante. छेनानीन-a disinterested, unattached, unaffected, unperturbed, callous, stoical, indifferent to worldly interests, pococurante, practising stoical asceticism উদাসনিতা—n. disinterestedness, aloofness, freedom from affection or perturbation, callousness, stoicism, indifference to worldly interests, pococurantism, practice of stoical asceticism

উদাহরণ—n. an example, an instance, a precedent, an illustration উদাহৰণ দেওয়া—v to cite an example, to exemplify, to give an instance, to quote a precedent, to illustrate উদাহরণ ব্ৰ.প—(1) adv (as) for example, (as) for instance, (2) a exemplary, precedential, illustrative

উদাহ্ত—a cited as an example, mentioned (esp as a precedent)

উদিত—a usen, risen up, ascended, grown, born, revealed, flourished, appeared (esp suddenly and for the first time) ভাদত হথা—
v to rise, to rise up, to come up, to ascend, to grow, to be born, to be revealed, to flourish, to appear

উদ্বিচী—n the north উদ্বিচী উথা the aurora borealis উদ্বিচীন, উদ্বিচা a northern; lying in the north

উদীয্মান—a rising, ascending, flourishing

উদ্যাবন—n. the wild fig or its tree উদ্যাব—n a mortar for grinding or husking corn

উদো—(I) a. dull-witted, stupid.
(2) n a dullard, a booby উদোৰ পিন্তি
ব্ধোৰ ঘাডে—one doth the scath and
another hath the scorn, penalization
or condemnation of a wrong man,
act of making a scapegoat of

উদাম—alt spell of উদম উদোমাদা—a stupid and careless चेम - --- var of छे९-

emanated, issued, risen, risen up, sprouted উপতি হওয়া—v to be born or produced, to grow, to emanate, to issue, to rise, to rise up, to come out or up, to sprout

উম্পান—n birth, production, growth, emanation, issue, rise, a rising up, sprouting

উম্পাতা—(I) n a singer of the Samaveda, (fig) an exponent (2) a singing in a loud voice, (fig) announcing or preaching in a loud voice, exponent (of) (মৃক্তিমন্ত্রের উল্লাভা) fem উম্পাতা.

উম্পার—n a belch, eructation, a hiccup, vomiting, ejection (ধুমো-লার) উম্পার তোলা—v to belch, to eruct, to eructate, to hiccup, to vomit, to eject

ভান্যৰ — n eructation, belching, vomiting, disgorgement, ejection, (usu facet) utterance ভান্যৱৰ কৰা— to eruct, to eructate, to belch, to vomit, to disgorge, to eject, (usu. facet) to utter

টাগতি—a sung in a loud voice, (fig) announced or preached in a loud voice উপাতি—n singing in a loud voice, (fig) announcement or preaching in a loud voice

દે ગૌલ—n a part of the Samaveda containing hymns and songs

উদ্যাপ—a eructed, eructated, belched out, vomited, disgorged, ejected. (facet) uttered

हेन्द्रीन—a extremely eager, full of curiosity, in suspense, anxious

चेष्याच्य-a one who or that which uncovers or opens or unbolts or unlocks or reveals or discovers

উম্মাটন—n act of uncovering or opening or unbolting or unlocking, revelation, discovery উম্মাটন কৰা—
v to uncover, to open, to unbolt, to unlock, to reveal, to discover, to bring to light

উত্থাটিত—a uncovered, laid bare, opened, unbolted, unlocked, revealed discovered brought to light

উন্মাত—n undulation, ruggedness, allusion, reference

উন্মাতন—n (arith) involution উন্মোধনা—n. proclamation

উদ্দশ্ভ—(I) n a raised staff, a raised sceptre, a punishment about to be inflicted, (cp) the sword of Damocles (2) a holding a raised staff or sceptre, holding a hideous staff or sceptre ready to punish, powerful

উদ্যাস—a indomitable, uncontrollable, violent, lacking in discipline, impetuous, unrestrained, unbounded, uncontrolled, self-willed, wayward, reckless উদ্যাসতা—n indomitableness, violence, indiscipline, impetuosity, lack of restraint or control, waywardness, recklessness

र्छोन्मन्हे—a alluded (to), directed (towards), aimed (at), intended, desired, addressed (to), traced, found out

উদ্দীপক—a enkindling, inciting, inspiring, incentive, encouraging, animating, manifesting, augmenting, developing উদ্দীপক বস্তু—an incentive

উদ্দীপন—n act of enkindling, incitation, act of inspiring or encouragement, animation, manifestation, augmentation, development

উদ্দীপিত উम्मीभना—n incitement, an inspiration, an incentive, encouragement, animus, impetus উम्मीभनीय—a that which should be or can be enkindled or incited or inspired or given an incentive or encouraged or animated manifested or augmented or developed উদ্গাপত—a enkindled; incited, excited, animated, manifested, augmented, developed উদ্দীপতকরা v to enkindle, to incite or excite, to animate, to manifest, to augment or develop উদ্পীপ্ত—a inflamed, blazing, flared up, enkindled, illuminated, incited, excited animated made or become violent, impassioned, manifested, augmented উদ্দীপ্ত করা -v to inflame, to flare up; to enkindle, to illumine or illuminate, to incite or excite, to animate, to make violent or impassioned, to manifest, to augment উন্দেশ—n aim, direction (উদ্দেশে বলা) , search (উদ্দেশ করা) , trace (উদ্দেশ পাওয়া), intention, purpose (কি উদ্দেশে), information, news (উদ্দেশ লওয়া), whereabouts or address (উদ্দেশ জানা নাই) উদেশক—a aiming, directing, searching, intending, inquiring উদেশ্য—(1) a aimed (at), searched, intended, addressed, spoken to (2) n an intention or purpose; (chiefly dero) a design, an object or end, a motive (বিনা উদ্দেশ্যে), (gr -of a sentence) a subject छेटमगरीनa motiveless, purposeless, aimless. উদ্ধত—a rude insolent impudent, saucy, haughty, arrogant; formidable, proud, vainglorious, obstinate, headstrong.

উদ্ধরণ—n act of rescuing, act of lifting or reclaiming, quotation from a writing etc rescue, deliverance উদ্ধাৰ—n rescue, deliverance (উদ্ধাৰলাভ), uplift, emancipation (পতিতোদ্ধার) , reclamation, development (সুপ্তোদ্ধাৰ) , recovery (বাস্তোদ্ধার) , removal esp by extracting lifting (কউকোদ্ধার, পঞ্চোদ্ধার), quotation from a writing etc উদ্ধার কৰা—v to rescue, to deliver, to uplift, to emancipate, to reclaim, to develop, to recover, to remove (esp by extracting or lifting), to quote (from a writing etc) উদ্ধারক, উদ্ধারকর্তা—n a rescuer, a deliverer; an uplifter, an emancipator, a reclaimer, a recoverer, a remover, one who quotes উদ্ধার-চিহ্দ—n (gr) quotation-marks, inverted commas (" '' or ' ') Gais-ডবন—n a rescue-home. উন্ত—a lifted recovered removed (esp by extraction or lifting); quoted (from a writing etc) উদ্ভাংশ—n, a passage quoted from a writing etc, an excerpt, an extract. Gs. so-n what is lifted or recovered or removed, act of lifting, recovery, removal, a quotation (from a writing etc.) উদ্বয়ন—n hanging by the halter (for killing or self-killing). a halter for hanging, a hangman's rope উদ্বন্ধন সরা—v to die by hanging উদ্বয়ন—n act of vomiting or retching, disgorgement, ejection.

উম্বৰ্ত-n d a. surplus, excess

উন্বৰ্তন,—n upliftment, uplift, de-

velopment, progress, survival वाक

তমের উত্তৰ—survival of the fittest.

উষ্ঠেন্-n act of anointing with perfumes, perfume for anointing উদ্যতিভ—a uplifted, developed, survived; anointed with perfumes উষয়ী—a volatile

উদ্বাসন—n abandonment, evacuation.

উন্নাত্—(I) n a piece of adjoining land in front of a homestead, a deserted or evacuated homestead, an evacuee (2) a one who has evacuated

উদ্বাহ—n marriage, wedding, bridal. উদ্বাহন—n act of giving in marriage, act of rescuing উদ্বাহিত —a married, wedded

উন্নাহ্-a one who has raised one's arms upwards

উদ্বিশ্ব—a worried concerned, anxious

উন্নিডাল—n the otter

উন্দ—a made wise, enlightened, awakened reanimated

উন্ত—a surplus, excess

উদ্বেগ—n worry, concern, anxiety, suspense

উন্তেক—a causing anxiety or concern worrying

चेत्रसन्—n act of causing anxiety or concern, act of worrying, worry, concern, anxiety, suspense

উৰ্বেজিত—a worried, harried, stricken with anxiety

উদ্বেল, উদ্বেলিড—a washing or inundating the bank or shore, overflowing, swelled up, overwhelmed, seized with (anxiety), brimming with (emotion)

উৰোধ—n awakening of knowledge in one's mind, enlightenment, recollection উদ্বোধক—a & n one who or that which enlightens or

awakens knowledge (in), one who or that which incites or excites or inspires, one who or that which enkindles, one who or that which puts in the mind উদ্বোধন—n act of awakening knowledge(in), enlightenment, awakening, (inc) commencement or inauguration or opening (উদ্বোধন সম্বীত—an opening song)

উদ্যক্ত—a expressed with an emphasis, emphatic উদ্যক্তি—n emphasis

উন্তট—a best, excellent, good and popular or traditional but of unknown authorship (উন্তট কবিতা), not included in any book, unwritten (উন্তট কোক), (pop) queer, odd, quaint (উন্তট কাষ্ণ), bizarre, fantastic (উন্তট কল্পনা) উন্তটি, উন্তটি—(I) a. queer, odd, quaint, fantastic, unheard-of, (2) n such a thing

छेहर—(i) n origination, origin, birth, act of coming into existence (2) a originated (from), born (of or in)

উত্তাৰক—(1) a inventing, inventive, creating, creative, devising or designing (2) n an inventor, a creator, a deviser, a contriver

উद्धावन—n invention, creation, act of devising or designing, excogitation উद्धावन कवा—v to invent, to create, to devise or design, to excogitate উद्धावनीय—same as উद्धावा

উদ্ধাৰিত—a invented, created, devised or designed, excogitated

উद्धारा—a that which can be or is to be invented or created or devised or designed or excogitated

ho উদ্ভাস—n manifestation, exposior tion, glow, shine, beautiful appearance or show উদ্ভাসক—a. illuminant, illuminative, illuminating, brightening, manifesting, expessing. উদ্ভাসন—n illumination, act of brightening (up), manifestation, exposition উদ্ভাসিত—a illumined, illuminated, brightened (up), manifested, exposed উদ্ভাসিত ক্ৰা—v to illuminate, to brighten (up), to manifest, to expose

উন্তিজ্জ—(I) n that which grows up from under the surface of the ground, a plant or vegetable (2) a produced or derived from a plant, vegetable উন্তিজ্জান,—n a plant or vegetable that cannot be discerned with plain eyes, a microscopic plant or vegetable, a micro-organism ভিতিজানী— (I) a vegetarian, (2) n a vegetarian

উভিদ্—n a plant or tree or vegetable or herb etc that grows up from under the surface of the ground উদ্ভিদ্কুল—n the flora উদ্ভিদ্তেক, উদ্ভিদ্-বিজ্ঞান, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, উদ্ভিদ্-বিজ্ঞানী, ভাঙিদ্-বিজ্ঞানী, ভাঙিদ্-বিজ্ঞানী,

উভিন্ন—a germinated or germinating, sprouted or sprouting, manifested or becoming manifest, grown up or growing up from under the surface of the ground উভিন্ন হওয়া—ν to germinate, to sprout, to become manifest, to grow up from under the surface of the ground উভিন্নবোৰনা—a fem (of a girl) in the bloom of youth

উদ্ভূত—a produced, born, come into existence, manifested, revealed,

appeared in the view, risen, evolved fem উমুতা উমুত হওয়া—ν. to be produced or born, to come into existence, to be manifested or revealed, to appear in view, to rise, to evolve

উদ্ভেদ—n.manifestation, revelation, exposition (অর্থান্ডেদ), act of coming into view, act of blooming (পুশোন্ডেদ), act of sprouting (অমুরোন্ডেদ), union, confluence (গঙ্গোন্ডেদ) উদ্ভেদী—a growing up from under the surface (of ground etc.)

উদ্বাস্ত—a agitated, confused, embarrassed, perplexed, distracted, demented, maddened, mad, stupefied, loitering disorderly or aimlessly উদ্বাত্তিত, উদ্বাত্ত্বদয়—a one whose mind or heart is agitated or embarrassed or distracted

উদ্যত—a about to, on the point of, ready, prepared, enterprising ('উত্যত কর, জাগত কব'), raised (উত্যত দথ) fem উদ্যতা উদ্যত কৰা—v to raise, to make enterprising or energetic or active, to energize, to activize উদ্যত হওমা—v to be on the point of, to be about to, to be ready or prepared উদ্যতি—n readiness, preparedness, prep

উদান—n enthusiasm, earnestness, perseverance, enterprise, endeavour, effort, preparation, readiness উদান কৰা—v to make an enterprise or effort, to endeavour, to be enthusiastic or earnest to do, to persevere; to make preparations (for) উদামনাশ, উদামভন্ধ,—n failure of enterprise or effort, waste of energy উদানশীল—a enthusiastic, earnest, persevering, enterprising, energetic, prepar-

ing oneself, in the state of getting ready উদ্যোগ--same as উদ্যোগা

উদ্যান — n a garden, a grove, a park উদ্যানপাল, উদ্যানপালক— n a keeper or caretaker of a garden, a gardener, a horticulturist. উদ্যান-পালন— n gardening, horticulture উদ্যানবাটি, উদ্যানবাটিকা— n a garden-house, a villa উদ্যানবিদ্যা— n horticulture, gardening উদ্যানবিদ্যা— n a garden-path উদ্যানবৃদ্ধক— n one who looks after a garden, a gardener উদ্যান সম্প্রেলন—n a garden-party

উদ্যাপন—n observance (of a rite, ceremony, etc), execution or accomplishment (of a task etc) উদ্যাপন করা—v to observe, to execute, to accomplish উদ্যাপিত—a observed, executed, accomplished

ष्ट्रम् अमृद्ध-a enterprising, endeavouring, persevering, assiduous, making preparations

উদ্যোজা—a & n one who makes preparations for or gets ready for, one who undertakes an enterprise, one who is on the point of or is about to fem উদ্যোজনী

the point of, preparation, endeavour, effort, enterprise, assiduaty, industry উদ্যোগ क्या—v to be on the point of, to make preparations, to get ready, to endeavour, to (be about to) undertake an enterprise উদ্যোগ—a enterprising, endeavouring, assiduous, on the point of, ready (for) উদ্যোগী—v to be on the point of, to get ready for, to undertake an enterprise, to endeavour, to be assiduous, to come forward, to take the initiative

উদ্ৰ—n the otter

উদ্ৰিক্ত—a incited, excited, roused উদ্ৰেক—n incitement, excitement, rousing উদ্ৰেক কৰা—v to incite, to excite, to rouse উদ্ৰেক হওয়া—v to be incited or excited or roused

উধাও, উধাই—(i) n act of flying through the air, flight (2) a vanished, missing, passed out of sight ('উধাও উধাও সুদূর আকাণে পিন্দিরাজ') উধাও হওমা—ν to disappear, to vanish, to be missing, to pass out of sight

উধো—var of উদো

উন—alt spell of উন

উनन—dial corrup of উनान

উনপাজ্বে—a unfortunate, wretched extremely weak, rickety

উনা—coll corrup of উন উনা বৰ্ষা দ্নাশতি—the less rain, the more cold the year in which rainfall is insufficient is doubly cold উনা ভাতে দ্না বল eat less and gain more strength

উनान—n an oven, a furnace, a stove

উনাশি—a &n (coll) seventy-nine উনি—pro (in respect) that person, he or she

উনিশ—n & a nineteen, উনিশ-বিশ—n slight or negligible difference, hair-splitting difference, partiality উনিশ-বিশ করা—v to treat with partiality, to make slight difference উনিশ বিশ হওয়া—v to differ slightly উনিশে (I) n the nineteenth day of a month, (2) a (of days of a month) nineteenth

উন্ন—dial corrup of উনান উনো—alt spell of উন

উন্নত—a prosperous, wealthy, wellto-do ( উন্নত অবস্থা), fortunate, flourished, ameliorated, improved, advanced, progressed, uplifted, high, tall, lofty, elevated, raised, great, noble. উন্নত করা— 

to raise, to elevate, to uplift উন্নতি a possessing a noble character উন্নতাহ— 

a possessing a tall body উন্নতমনাঃ, (pop) উন্নত-মনা— 

a high-minded, high-souled উন্নতমনত — 

a holding one's head high, unbending, unyielding, dignified উন্নত শিক্ষা—high education, higher education, advanced form of education উন্নত সমাজ—high society, the upper class, cultured society, the upper class, cultured society, progressive society, the well-to-do class উন্নত সম্প্রদায়—an advanced community উন্নত হাদয়—same as উন্নতমনাঃ

উন্নতি—n prosperity good fortune. flourish, amelioration, improvement, advancement, progress, uplift, promotion, development, tallness, loftiness, elevatedness, rise, height. altitude, elevation, greatness, nobleness উন্নতি করা, উন্নতিসাধন করা—ν to prosper or cause to prosper, to flourish or cause to flourish, to improve, to advance or cause to advance, to progress or cause to progrees. to get promotion, to be uplifted or to uplift, to be developed or to develop, to rise or cause to rise উন্নতিলাভ করা—ν to prosper, to flourish, to improve, to advance or progress, to be uplifted or developed, to rise উন্নতিশীল—a prospering, prosperous, flourishing, improving, progressing, progressive.

উন্নদ্ধ—a tied and hung up, put up ( উন্নদ্ধ বেণী ), swollen

উল্লম্বল act of raising or lifting up, act of bringing forward or moving (a proposal etc), uplift, upliftment advancement, progress, development, improvement

উন্নামত—a raised, lifted up, elevated, brought up, moved, uplifted, advanced, progressed, developed: improved

উন্নয়ন—n act of raising or lifting, elevation, prosperity, flourish, amelioration, improvement, advancement, progress, uplift, development. উন্নয়নসাধন ক্রা—ν to raise, to lift, to elevate; to cause to prosper or flourish, to ameliorate, to improve, to uplift, to develop

উন্নাসিক—a. treating everything and everybody disdainfully, supercilious, highbrowed

উন্নিদ্ৰ—a. sleepless, watchful, vigilant. উন্নিদ্ৰ—n sleeplessness, watchfulness, vigilance

ট্নাড—a raised, lifted, elevated, flourished, prospered, ameliorated, improved, advanced, promoted, progressed, uplifted, developed ভ্রাড ক্রা—v to raise, to lift, to elevate, to cause to flourish or prosper, to ameliorate, to improve, to cause to advance or progress, to uplift

উমেতা—a & n one who raises or lifts or elevates, one who causes to flourish or prosper, one who ameliorates or improves, one who causes to advance or progress, one who uplifts

উन्मन्न—a risen from under water, etc , floating

डेन्बड्न-n act of rising from under water etc , act of floating

maddened, demented, frenzied, excited, impassioned, frantic, furious, unreasonably attached or addicted (to), drunken, extremely intoxicated, bereft of self-possession,

beside oneself, delirious. fem উন্তরা ট্রেডা—n insanity, madness, craziness, craze, dementia, frenzy, excitement, fury, furiousness, unreasonable attachment or addiction, drunkenness, extreme intoxication, loss of self-possession, deliriousness উন্তর্গায়, উন্তর্গ—(I) a almost insane, (2) adv frantically, furiously

উপাধন—n thorough stir or churning, thorough kneading or thrashing or massaging, act of killing, slaughter, rout উপাধন করা—ν to stir or churn or knead or thrash or massage thoroughly, to kill, to slay, to rout, to mop up উপাধত—a stirred or churned or kneaded or thrashed or massaged thoroughly, killed, slain, routed, mopped up, swelled up or agitated due to external attraction (ভিম্বিত বৌবন আমার')

चेन्द्रन-a. mad, insane, lunatic, maddened, frenzied fem छन्यन।

क्यनाः, (pop) छन्त्रना, (poet) छन्त्रन a mentally agitated or restless, worried, anxious absent-minded, preoccupied, listless

উশाधन, উশाधन n. thorough stir or churning, act of killing, slaughter, rout. छन्मध्यन क्या—v to stir or churn thoroughly, to kill, to slay, to rout, to mop up

ভিনাদ—(I) n insanity, madness, lunacy, dementia (2) a mad, insane, lunatic, demented, frantic, violent (উনাদ বেগা) উন্মাদ করা—v to madden, to enrage, to excite, to divest of self-possession, to intoxicate. উনাদ করা—v to become insane, to go mad, to become enraged, to become excited or frantic, to lose self-possession, to be beside oneself,

to be intoxicated উন্মাদ-আশ্রম—n a lunatic asylum, a mental hospital चेत्रापक—a making insane . maddening, enraging exciting intoxicating छेम्बानन—(I) n act of making mad or insane, act of enraging or exciting, act of depriving of selfpossession intoxication (2) a making insane, maddening ('উনাদন-কথ-বাশি'), enraging, exciting, depriving self-possession, intoxicating উম্মাদনা—n violent excitement or agitation, great enthusiasm, mental distress छेन्सामाशात—same as छेन्साम-আশ্রম উন্মাদিত-a maddened enraged excited, divested of possession, intoxicated mad insane जेग्यामी—a. mad. insane, enraged, excited divested of selfpossession intoxicated maddening (हिट्लामानी ज्ञाप) fem উन्मानिनी

উন্মাৰ্থ—(I) n an evil or prohibited path, a wrong course, misconduct, wrong-doing, act of comitting sin(s) (2) a taken to an evil or prohibited path, misbehaving, given to wrong-doing, sinning উন্মাৰ্থগামী—same as উন্মাৰ্থ (a)

উশ্মিষত—same as উন্মেষিত (see উন্মেষ)

উন্মালন—n opening of eyes, eyeopening, opening, unfolding, blooming, exposition, manifestation উন্মালন করা—v to open eyes, to open, to unfold, to expose, to manifest

উন্মীলিত—a open-eyed, opened, unfolded, bloomed, exposed, manifested উন্মীলিত করা—same as উন্মীলন করা।

উন্মুক্ত—a unbolted or uncovered, open, unsheathed, released, liberated, at liberty, unrestrained, unbounded,

frank, candid উদ্মৃত ক্বা—v to open, to unsheathe, to release, to set free হুদ্ম উদ্মৃত ক্রা—to open one's heart

हमाय—a craned in eagerness, eagerly expectant, looking forward; anxious, on the point of, about to; ready, prepared हमाया—n. craning in eagerness, eager expectancy, anxiety, state of being on the point of readiness

स्मानन—n extirpation, uprooting, eradication, eviction, ejection, removal, destruction, extermination सम्भानन क्वा—v to extirpate, to uproot, to eradicate, to evict, to eject, to remove, to destroy, to exterminate

উম্লীয়তা—n. an exturpator, an eradicator, an evictor, an ejector, a remover, a destroyer, an exterminator fem উন্ন্ৰীয়তী

উন্মানত—a extirpated, uprooted, eradicated, evicted, ejected, removed, destroyed, exterminated উন্মান্ত করা—same as উন্মানন করা.

धरम्भ, धरम्भ-n act of opening or unfolding, bloom, incitation, incitement, slight exposition or manifestation, act of rousing or state of being roused, awakening, birth (espembryonic) धरम्भिक—a opened, unfolded, bloomed, incited, slightly exposed or manifested, roused, awakened, born (esp in embryonic form) धरम्भिक क्या—v to open, to unfold, to cause to bloom, to incite, to expose or manifest slightly, to rouse, to awaken, to cause to be born (esp in embryonic form)

উत्याहन—n. act of untying or uncovering or unveiling, act of sett-

ing free, release উत्माहन क्डा—v to untie, to uncover or unveil, to set free to release

উল্মোচ্ড—a. untied, freed from bondage, uncovered or unveiled, set free, released, liberated.

উপ-—pfx expressing: nearness, adjacency, excellence, similarity, shortcoming, shortage, subordination, subjection, incompleteness, sub-under- etc

উপকঠ—n. outskirts, neighbourhood vicinity

উপক্লা—n a tale, a legend, a folk tale, a fairy tale, a fable

উপকর—n acess

উপ্করণ—n an ingredient, an elemental or constituting material (esp a raw one), an equipment, an implement, an apparatus, an accessory, an article (esp of food and clothing) offered in religious worship

উপকর্তা—(1) a doing good (to), benignant, benevolent, helpful, useful (2) n a benefactor, a helper fem উপকর্মী

উপকাৰ—n a good turn, benefaction, benevolence, good service, help, favour উপকার করা—v to do good (to), to do a good turn (to), to benefit, to help. উপকারক, উপকাবী—a doing good (to), benignant, beneficent, benevolent, helpful, useful fem উপকাবিকা, উপকারিপী. উপকাবিতা—n active goodness, good, use, helpfulness, usefulness, benefit, beneficence উপকাৰ—a deserving help or favour

উপকূল—n coast, shore, beach, bank উপকূলবর্তী—a littoral, orarian. উপকূল-বাণিজ্য—n coasting-trade উপ-কূলবাসী—(1) a orarian, (2) n an orarian

উপকৃত—a benefited, helped উপ-কৃতি—same as উপকাৰ

উপদ্ৰম—n state of being on the point of or about to, endeavour, effort, beginning, commencement, start, outset উপদ্ৰম করা—v to be about to or on the point of, to endeavour, to be about to commence উপদ্ৰম হওয়া—v to be about to be or on the point of being, to be about to be commenced. উপদ্ৰমণিকা—n beginning, commencement, outset, an introduction, a preface, a prelude উপদ্ৰমণীয়—a that which should be begun or undertaken

উপদেভ—a begun, commenced, started, undertaken

উপক্রিয়া—same as উপকার

উপক্ষ-n damage or waste (esp due to long use), depreciation.

উপमान—n an alkaloid

proached, neared, near, adjacent, happened, occurred, having attachment to or attraction for, having enjoyed sexual intercourse (with), mated, obtained, attained, learnt

উপগম, উপগমন—n presence, arrival, approach, act of going near, a happening, an occurrence, an incident, attachment, sexual intercourse, mating, act of obtaining or attaining, what is obtained or attained, knowledge উপগমা—a approachable, worthy of being sexually united or mated, obtainable, attainable, knowable

উপগিরি—n a small hill, a hillock, an artificial hill

উপগ্রা—n a venerable person (who is not a preceptor or teacher),

one who deputizes or assists a preceptor or teacher.

উপগ্ৰহ—n a satellite, a minor planet, (dial) an undesirable dependant or companion, (dial) a trouble

উপায়—n a collection, an assemblage, a multitude, prosperity, flourishing, improvement, nourishment, increase of value (of property), appreciation, (astrol) the third, sixth, tenth and eleventh houses of the astrological zodiac

উপচরিত—a (esp of deities) entertained with offerings or presents, worshipped or served, (rhet) metaphorically signified

উপ্তৰ্থা—n act of waiting on, attendance, nursing, medical treatment

উপচান—(I) v to overflow (2) a overflowing overflowed

উপচাৰ—n any of the articles given in religious offering, religious service or ceremony, medical treatment, surgical operation, figurative expression or its explanation উপচার-শালা—n. (sur) an operation theatre

উপচিকীৰ্যা—n disposition to do good benevolence

উপচিकीय \_\_a benevolent

ত্যাচিত—a amassed, accumulated, collected nourished, developed, prospered, flourished, (of property etc) increased in value, appreciated উপচিতি—n amassment, accumulation, collection, nourishment, development, flourish, increase in value, appreciation, (bio) anabolism

উপচীয়মান—a in the process of being amassed or accumulated or collected, in the process of being nourished or developed, prospering,

prosperous, flourishing; (of property etc.) increasing in value

উপভাষা—n a ghost , a phantom , (astr ) a penumbra

উপজনন—n origin, birth, a coming into existence, production

উপজা $-\nu$  (poet  $^{\circ}$ ) to be born or produced or to generate

উপজাত—(1) a originated, born, produced (2) n a by-product

উপজাতি—n a metre used in Sanskrit versification, a sub-caste, a subclass, a tribe, a backward tribe, an aboriginal tribe উপজাতীয—a. tribal

উপজিল—ν (in poet) was or were produced or generated

উপজিহ্বা—n the uvula, the epiglottis.

উপজীবিকা—n livelihood, a profession, a trade

উপজীবী—a living upon, taken to a particular profession or trade

উপজীবা—(I) a acceptable as a livelihood or profession or trade, acceptable as a means to satisfy one's demand, to be depended on (2) n livelihood, a profession, a trade, a means to satisfy one's demand, a shelter, a prop, leit-motif, basic idea (কবিতাৰ উপজীবা)

উপজ্ঞা—n an instinct

উপভান—(1)  $\nu$  to uproot, to extirpate, to eradicate, to exterminate (2) a uprooted, extirpated, eradicated, exterminated

উপঢৌকন—n a gift or present given to express respect or anity

উপত্যকা—n a valley স্রংস-উপত্যকা—a rift valley

উপদংশ—n. syphilis

উপদিশামান—a one who is being

advised or instructed, one who is the object of advice or instruction.

উপानिन्छे—a one who has been advised or instructed, that which has been said by way of advice or instruction, advised, instructed taught, counselled, directed.

উপদেৰতা, উপদেৰ—n a demi-god

উপ্দেশ—n counsel, advice, instruction, teaching, precept, admonition. উপদেশ দেওয়া—v to counsel, to advise, to instruct, to teach, to admonish উপদেশক—same as উপদেশ বিধান কি অবিধান কি অবিধান কি অবিধান কি অবিধান কি কি কেন্দ্ৰালয়—a worthy of receiving advice or instruction or teaching, docile উপদেশন্ত্ৰ—a giving or containing an advice or teaching, didactic, instructive, instructional উপদেশ্য—same as উপদেশনীয়

উপদেণ্টা—(1) a imparting advice or instruction (2) n a counsellor, an adviser, an instructor, a teacher, a preceptor

উপদীপ—n a peninsula

উপদ্ৰব—n a disturbance, a trouble, an annoyance, pesterment, oppiession, a raid, a danger, a mishap, calamity উপদূৰ কৰা—v to disturb, to trouble, to pester, to oppress, to raid. উপদূৰকাৰী—a এ n one who disturbs or gives trouble to or pesters or annoys or oppresses or raids

উপদ্ৰুত—a disturbed, troubled pestered, oppressed, raided, laid waste

উপ্নে—n an irrational or false faith or religion, a superstition believed to be a part of religious worship, a fetish, an unscriptural but traditional religious practice

উপ্যা—n (gr) the penultimate letter of a word, a trick, a means, a test or testing of courtiers' honesty

উপধাতু—n a metalloid, a sulphate of metal, an excrescence or secretion of the body (e.g. hair tooth sweat lymph milk menses etc.)

উপাৰ্যাল—n a pillow, act of holding, act of placing or depositing

উপনগর—n outskirts of a town, a suburb, a small town, a township

উপনদ, উপনদী—n a stream that runs into another, a tributary, an affluent

उभनम्न—n the ritual ceremony of investing a brahmin or kshatriya or vaishya with the holy thread

উপনাম—n a nickname, an alias, a surname, an appellation

উপনিবিণ্ট—same as উপনিবেশিত (see উপনিবেশ)

উপনিবেশ—n a colony উপনিবেশ করা—v to settle in or set up as a colony, to colonize উপনিবেশ স্থাপন করা—v to colonize, to set up a colony উপনিবেশিত—a set up as or set up in a colony, colonized

উপনিব্যচন—n a by-election

উপনিষদ, উপনিষং—n the philosophical portion of the Vedas, the Vedantic philosophy, Sanskrit philosophical treatises giving an exposition of the Vedas

উপনিহিত—a deposited on trust, entrusted

উপনতি—a brought, ushered, arrived, attained, (of brahmins, kshatriyas or vaishyas) invested with the holy thread উপনতি হওয়া—v to be brought or ushered, to arrive, to attain, to be invested with the holy thread.

উপনেতা;—n a bringer, an usher উপনেতা;—n a deputy leader, an assistant leader, a false or self-declared leader

উপনেত্র—n pl spectacles, eyeglasses

উপন্যাস—a a novel, a book of fiction, a long story, a romantic tale, a romance, a preface or introduction, a proposal উপন্যাসকার, উপন্যাসরচীয়তা, উপন্যাসলেখক—n a novelist.

উপপতি—n (masc) a paramour, a gallant

উপপত্তি—n. argument, reasoning, inference, proof, demonstration, justification, knowledge, solution, accomplishment, execution, origination, origin, attainment, provision

উপপদ্নী—n fem a concubine

উপপত্ত—n (bot) a stipule উপ-পত্তিক—(1) a stipulate, (2) n a stipulate leaf উপপত্তিকা—n a stipel

উপপথ---n a by-way

উপপদ—n (gr) the first of two words compounded into one, (gr) a system of forming compound words by adding a suffix denoting an agent (usu উপপদ তংপ্রথম)

উপ্পাতক—n a venial sin, a minor sin

উপপাদক—a & n one who or that which decides or solves or accomplishes or executes or proves or justifies or demonstrates

উপ্পাদন—n decision, solution, accomplishment, execution, proving, justification, demonstration উপ্পাদন কৰা—v to decide, to solve, to accomplish, to execute; to prove, to justify, to demonstrate উপ্পাদনীয়—same as উপ্পাদ্য (a)

উপসাদ্য—(I) a that which is to be or can be decided or solved or accomplished or executed or proved or justified or demonstrated (2) n (geom) a proposition to be proved,

or justified or demonstrated (2) n
(geom) a proposition to be proved,
a theorem
উপপ্ৰ—n outskirts of a town, a
suburb, a township
উপপ্ৰাণ—n a minor or secondary
Purana
উপপোৱ—a suburban

উপ-প্রকরণ—n a sub-clause

উপপাৰ—n a natural calamity or disaster, a danger, a pest, an insurrection or insurgence a coup d'etat.

উপ্পাৰ্ক—a stricken with natural calamity or disaster, encompassed with danger, endangered, pestered, torn with insurrection, trouble-infested

উপ্ৰন—n a garden, a park, a grove, an artificial forest.
উপ্ৰাস—n abstinence from food, fast, starvation, a fast enjoined by religion. উপৰাস ক্ৰা—ν to abstain from food, to fast, to go hungry, to starve, to observe a religious fast. উপ্ৰাসী—a abstaining from food, fasting, starving, observing a religious fast.
উপৰিবি—n a by-law.

উপবিষ—n. a subsidiary poison, a toxin, an artificial poison.
উপবিষ্ট—a seated, sitting উপবিষ্ট ধাকা—v to remain seated, to be in office, to occupy a seat, to be sitting উপবিষ্ট হওয়া—v. to seat, to take one's seat.

উপৰীত—n the holy thread of a brahmin or kshatriya or vaishya উপৰীতী—a wearing the holy thread

উপৰ্ত্ত—n an ellipse. উপৰ্তাকার a elliptical in shape উপৰেদ—n any of the four minor

or subsidiary Vedas they 'deal with (1) the art of healing, (2) archery, (3) music and æsthetics and (4) architecture or masonry.

উপবেশন—n. act of sitting, act of taking one's seat উপবেশন করা-
to sit, to take one's seat

উপবেশিয়তা—a & n one who sits or causes to sit.

উপবেশিত—a seated

উপভাষা—n a dialect

উপভূক্ত—a enjoyed, eaten or drunk, used উপভোকা—a & n one who enjoys or eats and dr nks or uses উপভোগ—n act of enjoying, enjoyment, act of eating or drinking, act of using উপভোগা—a enjoyable, eatable or drinkable, usable, that which is to be enjoyed

উপ্স—a (in comp) like, similar,

or eaten and drunk or used

identical, etc (দেবোপম)

উপমন্ত্রী—n a deputy minister
উপমা—n likeness, similarity, comparison, equal (উপমা দেওবা, উপমা নাই),
(rhet) a simile, উপমা দেওবা—v to
liken, to compare, to find a simile
for উপমা নাই—v. to have no comparison or equal or rival
উপমাংস—n a-wart, a mole
উপনাতা—n fem a woman as venerable as one's mother

উপমান—n the object with which something is compared, (log) analogy
উপমিত—a compared, likened

উপমিতি—n a simile, an analogy, (log) knowledge obtained with the

help of analogy, analogical know-ledge

উপমেন—(I) a comparable, compared (2) n that which has been compared, an object of comparison

উপ্যাচক—(!) a asking for or soliciting personally, volunteering, too ready or prompt, forward (2) n one who asks for or solicits personally, a volunteer, one who is too ready or prompt

উপ্যাচন—n act of asking for or soliciting personally, act of volunteering, act of being too ready or prompt

উপযাচিকা—(i) a &n fem of উপযাচক (2) n fem a woman who comes forward to ask for love or sexual intercourse

উপযাচিত—a asked for or solicited personally, volunteered

উপযুক্ত—a suitable, deserving, worthy, fitting, becoming, proper, right, appropriate, just, adequate, sufficient, fit, competent, expedient, evenly balanced, equal উপযুক্ত হওয়া—v to suit, to deserve, to worth, to be fitting, to become, to fit, to be proper or right or appropriate or just, to be adequate, to suffice, to be competent, to be expedient, to be evenly balanced, to equal উপযুক্ততা, উপ-यादिन n suitableness, suitability, deservingness, worthiness, fitness becomingness, propriety, rightness, appropriateness, justness, adequacy, sufficiency, competency, competence, expediency, state of being evenly balanced, equalness

উপযোগ—n good, benefit, necesssity, service, use, usefulness, utility, assistance, support, eating, enjoyment, application, suitableness উপযোগবাদ—n utilitarianism উপ-যোগবাদী—(I) a utilitarian, (2) n. a utilitarian

উপযোগী—a suitable, fitting, fit, competent, deserving, worthy, becoming, serviceable, useful, proper, adequate, sufficient, expedient, applicable, favourable, helpful উপযোগিতা—n suitableness, suitability, fitness, competency, competence, deservingness, becomingness, serviceability, usefulness, propriety, adequacy, sufficiency, expedience, applicability, use, favourableness, helpfulness

উপযোজন—n act of making suitable, act of accommodating, accommodation, adjustment, adaptation উপযোজন কবা—v to render suitable, to render accommodating, to accommodate, to adjust, to adapt উপ্যোজন-হৃষ্ণিড—n an accommodation bill

উপৰ—(I) n the top of anything, the upper portion of anything. surface, roof, one's overhead space (2) a upper upward extra (3) prep up, on upon above, over overupwards উপৰআলা, উপন্থhead. अम्राना—(1) a superior (2) n superior officer, a boss, (fig.) God উপর-উপব—(I) a superficial, cursory, shallow, not deep, consecutive (উপব-উপর ছুই দিন), (2) adv superficially or cursorily উপর-कात-a of or on the top or surface, upper উপৰ-চডা—a disposed to kick up a row, quarrelsome, aggressive, intruding, obtrusive, assaulting on person উপর-চড়াও—adv

coming forward to quartel or assault (esp without provocation), aggressively. obtrusively. উপর-চাল-n. (in chess ) a counter-move, (fig ) an action to foil another देशब-जानाक-a superficially (and usu officiously) cunning, disposed to parade one's cunning (esp precociously) উপর-চালাকি -n superficial (and usu officious) cunning: act of parading ones cunning (esp precociously). উপরতলা—n a higher or upper storey of a building: (fig) the higher or wealthier or nobler stratum of the society, the upper class. উপর্তনার—a upstair(s): (fig) of the upper class উপৰতলায় adv upstairs, to the upper class উপৰ-পড়া—a officious obtrusive intruding aggressive. উপর-পিঠ-n the opposite face of a thing, antipodes

উপরত—a. abstained or abstaining (from), refrained, ceased, given up, (of wordly interest) renounced; dead, deceased, gone by, passed উপরতি—n renunciation, renouncement, abstinence, cessation, act of giving up, death.

উপৰত্ন-n a thing as bright as a gem, a cheap gem, an imitation gem.

উপবন্ধ—adv in addition, moreover, over and above, besides

উপরা-উপরি—(1) a consecutive (2) adv one after another, consecutively, one upon another

উপরাজ—n a viceroy

উপরি,—adv & prep & a on, upon, above, over, overhead, upwards, upper, surfacial, superficial, then,

thereafter উপরি-উপরি—(1) a. consecutive (2) adv superficially cursorily, one upon another, one after another consecutively. छेगीतक-व superior উপৰি-উল্লিখিড—a mentioned referred to above উপরিগড -a situated or placed upon, surfacial ascended superficial छेन्। तहनa. flying or moving in the air. aerial উপৰিতন—a. superior, higher উপবিতল—n surface, the upper face of a thing (loos) the upper storey or deck छेभातमान्ध-n. (astrol) malignant influence डेर्भानाउ-व super-imposed Bylana-a. superposed. डेर्शाइगाठ-n superposition উপরিভাগ—n the top, the surface, the upper part the space above উপরিভাগে—adv. on the top of, on the surface of in or on the upper part , over on डेर्नाइनिविड-a written above. উপবিশ্ব, উপরিশ্বিত-এ placed or situated above, lying or standing above.

উপরি-্-(1) a (used as a pfx) extra, irregular, additional, super-, sur-, by way of illegal gratification (উপরি আয়) (2) n a perquisite, a tip, a bribe; an illegal or irregular gratification উপরি-আয়—n an extra income, a perquisite, an illegal extra income, a bribe, a tip উপরি-কর—n a surtax. উপরি-শর্কা—n an extra expense উপরি-শার্কা—same as উপরি-আয় উপরি-আয় উপরি-আয় ভ্রমার-লাভ—n an extra profit or excess profit, an extra income, a bribe, a tip.

উপন্ত requested, solicited, asked for

উপরে—adv d prep on upon, over,

Por words in উপর- and উপরি-, not given separately, see উপর and উপরি),?

up, above, upwards, overhead, on high, in the sky upstairs

উপরোক্ত—inc but pop var of উপর্যক্তি

উপরোধ—n an earnest request, importunity, solicitation, recommendation, sake (কাজেব উপবোধে) উপবোধে ডেকি গেলা—to swallow the (bitter) pill reluctantly in order to comply with a request

উপৰ্ক্ত—a above-mentioned উপৰ্পেন—(1)adv one after another, one upon another (2) a coming or occurring one after another, placed one upon another, consecutive (উপৰ্পির তিন দিন)

উপল—n a pebble, stone, a gem, a jewel

উপলক্ষ—n an end in view, a purpose, an aim, an occasion, an opportunity, a pretext, an excuse

উপলক্ষ্—n a presage, an omen, an ominous sign, a prelude, state of being at the point of commencement, an incidental (as opposed to an essential) characteristic or feature

উপলক্ষণা—n (rhet) a figure of speech akin to the innuendo

উপলক্ষিত—a purposed, aimed at, presaged, taken as an occasion or opportunity, advanced as a pretext or excuse, inferred or deduced (from)

উপলক্ষ্য—alt spell of উপলক্ষ

উপলয়—a felt, perceived, understood, realized, learnt, attained, obtained, acquired, (loos) appreciated

উপলাদ—n feeling, perception, understanding realization, cognition, attainment, acquirement, (loos) appreciation, (psy) sense-perception উপলব্ধি কৰা—v to feel, to perceive, to understand, to realize, to cognize, to learn, to attain, to obtain, to acquire, (loos) to appreciate

উপৰাজ—a knowable, cognizable, attainable, capable of being accomplished, that which is to be learnt or attained or accomplished

উপলিপ্ত—a besmeared, bedaubed, anointed, plastered, (bot. & bio) accreted

উপৰেপ—n act of smearing or anointing or plastering, an ointment, a plaster, (bot & bio) accretion উপৰেপন—n act of smearing or anointing or plastering

relief, alleviation. উপশ্ম---n abatement subsidence cessation intermission, repression of one's own senses উপশ্ম ক্বা—i to relieve. to alleviate, to allay, to mitigate, to abate, to cause to subside or or intermit, to repress cease one's own senses উপশম হওয়া--v to be relieved to be alleviated or mitigated, to abate to subside, to cease, to intermit, (of one's senses) to be repressed উপশ্মক-relieving alleviating allaying, mitigating, causing abatement or subsidence or cessation or intermission, causing repression of one's উপশ্মনীয়—a that which is to be or can be relieved or alleviated or allayed or mitigated or abated or made to cease or made to intermit or repressed উপশ্মিত—a relieved. alleviated. mitigated. allayed, abated, subsided, ceased, intermitted, (of one's senses) repressed

উপশান্ত—same as উপশামত (see উপ-শম ) উপশান্তি—same as উপশম উপশালা—n an antechamber, a

lobby.

উপগ্ৰিন—n a thin or delicate vein a subsidiary vein

উপশিষ্য—n a minor disciple, a disciple of a disciple

উপग्रहक—n a toll

উপশ্ৰেণী—n a sub-class

উপসংহাৰ—n conclusion, termination, close, end, concluding part or remarks, closing part. উপসংহাৰ কৰা, উপসংহাৰ হওয়া—v to conclude, to terminate, to close, to end

উপসংহত—a concluded, terminated, closed, ended উপসংহতি—n conclusion, termination

উপসমিতি—n a sub-committee

উপস্থা— n any of the accompanying complaints of a disease, morbidity, a symptom (esp. of a disease); a trouble, a disturbance,
an impediment, an obstacle, a calamity, (gr) a prefix

উপসাগর—n a bay, a gulf উপসাগব-স্লোত—n a gulf-stream

উপস্বদ—see স্বদ

উপনেক—n act of alleviating or abating by sprinkling with water

উপ্সেচন—n act of sprinkling water upon , act of wetting

উপনেবক—(1) a in the practice of enjoying or worshipping, having attachment (to), addicted (to), given to adultery, adulterous (2) n an enjoyer, a worshipper, one who has attachment (to), an addict, an adulterer

উপদেবন—n act of enjoying, enjoyment, worship, attachment, addiction

উপসেবা—n act of enjoying, enjoyment, attachment, act of worshipping, worship, addiction, occupation of a servant or employee, service.

উপসোঁবত—a enjoyed, worshipped, treated with attachment, fawned upon, taken or tasted as an addiction, (of a wife) enjoyed by a man other than one's husband, served

উপস্বী—a in the practice of enjoying or worshipping, having attachment (to), addicted (to), given to adultery, adulterous, serving, in the service (of), attending upon

উপস্কাৰ—n materials, positing of some new quality, care, cleansing, (gr) introduction of words in order to complete the sense of an incomplete sentence

উপাস্কত—a supplemented collected, beautified, embellished, decorated, dressed, toileted

উপদ্বী—n a concubine, a mistress

উপস্থ—(I) a proximate, in the vicinity of , neared , situated or lying on the top (of) (2) n the male or female genitals, the penis or the vagina

উপস্থাপক—(I) a bringing in, ushering, proposing, moving, introducing, submitting (a petition etc) (2) n. a bringer, an usher; a proposer, a mover, an introducer, one who submits (a petition etc)

উপস্থাপন—n. act of bringing in or ushering, act of proposing or moving or introducing, act of submitting, submission উপস্থাপন করা—v to bring

in, to usher, to propose, to move, to raise to introduce to submit

উপন্থাপয়িতা—same as **উপস্থাপক** fem উপস্থাপয়িত্ৰী

উপস্থাপকা—fem of উপস্থাপক

উপস্থিত—a arrived or assembled in the place in question, present, now existing current impending উপািস্থত করা—v to bring in to usher to propose or introduce উপ-ষ্থিত থাকা--- v to be present, to exist. to be current উপস্থিত হওমা—v to put in an appearance, to come, to arrive, to assemble, to be present, to exist to be current to impend উপন্থিতবক্তা—n one who can deliver an extempore speech, an extemporizer উপন্থিতবৃদ্ধি—(1) n presence of mind, ready wit, (2) ready-witted উপস্থিতি—n arrival assemblage presence, attendance, existence at present currency impendency. impendence উপস্থিতি-নিবন্ধ—n attendance register

উপাস্পাক-n a sub-tangent.

উপস্কু—n income or profit from landed property, business firm etc revenue

উপহত—a hurt, wounded, attacked, overwhelmed

উপহাসত—a ridiculed, taunted, laughed at, mocked

উপহার—n a complimentary gift, a present

উপহাস—n ridicule, taunt, a joke, contempt উপহাস কৰা—v to ridicule, to taunt, to laugh at, to mock, to jeer, to cast a joke, to treat with contempt উপহাসাগ্য—n one who is an object of ridicule or taunt, a ridiculous person, a laughable person, a contemptible person

উপহাসা—a ridiculous, fit to be taunted or jeered, laughable, contemptible

উপহত—a given or offered as a present, presented, given or offered, collected

উপহ্রদ—n a lagoon

উপা-var of উবা

-উপাক-n (geog) a minor axis

উপাধ্যান—n a story, a tale, a fable, a fairy tale, a narrative, an episode, an anecdote

উপাগত—a arrived within the approaches of, neared, present, current, existing, one who has or that which has been obtained or attained

উপাগ্য—n act of approaching or nearing, approach, presence, act of obtaining, obtainment, attainment

উপান্ধ—n an accessory limb, a part of a limb, an excrescence, a text regarded as a part of or acces sory of the Vedas, an epilogue or appendix

উপাচার্য—n an assistant or junior teacher, (of a university) a vice-chancellor

উপাড়া—v (poet) to uproot

উপাত্ত—(1) a accepted, admitted, supposed (for the sake of argument), earned, obtained (2) n (log etc) a datum

डेशामान—n a (raw) material, an ingredient, a constituent

উপাদেয়—a pleasant, delightful, enjoyable, tasteful, delicious, pleasant to eat উপাদেয়তা—n pleasantness, delightfulness, enjoyableness, tastefulness, deliciousness

উপাধান-n a pillow

উপাধি—n an alternative name, a title, an academic degree or appel-

lation given to the recipient of a degree, a designation, a surname, a nickname, a quality or property that distinguishes an individual from the class, a denotation. উপাধিক, উপাধিধাৰী—a titled. উপাধি-পৱ—n a diploma, an academic certificate.

উপাধ্যান্ত—n a professor or reader; a teacher, an instructor, a professional teacher or reader of the Vedas. উপাধ্যায়া, উপাধ্যায়া—n fem. a female professor or reader, a lady-teacher, an instructress উপাধ্যায়া, উপাধ্যায়ানী—n fem the wife of a professor or reader or instructor or of a professional teacher of the Vedas.

উপানং—n shoe, boot, slipper উপান্ত—n outskirts, an approach; vicinity, border, extremity; any penultimate or post-ultimate object উপান্তা—a lying in the outskirts, penultimate উপান্তা বৰ্ণ—(gr) the penultimate letter of a word

উপাৰ্তন—n act of returning or retreating, a turning round; rotation, act of whirling

উপাৰ্ত্ত—a returned, retreated, turned round, rotated, whirled.

উপাভিলম্ব—n (geom) a subnormal

উপায়—n a means, a way, an expedient, a method (অন্ধ ক্ষার উপায়), a contrivance, a device, income, earnings (উপায় বত?), a remedy (বোগের উপায়), a measure, a means to relieve or help, support (বিধবাৰ উপায়) উপায় ক্রা—ν to devise means or method, to earn; to remedy, to devise means to relieve or help, to find a support for

উপায়-উপকরণ—n pl ways and means

উপায়ক্ষ—a capable of earning পরিবারের উপায়ক্ষ্ম ব্যক্তি—an earning member of a family.

উপায়জ—a able to find out means, resourceful.

উপায়ন—n a present, a complimentary gift, a reward

উপায়বিহীন, উপায়হীন—a resourceless having no means helpless

উপায়ান্তর—n an alternative means, an alternative উপায়ান্তরহান—a having no alternative

উপায়ী—a one who earns (esp money), earning

উপারস্ক—n. beginning, outset, start.

উপান্ধ ক—(i) a one who earns (esp money). (2) n an earner.

উপার্জন—n act of earning (esp money), act of winning, act of gaining or obtaining, acquirement, earnings, income (উপার্জন কড়?) উপার্জন করা—v to earn, to win, to gain, to obtain. উপার্জনকর—a capable of earning উপার্জনরত, উপার্জননীয় —a engaged in earning, earning

উপাহিত—a earned, won, gained, obtained

উপার্থন—n act of canvassing votes, canvassing

উপাল্ড—n reproof, reproach, censure, reprimand

উপাশ্রম—(I) a fit to be a shelter (2) n one who takes shelter, a refugee, act of taking shelter, act of resorting to

উপাসক—(I) a engaged in worshipping or adoring or praying, devoted (to), engaged in religious meditation, engaged in serving or flattering a person in hope of getting some benefit in return, admiring,

soliciting; deeply attached or addicted to (2) n a worshipper, an adorer, one who prays; a devotee, one who meditates, a servant, a flatterer, an admirer, one who solicits, one who is deeply attached (to), an addict

উপাসন, উপাসনা—n worship, adoration, prayer, devotion, religious meditation, act of serving or flattering a person in hope of getting some benefit in return, admiration, solicitation, deep attachment or addiction উপাসনা করা—v to worship, to adore, to pray, to be devoted to, to be engaged in religious meditation, to meditate, to serve or flatter a person in hope of getting some benefit in return; to admire, to solicit, to be deeply attached or addicated to

উপাসিকা—fem of উপাসক

জ্পানিত—a worshipped, adored, meditated, served or flattered in hope of getting some benefit in return, admired, solicited, treated with deep attachment or addiction

উপাত্যি—n a cartilage

shipped, adorable, warranting devotion, worthy of being meditated upon, worthy of being served or flattered, warranting admiration or deep attachment or addiction

डेशाहान—n a light repast, tissing, tishin, snack

উপাহ্ত—a collected, brought, imagined, fancied

উপ্তে—a lying with face on the ground, prostrate উপ্তেম্ব—v to prostrate to turn turtle

जरभाक्क-a of n one who disre-

gards or rejects or neglects, one who attaches no importance to, one who treats with contempt or indifference or inattention, one who ignores or overlooks

উপেন্দা, উপেন্দণ—n disregard, rejection, neglect, contempt, indifference, heedlessness, inattention. উপেন্দা করা—v to disregard, to reject, to neglect, to attach no importance to, to treat with contempt or indifference or inattention, to pay no heed to, to take no care of, to ignore, to overlook উপেন্দৰ্শন্ধ—a negligible, contemptible, not deserving any notice, ignorable

উপেক্ষিত—a disregarded, rejected, neglected, treated with contempt or indifference or inattention, unheeded, uncared-for, ignored, overlooked fam উপোক্ষতা.

উপোদ্যাত—n beginning, start, a presage, a preface, a prologue

উপোস, (rej) উপোষ—n abstinence from food, fasting, fast. উপোস করা—ν. to fast, to go without food উপোসিত
—a going without food, fasting

উপ্ত—a (of seeds) sown, sowed. উপ্তি—n act of sowing

উবরান—v to be surplus

উৰা—v to evaporate, to vanish, to disappear

উৰ্—a seated on one's heels, squatted, high, elevated উৰ্ হওয়া
—v to sit on one's heels, to squat
উৰ্জ—dial var of উপ্জ.

উভ<sub>3</sub>—pro both উভচর—a amphibious, amphibian, terraqueous উভচর প্রাণিবর্গ —an amphibian উভচর প্রাণিবর্গ —the amphibia উভবল—(1) n ambivalence, (2) a ambivalent. উভবিদ্ধ—(1) a (bio & zoo) androgynous,

(gr) of common gender, (2) n an androgynous creature, (gr) common gender or a word in this gender

উভ<sub>২</sub>—a high, loud, upturned (উভলেজ) উভরত্যে—adv. in a high speed, with break-neck speed উভরায়—adv at the top of one's voice উভবোল—n tumultuous noise উভবোল

ভাবোল—n tumultuous noise উত্তলেজ
—a having one's tail turned up
উভ্য—(i) pro two persons or
things, two, both (2) a both
উভয়ভঃ, (pop) উভয়ভ—adv on or from
or for both or either directions
or sides or parties উভয়তোম্য—a
facing or looking both ways, doublefaced fem উভয়তোম্য উভয়ত—adv
on or from or for both persons
or parties or sides or directions
উভয়থা—adv in both ways or
methods উভয়লিজ—(i) a (zoo & bio)
hermaphroditic(al), (2) n a hermaphrodite উভয়গ্ৰুত—n a dilemma

डेभना—a wealthy, rich, excellent, brilliant

উমৰ—n age

উমরাহ্, উমরা—n a very rich man, a nobleman

উমা—n the name of the wife of Shiva (শিব)

উমান—v to heat, to agitate উমাপতি, উমাশক্ষ্ব—n Shiva (শিব) the husband of Uma (উমা)

উমেদ—n hope, desire, expectation উমেদাৰ—(I) a cherishing a hope, desirous, expectant, (2) n a candidate (for a job etc) উমেদারি—n act of soliciting for a job etc, act of offering oneself as a candidate, candidature

উমেশ-same sa উমাপতি

উবঃ, (pop) উব—n the bosom, the breast the chest

উরগ, উরস্ক, উরস্কন--n a reptile, a serpent, a snake fem উর্গী, উর্স্কী, উবস্কমী

উর্জ—n either of the two mammary glands in a woman, the female breast উবত—var of উর্ত

छेत्रमाल—n a handkerchief, a thigh-plate (esp of a horse)

উन्-छन्—n a piece of armour for the breast, a breastplate

উবস—n the breast, the bosom, the chest

উবিসিজ—same as উরজ উব্দুব্য, উব্দুব্যাণ—same as উরশ্ছদ উবা—alt spell of উরা উব্ত—n thigh উব্যাল—var of উরমাল উব্যামাী—a crawling

উৰোজ—(I) a born of or produced from the breast (2) n either of the two mammary glands in women, the female breast

উপনাড—alt spell of উপনাড উপ—alt spell of উপ উদি—n a distinctive garb for members of a body, a uniform.

উদ্নিল the Urdu language, Urdu উদ্নিলিস—n one who is proficient in or professes to know Urdu'

উব্বি—a fertile, productive, prolific fem উব্বা. উব্র করা—v to make fertile, to fertilize উব্রতা—n fertility, productivity উব্বতাসাধন n fertilization

উৰ্শা—n the name of the chief courtesan of heaven celebrated for her ageless youth and undying beauty

हेर्नी—n' the earth (esp when personified as the mother of all created beings), Mother Earth

উल—n wool

উল্কি—n tattoo, a tatu উল্কি আঁক৷ —v to tattoo, to tatu

উলঙ্গ—n naked, nude, bare, uncovered, unsheathed (উলঙ্গ অসি), candid, frank (উলঙ্গ পরান) fem উলঙ্গা, উলঙ্গিনী.

উन्हों, (coll) छन्हें, (coll) छन्हें।—a turned upside down, lying or bent with face on the ground, prostrate. opposite, reverse, contrary, contradictory (উन्रों कथा) **উन्रों (वाबा—** $\nu$  to misunderstand: to misinterpret. to get hold of the wrong end of the stick, to be in the wrong, to take amiss, to take (it) ill উन्हों ৰোৰান—v to explain or represent in a wrong way, to try to give a false notion by distorting facts উলটপালট, উলটা-পালটা—a topsyturvy , confused, disorderly, contradictory (উলটপালট কথা) completely chaotic স্নিট উলটপালট—complete chaos, hell broke loose উन्होन—(1) v to reverse or be reversed, to turn over or cause to turn over, to turn turtle or cause to turn turtle, to overturn, to turn or cause to turn upside down, to tumble or cause to tumble, to make null and void, to annul, to revoke (রায় উল্টান, আইন উলটান), to withdraw or deny (ক্ধা উলটান), to change esp radically, to alter, to abolish (ধারা উল্টান), (2) a reversed, turned over, overturned, turned turtle, turned upside down, made null and void, annulled,

withdrawn, denied, changed, altered, abolished উन्हिं—poet corrup of উन्हें हों। , উन्हें ने शानि ए (inf) turning round and round, doing over and over again, getting topsyturvy or confused, to roll about, to wallow উन्हें। ब्रंबिन बाम—(lit) God misinterprets prayers, one asks for a mare but gets the scare, one who misunderstands completely উन्हें। ब्रथ —ses वध

উল্ম-n (poet) delight, joy, gladness, hilarity, merriment

উল্না—v to be delighted or gladdened

উলসিত—a (poet) delighted, gladdened

উল্<sub>১</sub>—n a sound made by Hindu women by moving their tongues within their mouths on any festive occasion (also উল্<sub>১</sub>উল্<sub>১</sub>, উল্<sub>১</sub>ধ্নি)

ভিনা, — n a kind of reedy grass (usu উল, খড়) উল, খাগড়া—n a variety of reed, (fig) an insignificant or indigent person, (fig) an innocent or common person or citizen. উল, বলে মাড়েল ছড়ান—(fig) to cast pearls before swine রাজায় বাজায় যুক্ত হ্য উল, খাগড়ার (বা উল, খড়ের) প্রাণ যায়—(fig) kings with one another vie and the innocent people die

উল্ক—n the owl fem উল্কী উলেমা—n a Muslim scholar or learned man, an ulema

উল্কা—n an aerolite or aerolith, a shooting-star, a meteor, a spark, a scintilla, a torch উল্কাপাড—n the fall of a meteor to the earth উল্কাপিড—n meteorite; a meteor উল্কাপ্য—n the fox ignis-fatuus, will-o'-

or temur Esiss—n a morbid inflammatory boil on the thigh উর্ণনাত, উর্ণনাতি—n. the spider

উপ্সূত্ৰ—n a thread of wool.

डेर्गा—n wool डेर्गामग्र—a. made of wool, woollen, full of wool, woolly

डेम्-alt. spell of डेम्

উব-(1) n the upward direction or space, height, altitude (2) ahigh, tall, loud (উপ্কণ্ঠ), upper (উর্বাংশ) . most (উর্বেপক্ষে) . raised . lofty noble upturned (উপ্নেত্ৰ) छेन्द्रि (I) a having a tall body. tall, (2) n the upper part of the body उप्रतिम—n ascending order উধ্-গ—a going or moving upwards . ascending, soaring, moving upwards gradually, in the of being heightened or elevated gradually increasing rising উধু গতঃ. (pop) উৰ্ব্যাত—a gone or moved upwards, ascended, soared . heightened, elevated, increased, risen উৰ্ব্যাভি-n an upward movement, ascent, a gradual movement upwards, gradual heightening or elevation, increase, rising উধর্বসামী-same as উধর্বস উধর্বচাবী-a moving in the sky or air aspiring. ambitious, highly imaginative, full of sublime imagination উধ্ভিন—a upper, higher, superior, former উদৰ্ভন প্ৰেৰ্–an ancestor উবৰ্ভন n surface. উর্বায়, উর্বাতা—n height, altıtude, elevation. উধৰ্দ্ভিট, উধৰ্নেত্ৰ -(I) a. looking with upturned eyes, having eyes upturned and fixed as in the case of a dying person, looking upwards fixedly as in sublime meditation, looking with indifference or superciliousness, (2) n any of such looks. डेम्रात्नर—n the subtle salty soil, barren, desert

body (esp that one obtains at death) উধ**্পতন—n.** (chem.) sublimation উৰ্পাদ—a. having heels upturned having head over heels উৰ্ৰাহ্-a having an arm or both arms turned upwards or lifted up উধ্ভাগ-n the upper part; surface, top Guala -a. having the face upturned 34-রেডা:, (pop ) উষ্ট্রেডা—(I) a de n one who has preserved his semen in full by abstaining from sexual pleasures. (2) n an appellation of Shiva (শিব) डेपर्राक−n the heaven, छेपर्रभाषी-a lying on one's back. छेथ- भनाम-(1) n state of catching the breath, breathlessness, state of panting, (2) a in the state of catching the breath, breathless, out of breath, panting উবৰ্শনালে—adv. catching the breath; out of breath, breathlessly; pantingly উধ্বয়, উধ্বিছড—a lying or placed above or on high, upper, higher senior superior heavenly

উধর্ম: (pop ) উধর্ম-a vertical. উব্যধ-ছেদ---n. (geom) a vertical sec-

উर्द्य-adv on high, on or in the upper portion, aloft, above, upwards, in heaven, at a (certain) height

উयर्गिषठ—a ascended moved or risen upwards, upturned, raised

উর্বর—a alt. spell. of উর্বর डेबीफ-n the thigh-bone.

femur

डिमि-n a wave a surge billow Gasam a wave broken on rocks or shore, a breaker উर्भिमाना —n a row of waves डॉर्ममानी—n an ocean a sea.

ঊषद्र—a (of soil) salty, full of

উन्नी-alt spell of डेप्नी

উষা—n. the dawn, the daybreak, the early morning উষাকাল—n the time of the dawn উষাকালীন—a pertaining to the dawn উষাকালীন—a প্রার্থনা—the morning-prayer (cp) matin উষাকালে—adv at dawn উষাপান—n the practice of drinking a glassful of water just after getting up from bed in the morning (this practice is considered as a good remedy for stomach-ailments) উষা-সমাগম—n. the setting in of the day, daybreak উষাসমাগম—adv. at break of day, at dawn

উত্থা—n (gi.) any of the aspirates উহিনী—n a collection (অক্ষেহিনী) উহ্য—a not expressed or used but understood, implied, elliptical

### 20

স্থ—n the seventh vowel of the Bengali alphabet স্থকাৰ—n the symbol affixed to a consonant whilst adding the স্থ-sound to it স্থকাৰ্যাদ—a (of words) beginning with স্থ or স্থ-sound স্থকাৰ্যান্ত—a (of words) ending in স্থ or স্থ-sound

when in verse, the esoteric prayer that one says to oneself whilst telling beads

ঋক্থ—n wealth, inherited wealth and property, heritage, property left by a person at death, assets of a deceased person

ৰক্ষ—n the bear, a star, a constellation খক্ষতল—n. (astr) the Great Bear খক্ষাজ, খক্ষেশ—n the moon (when personified)

ঝক্-সংহিতা—n the collection of hymns and prayers of the Rigveda

ঋণেন্দ—n the Rigveda ঋণেন্দ-সংহিতা
—same as ঋক্-সংহিতা ঋণেন্দী—a
versed in or obedient to the Rigveda

খান্ত্ৰ straight, erect, upright, uncurved, unbent, unyielding, candid, frank, sincere, easy, easy to understand or learn or read ঋজ্বলয় —a erect-bodied, upright অজ্পেক্তি —same as ঋজ্বেতাৰ ঝজ্বেয়—a (geom) rectilinear ঝজ্বেয় ক্ষেত্ৰ— (geom) a rectilinear figure ঝজ্বেয়—n a straight line ঋজ্বেয়—a frank or sincere by nature

ঝা—n a debt, a loan, liability, (math) the minus sign ৰাণ লওয়া—v to borrow ঝণ দেওয়া —v to lend ঋণগ্ৰন্ত—a run into debt indebted. মণগ্ৰন্ত থাকা--- to be indebted (to), to owe ঋণুগ্ৰন্ত হওয়া v to run into debt, to incur debt ঝণ্যহণ—n act of borrowing (esp. money) স্বণগ্ৰহণ কৰা—v to borrow (esp money) ঋণগ্ৰাহী, ঋণগ্ৰহীতা-n. a borrower a debtor अर्गाठक-n (math) the minus sign (—) ঝণজাল—n the meshes of debt ঝণজালে জড়ান-- v to enmesh or be enmeshed in debt. to involve or be involved in debt वापाणा-n a lender, a money-lender, creditor अनुमान-n act of lending (esp money) ঝণ্দান কৰা—v to lend (esp money) अनुनाम-n one who serves as a slave to repay a debt. a bondsman ঝণ্ডাৰ—n the burden of debt স্বণভাবে প্রীভিত-encumbered with debt अ991-n a written bond of debt, a note of hand, a debenture यार्शावरमाध-same as यार्गाध अनुमुख्य-a relieved of debt free from debts ঝণমুক্ত কৰা—v to free from a debt or debts wears.

release from a debt or debts; freedom from debts  $\frac{1}{\sqrt{2}}$  act of paying off a debt, repayment  $\frac{1}{\sqrt{2}}$  off a debt, to repay

ঋণাস্থক—a (alg) negative ঋণিতা—n indebtedness

भगी—a run into debts, indebted भगी थाका—v to be indebted, to owe भागी रूपा—v to be indebted, to run into a debt

30-(1) n the Supreme Being, God, (the) truth (2) a worshipped, adored, ailing, sick, true, shining, luminous

মতি—n act of going or moving, gait, motion

अपृ—n a season, a tide or time, menstruation, the menses খাতুকালn the period or time of a season, a tide, the period of menstruation. the menstrual period ঋতুনাথ ঋতুপতি -n the king of seasons the spring ঋতুপৰিবৰ্তন—n. change of season বতুমতী—a (of a woman) menstruating, in the menses অতুমতী হওয়া--v to menstruate, to be in the menses, to menstruate for the first শতুরকা—n act of copulatime ting with a woman on the fourth day of her menstrual period ঋতুৰকা क्वा-- v to copulate with a woman on the fourth day of her menstrual period ঝড়ুরাজ—same as ঝড়ুনাথ ঝড়ু-স্নাতা—a fem bathed on the fourth day of one's menstrual period अडact of bathing on the fourth day of one's mensirual period.

শহিক—n a family priest, an assistant priest, a priest.

ৰম্ভ—a prosperous, flourished, এই—(1) a this affluent, well-to-do, fortunate খালি int, expressing

—n all-round prosperity, flourish, affluence, fortune, property, wealth ঝাদ্ধমান্—same as খদ fem ঝাদ্ধমতী

 $\sqrt[3]{n}$  a god, one of a species of deified man, a superman

মাৰ্ড—n the ox, a mythological mountain, (mus) the second note in the natural scale, (as a sfx) the best one (মনুস্থিত)

स्थि—n a very wise ascetic, a sage, a saint, a composer of Vedic hymns स्थिकन्त्र, स्थिज्ञा—a equal to or comparable with a saint, saint-like, saintly स्थित्याङ—a told by a saint, (gr—of words etc) used by a saint but not in accordance with grammatical rules (cp archaic)

খণ্ট—a (astrol) under the evil influence of a star, inauspicious. খণ্টি—n (astrol) evil influence of a star, an inauspicious thing, an evil.

# 캦

Bengali alphabet (this vowel is no longer used in Bengali)

## **5, 6**

Nowels of the Bengali alphabet (these are not used in Bengali)

### G

4,—n the eleventh vowel of the Bengalı alphabet

এ২—(1) int expressing a vocative sound ('এ স্থি হাশাবি চুথের নাহি ওব') (2) pro this person or animal or thing, he, she, it (3) a this

এই—(I) a this (2) pro this, it (3)
int, expressing a vocative sound

(এই ছেলে শোন্), displeasure, fear wonder, etc (এই গেল যা, এই মরল এই বে) (4) adv just (এই এখনি) just this (এই কেবল) এই কেবল, এইত, এই মান—this much, just this, just now এইবাৰ—adv this time, now, on this occasion এইব্য—a. such like, similar, such এইব্যে—adv in this way or manner, in this fashion thus

এইত, এইবার, এইর প—see এই এইসা—(I) a such like, similar, such, too much, too great or big, tremendous (2) adv in such a manner or amount, such, too much, too big, tremendously

এউজী—see এওজ

এওজ, এওয়াজ—a exchange, barter এওজী, এওয়াজী, এউজী—a obtained by exchange or barter (এওজী জমি)

4:—int expressing detestation, displeasure, aversion, etc

এ'চড—dial corrup of ই'চড় এ'টুলি, এ'টুল—n a variety of Diptera a tick.

अंदि—coll corrup of खाँगिया (see

এ টেল—a sticky, adhesive, hard in dry state but soft and slippery when wet (এটেল মাটি) এ'টেল পোকা—a variety of Diptera, a tick এ'টেল মাটি —clayey soil

विशेष, (rare) विशेष—(1) a (of food and drink) left over after eating, left over on the plate after eating, (of things other than food) that which has come in contact with the leavings of one's meal or with cooked food, not washed after eating (विशेष भ्य) (2) n scraps or leavings of one's meal. विशेष—काष्ट्री—n. leavings or scraps of a meal.

খেকো—a (fig) cringing এ'টো পাত কখনও খবগে যায় না—(fig) an unworthy person can never accommodate himself or herself in a high position, a swine is never allowed to sit on a sofa এ'টো পাড়া—v to remove plates when the dinner is over, to clear the table

এ'ড়িগে'ড়ি—n pl spawn, (contemp) offspring, kiddies

এড়ে—(I) n an ox, a bull, a bull-calf (2) a male (এড়ে বাছুব), resembling the roar of an ox, bellowing (এড়ে গলা), indomitable or obstinate like an angry bull (এড়ে লোক)

পুড়ে—n (of infants) constitutional indigestion or dyspepsia or rickets পুড়ে ৰাগা—v to suffer from constitutional indigestion or dyspepsia or from rickets

अ'रानव—coll. corrup of दे'शारानव (see देशाता)

এনো, (dial) এবো—a full of darkness, gloomy, giving no access to light (এঁদো বাড়ি), dark narrow dirty and blind (এঁদো গলি), covered with hyacinth etc, muddy (এঁদো পুকুর), damp or marshy, abominable (এঁদো জায়গা)

এক—(I) a de n one (2) n de pro one or single person or individual (দেশোদ্ধাৰ একের কাজ নয) (3) a only one, a certain (একন্ময়ে), completely full or filled or packed or covered (একবাডি লোক, একম্থ দাড়ি), same, one and the same (এক মাথেব সন্তান), united, amalgamated, ('যত ভাই বোন এক হউক'), joined (ছই হাত এক কবা), mixed (চালে-ডালে এক করা), one and only one (ঈখর এক ও অভিন্ন), one of a number, a (রবীন্দ্রনাথ বিখের এক শ্রেষ্ঠ কবি), unchanging, fixed (এক গোঁ, ভদ্রলোকের এক কথা), concentrated (একমনে) এক-মাধ

এক

-a a few, sparse, scanty, rare এক আঁচডে—see আঁচড একই—a. same. very same, one and the same এক—a some certain (এক-এক দিন) धुक्क-(1) a alone unaccompanied. (2) n the first figure from the right of an arithmetical number (math) a unit এককডা--see কডা এক-কল্মী-n a columnist who writes only one column of a newspaper अक्काणे अक-काष्ट्री pop var's of এकाष्ट्री এककालीन -a done or to be done only once. given or to be given only once, at a time simultaneous contemporary এককাৰে—adv at one time, once upon a time, at one and the same time, simultaneousl अकर्नांड्—a a lot of a heap of अक्दकम्मी, अक्दकम्मीय—a concentric এক-গঙ্গা—a filled or full to the brim. full. replete (এক-গ্ৰমা জল) এক-গলা—a up to the throat or chin এक-গা-a covering the whole of the body (এক-গা গয়না, এক-গা খোস) এক-গাদা—a a heap of a great number or collection of (এক-গাদা লোক) একগাল—(i) a a mouthful of (2) n a একগ্রে—a. obstinate. mouthful wilful, wayward, disobedient, indocile, stubborn, indomitable un-গ্রাম—n obstinacy wilfulness. waywardness, disobedience, indocility, stubbornness, indomitableness এক্ঘরে—a. cast out of society এক্ঘরে नांख-an outcast. अकृत्यस्य-a monotonous, hackneyed अक्टारामि—n monotony, hackneyedness. 4454 (coll) একচথো—a one-eyed singleeyed, looking in one direction only. partial, prejudiced, biased, pre-এकहरणात्र—n partiality prejudice, bias, preferential treatment. একচত্মারিংশ—a forty-first. এক-

हर्षाविश्मा९—a & n. forty-one এकहपाबिशforty-first. fem এकहपादिः-भा**उम**--- a শত्रमी এकहर-a moving alone (cp segregarious), shunning company. अक्टीझम-a dn forty-one अक्टाना-(1) a having only one slanting roof, (2) n such a hut or shed একচিত্ত—a absorbedly attentive, intent, concen-একচুল—(1) a hairbreadth, hair's-breadth very slight, negligible (এकहन वायवान). (2) adv in the least এক-टिंगा, (coll) अन्दरुखे—a monopolistic. একচেটিয়া অধিকাৰ—monopoly এক-চোখা spell of এकहत्या अकट्ठाउँ—adv enough or too much at a stroke or at one time अक्टाएं—adv without break or respite (একঢোটে বলা বা ক্রা). with one stroke or attempt (अकलां है জিতে নেওয়া) . simultaneously (একচোটে স্বাইকে বকা) একছ্ৱ, (inc) একছৱ--a. paramount, sovereign, brought under one rule ('একছত্র করিবে ধরণী') এক-हारे—(I) adv repeatedly over and over again, incessantly, continuously without stop (এकझाँहे वना), (2) a united, assembled, collected, (3) n. sum total (বাৎসরিক আয়বায়ের একজাই) একজাই করা—v to unite, to assemble, to collect अक्ट्राई—a united assem-धक्छाबीन-n remittent fever. अक्षानी—a suffering from remittent fever এको, এकि (1) a one, only one, not more than one, one particular (একটা পরামর্শ আছে), any one (একটা হলেই হল) . (2) adv but for once (এकটা गई कत्र ना) अवको-किन्द्र, अवको-कान -(I) a existent but not known or determinate, some (একটা কিছু খুঁত আছো, (2) pro & n something (একটা किছ চাই) अक्ठो-मृत्छो—a only a few, of a negligible number (कर्णेना-(1) a pointed or moving in one direction only continually onward continuous continual incessant nonstop monotonous (2) adv in one direction only, continually onward, continuously, continually, incessantly, without break, monotonously, এकरिंगात-a only one one and one only এक्ष्रे, এक्ष्रेक्—a & adv only a little, just a little, a little अक्ट्रे-अक्ट्रे क्रिया—adv little by little bit by bit slowly but gradually একটের—(i) a curved a little leaning to one side, slanting, (of judgment etc.) one-sided partial ex-parte (2) a & adv lying apart, keeping aloof একডারী—(1) a (of musical instruments) one-stringed unanimous under one and the same rule. (2) n a one-stringed musical instrument, a monochord একতম—a (super) one of or amongst more than two একতর—a (compar) one of two either একতব্যা a ex-parte, partial, one-sided একতলা (1) n the ground floor (of a building or a multi-decked vehicle), (2) a one-storeyed one-decked singledecked একতলা গাড়ি—a single decker একডান—(i) n a harmonious note. harmony, concert (2) a harmonious, concerted closely attentive. concentrated अक्जानमना—a closely attentive, rapt in attention, intent. একতাবা—n a variety of monochord (chiefly used by the Vaishnaba sin-একতালা \--- var of একতলা এক-তালা ২ — n an Indian musical measure একতিল-see তিল একতিংশ-a thirtyfirst. approxy a d n thirty-one একবিংশন্তম—a thirty-first fem এক-विश्मखभी अक्तिम—a & n thirty-one अक्षर चे—a having but one tooth, one toothed, single-toothed appro-adv

at all, in the least, completely, thoroughly এकम्या—adv ın breath . without stop **अक्सल**--- व monocotyledonous একপিন—(1) adv one day, some day, one day or other (একদিন नা একদিন), once, once upon a time, at one time in the past, in the past. (2) n a glorious time or period (esp one that has passed away) একদিন অন্তব একদিনevery other day, every alternate day अकर्मान्डे. (poet) अकिनित्रे. (poet) अकिनित्रे —a looking firedly gazing अक्मूटरे adv with a fixed look gazingly এक-THE a part or portion or division (esp of a country) a region একদেশ-मिण्डा-n act of viewing partially. partiality, narrow-mindedness, illiberality bias prejudice want of foresight aprential viewing partially partial narrow-minded illiberal biased prejudiced lacking in foresight একদেশীয়—a of living in the same country একৰাত্মান —n (econ) monometallism একনৰতি —a & n ninety-one একনবতিত্য--a minety-first fem একনবতিত্মী এক-नला, अकनली—a (chiefly of a gun) single-barrelled one-barrelled (pol) an autocrat or a नागर्वः---dictator এकनायक-जन्द--n autocracy or dictatorship একনায়কতান্ত্ৰিক-a autocratic or dictatorial এकनिके-a devoted to or engaged in only one thing single-minded or single-acting absorbedly attentive intent একনিষ্ঠতা----n fem একনিণ্ঠা to or engagement in only thing. single-mindedness এক পক্ষে—adv viewing from one angle, on one hand, in a way, somewhat একপণ্ডাশ, একপণ্ডাশং—a & n

একপণ্ডাশত্তম—a fifty-first fifty-one fem একপন্তাশত্তমী একপত্নীক—a mas having one wife (at a time), monogamous একপদীকবণ—n (gr) unification of several words into a compound word, formation of a compound word একপাদ—(I) n a fourth part, a quarter, (2) a one-fourth একপাৰিক, একপাশ্বীয—a one-sided partial. (bot) unilateral. একগেট—(1) n bellyful one's fill , (2) a a bellyful of, (3) adv to one's fill একপোa leaning or stooping to one side. aslant, one-sided, partial এक्श्रकान -(1) adv of a sort, in a way somewhat (2)a of a type, of some sort or other একপ্রাণ—a inseparably united একবংশীয, একবংশোন্তব—a consanguine. consanguineous একবগ্যা—coll corrup of এकनर्शा अकन्रहन—see न्रहन अकन्रशा —a obstinate, dogged এক व्यन्।—a of the same age এकवर्ণ—see वर्ণ একবৰ্ত্ত — a wearing only a single piece একবাক্যে—adv with one of cloth voice, with one accord unanimously একবাৰ—(!) n one time. (2) adv at one time, once একবানে--a time, at a stroke, at thoroughly একবাস-same as একবস্ত্র একবিংশ—a twenty-first একবিংশতি —a d n twenty-one একবিংশতিভয় a twenty-first fem একবিংশতিত্মী একবীজপত্তী—a (bot.) monocotyledon ous এकन्क-a chest-high breastdeep একভাৰ-n uniformity of state or quality or disposition একভাবাপনa uniform in state or quality or disposition, of one mind একভাবে—adv uniformly, in the same way, without change, unchangingly affectadv in one direction, to one side, apart একমত, একমতাবলম্বী—a holding

the same opinion, agreed, unanimous, holding the same religious faith এक्सनाः, (pop) এक्सना—a absorbedly attentive single-minded এकम्पनadv with rapt attention, singlemindedly একমাত্ৰ—a born of one and the same mother uterine अक्शा —a only এक्मायीक्वन—n (phys) rectification अक्सार्था—a having one direction, one-way, अक्रम्बान्डि a. a handful of अक्टमां , अक्टमां हेगा—a (esp of a mould or cast of an idol) primed, rough-cast, (fig) rough-wrought. अक्सार्छ क्त्रा─० to prime, to roughcast, (fig) to do in a preliminary manner, to rough out. একবোগেadv in a body, unitedly अक्द्रका -(i) a of the same kind, type, nature, appearance, etc , same , similar (2) adv in a way, of a sort, somewhat moderately, on the whole, somehow একবতি, একরত্তি—a (lit) amounting to a rati (বৃতি১) or 1875 grains, only a little, a bit of, very small, tiny একব্প-same একবেখীয়—a (geom) একবক্ম একরোখা—a obstinate, collinear wilful, hot-tempered, tempered irascible having designs on one side only (একবোখা চানর) এক-লিজ—(1) n Shiva (শিব) . (2) a unisexual, (bot.) declinous একলিমতাn unisexuality. (bot.) declinism अक-ভোডা—a (in print—of lines) spaced out from one another by one lead only একশিবা—n hydrocele একশিরাল —a unicostate একণিলা—a monolithie একশেষ—n excessiveness overmuchness, (gr) a system of forming compound words in which only one word is chosen from amongst a group and is modified to represent the

whole group কণ্টের একশেষ—trouble hevond measure নাকালেৰ একশেৰharrassed beyond measure अन्याहे. अक-र्बाष्ट्र—a & n sixty-one এकर्याष्ट्रज्य—a sixty-first fem এক্ষণ্টিত্মী এক্সঙ্গে—a in a body, all together, at the same time simultaneously একসপ্ততি—a ৫ seventy-one একসপ্ততিত্য—a seventy-first fem একসপ্ততিভ্ৰমী একসতে —adv in one string একস্থানে—adv in or at the same place, in a certain place, somewhere এক-হাট্ট—a knee-deep এক-হাত-(1) a measuring one cubit, (2) adv enough for one time अक्राह्म-a slim of a delicate structure

একজামিন—n an examination, a test, a trial, an experiment এক-জামিন করা—v to examine একজামিন দেওয়া—v to appear in an examination

একজিবিশন—n an exhibition

একটিন—a officiating, acting একটিনি—n act of officiating or acting, one who officiates

একতা—n unity, union , sameness, oncness, identity একতাই বল—union is strength

একতার—corrup of এখতিয়াব

এবল—(I) adv. in or at one place, unitedly, in a body, en bloc (2) a assembled or lying in one and the same place, united একলিভ—inc form of একর (a)

এক্য—ন oneness, sameness, identity (rare) unity

এক্স—adv once upon a time, whilom, once, at one time, one day এক্স—n an acre

এবনবে'ড়ে, এবল্যে'ডে—a fond of close intimacy and agreement

living alone, self-centred, grossly selfish

একলা, (poet —obs) একলি—(1) a lone, unaccompanied, helpless (2) adv alone, helplessly একলাই এক-শ (হওমা)—(to be) a host in oneself

একশা—a mixed up together or confusedly

একা—(I) a unaccompanied , lone , solitary (2) adv alone একা-একা—adv by oneself, single-handed

একাকাৰ—a (lit) same or similar in shape or appearance, mixed up or conglomerated into a confused mass, mixed up together confusedly

একাকী—a & adv alone, unaccompanied, by oneself, single-handed (সে একাকী খাটে) fem একাকিনী

একাক—a one-eyed , (phys) uniaxial

একাক্ষৰ—a (of words etc) onelettered, single-lettered fem একাক্ষৰা

একাশ্য—a intent, single-minded, concentrated, single-acting, absorbedly attentive একাশ্ৰতা—n intentions, single-mindedness, concentration, rapt attention একাশ্ৰচিত্য—same as একাশ্ৰ একাশ্ৰচিত্য—adv intently, single-mindedly, concentratedly, with rapt attention

একাম্বী—n (myth) a missile which was sure to kill the only one person aimed at

वकाष्ट्रा—a assembled, collected, combined, united, concerted

একান্তৰ—a de n seventy-one

একামতা—n (of more than one person) state of having but one and the same soul, inseparable unity, close intimacy and agreement

একাম্বাদ—n (phil) there is nothing but God this Vedantic doctrine, pantheism, monism একাম্বাদী—(I) a pantheistic, monistic, (2) n a pantheist, a monist.

একাত্মা—a (of two or more persons) having but one and the same soul, inseparably united, having close intimacy and agreement

একাদশ—(I) a & n eleven (2) a eleventh একাদশী—(I) a fem eleven years old, (2) n the eleventh day of the lunar fortnight, the fast observed by Hindoos on this day

धकां मिल्ट्स—adv serially from the first, continuously, without break, consecutively

একাধাৰ—n one and the same receptacle or vessel একাধারে—adv in one and the same person or thing, in one

একাধিক—a more than one একাধিক বার—more than once.

धकाधिकाव--n monopoly

একাধিপতি—n the sole ruler or master, a sovereign or paramount ruler, one who is all in all একাধি-পতা—n sole rule or overlordship, sovereignty, paramountcy, state of being all in all

একানব্বই, (coll) একানব্বুই—a & n ninety-one

একানি—n an anna (an Indian coin, now abolished, =  $\frac{1}{18}$  of a rupee)

একান্ত—(i) a excessive thorough, downright, overwhelming (একান্ত বিপদ), earnest (একান্ত মিনতি), sure, certain, solitary, lonely, secluded, private, personal (2) adv very, much, thoroughly, earnestly, at all একান্ত কক—a private chamber.

(loos) an ante-chamber একান্তপকে adv if at all একান্ত-নচিব—n a private secretary একান্তে—a in private, confidentially, aside

একান্তৰ—a, alternate

একান্ন১—a & n fifty-one

একান্ন২, একান্নবর্তী, একান্নভূক্ত—a living and messing jointly, living in a joint family একান্নবর্তী পবিবার—a joint family

একাৰলী—n a one-stringed necklace, (pros) a variety of Bengali metrical foot

একাব—n the symbol caffixed to a consonant whilst adding the এ-sound to it একারাদি—a (of words) beginning with এ or এ-sound একারান্ত
—a, ending in এ or এ-sound

একার্থ—a. having one and the same meaning, synonymous (also একার্থ-বাবক, একার্থস্টক), having one and the same purpose

একাল—n present times, modern 'times

একাশ, একাশী, একাশীত,—a & n. eighty-one একাশীতম—a eighty-first fem একাশীতমী

একাশ্রম, একাশ্রত—a depending on only one for help, deprived of any alternative একাশ্রিত গ্রা—a simple attribute or predicate, a quality subsisting in one person

একাসন—(1) n one and the same seat (2) a sitting on one and the same seat, having no seat but one.

একাহ—n a period of one day
একাহার—n only one meal daily.
একাহার—a taking but one meal daily.
একাহিক—a to be accomplished
within a day, happening or appearing

daily, quotidian (একাহিক জ্বর), born daily, living for a day only একি—int expressing surprise, what's this. what

একবিশ্—n act of levelling or equalizing, equalization, unification, amalgamation, act of mixing up together, mixture, fusion

একীকৃত—a levelled, equalized, unified, amalgamated, mixed up together, fused

একভিবন—n act of being levelled or equalized or unified or amalgamated or mixed up together, equalization, unification, amalgamation, mixture, fusion

একভাৰ—n unity, unification, state of being levelled or equalized, fusion.

থকভিত—a levelled, equalized, unified, amalgamated, mixed up together, fused

একুন—n sum total একুন—adv. in total, in all

একুল-ওকুল—n (both) the house of the husband and the house of the father (of a married woman), (both) the mortal world or life and world or life after death, both the courses, both the alternatives

একুশ—a den twenty-one একুশে—(!)
n the twenty-first day of a month, (2)
a (of days of a month) twenty-first
 একে — coll corrup of ইহাকে (see

একে<sub>২</sub>—(I) pro one person (একে চায, আরে পায়), one thing (ভাবে একে আর), one (2) adv on the one hand (একে মুর্থ তায় অহস্কারী)

একে-একে—adv one by one, one after another, gradually (সে একে-একে সব ভূলেছে)

একেবার—(I) adv thoroughly, (2) a downright thorough

একেলা-var of একলা

একেশ্বৰ—n only one God, the sole master একেশ্বৰবাদ—n (theol) monotheism একেশ্বৰবাদী—(l) a monotheistic (2) n a monotheist

uरकाष्मिके—n the annual obsequial rites in respect of only one deceased person

একোন—a less by one. একোনচ্ছাবিংশ —a thirty-ninth একোনচত্মারিংশং—a & n thirty-nine একোনচ্ছাবিংশত্তম—a thirty-ninth fem একোনচতারিংশত্রমী একোননবতি—a &n eighty-nine একো-ননবতিত্য—a eighty-ninth fem একো-ননবতিত্যী একোনপ্তাশ—a forty-ninth একোনপথাশং-a  $\phi$  nএকোনপত্যশত্ম—a forty-ninth fem একোনপণ্যাশন্তমী একোনঘণ্টি—a &n fifty-একোনয় িট্ডম---a fifty-ninth fem একোনৰ্যাণ্টতমী একোনসপ্ততি—a & n sixty-nine একোনসপ্ততিতম—a sixtyninth. fem একোনসপ্ততিত্মী একোনা-गौजि—a & n seventy-nine. একোনা-শ্বীতিত্য—্ণ seventy-ninth fèm একোনাশীতিত্যী

এক্স—n a light two-wheeled vehicle drawn by one horse (resembling a dog-cart)

এজিয়ার, এজাব—var's of এখিতিয়ার এক্ষণ—n this moment. এক্ষণ—adv at this moment, at the present time, now, just now immediately, at once

এথতিয়াৰ—n jurisdiction, purview, range, authority, control

এখন—(I) adv. at this time, at this instant, now, at present, in modern times, now-a-days, recently, currently, at last, after so long (এত বলাব পর এখন থেয়াল হল), at some later time (আরে রাখ না—খাব এখন), (used in introducing a sentence) and now

(এখন সে ছিল ডাকাত) (2) n. this time, present times এখনই, এখনি—adv at once এখনও, এখনো—adv till now, even in this state, even after this, notwithstanding this, still এখনকার—a of this time, of present times, current, recent এখন তখন—a ৫ adv on the point of death (এখন-তখন অবস্থা) এখন—n this place, this world, this mortal world এখনে—adv in or at this place, here
এগজানিন—var of একজানিন

এগজিবিশন—var of একজিবিশন এগন—v to advance, to go forward, to proceed, to go on, to progress, to approach এগন-পিছন—n vacillation

n the eleventh day of a month, (2) a (of days of a month) eleventh এগ্ৰন, এগোন—var's of এগ্ৰন এজন্য, (dial) এজন্য—adv for this,

এগাৰ—a & n eleven. এগায়ই—(1)

এজমালি—a (of property) held by more than one, shared jointly, joint

for this reason

এজনাস—n a sitting of a judicial court, the bench.

এজাহাব—n a statement about a crime given to the police, (loos) deposition

এজেনট, এজেন্ট—n a commercial representative, an authorized delegate an agent

এজেনিস, এজেন্সি—n agency

এজিন—var of ইনজিন এজিনিযাব—var of ইনজিনিয়াব এটনি<sup>ৰ্</sup>, এটনী—n an attorney-atlaw, an attorney

এটা—prox (dero) this thing or creature or person, it, this এটি—pro (affectionately) this thing or creature or person, it, this এডভানন, এডভাম্স—alt spell's of

আডভানস এডভোকেট—alt spell of অ্যাডভোকেট এডা—v. to shoot or throw

এজা—ν. to shoot of throw এজান—(I) ν to avoid, to shun, to get rid of, to pass over, to omit, to disobey এড়াইনা বাওয়া—(I) same as এড়ান, (2) ν (of tongue) to fail to utter properly, to stutter, to stammer

এড়িগোড়—var of এ'ড়িগেড়ি এডিটৰ, এডিটাৰ—n an editor of a newspaper, periodical, etc এডিটার, এডিটারি—n act of editing, editorship. এড়ো—a slanting leaning cross-

wise

এক্ডা—corrup. of আক্ডা এক্ডায়-গক্ডায়
মেলান—to balance (an account) by
manipulation
এক্ডী—n a variety of silk (chiefly

produced in Assam)

এত—adv so much or so many, to such a great extent (এত কৰে), in such a great number

এতং—(1) pro this person or creature or thing, it (2) a this এতংকালীন—a of present times
এতদতিবিক্ত—a besides this, more

than this, in addition to this
এড়াপেফা—a & adv than this
এড়াথেশ—adv for this, for this
reason, to this effect, implying
this meaning

so many days, so long (2) n so many days এতাদনে—adv after so many days, after so long.
এতদীয—pro a of this person or

এতাদন—(I) adv. for or during or in

creature or thing, of this, its

এতদ্ভরে—adv in reply to this, in answer to this

এতদ্দেশ্য—adv for this purpose, with this end in view

এতদ্ৰ—(1) adv so far (2) con as far (correl of ততদ্ৰ) (3) int what an audacity

এতদেশীয়—a of or belonging to this country

এতদেশে—adv in this country এতদন্তীত, এতভিন্ন—adv besides this, in addition to this, apart from this

এতন্স—a like this, similar to this

use and in the midst of it or these, in it or these, amongst these, in the meantime meanwhile

এতবার—n Sunday.

4€€,—a all this, so much or so many

এতাদ্শ, এতাদ্ক্—a like this, similar to this.

এতাৰং—a & adv so much or so many, thus far এতাৰং কাল—so long এতিম, এতাম—a having no means of livelihood, helpless, orphan এতিমখানা—n a refuge, an orphanage

থতৈ—coll corrup of ইহাতে থতক—a (chiefly poet) so much or so many

এতেলা, এতেলা—n news, information, notice (বিনা এতেলায)

এথা—obs form of হেগা

এদানী, এদানীং—corrup's of ইদানীং এদিক্—n this side, this country or region or place, this party এদিক্— ওদিক্,এদিক্—(i)n this side and that, all quarters, all sides, all regions or places, (2) adv (to) this side and that, all around, here and there धीमक्-अमिक् करा, धीमक्-स्मिमक् करा—v to vacillate, to waver, to misrepresent, to soften (an account) unduly, to mince matters, to defalcate, to balance (an account) by manipulation धीमक—adv in or to this side or country or region or place or party, in the meantime, meanwhile

এদেৰ—coll corrup of ইহাদের
এদিৰ—coll corrup of এতদিৰ
এবাৰ—n this side এধাৰ-ওধাৰ—(I)
n this side and that, all sides, all
quarters, (2) adv (to) this side and
that, all around, here and there
এধার-ওধাৰ ক্রা—v to vacillate, to
waver, to misrepresent, to mince
matters, to defalcate, to balance
(an account) by manipulation

এনকোৰ—n & int encore এনকোৰ দেওয়া—v to encore

अनारमन—coll corrup of है 'हारमज़. अनारमन—pop var of हेनारमन

এন্—dial & poet corrup of আসিলাম

এনদ্রানস, এনট্রেনস—n the entrance examination (of a university)

প্ৰকাৰ—(I) a innumerable, multitudinous, countless, profuse, endless, continuous, continual, incessant (2) adv innumerably, without number, immeasurably, profusely, without end or break, incessantly, continuously

এনভেলাপ—n an envelope
এনভেলাপ—n an envelope
এনভাল—var of ইন্তাকান
এনভাল—var of ইন্তাকান
এনভাল—var of ইন্তাকান
এনভেনান—var of ইন্তাকান
এনভান—corrup of ইন্তানান
এপান—n this bank or shore, this
side or extremity এপান-ওপার ক্যা—v

to go across and come back, to ferry over

এপাশ—n this side or edge এপাশ-ওপাশ কৰা—v to toss or turn about restlessly and continuously (esp in bed)

এগ্রিল—n April.

এফ্-এ—n the first arts examination of a university, F A
থিফডেভিউ—n an affidavit
থফোড়-ওফোড়—see ফোড়
থবং—(I) in comp like this, suchlike, such (এবংবিধ) (2) con and

এবং বিধ—a like this kind, of this kind, like this, suchlike, such এবমস্ত্ৰ—int be it so amen

এব-প্রকাৰ, এবনিন্ধ—same as এবংবিধ এবড়ো-থেবড়ো—a rugged, rough,

এবাদত, এবাদং—n worship এবাদত-খানা—n a house of worship

uneven

এবাব—(I) n this time, this year, this life (2) adv on this occasion, at this time, this time, now, in this year, this year, in this life (3) int how can you escape now? এবারকার

present, current, this
এবে—adv (obs) this time, now,
now-a-days

—a of this time or year or life.

এবেলা—(1) n this part of the day, forenoon (2) adv in this part of the day এবেলা—adv. twice daily in the forenoon and afternoon

amination of a university, MA, one who has passed the MA examination an MA

এমত, (obs & poet.) এমতি—a like this, suchlike, such, similar এমন—(I) a. like this, suchlike,

such, similar. (2) pro such a one

(এমনটি আর পাবে না) (3) adv in such a way, to such an extent (এমন করে বলল, এমন বলল) এমনত্ব—a like this, suchlike, such, similar এমন সময়ে—at this time, at such a time, when

অমনি—(I) a & n same as এমন
(2) adv. in such a way, to such an extent, without any particular purpose (এমনি এলাম), empty-handed (কুট্থেব বাড়ি এমনি যাওযা), without cause (কেউ কাউকে এমনি মারে না, অহুথ এমনি হ্য না), spontaneously (এমনি ফ্সল ফলে না) এমনি-এমনি—adv without cause, spontaneously

এম্-বি—n the degree examination in medicine (of a university), MB, one who holds this degree, an M.B

थमाम-var of ইमाम

এম্ডা—n this end এম্ড়া-ওম্ড়া—
adv from this end to that, throughout the length of, from the beginning to the end, from head to foot,
cap-a-pie, thoroughly

এয়ান—adv. this time এয়াবং, এয়াবংকাল—adv till now, hitherto

अयाव—var of ইयाद अयाविर—var of ইयाविः

এয়ো, এয়ো-স্নী—n fem a woman whose husband is alive এয়োতঃ, (pop) এয়োত, এয়োতি—n a mark or marks borne on person of a woman to indicate that her husband is alive. এযোতী—a fem having one's husband alive

এব—coll corrup of ইহার
এরকা—n a variety of reed
এরন্ড—n the castor-oil plant.
এরন্ড-তৈল—n castor-oil এরন্ডা—n a
variety of tree, the peepul

এবা—coll corrup of ইহাবা এরারটে—var of আবাবটে এব্পে—(I) a like this, suchlike, such, similar (2) pro such a one (একপটি) (3) adv in such a manner, to such an extent (একপ ধ্যকাল) এব্পে—adv in this way or manner, in such a way or manner, thus

এবে—coll corrup of ইহাবে
এরোপ্সেন—n an aeroplane
এল—coll corrup of আসিল
এলবার্ট—n (usu prefixed to other
nouns as an attribute) a particular
fashion of shoe (esp slippers), watchchains, hairdressing, etc
এলা—n cardamom or its plant

এলাকা—var of ইলাকা এলাচ—n cardamom or its plant.

এলান—(i)  $\nu$  to dishevel or be dishevelled, to loosen, to unloose, to slacken, to relax, to lounge, to recline, (of paddy) to turn over and spread out (2) a dishevelled, hanging loose, relaxing, lounging, reclining

এলাম—coll corrup of আসিলাম এলাহী, এলাহি—var of ইলাহী এলামিনিয়াম—var of আলামিনিয়াম এলাম্য—coll corrup of আসিলাম এলাম্য—n knowledge, learning, training, cleverness, craft, efficiency এলেমবাজ—a learned, clever, crafty, efficient.

এনো—a dishevelled, ruffled (এনো চুনা), hanging loosely (এনো থোপা), incoherent or irrelevant, uncareful, haphazard (এনো কথা), unrestrained (এনোরাশ), disorderly (এনো বাতাস) এনো কেশী—n fem a woman with unkempt hair, an appellation of Goddess Kalı (কালী) এলোপাতাড়ি, এলোববাডি—(1) a without measure, unrestrained, unsystematic, haphazard, disorderly, continuous, (2) adv without measure, without restraint, unsystematically, haphazardly, in a disorderly manner, continuously এলোপাতাডি মাৰ—a beating or drubbing without measure, a thrashing এলোপাতাডি লডাই—a scuffle এলোমেলো—a dishevelled, ruffled, incoherent or irrelevant, disorderly, desultory এলোমেলো বলা—v to talk incoherently or irrelevantly

এলোপ্যাথি—n alopathy এলোপাতাড়, এলোধানাড়, এলোমলো—

এশ্যি—(I) a Asian (2) n an

see এলো

এষণা, এষণ—n search, exploration, desire, longing এষণীয—a desirable, searchable, explorable

এষা—(1) n same as এবণা (2) a fem desirable, searchable, fit to be remembered.

এস—2nd per imperat of আনা এন খেলা কবি—come let us play

এসগাব-ওসগাব—n a final decision or settlement (usu ending in some loss), either good or bad consequence, either success or (utter) failure, either this or that

প্ৰসাজ, প্ৰবাৰ—n a kind of stringed musical instrument having five principal strings and played with a bow

এসিড—n acid এসেনস, এসেন্স—n essence এসে যাওযা—v to matter (much or little)

এভেহার—var of देर्गाण्डात्र এভেমাল—var of देखामान

श्राम—a like this, such, suchlike similar

 $a_n$  the twelfth vowel of the Bengali alphabet

ঐ,—same as অই

ঐকতান—n concert a commonchord

धेकवाका—n similarity in utterance or statement, concurrence, voice, unanimity

ঐক্মত্য—n agreement in opinion . concord unanimity

ঐকাত্ম—n oneness identity

unity

थेकां खिक—a profound intense earnest, absorbedly employed single-minded fem धेकांखिकी धेकांखिकछा -n profundity intensity earnestness, absorbing employment, singlemindedness

ঐकाव—n the symbol दे affixed to a consonant whilst adding बे-sound to it ঐकार्वामि—a (of words) beginning with के or के-sound केनावास-a

(of words) ending in a or a-sound प्रेक्टिक—a ephemeral (of fever) tertian

लेकिक नियम—n. (arith.) the unitary method

केना—n unity union concord agreement একাতান—inc form of थेकजान थेकामाधन—n act of establishing unity or concord or agreement (between or amongst) ঐক্যসাধন কৰা v to establish unity or concord or

अक्कर—a of or produced of sugarcane 1

agreement (between or amongst)

ঐচ্ছিক—a optional voluntary, - volitional arbitrary.

क्षेष्ट्रन—alt spell of घरेष्ट्रन ओरइ—alt spell of अरेटड खेड्रायु—n a branch of the Rigveda.

जेडिशानिक—(1) a historical historic versed in history (2) n a historian ঐতিহাসিকতা—n historicity

জৈত্য-n a tale or belief or practice transmitted orally from generation to generation, tradition, cultural heritage, hereditary culture. ঐতিহাগত, ঐতিহাক—a traditional

जेम्म-a of Indra (हेन्स) the king of gods

अमुखानिक—(I) a of or like or wrought by magic magical, skilled in magic (2) n a magician, a conjuror, a juggler

लेग्निया, लेग्नियक—a of sense-organs, directly perceptible by senses, perceptible, sensuous; sensual ঐরাবত—n (myth) an elephant on

which Indra (हेन) rides এর প—(1) a & adv like that (2) n.

one like that. खेम, खेमिक, खेमव, खेमतिक-a taining to or done by God, divine; heavenly fem जेगी.

जेन्य wealth, riches, splendour, magnificence, glory, Godhead, godhead, divinity, supremacy, overlordship, majesty, supernatural power obtained through asceticism, divine grace, unction अन्तर्य-गर्द, अन्तर्य-यप-n purse-pride , insolence from

ঐশ্বর্য-গবিতি, ঐশ্বর্যমন্ত, ঐশ্বর্য-ম্দোশ্বৰ—a purse-proud, insolent ঐশ্বর্য-গবিতা, from wealth fem ঐশ্রহ বান, ঐশ্বর্যমদোশ্যতা ঐশ্বর্য মন্তা

ঐশ্বৰ্যমণ্ডিত, ঐশ্বৰ্যশালী—n wealthy, opulent, full of glory, glorious, ma-

jestic, possessed of supernatural

power obtained through asceticism bestowed with divine grace fem लेश्वर्यकारी लेश्वर्यभाष्ट्रिका लेश्वर्यभाविकी

पेश्लाकिक, भेरिक-a of this world or life, temporal, worldly (ইহিক সুখ)

3.—n the thirteenth vowel of the Bengali alphabet.

82-(1) pro that or yonder person or creature or thing, a person or creature or thing in question, he she it (2) a that immediately preceding, last (अ मात्र) (3) adv. too. also, moreover (মে খাবেও) even নোমও ণ্ডনিনি) (4) con and (5) int expressing a call, recollection, amazement, pity, etc holla ho, ah, oh.

ওআড—alt. spell of ওয়াড

ওই-alt spell of অই

e:--int expressing amazement. anger, regret, pain, derision, etc., oh

e-n the mystic sound denoting the Hindoo trinity, the origin or root of all sounds, the symbol representing the Supreme Being ও'কার, ওফাব, ওংকাব—n the sound ও' (cp chest-note)

उंच्या-n skin of fruits and vegeables refuse

ও'চা—a (chiefly dial) extremely worthless, inferior, contemptible, base, mean, good-for-nothing

उना—var of डेनान (see डेना)

ও'ছা—var of ও'চা

Be do rev-p'e

ও'বা—coll corrup of উ'হাবা

ওকড়া— a variety of herb or its fruit or leaf (when this is rubbed on the skin one gets a terrible itching sensation)

a consonant whilst adding the &sound to it अकार्वाम—a (of words) beginning with & or &-sound क्वानास -a (of words) ending in 8 or 8-Sound

उकानजनामा—n power of attorney ওকালতি—(I) n the profession of a pleader, legal profession or practice pleadership, a pleading for, advocacy, defence (2) a pertaining to pleaders or pleadership or pleading. ওকালতি করা—v to practise as a pleader to plead for

প্তকি—int expressing inquisitiveness, amazement, fright, etc., what's that.

ওকে—coll corrup of উহাকে ওস্ত, ওয়ান্তা—vul corrup of অন্ত ওখডান—pop var's of উখডান.

ওথান---n that or yonder place or region ওখানকাৰ—a of that place or region ওখানে—adv there

প্রান্ত a variety of food cooked by boiling rice and pulse together. hotchpotch

ওগরান, ওগলান—pop var 's of উগরান ern-int used in affectionate or respectful addressing or apostrophizing (chiefly applied by husband and wife to each other), a form of address applied also to God or a deity

ওজ্বাব—see ও°

ওল্ল:—n vigour strength lustre . (rhet.) ornateness and vigour of style

ওল্ল-n act of weighing , weight , a unit of weight, a measure importance, impressiveness, power, strength (নিজের ওজন বুঝে কাজ করা) ওজন ক্বা--- v to 'weigh. ওজন-ক্রা--a measured (ওজন-কবা কথা) ওজন-দর n price according to or determined ওকার—n the symbol ো affixed to by weight (and not according to or

determined by number) ওলনে হওয়া —v to weigh,

ওজৰ—n a plea, an excuse, a pretext, ৰাজে ওজৰ—a lame excuse মিথা ওজৰ—a false plea

ওজন্ব—a vigorous, full (

ওজনী—a strong, vigorous, (rhet) ornate and vigorous fem ওজন্দিনী ওজন্বিতা—n strength, vigour, (rhet) ornateness and vig-

our of style ওল্—vul corrup of অজ্ব

ওলোগ্ৰ—n (rhet) ornateness and vigour of style

अस्मान्—n. ozone

ওঝা—n a quack professing to have power of curing snake-bites and other morbidities, an exorcist ওটকান—pop var of উটকান

প্রতিক্ষতি, প্রতিক্তি—n. (in chess) a position in which if a particular piece is moved, the player in question gets a check, and if not moved, that piece is taken by the

७छो-pro (coll. & dero) that, it, he she

ওঠবন্দী—pop var of উটবন্দী ওঠবস, ওঠবোস—n act of sitting down and standing up alternately and repeatedly (as a punishment or physical exercise)

अंग—pop var. of छेंग

adversarv

ওড়না—n a piece of thin cloth worn as a scarf by women, a modesty vest.

which is expressed by five principal notes

ওড়া—pop var of উড়া ওড়িকলোন—n eau-de-cologne: र्डाज़्या—(I) n a native of Onssa; the language of Orissa. (2) a. of Orissa or her people

७५—a Orissa.

ওত—n a lying in wait to attack by surprise, an ambush, an ambuscade ওত পাতা, ওত পাতিবা থাকা—v to lie in wait, to ambush, to ambuscade

ওতপ্রোত—a diffused, pervading, inseparably mixed up, thorough ওত্বান—pop var of উত্তরান, ওথ্নান—pop var of উথ্নান,

अया—adv at or in or to that place,

there, yonder. अन्त—n food, meal, rice, boiled

ভাদক্—coll var of ঐদিক্,
ভাষাৰ—n that side or extremity or region

ওনাকে—coll corrup of উ'হাকে ওনাব—coll corrup of উ'হাব ওপড়ান—pop corrup. of উপডান. ওপব—dial corrup of উপর.

ওবা—pop corrup of উবা. ওম্—var. of ও\*.

ওমরাহ, ওমরা—corrup's of উমরাহ. ওমা—int expressing surprise, fear, etc

ভ্যাক্—int expressing a sound made by the mouth whilst vomiting ভয়াক্ ভোলা—v to make this sound; to expectorate, to hiccup

ওয়াক্ফ—n a charitable grant for religious purpose or in service of god ওয়াক্ফনামা—n a grant providing for this gift

उथानिक, उथानिन, उग्रात्कक, उपात्कन—a conversant, familiar, acquainted, knowing, informed, experienced. उग्राकिक्शन, उग्रात्कक्शन, उग्रात्कक्शन, उग्रात्कक्शन, उग्रात्कक्शन,

situation, well-informed of the situation

उग्नांकर—a just, proper, right, necessary, essential

sing—n a slip for a pillow or bolster, a pillow-case, a pillow-slip, a slip for quilt etc

SAMI—n a point of time by or within which something is promised to be paid or given or done SAMI
CHSAI—v to take time.

ওয়াপন—n act of giving back, return ওয়াপন ক্ৰা—ν to give back, to return

ওয়ারিস, ওয়ারিশ—n an heir or heiress ওয়াবিসান, ওয়াবিশান—n pl heirs or heiresses

-अम्राजा)-var of खाला ?.

-ওয়ালা - sfx denoting a trader, a seller, a monger, a practitioner, an owner, one in possession of or endowed with, etc, -er, -or, -ist fem -ওয়ালী, -উলী.

ওয়াসিল—var of উস্ল. ওয়াসিল জ্মা
—n credit deposit. ওয়াসিল-বাকি—n
credit balance.

ওয়ান্তা—n act of attaching importance, serious attention, heed, care, dependence, sake (কিসের ওয়ান্ত). ওয়ান্তা করা, ওয়ান্তা রাখা—ν to care (for), to heed, to pay attention (to), to attach importance (to), to depend (upon)

ওর<sub>১</sub>—n end, limit ('হুথের নাহি ওর') ওর<sub>২</sub>—coll corrup of উহাব.

প্রকে—a & n called otherwise, alias

ওরসা—a wet, moist

ওরে—(I) pro coll corrup of উহাবে. (2) int used in addressing or apostrophizing

ecu-var. of eggs.

ওল—n an edible bulbous plant akin to arum or turmp যেমন ব্নো ওল তেমনি বাঘা তে'তুল—(fig) measure for measure.

ওলকপি—n a kohlrabı, (loos) a turnıp

ওলটপালট, ওলটান—coll corrup of উলটপালট and উলটান respectively (see উলট)

ওলন<sub>১</sub>—n a coming down, descent

ওলন্থ—(I) n a plumb-line, a plummet (also ওলন্দড়ি). (2) a vertical

ওলম্বাজ—(1) a Dutch (2) n a Hollander, a Dutch, the Dutch language

ওলা $_3$ —n a round sweetmeat made of white sugar, a white sugar-drop

-७ना<sub>२</sub>---var of -७ग्नाना<sub>ऽ,२</sub>

ওলাত, ওলান—v (dial) to take down to bring down

ওলাইচন্ডী—n the goddess of cholera

ওলাউঠা, ওলাওঠা—n cholera ওলান—see ওলাত

ওলাইবিবি—n the name given by the Muslims to ওলাইচন্ডী

ecq —int. used by women in addressing one another, hullo

अन्होन—alt spell of अन्होन.

उन्होंस, अप्री-n a plant that dies after bearing fruit but for once

अस्य-corrup spell of अस्य.

প্রতি—n (lit) the upper lip, any of the lips প্রতাপার—n lips as attractive and soft as young shoots. প্রতা—n a cavity formed by contracting both the lips প্রতার—n a morbid boil on the lips প্রতার—a shaped like lips, (bot.) labiate প্রতার—a. that which has neared the lips in order to come out প্রতারত্রাৰ—a.

about to die, extremely irritated ওতাৰৰ—n pl the two lips—upper and lower ওতা—(l) a (gr) pronounced by the lips, labial (2) n (gr) a labial letter

ওসকান—pop var of উসকান. ওসাব—n breadth, width ওস্তাগ্ব—n a very efficient or chief artisan or tailor, a master artisan or tailor

ওয়ান—(i) n a teacher, a trainer, a music-master or music-teacher, a master artist or artisan (2) a skilled, expert ওয়ানি—(i) n teachership, trainership, efficiency, skill, mastery, cleverness, an attempt to parade one's skill or mastery, bravado, uncalled-for act of coming forward to help, officiousness, (2) a pertaining to a teacher or trainer or music-master or master artist or master artisan ওয়ান ক্রা— v. to try to parade one's skill or mastery, to come forward uncalled-for to help, to be officious

see—int used in addressing or apostrophizing, hullo, ei.

Stel —int expressing: recollection, amazement, regret, etc, ah

ন্ত

3—n the fourteenth vowel of the Bengali alphabet

উকার—n the symbol () affixed to a consonant whilst adding the ও-sound to it উকাৰি লৈ—a (of words) beginning with ও or ও-sound ওকারান্ত—a (of words) ending in ও or ও-sound

ইচিভা—n propriety, fitness, appropriateness, decorum

উজ্জ্বলা—n brightne s, lustre, splendour, brilliance, brilliancy.

উড়ৰ—n (mus) act of singing any of the modes consisting of five notes
তিপ্ৰসিগিক—a relating to religious

offering, sacrificial, dedicatory বংস্কা—n inquisitiveness, ear-

বংস্কা—n inquisitiveness, earnestness, (rare) worry, anxiety,

উদ্বিক—a gluttonous, voracious, abdominal উদ্বিকতা—n gluttony, voracity, voraciousness

वेनाय — n liberality, magnanimity, greatness, generosity, munificence वेनायीना, वेनाया—n indifference, listlessness, callousness, apathy

াsciessiess, canodisiess, apacay
বিদ্যালয় haughtiness, arrogance,
insolence, impertinence, vanity,
vainglory

ইন্নাইক—a obtained through marriage (as dowry) or of marriage, matrimonial, bridal

উপনিবেশিক—a colonial, settling in or setting up a colony, colonizing

উপনিষদ—a of or according to the Upanishadas উপনিষ্যিক—a d n. one versed in the Upanishadas.

ওপন্যাসিক—(I) a relating to novels or a work of fiction (2) n a novelist

ৰপণ্ডিক—a relating to reasoning and arguments, proved, vindicated, authentic, authoritative.

প্রশাসক—a of or described by a simile or comparison.

প্রস্থা—n similitude, similarity, comparability

প্রশাস্ক—a symptomatic, (gr) relating to the prefix

ওপাধিক—a pertaining to title or in title only, titular, nominal, temporary

ঔরং—var of আওরত.

खेत्रम, खेवमा—(I) a (of children) le-

gitimate (2) n a legitimate child, (loos & pop) semen. উরসভাত—a (lit) legitimately born, (loos & pop) born of one's semen

উধ্-দৈহিক, উধ্-দৈহিক—(1) a funeral, obsequial (2) n funeral rite, obsequial rite, obsequies

वर् -a earthly

वर्ष २, वेनाभि—a a fire coming out from under water (esp of a sea), a submarine fire

বিষধ—n a medicine, a drug, a remedy ঔষধ সভিষা—v to take medicine ঔষধবিক্তো—n a druggist ঔষধালয়—n a drug-store, a druggist's shop, a pharmacy, a dispensary ঔষধি—n a medicinal plant, a medicine ঔষধীয়—a medicinal

बेका-var. of बका

## ক

The first consonant of the Bengali alphabet

ক্-coll corrup of কও or কহ and

-ক্ত—sfx added to না, নাই, নি, etc to make them sound sweet

क्रें,—(2) adv where (2) int denoting disappointment, dejection, denial, amazement, cordiality, etc

करें।—n the walking fish, the Anabas

কইঃ—coll corrup of কহি

কইয়ে—a one who has the gift of the gab, fluent in talk কইয়ে লোক a talented speaker

কইলা, (dial) কইলে—n a newly born calf (usu কইলা বছির)

কইসন—adv (obs & poet) of what description, how

ফুইসর—n an emperor, the kaiser কওন—coll. corrup of কহন.

क्षम-coll corrup of कहा.

কংগ্ৰেস—n an assembly of delegates, specialists, etc for discussion or settlement of p oblems, a congress, the legislature of United States and some other American republics, the Congress, the Indian National Congress, the Congress, কংগ্ৰেসী—(I) a of or belonging to or following the Indian National Congress (2) n a Congressman, a Congress-worker

কংস, কংশ—n bell-metal, pewter, a vessel of bell-metal

কংসক—n copperas, green vitriol.
কংসকাৰ—n a worker in bell-metal
(by trade or caste)

কংসবাণক্—a a dealer in bell-metal products

কংসাবি—n (myth) the slayer of the notorious king Kansa (কংস), an appellation of Krishna (কুম)

क्कान—v (chiefly of children) to sob, to groan, to implore with much humble submission क्कानि—n act of sobbing, sob, groan, imploration with much humble submission

ककूष, ककू९—n the hump on the shoulder of a bull

कक्ड—n a metre of Vedic poetry, an Indian musical mode, a direction, a side

क्रक्भीय़—(I) a Caucasian (2) n a Caucasian

কক্ষ—n a room, an apartment, a chamber, either of the points at which an arm is joined with the body, an arm-joint (also কক্ষ্যুল), an armpit (also কক্ষ্যুল), the waist, (astr) an orbit. (bot) an axil কম্মুভ, কক্ষ্যুভ—a slipped from the armpit, (astr—of stars, planets, etc) devia-

ted or fallen from one's orbit কফতৰ
—n the floor of a room, floor

কক্ষ্য—adv at any time, ever, for any reason, in any state or condition, under any circumstances

কক্ষান্তৰ—n another room

 $\overline{\Phi}$ - $\overline{\Psi}$ -n the alphabet, elementary knowledge, ABC

ক্ষন—adv at what time, when long ago (সৈত ক্ষন চলে গেছে) ক্ষনই, ক্ষনও, ক্ষনো—adv at any time, ever, for any reason, in any condition, under any circumstances ক্ষন ক্ষন,(coll) ক্ষন-স্থন—adv sometimes, now and then, now and again, at times আৰ ক্ষনও—ever afterwards আৰ ক্ষনও না—never afterwards.

ক্যক—n the heron

ক্ৰ্বি—n a bangle for the wrist, a bracelet

ক্ৰকত—n.a comb, the gill (of the fish) ক্ৰকতিকা, ক্ৰকতী—n a comb

कब्जन—(I) n gravel, a coarse grain of sand, a very small particle of stone, grit (2) a coarse harsh

কৎকাল—n a skeleton, a bone কৎকালমালী—n one who wears a garland of bones an appellation of Shiva (শিব) কৎকালমালিনী—n fem one who wears a garland of bones an appellation of Goddess Kali (কালী) কৎকালমাৰ—a reduced to a skeleton, one who is only skin and bone

किठ्र—alt spell कर्

Φδ₂—n hair, the pointed end of a quill-pen, a nib, a curved projection of a piece of land or of a building

क्रिंग v to knead क्रिंगि n act of kneading

काषा-n thick rope, cable

কচৰ্মচৰ্, কচৰমচৰ—int denoting a sound as of munching, confused noise as of hot discussion or incessant prattling কচৰ্মচৰ্ করা—v to munch noisily, to discuss noisily, to prattle rapidly.

কচলাকচলি—n act of wringing or squeezing repeatedly, act of rubbing, act of higgling (অনেক কচলাকচলির পর দাম কমান) কচলাকচলি কবা—v to wring or squeeze repeatedly, to rub, to higgle কচলান—v to wring, to squeeze, to rub. (rare) to higgle

ক্টাৎ—int denoting a sound as made in cutting off something at one stroke

কচাল—a irritating discussion or debate or dispute কচালে—a indulging in irritating discussion or debate or dispute

কচি—a (of fruits etc) fresh and soft, (of children, plants, etc) very young and delicate, (of youth etc) new and tender কচি আম—a green mango the pulp of which has not yet developed কচি-কচি—n pl one's small children, kiddies কচি থোকা বা খ্যক, কচি ছেলে বা মেয়ে—a baby, a child, an infant.

ক্—n an esculant edible root, (contem) a mere trifle, nothing ক্ৰ্যু ক্ৰ্যু—v to be able to do nothing, to be able to do no harm ক্ৰ্যু সাংখা—v (contem) to eat or get nothing, to be disappointed ক্ৰ্যু বোঝা—v to fail utterly to understand or comprehend. ক্ৰ্যু—কাটা—a chopped easily at will, chopped fine, hashed ক্ৰ্যু—কাটা ক্ৰ্যু—v to chop or hash with ease and at will, to chop fine ক্ৰ্যু—ব্য়ে—n pl

worthless vegetables, vegetables not normally edible, trifles কচু-গোড়া—
n anything inedible, nothing দুঃখ
না কচু—no genuine sorrow but a mere show of it

কচুরি—n a kind of pancake made of kneaded flour and pulped pulses কচুরিপানা—n water-hyacinth

का-int denoting a sound as made in cutting off or biting off something at one stroke का कि -int denoting the sound of hashing or munching or crunching repeatedly कि, की क्या-v to give out a munchmg or crunching sound repeatedly (as an unripe fruit), to grumble, to scold frequently or repeatedly without rhyme or reason, to indulge in intolerably long and dull arguments or talk, to prattle का का का नि hashing or munching act of or crunching repeatedly, act of grumbling, grumble, act of scolding repeatedly or frequently without rhyme or reason, intolerably long and dull argument or talk, prattle कि,किक-a (of unripe fruits) giving out a munching sound when eaten, given to scolding repeatedly or frequently without rhyme or reason, indulging in long dull arguments or talk, prattling

a marshy place, (facet) the part of the loin-cloth which the wearer tucks behind him between his legs

which the wearer tucks behind him between his legs, loin-cloth as tucked up by the wearer, loin-cloth worn as a suspensor as by Indian ascetics and athletes

কছপ—n the tortoise, the chelonian. fem কছপী কছপের খোলা—tortoise-shell carapace

কছম—corrup of কিসম

কজন—n eye-wash, eye-salve, collyrium, lampblack, cloud, dark cloud.

কজ্লী—n mercury sulphate (as used in medicine)

কজ্বল—n eye-wash, eye-salve, collyrium

কণ্ডি—n a bamboo twig, a slip of bamboo

কপ্ৰক, কপ্ৰ—n armour, a coat of mail, a modesty vest, bodice, a slough or cast skin of a snake

কপ্ৰেনা—n a brahmin (বানাণ) supervisor of a royal household, (cp) the Lord of the Bed-chamber, a eunuch guarding a harem, an armoured man, the snake

कण्यानिका, कण्यानी—n bodice, a modesty vest

কপ্ৰে—n an ornament for women's breast

কল্প-(1) a niggardly, miserly, close-fisted (2) n a close-fisted man, a niggard, a miser

क्ट-(1) a hypothecated, mortgaged, conditional, stipulated (2) n a mortgage deed, a deed of conditional sale

क्रिक—n an army, armed forces, encampment (of an army), tented accommodation (esp of an army), the ridge of a hill, a bangle or an armlet

कछे-कवाला—n a deed of conditional sale, a mortgage deed

कर्षिकन।—n stringency of rule or order, a conditional or periodical

lease .

resolve, determination, a

promise करेंकी-a of Cuttack in Orissa कठेंक्ना-var of कर्णेक्ना करेंबरें -- alt spell of करेंबरें (see करें) कढेनढे , कडेमएडे—a hard, difficult, dull, difficult to understand क्ट्रेंबर्डि -n difficulties, niceties करेंवकरेंव, करेंवशरेंव—int denoting a sound produced whilst ching hard things such as nuts कछेलाछे—var of काछेलाछे कहा 3—coll corrup of क्यांग क्षेर्—a brownish, tawny, having a white complexion with a tinge of red, tawny, (usu dero) fair-complexioned কটাক্ষ, (corrup) কটাখ—n a sideglance, a sidelong look, an oblique look, significant or meaningful look, reflection, insinuation কটাক क्वा-v to cast a side-glance, to look obliquely or askew, to cast a significant or meaningful look, to insinuate, to reflect on কটাক্ষপাত casting a sidelong glance, a sidelong or oblique look, act of casting a significant look, a significant or meaningful look, insinuation, reflec-কটাক্ষপাভ কৰা—same as কটাক क्वा क्षेट्रक—adv. at or by or with a sidelong or meaningful look, by way of insinuation or reflection, in a moment, at once কটা-চোখ—(I) n a brownish eye as of a cat (2) a possessing catlike brownish eyes, cat-eyed क्षेष्-var of क्षेत्र करे|न-n spring-tide, flood-tide ভনা-কটাল—n spring-tide, flood-tide मता कषोन—n neap-tide, ebb-tide

slightly brownish or

কটাদে—a

tawny

কটাস্—int denoting the sound of biting off or cutting off (esp suddenly) a portion of a hard thing at one stroke, a snapping sound, an imaginary sound made by an ant when it pricks কটাস্-কটাস্—int denoting repetition of any of these sounds. क्रोर—n. a cauldron, a large tumbler-like cooking utensil, a dixie किं -- coll corrup of क्यिं किंद-n the waist, the loin, the hip কটিতট, কটিদেশ—same as কটি ক্টিব, ক্টিবন্ধ—n a waistband, a belt, a gırdle কৃতিভূবশ—n an ornament worn as a girdle by women कांग्रेश्न, কটিবাত—গ lumbago, sciatica कपूँ—a bitter, pungent (कपूर्वम), tasting hot (কটুতৈল), harsh, acrimonious (কট্ৰাকা) কটু হইয়া যাওঘা—ν to have the taste or flavour spoilt or fouled, to run rancid क्ट्रेक्डिंग-n pl bitter reproaches কটুতা, কটুয—n bitterness, pungency, hot taste, harshness, acrimony क्ट्रेटिन—n mustard oil किर्जिन a bitter or acrimonious remark क्टोना—n a goblet करं—int denoting the sound of

cutting or biting a haid thing as a nut करें कोनि-n croaking, painful throbbing or drumming, harsh reproaches करें करें —(1) int denoting · re peated sounds of cutting or biting a hard thing, a croaking sound, repeated painful throbbing or drumming sound (कान करेकरें), a harsh or blunt sound (कछेकछे करन नना) क्रों करें করা—v to throb or drum painfully, to reproach harshly, (chiefly of frogs) to croak क्एंक्एं—a giving out the sound as of cutting or biting

a hard thing, throbbing or drumming painfully, given to reproaching harshly, croaking, heart-rending or blunt (কট্কটে কথা), frowning or terror-striking (কট্কটে চাহনি) কট্মট্—
int expressing anger, threat, frown (কট্মট্ কবে তাকান) কট্মটে—a angry, frowning, terror-striking

কট্টৰ—a uncompromising, inveterate, obstinate

कर्मह्—see कह्

করিন—a hard, firm, stiff, stern, strict, severe, difficult, cruel, merciless (কঠিনহান্য), tremendous, intense, solid (কঠিন পদার্থ), serious (কঠিন বোগা) fem কঠিনা কঠিনতা, কঠিনত্য—n hardness, firmness, stiffness, sternness, strictness, severity, difficulty, cruelty, mercilessness, tremendousness, intensity, solidity, seriousness

কৃতিনী, কৃতিনিকা—n chalk কঠোগনিষং, কঠোপনিষং—n the name of one of the Upanishads

কটোর—a hard, stern, harsh, firm, steady, unflinching, merciless, cruel, heartless (কটোর শাসক), strict, severe, difficult, tremendous, intense, serious (কটোববাাথি), dull, rough (কটোব অব্যব্ধ) কটোববাাথি), dull, rough (কটোব অব্যব্ধ) কটোববাাথি), hardness, sternness, harshness, firmness, steadiness, mercilessness, cruelty, heartlessness, strictness, severity, difficulty, tremendousness, intensity, seriousness, dullness, roughness

be worn by married women

কৃত্ত, কতত্ত—n sea-salt

ক্ড়ন্ড, কডকল়ে—alt spells of ক্ড্নেড়, কড্কড়ে respectively

कडकार-v (coll & vul) to rebuke

क्षर—n a beggar's bowl or drinking bowl made of cocoanut-shell

কড়চা—n (usu written in verse) a chronicle, a biography, a narrative, an account-book containing details of rent payable by tenants, a descriptive rent-roll

কডতা-n tare

কড়মড-var of কডকড়

কড়া $\lambda$ —n a metal ring, such a ring affixed to a thing as a handle.

কড়ান্—n a coin of least value (usu denominated by cowries or small conch-shells), a cowrie এক কড়া—(to the) smallest amount or degree, an iota. কড়ানিয়া—n a table for counting cowries from 1 to 100 কড়ানাত্ত—see লাভ কডায়-গদ্যয়—adv to the last farthing, completely, thoroughly

ক্তাত—(1) a hard, stiff, difficult, severe, tremendous, intense, angry, haughty, harsh, strict, rough (2) n a corn on the skin কড়াকড়, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি,

कण्<sub>8</sub>, कज्हे—n a large tumbler-like cooking utensil, (cp) a vat

क्षार—int denoting the sound of clapping of thunder or fracture of a bone

কড়াব'n a condition, a stipulation, a promise কড়াবী—a conditional

কড়ি,—n a snail-like gasteropod resembling a miniature conch, a cowrie, a cowrie-shell used as a coin of the smallest denomination, a coin of the smallest denomination (cp i stiver), money স্বানা কড়ি—a coin of the smallest denomination which is unutterable, (fig ) of no value, quite ineffective.

र्काफ्-m a joist.

কভি—n (mus.) any of the notes in the natural major scale (cp sharp) কড়িখাল—alt spell of কডিখাল কভিকাঠ—n. a joist

কভিম্বাস—n (mus) a subdued variation of any of the notes in the natural major scale

কডিযাল<sub>১</sub>—a wealthy, opulent, rich কডিযাল<sub>২</sub>, কডিয়ালি—n a horse's bit কড্য়া—a rancid (কড্যাগন), pungent or hot (কড্যা স্বাদ), strong (কড্যা তাসাক), made of mustard কড্যা ভেল—mustard-oil

কডে—a youngest, smallest, little, young. কড়ে আফ',ল—the little finger (of the hand or foot) কড়ে রাড়ী—a woman widowed in childhood or at an early age, a child-widow

কড়্কড়—int denoting the sound of munching hard things or of a loud rumbling noise (as of a clap of thunder), imaginary sound produced by the stiffening of anything glutinous (ভাত গুকিয়ে কড্কড় করছে) কড্কড়ান—n any of the aforesaid sounds কড়্কড—a giving out a sound that is caused by the stiffening of anything glutinous, hard and glutinous

ক্পা, ক্প, ক্পিকা, ক্পী—n a very small or fine particle, a grain of dust or powder, a grain of corn. ক্পাৰাৰ—a granular

কণ্টক—n a thorn, a thistle, the spine of a fish, (fig) an obstacle (সংগর কউক), disgrace (ক্লেব কউক), an insignificant adversary a horripilation or goose-flesh কণ্টকফল—n the jack-fruit or its tree কণ্টকময়—a full of thorns, thorny কণ্টকম্যু— a thorny কণ্টক্লভা—n a thorny creeper কণ্টকে কণ্টকোৱার করা—to set

a thief to catch a thief कण्डेक स्था—n. a bed of thorns, (fig) unbearable torment or anguish, extreme discomfort

কণ্টকাকীৰ্ণ—a strewn with thorns or thistles

কণ্টকিত—a full of thorns, thorny, pricking as thorns, prickly, hornipilated

क•हेकिक्न—n. the jack-fruit or its tree

क जिंकी—(i) a thorny, prickly (2) n. any thorny plant such as dates, a fish with too many (thin) spines.

क 'छेकीक्ल-n alt spell of क 'छेकिक्ल

কণ্টকোন্থাৰ—n extraction of a thorn, removal of thorns, removal of an obstacle or difficulty, destruction of an enemy

किंग्विना a prickly nightshade used in medicine

কণ্টাক্টৰ, কণ্টাক্টাৰ—var's of কন্টাকট্ব कर्ज-n the throat, (bio) the windpipe, the æsophagus, voice. কণ্ঠগত same as কণ্ঠাগত কণ্ঠনালী, কণ্ঠনালি—" the wind-pipe, the æsophagus, the gullet কণ্ঠবন্ধ—a clinging to the throat কণ্ঠভ্ৰণ—n a lace chain, etc. worn round the neck (fig ) an object of pride or affection क रेमी —n jewel worn at the throat, the Adam's apple, (fig) an object of affection or pride কণ্ঠবোধ—n act or an instance choking or stifling or throttling, deprivation of the power of speaking or making any (adverse) comment ক'ঠরোধ করা—v to choke to stifle, to throttle, to deprive power of speaking or making any (adverse) comment কণ্ঠবোৰ হওযা to be choked, or stifled or throttled, to be deprived of the power of

speaking or criticizing (esp adversely कर्मलग्र, कर्मनील-same as कर्मनक. To the throat lying in or at the throat, stored in memory, memorized #35 431-v to commit to memory, to memorize, to learn by heart 4 3 44 n voice, tone of voice क रेश्ड-n a necklace

কণা—n the clavicle, the collarbone

করাগত—a that which has come up to the throat, about to get out of the mouth ক্সাগভপ্রাণ—a about to breathe one's last, about to die ক্ষাগভপ্রায়—a that which has come up almost to the throat, about to spill.

কণ্ঠাত্যন-n, an ornament for the throat, a necklace

কঠান্থ—same as কঠা

কণিঠ—n a necklace of the twigs of holy basil worn by Vaishnabas কণ্টিধারণ—n initiation into Vaishnavism, act of wearing the holy basıl-necklace ক্তিধাৰী—(1)a wearing a holy basil-necklace, (2) n a Vaishnaba किन्द्रेन्स n the Vaishnaba system of marriage in which the bridegroom and the bride exchange the holy basil-necklaces

क्री-n a one-stringed necklace, the holy basil-necklace of Vaish nabas

कल्डोन्डा a. (gr) both guttural and labial gutturo-labial

কন্তা—a (gr) guttural কন্তাৰণ—n (gr) a guttural letter, a guttural

कण्डन—n husking कण्डन कड़ा—v to husk कण्डा—n a pestle (for husking) ችሌ, কሌ, —n itch, scabbies, ring-

worm, act of scratching as an itch

কণ্ডতি—n itch scabbies ringworm. (fig ) eager desire for using ( 38-কণ্ডতি) কণ্ডয়ন—n act of scratching as an itch কণ্ডমেন করা—v to scratch क्षामान—a in the act of scratching as an itch

কত—(I) a how much how many much many (2) adv to a great extent much (3) n a great number or amount (কত এল, কত গেল) (4) pro, how much or how many of it or them. কত কবিয়া, (coll.) কত করে—at what price (कड कर्त किन्ति). with much solicitation (কত করিয়া বলিলাম) after or with a great effort (কত কবিয়া পাস কবিয়াছি), কতক—(1) a some somewhat (2) adv to some extent partially (3) pro some of it or them . (4) n some people (দেশেব কতক অর্ধাশনে থাকে) কতক কতক—to a certain extent somewhat, partially क्उक्छ।-(1) a some (2) adv partially, somewhat. (3) pro some of it, (4) n some amount कडकान—(1) adv how long, for a long time (কতকাল বনে আছি) (2) n. a long time. কত কি, কত क्य:-various various things, various and unknown (things), a large number of (things) কতক্ণ—(I) adv how long, for a long time, (2) n a long time কভাদন—(I) adv how many days, for many days, for a long time. (2) n many days, a long time क्छ ना-adv countlessly immeasurably কতবাৰ—adv how many times, many times কতমত—(1) a of numerous and various kinds. (2) adv. in numerous and various ways ক্ষাত—a countless কতহ: —a (poet. & obs)

কতবেল—var of ক্যেত্ৰেল.

কতল—n beheading, decapitation. কতল কন— $\nu$  to behead, to decapitate

কতিপ্য—a several, some, a number of

中心中 (1) a some, several, much, how much (2) pro some, a few of them, a little or a part of it

 $\overline{\Phi}$  the pointed end of a quillpen, a nib

কথক—n a professional narrator of scriptural and mythological stories (usu কথকঠামুব), a speaker কথকতা—n professional practice of narrating scriptural and mythological stories

কথতন, কথাতং—(1) adv somehow, (loos) somewhat (2) a (inc) a small amount of

क्यन—n act or mode of speaking, utterance, words spoken, a saying, a statement, a speech क्यनीय—a worthy of being spoken or told, speakable, utterable, that which is to be spoken or told.

क्था-n. a word or words spoken, a saying, an utterance, a statement, mode of speaking, pronunciation (তার কথা আড়ুষ্ট), voice (তাব কপা শুনতে পেলাম) . a dialect (বর্থমানের কথা), a tale, a story, a chronicle or history (ভারত-কথা) . news (গ্রামের কথা), a promise, a word (সে নিজের কণা বাথে); an opinion (এ বিববে আমার কধা হল যে), professional narration of scriptural and mythological stories (জমিদারবাড়িতে কথা হবে), a topic, a discourse (এ কথার অবতাবণা) . conversation . speaking terms (তার সঙ্গে আমার কথা নেই), consultation, discussion (ডাক্তাবেৰ দক্ষে কথা হয়েছে), counsel, advice, instigation, comparison ভৌর সঙ্গে কার কথা), an incident, an affair (ए त कथा नग्र) . a request (त यात्रांत्र কথা বেখেছে) , order, direction (ছেলেটা শোনে না) . neces-ity. compulsion (এ কাজ করতেই হবে, এমন কি कशा ?) . plea (ज़न इतन कान कशा अनव ना) a proverb (कथाय वरन) कथा कअब्राv to speak, to talk कथा काही-v to refute, to protest. 奉知 (外级期—v to give one's word, to promise. क्या हाना  $-\nu$  to tell one's secrets to another, to indulge in scandal-mongering, to talk scandal, to gossip, to earwig কথা পাড়া—v to raise a topic, to propose कथा ना वाका-not to be on speaking terms with, not to be promised or decided beforehand. कथाय क्यान—in course of conversation, incidentally during conversation, by the by(e) by the way, whilst talking (কুণায় কুণায় বাত হল) কুথার কুণা—a word for word's sake ক্থার ধারsting of words কথার নড়চড়—deviation from one's promise কথাৰ ফেব্ৰ, क्यान पात्रश्थि—a sly turn of speech, quibble কথাৰ খ্ৰাদ্-too much unnecessary talking, words and words क्षाकृति—n an Indian dance depicting ancient war-tales कथा-कांग्रेकांंग्रे n arguments and counter-arguments, bandying of words, altercation, hot discussion कथा-कार्वेकारि क्वा—v advance arguments and counterarguments to bandy words, altercate, to be engaged in a hot discussion कथा-जनाजानि—n act of telling one's secrets to another, scandal-mongering, gossiping, earwigging कथा-हानाहानि कन्ना—same as কথা ঢালা কথাছল—same as কথাগ্ৰসঙ্গ কথান্তৰ—n altercation, bandying of words, another topic, interval in

course of conversation, a breach conversaof promise কথাপ্ৰসঞ্চ—n tion, talk, act of raising a topic, a topic, a context कथाश्रमान-adv in course of conversation, incidentally during conversation, by the way কথাবার্তা—n conversation. a talk, a chat कथावार्ज वना-v to talk to chat কথানত—adv in keeping with one's words or promise, in obedience to one's order or direction কথামাত—n mere words (having no genuine worth) কথানাত্র সার—mere words having no genuine worth, words or promises ending in smoke, false promise क्याउड-n the beginning of a story or conversation कथामिन्य-n literary works written in prose such as novels, stories, etc কথাশিল্পী—n an author of prose fiction, stories, क्थाय्य-n the end of a story or conversation কথাসাহিত্য—same as কথাশিলপ কথানাহিত্যিক—same as কথা-मिल्लाम

र्काथका—n a story in a sketchy shape

কথিত—a uttered, pronounced, said, told, narrated, described, mentioned, spoken of কথিত আহে বে—it is said that, as the saying goes

কথোপকথন—n conversation, a talk, a chat, a dialogue কথোপকথন করা—v to talk কথোপকথনের ভাষা the colloquial language

क्षा—a worthy of being spoken or told, speakable, utterable, that which is to be spoken or told, colloquial (क्षा ভाषा)

क्रम्ब (1) n a letter (of the alphabet) written badly, bad handwriting (2) a (of a letter) badly written, one who writes a bad hand

কার—n bad food, abominable food, food unfit for human consumption

কদভাগে—n a bad habit

ক্ষেত্ৰ—n a variety of flower or its

ক্ষম্ — n a foot, a leg, a step, (of horses) trot ক্ষমে চলা — v to trot

ক্ষমা—n a round and hard sweetmeat shaped like a kadam (ক্ষম) tlower

कमन्द—n a variety of flower (कन्म) or its tree

কদর—n respect, honour, regard, importance, appreciation, cordial reception, value কদৰ করা—ν to respect, to honour, to have regard for, to attach importance to, to appreciate, to receive cordially, to deem valuable

ক্ৰণ — n a distorted meaning, a misinterpretation, a perverted meaning ক্ৰণ ক্ৰা—ν to distort or pervert the meaning (of), to misinterpret, ক্ৰ-থন, ক্ৰণ্থনা—n distortion or perversion of meaning, misinterpretation, censure ক্ৰ্ণিত—a having the meaning distorted or perverted, misinterpreted

कार्य—a extremely ugly, detestable, abominable, hateful, base, miserly, niggardly कार्या—n extreme ugliness, detestableness, abomination, hatefulness, baseness, miserliness, niggardliness

ক্দলী, ক্সল—n the banana or plantain (fruit or tree)

क्षाकान-a unshapely, ungainly, ugly-looking, deformed

कपाठ, कपाठन, कपाठि९—adv at any time, ever rarely, seldom कपाठ ना never কদাচাৰ, কদাচৰণ—(i) n an abominable habit or practice, malpractice (2) a given to abominable habits or practice কদাচাৰণ—same as কদাচাৰ (a)

কদিন—coll corrup of কতদিন or ক্যদিন (see ক্য<sub>২</sub>)

कम्-n the gourd

কদ্ভি—n obscene utterance or words, harsh words, abusive words, malicious words

ক্ৰিবে—n an insolent reply, a retort

কদ্যুদ্ধ—same as কৰোক কদ্দিন—var of কদিন কদ্দ্যে—coll corrup of কত দূৰে.

कनक—(1) n gold (2) in comp (used as a pfx) golden, made of gold, auriferous কনকচাঁপা—n a golden-coloured sweet-scented flower or its plant कनका, ७—(I) n a variety of paddy (2) a golden-crested ('ক্ৰকচ্ড মুক্ট') कनक-ध्रुवा-n a species of Datura, its plant or flower कनकाश-n a lamp made of gold, a gold lamp ক্ৰকপূৰী -n a city full of architectural works made of gold, a city of gold, (fig) a beautiful city or dwelling-house ক্ৰক্প্ৰভ—a bright or shining as gold কনবপ্রভা—n the lustre of gold কনক-वंद्रग—a golden-coloured कनक्ष्मय—a made of gold. full of gold. golden कनकमा्क्षे—n a gold crown कनकर्वाञ्ज —a gold-gilt কনকলতা—n a golden creeper, (cp) goldenrod

कनकन-alt spell. of कन्कन्

কনকচল—n (myth) a mountain of gold or as bright as gold, the Hindukush (?)

कनकाशील—n a ceremonial gift of

gold made at wedding or just before the immersion of an idol

कनकान, के a dark red variety of edible spinach, the golden spinach

কনট্যাকটৰ—n a contractor কনট্যাৰটবি—n the profession of a contractor esp of a building-contractor, a
contract (বাডিব কন্টাকটারি তাকে দিয়ো)

কনস্টবল-n a constable

কনিষ্ঠ—(I) a smallest, youngest, (loos but pop) younger (অর্জুন ভীমেব কনিষ্ঠ ভাই) (2) n a younger or the youngest brother or son কনিষ্ঠা—(I) a & n fem of কনিষ্ঠ, (2) n the little finger or toe

कर्नानिका—n the apple of the eye, the pupil

কনীয়ান্—a smaller, younger, (loos) very small, little, puny fem কনীয়সী কন্ই—a the elbow কন্ই দিয়া গা;তান—v to elbow

কনে—n a bride, a virgin of marriageable age, a newly-married wife. কনে-বউ—n a newly-married wife, a child-wife, the youngest or the newest wife of a family

कनष्टिवल-var of कनम्पेवल

कन्कन्—int denoting a twinging or painful sensation, smarting, shivering with cold कन्कन् कवा, कन्कान —v to twinge, to ache, to smart, to feel smarting pain, to shiver with cold कन्कान—n twinge, aching, the bite of cold, shivering caused by cold कन्कान—a (of pain) twinging, smarting, (of cold) biting

কণ্ট্ৰান্তৰ, কণ্ট্ৰান্তাৰ—var's of কনট্ৰাকটৰ কণ্ট্ৰোল—n control, a shop or place where controlled goods are sold (কনট্ৰোলে যাওয়া)

कर्।—n a cotton covering made of patchwork

क्ष्म-n any of the bulbous or tuberous plants, a bulb or tuber

কণ্দর—n a mountain-cave, a cavern কন্দর—n the name of the Hindu love-god, (cp Cupid, Eros)

कमन् —a bulbous, tuberous

कंगन्य — n a quarrel, an altercation, a strife, a fight, a war कर्गनिया — a quarrelsome, wrangling, shrewish, belligerent

 $\overline{\Phi^{\bullet}\overline{\eta_{\bullet}}}$  — n a cooking pan made of iron

ক'প্ৰক, ক'প্ৰক—n a spherical shot for putting, a ball for playing with ক'প্ৰকণ্ডা—n a game with a ball, the game of putting the shot

কয়—n the shoulder, the head, the body, the trunk কয়-কাটো—(I) a headless, truncated, (2) n a headless being or spirit

কন্ধন-n the throat , the neck , the shoulder

कन्ना—coll corrup of कवना.

कनाका-n a ten year old virgin, a daughter

क्ना-n a daughter, a virgin, a marriageable girl, a bride, (astrol.) the Virgo कनाकर्ण—n (in a wedding) the chief man amongst the bride's people कनााकाल-n maidenhood. कनाग्रह्ण—n act of taking a girl to wife, act of receiving a girl in marriage in one's family कन्गामान--act of giving away a girl esp a daughter in marriage, the ceremony of committing the bride into the hands of the bridegroom कनाामाय n the responsibility of arranging for the marriage of one's daughter, the state of being burdened with marriageable daughter not yet disposed of কন্যাদায়গ্ৰস্ত—a burdened with the responsibility of arranging for the marriage of one's daughter কন্যাপক —n (in a wedding) the bride's people or party. কন্যাপ্রাণিধ—n a girl guide কন্যা-যাত, কন্যাথাতী—n a wedding-guest invited by the bride's people কন্যানাশি—n (astro) the Virgo কন্যা-সম্প্রদান—same as কন্যাদান.

কপ-alt spell of কপ্.

কপট—(1) n a chicane, a trick, chicanery, trickery, deceit (2) a deceitful, hypocritical, feigning, insincere (কপট বন্ধু), dissimulating, assumed (কপট বেশ) কপটতা—n chicanery deceitfulness hypocrisy. feigning, insincerity, dissimulation কপটতাময—same as কপট (a) কপট-প্রবন্ধ -n a deceitful trick or design, a chicane, a delusion, a stratagem কপট বন্ধ-a false friend কপট বেশ-কপটবেশী—a disguise disguised কপটাচৰণ, কপটাচাৰ, কপটচাৰিতা—n chicanery, act of deceiving, deceit, hypocrisy, insincerity, feigning কপটাচবণ করা—৮ dissimulation chicane, to deceive, to feign, to dissimulate কপটাচাৰী, কপটচাৰী, কপটী -a practising chicanery, tricky deceitful hypocritical feigning insincere, dissimulating, disguising fem क्लांगांत्रनी, क्लांगांवनी, क्लांग्नी

कशीन—n a small piece of loincloth worn after the fashion of a suspensor by Indian ascetics, a very small and cheap loin-cloth

কপদ', কপদ'ক—n a snail-like gasteropod resembling a miniature conch,
a cowrie, a cowrie-shell used as a
coin of the smallest denomination,
a coin of the smallest denomination, (cp) a stiver কপদ'কবিহান,
কপদ'কম্না, কপদ'কহান—a penniless,
extremely poor

কপাকপ্—see কপ্

কপাট—n a door, a door-panel, a lid, a shutting or concealing device (মনেব কপাট) কপাটক—n (anat) a valve

কপাটি, কপাটী—n an Indian outdoor game , lock-jaw, trismus (usu দাতকপাটি).

কপাল—n the skull the cranium the forehead, a beggar's bowl, a shred of earthen an কপাল ঠোকা—v to strike one's forehead against something (in order to express grief, complaint, etc), to try one's luck, to undertake a venture abandoning oneself into the hands of destiny কপাল পোড়া—v to lose the favour of fortune, to be down on one's luck, (coll) to become a widow. (of women) to be widowed কণাল ফেরা—v to win the favour of fortune, to improve one's state and position, to begin to flourish, to be on the rise কপাল ভাষা—same as পোড়া (v) কপালক্রম—advluckily, fortunately, by luck, as luck would have it, unfortunately, unluckily (কপালক্রমে মুযোগ হাবান) কপাল-জোর, জোব-কপাল—n good luck, good fortune কপাল-জোরে—adv by good luck (and esp by chance) কণাল-পোডা—a. luckless. down on one's luck, unfortunate fem. পোড়া-কপালী কপালভ্ব, কপানমালী, ৰূপালী —n appellations of Shiva (শিব). কপালমালিনী, কপালিনী—n fem appellations of Goddess Kalı (কালী) কপালিয়া কপালে—a fortunate, lucky, favoured by fortune

কপি)—n the monkey

ক্সি-n cabbage or cauliflower. ওলক্সি-n kohlrabi. ফুলক্সি-n cauliflower বাবক্সি-n cabbage

ক্পিত—n matter for printing, a transcript, a copy ক্পিক্যা—ν to transcribe, to make a duplicate of, (by a student) to look on a fellow-student's work and filch the result; to copy, to duplicate ক্ৰিক্যা—a. copied

र्का भक्त-n a pulley

ক্পিকেতন—n a chariot on the top of which sits a monkey, Arjuna (অজুন) of the Mahabharata for he had such a chariot.

কণিয়াল—n the Indian swallow, the chatak, the sandpiper, the lapwing কণিয়া—n a shelled fruit with sour pulp akin to the wood-apple, its tree.

কপিষ্ক — same as কপিকেতন কপিল—(I) a brown, tawny (2) n. the brown colour কপিলা—(I) a fem of কপিল, (of cows) female, (2) n a brown cow, a wishing cow, a cowcalf.

ক্তিপশ—(I) n pale yellowish colour, mud-colour (2) a pale yellow, mud-coloured

কপোত—n the dove, the pigeon.
fem. কপোতী কপোতপালী, কপোতপালিকা
—n a pigeonry, a pigeon-house, a
dovecot. কপোতবৃত্তি—(i) n behaviour
of or like a dove, a livelihood in

which there is no means to provide for the future, (2) a behaving like a dove, living from hand to mouth without any means to provide for the future. কপোতাৰ—n the hawk, the falcon কপোতেশ্বৰ—n an appellation of Shiva (শিব)

কপোল—n the cheek কপোল-কলপনা —n false fancy, fanciful imagery or calk or depiction কপোল-কলিপত—a imaginary, fictitious কপোলদেশ—n the region of the cheek, the cheek কপোল-রাগ—n a glow or flush of the cheek

কপ্—int expressing the sound of gulping or swallowing or shutting quickly কপ্কপ্—int expressing repetition of this sound কপাকপ্—adv making this sound repeatedly

● the cuff of a garment ● で、 n. phlegm, catarrh, rheum, mucus

क्ष्मा—a counteracting or removing phlegm or catarrh

क्षञ्च phlegmatic, catarrhal, mucous

क्फांग—n the elbow

क्ष्क es ame as क्ष्क

कीय-n coffee

किंग-n a coffin

क्ट्यांन-var of क्यांन

क्व-adv when

कव्ह-n an armour, a coat of mail, a metrical form of words believed to possess occult power, a spell, a charm, an amulet, a trinket, a talisman कव्ह कद्रा-v to protect or guard with a spell, to give an amulet for protection. कव्ह वाद्र क्रा-v to wear an amulet for protection क्वह वाद्र क्रा-v to wear an amulet for protection क्वह वाद्र क्रा-v a wearing a coat of mail, armour-clad, wearing an amulet

क्नि -(I) a armour-clad, wearing an amulet, crustacean, (2) n a crustacean

ক্ৰজ;—n a receipt (esp for the rent paid), a note of hand, a bond

क्रव्ह<sub>र</sub>—n a charm, a spell, an amulet, a trinket, a talisman

ক্ৰজ্ —coll corrup of ক্ৰজি

কৰজা—n a hinge, grip, control কৰজি, কৰজী—n the wrist, grip, control. (fig) the pulse

body, a headless or truncated body, a headless or truncated goblin, the ascending node the descending node, a comet

क्वगी—n the walking or climbing fish, the Anabas

ক্ৰৱ—n a grave, a tomb ক্ৰৰ দেওখা
—v to bury, to inter, to entomb
ক্ৰৱখানা—n a burial-ground, a graveyard

क्वरी—n hair in the state of being put up, a chignon, a pigtail, a braid or plait of hair, braiding of hair, hairdressing क्वरी-व्यन—n braiding or plaiting of hair, hairdressing क्वरी क्रिय—n any ornament for hair or chignon such as a hairpin or a hair-net.

কৰণ—n ক্থ্গ্ছ্ these five consonants collectively

কৰল—n gape, gulp, act of gurgling or rinsing the mouth, forceful occupation, seizure, grip

ক্ৰান—(1)  $\nu$  to confess, to promise, to offer (2) n confession, act of promising, act of offering

কৰলিত, কৰলীকৃত—a taken into the mouth, gulped, swallowed, eaten, forcefully occupied, seized, griped, possessed

ক্ৰহ, ক্ৰহ,—adv at any time, ever ক্ৰাট—var of ক্পাট.

কৰালা—n a deed of sale or transfer, a conveyance, a bill of sale ক্ৰালা ক্ৰিয়া—v to sell or convey by a deed

क्रि—n a poet , a scholar , an erudite person, a wise man, a specialist, a philosopher, a kind of songtournament, this song (cp. strophe and antistrophe), its composer or कविश्वयाना—n a composer of songs for a song-tournament. a singer of these songs the leader of a party competing in a song-tournament. कविकन्थना-n a visionary thing fanciful imagination a baseless and unreal conception. (rare) poetic imagination ক্ৰিক্লিপত—a visionary, fanciful, baseless and unreal. imagined or invented by a poet क्दि-গান—n a kind of song-tournament. a song for this tournament. ক্ৰিগ্ৰেন্n the first poet, the chief of poets কবিজনোচিত*—a* befitting a poet. poetical কবিৰ লডাই—a kind of songtournament a contest of poets ক্ৰিতা -n a poem, a verse, a couplet. poetry क्विष्-n poetical imagination or talent, poetry, poetic quality ক্ৰিছপূৰ্ণ, ক্ৰিছময়—a full of poetry, full of poetic quality, endowed with a talent for composing poems ক্ৰিম্পক্তি—n poetical talent or genius ক্বিপ্রসিদ্ধ—n any imaginative description of nature originally made by a poet and afterwards repeated by other poets, a poetical convention किंत्रब-n. a great poet, a master poet.

কৰিবাজ—n. a physician who follows the Ayurvedic (আবুর্বেদীয়) system of treatment, (euphem) a prince of poets কৰিবাজি—n the Ayurvedic system of treatment; a profession of an Ayurvedic physician কৰিবাজী—a pertaining to Ayurvedic physician or according to Ayurvedic system of treatment, Ayurvedic

क्रवीवश्रश्री—(1) a of the religious order established by Kabir (2) n one belonging to this order

কৰ্ত্ৰ—n the pigeon fem কৰ্ত্য়ী.
কৰ্ত্ৰ—(I) n confession, acknowledgement, promise (2) a categorical, explicit, accepting the responsibility or consequence (কৰ্ল জ্বাৰ),
based on the defendant's admission
of the plaintiff's claims (কৰ্ল ডিক্ৰী),
admitted, accepted, bound by promise ক্ৰ্ল ক্ৰা—v to confess, to
admit, to acknowledge, to promise
ক্ৰ্ল হওয়া—v to be accepted, to be
bound by promise

कत्नांज, कत्नांजी, कत्नांनग्रज—n. a deed of agreement in which a tenant undertakes to pay the landowner rents regularly, a counter-lease, a note of acknowledgement

কৰে—adv on what day, when, long ago (দে কি আর বেঁচে আছে—কবে মরেছে।)

कृद्बाक-a. lukewarm

ক্ৰা—n an oblation of food offered to the names of deceased ancestors

কন্ধা—alt spell of কৰল৷ কন্দ্ৰি—alt spell of কৰ্বান্ত

क्य,—a loyely, graceful, pleasant charming desirable

क्यः—a deficient, short less small (in amount or degree), a few, not many, a little, not much, inadequate, inefficient, inexpert, inferior (नार्धि-र्वाङ्गिएउ कम नग) कम कन्ना—v to lessen. to curtail, to reduce, to decrease. to abate কম পভা--- v to fall short (of), to run short (of), to be inadequate, decrease কমজোব--- a weakened ক্মজোবি--- n weakness कर्माज—(i) n deficiency, shortage, smallness, fewness, inadequacy, inefficiency, inferiority, (2) a inefficient, inexpert, inferior (দে কম্ভি किरन ?) कम-र्वाम—a & adv more or less कमनम—a not many or much, restrained, moderate क्य-ल-क्य adv at least.

क्सर्ठ-n the tortoise, the turtle, a water-pot of ascetics क्सर्ठी-n fem the female tortoise

ক্ষাত্তন্ত্ৰ a water-pot used for religious purposes and also by ascetics

क्यनीय—a lovely, graceful, pleasant, charming, desirable fem क्यनीया क्यनीया —n loveliness, gracefulness, grace, pleasantness, charm, desirability

क्रान-adv (dial) where, whither in or by which way how

क्मवरा, क्मवथा —a wretched

ক্ষল—n the water-lily, the lotus ক্ষল-আখি—(i) n an eye as beautiful as a lotus, a lotus-eyed man, (2) a lotus-eyed ক্ষলকলি, ক্ষলকোরক, ক্ষল-কোষ—n a lotus-bud ক্ষলদল—n a lotus-petal ক্ষলনয়ন—same as ক্ষল-আখি fem ক্ষলনয়ন ক্ষলযোন—n an appellation of God Brahma (ব্ৰহ্মা).

কমললোচন—same as কমল-আখি. fem কমললোচনা

कमना,—n. an appellation of Goddess Lakshmi (निमी)

ক্মলা<sub>২</sub>—n the orange (also ক্মলা-লেবু)

ক্মলাগ্ৰ'ডি—n an orange-coloured fruit-dust used to dye cloth.

কমলাপতি—n an appellation of Vishnu (বিঞ্)

কমলালযা—n an appellation of Goddess Lakshmi (লম্ম্মী)

কমলাসন—n an appellation of God Brahma (ব্ৰহ্মা)

কমলাসনা—n an appellation of Goddess Lakshmi (লক্ষ্মী)

कर्मालनी—n a lotus clump, lotuses collectively

क्मरल-कामिनी—n a female deity described as sitting on a lotus floating in the sea and gorging and disgorging an elephant continuously

कमा)—n (gr ) a comma (,)

ক্ষা ্ – ν to fall short, to decrease, to abate, to diminish

ক্যান—(1)  $\nu$  to shorten, to curtail, to reduce, to cause to decrease or abate or diminish, to abate, to diminish (2) n act of shortening or cutting down, curtailment, reduction, act of decreasing or abating or diminishing (3) a shortened, cut down, curtailed, reduced, decreased, abated diminished

কমি—n deficiency, shortage, smallness, fewness, decrease, abatement, reduction, inadequacy, inefficiency, inferiority

কমিটি—n a committee কমিবেশি—n decrease and increase ক্ষিশ্ন—n a percentage paid to an agent, commission, (loos) discount, a body of persons appointed to perform certain duties, a commission

কমিশনাৰ—n designation of several high public officials (such as, the Divisional Commissioner, the food Commissioner, etc.), a member of a municipal board, a commissioner

কম্তি—alt spell of কমতি (see কম<sub>২</sub>) কম্প, কম্পন—n tremor, quake,

কম্প, কম্পন—n tremor, quake, shiver, tremble, shudder, ague, quiver, throb, vibration কম্প হওয়া—v to be stricken with tremor, to quake, to shiver, to tremble, to shudder, to be stricken with ague, to throb কম্পজ্ব—n a fever marked by shivering, an ague, malaria কম্পমান—a quaking, shivering, trembling, tremulous, shuddering, stricken with ague, quivering, throbbing, vibrating

ক-পাউণ্ডাৰ—n one who compounds medicines, a compounder, a pharmacist

कम्श्रान-var of काम्श्रान

কম্পান্বিত—a trembling, tremulous, shivering, shuddering, throbbing, quivering fem কম্পান্বিত কম্পান্বিত কলেবন্ন—a trembling all over (esp being stricken with fear)

magnetized needle used in finding directions, a compass, an instrument with a pair of jointed legs used for describing circles etc, a pair of compasses

কমিপত—a trembling, tremulous, shivering, shuddering, throbbing, quivering, vibrating, trembled, shivered, shuddered, throbbed, quivered, vibrated, stricken with ague

কািশত হওয়া—v to tremble, to shiver, to shudder, to throb, to quiver, to vibrate

কম্পোজ—n (print) act of composing 'কম্পোজ কৰা—v to compose কম্পোজিটৰ, কম্পোজিটাৰ—n a compositor কম্পোজিটাৰ, কম্পোজিটাৰ—n the profession of a compositor

कम्थ्र—a trembling, tremulous कम्फ्रिंग्—n a long narrow woollen scarf, a comforter

ক্ৰল—n a blanket, a rug ক্ৰল-স্বল—a (lit) one whose whole earthly possession consists of only a blanket, extremely poor, indigent, taken to asceticism

neck striated like a conch, a voice as grave and loud as the sound made by the blowing of a conch, (2) a possessing such a neck or voice fem or a neck striated like a conch loud as the sound made by the blowing of a conch, the sound made by blowing a conch

कम्—a desirous; lustful, desirable, attractive, charming, beautiful क्यं — coll corrup of करह

क्य-a how many, a few, several क्यल—poet & obs corrup of क्रिल क्यला—n coal कार्क्यला—n charcoal कार्क्यला—n coke भाषा द्व क्यला—n coal. क्यला अयाला—n a coal-dealer क्यला-थान—n a coal-mine, a coal-pit क्यला थान खण्डा—n a coalfield

क्यान—n one whose profession is to weigh goods esp cereals, at the time of transaction, a professional weighing man, a weigher क्यानि— n the profession of a weigher, weighage

क्याक a small number of, a few several

কয়েতবেল, কয়েংবেল—n a shelled fruit with sour pulp akin to the wood-apple

কয়েদ—(I) n a prison, a gaol, a jail (কয়েদে থাকা), imprisonment, duress, confinement (ক্ষেদ্ হওয়া) (2) a imprisoned, jailed, confined. ক্ষেদ্ ক্ষা—ν to imprison, to confine ক্ষেদ্ থাকা—ν to be in duress, to be in the prison or in confinement. ক্ষেদ্ হওয়া—ν to be sentenced to imprisonment ক্ষেদ্ হওয়া—ν to be sentenced to imprisonment ক্ষেদ্ হওয়া—ν a guard-room, a guard-house ক্ষেদ্ৰী, ক্ষেদ্ৰ—(I) n a prisoner, a convict, (2) a imprisoned, confined -ক্ষ্ডেল্ডিলেই indicating the agent or instrument, designating persons or

-ক্ৰ্ —sfx indicating the agent or instrument, designating persons or things according to their occupations, -er, -or, -ant, etc

কৰ্ত—n a ray or beam (of light)
ক্ৰত—n a tax, customs, a duty,
revenue, a toll, a cess, tribute,
rent, a rate ক্রত্ত, ক্রত্ত্ব—n collection of taxes, customs, revenue,
etc ক্রত্ত্বেক, ক্রত্ত্ব—(i) a one who
collects taxes, revenue, etc, (2) n a
tax-collector, a revenue officer, etc
(also see ক্রে৪) ক্র্যাতা—n a taxpayer, a ratepayer, one who pays
revenue, rent, tribute, etc ক্র্রিবর্ধার
—n taxation ক্র্রিব্রেশ—n assessment (of taxes) ক্র্যাত্র—rent-free,
exempt from taxes, duty-free, etc
(also see ক্র৪)

কর<sub>8</sub>—n the hand, the trunk of an elephant করকবলিত—a held or seized firmly with the hand, grasped, (fig) occupied or taken possession of or brought under control esp by

force (and usu unlawfully) क्रक्सन -n a hand conceived as a lotus. a hand as beautiful as a lotus क्य-ক্ষপ্ৰ—n hand-shake कर्वाकार्थी-- n. lines of the palm from which fortune is told, the readings of a pal-कब्रकार्छीविमा-n mist palmistry কৰ্মহ, কৰ্মহণ-n act of wedding (by a bridegroom), marriage क्रशाह, क्रन-शहक-(1) a mas one who marries or weds (2) n a husband क्वरहार्डadv with folded hands (indicating submission and humility) agost—n the palm of a hand (fig ) full control or possession, easy reach agon-গত—a (lit ) lying or held in the palm, taken firm hold of, taken complete possession of brought or kept under full control or easy reach. thoroughly mastered over or learned. conquered or dominated or subjugated ক্রতলধ্ত—a held in one's palm or palms क्वजनाय—a placed or put or lying in one's palm. করতলভ্ত-a lying in the palm of the palm a-তলাকার—a palmate করতাল—n (usu in pl ) a cymbal क्वर्जान, क्वरजानी—n clapping of the hands করতাল দেওয়া —v to clap hands ক্ৰয়ত—a held in or seized with the hand or hands कत्रनाभ-n a peculiar system of gesticulation with fingers at the time of prayer क्नाभा-n a hand conceived as a lily, a hand as beautiful as a lily ক্ৰপল্লৰ—n a hand as delicate and beautiful as a young twig করপ্রতিন-same as করগ্রহণ করপটে-n palms joined to form a cup क्रम्भारहे adv in or with cupped hands क्वडायन -n a bracelet, a wristlet, a bangle क्त्रमर्न-n hand-shake क्त्रमर्न क्वाν to shake hands क्राम्ड — a released

from the hand or grip  $\overline{\eta} = n$  a touch of or with the hand

কৰই— $\nu$  inf (obs & poet ) to do, in doing

कवक - n sea-salt

কৰকচি—(I) a soft and not yet filled with pulp (কৰকচি ডাব) (2) n such a green coconut

क्वक्व-alt spell of क्वृक्व

ক্ৰকা—n a grain of ice falling from the clouds, hailstone ক্ৰকাপাত—n sleet hail-storm

কৰকুচান্তি—n the carpal bone, the carpal

কৰন, কডকে—n a small portable water-pot used for holy purposes and by ascetics, a beggar's bowl, a coconut-shell or a fragment of it esp when used as a pot, a pot, a vessel, a box, the skull

क्वज-var of क्षजा.

alliance (ক্ৰণীয় ঘৰ)

কৰণ্ডা, কৰণ্ডা—n a variety of sour fruit (it becomes crimson when ripe)

क्व्य—n act of doing or working or performing, accomplishment, execution, action, a work done, a deed, an act, a cause or motive, any of the sense-organs, body, physique, a place, a field, a place where business is carried on, an office, (gr) the instrumental case क्व्य-क्वय—n (gr) the instrumental case क्व्य-क्वय—n exchange of gifts at a wedding क्विक—n an office-clerk, a clerk क्व्यी—n (math) √ this sign, surd क्व्यी—n (alg) rationalization क्व्यीय—a that which can be or is to be done, fit for matrimonial

কৰ্ড—n a bee-hive, a flower-basket, a basket, a wickerwork

কৰতঃ (pop) কৰত—adv (inc) having done

কৰতা-var of কড়তা

কবন—a tributary কবন-নদী—n a tributary river, a tributary কবন-রাজ্য —n a tributary state, a tributary

क्नन।—n (chiefly used as a correl) duties, tasks ( धनकनना )

ক্ৰপন্ত—n a hand-saw, a saw ক্ৰবী, ক্ৰবীৰ—n the oleander tree or its flower, nerium odorum ৰক্ত-ক্ৰবী—n the red oleander খেতক্ৰবী —n the white oleander

কৰ্ড—n the young of an elephant, the camel or its young, the mule fem কৰভী

ক্ৰম—poet corrup of কৰ্ম ক্ৰমচা—n a variety of sour fruit (it becomes crimson when ripe)

क्रवन—v (poet & obs) did क्रवना, क्रवज्ञा—n a variety of kitchen vegetable having a bitter taste

क्वर-v imperat (obs) do क्वा-(1) v to do, to perform, to accomplish to execute (কাজ করা), to build (वांडि कवा), to make, to earn, to come into possession of, to save (টोकां क्वा), to invent, to devise, (বৃদ্ধি কৰা, কৌশল করা), to apply (জোব কবা), to shoot (গুলি করা), to be stricken with (বাগ কবা, মেহ কবা, দ্বিধা কবা), to move (পাথা কবা), to visit (তীর্থ কৰা), to hire or rent (গাডি করা), to attend (আপিস রুবা), to manage (সংসাৰ কৰা), to found, to establish (সুল কৰা), to cook, bake, roast, etc (তবকাৰি কৰা, কটি করা), to reduce to (भवन कत्रा), to render into,

(গত কৰা), to translate (ইংৰেজি কৰা), to work out (অক কৰা), to lay (বিছানা কৰা, আদন কৰা), to practise (ওকালতি কৰা), to accumulate (মেঘ কৰা), to take (হাতে কৰা, ভাডা কৰা) (2) a that which makes (বাড়ি-আলো-কৰা-ছেলে), that which is done (কৰা কাজ)

কৰাঘাত—n a blow with the palm or hand, a slap, a cuff ক্ৰাঘাত ক্ৰা—v to strike with the palm or hand, to slap, to cuff

কৰাত—n a saw করাত দিয়া কাটা বা চেবা— $\nu$  to saw কৰাত-কল—n a saw-mill কৰাত, কৰাতী—n a sawyer

কৰাধান—n imposition of a tax or taxes, taxation

ক্ৰান—ν to cause to do or perform or accomplish or execute or build or make or earn or invent or devise or apply or shoot or be stricken with or move or visit or hire or rent or attend or manage or found or establish or cook or bake or roast or reduce to or render into or translate or work out or lay or practise or accumulate or take

কৰামন্ত—a griped, grasped, taken firm hold or possession of, brought under one's control or power, usurped; learned thoroughly

কবাব—alt spell of কডাব কবারোপণ—same as কবাবান

কৰাল—a having large teeth, rodent, having a frightful appearance, terrible, awful, very high or turbulent (কবাল চেউ, করাল সম্দ্র), extremely severe and cruel কবাল বদনা—(1) a fem having a frightful aspect, (2) n an appellation of Goddess Kali (কালী) masc a ক্রালবদন কবালী—n

an appellation of Goddess Kalı (कानी)

ক্ৰিতক্ষা—a efficient and industrious, go-getting, smart

কবিয়া—prep by, with, in, on (হাতে কবিযা, মৃথ কবিযা, মাথায় কবিয়া), in a way or manner (ভাল কবিয়া, শক্ত করিয়া), by turns (হুজন হুজন কবিয়া)

কবিষ্ণু—a engaged in doing, in the state of doing

কৰী—n the elephant fem কৰিণী কৰিকর—n the proboscis of an elephant, a trunk কৰিকুন্ত—n the frontal globe or sinus of an elephant, কৰিক্ত —n the tooth of an elephant, a tusk, ivory কৰিশাৰক—n a calf of an elephant কৰিশাৰক—same as কৰিকৰ

কৰীৰ—n dried cow-dung, a cake of dried cow-dung used as fuel

কব্—

var of কৰোগেট

var of কৰোগেট

কর্ণ—a pathetic, sad, doleful, compassionate ( কৰণস্থদ্য )

কৰ্ণা—n compassion, kindness কৰ্ণানিদান, কৰ্ণানিধান, কৰ্ণানিধান, কৰ্ণানিধান, কৰ্ণানিধান, কৰ্ণানিধান, কৰ্ণানিধান, কৰ্ণানামান কৰ্ণানামানিক কৰ্ণানামানিক কৰ্ণানামানিক কৰ্ণানামানামানিক কৰ্ণানামানিক কৰ্ণানিক কৰ্ণানামানিক কৰ্ণানিক কৰ্ণানামানিক কৰ্ণানিক কৰ্ণানিক কৰ্ণানামানিক কৰ্ণানিক কৰ্ণানিক

কৰে—prep as the result of, resulting from, caused by due to, for ( তাতে কৰে) কৰে-কৰে নেওয়া—v to assist in the management or execution of

क्र्क्न्ाnt expressing the sound of crushing or rubbing grits or of chewing hard and crisp things, the sound of scraping (as the pulp of a coconut), scratching sensation, restlessness, pain, burning sensation क्र्र्क्न्क्न, क्र्क्नान— $\nu$  to give a sensation.

tion of scratching or paining or burning কৰ্কৰানি—n scratching or paining or burning sensation কর্কনে—a gritty, giving out a sound of or as of crushing or rubbing grits, brand-new

কবেণ,—n the elephant fem ক্ৰেণ্, ক্ৰেণ্,কা

কবেলা—var of কবলা কবোগেট—n a corrugated sheet কৰোট, কবোটি, কবোটিকা, কবোটী—n the skull, the cranium কবোটিক—a cranial

 $\sqrt[4]{n}$  a stopper made of cork, a cork.

কর্পট, কর্পটক—n the crab, (astrol) the Crab কর্পটকাতি, কর্পটকাতিনতাল n the Tropic of Cancer কর্পটবাশি—n (astrol) the Crab কর্পট-বোগ—n cancer কর্পটি, কর্পট—n a kitchen vegetable akin to cucumber, its plant কর্পটীয় শান্তবলয—n the Calms of Cancer

কক্ষ্ম—n the jujube tree
কক্ষ্ম—a rough, harsh, rude,
cruel ক্ক্শ্তা—n roughness, harshness, rudeness, cruelty

কর্জ-n debt, loan. কর্জ কৰা—ν to borrow কর্জ দেওয়া—ν to lend

কণ্—n the ear, (of boats and ships) a helm, a rudder, (of violins etc) a key, (geom) a diagonal কণ্কুবন, কণ্কুগ—n the ear-hole কণ্কীট
—n an earwig কণ্গোচৰ—a heard, within the range of hearing, audible কণ্গোচৰ করান—v to make one hear, to inform, to tell কণ্গোচৰ হয়ো—v to be heard, to come to know, to hear কণ্যাৰ—n a helmsman, a steersman, a pilot, (fig) a leader কণ্পাট, কণ্পাট—n the ear-drum, the tympanum কণ্পাত—n act of listening (to)

কর্ণপাত করা—v to listen (to) ক্রপবিবর
—n the ear-hole ক্রপবের—n act or
ceremony of boring one's ears (usu
for wearing earrings) ক্রপ্র—n.
any ornament for the ear ক্রপ্র—n
ear-wax ক্র্বিয়—n the ear-hole ক্র্বশ্রে—n earache

কণাত্তৰ—n act of telling another (esp undesirably), act of passing a piece of information to others

किं कि—n a trowel

কণিকা—n an ornament for the ear, an earring, a seed-vessel of lotus, a stalk, a stem, a pen.

किंगिकान—n a plant bearing yellow flowers or its flower, the Indian marigold (?)

क्लन-alt. spell of क्रनंन.

কর্তন—n act of cutting or chopping or trimming or lopping or amputating or shearing, etc , act of severing, act of spinning (মৃতা কর্তন), refutation (মৃত্তি-কর্তন), (euph) act of passing or spending (সময়-কর্তন) কর্তন করা—v to cut, to chop, to trim, to lop, to amputate, to shear, to sever, to spin, to refute, to pass or spend কর্তনী—n any instrument for cutting, chopping, trimming, etc , a pair of scissors

কর্তব্য—(I) a that which is proper or ought to be done, proper (2) n. duty কর্তব্যকর্য—n duty, an obligation কর্তব্যক্ত্য—a failed in one's duty কর্তব্যক্ত্যত—a failed in one's duty কর্তব্যক্ত্যত—n. failure in one's duty, dereliction of duty কর্তব্যক্তা—n sense of duty কর্তব্যক্তা—n propriety কর্তব্যব্যক্ত্য, কর্তব্যপরায়ণ—a dutiful, duteous কর্তব্যবিদ্যা, কর্তব্যপরায়ণতা—n dutifulness, duteousness, (loos) fidelity কর্তব্যপালন—n act of doing

কর্তব্যপালন কৰা—৮ one's duty to do one's duty कर्जनाश्चर-same as কর্তব্যপরায়ণ. কর্তব্যবিম্প--- a কর্তব্যবিষ্ণাব্যা—n undutifulness. कर्जनात्म, ए—a at a loss to determine one's duty bewildered কর্তব্যব্যদ্ধn sense of duty কর্তব্যান্ত same as কর্তবাচাত. কর্তবাদ্রন্টতা-same as কর্তবা-চ্যুতি কর্তব্যাকর্তব্য বোধ—n power of discriminating between what ought to be done and what ought not to be কর্তব্যানুবাগ—same as কর্তব্য-कर्जवानवाभी—same পরায়ণতা কর্তবাপরায়ণ কর্তবাানুরোধে—adv for the sake of duty or obligation

কর্তাৰ, কর্তাৰী, কর্তারকা—n a cutting or paring instrument

কর্তা—(I) a one who does or performs or works or produces or builds or creates etc (2) n a doer, a performer, a worker, an employee, a producer, an agent, an author, a builder, a creator, the master of a house or family, a householder, a master, a chief, a boss, a husband, (gr) a nominative, a subject কর্তাভ্যা—n a religious sect of Bengal devoted to Sree Gauranga (গোনাস), (sarcas) a flatterer of a powerful or leading person কর্তাম—n (coll) act of bossing or controlling কর্তাম করা—ν to boss, to control

কতিভ—a cut, chopped, trimmed, lopped, amputated, shorn, severed, spun, refuted

কত্ৰকাম—a willing to do, about to do

季季◆−prep by

কড়কাবক—n (gr) the nominative case

authority, rule, domination, act of bossing, state of being a

boss कर्ष क्या—v torule, to control, to dominate, to boss कर्ष क्यान—v. to boss, to make other people feel one's authority कर्ष प्रवान—n the burden of rule or management कर्ष प्राथीन—a under one's rule or management.

কতৃপক্ষ—n pl the authorities
কতৃপদ—n (gr) the nominative
কতৃপদ—n pl the authorities.
কতৃপাচা—n (gr) the active voice
কত্ৰী—fem of কতা

কৰ্ম—n gluey mud, slime, mire, sin কৰ্মান্ত—a full of gluey mud, slimy, miry, turbid, sinful

কপৰি-var of খৰ্পর

কপ্ৰ—n camphor

কৰ্র, কৰ্র —(I) n (myth) one of an anthropophagous race, a rakshas, an anthropophagite, a cannibal, sin (2) a many-coloured, variegated with colours কৰ্রপতি, কর্রপতি—n Ravana (রাবণ) as mentioned in the Ramayana (বামায়ণ) কর্নুরিত, কর্নুরিত—n variegated with colours, many-coloured

क्म-n a work, an action, a deed, an activity, a duty, a task, use, service (এ যড়ি কোন কর্মের নয়), ceremony a rite (कियोकर्भ, आफाकर्भ), profession . function . a purpose (কোন কর্মে এসেছ), effect, good result (এতে কর্ম श्रव ना) . (gr ) an object कर्मकर्ज-n a supervisor or manager of an affair কর্মকর্তবাচ্য—n (gr) the quasi-passive कर्मकाण-n a part of the Vedas dealing with rituals, actions, functions, ceremonies क्यं कात्रक-n. a doer, a worker, a performer, (gr) the objective or accusative case का-कारी-(1) a one who does or works or performs. (2) n a doer, a worker. a performer का कावा-a efficient. expert, adroit कर्मक्राउ-a tired with work, fatigued কর্মক্র-a capable of working, able, active কর্মক্ষতা—n ability to work, working power क्रम्द्रम्य-n a field or sphere of activity, a place of work कर्मानी—n an employee, an officer কর্মচ্যত—a dismissed or removed from service, কর্মচাতি—n dismissal or cashiered removal from service, cashierment कर्मकीवन-n the period of life during which a person works, active part of one's life, service life, practical life क्यां - a active hardworking, industrious कर्म आ-a. capable of working, able, active, serviceable ক্মত্যাগ—n act of giving up a job resignation, act of leaving or abandoning a work, retirement from service কৰ্মত্যাগ কৰা—v to give up a job, to resign, (rare) to retire from service क्यंभक—a efficient. expert adroit कर्म (नाय-n crime or sin of evil-doing or wrong-doing, a sin, misfortune (esp which is caused by one's evil-doing or wrong-doing in this life or in a previous life) कर्मनाभा  $-a \otimes n$  one who or that which spoils or bungles a work or works क्रमीन्छं—a devoted to one's work. industrious ক্মনিন্তা—n devotion to work कर्मर्शाञ्ज. कर्मश्रजी-n a casebook ক্ম'প্থ-n path or field of work, line of action, active life কর্মপদ্ধতি, কর্মপ্রণালী—n method or system of working wive-n consequences of one's actions (esp of a previous life) that governs one's weal or woe কর্মপতঃ—adv on business কম'বাচ্য—n (gr ) the passive voice क्रभूबाम—n the doctrine that holds that action is the chief end of life or that for the final liberation of

one's soul one has to resort to action (and not to thought alone), the कर्मवामी-(I) a doctrine of action preaching or obeying or inspired by the doctrine of action, (2) n one who preaches or obeys the doctrine of action ক্ম'বিপাক—n consequences (now usu evil ones) of one's action (esp those governing one's weal or woe). कर्मनीन—n an untiring worker, an uncommonly active person, a performer of great deeds, a great worker কর্মভূমি—n the scene or field of action, the earthly life. কর্মভোগ—n enjoyment of pleasures or (more generally) suffering from pains caused by the consequences of one's actions, fruitless suffering or labour कार्मय—a full of actions. কর্মঘোগ—n the extremely active system of purifying one's soul by means of action কর্মযোগী—a & n one who practises this system क्यं-শালা—n a workshop, a smithy, an atelier, a studio, a place of work or business ক্মশীল—a possessing active habits, engaged in work, active, devoted to work কর্মণীলতা n active habits, engagement in work, fullness of activity, devotion to work कर्म त्रीवन-n a (chief) executive officer, a secretary कर्ममाकी—n any of the natural elements who witness all actions, a witness of an act कर्मगायन—n execution of a work or task, performance or accomplishment of a deed কর্মসাধন করা—v to execute a work or task, to perform or accomplish a deed কর্মসাপেন-a depending on work or action কর্মসিছি —n success in or accomplishment of an undertaking कर्ममूर्व—a the bond of action, the course of business কর্মস্থল, কর্মস্থান—same as কর্মস্থোন বেমন কর্ম তেমন ফল—as you brew so you drink, as you sow so you reap

कर्म कार्य—n blacksmith, an ironsmith, (rare) an ironmonger

क्रम<sup>4</sup>धावय—n (gr) a system of forming a compound word with an adjective and a noun

কর্মপ্রবচনীয়—a (gr) prepositional কর্মাক্ম—n pl works useful and useless, deeds and misdeeds

कर्माधीन—a subject to the consequences of one's deeds (esp those done in a previous existence)

कर्माक्षक—n a superintendent, a supervisor, an overseer, a work-master

कर्मान्वज्ञ—n the course of business, call of work, inecessity caused by business

কর্মান্নাগ, কর্মান্বাক্ত—n devotion to work, love of work, diligence কর্মান্নাগী, কর্মান্রক্ত—a devoted to work, fond of work, diligent

কর্মান্তান—n performance of a work or ceremony ক্রমান্তান করা—v to perform a work or ceremony

কর্মান্সাবে—adv according to one's deeds or works (esp those done in a previous existence)

ক্মান্তর—n another work or job, change of work or job

कर्मान-var of कर्म कान

কৰ্মবিভ—n beginning of a work or ceremony, beginning of activities, beginning of daily activities

क्सार-a suitable for (beginning) a work, serviceable if for work.

কৰিন্দ্ৰ—a very active, very much devoted to work, hard-working

ক্মী—(1) a able to work, efficient, employed (in a service or work), hard-working or full of activities (ক্মী পুরুষ), performing great deeds (2) n a worker, an employee

কমেনিদ্রথ—n any of the organs to work with (such as hands, legs, tongue, etc)

कर्य )—n a measure of weight (= 8 oz)

कर्ष , कर्ष न-n act of tilling cultivation, act of drawing or attracting. attraction (विश्वकर्षन), act of pressing, pressure . act of rubbing (निकात कर्षण) कर्मण कवा-v to till to plough to cultivate, to draw, to attract, to press to rub क्षक-a de n one who or that which tills or attracts or presses or rubs কর্ষণীয়-a ploughable, arable attractable, that which can be pressed or rubbed, that which is to be ploughed or cultivated or drawn or attracted or pressed or rubbed ক্ষিত-a ploughed, tilled, cultivated drawn attracted, pressed, rubbed क्याँ—a attracting attractive

क्ल्र-n a sprout

कन्-n a call कन (मुख्या—v to attend a call

কলত—n a machine, an engine, a device, a contrivance, an artifice, a lock (বান্ধের কল), (of a gun) a trigger or lock, a factory, a mill, a workshop, a works, a means, a way (পবি-আবেৰ কল জানা), a trap, a factic, a stratagem কল খাটান—a to set a trap

কল টেপা—v to advise or instigate secretly, to pull the wires, to intrigue কল পাতা—v to set a trap কলে-কোশলে—adv by hook or crook কলে তৈরি—mill-made, machine-made কলের গাড়ি—a steam-engine, a railway train, an automobile কলের গান—a gramophone. কলের আহাজ—a steam-ship, a steamer. কলের আহাজ—a spring-doll, a marionette, a puppet, (fig) a person who acts just as one directs him. কলের মানুষ —(fig) a person who acts just as one directs him, a puppet, a person without free will or personality কলের মজার—a mill-hand

\$518-(1) n a low sweet and indistinct sound, a sweet murmur, warble (of birds), babble (of streams) (2) a (of sound) sweet low and indistinct কলকণ্ঠ—a making a sweet low and indistinct sound, sweetly murmuring warbling babbling; sweetvoiced, sweet-toned (fig ) composing sweet poems ('কলকণ্ঠ কবি') fem कनकारी कनकन, कनकनानि—n repeated sweet murmur or babble or warble. (usu coll) rapid loud talk कल्टन क्वा. क्लक्लान-- v to murmur or habble or warble sweetly or repeatedly . (usu coll) to talk rapidly and loudly &-the cuckoo কলতান—n a sweet note. क्लावान, क्लानाम-same as क्ल (n) क्लनामी-a. making a low sweet and indistinct sound murmuring or babbling or warbling sweetly fem कननामिनी कनत्रव, कनत्रान -n confused loud noise as made by a multitude of people shouting and talking at a time, an uproar, a hullabaloo, tumult, क्लम्बन, क्लम्बन—(1) n

a low sweet and indistinct sound or voice, a sweet murmur or babble, (2) a murmuring or babbling sweetly a fem कलम्बना कलहरम—n the swan, the gander (fem the goose), a small aquatic bird akin to the sand-piper fem कलहरमी कलहाम, कलहामा—n a gentle articulate smile with a sweet cackling noise n fem कलहामिनी—one who smiles gently with a sweet cackling noise कलहाम क्या करा—v to laugh cacklingly

कल-कष्ण-n pl machinery

কলকা—n decorative embroidery in the borders of a sari, shawl, etc. কলকাদার—a embroidered কলকা-পাড়, কলকা-পেড়ে—a having an embroidered border

कल-कात्रधाना—n pl mills and work-shops devices.

কলাক, (coll) কলকে—n the bowl of a hookah which holds tobacco and cinder a chillum

क्लगी, क्लांग, क्लगा—n a head-dress, a turban, a cock on the top of a head-dress

क्लघ्द्र—n a machine-room (of a factory); a bathroom

sullying mark, tarnish, rust, verdigris, disrepute, disgrace, attaint, a stigma, a disgraceful incident, a scandal. क्लब्क्च-a disgraceful, scandalous क्लब्ब-n act of clearing a person of disrepute, restoration of one's good repute क्लब्ब-क्ला-v to clear a person of disrepute क्लब्ब-विन-v to traduce क्ला-क्ल, a sullied, tainted, tarnished, rusted, ill-reputed, dis-

reputed, stigmatized, unchaste fem

কলতানি—n morbid watery secretion from a wound or sepsis

কলত—n wife

কলন—n calculation (ব্যবকলন, সমা-কলন), compilation (সম্বলন), act of receiving, receipt

কলপ—n a dye for grey hair, starch size

কলড-n a young elephant

কলম;—n a column of a newspaper etc

কলম ্—n a plant grown by grafting, a prism (বাতি-ঝাডের কলম) কলম করা—v to grow a plant by grafting, to graft

কলম ্—n a pen, কলম কাটা, কলম বাডা
—v to mend a pen কলম চালান—v to
wield a pen, to write কলমদান, কলমদানি—n a small tray or stand for
keeping pens, a pen-case, a penstand কলম গেশা—v. (dero) to work as
a clerk কলম-গেশা—(1) n clerkship,
quill-driving, (2) a clerical. কলমবাজ
—n (dero) an expert writer কলমবাজ
—n (dero) useless writing

क्लम्बिन an amanuensis, a copyist

কলমা—n any of the principal words of an Islamic prayer কলমা পড়া
—v to pray according to the Islamic scriptures

क्लीम, क्लमी—n an edible aquatic plant (cp Kalmia)

কলৰ-n an arrow, a variety of flower or its tree, a stalk of spinach

कलम्बी, कर्लाम्बका—same as कलम्ब कलम, कर्लाम, कलमी, कलम, कर्लाम, कलमी —n a pitcher made of earth or metal

क्लर-n a quarrel a brawl, a dis-

pute, a contention, a strife क्लर्-बौधान—v to engage or cause to engage in a quarrel, to kick up a row, to set by the ears क्लर् क्वा—v to quarrel, to dispute, to contend, to strive, to conflict

कना)--n the plantain the banana . (vul ) nothing a mare's nest (কলা করবে) কলা করা—v (vul) to be able to do nothing or to be able to do no harm কলা খাওয়া-- v (lit) to eat a banana. (vul) to fail in an attempt कना तिथान  $-\nu$  (lit.) to show a plantain, to raise and show one's thumb meaningly. (vul) to deceive to cheat to befool to hoodwink, to bite the thumb, to defy কলা-পোড়া খাওমা-- (lit) to eat a burnt banana . (vul) to fail or be disappointed utterly कनात कामि—a cluster of plantains কলাব খোলা—the curved bark of a banana-tree क्लाव ছডা—a row of plantains কলাব বাসনা -the dried-up bark of a banana-কলাগাছ--- গ a banana-tree tree क्लावरें, क्लावरें, क्लावरं,—n a young banana-plant dressed as a married lady and conceived as a female deity worshipped by Hindoos, (loos) wife of God Ganesha (গণেশ), (euph) a woman with a long veil or an awkwardly bashful woman

क्ला२—n one-sixteenth part of the moon, a lunar digit, (astrol) any of the minutest divisions of the zodiac, (of the circumference of a circle) a minute, a measure of time (=8 seconds), a very small point of time, a moment, a whit, a bit, (anat.) a tissue, an art, a fine art, the sixty-four varieties of fine arts taken collectively, efficiency in fine arts, skill, adroitness, tact. क्लाकुम्ल—a

versed in all the sixty-four varieties of fine arts, skilled in fine arts क्ला-क्ला-क artistic skill, tacts and crafts क्ला-क्ला-क (anat) the tissue-system क्ला-क्ला-क (anat) the tissue-system क्ला-क्ला-क (क्ला-क्ला-क an appellation of Shiva (क्लि), the moon क्ला-क्ला-क क one who is versed in the classical vocal music fem क्लाक्ल क्लाक्ल क्लाक्ल क्लाक्ल क्लाक्ल क्लाक्ल क्लाक्ल कार्यां क्लाक्ल क्लाक्ल कार्यां कार्यां क्लाक्ल कार्यां क्लाक्ल कार्यां क

কনাই,—n enamel enamelling, tinning, plating কনাই-কৰা—a enamelled, tinned, plated কনাই কৰা—
v to enamel, to tin, to plate কনাইযেৰ বাসনকোষণ—enamelwares বলাই চটে
যাওখা—to lose one's enamel

কলাই<sub>২</sub>—n any of the varieties of leguminous seeds yielding pigeonpea or pulses, bean কলাইশাটি—n pea-legume

কলাদ—n a goldsmith

কলাপ—n an ornament esp one worn round the waist, a peacock's tail, a collection, a multitude (ক্ৰিয়া-কলাপ) কলাপী—n the peacock fem. কলাপিনী—the pea-hen

कलाय-same as कलारे,

कनाव—n a collar कनाव जाना—v to turn up one's collar

কলালাপ $_3$ —n a sweet low and indistinct sound , a pleasant (and usu amorous) tête-a-tête , a bumble-bee

কলালাপ<sub>্</sub>—n a discussion about fine arts.

কলি ;—n the fourth or last age of | filed, soiled, vitiated

creation according to Hindoo scriptures (কলিবুগ, কলিকাল), the presiding deity of this age (also কলিদেৰ, কলিদেৰতা) ঘোৰ কলি—an age full of sins, an infernal age কলিব সম্মা, কলিব শেষ—creation within the approach of final annihilation. (fig) utter peril

কলি নূল a bud, a shingling style of hair-dressing, shingle, the Vaishnabic (বৈদ্বীণ) style of painting one's face with sandal-paste (বৰকলি), a line of a verse or a song

किंद्र-n whitewash, limewash किंद्र क्वा, कींद्र किंद्र whitewash.

र्कानका:—n a bud क्लिका:—pedantic form of क्लीक क्लिकान—see क्लि:

ক্রিল্ল—n Orrisa including the Dravidian region on its south

किन्न-n unslaked lime, quicklime

কলিজা, (coll) কলজে—n liver lungs, bosom, heart, courage কলিত—a calculated, received কলিদেৰ, কলিয়গ—see কলিং

कानन-a dense, mixed, compounded, adulterated

क्ना—n an oil-man (esp by caste) fem क्नानी क्ना वनन—(fig) one who blindly and mechanically drudges and undergoes extreme hardships for others but without any self-interest

कन्य—n a sin or guilt, a fault, defilement, soil, sully कन्यनामन—a rectifying a sin or guilt or fault. कन्यनामन—(1) a fem of कन्यनामन, (2) n an appellation of Goddess Kali (कानी) कन्योधण—a sinful, guilty, defiled, soiled, vitiated

कलकरेत, कलकेत—var's of कालकरेत्र कलाझ—n a college कत्नवर-n the body

कत्नवा—n cholera

करक-n deposit of any liquid. dregs, sediment, a sin

कल्का—alt spell of कलका

किंदक $_{1}$ , करकी-n the tenth and the last incarnation of Vishnu (বিষ্ণু) expected to take place in the Kaliyuga (क्लियुर्ग) किल्कभृतान-n the name of the scripture announcing and giving an account of this incarna-

किंक<sub>२,</sub> (coll) क्रस्क—alt spell's of क्लोंक and क्लांक respectively

-कन्भु-sfx almost, resembling (মৃতকল্প)

কলপ ২—n one of the principal and most ancient Hindu scriptures forming a part of the Vedic literature (also কলপস্ত্র), one whole day and night of Brahma (বন্দা) amounting to 8640000000 years (本朝下8), universal annihilation, a scriptural direction (नवमानि कहा) . a ritual rule a holy tide (কলাবস্ত), aim (বন্ধকরে), resolution (দৃতকর), a side or party (ম্থাকল) কলপদ্মে, কলপৰ্ক-n a (mythological) wishing-tree, (fig ) an extremely liberal and generous person কলপাতা -n a paradisiacal creeper কলপনোক -n a fancied land where everything is good and available, a dreamland, a Utopia, Elysium कन्श्राच-n end or termination of one whole day and night of Brahma (图明), universal annihilation কলপাত্তৰ—n another whole day and night of Brahma

(ব্ৰহ্মা) কলপাবস্ত—n beginning or commencement of a day of Brahma (3年1). commencement of a holy tide

কল্পক—a one who or that which imagines or composes or plans or ascribes

कल्थन-n act of inventing or imagining or fancying or ascribing or resolving or thinking or supposing कर्शना—n invention, imagination, fancy , ascription , resolve , thought . supposition কম্পনা কৰা—v to invent or devise, to imagine, to fancy, to ascribe, to resolve, to think, to suppose कल्मनाकारी—(I) a inventing or devising, imagining, fancying, ascribing, resolving, thinking, supposing, (2) n an inventor, a deviser, one who imagines, a fancier, one who ascribes, one who resolves, a thinker, one who supposes कल्पनां िव picturesque imagination, an ımagınary concept কম্পনাত্মক—a actuated by or existing in imagination, imaginative, imaginary কলপনাপ্রবৰ্ণgiven to imagination কলপনাপ্রবর্ণ वांखि—an imaginist कल्भनाविनात्री—a over-indulging in imagination, vapoury कन्भनीम्-a devisable, imaginable, that which can be tancied, ascribable, thinkable, supposable

ক**ন্পোন্ত,** কন্পান্তর, কন্পান্তর—see কন্প<sub>২</sub>, কিপত—a invented, contrived, devised, imagined, fancied, ascribed, resolved, thought (out), supposed, created, composed, fanciful, imaginary

कल्ली—a (chiefly used as a sfr) inventing, contriving, devising, imagining, fancying, ascribing, resolving, thinking, supposing, creating, composing

कन्या—a contrivable, devisable, imaginable, that which can be fancied, ascribable, thinkable, supposable, prescribable, proper

कन्मय—(1) n filth, dirt, sin, guilt

(2) a filthy, dirty, sinful, guilty कन्मा, कन्मा—alt spell's of कनमा क्ला-n & adv to-morrow, yesterday, (fig) future or in future क्ला-

কাৰ—a of to-morrow, of yesterday क्ला बङ्गी—n yester-night, last night, coming night सागामीक्ना—n & adv

to-morrow গতকলা—n & adv yesterday

কল্যা—alt spell of কলা

क्लान—(I) n welfare, good, benefit, well-being, good health, prosperity, an Indian musical mode (2) a happy, good beneficial benefactory, giving health, giving prosperity , favourable कनाागी—(i) a & n fem of क्नान, (2) a chaste, (3) n a কল্যাণীয়—a chaste woman whose well-being is or should be wished fem কল্যাণীয়া কল্যাণকর, কল্যাণ-প্রদ—a doing good, beneficial, benefactory, giving health, giving prosperity क्नाान्त्व (inc but pop ), कला। भीयवत्र, कला। भरेवस् (inc but pop), কল্যাণীয়ববেষ,—to you or him who deserves (my) good wishes, a form of addressing, in a letter, a younger person deserving affection fem

कन्यानववाम् (mc) कन्यानीम्राम्

क्झा-n the head, the throat कञ्जान—n a roaring wave, a billow, great joy or delight, a loud confused noise, an uproar কলোলিত -a full of roaring waves, billowy, full of great joy or delight, full of

loud confused noise. कल्लानिनी—n fem a river

क्न-n the corner of the mouth, the jaw, the corresponding part of the jaw inside the mouth কশের দাঁত —a molar tooth, a molar

 $\pi - (1) n$  a whip, a lash (2)  $\nu$  to whip, to lash, to strike of the man whipping, lashing কশাঘাত করা—v to whip, to lash

কশাড—n a very tall species of grass.

क्नान-v to whip, to lash कींग—alt spell of कींव किंगा—n. embroidery

কৰেৰ্—n the backbone, the spine, the vertebral column क्राव्यक—(I) a vertebrate; (2) n vertebral bone, the backbone क्रान्त्काn the vertebral bone, the backbone, a vertebra . क्र-n a kind of astringent juice of some plants (কলার ক্ষ), stain

caused by this juice (ক্ৰলাগা), tannin, touchstone ক্ৰণ, ক্ৰন্ত—n act of rubbing or itching, act of trying gold and other

metals on a streak-plate, tanning क्यन<sub>र</sub>—n tightening, act of fastening tightly, act of singeing (meat, fish, etc) in oil or fat and with spices, tanning, act of working out a mathematical sum

ক্ষা<sub>১</sub>—obs spell of কশা

क्षा-(1) a astringent, tight, strict, severe, niggardly, close-fisted, constipative (ক্ৰা ণাত), (of meat, fish, etc) singed in oil or fat and with spices (2)  $\nu$  to try (gold etc.) on a streak-plate, to work out (a mathematical sum), to calculate (price etc.), to singe (meat, fish, etc) in oil or fat and with spices, to tighten, to bind tightly, to tan (hides), to make astringent क्याक्षि—n unswerving enforcement of rule, law, etc , rigour, strictness, act of tightening; tugging and counter-tugging. higgling (पत्र-कशंकिष), strained state, estrangement (মন-কবাক্ষি) কথাক্ষি কবা -v to enforce strictness or rigour. to tighten, to contest or try laboriously नत-कथाकीय कता-v to higgle. to chaffer भन-क्याक्यि क्वा-- v to estrange oneself (from), to quarrel (with) ক্ষান-- v to tan (hides) ক্ষাটে-a slightly astringent (fig ) divested of taste or flavour, (fig ) loatherme. disgusting

ক্ষায়—(I) n bitter or astringent juice or taste, tannic taste, tannin, decoction, dull red colour (2) a. of bitter or astringent taste, of tannic taste, dull red, reddish, dyed (esp in red) ক্ষায়িত—a slightly reddened (বোষক্ষায়িত), dyed

a pen or pencil, a punctuation-mark used in Bengali in place of a full-stop (1), the part of the loin-cloth which is tied round the waist, a tender stone of green mango

ক্ষিত—n tried on a streak-plate, tried on a streak-plate and found perfectly pure (ক্ষিত কাঞ্ন)

কট-n grief, sorrow, trouble, difficulty, pain, suffering, labour, hard effort, toil (কষ্টাজিত), hardship, want, privation কট কৰা—v to labour hard, to endeavour laboriously, to toil, to take trouble, to undergo hardships, to suffer কট দেওয়া—v to give trouble, to put to difficulty, to oppress, to cause suffering (to), to distress, to pain, to grieve কট

শাওয়া—v to get into trouble, to be in difficulty, to suffer (from), to be oppressed or distressed, to feel pain, to grieve (for, at), to be moved with pity or sympathy কণ্টকর—a difficult, hard, troublesome, laborious, toilsome, painful, distressing, oppressive কণ্টকলগা—n a farfetched or forced concept or thought কণ্টকলগত—a far-fetched, forced কণ্টনাৰ্ক—same as কণ্টকৰ কণ্টভোগ—n suffering কণ্টভোগ কৰা—v to suffer কণ্টমহ, কণ্টমহ্মু—a painstaking, able to undergo hardships কণ্টমাধ্য—same as কণ্টকৰ

ক্ষাত্তি—a hard-earned

কণ্টি—n act of trying (gold etc) on a streak-plate, a streak-plate, touchstone কণ্টিপাথৰ—n touchstone কণ্টিপাথৰে যাচাই করা—v to try or test the purity of (gold etc) by rubbing on a streak-plate, to assay (metals)

कल्छेम्,ल्छे—adv with great difficulty कम्—alt spell of कम् and क्ष

কসৰা—n a large and prosperous village with many advantages of a town (cp township), a suburb

क्नवी—n a harlot, a prostitute, a woman of the town, a demirep

কসম—n an oath, a swear কসম খাওয়া—v to swear, to take an oath খোণার কসম—int in God's name

কসরত, কসবং—n a physical or athletic feat, an acrobatic feat, a trick, a great effort (প্ৰীক্ষাৰ পাস করার জন্ত ক্ষরত), a show or display of skill, exercise, drill

ক্সা—obs spell of কশা

ক্সাই—n a butcher, (fig) an extremely hard-hearted person ক্সাইখানা—n a slaughter-house, a butchey, a shambles, (fig) a place of mer-

ciless oppression কনাইগিনি—n the profession of a butcher (fig) extremely hard-hearted behaviour

কসাড-alt spell of কশাড

ক্সি-alt spell of ক্ষি करान-n a fault, an offence a

defect a shortcoming want lack, an omission, neglect, a failing कन्त्व कवा-v to commit an offence, to fail or neglect to do

करमञ्ज्—alt spell of करणव

क्या—a scarlet-coloured scarlet কন্তা-প্রেড—a (of loin-cloth) having a scarlet horder

कडाकिछ-n mutual wrestling or struggling a scuffle कडाकीं कवा-v to wrestle or struggle (with each other)

कडान-n the musk-deer, musk कछावी, कछाविका, कछावी, कछाविका-n musk

किमन काल-adv at any time ever ক্স্য-pron a (used chiefly as a legal term) whose

कर्रे—v (obs & poet) says say কহই না পারে—cannot say

কহতব্য—a speakable, utterable expressible explicable.

क्रन-n act of saying or telling utterance, act of speaking, narration or relation ক্হনসাধ্য—same as ক্হতব্য

करा-ν to say, to tell, to utter. to speak, to narrate to relate of -v to make one say or tell or utter or speak or narrate or relate करायिंग --v imper. make one say or tell.

क्रिय —pseudo-elegant form কইয়ে

কহাার---n the white water-lily कारे-n glue paste starch कारे-কাই—a gluey, pasty starchy কাইক—n. dregs or dross or lees of

any liquid.

কাউকে—coll corrup of কাহাকে काछेन-n eczema काउग्रांसि. काउग्रांसी—n an Indian

musical mode or measure

কাওৱা---n one of a socially very low caste amongst Hindoos

कारमा, कारम, कारमाक, कारमक-n bellmetal, a dish of bell-metal used as a musical instrument কাংসকার.কাংন-काव-n a brazier

কহিচি-dial corrup of কচি काँदेवीं कि. काँदेविक-n a seed or stone of tamarind

कशिया—pseudo-elegant of form কে'য়ে

কাঁক,—n the heron कॉकः—n the armpit, the flank, the hip, the waist

कांकडे-n a large comb with thick teeth

কাঁবড়া—n the crab কাঁকড়া-বিছা—nthe scorpion কাঁকডাৰ খোলা—carapace कांकन-n a bangle, a bracelet

कांकविष्णान. कांकविष्णान-n -a painful boil in the armpit

कांकव—n a very small particle of stone, a coarse grain of sand, gravel, grit কাঁকৰ দিয়া ছাওয়া—ν to gravel কাঁকবে ছাওয়া পথ—a gravel-walk *কাঁকবেৰ* খাদ-a gravel-pit

कांकरवान-n a kind of cucurbitaceous kitchen vegetable.

कांकनाम—n the chameleon, (fig) a person who is reduced to skeleton, a very lean person, one who is only skin and bone

कांकान-n the waist, the hip, the flank

कांक्ट्र—var of कांक्ट्र कांकुफ-n the green melon कांक्र — a gravelly, gritty, full of or mixed with stones

कांश-var of कांक कांड-illogical but pop. var of काड कांटकडा-n tortoise-shell whale-

bone, vulcanite

कांठकला-n a species of plantain which is chiefly used in its green state आमाय-कांक्कनाय—adv & a at loggerheads with, at daggers drawn

कौठरभाका-n a species of green beetle a bit of whose hard wing is used by women to adorn their foreheads

कांठन, कांठना, कांठिन-n a bodice a corsage, a corset, a modesty-vest

कांग-व unripe green (कांठा कन) uncooked (काँहा गाःम), imperfectly boiled, raw (কাঁচা মাল), unburned (কাঁচা ইট), made of mud, not brickbuilt, cutcha (কাঁচা গাঁগনি), unmetalled (কাচা বাস্তা), tender, fresh, verdant (कैंग्रि), young (कैंग्रि) वयम), immature (কাঁচা বৃদ্ধি), unpractised (কাঁচা লেখা), faulty, defective, unskilful, bungling (কাঁচা কাজ), mexpert, unskilled (কাঁচা লোক), weak (অঙ্কে কাচা). uncertain. provisional, unreliable (কাঁচা রসিদ, কাঁচা কণা), primary, rough (কাঁচা থাতা), not fast, liable to fade or run (कांडा नड). pure, unadulterated (कांठा (माना), black, not grey (कैंहि। ह्ल), untanned, raw (केंहिं। চামড়া), undried, unsunned, unseasoned (कांडा कांर्र), not according to or below the standard (কাচা ওলন), easy or cash (कांठा होका), not deep or sound, in the primary stage (कीठा युन), that which has not yet been moved to the right place (কাঁচা ঘুটি) কাঁচা-रगाना—n a soft drop or round sweetmeat made of posset कांग्राज-a not thoroughly ripe or mature, rawish कांग्रन—v to undo (all that has been done), to undo all progress, to send back to original

stage कांग-भाका-a. (of hair) partly black and partly grey, greying win মাথা—a head recently severed from a living body, a young person's head. a greenhorn's head, (fig) immature judgment or intellect कींग भाषraw material (for production of industrial goods), greengrocery (কাচা মালেব तिशानी = a greengrocer) काँग्ना-निर्वा-व sweet in the unripe state (কাঁচা-মিঠা আমা

काँहि -alt. spell of किंही कांहिर-n scissors

काँठिया-v, imp. anew afresh काँठिया पार्था- v (of all that has been done) to become undone, to go back or be reverted to the original position

कांडी—a short, below the standard (কাটী ওলন), closely woven, closegrained (कांही पुछि), unsweetened curd made of unboiled milk (usu कांही नहें)

कांह्याह—a embarrassed shrunk (esp with fear)

कांत्र्या, कांद्रीन-same as कांत्र कांछा-n a measure of weight (=5loz)

कॉलि—n the water in which boiled rice has been kept steeped overnight (this water tastes sour).

क्णि-n a thorn, a prickle, any longish thing or instrument with a pointed end or ends (ज़ला काहा), a pointer (क्यशास्त्र कांहा, नाड़िशाबान राहा): a fork (used in eating meals), a hand (पंडिय काँडा) . a fishbone . goosellesh भिट्ठ वा स्टाप काँछ। (नश्य) काँगे निमा काँगे তোলা—v (fig ) to set a thief to catch a thief गायकिं। (मध्या-to have gooseflesh, to have shivering, to shiver भारत कोंगे-(fig ) an obstacle भारत कोंग (प्रथा—(fig.) to prevent जांही-जान-n barbed wire कॉर्जनएरे—n a variety

of spinach. काँछो-वन—n a hedge full of prickly shrubs काँछोग्र-काँछोग्र—adv punctually, just at

কটোচুমা—n the hedgehog

কটিলে, কটিলে—n the jack-fruit কটিলে-গাছ—n the jack-tree, the jack কটিলে-চাপা—n a yellow flower smelling like a ripe jack-fruit কাঁটালের আনসভ্য—(fig) an impossible thing, a mare's nest প্ৰেৰ মাধ্যম কাঁটাল ভাষা—v (fig) to make a cat's-paw of another

कौंगिल क्या, कौंगिल क्ला—n a superior variety of plantain

কাড়া—(1)  $\nu$  to husk (2) a husked কাড়ান—(1)  $\nu$  to cause to husk, (2) a husk, (3) n husking

र्कांड-n a heap

কাধা—n a cotton wrapper or bedsheet made of patchwork কাধায় জাগ্যল—(imprec) chuck off hang it.

कौर:कॉर-a about to weep, lugubrious tearful

কাদন, কাদনি—n (usu dero) act or a spell of weeping, (usu dero) lamentation or complaint, humble and importunate solicitation কাদনি গাওয়া—ν to solicit humbly and importunately, to lament or complain

कौमा— $\nu$  to weep, to shed tears कौमा-कांग्ने, कौमा-कांग्ने, कौमा-कांग्ने—n repeated or continuous weeping, lamentation, humble and importunate solicitation कौमा कांग्ने क्या— $\nu$  to weep bitterly, to lament, 'to solicit humbly and importunately कौमान— $\nu$  to cause to weep कौमम्मा (वा कौमम्मा-कांग्नेमा) दाउँ क्या— $\nu$  to attract a crowd of people by loud lamentation or wailing

काँम-n a cluster (कलाव कांनि) कांम्यान-var of कांनीन

कान्य given to weeping, lachrymose, causing tears कान्य गान-

tear-gas কাদ্দে স্ব্ৰ—a mournful or piteous note

कौध-n the shoulder the neck. काँध (मध्या, कौंद लागान-v to volunteer to shoulder a burden, to come forward to assist or cooperate ena-v to transfer a burden to another's shoulder or to one's other shoulder when feeling fatigued all क्वा, काँद नश्रा—v to place and carry upon one's shoulder to bear upon one's shoulder to shoulder काँस्व হাড—the scapula কার কাঁবে দশটা সাধা -who has the rashness to risk his head ? क्रांशकाँध-(1) n state of being borne on shoulders of more than one person at a time. (2) adv being borne upon the shoulders of more than one person at a time, side by side cheek by jowl

कौश-var of कौशन

কাপই—ν (poet. & obs) tremble or trembles, shudder or shudders, shiver or shivers, shake or shakes, quake or quakes.

কাপন—n trembling, tremble, shudder, shiver, shake, quake, tremor, vibration, palpitation. কাপন ধরা—ν to be stricken with trembling or shudder or shiver

কাঁপমে—var of কাঁপই

to shiver, to shake, to quake, to quiver, to vibrate, to palpitate (হাল কাপা) কাপান—(1) v to set trembling, to tremble, to cause to shudder, to shiver, to shake, to quake, to cause to quiver; to vibrate, to set palpitating, to palpitate, (2) a tremulous (কাপান স্বা) কাপিয়া ওঠা—v to start (as in fear), to be startled

कौग्रीन-var of कांगन

কাসর—n a dish of bell-metal used as a musical instrument

কাসা—n bell-metal কাসাবি, কাসারী —n a brazier

কাসি—n a dish of bell-metal used as a kitchen utensil or, a musical instrument

কাঁহা—adv (interro) where? কাঁহাতক —adv how far? how long? to what extent?

কাক, -- obs var of কৰ্ক

₹142-n the crow, a measure of counting esp money  $(=R_{\frac{1}{5120}})$ fem काकी-the female crow काक्रक. -a as transparent as a crow's eyes. (cp) crystal-clear কাকতন্দ্ৰা, কাকনিদ্ৰাn wary nap or slumber काक्जानीमa (of two or more incidents) coincidental and seemingly related to one another as cause and effect. coincidental, successive but not causally connected काकशक-n lovelock কাকপ্স--- n quotation-marks - (" "), a sign indicating omission of some words etc in a reading passage ("cannon to right of them, cannon to left of them, xxxxx volleyed and thundered"), a caret (人) 南南外西 n the cuckoo काक्एन—n the margosa-tree, the nim काक्वा-n a woman who becomes pregnant but once काकनीय-n a species of flowertree yielding flowers looking like ducks कारकत हो वरकत हो-an extremely bad and illegible handwriting

कार्कान, कारूगी—n a low sweet and indistinct mutmur or chirping

का-का—n & int caw का-का कवा—v to caw

কাকা—n younger brother of one's

father, an uncle fem काकी—the wife of an uncle, an aunt

কাকাত্যা—n the cockatoo

काक्नी—n fem (facet) the female crow

काकी-see काक् and काका

কাকু (coll) an affectionate form of কাকা

কাক্-n voice turned hourse, supplication, regret, request, solicitation, (rhet) a figure of speech depending on the tone of voice akin to erotesis, emphasis of tone

কাকৃতি—n anything uttered in supplication or regret, importunate request or solicitation কাকৃতি-মিনতি
—n repeated importunate request or solicitation কাকৃতি-মিনতি করা—ν to request or solicit importunately and repeatedly

কাকুংম, কাকুংম্বা—(1) n a descendant of King Kakootstha (ককু-ম্ব) or Pooranjaya (পুরস্কার) (2) a descending from Kakootstha or Pooranjaya.

काक्वार—n importunate request or solicitation

কাকৃতি-alt spell. of কাকৃতি

काकृति । anything said in supplication, (rhet) a figure of speech depending on the tone of voice akin to erotesis

কাকে—coll corrup of কাহাকে কাকোদ্য—a the snake

काग-vul corrup of काक),र

কাগজ—n paper, newspaper, records, a document, a promissory bond কোনপানির কাগজ—stocks, government securities or bonds খবরেৰ কাগজ—a newspaper প্ৰীক্ষার প্ কাগজ—an examination-paper স্বাহ কাগ্র—tracing-paper. কাগ্রে-কল্ম—adv in writing or in print, in black and white, only theoretically, on paper কাগ্র-চাগা—n a paper-weight, কাগ্রেগ্র—n pl documents, papers. কাগ্রি, কাগ্রেগ—(1) a of paper, of newspaper, having a papery or very thin covering, (2) n a paper-manufacturer, a paper-dealer কাগ্রির বেব, —a small variety of lime with a thin, papery skin.

কাগাৰগা—(I) a destitute, wretched, abandoned, inconsistent, haphazard (2) n such a person or thing কাডাল—alt spell of কাজাৰ কাডাল—alt spell of কাজাৰ ous, wishing, wishful, wishing to

have, longing কাজনীয়—a (in comp as a sfx) desirable, deserving to be desired or wished for or longed for কাজ্যা—n (in comp as a sfx)

desire, wishing, wish, longing ক্র্যিক্ত—a (in comp as a sfx) desired; wished for, longed for

কাজ্ফী-var of কাজ্ফ

काञ्चान, काञानी—(I) a poor indigent destitute humbly praying for. meanly hankering after piteously eager to have (गर्भन्न काञ्चान, महारमन কাঙ্গাল), wistful ('কাঙ্গাল নয়ন'), suffering miserable, one who lives by begging (2) n an indigent man, a humble petitioner, a suffering or miserable man, a beggar fem কাল-निनी काञ्चालभना-n (usu. dero) beggary, supplication. काञाली विमाय-n distribution of alms to the poor or beggars काञ्चाली-चिनाय कता-v to distribute alms to the poor or beggars কাসালী-ভোজন—n feeding of the poor or beggars कामानी-खाञ्चन कवान-v to feed the poor or beggars

কাচ—n glass, crystal, quartz, pebble a lens (চশনার কাচ) কাচকড়া—var. of কাচকড়া

काह-क्षी—n a funnel made of glass, a glass funnel

कार्ज्या—a glass-like, hyaline transparent

কাচন—n act of washing clothes etc by rinsing and thrashing কাচপোকা—var of কাচপোকা

bleached cloth worn round the neck by a man mourning the loss of any of his parents or a similar person.

কাচা (1) v to wash by rinsing and thrashing (as clothes etc) (2) a thus washed কাচান—(1) v to cause to wash by rinsing and thrashing, to get thus washed, (2) a thus washed, কাচাৰাতা—n pl infants, young children, little ones, (sl) kiddies

কাছ—n proximity, nearness, vicinity, neighbourhood, approach, presence, reach. কাছ-ছাড়া—a. away from one

কাছটি—n. a loin-cloth worn as tightly as a suspensor. কাছটি কয়া—v. to pull up one's loin-cloth, (cp) to pull up one's socks

কাহা—n the part of the loin-cloth which the wearer tucks behind him between his legs কাহা-আলগা, কাহা-বোলা—a (vul) uncareful, neglectful, heedless কাহা-ধরা—a (vul.) cringing; parasitical কাহা ধরা—v (vul.) to cringe, to hang on as a parasite

কাছাকাছি—(1) adv near, close to nearly, approximately, about, almost (2) a situated or placed near কাছাৰ—v to draw near, to appro

ach, to step up, to impend, to be-

কাছারি—n a court of justice, a lawcourt, a magistrate's court, a kachahri, a kacheri, a cutcherry, an office, a zamindar's (জ্যিদারের) or a feudal lord's court and office

कांছ—n cable hawser

কাছিম—n the tortoise, the turtle কাছিনের খোলা—n tortoise-shell

काइ, ि —var of काइिं

কাছে—adv & prep near to, in the vicinity of, in the neighbourhood of, beside, in presence of, within reach of (হাতেৰ কাছে), in possession of (তাহার কাছে প্যসা নাই) কাছে-কাছে—adv keeping always or mostly close to কাছে-পিঠে—same as কাছাকাছি

काङ-n work, action, a deed, an act, a job, an employment, service (কাজ থেকে বৰখান্ত) occupation profession, trade, duty, task বোজাৰ কাজ প্রজাপালন), practice, habit (আড্ডা দেওয়াই তাৰ কাজ), need, necessity, use (কৰায় কাজ কি), motive business (কি কাজে এনেছা, outcome result good result. success ,ঔন্ধ কাজ হগ্নেছ) artistry (ছবিতে বঙেব কাজ) কাজ আদায় করা—৮ to see that one works properly to make one work properly, to whee lle a thing out of another काङ थानाv to secure an order কাঞ্চও নেই কামাইও নেই-always busy with nothing, ever busy with trifles or with useless work fussy काञ्च कवा-- v to work to serve to be effective काञ (49) to give employment to entrust with a work or job, to be effective (ঔषवेषाय काज मित्याज), to give service (যড়িটা ভাল কাজ দিচ্ছে) কাজ দেখা -v to examine a work done to supervise a work, to look for an employment or job . (coll) to be effec-· tive (এতে কাজ দেখনে) কাজ দেখান—>

to try to display ostentatiously that one is busy, to be fussily active, to prove one's worth through work. কাজ বাঁচান—v to see that one does not lose one's 10b (usu dero -by an insincere worker) to be on duty neglectfully कारअब क्श-useful talk, the main point of a talk talk about work কাজের काष्ट्री—the right man for a work. জিনিস—useful or valuable কাজেব thing কাজেৰ বার—useless out of order worthless disabled কাজেৰ বেলায় কাজী কাজ ফুবলে পাজি—(fig ) when the bone is stuck in the throat of the tiger he appeals to the crane, but when the crane removes he bone, the tiger jumps at the crane, ingratitude is the law of the world কাজেব লোক—a person of work, an active or useful or competent person

काङ्गकम-n pl activities, occupations

কাজৰ—poet corrup of কাজল কাজৰী—n an Indian folk-dance or its musi

কাজন—(I) n eye-wash, eye-salve, collyrium (2) a as black as collyrium কাজননতা—n a vessel shaped like a pair of hollow scissors for preparing collyrium চোখেন কাজন চুরি করা—(fig) to steal something under one's very nose, to bamboozle, to fox

কাজনা 3—a fem as black as collyrium

काजना 2, कार्जन—n a reddish vari-

কাজী:, কাজি—a a Muslim judge or interpreter of laws

ৰাজী - n a worker কাজ্য-বাদাম—n cashew-nut.

কাজেই, কাজে কাজেই—adv resultantly, consequently, so, therefore.

কাপ্তন—(I) n gold, wealth, riches (কানিনাকাঞ্চন), a variety of golden flower, a variety of paddy (2) a of golden colour (কাঞ্চনকান্তি), made of gold (কাঞ্চনমূদ্য), auriferous

काशि, काशी—n an ornament worn round the waist a girdle

কান্তি, কান্তিক, কান্তিকা, কান্ত্ৰী, কান্ত্ৰীক n the water in which boiled rice has been kept steeped overnight (this water tastes sour)

কাট্-pop var of কঠি কাট্-m shape, cut (মুখেব কাট)

কাটকুট—n alterations in several places of a manuscript etc by penning through it, correction, shortening, abridgment, reduction, (usu minor) surgical operations কাটকুট করা—v to pen through and alter at places, to correct, to shorten, to abridge, to reduce, to operate upon

কাটখোট্টা—a tough and obstinate, stiff, humourless, unfeeling, unsympathetic, hard-hearted, merciless, rough, outspoken (কটিখোট্টা কথাবাৰ্তা)

কাটগোয়ার—a extremely obstinate কাটছাট—n (chiefly of garments) cut, shape, alteration, reduction কাটতি—n power or opportunity of selling, sale, demand

कार्धन—n act of cutting or hewing or cleaving or chopping or carving or mowing or lopping or trimming or paring or amputating or incising or operating or biting or eating or penning through or striking off or deducting or digging or sinking or drawing or painting or writing out or mend-

ing or sharpening or refuting or protesting or constructing or capping or reciting or picking or pinching or passing away or dispelling or dispersing or lifting or having a slip or being sold or selling or being in demand or having recognition or flowing or coming out or being in the act of doing etc (see and v)

कार्टना—n act of spinning, a spinning-wheel, a spinning-jenny; a spinning spindle or top

कार्होन—n the charge for spinning कार्हेनो—n (usu fem) a spinner कार्हेना—n. (chiefly used as a correl of करें) harshness rudeness.

कार्रभाञ्चा—n an uneducated ignorant and fanatical Muslim priest

কাটবা—n a wooden room or stall, a small wooden enclosure, a box, a dock (সাক্ষীর কটিবা), a market-place made of wood

कार्वे लार्डे—n a cutlet

कार्छ।—(1)  $\nu$  to cut, to hew, to cleave, to chop, to carve (মাংস কাটা), to mow (যাস কাটা), to lop (গাছেব ডাল कांहे।) , to trim (চূन कांहें।), to pare (নথ কাটা) , to amputate, to ıncıse to operate (কোড়া কাটা) , to bire (জিভ কাটা) , to eat (পোকায় কাটা) , to pen through, to strike off (त्वरी कांछे।, नाम कांछे।), to deduct (পाওनी कांটা) , to dig (পুকুৰ कांটা) to sink (क्রा কাটা), to draw (লাইন কাটা, দাগ কাটা), to write (আঁক কাটা), to write out টেক কাটা) to paint (ভিলক কাটা), to mend or sharpen (কলম বা পেনসিল কাটা) . <sup>to</sup> refute (ষ্ক্তি কাটা), to say in retort, to protest (কথা কাটা) to construct (পগ কাটা), to compose, to recire, to cap (ছড়া কাটা) , to pinch or pick (গৰেট कांडी), to pass away (मभग कांडी)

disperse (মেঘ কাটা), to lift (কুয়াশা কাটা), to be dispelled (ভয় কাটা), to have a slip in (তাল কাটা, স্থ্ৰ কাটা), to be soll, to sell, to be in demand (মাল কাটা), to flow, to come out (লোনা काष्ट्री), to be in the act of doing, to do (দাঁতাৰ কাটা) (2) a cut, hewn, cleft, cloven, chopped, carved mowel, mown, lopped, amputated, incised, operated, eaten, penned through, struck off, mended, sharpened used in cutting or chopping (পেনদিল-কাটা ছুবি, মাংস-কাটা ছুবি) (3) n cutting, hewing, cleaving, chopping, carving, mowing, lopping, trimming, paring, amputation, incision, operation, a mark of cutting or incision or operation, biting, eating, penning through, striking off, deduction, digging, sinking drawing writing writing out, painting, mending or sharpening कथा कांचे—v to answer in retaliation, to retort. कांग्रे काश्यु—textile fabrics for making garments, piecegoods कांगे। घारब्र नूरनय द्विगे। स्वथा।—to add insult to injury चान कांगे—v to mow grass, (sarcas) (to be able) to do nothing ছভা कांग्रे—v to cap a verse क्षिन्ठ काही—v to show the tip of one's tongue and press it with the teeth (as a mark of bashfulness) धित-कोडी—a run over by a railway train करुषे काषी—v to let fall in drops, (vul ) to interpose, to chip in द्वांगे काषो—v to let fall in drops, to put a holy mark between the eyebrows or on the forehead, (vul) to interpose, to chip in ভাবে কাটা—v to pull one's weight সাঁতার কাটা—ν to निधि काणे—v to part hair সি'ধ কাটা—v to break into a building,

to burgle, to crack a crib স্ভা কাটা—
v to spin

কাটাই—(I) n charges for cutting, hewing, lopping, mowing, spinning etc. (2) a charged for cutting, hewing, lopping, mowing, spinning, etc (কাটাই খ্রচ)

कांगेकिं—n mutual killing or slaughter, a skirmish, a fight, a quarrel, act of disfiguring with corrections कांगेकिंगे क्या—v to kill or slay one another, to take part in a skirmish, to fight one another, to quarrel, to disfigure with corrections

काणेकृष्टि-var. of काणेकृष्टे

কাটান) (pronun কাটান)—n escape; anything esp an incantation that counteracts an evil, an antidote (বিষেব্ৰামন্ত্ৰের কাটান), repayment (দেনার কাটান), a clearing up, an explanation

কটোন (pronun কাটানো)—(I) v to cause to be cut or hewn or cleft or chopped or carved or mown or lopped or trimmed or pared or amputated or incised or operated or dug or sunk or written out or painted or constructed or capped or recited or flowed or done, to refute (মৃক্তি কটোন), to clear up (পোৰ কাটান), to pass or spend (সময় কাটান), to sell (বাজাবে মাল কাটান), to get over, to overcome (ছু:খ কাটান, বিপদ্ কাটান) পোৰ কাটান—v to exculpate

कार्णीन—var of काणेडे

कार्गोत्र, कार्गेनी—n a large thick and heavy household knife shaped almost like a falchion with a wooden handle

कार्षि-var of कार्ति.

कार्षिम—n a bobbin, a reel, a spool

कार्रेनी-var of कार्रेनी

কাটুরকুটুর—int denoting the sound of cutting or scratching with teeth as by mice.

काष्ट्र-a. refutable

कार्ठ—(1) n wood, timber, firewood (fig.) skeleton (বোগে দেহের কাঠ 'বেবিয়ে পড়েছে). (2) a motionless like a log (ভবে কাঠ হওয়া) . stiffened (মবে কাঠ হওয়া, juiceless sapless (শুকাইয় কঠি) dumbfounded कार्रक्यना—n charcoal कार्ठ-कार्ठ-a hard and dry and rough कार्रक्षानी, कार्रक्षानि—n an extremely poor woman who lives by collecting twigs and leaves of trees to be burnt as firewood কাঠখোলা—n a frying pot in which sand is not used कार्ध-গড়া—n a small wooden enclosure a box, a dock (দান্দীৰ বা আনামার কাঠ-গড়া) কাঠগোলা—n a timber-yard কাঠ-গোলাপ-n a variety of scentless wild rose, the sweet brief, the eglantine कार्रेशकदा—n the woodpecker कार्रेfপ'পড়া—n a variety of large and black ant living on trees कार्किण्डn a variety of very thin grasshopper कार्जीवडान, (coll) कार्जेटनडान, (coll) कार्ठ-द्यान—n the squirrel, fem कार्जीवडाली (coll) कार्रे(बड़ानी, (coll) कार्रे(बड़ानी कार्रे-भौद्राका—n a variety of very sweetscented wild flower belonging to the species of the jasmine कार्रज्ञ -var of कार्षेवा कार्शित्रग्रा-var of कार्श्वीवग्रा कार्छ-कार्छ -adv &a exactly fitting to all grooves or points (কাঠে-কাঠে নেনা), exactly coinciding, diamond cut diamond, when Greek meets Greek (कार्य-कार्य লড়াই) কাঠের—a of wood made of wood, wooden অনেক কঠিশড় পোড়ান to work laboriously (for), to toil hard, to make every endeavour

কাঠা—n a measure of land (=320 sq cubits), a dry measure of grain

or a receptacle for this measuring, কাঠাকালি—n (arith) square-measure কাঠাকিয়া—n the table of cottahs (কাঠা)

posed of bamboo, wood, hay, etc.), a frame, a structure, a preliminary sketch

কাঠি—n a small chip of wood, bamboo, metal, etc (used as a match-stick, toothpick, etc) কাঠি-কাঠি—a composed of very thin bones, very thin কাঠি দেওয়া—v (vul) to try to irritate or harm or foil.

कार्टिना—n. hardness, solidity, inflexibility, firmness, harshness, hard-handedness, severity, hard-heartedness, mercilessness, cruelty

कार्रिम—var of कार्षिम कार्रुमा—dial var of (कर्त्रा)

कार्जूनिया, (coll) कार्जून—n a woodcutter, a woodman

कार्छ-कार्छ—see कार्छ.

কাড়ন—n act of snatching away, act of seizing by force or tactics, act of lifting or grabbing, act of attracting or enticing (মন কাড়ন), act of uttering or pronouncing (বা কাড়ন)

কাডা — n a tumbler-shaped instrument of percussion, a drum (chiefly used as a correlative of a নাকারা or নাকাড়া which is a smaller কাডা)

চ্যান্ত্ৰ্ চ্চ to snatch away, to seize by force or tactics, to lift, to grab, to attract or entice, to utter or pronounce কাভাকাড়ি—n mutual attempt to snatch away from one another, scrambling কাভাকাড়িকবা—ν to try to snatch away from one another, to scramble কাভাব—ν to cause to snatch away, to cause to seize by force or

tactics, to make one admit or confess or utter (রা কাড়ান), to draw, to warrant (আদৰ কাড়া)

कान, काना, कानी—inc spell 's of कान, काना and कानी respectively

কাণ্ড—n (of a tree) a stalk, a stem, a trunk, a caulis, (of a book) a chapter or canto, an event, an incident, an affair, a deed or exploit (তামের বিশ্ম কাণ্ড) কাণ্ডকাব্যানা—n (as pl) deeds, workings, activities, exploits, (as sing) an affair or matter কাণ্ডল—a (bot) cauline, caulinary কাণ্ডলান—n common sense, gumption nous কাণ্ডলান—a devoid of or wanting in common sense

কাশাকাশ্ভ্যান—n power of discriminating between good and bad or between propriety and impropriety

কাণ্ডাৰী, (obs) কাণ্ডাৰ—a steersman, a helmsman, a pilot, (fig) a leader (ভবেৰ কাণ্ডাৰী), (fig) a rescuer or saviour (বিপদের কাণ্ডাৰী) ভবেৰ কাণ্ডাৰী—God (imagined as a steersman)

কাত—(1) n side (কোন কাতে) (2) a slanted or slanting, tilted or tilting, laid or lying on one side, knocked to the ground, floored, defeated, taken aback, fatigued bed-ridden এেক চড়ে কাত, ভযে কাত, খাটনির চোটে কাত, বোগে কাত) কাত কৰা—v to slant, to tilt, to lean, to lay or turn on one side, to knock to the ground, to floor, to defeat, to cause to be taken aback, to fatigue, to put to bed काउ रूउमा—v to slant; to tilt, to lean, to lie or turn on one side, to be thrown to the ground to be floored, to be vanquished, to be taken aback to be fatigued to be bed-ridden

काञ्त-व distressed afflicted,

aggrieved, stricken with grief, sorrowful, intent, extremely solicitous (কাতৰ প্রাণে ডাকা), grudging, reluctant (ব্যয়কাতৰ, পরিশ্রম কবিতে কাতৰ) কাতৰকণ্ঠ—(I) n a sad voice, a plaintive tone, (2) a speaking in a doleful voice কাতৰ করা—v to grieve, to aggrieve কাতৰতা—n. distress, affliction, aggrieved state; solicitude, rancour, reluctance কাতরত্বয় —(I) n an afflicted or aggrieved heart, an extremely sensitive or feeling heart, (2) a having such a heart কাতৰক্র—same as কাতরকণ্ঠ

काञ्जा-fem of काञ्ज

কাতবান—v to groan, to moan, to fidget কাতবান—n groaning or moaning, groan or moan, fidgeting; fidgets

কাতবোজি—n an expression of pain or sorrow, a doleful utterance

কাত্র্য-var of কাতরতা (see কাতর)

কাতন, কাতনা—n a variety of freshwater flat fish, (sarcas) an extremely wealthy or important man

काजा-n coir

কাতান—n a large knife or billhook (esp for cutting metal-plates), a shearing tool

ন্ধভার—n a large crowd (কাভারে কাভাবে লোক) , a long row or line or file (কাভার দিয়া দাঁড়ান)

कार्जाव-var of कार्जाव

কাতি—n a knife or saw for cutting conchs and shells, a conch-cutter, a shell-cutter

কাতৃকুতু—n tickling (with the hand esp in the arm-pit) titilla ion কাতৃ-কুতু দেওয়া—ν to tickle, to titillate

कार्ज्ञ, कार्जी—n a tool or knife for paring metal-plates, a metal-cutter.

কাং—alt spell of কাত

কাত্যায়নী—n a name of Goddess Durga (হুগা)

কাদ্ৰ-(1) a pertaining to the kadam (কগম) flower (2) n kadam flowers collectively, an arrow, the teal কাদ্ৰা-n fem the female teal, a kadam (কগম) tree

कानन्त्-n the cream of curd, a kind of wine akin to rum

কাদ্যারমী;—n a name of Goddess Saraswati (সরস্থতী), the female cuckoo, the female parrot.

कामन्द्रनी - n a variety of wine akin to rum

কাদন্বনী—n a collection of clouds
কাদা—(I) n gluey mud, slime (2) a
full of gluey mud, slimy (পথ কাদা
হয়েছে) কাদা করা—v to make muddy
or slimy, to muddy, to make turbid
কাদাবেণাচা—n' the snipe কাদাটে—a
slimy, viscous, full of gluey mud,
muddy

कान-n the ear, sense or power of hearing, audition, heed ( কথায় কান পেওমা) an ear-like key of a violin or similar instruments, anything resembling an ear कान काने - ए defeat or supersede outright. कान कार्ते गाउना- v to suffer deep humiliation कान थांडा क्या —v to prick up one's ears, to be all ears কান দেওয়া- $\nu$  to give ear (to), to listen to, to pay heed (to), to lend an ear (to) কান ধরা—v to pull one's ears ( as a ma k of chastisement, rebuke or insult) কান না দেওয়া—v to turn a deaf ear (to), to refuse to hear कान পাকা-v to have puss formed within one's ear-holes কান পাতা--v to give ear (to), to pay heed (to) कान डाञान. कान जावी कवा-v to speak to a person secretly in order to prejudice him

against another to earwig कान मनाu to pull one's ear, to pull one by the ear . (fig ) to put out of countenance or defeat utterly, to discomfit কানে আস্ফুল দেওযা—v to put one's fingers into one's ears (as a mark of refusal to hear) কানে ওঠা—v to come to hear কানে তালা লাগা—v to have one's ears deafened (due to loud noise etc) কানে তোলা—v to inform (against), to pay heed to र्धावम्रा वना—v. to draw one's attention with rebuke কানে লাগা—v to sound plausible or acceptable or sweet. कान-कार्छ।—a shameless, brazen-façed কানকুয়া, (coll) কানকো—n the gill of a fish etc, the branchia. कान-ध्रामिक —n' an ear-pick কান-পাতনা—a apt to believe (evil reports about others) without sufficient evidence, credulous কান-ফাটা, কান-ফাটান—a (of sounds etc.) deafening, stunning ক্রে-ব্রালা n an ear-ring कान-जाकानि—n act of speaking secretly to a person in order to prejudice him or her against another, earwigging

কানন—n a forest, a garden, a grove কাননকুন্ম—n a wild flower কানা,—n border, edge, brim, rim কানায় কানায়—adv to the brim কানায়-কানায় ভ্ৰা—full to the brim, brimful কানা-ভাষা—a with broken brim.

কানা-ভাঙ্গা—a with broken brim.
কানা — a blind of one eye, oneeyed, blind, having a hole, useless,
valueless (কানাকডি) কানা-কড়ি—n (lit)
a cowrie (কডি) with a hole, a cowrie
which is not convertible, a useless
or valueless cowrie, (fig) minimum
wealth (কানাকড়িও সম্বল নেই) কানা-মে'ড়ো
— n (as pl) the blind and the lame, (as
sing) a blind and lame person কানামে'ড়োর একগণে বাড়া—(fig) a worthless

person is often full of troublesome vanity or mischief काना शनि—a blind alley, a cul de-sac, an impasse काना গোৰ্ব-ভিন্ন পথ—(lit) a one-eyed cow often goes astray from its shed, (fig) a fool or an ignorant person often strays away from the safe route काना ছেলের নাম পদ্মলোচন —(lit) a blind boy is named lotus-eyed, (fig) a ridiculous affair such as adorning richly an ugy person, a cur put in fur कानामाहि—n blind-man's buff.

कानाई-corrup of कृक्ष

कानाकानि, कानाघर्या, (coll) कानाघरवा —n whispering, secret discussion, secret rumour, secret scandal-mongering कानाकानि कन्ना, कानाघर्षा कन्नाv. to whisper together, to discuss secretly , to spread rumour secretly , to carry scandal secretly

कानाठ—n outlying part at the back of a house (esp where refuse and soil are deposited), the space under the eaves at the back of a house

कानाषा--- n an Indian musical mode, a mode of putting up hair

कानि-n a rag

कानी-fem of काना २

कानीन—(I) a born of a virgin's womb (2) n one so born. fem कानीनी

कान,—corrup of कृकः,

कान्त-n a law, a regulation, a rule काला नानान—a notorious act, a black act

कान,नाता, कान,नाताई—n an accounts officer of the revenue department, a public surveyor, a settlement officer

काल्-काल—adv whispering in one's ear

कात-यारे—a hard of hearing कारनेखात्रा—n a canister

কান্ত—(I) n (chiefly used as a sfx) a husband (কমলাকান্ত, নীলকান্ত, অযন্ধান্ত) (2) a lovely, beautiful, beloved, dear, charming

काखलोर-n a precious stone, lodestone, magnet, pig iron, steel. cast iron

কান্তা—n fem wife, a lady-love, a mistress

काखाग्रम—var of काखलोह.

काखाव-n a deep forest, a road not easily accessible, an impassable road

कांख—n grace, charm, beauty, splendour, brightness, radiance. कांखिक, कांखिलांश—same as काललांश कार्खिवमा—n aesthetics काल्यान्—a graceful, charming, beautiful, splendid bright radiant fem कांडिमजी कामा-obs form of कौन

काञा-n act or a spell of weeping কামাকাটি—n effusive weeping, blubbering, continuous weeping, lamentation, earnest request, solicitation काञ्चाकां कि कवा-v to weep effusively, to blubber, to blub, to weep continuously, to lament, to request earnestly, to solicit, to pester with earnest request or solicitation

কাপ<sub>১</sub>—n a cup

কাপ $_2$ —(1) n one of a section of the brahmins (到啊), dissimulation, pretence, feigning (2) a dissimulating, disguised, pretending, feigning, hypocritical, funny, mirth-provoking কাপ কৰা—v to pretend to feign.

कार्शिक—a deceitful fraudulent, slv

কাপটা—n. chicanery, trickishness, deceit, deception, act of feigning, pretence, make-believe, hypocrisy; insincerity, dissimulation.

কাপড়—n cloth, fabric, loin-cloth, dress, garment কাপড় ছড়ো—v to change the loin-cloth, to change, to undress কাপড় পরা—v to put on the loin-cloth, to dress কাপড়-চোপড়—n pl clothes, garments, wearing apparel, dress কাপড-চোপড় ছাড়া—v to undress, to change কাপড়-চোপড় পৰা—v to dress কাপড়েব মোকাৰ—a cloth-shop, a textile shop

কাপালিক—n an ascetic worshipping the cult of Goddess Kali (কালী) in an awful manner

কাপাস—n cotton কাপাস-গাছ—n the cotton-plant

কাপ্ডে, কাপ্ডিয়া—(1) a of cloth; made of cloth, dealing in cloth (2) n a cloth-merchant, a cloth-dealer কাপ্ডে-বাব,—n a fop, a dandy

কাপ্ৰ্ৰ — (1) n a coward, a poltroon, a faint-hearted or hen-hearted person (2) a cowardly, poltroon, faint-hearted, hen-hearted কাপ্ৰ্ৰ্থতা, কাপ্ৰ্ৰ্থ — n cowardice, coward-liness, faint-heartedness

কান্তেন, কান্তান—n the captain of a ship, a military officer holding the rank of a captain, a leader or captain of a team of players or sportsmen, a captain, (sl) a fop who spends money prodigally in order to play the boss amongst his companions in vulgar amusements কান্তান—n. captaincy, captainship, (sl) act of spending money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements কান্তান করা—v to cap-

tain, to lead, (sl) to spend money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements

कायन—n a winding-sheet, a shroud कार्णान, कायनी—n an African negro, an African

कांफि)-var of किंग

काषिर—n. an Indian musical mode काषित्र, काष्मत्र—n a Kafir, an infidel (according to Muslims)

कांग्ल, कार्यना—n a company of pilgrims travelling together, a company travelling together, a caravan

कार्मी—alt spell of कार्यात्र कार्यान, कार्याी—coll corrup's of कार्यामी

काना—n (Mus) a kind of a very long and loose-fitting shirt

कानाव—n. roasted meat कानाविधिन—n cubeb

কাবার—n end, termination, winding-up (দিন-কাবার, কাজ-কাবার), the last day (নান-কাবার) কামার করা—v to finish, to complete, to wind up, to spend, to do to death, to do in কাবার হয়ো—v to end, to terminate, to be over, to be finished, to be spent

कारिय—a competent, fit, grownup of age

কাৰ,—a weak, feeble, subdued, enfeebled, কাৰ, করা—v to weaken, to subdue, to enfeeble কাৰ, হওমা—v to become weak, to weaken, to be subdued or enfeebled

काब्रील, काब्रुली—(1) a of Kabul or Afganisthan (2) n a native of Kabul or Afganisthan, an Afgan काब्रील-ध्याला, काब्रुली ध्याला —n same as काब्रुली (n)

কাৰ্য-n a poetic saying or utterance, poetry, polite literature, a

poetical work, a book of verse कांबाक्या—n poetics, the poetical art कांबाक्य—n the grove of Muse or poetry कांबाय्य—n a poetical work, a book of verse कांबाख्य—n. the realm of poetry, poets of the world collectively, the realm of abstract thought or imagination कांबारिवायम—(1) a skilled in poetry, (2) n one who is skilled in poetry, (dero & sarcas) a poetaster कांबायम—n the beauty of poetry, poetical beauty कांबावायिक—n one who can appreciate poetry

काम -- dial corrup of कव

काम 2-n the god of love and lust (cp Cupid Eros) desire passion love, lust, eroticism sex-urge काम-क्ला—n the erotic science, the sexual science, the science of love कामर्कान-n sexual intercourse, an amorous sport. কামগন্ধ—n trace of lust, trace of sex कामहन्न one who can travel at will, self-willed कामठाव -(1) n self-will (2) a self-willed काभगवी—a one who can travel at will, self-willed, wanton, lascivious, profligate, lustful fem कामगाविनी কামজ-a born of lust, produced by lust, erotogenic, erotogenous कामज्जन n a terrible fit of sex hunger कामम-a granting or having the power of granting whatever one desires कामना-(1) a fem of कामन, (2) n a (mythological) wishing-cow कामन्दा—same as कामर्थन, कामन्जी—n a female go-between in an amour, (dero) procuress, a bawd कामापन, কামদেৰতা—n the god of love and lust (cp Cupid, Eros) কামবেন্-n a

(mythological) wishing-cow কামপত্ৰী -n the wife of the god of love and lust कामभीषिज—a stricken with the desire for sexual intercourse, lovesick fem কামপীডিতা কামপ্রদ—same as कामम कामश्रद्धि—n sexual desire or appetite, sex-urge কামবাই-n a maddening sex-urge কামবাশ-n any of the five arrows of the god of love and lust, any one of Cupid's arrows कामद्याहिण-a overwhelmed with sexual desire fem কামমোহিতা কামরূপ, कामन भी-a capable of assuming shapes at will, extremely beautiful or good-looking कामनब-same as কামবাণ কামশাল্য—n. the erotic science, the sexual science, the science of love কামস্থ—n. ithe Spring (personified) কামস্ত্র—same as কামশাস্ত

कार्यके—(1) a of or pertaining to the tortoise (2) n tortoise meat, (dial) the tortoise

कामज n bite a bit, act of seizing with the teeth, grip, seizure ( भवग-কামড), exorbitant or merciless demand (মহাজনেৰ হুদেৰ কামড়), pain (পেটেৰ কামড), strong desire (কামেৰ-কামড), কামড় দেওয়া—same as কামডান. কামডা—ν (poet ) to bite, to seize with the teeth, to gripe, to seize কামভান-- to bite, to seize with the teeth, to gripe, to seize, to demand exorbitantly or mercilessly, to pain to feel pain . to stick firmly to ( माहि কামডে পড়ে থাকা), to be stricken with strong desire कामणीन-n (griping) pain, strong desire, act of biting काशाज-कार्शाज्—n mutual biting, mutual biting at or scrambling

कामगानि, कामगानी—n embroidery, an embroidered piece of cloth.

काममान-a embroidered

कामना—n a desire, a wish, a wishing, a prayer कामना कवा—v to desire, to wish, to pray for कामना निष्क—n fulfilment of a desire

কামবা—n a compartment, a room, a chamber

কামবাঙ্গা, কামবাঙা—n an edible sour fruit

कामना—n jaundice

কামাই<sub>১</sub>—n earnings, income কামাই করা—v to earn

কামাই-n absence, cessation (বক্বকানিব কামাই নেই) কামাই কবা— $\nu$  to absent oneself from

কামাক্ষী—n an appellation of Goddess Kamakhya (কামাগা) so called because of her beautiful eyes

কামাখ্যা—n the presiding goddess of Kamakhya (কামাখ্যা), a holy place in Assam

কামান্ন—n fire of lust, burning desire for sexual intercourse, fire of love

কামাতুর—a stricken with desire for sexual intercourse, love-sick. fem কামাতুরা

কামান (pronun কামানো)—(I)  $\nu$  to earn, to shave (2) a earned, shaved

কামান (pronun কামান্)—n act of shaving

কানানত (pronun কামান)—n a great gun, a cannon কামান ছোডা, কামান দাগা
—v to fire a cannon কামান দাগিয়া
আক্রমণ করা বা চ্পবিচ্প করা—v to cannonade কামান গজন—n the roar or report of cannon কামান-গোলা—n. a cannon-ball

कामानन-same as कामाप्त्र

কামান্ধ—a blinded with lust or love.
কামানশায়িতা, কামানসায়িতা—n power
of fulfilling one's desires at will,
power of restraining one's sexual appetite, continence

कामान—n a blacksmith (by trade or caste) fem कामाननी—the wife of a blacksmith कामानभाना—n a smithy, a stithy

কামাত —a badly stricken with lust, inordinately love-sick, love-lorn

কামাল—n a unique performance or deed কামাল কৰা—v to do a unique work

काभिज—n a loose-fitting shirt.

कामिनी—n a (charming) woman, a wife, a variety of sweet-scented flower कामिनीम्बह—a womanly; effeminate

কামী—a lustful, (chiefly used as a sfx) desirous of, loving (শান্তিকামী)
কাম্ক—a lustful, lascivious, libidinous, levid fem কাম্কা, কাম্কী

কানোদ—n an Indian musical mode কানোদা—n fem an Indian musical mode subservient to Kamod (কানোদ).

কাম্য—a desirable desired, that which should be or is to be performed for realization of one's desire (কাম্য কৰ্ম)

काम,—obs & poet corrup of कार्टाहरू

কাম্—n the body. কাম্কেশ—n an Ayurvedic (আবুর্বেদীয়) system of the rapy for rejuvenation or prolongation of life কামকেশ—n physical labour কামকেশ—adv by physical labour, (loos) with much difficulty and toil কাম্মনোবাকা—adv (lit) in or with body and mind and words; employing all one's strength and thought and speech

কাম্পা—n artistic workmanship, artistry an artifice, a trick, a contrivance, a device, a style or fashion, a means, a mode, a manner skill, deportment, manners (আপ্ৰ-ক্ষিদ্য), control (ক্ষিদ্যি পাওয়া)

কায়ন্ত—n a caste amongst Hindus, one belonging to this caste fem কায়ন্তা, (অণ্ড) কায়ন্ত্ৰিনী—a woman or a gul of the kayastha (কামন্ত্ৰ) caste, a wite of a Kayastha ('নবীনেব কায়ন্তিনী')

काया—n the body

कांग्रिक—a bodily physical

কামেত—coll corrup of কামস্থ

কায়েশ—a firm, steady, durable, permanent (কাফেম হওয়া), firmly established (রাজ্য কাফেম হওয়া), intact, in force (কাফেম থাকা) কাফেমী—a firm, durable, permanent (কাফেমী কলেবিন্ত) কায়েশী গ্লার্থ বা কাফেমী গ্লার্থবাদী লোকসমহ—vested interests

कार्र — coll corrup of काराव

কার<sub>২</sub>—n a cord (esp one made of silk)

কারত—n trouble, difficulty, a fix কাবে পড়া, কারে আটকান—v to get into trouble, to be in the soup, to be in a fix

-কার<sub>8</sub>—in comp used as a sfx. indicating a doer, a maker, a performer, an author, an artist an artisan etc (কৃষ্টকার, স্পকার, গ্রন্থকার, ব্যক্তার, ব্যক্তার, ব্যক্তার, ব্যক্তার, ব্যক্তার, বিকার), an act (নমস্কার, বহিন্ধার), any of the letters of the alphabet or its symbol (অ-কার, এ-কার), indicative of the genitive case (অন্তকার, বংসরকার)

কারক—(1) a (chiefly used as a sfx) one who or that which does or performs or brings about (মুখকারক) (2) n (gr) the case

কার্মকত—(i) a thoroughly equip-

ped or made fit (2) n cultivation कार्बाक्ड क्वा—p to equip thoroughly, to undertake all necessary arrangements to make (anything) fit, to cultivate or dress (land)

कार्कन-n a steward or caretaker of a landed estate

কাৰখানা—n a workshop, a factory, a mill (often facet) some affair or transaction esp one that is momentous (কাণ্ডকবিখান)

কারচুপি, কারচুবি—n a tricky device, shrewdness, a design embroidered on cloth

কারণ—(I) n the instrument (of a work), a means the body, any of the sense-organs cause, reason, motive, purpose, root seed, the cause or agent or instrument (of an action), origin, wine (when consecrated or concidered sacred) (2) conbecause, since, for, as কারণ জল, কারণবারি—n the water that existed everywhere before the creation of the universe, wine (when consecrated or considered holy) কারণ শ্রীর—n the body as conceived in the Vedanta

কারণাভাব—n absence of cause, (loos) absence of (adequate) evidence

कार्त्राष्ट्र—(1) a pertaining to cause, causal, examining, judging (2) n an examiner, a judge, a clerk,

which has become the cause of, causing, supposed to be or appeared as the cause of

कावण्ड—n a species of duck कावणान—n a feat, skill, an ostentatious display of skill, bravado

কারপারদাজ—n an armed attendant or follower

কারবার—n business, trade, profession, calling, working, action, commerce, a business concern, a mercantile concern, (usu dero) an affair कात्रवात क्त्रा-v to engage in a trade or business, to deal in, to trade in , to trade with , to have commercial transactions (with) কারবারী—a pertaining to business, trading; com-কারবারী লোক—a businessman, a trader, (dero) a trafficker

কার্রায়তা—a one who or that which makes another do something causing to do fem কাৰ্বায়নী

কারসাজি-n. a tricky device, deception, shrewdness, fraud

कावा -- coll corrup of कारात्रा

কারা২, কারাগার, কারাগ্হ—n a prison, a gaol, a jail. कात्रारूक-n a prisoncell, a prisoner's cell कात्रामण्ड—n a sentence to imprisonment কারাদত দেওস্ম—v to sentence to imprisonment विनासम कान्नामण-simple imprisonment. সম্রম কারাদশ্ত—rigorous imprisonment কারাপাল—n a gaoler, a jailor কারাবাস--n duress, imprisonment, prison-life कात्रावामी—(i) a imprisoned, (2) n a prisoner কারা-মুক্ত—a released from prison হারা-মাজি-n release from prison কারার ভ —a imprisoned नानातान-n imprisonment

কারাবা-var of কার্বা

रात्रि—n a spiced soup of vegetables or fish or meat, curry.

काविकन्न-var of कानिगन

कांद्रका—(I) n any treatise esp chronological and other than literary (কায়স্কুলকারিকা), a short couplet having various meanings, artistic

work artistry workmanship (2) a fem of कानक

कान्निकृत्र-var of कानिशन्ति (see कानि-

कारिश्य—n a workman, a worker, an artisan , a handicraftsman , a mechanic, an artist कानिगनि-n workmanship, mechanical skill, artistry artistic skill काविश्वी—a pertaining to workmanship or mechanical skill or artistry or artistic skill, pertaining to handicrafts.

कांत्रज—a caused to be done.

-कानी-sfx indicating " working, causing, doing, etc (হিতকাৰী) fem -কারিপী

कान्य-(1) n an artisan, a craftsman. (2) a making, doing, causing कात्र्रंक्म, कात्र्कना, कार्नामन्थ—n. crafts, handicraft, artistry, handiwork कान्नकर्मी, कान्नीमन्त्री—n a craftsman, कात्रकार्य—n artistry artisan कान्-नयवास—n a guild-organization काब्रीगक—a kind, merciful, com-

passionate কাৰ্শ্য—n kindness mercy com-

passion काक ना roughness, harshness,

rudeness, cruelty कार्षिक—n cartridge, cartouche.

कार्टीत-a Cartesian

कार्ड-n. a card

कार्गन-alt spell of कार्निम.

কাতিক—n the seventh month of the Bengalı calendar (from the middle of October to the middle of November), the name of the god who is the commander-in-chief of heavenly forces , an extremely good-looking (young) man কেলেকার্তিক, নব-

कार्डक, लाहात कार्डिक-n (sarcas or dero) an extremely ugly man কার্তিকী —a of the month of Kartik (কাতিকী পূर्ণिमा) कार्जिक्स-n the name of the god who is the commander-in-chief of heavenly forces

কাৰ্ডকৈ, কাৰ্ড্যে—var 's of কাৰ্টিজ. कानिय-n a cornice ৰাপশ্য—n niggardliness, miserliness, parsimony

কার্গাস—n. cotton, a cotton-plant कार्वा—n a rose-water spray

कार्यिक a embroidered, variegated; made, composed

काय-n a work, an action, a deed , a duty , a task , a job , an occupation, use, service (এ ঘড়ি কার্বের নহে), ceremony, rite (শ্ৰাদ্ধকৰ্ষ), profession, function, a purpose, an object, a motive (কোন কাৰ্বে এসেছ), effect, good result, benefit (ইহাতে कोन कार्य मित्र ना) कार्य कर —a effective, feasible, serviceable. fem कार्य-क्त्री कार्यक्त्रडा—n effectiveness, feasibility, serviceability कार्यकानगंजान —n causality कार्यकान्त्रिजा—same as কাৰ কৰতা कार्यकात्री—same as कार्य-क्द्र fem कार्यकाविगी कार्यकान—n the period during which a work is done, working period, working hours, the period or term or service कार्यकृणन -a expert, skilful, adroit, clever कार्यक्स—n a programme কার্যক্রমে--adv in course of business कार्यक्रम a competent, capable of or fit for the sphere of activities কাৰ্যচ্যত—a removed from office, dismissed (from service), cashiered কাৰ্যচ্যুতি—n removal from office, dismissal (from service), cashierment কার্যপারে—adv to begin with (used, often unneces-

sarily, in the beginning of the reading matter of a letter or legal deed) কাৰ্যতঃ, (pop) কাৰ্যত—adv actually, ındeed, as a matter-of-fact कार्यम्क —same as कार्य क्मन कार्यीनर्वार्—n execution of a work कार्यानर्वारी, कार्य-निर्वारक—a executing. executive কাৰ্যনিৰ্বাহী সমিতি—n an executive committee কার্যপদ্ধতি, কার্যপ্রণালী—n the mode or process of work, procedure, modus operandum কার্যপরম্পরা —n a regular succession of works কাৰ্যবিশতঃ, (pop) কাৰ্যবিশত—adv for the sake of work or business, on business कार्यवार—n proceedings कार्य-विववन, कार्यीवववणी—n the report of a work or proceedings কার্যভাব--- n the charge of a task, the burden or pressure of work কার্যসিদি—n accomplishment of a work or task, realization of an end कार्यन्त्रान्—n a place of work or business कार्याकार -n what ought to be done and what ought not to be done, proper and improper works कार्याकार्य-विठातn discrimination between proper and improper works or between right and wrong कार्यांशक—n a superintendent, a supervisor, an overseer, a manager कार्यान्रवारध—same as कार्य-वगाजः कार्याचन-n, another work, a different work. कार्याथ-same as कार्य-বশত: কার্যবিশু—n the beginning of a work, commencement of work or working hours, inauguration of an institution or firm or any similar establishment कार्यानय—n an office কার্যোদ্ধার—same as কার্যাসিদ্ধি

কার্শা—n thinness, slimness, leanness

কাৰ্যাপ্ৰ—n a value in silver equal to 1280 cowries (क्छि)

কাৰ্ফ'—a pertaining to Lord Krishna (কৃষ) কাৰ্ফি'—n a son of Krishna (কৃষ) কাৰ্ফা—n blackness

कान्। — n & adv next day, to-morrow, last day, yesterday

কান<sub>2</sub>—(!) a (dial) very cold (2) n. too much coldness

कान on time period (निशाकान, भामनकान) . season (वर्षाकान) , proper time, times, age (একাল). leisure (কালাভাব). any of the stages of human life (रेनगरकान, योवनकान, थ्योएकान, বৃদ্ধকাল), lifetime, span of life, time of existence (কালপূৰ্ণ হওষা), Yama (ষম) the god of death, death (कालंब करन), ruination, ruin, the cause of ruin (মোকদমাই তাহার কাল হইল) . (gr ) the tense (অতীতকাল = the past tense, বৰ্ত-भानकाल = the present tense, ভविषाएकाल = the future tense) कान कांग्रेन-- v to pass time कान इंश्रा—n to meet with one's death, to die, to be the ruin of

কাল<sub>8</sub>—(I) n the black colour (2)
a black কাল করা—v to make black,
to blacken, to make dark, to darken, to pollute, to defame কাল হওয়া
—v to become black, to blacken,
to become dark, to darken, to become polluted or defamed কাল বাজার
—the black market

কালকবল—n the jaws of death. কালকবলৈত—a (lit) taken or seized by death, dead কালকবলৈত হওয়া—v (lit) to be taken away or seized by death, to die

कार्लाकि — a extremely black and soiled

कालक, के — n a deadly poison (cp hemlock)

worked or done by time.

কালকে—adv & n (coll) tomorrow, yesterday কালকের—a. tomorrow's, yesterday's

कालक्य—adv in course of time, after some time

কালক্ষেপ, কালক্ষেপণ—n act of passing time কালক্ষেপ করা, কালক্ষেপণ করা—
v
to pass time

কালগন্ধা—n the river Yumna (মৃনা) কালগ্ৰাস—n the jaws of death কাল-গ্ৰামে পতিত হওয়া— to fall or be led into the jaws of death, to die or be killed

কাল্যান—n perspiration at the time of death, perspiration owing to excessive toil. কাল্যান হোটা—v to perspire as if dying, to perspire as at death, to perspire owing to excessive labour

কালচক—n the wheel of time কালচিটে, কালচিটা—n black or dark stain

কালচে—a blackish, darkish কালভাস—n. a kind of small juicy fruit akin to cherry

कार्लाञ्जना, कालकीना—n black cum(m)-

astrological) to know which is the right or opportune moment for doing anything (2) n such a man, an astrologer present (astrol) knowledge that enables one to determine the right or opportune moment for doing anything, astrology

কালদণ্ড—n the staff of Yama (মা) the god of death, the scourge of death

कालाम् — n a chronoscope कालाम् — n the spirit or trend of an age, death as the inevitable final stage of life কালনাগ—n the black cobra, the cobra the cobra de capello

কালনেমি—n the name of the maternal uncle of Ravana (বাবৰ) of the Ramayana কালনেমি মামা—(fig) a venerable man who is an abettor in wicked deeds, a Devil's counsel কালনেমিৰ লংকাভাগ—(fig) to count the chickens before they are hatched, to build castles in the air

কালপ্ৰ্ৰ্ৰ—n (myth) an attendant or envoy of Yama, the god of death, (astr) the Orion.

কালপূৰ্ণ—a having one's span of life or existence completed কাহাৰও কালপূৰ্ণ হওয়া—one's time is up, one's days are numbered

কালগোটা—n the screech-owl, the barn-owl, (dero) an extremely ugly person.

কালপ্ৰবাহ—n efflux of time, influence of an age, (loos) trend of an age কালপ্ৰভাব—n influence of an age কালপ্ৰেণিত—a sent by death

कालकर्गी-same as कालनाश

কালবিলন্দ্ৰ—n. delay কালবিলন্দ্ৰ না করা—v to refrain from delaying or losing time কালবিলন্দ্ৰ না কবিয়া—without delay, without loss of time.

কালব্যু—n a boot-last, a boot-tree, a culvert, a mould for constructing an arch

কালবেলা—n (astrol) an mauspicious part of the day

কালবৈশাখী—n a strong wind that rises in the afternoons of April and May, a south-wester

কালবাস—n a species of large fresh-water flat fish with reddish eyes, (cp) the rudd or roach

কালতৈরব—n a deity born of Shiva

কালমাণিক—n (attributed endearingly or sarcastically to a very darkcomplexioned person) a black jewel, Lord Krishna (কুণ)

ক্ৰমান—n a measurer or measurement of time, a chronometer or chronometry

কালমাহাত্মা—n influence of the age or time

কালমেঘ—n a bitter medicinal plant

কাল্যাপন-same as কালক্ষেপ

क्लन्तर्शित—n a night on which one's death or danger comes, (astrol) an inauspicious part of the night.

কালনিখ্—n a chronograph কালশশী—n an appellation of Krishna (কুফ)

কালশিরা, কালশিনী, (coll) কালশিনৈ n lividity of the skin caused by a bruise or hard beating মেরে কালশিনে ফেলা—v to beat black and blue

কাৰ নিৰ্দান (astrol) determination of the auspicious parts of the year for doing anything

কালশোধন—n equation of time কালসৰ্গ, কালসাগ—same as কালনাগ কালসদ্শ—a death-like, deadly কালগিটে—alt spell of কালশিটে কালগিক,—n the ocean of time, eternity

কালসোনা—same as কালমাণিক কালস্তোত—n the current of time, ever-flowing time

কালা 3—a deaf; hard of hearing কালা 3—(I) a black, defaced, soiled, dirty (কাপড়খানা কালা হয়েছে), in disrepute, stigmatized (কালা মুখ) (2) n an appellation of Krishna (কুফ) কালা কান্ন—a black Act কালা বাজার—the black market কালাম্য—(I) a shamefaced, brazen-faced, (2) n a

shamefaced man, a brazen-face, a কালামুখো—(1) shameful face shamefaced, brazen-faced, (2) a shamefaced man, a brazen-face, a man of soiled reputation fem. कालाम, भी कानाकान-n proper and improper

time, auspicious and inauspicious time.

কালাগ্রে—n. dark-coloured sandal. कार्नाध—n (myth) the expected divine conflagration which will annihilate the universe, the fire of universal annihilation appellation कालाहाँम—n an of Krishna (季季)

কালাভিক্রম, কালাভিক্রমণ, কালাভিগাভ same as কালক্ষেপ কালাতার—n waste or loss or lapse

কালাজন্ম—n kala-azar

of time

कानान—(1) v. (dial) to get or become extremely cold, to chill (2)

a that which has got or become extremely cold , chilled

कातान्वर्जी, कानान्याती—a timely, in keeping with the spirit of time.

drifting with the time कानासक—(I) a causing universal

dissolution, bringing about the end of an age (2) n an appellation of Yama (यम) the god of death.

কালান্তর—n another or a different time or age, transition of age

कानाभागि-n the dark-coloured waters of an ocean or a sea esp of the Indian ocean, an ocean, a sea, the Andaman and the Nicobar island. Port Blair, sentence of transportation from India in the British regime कानाभागि घात आंगा-

v to have served a sentence of trans-

portation from India. कानाभानि भार ह्उमा-- v to go across a sea or ocean. কালাপাহাড—n (hist) a Brahmin who after embracing Islam was turned into a notorious iconoclast, (fig ) an awful religious renegade, a decrier of current beliefs, a turbulent heretic. কালপাহাড়ী—a of or like an awful religious renegade or a decrier of current beliefs, heretical कानावाकात्र, कानामा्थ—see व्यवा काला का (astrol) the unpropi-

tious part of a year (esp for religious purposes), an inauspicious time or moment कालारनां -n the period of mourn-

ing that lasts for a year due to the death of any of one's parents or an equally reverend kinsman कानि -var. of कान s

कानिर-n ink, darkness, gloom (মনের কালি), a dark spot, discoloration (চোখের কালি), a stigma, disgrace (क्लित कोनि) , soot, smut (श्रेमीरभेत कोनि) চোবেৰ কাৰি—black eye, a black in the eye জ্তার কালি—shoe-black প্রদীপের কালি—lamp-black কালির স্কাচ্ছ —minimum education or learning পেটে कालिর खाँहछও ना धाका—not to have even the minimum education or learning, to be completely illiterate.

ment (कोंग्रेकिन, विषाकानि), cubic measure, square measure, area-measure कांन क्या, कांन क्या -v to find the square measure or cubic measure or area measure of कानिक—a pertaining to time, of a time, temporal, temporary,

कानिश—n addition, measure-

timely कानिका—n a name of goddess Kalı (कानि) कानिकाग्रज्ञान—n the scripture that narrates the feats of Kalika (কালিকা)

কাৰিকাৰ—var of কালকেব (see কালকে)

कालिक —n (myth) the abcde of Kaliya (कालिज or कालीय) the serpent in the Yumna

कानिक्रीन—n. soot, smut

कानिनी;—a (poet & obs) woestricken

क्रीननीर्—n poet. & obs form of क्रीनन्त्री

কালিনা—n the river Yumna (ংগুনা). কালিনা—n blackness, darkness, gloom (মনেব কালিমা), blemish, disrepute, a stigma (চবিত্ৰেব কালিমা)

কালিয়—n (myth) a terrible serpent living in the river Yumna কালিয়দমন—n (myth) subdual of Kaliya (কালিয়) by Krishna (কৃষ্ণ). Krishna

क्लिक्स )—n a rich curry usu of fish or meat

কালিয়া ২—n (poet) Krishna (কৃষ্ণ) কালী ১—alt. spell of কালি ১

কালী — n an awe-inspiring manifestation of Goddess Durga (হুগা), (sarcas) an extremely dark-skinned girl or woman, Kaliya (কালিয়) কালী-ভ্যা—n a place of worshipping Goddess Kali (কালী) esp in congregation

कानीन, कानीन, -a (used as a sfx) of a particular time

कानीग्र-—alt spell of कानिग

কালে, কালে-কালে—adv in course of time কালে কালে-v to approach one's death, to be in the jaws of death

কালেকটর, কালেক্টর—n the chief official of a district, a collector কালেক-টারি, কালেক্টার—n collectorate, collectorship

कालाब-n a college

কালে-ডমে—adv rarely , seldom কালো—alt. spell of কালঃ

কালোচিত—a befitting the time or age or occasion , timely , seasonal

কালোনাত, কালোয়াৎ—n a man proficient in Indian classical music কালোআতি—n proficiency in the Indian classical music, (sarcas) act of parading one's superior knowledge or skill in anything কালোয়াতি কৰা—v (sarcas) to parade one's superior knowledge or skill in anything কালোয়াতী—a pertaining to the Indian classical music or musicians

काल्शीनक—a imaginary, fanciful, immaterial, false

কাশ্য—n cough, expectoration of mucus by coughing, expectoration

কাশ্ — n a tall species of grass of which mats are made কাশগ্ৰুপ—n catkin

কাশা—v to cough কাশিয়া ভোলা—v to expectorate by coughing, to expectorate

কাশি-pop var of কাশ্য

কাশী—n Banaras (a holy place of Hindoos) কাশীশ, কাশীশ্বর—n the lord of Kashi an appellation of Shiva (শিব), the king of Kashi কাশীপ্রান্ত—n death at Kashi, attainment of heaven after death

কাশারী—(I) a of Kashmir (2) n an inhabitant of Kashmir, a shawl made in Kashmir

কাশাপেয়—n a son or descendant of the great sage, Kashyapa (কগুণ), the sun personified, Garuda (গ্ৰন্থ)

काषाय—a of the colour of red ochre

কাণ্ঠ—n wood, timber কাণ্ঠখন্ড n a piece of wood or log কাণ্ঠগানুকা -n a (pair of) wooden sandal, a (pair of) clog কাষ্ঠপাৰ্ডনিকা—n a wooden doll or puppet, (fig) a powerless man কাঠফলক—n a board a wooden tablet, a plank of wood कार्श्वर-a (hard and insipid) like wood. কান্ডল—a wooden কান্ডহাসি an affected smile (esp for the sake of courtesy), a simper

कार्छा-n a limit (পর कार्छा) an extremely small unit of time

কাষ্ঠাসন—n a wooden seat (such as chairs, stools, benches, etc)

কাস—alt spell. of কাশ্ব

কাসন—n a soup made of mustardpowder.

कामन्म-var of कामर्जन কাস—alt. spell of কাশি কাসীন—n sulphate of iron, green vitriol.

काम, िम-n a pickle (usu made of dried slices of green mango) preserved in mustard and salt

काटा-n a sickle, a scythe

कार्न, कार्न-n a unit or measure of counting (=1280)

काश-var of कांश

কাহাকে—pro (interro) whom

कार्वि -- pro (genit) whose

কাহার?—n one of the lowest castes amongst the Hindus, one of this caste fem कारावनी

काराजवा—n an Indian musical measure

र्कारनी-n a history a chronicle, an account, an episode, a tale, a story

कारिन-a thin lean weak feeble. weakened

कारह—adv why

f-(1) pro what, which nothing (ও মুর্ধ—কি বলিবে), (used generally in | int den the tweeting or chirping

exaggeration) a thing or amount (জীবনে কত কি দেখেছি, কি সম্পদ্ই না তার ছিল) (2) adv which, what how, how many, how much, used as an auxiliary word to indicate a question (দে কি আসিবে? তুমি কি জান?) (3) con or whether (কি বালক কি বুম) कि किवमा-adv how किरगा-int well. কি জন্য—adv why what for কি পর্যন্ত -adv how far, how long, till when কিপ্রকারে, কিডাবে—adv how

কিংকর-alt spell of কিংকর

কিংকর্তব্যবিষ্ট —a at a loss to determine what to do, nonplussed, bewildered, confounded, at fault কিংকত ব্যবিষ্ট্তা—n nonplus, bewilderment, confounded state, quandary

কিংকিণি, কিংকিণী—alt spell's of কিতিকণি

কিংখাপ, কিংখাব—n brocade किश्वनिख, किश्वनखी—n a traditional or familiar report or rumour, hearsay

किःवा-conj or on the other hand or alternatively

কিংশক—n a variety of very beautiful but scentless flower (cp guelder-rose)

किक्द्र—n a servant, a slave, an attendant a follower fem किष्क्री ধমেব কিন্দর—a myrmidon of Yama (ষ্ম) the god of death

किंग्किंग, किंग्किमी—n a girdle or an anklet set with small bells jingling sweetly at every movement

किर्किर्, किर्मिर्,—int expressing presence of abundant grit, a grating noise caused as if by chewing grit

किर्किर्, किर्मिर्, किरिवीमीन्द्र-

noise of birds, loud prattling or babble किंद्दिक करा, किंद्द्रिक करा, किंदिन मिदिन करा—v to tweet, to chirp, to prattle or babble noisily

কছ—(I) a a small number or amount of, some (2) pro anything (সামি কিছুব মধ্যে নাই) (3) adv of course (মে এখনি কিছু বাচ্ছে না) একটা-কিছ,—(I) pro anything, a certain thing, something, (2) a a certain, some কিছ,—(I) a a small number or amount of, some; (2) pro & n a portion, (3) adv to some extent কিছুভে—(I) adv in any way, by any means, anyhow, (2) pro (in or by) anything (কিছুভে অভাব মিটবে না), to anything কিছু না—nothing

কিন্তিং—a small amount of, a little কিন্তিগ্ৰিক—a a little more than কিন্তিগ্ৰি—adv only a little কিন্তিগ্ৰি—adv a little less than কিন্তিগ্ৰি—(I) a & n only a little, even a little, a little, (2) adv to the least degree, at all

কিঞ্জল, কিঞ্জলক—n the stamen or the filament of a flower, pollen

কিড্মিড্, কিড়িমিডি—int expressing the sound of grinding or gnashing one's teeth দাঁত কিড্মিড্ করা—to grind or gnash one's teeth

কিশ—n a grazing mark, a hardness in an area of the skin caused by (frequent) friction, a corn, a dried-up pimple কিপাজ্যিক a containing a grazing mark or a corn or a dried-up pimple

কিৰ—n leaven ferment sin.

from a deceiver, a cheat, a chicaner, a swindler, a gambler, a gamestar

কিতা—n a piece (এক কিতা জমি বা কাগন্ত), a volume (এক কিতা বই), a

bundle, a ward (এক কিতা নোট), a packet, a lot (এক কিতা মাল), manner, custom (ম্ললমানী কিতা), fashion, etiquette কিতাদ্বস্ত, কিতাদোৰস্ত—a fashionable, conversant with and observant of etiquette, faithful to etiquette

কিতাৰ—var of কেতাৰ কিনা<sub>১</sub>—var of কেনা

কিনা 2—adv whether or not, if (স থাবে কিনা ঠিক নেই), a meaningless word used to emphasize or sweeten one's speech (বুঝলে কিনা)

কিনাৰ—n border, edge (চোণেব কিনাব), a bank or shore, outskirts গোমের কিনাব, শহবেব কিনাব, বাডিব কিনাব) নদীব কিনাব—riverside, river-bank পথেব কিনাব—roadside সম্দ্রের কিনার seaside, sea-shore, coast

কিনাৰা—n border, edge (চোধেৰ কিনারা), a bank or shore, outskirts (গ্রামেব কিনারা, শহবেব কিনাবা, বাডির কিনাবা) arrangements, arrangements for provision (नावानकरान किनावा) : remedy, measure, redress, removal, reparation (তুঃধের কিনারা, বিপদেব কিনারা), solution (नमलांत्र किनांत्रा), trace (शंत्रान টাকার কিনাবা), solution or discovery or detection by investigation (চুরির কিনাবা), decision, settlement (মকদমাব किनोत्रो), किनावा कवा-v to arrange for, to make arrangements for the provision of, to remedy, to redress, to remove, to repair, to solve, to trace, to solve or discover or detect by investigation, to decide, to settle नमीव किनावा—riverside, riverbank अरथव किनाता—roadside सत्नव কিনারা—depth of one's mind সমুদ্রেব किनात्रा—seaside, sea-shore, coast

कियु—(I) con deadv but, notwithstanding, nevertheless, however, still, on the other hand (2) a. hesitating, hesitant. (কিন্ত-ভাব) কিন্তু করা—

ν to hesitate কিন্তু-কিন্তু—(1) n hesitation, (2)a hesitating, hesitant. কিন্তু-ভাব
—n hesitating attitude or state, hesitancy কিন্তু হুওয়া—ν. to hesitate, to feel embarrassed, to look small

কিম্ব—n (myth.) one of a class of demi-gods expert in music and dance fem. কিম্মী.

কিশ্চা, (coll) কিশ্টে—a close-fisted, niggardly, miserly কিশটেম—n close-fistedness, niggardliness, miserliness

কিফাৰত, কিফাইত—n a cut in expenditure, reduction of expenditure, cheapness, profit, gain

কিবা—(1) con or (2) adv. how (কিবা মনোহব) (3) a. how beautiful, (dero) how awakward, how ugly (কিবা ভঙ্গি)

(4) n what else (কিবা তুমি বলিবে)
কিমতে—adv (poet) how, in what
manner or way.

किमा-n force-meat

কিমাকার—a (lit) of what shape or form, (used as a correlative of কিন্তুত) of ugly or hereto unseen shape or form.

কিমিভি, কিনিয়া—n chemistry, alchemy

কিশ্রেষ —n a Kinnar (কিরব), (myth) a province of ancient India or a country in the neighbourhood of India

কিবদন্তী—inc spell of কিংবদন্তী কিবা—inc spell of কিংবা

কি-পূত-a (lit) of what form or shape, (pop) queer, strange, odd, grotesque, antic. কি-পূত্ৰিক্ষাৰাৰ—a of strange and ugly form or shape, grotesquely shaped or formed, monstrous কি-পূত্ৰিক্ষাৰাৰ প্ৰাণী বা কতু

किम्बर्ज- n price, worth, value.

किष्ठ — a. a small amount or number of, a little, a few.

किम्रीन्स्न—(1) n a few days (2) adv for a few.days.

क्रियम् (1) n a short distance (2)

কিয়ানং, কিয়ামত—var.'s of কেয়ানত কিব্ৰ—n a ray or beam or gleam

(of light) কিরণ দেওমা—v. to emit rays, to send forth rays, to radiate, to shine কিরণ্ডেটা—n the glow of rays কিরণ্ডাল—n the mesh of rays কিরণ্ডাল—n the mesh of rays কিরণ্ডাল—n shedding of rays, radiation কিরণ্থাত করা, কিরণ্ডাশ করা—v to shed or emit rays, to radiate কিরণ-বিকিশ—n radiation, কিরণ বিকিশ্বলায়—a full of rays, emitting rays, radiant fem কিরণ্ডায়, (inc) কিরণ্ডায়—a full of rays, emitting rays, radiant fem কিরণ্ডায়, (inc) কিরণ্ডালী—n the sun (for it is garlanded with rays) কিরণ্ডাত—same as কিরণ্ডাত

কিবা—n an oath, a swearing কিরা দেওয়া—v to enjoin by uttering an oath

কিরাত—n one of an uncivilized race of ancient India who lived by hunting, the province of ancient India inhabited by the Kirats (কিরাত), the land of Kirats fem ক্রিয়াতনী

কিনিচ, কিন্নীচ—n a kris, a falchion কিনীট—n a crown, a coronet, a diadem কিন্নীটী—(I) a. wearing a crown or diadem, coroneted; crested, (2) n an appellation of Arjoona (অজ্ন) of the Mahabharata fem a কিন্নীটিনী

কির্প—a of what sort.
কিরে<sub>১</sub>—coll. corrup. of ক্রি।
ক্রে<sub>২</sub>—int used in addressing or

**シャン** 

questioning a person (ৰিরে এইত বাডি, কিরে থাবি নাকি ?)

क्तिक्त्—a milder form of क्त्रक्त् fee -n a fist a blow with the fist esp with the side of the fist, a fisticuff किन त्यस्त्र किन होन्न कन्ना—to take a beating or insult silently and without retaliation, to pocket an insult क्यि भारा-v to strike with the fisticuff to fist क्लिकिन n fighting with fists क्लान-same as क्लि माता; কিলিয়ে কাঁটাল পাকান—to make a futile attempt at correcting or subduing a person by overmuch beating or chastisement, to spoil a person by such an attempt

क्लिक्लि, क्लिविल —int expressing movement in a swarm (of fish esp smallones, worms, etc) কিল্কিল্করা, क्लिबिन क्बा-v to move in a swarm, to swarm

Ten -- var of cert

किनिद्द-n a sin

ৰিশতি—n a boat, a barge, (in chess) a check, an instalment (for payment etc), a time, an occasion বিশতি কেওয়া—v (in chess) to check क्रिमाजबन्धि, क्रिमाजबन्धी—n ment of payment by instalments বিশতিনাত—n (in chess) a complete check (inc ) checkmate

क्निनिम्-n raisin

क्निन्न-n a green and tender leaf of a tree, a young shoot with such leaves.

किलाब-(1) a. adolescent, teenaged (1) n an adolescent boy an adolescent, a teenager, a lad fem. क्लाइने किलाइन्ड्र-a adolescent, teenaged

কিবান—coll. corrup of ক্ৰাণ কিম্মা, কিম্মা—n the land of

the monkeys as described in the Ramayana

fana-n variety, kind, type faragen luck lot, destiny কিসলয়---alt. spell of কিশলয় কিসিম-var of কিসম

facy-pro (in Eng adv) from what, what for, why, by what or which, in which way or manner, how, by what or which means, in what or which

किट्न-pro (genit) of or for what or which in what respect (implying in no respect or at all) (কিসের গরিব সে?), causeless, useless, (কিসের হু:খ, কিসের দৈন্ত')

কিন্তি—alt. spell of বিশতি की-an emphatic spell of कि

कीहक-n a variety of hollow bamboo which whistles with the wind, the name of the giant-like commander-in-chief of Virata (বিরাট) who was killed by Bhima (ভীম) and turned into a rounded heap' as described in the Mahabharata कीहरू नथn killing of or like Keechaka (कीठक).

कींचे—n a worm, an insect. कींग्रेश —a insecticidal. কটিঘা 'পদার্থ—an insecticide कोंग्ल-a born of worms, spun by worms. कींंग्रेज्यू, खींगीवना---n. entomology कीछेडाविक, कीर्हीवम् —n. an entomologist क्षीवेन वे—a wormeaten, moth-eaten कीर्छक्—a Insectivorous, entomophagous के छिन्न-প্রাণী—an insectivore কটিপতল—n pl worms and insects की होन् - n a microscopic worm or insect, a microbe की ग्रेकी -n a worm or insect even smaller than a microbe, (fig.) a very insignificant person

कीम्क, कीम्भ-a. like or resembling what, of what sort or variety fem. कीम. भी.

কীৰ্ণ-a scattered or strewn here and there, pervaded, extended or spread over

কীত্ক—n a narrator, a celebrator, a celebrant, a singer of the names of God, a singer of songs about the

cycle of Radha (বাধা) and Krishna

(কুঞ্)
কতিন—n narration (বৃণাকতিন), glorification, celebration, extolment,
act of singing in praise, a song in
praise, act of singing the names of
God, any of the songs about the
cycle of Radha (বাধা) and Krishna (কুঞ্)
or act of singing these songs

কৰা, কীৰ্তন গাওমা — v to narrate, to glorify, to celebrate, to extol, to sing in praise, to sing the names of

God, to sing songs about the cycle of Radha (বাবা) and Krishna (কৃষ) কাৰ্ত-নাজ—n any of the modes of singing

songs about the cycle of Radha and

(বাধা) Krishna (কৃষ) কীর্তনীয—a worthy of being narrated or celebrated praiseworthy fem কীর্তনীয়

কীতনিয়া, (coll) কীতনে—(1) n a singer of songs about the cycle of Radha (বাবা) and Krishna (কৃষ্ণ), (2) a singing

those songs
কীতি—n fame, renown, celebrity,
a glorious performance or achieve-

ment or deed or feat. ক্তিকলাপ—

n pl glorious deeds or achievements, exploits, activities. ক্তিবান, ক্তিনান্—a famous, renowned,
celebrated, glorified ক্তিন্তন্ত্ৰ—n a

monument
কীতিত—a narrated, celebrated, extolled, glorified, sung

कीन, कीनक—n a bolt, a peg, a stake, a wedge, a nail, a probe कीनकाकाव—a wedge-shaped, cuneal,

cuneate, (of alphabetical letters) cuneiform, cuneatic

কু—(I) ম. a sin, a guilt, a fault, an evil, the earth, exposition of the scriptures ('কু-কগায পক্ষ্ণ') (2)a (chiefly used as a pfx) bad, evil, indecent (কুক্ণা), ill-omenous, wicked (কুমন্ত্ৰণা), unattainable (কু-আশা), southern (কুমেক)

कूरेनिन, कूरेनारेन—n. quinine

क्रेक्ट्रे—int expressing the suppressed groaning sound of distress caused by hunger, cold, pain, etc. क्रेक्ट्रेक्या—v to utter this sound, to groan

কুকড়া, (coll) কুকড়ো—n the cock, (loos) the hen or the cock fem কুকড়ী—the hen

क्र क्षान—(1) v to shrink or cause to shrink, to shrivel or cause to shrivel, to recoil or cause to recoil (2) a shrunk, shrivelled, recoiled

কু কড়ি-স্কডি—a shrunk or contracted into a circular shape (chiefly due to cold) কু কডি-স্কডি হওয়া—v to shrink or contract into a circular shape

কু'কড়ী, কু'কড়ো—see কুকড়া কু'চ—n a very small and red-co-

loured stony fruit with a black patch on the top, this is used as a measure of weight esp by jewellers () क्ष = ) व(3)

কু চকান—(1)  $\nu$  to contract, to shrink, to shrivel (2) a contracted, shrunk, shrivelled ভূব, কু চকান— $\nu$  to contract one's eyebrows, to knit one's brows, to irown

क्रिक—n the groin क्रान—(!) v to crimp, to rumple

(2) a. crimp, rumpled

The n a small broom or besom,
a brush, a bristle

क्रींग्रा—n a variety of fish akin to the eel

क्रिंगि-var of कृष्टिना

कृत-coll corrup of क्रीना

কুজ-n a hunch, a hump কুজা, (coll) কুজো-(l) a hunchbacked, humpbacked, (2) n a hunchback, a humpback fem কুজা

কুজড়া,, (coll) কুজড়ো—a quarrelsome, wrangling, crooked, spiteful কুজড়াগনা কুজড়াগ—n quarrelsomeness, wrangling disposition, crookedness, spitefulness

कूंजा—see कूंज and क्जा

কুজী--see কুজ

कृष्ण-see कृष and कृष्ण

♣ ५1—n the powdery crust of rice beneath the husk, rice-powder

কু'ভাজালি—n a small fishing-net, a small pouch made of cloth for holding a Vaishnaba's rosary.

কুডি;—n a meaningless correlative of হাড়ি indicating plurality and variety (হাড়িকুড়ি)

কুডিং-n a bud

क्'िं भ्रा—obs var of क्'ए

क्षी—obs spell of क्षिर

क्छ,—n a (usu small) thatched hut

কুড়েং—a idle, lazy, slothful কুড়োম—n idleness, laziness, sloth.

क्रिंज़—coll corrup of क्रुंज़

কু'ড়োজালি—pop corrup of কু'ডা-জালি

evacuating one's bowels, to strain oneself to collect one's strength, to groan (2) n act of straining for evacuating one's bowels, tenesmus, act of straining oneself to collect one's strength, act of groaning ton, pany to strain or cause to

strain for evacuating one's bowels, to strain or cause to strain oneself to collect one's strength, to groan or cause to groan

♠ n a (turner's) lathe, a variety of multi-petalled jasmine

on a lathe, act of turning (a thing) on a lathe, act of carving, act of rushing forward to attack or beat, act of skipping or frisking, act of bragging

PM3—v to turn (a thing) on a lathe, to shape by turning on a lathe, to carve, to rush forward to attack or beat, to skip, to frisk, to brag

कुमा — n a stock or butt (of a gun), a stump or trunk (of a tree), a log (of wood), a lump (of sugar etc)

क्रुम्ह्नी—(I) a fem quarrelsome, spiteful (2) n fem a quarrelsome or spiteful woman or girl, a cat masc क्रुम्ह्

কুথা—n foul or abusive words, indecent or filthy language, blue or obscene talk, ribaldry, (rare) philosophical truths or discussion about earth, (rare) exposition or explanation of scriptures esp of the esoteric text of scriptures

क्करी—n. a short dagger, a dirk क्कर्म, क्कार्य—n a wicked act, a sinful act, a blameable act, a mischief क्कर्मकाती, क्कर्मा—(1) a given to doing wicked or sinful or blameable act, given to mischief-making, (2) n a performer of a wicked or blameable act, a sinner, a mischiefmaker क्कर्मान्वर, क्कर्मन्वर—a given to doing wicked or sinful or blameable act क्कर्मा—(1) a same as क्कर्मकारी, (2) n

a performer of a wicked or blameable act, a sinner, a mischief-maker, a bungler, a botcher

कूक्व-n the dog fem कूक्ती-the bitch কুকুৰ-কুণ্ডলী—n the manner of lying down in a coil as a dog --कुण्डनी इंडबा-v to crouch like a dog. कुक्वहाना—n the puppy (of a dog), the pup কুকুবে-দাত—n the canine tooth (of a human being) বেমন কুকুর তেমন মুগাৰ--(fig) the right whip for the right dog, condign punishment

কুল্লাট—n the cock fem কুল্লাটী— कुक्क् हेंध्रवीन—n a cock's the hen crow क्कान-n the dog fem क्कानी-the

bitch कृक्तिय—a given to evil deeds or bad practices, depraved कृत्निया-nan evil deed, a bad practice, depravity কুলিয়াগ্ৰত, কুলিয়াগ্ৰন্ত—a given

কুত্বণ্—n an inauspicious point of time, an evil hour, a bad or unfortunate moment

to evil ways

कृष्क-n. the pit of the belly or abdomen, the womb, a cave, the interior কুফিগত—a entered 'into the belly, lying in the belly or the womb or a cave, lying inside, interior, (fig ) completely seized or appro-

priated, under absolute control কুখ্যাত—a notorious infamous ক্যাভি—n notoriety infamy क्राठेन—(1) n\_a misshaped or un-

couth figure (2) a misshaped, uncouth, shabby क्यर्—n (astrol) an unfavourable

star, (fig) an object of trouble, a pest, a plague

कृष्क्र—n saffron, the safflower, the bastard saffron

45,-n either of the mammary glands in women, (either of) a woman's breasts

कृत्-n. military march कृत्काला -n. military parade

कृष्टिं।—n pl odds and ends, (hum) kiddies

कृतक-int expressing glaze or brightness of the black colour 75-₹6—a (of the black colour) glazy or bright and deep कुरुक्त काल कड़ा-

 $\nu$  to make glazily or brightly black, to japan कुठकादन—coll corrup of कुठकी कृष्ट n a conspiracy, a plot, a ring of conspirators or bad men. कुक्ती—(1) a conspiring, plotting,

(2) n a conspirator, a plotter, an intriguer कुठनी--n fem of काठ, a prostitute, a harlot कुष्मन-n red sandal

कृष्ण—n. the pomegranate

কুচারত-(1) n bad or vile character or conduct, immorality (2) a possessing bad or vile character or conduct, wicked, immoral कुर्भावता कुरुमा-n abominable behaviour, an evil practice, an evil custom

₹61—n a small piece or fragment, a chip, a slice, a slip क्राय—n a nipple, a pap, a teat ₹₽₽₩ to cut into minute pieces, to chop fine (2) a cut into minute pieces, chopped fine, min-कृष्टि,-var of कृष्टि.

कृष्टि-n a very small piece or fragment, a chip कृष्टिक्तक-n an unskilled or inexperienced physician, a bad physi-

cian, a medical quack, a quacksalver

कृष्टिक्श्मा—n bad or faulty medical treatment, medical quackery

र्काच्या—n worry, an evil thought or design

र्कोन्ना—n nux vomica

কুটে, কুচ্টিয়া, কুচণ্ডে—a malicious, spiteful, jealous, having angularity in character, crooked, intriguing

কুছেং—a milder form of কচাৰ কুছুরমাত্র—a milder form of কচারনার কুচেন্টা—n a bad or tutile attempt, an evil attempt or design

of cutting off with one stroke of a very sharp implement, the sound of piercing suddenly with the pin-like pointed edge of an implement

क्रिक्ट्र—a milder form of कर्कर्

ated sound of \$5, the sound of chopping fine

কুছি, কুছ—coll corrup 's of কুংসা কুছিত—coll corrup of কুংসিত কুজ—n (astro) the Mars কুজভা, কুজভো—var 's of কুজভা and

কুজা respectively কুজা, (dial) কুজা—n a pitcher with a long and narrow neck.

কুর্নেডিয়া—var of কু'ল্লন্ডিয়া কুন্ধো, (dial.) কু'লো—coll corrup's of কুনা

কুজ্ৰটি, কুজ্ৰটিকা, কুজ্ৰটী—n fog, mist কুজ্ৰটিকাময়—a pervaded with fog or mist, foggy, misty কুজ্ৰটিকাছন —a enveloped in fog or mist, foggy, misty

**5%**—n curling, shrinking, wrinkling, shrivelling, wizening, contraction, curving, curvature, a curl, shrinkage, a wrinkling, a curve

কুণি—n a measure of grains (=8 handfuls)

কুণিকা—n a very red-coloured stony fruit with a black patch on the top, a thin twig of bamboo, a slip of bamboo, a key; an index, a table or list of contents, a variety of fish akin to the eel

কুণিত—a curled, curling, shrunk, wrinkled, shrivelled, wizen, contracted, curved কুণিত করা, কুণিত হওয়া—v to curl, to shrink, to wrinkle, to shrivel, to wizen, to contract, to curve

कुशी-alt. spell of कृषि

क्श्रा—n an arbour, a grove, a bower, (loos) a garden thick with trees and plants, a boscage (also क्श्रकानन, क्श्रवन), a garden-house where a Vaishnaba resides and worships (also क्श्रवाधिक), क्श्रवाधि)

কুপ্তান্তল decorative embroidery in the borders of a sari (শাড়ি), shawl, etc কুপ্তান্তলৰ embroidered

কুল্লৰ—n the elephant, (as a sfx) the best one (নরকুল্লন = the best of all men, the elephant of a man) fem কুল্লন, কুল্লনী

季留-n a key

क्6—n a fort, a fortress, a hill, a tree

कृषेकृषे, कृषेकृषेनि, कृषेकृष्ट्रीन, कृषेकृष्टे—alt spell 's of कृषे कृषे, कृषे कृषेनि, कृषे कृष्ट्रीन and कृषे कृष्टे respectively •

कुछि—n a medicinal flower-plant usu grown on hillsides

कृष्टेन—n act of cutting into pieces (as fish or vegetables), act of chopping or dressing, act of grinding or pounding, act of husking or making flat by thrashing under a foot-driven molar (हान क्षेन, हिं छ। क्षेन), act of dashing or striking against ((नश्चराल मांशा क्षेन))

कृषेना—n vegetable chopped or to be chopped into pieces for cooking कृष्टेना काष्ट्री—v to cut or chop vegetables into pieces for cooking, to dress vegetables

কুটনী—n fem a female pander, a procuress, a pimp, a bawd কুটনীগিবি—n the profession of the female pander or procuress, bawdry

कृष्टिना—coll corrup of कृष्टेना

कृषे। —n a (piece of) straw, a bit of straw

কুটা২— $\nu$  to cut into pieces (as fish or vegetables), to dress, to grind, to pound, to husk or make flat by thrashing under a foot-driven molar (চাল কুটা, চি ডা কুটা), to dash or strike against (দেওয়ালে মাথা কুটা) কুটান— $\nu$  to cause to cut into pieces, to cause to dress, to cause to grind or pound, to cause to husk or make flat by thrashing under a foot-driven molar, to cause to dash or strike against.

কুটি—n straw chopped fine, a bit of this straw, a small chip of straw কুটকুটি—a cut into very small bits, minced, torn into shreds, beside oneself (হাসিয়া কুটকুটি হওয়া) কুটকুটি করা—v to cut into very small bits, to mince, to tear into shreds হাসিয়া কুটকুটি ইওয়া—to be beside oneself with laughter, to split one's sides

कृष्टिनी—falsely elegant form of कृष्टेनी कृष्टिन—n a hut, a cottage, (usu in

politeness) a humble abode কুটিরবাসী—n a cottager fem কুটিববাসিনী কুটিরশিক্ত্য—n cottage-industry

कृष्टिन—a bent curved tortuous, zigzag crooked insincere hypocritical deceitful dissimulating कृष्टिनिष्ठि ), complicated (কুটিলচবিজ্ৰ, (কুটিলপ্ৰশ্ন) fem কুটিলা কুটিলগামী al going tortuously or in a zigzag manner, following a crooked path ক্টিলতা—n the bent state, curvedness, tortuosity, tortuousness, crookedness. angularity कृष्टिन्छ।), insincerity, hypocrisy, deceitfulness, dissimulation' কুটিলরেশা —n a curved line, a curve कृष्टिनारः-क्वा-a crooked at heart, having a crooked heart

কুটীৰ—alt spell of কুটিৰ

kindred, a relative (esp allied by matrimony), one's dependants, one's family कुट्रेन्दी—(I) a having kinsmen and relatives, having dependants or a family, (2) n a householder कुट्रेन्दिनी—(I) a fem of कुट्रेन, (2) n fem housewife esp, one having her husband and children, a kinswoman, a female relative कुट्रेन्दिनी —n kinship, relationship, matrimonial alliance, formalities required to be exhibited where a matrimonial alliance exists

क्रोन—a milder form of क्रें क्रो—coll corrup of क्रें। क्रें—int expressing the imaginary sound of a small bite as by an

কুট্কুট্—int expressing repeated inflammatory itching sensation কুট্কুট্কুল্—v to feel or cause to feel repeated itching sensation কুট্কুট্লি,

(dial ) क्रेक्ट्रीन—n repeated inflammatory itching sensation क्रेक्ट्रि—a causing or full of repeated inflammatory itching sensation

esp into pieces, act of digging, act of pounding or squeezing, act of censuring or blaming or abusing

कृषेनी--n a female pander, a procuress, a bawd, a pimp

কুট্ডি—a cut or chopped esp into pieces, pounded, squeezed, censured, blamed, abused.

কুদ্রিন—n a terrace, a paved or cemented floor (গৃহকুট্রিন), a mine of precious stones

কুট্মল—n a bud কুট্মলিভ—a budded

動一n leprosy

Tola-n a room, a chamber, a compartment.

क्रीद्र-n an axe, a hatchet क्रीकिंग -n a small axe.

কুটি—n an office or the head office of a business organization (নীলক্টি), a house, a building, a bungalow, an official residence of a high-ranked government officer (মাজিসটেটের ক্টি) কুটিমাল—n the owner or the manager of a business organization, a factor, a merchant

কুরিয়া—(1) a leprous (2) n a leper

क्री—alt spell of क्रिं क्रीन, क्रूनी—var 's of क्रीन क्रिं—pop var of क्रीमा

কুড়—n a medicinal plant, a measure of land (= 33 acre approx.), a heap (পাশকুড়), a slit, a hole, a place for depositing, a depository (খাড়া-কুড়)

कुष्कु-alt spell. of कुष्कुष्

कुर्णाः—n a medicinal flower-plant usu grown on hillsides

कुष्ता—n a measure of land (= '33 acre approx)

কুডম,ড—alr spell of কুড্ম,ড্ কুডা—corrup of কুডবা

কুডান—(1) ν to draw together (what is lying scattered), to gather, to collect, to glean, to pick up, to sweep ( ঘৰ কুড়ান) (2) a drawn together, gathered, collected, gleaned, picked up, swept কুড়ান শিশ্য, কুড়াইয়া, পাওয়া শিশ্য—a foundling

কুড়ানী—n fem one who draws together and picks up what is lying scattered (পাতা-কুড়ানী)

कूडान, कूडानि—n an axe
कूडि़—n & a twenty
कूड़्नी—corrup of कूडानी
क्ड़्नि—coll corrup of कूडान
क्टि—var of क्टिंड

क्ष्रक्ष्—int expressing the sound of chewing crisp things क्ष्रक्ष् क्वा—v to give out or make this sound

कुजान—var of कृषान कृष्माज़—var of कृष्कृण् कृषी--alt spell of कृनि कृषा—alt spell of कृरना

কুঠ—a (chiefly used as a sfx) disinclined to, unwilling, reluctant,
afraid of, shy, recoiling (কৰ্মকুঠ, অমকুঠ,
ব্যাস্কুঠ), hesitating, diffident, feeling delicacy কুঠা—n hesitation, hesitancy, diffidence, feeling of delicacy, shyness, fear, recoil কুঠাবোৰ
ক্রা—v to feel delicacy, to feel shy,
to hesitate কুঠি—a stricken with
hesitation or diffidence, hesitating,
feeling delicacy, feeling shy, shy,
abashed, disinclined to, unwilling,
reluctant, afraid of, recoiled fem

কৃতিতা কৃতিত হওয়া—v. to be stricken with hesitation or diffidence, to hesitate; to feel delicacy, to feel shy, to be abashed, to be disinclined to, to be unwilling or reluctant, to be afraid of to recoil

কুড-n a hole, a cavity (নাভিকুঙ, হোমকুণ্ড), a tank or lake or basin etc. (নীতাকুণ্ড), a round and shallow receptacle (তামকুণ্ড)

কুজা—n an ornament for the ear, an earring, a bangle, an annular ornament or knot, a collection কুজালা—n. the female vital force latent in a creature according to scriptures, the female snake কুজা—(!) a wearing an earring, (2) n any annular object কুজা পাকাৰ—v. to twist into a coil

কৃত—n toll কৃত-ঘৰ—n a toll-house on a water-way কৃত-ঘাট, কৃত-ঘাটা—n a toll station on a water-way.

কুত্ৰৰ—n sophistry, unreasonable or uscless argument

কুতুকুতু—var. of কাতুকুতু,

কৃত্যল—n inquisitiveness, curiosity, delight, pleasure, sport. কুত্ৰলী—a inquisitive, curious, delighted, sportive কুত্যল—adv delightedly, sportively, owing to delight

কুংসা—n calumny, slander, scandal কুংসা ক্রা—v to calumniate, to slander, to scandalize. কুংসাকাৰী—n a calumniator, a slanderer, a scandal-monger কুংসাজনক—a calumniatory, calumnious, slanderous, scandalous

কুংসিত—a ugly , ill-shaped , abominable, hateful , nasty (কুংসিত ব্যব-হাব) , indecent , obscene.

কুৱা, (dial) কুৱা—n the dog fem কুৱা—the bitch. र्शांभ-adv anywhere

कुमन-var of कुमन

কুণরত—n glory (আলাইর কুণরত), a creditable performance, a feat, bravado, power, strength, skill কুণরতী—a glorious, creditable, powerful, skilful

कुर्गन-a ugly-looking, revolting to the sight, ugly, ill-shaped

कुना-var of कुना and कुना ।

কুনাল, কুনালি—n a broad-bladed digging tool, a spade কুনাল পাড়া— $\nu$  to dig with a spade

কুনিন—n hard times, an inauspicious day

কুন্তি n an evil eye, a sinister look, (esp in astrol) an evil or unfavourable aspect or influence কুন্তি দেওয়া—ν to cast an evil eye, to influence unfavourably

n an ugly or indecent or hateful sight.

कुमाल-var. of कुमाल.

trained by elephant-catchers to allure wild elephants into the trap

কুনকে coll corrup of কুনকী and ক্ৰিকা

morbidity of the nails of hands and feet, felon, whitlow and —a. having morbid nails, suffering from felon or whitlow

क्नि-n a morbid inward turning of the end of a nail causing pain.

ক্ৰিকা—n a unit of dry measure of rice, pigeon-pulses, etc (=সচ ১ ছটাক), a vessel for measuring this amount.

rals, evil conduct, corruption, a bad or unwise policy. \*\*\*Tionals\*\*:

a. having bad or perverted morals;
having an evil conduct, corrupted,

given to adopting bad or unwise policies

क्ला—a pertaining to a corner, home-keeping, domestic, shy of company, unsociable, shy, bashful क्ला लड—a species of frog which seldom comes out of its hole, (fig) a home-keeping or domestic person क्लांग—n habit of home-keeping, unsociableness, shyness

কুত্রন—n hair (of human head), tresses

কুথন—n act of straining to evacuate one's bowels, act of groaning (esp when one strains to apply all one's strength)

কুন—n a variety of multi-petalled jasmine, a (turner's) lathe, কুন্দ্রাৰ—n a turner কুন্দ্রাৰ—a as white as jasmine

কুপথ—n a bad or wrong or evil way কুপথগানী—a gone astray কুপথে যাওযা—v to go astray

কুপথা—n harmful diet (esp for a patient) কুপ্থা ক্ৰা—v to take harmful diet.

কুপথা—n a bad or wrong or evil means or policy or way

কুপৰান্দ—n bad or evil counsel কুপা—n a narrow-necked earthen or leathern vessel, (sarcas) a potbellied person কুপাকাত—a. utterly defeated, vanquished, knocked out

কুপান—(1)  $\nu$  to strike with a sharp cutting implement as a sword, to dig as with a spade (2) a thus struck or dug

কুপাৰ্য—n an undeserving or undesirable or bad man, a man who cannot make a good husband, an unworthy husband or bridegroom fem কুপাৰী

কুগিত—a enraged, angered, angry, provoked, (med) increased, developed, aggravated কুগিত বাম্—(med) flatulence, flatulency

কুপিতা — fem of কুপিত ,
কুপিতা — n a bad father, an unworthy tather

কুপ্র—n a bad or wicked or disobedient son, an unworthy son

কুপার্থ—(1) n an unmanly man, a cowardly man, a coward, an ugly-looking man, a man of bad character (2) a masc bereft of manly qualities, unmanly, cowardly, ugly-looking, bad-charactered, immoral

কুপো, কুপোকাত—coll corrup's of কুপা and কুপাকাত respectively

কুপোষা—(1) a one who has to be maintained though reluctantly (2) n an undesirable dependant

কুপা—n any of the base metals কুপ্রনৃত্তি—n evil propensity, inclination towards wickedness

कृष्ण—n a bad result or consequence or effect harmful effect

कृत्ङा-n a bad speaker

क्वान—same as क्वाका

क्वन्य—n the blue lotus

क्वाका—n rude words, abusive language

क्वित्र—n a wrong decision, an unfair or wrong judgment or verdict, miscarriage or perversion of justice

কুৰিন্দ্ৰ—n (geog & astr) the nadir কুৰ্মুছ—(I) n an evil or harmful design or inclination or counsel (2) a having evil or harmful design or inclination কুৰ্মুছ সেওয়া—v to give evil or harmful counsel

কুবেৰ—n the Hindu god of wealth (cp Pluto, Mammon) কুবেরপ্রেনী—n the abode or city of Kuvera ( কুবের)

which is full of wealth and pomp and grandeur क्रवन्त्रम, क्रवन्नपूना—a as rich as Kuvera (क्रवन), extremely wealthy

কুজ-a humpbacked, hunchbacked fem কুজা, কুজী কুজ লোক-a hunchback

কুভোজন—n act of eating bad or harmful food

क्रक्म—n a ball filled with red powder and scented water for sprinkling.

কুমড়া, (dial) কুমডো—n the pumpkin গ্ৰে-কুমডা, মিঠা কুমড়া, বিলাতী কুমড়া —n the sweet pumpkin, the ordinary pumpkin চাল-কুমড়া, ছাচি-কুমডা, দেশী কুমডা—n the evergreen variety of the pumpkin

কুমতি—(i) n a wicked or harmful inclination or thought or design, evil design, evil counsel (2) a having such inclination(s) or thought(s) or design(s)

কুমন্ত্ৰণা—n bad or evil counsel

কুমশ্বী—n one who gives bad or wicked counsel, a bad or wicked counsellor or minister, a wicked-natured counsellor or minister

কুমবে পোকা—see পোকা

কুমাতা—n a bad or unworthy mother, a mother lacking in affection

কুমান:—n a potter, a clay-modeller কুমানের চাক—the potter's wheel কুমানেৰ মাটি—potter's clay, terra-cotta

ক্ষায়ন্ত্ৰ a boy (usu between five and ten years of age), a son, a prince, a crown prince, a prince-royal, Kartikeya (কাতিকেয়) the commander-in-chief of the heavenly hosts, an unmarried or celibate man, a bachelor, (med) a man between

seventeen and thirty years of age কুমারচাব—n a boy-scout কুমাররত—n the vow of celibacy

কুমাবিকা—n the Cape Comorin, (rare) a girl twelve years old, (rare) an unmarried girl or woman, a maid, a virgin, a spinster

কুমাৰী—n an unmarried girl or woman, a maid, a virgin, a spinster, an unmarried girl between ten and twelve or sixteen years of age, a feme sole, a daughter, a princess কুমাৰী কুনা virginity, maidenhood কুমাৰী-নাম—n a patronym

কুমিৰ, কুমীৰ—n the crocodile, the alligator কুমির-কুমির খেলা—push in the corner জলে কুমিৰ ডাঙায় ৰাঘ—(fig) between Scylla and Charybdis

विश्वास — n the red or the white lotus, stalk of a lotus. क्यामनाथ—n the lord of lotuses, the moon क्यामनाथ, क्यामनाथ—(i) n a cluster or collection of red or white lotuses, red or white lotuses (2) a full of red or white lotuses क्यामिनी—n a cluster of red or white lotuses, a pond full of red and white lotuses क्यामिनीकाउ, क्यामिनीनाथ—n the beloved or lord of lotuses, the moon क्यामी—n a stalk of a lotus क्यामान, —a (of a place) abounding in red or white lotuses

কুমেব,—n the South Pole, the Antarctic কুমেব,জ্যোতি, কুমেব,প্রভা—n Aurora Australis কুমেব,ব,ত্ত—n (geog) the Antarctic Circle

क्राक्-dial var of क्याव: क्याक्या—alt spell of क्यक्य.

the frontal globe at the side of an elephant's head, (astrol) the Aquarius

₹34—n a physio-religious practice of controlling or suspending one's breath

क्षकर्-n the monstrous second brother of Ravana (त्रात्र) as described in the Ramayana (he used to keep awake only for a day after sleeping for six months at a stretch), (hence—fig ) a man who sleeps overmuch

কুণ্ডকাৰ—n a potter, a clay-modeller কুণ্ডমালা—n a duodecennial religious gathering of ascetics at some holy place

কুন্তরাশি—n (astrol) the Aquarius কুন্তশালা, কুন্তশাল—n a potter's or clay modeller's workshop, a pottery

क्छिन, क्छिनक—n. a thief, a plagia-

কুত্তীপাক—n a terrible cell of the hell

কুড়ীর—n the crocodile, the alligator কুড়ীরাল্য,—n crocodile tears

কুড়ীলৰ—alt spell. of কুত্তিলক কুঘশ—n ill-repute, disrepute, notoriety.

क्या—n a draw-well, a well. क्याव विच—a frog that lives in a well and seldom comes out of it, (fig ) a narrow-minded person with limited knowledge, (fig) a person of limited vision, (fig) a home-keeping person

क्याना, क्यामा—n fog, mist क्या—coll corrup. of क्या

सूत्रकृत-a milder form of कत् कत्

क्त्रम, क्त्रमक, क्त्रमभ—n the male deer, the stag, the buck fem क्त्रमी, (inc) क्त्रीमनी—the female deer, the hind, the doe क्त्रमीनमना—a fem having hine eye like a deer's

क्रुप्रिनामा, क्रुप्रीवनामा—n a genealogical table কর'ড-n hydrocele

कूर्त्रान—coll corrup of कुर्त्रान

कूब-(1) n an ugly or harsh voice or sound, a disgraceful report, scandal, obscene language or words (2) a having an ugly or harsh voice or sound

कुववक-var of कुब्रूवक,

क्नवान-var of काववानि

কুরর—n the osprey, the ram fem কুরর —the female osprey, the ewe

क्तल—n a larger variety of the osprey, the eagle, a lock of hair क्वींत्र, क्वांत्री—n a chair.

কুরা, কুরান,—v to scrape (as the pulp of a coconut), to gnaw, to eat into (কুনিয়া ক্রিয়া প্রেয়া)

कुत्रान्य-var of कात्रान्य

क्त्रानि—n a notched tool for scraping coconut, a coconut-scraper

কুরীতি—n a bad or harmful custom or usage or practice or deportment

কুন্—n a mythological king of India, his descendants or line, a mythological kingdom (বুস্বর্তুস্থেশ)

কুর্কের—n a place in the Punjab where the Kauravas (কৌরন) and the Pandavas (গ্রেম) of the Mahabharata fought each other, (fig.) a terrible fight or noisy quarrel (মুখনের থেখেছে) কুর্কের নাশার—(fig.—often facet) an adair as terrible as the fight of Kurukshetra (কুর্কের)

কুর্চি—n bad or perverted taste কুর্চিসম্পন্ন—a. having bad or perverted taste

করাড-coll conup of করাড.

द्वाण्डम, द्वाण्ड—(1) a having hydrocele (2) n a person having hydrocele

क्रानि-coll corrup. of क्रानि

क्त्वक—n a flower-plant or its flower, the red amaranth

কুর্বিশ্ব—n the corundum, (loos) the ruby

কুৰ্বৃদ্ধ—n an ancient of the Kuru (কুক) family

কুব্শ-কাঠি—var of কুশ-কাঠি
কুর্কুব্—alt spell of কুবকুব
কুর্ণিশ, কুর্ণিস—alt spell's of কুর্নিশ
কুর্তা—n a small jacket or coat or

shirt जानकर्ज-n the Red Shirts a patriotic and social welfare organization of North-West Frontier formed by Khan Abdul Gassar Khan

क्रिं-dim of क्रां

क्रान-n act of skipping, act of bragging, act of rushing forward to attack or beat

কুনিশ, কুনিস—n (Mus) a mode of salutation in accordance with official etiquette কুনিশ কৰা, কুনিস কৰা—ν to salute

কুপর—(i) n the knee, the elbów (2) a dependent

কুমা—n one of the lowest castes amongst Hindus, a member of this caste

কুনি—alt spell of কুবনি কুন<sub>১</sub>—n the jujube

কুন্-n a religious sect amongst Hindus practising a very severe form of worship (কুনমার্গ)

কুলত—n family, a clan, lineage, pedigree, good pedigree or lineage, a kulin (কুলীন) tamily (সে কুলেব ছেলো), purity of blood, dignity of one's family, family prestige, aristocracy, high or noble birth (কুলগ্ৰ্ব), descendants, line (তাহাৰ কুল আজও টিকিয়া, আছে), one's own house or family or society (কুলড়াগ্ৰ), family religion or cult, a residence (গুৰুকুল), a race, a

tribe (বন্ধ:কুল), a species or kind or class (नत्रक्न), a collection, a herd, a flock a swarm (শিবাকুল) কুল কৰা—v to enter into a matrimonial alliance with a kulin (क्लीन) family মজান—v (fig) to bring disgrace upon one's family কুল বাখা কি শ্যাম বাখা-(fig) to be between the horns of a dilemma কুলে কালি দেওযা—(fig) to bring disgrace upon one's (own) family, to tarnish the good name of one's (own) family কুলেব বাহিব ্হওয়া —same as কুলত্যাগ কৰা একুল-ওকুল দ্বুল याउया वा राज्ञान—(lit —of a married woman) to lose shelter under one's husband's roof as well as under one's parents' roof (usu through one's own fault), (fig) to reject one alternative and lose the other, to be utterly ruined, to leave one's friends and be ill-treated by one's foes क्लक चेक-n one who is a disgrace to or pest of one's family কুলকন্যা—n a girl born of a good family क्लक्नsame as কুলান্তমা কুলকল্ডক—n one who is a disgrace to his family fem कर्नाष्क्रमी क्नकन्ष्की—a masc bringing disgrace on one's family -कांत्रनी—n a wife of a good family, a girl born of a good family, (loos) a family woman (esp one living in a zenana) কুলকুণ্ডালনী—same as কুণ্ড-विनी कूर्नाङ्गा, कूनकार्य—n traditional custom and practices of a family or befitting a family, act of entering into a mătrimonial alliance with a kulın (क्लीन) family क्लकम्-n destruction or decay of a family or line कुलकामक्त्र—a causing decay or destruction of a family or line কুলাতa pertaining to a family কুলগবিমা, কুলগ্ৰ-n. dignity of a family, family

prestige pride of birth কুলগুৰ-n a family preceptor, the hereditary religious guide of a family কুলগোৰৰ -same as কুলগরিমা কুলঘ্য-a destroying a family, causing destruction of a family sapis—a expelled from one's family, interdicted, ostracized, one who has lost his family prestige or status কুলজ, কুলজাত—a born of a good family, born of a kulin (क्नीन) family क्निछ, क्नुझी—n a (descriptive) genealogy (often composed ın verse) কুলজিনামা –n a genealogical table क्लस्-(I) a acquainted with the genealogy of a family. (2) n a herald क्लां।—(1) n. a woman who has brought disgrace upon her family (usu by leaving it for good). (2) a of or like such a woman 季哥-होत नामी—the husband of such a woman, (cp) a cuckold কুলডিলক—(l) n (one who is) the glory or pride of one's family, (2) a glorifying one's family क्वजाग—n (of woman) act of leaving one's home for good for immoral purposes, (of men) act of abandoning one's family, act of giving up the custom and practices of কুলত্যাগ কৰা--one's family women) to leave one's home for good for immoral purposes or to elope with her paramour, (of men) to abandon one's family, to give up the custom and practices of one's family কুলত্যাগী—a masc one who has abandoned one's family or has given up the custom nd practices of one's family কুল্ডাগ্ৰনী—a fem one who has left her home for good for immoral purposes or eloped with one's paramour क्लाम् यक, क्लाम् यग-(1)a bringing disgrace upon one's family,

(2) n (one who is) the disgrace to one's tamily কল্পেবতা—n the hereditary or tutelary or guardian deity of a family কল্বম-n the traditional custom and practices of a family क्लानाती-same as क्लाकाशिनी कुलनाभन—same as कुलघा कुलनाभा—a bringing disgrace upon one's family. কুলপান্তি, কুলপন্ত্ৰী—same as কুলজি কুলপতি -n the headman or chief of a clan, a patriarch a great mooni (मृनि) or sage who maintains and teaches ten thousand other moonis, an arch-sage কুলপুরোহিত-n a family priest কুল্-প্রথা—n a family custom or practice क्ल अमीथ-n one who glorifies one's family, the light of one's family क्न-वर्जी, कृत्रवय्—n a wife of a good family a virtuous wife (loos) a family woman (esp one living in a zenana) क्नवाना—same as क्लकांभनी কলভন্স-n loss of one's family prestige or status (esp. due to matrimonial alliance with a family of inferior prestige or status) কুলভূৰণ—n one who glorifies one's family, the ornament of one's family কুল্মণ্ট same as কুলচ্যুত কুল-মজানে—a bringing disgrace upon a family क्ल-भग्नि—n the dignity of a family. family prestige, the honorarium to be paid to a kulin (क्लीन) for his presence at a social function or for entering into a matrimonial alliance with him, the heraldic sign or mark of a family क्नभान-n the dignity of a family the family prestige কুললকণn any of the nine good qualities of a kulın (क्लीन) namely, (1) observance of rites, (2) politeness. (3) education. (4) good or reputable social position, (5) pilgrimage, (6) constancy or firm

devotion, (7) honourable profession, (8) penance, and (9) benevolence or charity क्लाक्ती—n fem the guardian goddess of a family, a virtuous wife a housewife who brings prosperity to a family क्लानीन—n lineage and character क्लानीनमान—n lineage character and dignity क्लाउन — a born of a particular family, born of a good family

क्लाम्बी-same as क्लावधा

क्लक्न, (dial) क्लक्जा—n act of taking water into one's mouth and shaking it for the purpose of washing, act of rinsing or swilling one's mouth with water क्लक्न क्ला—v to rinse or swill one's mouth with water

কুলকুল—int expressing the babbling noise as of a river flowing স্থ্ৰ-কুল করা—v to babble (as by a river)

क्नक्न-(1) n an inauspicious sign or mark, a bad omen (2) a having an inauspicious sign or mark (esp on one's person) ill-omened fem क्लक्ना क्नका स्थान-ए to presige ill

কুলগ্ন—n (chiefly astrol) an mauspictous point of time

ক্লান, ক্লমী—n a recess or small shelf in a wall, a niche

কুলাপ, কুলাপী—n a small cylindrical tin-container for freezing ice-cream কুলাপ-বর্ম—n ice-cream made in this container কুলাপ-মালাই—n ice-cream made of milk frozen in this container

কুলা—n a vessel made of bamboo slips for winnowing grains etc, a winnowing platter or tray কুনাসার—n one who tarnishes the good name of one's family, the cinder of one's family

स्नाहान-- n the traditional usage of a fimily

要引网<sup>2</sup>—n the here litary religious guide or preceptor of a family, a matrimonial mutch-maker versed in genealogy

4.114-v to be summent for meeting the demand of, to suffice, to be adequate

द्रगांजनान—n family pride or dignity, pride or birth, pride of high birth द्रगांजनानी—a conscious of or sensitive about one's family pride or dignity, proud of one's birth, proud of one's high birth. feat क्रगांजनांननी

ट्याप्र—n a bird's net. (fig) a

সুনাধ—n a potter, a clay-modeller কুনান-চক—n the potter's wheel কৃনি —same as কুনকুচা

কুলি-—n a porter, a labouter কুলি-কামিন—n pl male and female labouters, a labouter and his wife কুলি-ধাওছা—n the labouters' lines or quarters

क्नित, क्नित्रक—n the crab क्निग—n. a thunderbolt क्नी—alt spell of क्निर

of the families on whom an order of honour was conferred by King Ballal Sen of ancient Bengal (2) a belonging to any of these families or enjoying this order of honour

क्नीव, क्नीवक-n the crab

कृतािस, कृतासी—var s of कृतिस कृतािस, कृताङी—coll corrup's of कृतिस (see कृत%)

কুলাপ—n a lock, a padlock কুলাপআটা—a locked কুলাপআটা—v to lock
কুলা—coll corrup of কুলা
কুলো—adv altogether, in all, only
কুলা, কুলী—var's of কুলি
কুলে—alt spell of কুলো
কুলাবিশ—n chlorine

本川一n a kind of holy grass, a mythological island কৃশপ্তেলি, কৃশপ্তেলী, কুশপ্রেলিকা—n an effigy of a dead or living person made of this grass, a jack-straw কুশপ্তেলি দাহ কৰা—v to burn in effigy (in order to express dislike against a dead or living person or to consummate cremation scripturally of a person who is beheved to be dead but whose body has not been found) কুশ-পেয়ে—a having the tip of one's feet turned inside, suffering from knock-feet or pedis valgum কুশাগ্র—(1) n the tip of a blade of kusha (季旬) grass, (2) a as pointed or sharp as the tip of a blade of kusha grass কুণাগ্ৰধী, কুণাগ্ৰ-ৰ্মি-a very sharp-witted, having very keen intelligence कुगाशीय—same as কুশাগ্ৰ (a) কুশাৰ্ক্ব—n a sharp-pointed young shoot or blade of kusha (কুৰ) grass क्नाम्न्यी, क्नाम्न्यीय-n a ring for the finger made of kusha grass (worn during the performance of a holy rite) কুশাসন্ত—n a small mat made of kusha (季刊) grass (used for sitting upon by holy persons or during the performance of a holy rite)

কুশতিকা—n a scriptural sacrifice to be performed at marriage etc

কুশতি—n wrestling, (fig) struggling, vying কুশতি করা, কুশতি লড়া—v to wrestle, (fig) to struggle, to vie কুশতিগৰ, কুশতিগাৰ, কুশতিবাজ—n a wrestler

কুশল<sub>১</sub>—(I) n well-being, weal (2) a being well, in weal কুশলী—a being well, in weal কুশল ছউক—v vale

কুশন্থ—a expert, skilled, proficient, dert(e)rous, adroit. কুশন্তা—n expertness, skill, skilfulness, proficiency, dexterity, adroitness কুশ্লী—inc var of কুশন

कुगनी—fem of कुगन<sub>२</sub> कुगनी—see कुगन<sub>२,२</sub>

क्णात्रक—n a bad or unjust ruler or administrator

कुगामन>—see कुग

কুশাসন্, কু-শাসন—n misgovernment, misrule, maladministration.

कूमि)—var of कारी

কুশি--- n the mango or any other fruit in green and undeveloped state

কুশীকাঠি—dial corrup of কুশকাঠি কুশীদ—alt spell of কুসীদ

কুশনিব—n (as pl) the characters of a drama or play, dramatis personæ, (as sing) an actor, a singer, a dancer, an artiste, (as pl) Kusha (কুশ) and Laba (নিব) of the Ramayana, (hence) a twin

क्षि—alt spell of क्षि, २ क्षीम—alt spell of क्नीम

কুণ্ঠ—n leprosy কুণ্ঠমা—a curing leprosy কুণ্ঠাশ্রম—n a hospital or asylum for lepers

क्षि-coll corrup of कार्री क्री-n a leper कृष्मा॰ ज—n the evergreen variety of the pumpkin, the pumkin, (fig) a worthless person

কুদংসগ—n evil company, bad association কুদংসগী—a keeping evil company, associating with undesirable persons

কুসংস্কাৰ—n superstition কুসংস্কাৰ-গ্ৰন্থ, কুসংস্কাৰাছ্ম—a superstition-ridden, superstitious কুসংস্কাৰম্লক—a caused by superstition, superstitious

কুৰন্ধ—n bad or evil company কুৰন্ধী—n a bad or wicked companion or friend

কুসম-কুসম—a lukewarm, tepid কুসম-কুসম গ্ৰম ক্ৰা—to make lukewarm or tepid, to take the chill off

কুসিশ্বী—n the kidney bean or its plant.

কুশীদ—n interest on loan, the money-lending business or interest, usury কুশীদজীবী—n a usurer, a money-lender on interest. কুশীদব্যবহাৰ—n usury, calculation of interest on loan

কুদ্াম্s—coll corrup of কুদ্ান্ত

কুন্ম-—n a flower menstruation, menses, a disease of the eye, the yolk of an egg কুন্মকলি, কুন্মকলিকা, কুন্ম-কোৰক—n a flower-bud কুন্ম-কার্ক, কুন্মকলেপ, কুন্মকর্ন, কুন্মকলেও—n appellations of Madana (মান) the Hindu god of love whose bow is made of flowers. কুন্ম-কোমল, কুন্মনাম—n a flower-wreath, a garland of flowers কুন্মবান—n the scent or perfume of a flower কুন্মমালিকা—n a small flower-wreath, a chaplet of

কুন্ম-কুন্ম—var of কুন্ম-কুন্ম কুন্মিত—a in blossom, blossomed, flowered, budded

কুন্-ভ-n the safflower the juice of which is used in dying cloth etc

কুন্তাকুন্তি—var of কোশতাকুশতি কুন্তি, কুন্তী,—alt. spell 's of কুশতি কুম্বপ্ন—n a bad dream, an illomenous dream

কুশ্বভাব—(1) n bad nature or conduct or character (2) a. ill-natured, of bad conduct or character fem a কুশ্বভাব।

magic, magic, jugglery, deception, delusion क्रकी—(I) a skilled in sorcery or magic, magical, deceiving, deluding, (2) n a sorcerer, a wizard, a magician, a juggler, a deceiver, a deluder क्रिकी—(I) a fem of क्रकी, (2) n, fem a sorceress, witch, a female magician or juggler a woman who deceives or deludes

কুহব—n a hole, a cavity (কৰ্ণকুহব)

कूर्वन, कूर्त्र — n act of cooing, th note of a cuckoo

क्रवरे—v imperf (obs & poet cooing

क्र्जा-v (of a cuckoo) to coo

क्रांत्रज—a resounded with cooings of a cuckoo or cuckoos

क्र्रिन—v (of cuckoo) cooed

কুহা, কুহা—n the cooing of a cuckoo কুহাক'ঠ, কুহাক'ঠ—n the cuckoo কুহাকান, কুহাকান—n the dulcet note of the cuckoo, a cuckoo's song কুহাৰৰ, কুহাৰৰ—n the cooing of a cuckoo, the cuckoo

কুহেলিকা, কুহেলি, কুহেলী—n fog, mist কুহেলিকাময়, কুহেলিকাছল—a tog-gy, misty, enveloped in fog or mist, (fig) mysterious, obscure, dark

কুচিকা—n a small brush, a painter's brush, a hair-pencil

কুজন—n a note or call of a bird, cooing, warbling, chirping (fig —esp of lovers) whispering. কুজন কৰা—v (of birds) to call, to coo, to warble, to chirp, (fig —esp of lovers) to whisper কুজিভ—a resounded or resounding with a bird's call or cooing or warbling or chirping

কুট-(1) a shrewd subtle (কুটবুদ্ধি), complicated, intricate (কৃটপ্ৰশ্ন), tricky, deceptive (कृदेहान) , false, fabricated (কুটনাক্ষা), cooked up, got-up, framed up (কৃট মকদ্দমা), crooked (কৃটচবিত্ৰ), diplomatic, politic (কুটনীতি) (2) n an incomprehensible or unexpoundable couplet or saying (বাসকুট), a mountain-peak (हिंबक्रें), the top of anything (প্রাসাদক্ট), a heap (अन्नक्ট), a trap, a trick, (rhet) a paradox क्षे-काल-n obstacles and hindrances, intricacies, useless arguments, sophistry क्रेक्टाल, (obs) कृषे कर्जानग्राa intricate, incomprehensible, full of obstacles and hindrances, given to useless arguments or sophistry क्रिकर्म—n forgery, swindling, fraud क्षेत्राज—n sabotage क्षेत्राजी—(1) a

pertaining to or of the nature of sabotage, (2) n a saboteur 季磅-n a medicinal plant usu grown on hillsides কুটতক—n scholastic but useless arguments, sophistry कृष्णिकिक -n one given to sophistry, a sophist. कृष्टेनीजि—n diplomacy, shrewd politics, shrewdness, politics কূটনীতিক -a diplomatic, shrewd, political कृष्यन—n an intricate question a poser, a riddle, a puzzle कृषेवद्य-n a trap a snare कृषेत्रिक-(1) a crooked, wily guileful, crafty, (2) n crookedness, wile, guile, craftiness কুটভাষী -a given to speaking in riddles, given to lying क्रेपन्त-n a trap-machine, a trap कृषेग्रह-n a diplomatic fight, a vying in diplomacy कृषेत्राक्षी—n a false witness, a tutored or got-up কৃট্যাক্য—n false witness, witness কটস্থ—a (phil) eternally perjury uniform or unchanging (रायन, नेवज, আকাশ), occult, latent (কৃটয় চৈতস্ত) কুটাভাস-n (rhet) a paradox, কূটার্থn far-fetched meaning, an implied or implicit meaning, implication, a distorted meaning

কুপ—n a draw-well, a well, a hole, a cavity (নোমক্প, কৰিপ) কুপ-মন্ত্ৰ—n (lit.) a frog that dwells in a well and seldom comes out of it, (fig) a narrow-minded person with limited knowledge or vision, (fig) a home-keeping or domestic person

কুপি, কুপী—alt spell's of কুপি
কুপোদক—n water of a well
কৃষা—alt spell's of কুষা
কুচ', কুচা—n a small brush, a painter's brush, a hair-pencil, the space

between the eyebrows, bristly hair of one's beard, a bristle कृष्टिका—n

a small brush, a painter's brush, a hair-pencil, a tuft of grass

কুপৰ-alt spell of কুপৰ

কুম—n the tortoise, the turtle, the second of the ten incarnations of Vishnu (বিক্) কুম'প্ৰাণ—n the name of the Purana (প্ৰাণ) narrating the exploits of the second incarnation of Vishnu (বিক্). কুম'প্তে—(i) n the back of a tortoise, a tortoise-shell. (2) a convex

কুম্বিতার—n the second of the ten incarnations of Vishnu (বিকু) assuming the form of a tortoise

কুমী<sub>3</sub>—fem of কুৰ্ম কুমী<sub>3</sub>—n alt spell of কুমি.

ক্ল—n a bank (of a river), a shore, a coast, a beach, a border, an edge (চোপের ক্লে এল জল), (fig) a shelter or help (অক্লে ক্ল পাওয়া), end, limit (হুংধৰ ক্ল নাই) ক্লাকনারা—n. (fig) a way or means of escape (ক্লাকনারা) ক্লাকনারাহীন—a endless, at sea ক্লামাৰী—a overflowing or inundating the bank or shore

কুকলাশ—n the chameleon, (fig) a very lean person.

ক্ত্ৰ—(1) n physical hardship, hard labour, austerity, austere vow or (religious) meditation or penance (কৃত্ৰ করা) (2) a austere (কৃত্ৰ বত) কৃত্ৰে—a hard-earned কৃত্ৰ্মাধনা—n a very austere vow or (religious) meditation or penance, extremely hard labour, practice of austerities, self-castigation কৃত্ৰ্মাধা—a requiring hard labour or adoption of austerities

কৃত—a done, made, performed (কৃতকর্ম), instituted, committed (কৃত অ্পরাধ), composed (ব্যানকৃত মহাভারত),

built , learnt, earned (কুডবিছা) , taken. accepted (কৃতপার), appointed, employed, engaged (क्छमान) fixed settled (কৃতবেতন) কৃতক্ম —n a work done, a deed क्रक्मा-a one who has done a work or performed a feat क्रज्जान. क्रकाय — a one who has succeeded in performing a task undertaken, one who has achieved one's end, successful क्रकार्या —n success क्रक्रा —a one who has been able to accomplish one's duty or task, one who has had his education completed, well-educated learned কৃততীৰ্ধ—a one who has done his pilgrimage क्टमान-व masc one who has taken a wife, married कुउमान-n one who has been made a slave for a term, a bondslave fem কৃতদাসী কৃতধী—a. having firm resolve, having one's intellect having intellectual sharpened. sharpness or accomplishments 45-निरुद्य—a thoroughly convinced, having firm resolve, thoroughly convinced of success কুড্নিশ্চমতা—n thorough conviction, firm resolve, thorough conviction about success কৃতপূৰ্ব-a already done or accomplished कर्णावमा—a one who has had his education completed, well-educated learned कृ जीवनाजा-n completion of one's education, state of being well-educated or learned \$5-সজ্জ্বল, কৃতসংকল্প—a one who has resolved, determined কৃতস্কুলপ হওয়া -ν to resolve, to determine, to make up one's mind

কৃত্যা—a one who harms one's benefactor, ungrateful, unthankful কৃত্যাতা—n. act of harming one's benefactor, ingratitude, unthankfulness

কতন্ত—a. grateful, thankful কতন্ত-চিত্তে—adv with a thankful heart. কতন্তা—n gratitude thankfulness

কৃতাপ্তলি—a having one's hands folded, having cupped one's palms কৃতাপ্তলিপ,টে—adv with one's palms formed into a cup, having cupped one's palms কৃতাপ্তলিপ, বক—adv with folded hands, having cupped one's palms

কৃতান্ত—n a name of Yama (থম) the Hindu god of death

কৃতাপৰাৰ—a one who has committed an offence, guilty, criminal

ক্তাভিবেক—a. anointed for installation or enthronement, installed, enthroned

ক্তাভাস—a one who has practised or received training, practised, trained

কৃতাথ—a one who has achieved one's goal, successful, gratified কৃতাথ—মনা—a one who thinks oneself gratified

ক্তাহ্কি—a one who has performed one's daily religious services

ফৃতি—n performance, execution, action, achievement, construction, composition (কৃতিৰ প্ৰসাৱ), authorship (কৃতিৰত), an act, a deed, a work স্কৃতি—n a deed of piety, a virtuous act

কৃতিস—n. proficiency, skill, credit কৃতিব্য—n patent, copyright

one who has accomplished a great task or has been successful in a great effort, successful in life, well-educated, erudite, learned

क्राधार—a married

কতোপকাৰ—a one who benefits, benevolent benefited

-কৃৎ্য-sfx indicating one who does or works or performs (পণিকৃৎ)

 $\mathfrak{F}^{2}$ —n (gr) a system of adding suffixes to words

কৃত্তি—n skin or hide of beasts, skin of human beings, epidermis, cutis কৃত্তিক—n cuticle কৃত্তিকা—n (astro) the Pleiads, the Pleiades, (myth) any of the six nymphs who nursed Kartikeya (ক্রিকা) কৃত্তিবাস—n a name of Shiva (শিব) who wears a tiger's skin কৃত্তিবাস)—a composed by Krittibas (কৃত্তিবাস) who rendered the Sanskrit Ramayana into Bengali

ক্তা—(I) a that which ought to be or is to be done (2) n a duty, a task (নিতাক্তা, প্রাতঃক্তা), (gr) a system of adding suffixes to words কৃত্যক—n a public department, a service (শিক্ষা-কৃত্যক—the educational service) কৃত্যক-বহি—n a service-book কৃত্যা—n fem enchantment, witchery, an act or deed

কৃত্যি—a artificial (কৃত্যিম হুন), imitated (কৃত্যিম হীনা—an imitation diamond) synthetic (কৃত্যিম বেশম), counterfeit (কৃত্যিম মুলা), faked, forged (কৃত্যিম বেশ), pretended, make-believe (কৃত্যিম বেশ), pretended, make-believe (কৃত্যিম আচনন), false, sham (কৃত্যিম গ্রেহ) কৃত্যিমতা—n artificiality, imitation, state of being synthetic or counterfeit or faked or forged, dissimulation, pretension, make-believe, falseness shamness

क्शन—a all, entire, whole कृत्य—(1) a (gr —of a word) having a suffix added in accordance with the क्र3 system (2) n such a vord

কৃষ্টক—(1) a incising, incisive, incisive f(x) an incisor

কৃপণ—a miserly, niggardly, close-fisted, parsimonious, stingy, illiberal, narrow-minded fem কৃপণা, কৃপণী কৃপণা—n miserliness, niggardliness, close-fistedness, parsimony, stinginess, narrow-mindedness কৃপণ্যভাব—a miserly or niggardly by nature, illiberal or narrow-minded by nature fem কৃপণ্যভাব।

কুপা—n kindness mercy (কুপানিথি). compassion, pity (কুপাৰ পাত্ৰ), grace, favour, benignancy (কুপাদৃষ্টি) কুপা কৰা -v to be kind or merciful to to be compassionate to to pity, to be gracious or benignant to to favour কুপাকটাক্ষ, কুপাদ্যুন্টি—n a look of favour, a favourable look কুপাক্টাফ ক্বা, কুপাদুণ্টি ক্বা-n to cast a favourable glance কুপানিধি-n an extremely kind or merciful person (lit) a store of mercy or kindness কুগাপানn one who deserves pity an object of pity fem কুপাপাত্ৰী কুপাৰলোকন—same as কুপাদ্ভিট কুপাম্য, কুপালা—a kind merciful, compassionate, gracious, কুপালেশ—n an iota of pity or mercy কুপানিন্ধ—n (fig) an extremely kind or merciful person. (lit) an ocean of kindness or mercy

ক্পাণ—n a sword, a scimitar, a dagger. ক্পাণপাণি—a holding a sword or a scimitar or a dagger in one's hand

ক্মি—n a worm (esp what is found in the intestines of a human being) গোল ভূমি—n a round worm ফিডাক্মি—n a tape-worm স্তি-ক্মি—n a thread-worm হ্ৰ-ক্মি—n a hook-worm ক্মিয়—(1) a anthelminthic, (2) n an anthelminthic ক্মিয়—(1) a produced by worms, (2) n lac

4 lean, thin, slender, slim,

weak, feeble, weakened, enfeebled proj-n leanness, thinness, weakness, feebleness

ক্ষান, ক্ষানাস—n a kind of edible hotchpotch (usu made of rice, pigeon-pulse, spices and sometimes vegetables also)

কৃশাস্ত্ৰ slender-bodied, slim, thin-bodied, lean, feeble-bodied, weak fem কৃশাস্থ্য

क्शान्—n fire

কুশোদৰ—a having a slender waist fem বুনোদৰী

क्नान, क्रिन्हयान—var 's of चिन्नोन

কৃষ্ক—n a peasant, a husbandman, ploughman, a cultivator, a farmer কৃষ্কসম্প্রদাষ—n the peasantry

ক্ষাণ—n a peasant , a farm-hand, a farm-labourer fem ক্ষাণী

क्षाग्र-alt spell of क्यान्

क्रवानि, क्रवानि—n agriculture, cultivation, farming, wages of a farm-hand क्यानी—a agricultural

কৃষি—n agriculture, cultivation, husbandry, farming কৃষিকর্ম, কৃষিকার্য—n cultivation কৃষিজ, কৃষিজাত—a produced by agriculture কৃষিজীবী——(i) a living by agriculture, (2) n a peasant, a cultivator, a farmer কৃষিব—n development of agriculture কৃষিভূমি—n agricultural land কৃষীবল—same as কৃষিজীবী

कृष्टे—a ploughed, tilled, cultivated, attracted कृष्टि—n ploughing, tillage, cultivation, culture, practice

ক্ষ—(1) n (myth) an incarnation of the divine sage Narayana (নাবাৰণ) who was one of the chief characters (according to many critics, the hero) of the Mahabharata (2) a black or

deep-blue or dark-complexioned (কৃষ-·काग् कृष्ट्यार। dark gloomy (कृष्ट्याजि) কুফ পাওয়া—ν (usu sarcas) to have access to the eternal and celestial company of Krishna (子中) after one's death to die. कृष्क्वीन-n a flowerplant, its flower क्रमकाग-a darkcomplexioned क्र्यान्न-n the white sandalwood Santalum album क्य-रूपा—n a flowering shrub, its red-, coloured flower কৃষ্ণজীবা, কৃষ্ণজীবক—n the black cum(m)in কুফ্তিথি—n any of the lunar days of the dark fortnight कुफ् भुक् -n the dark fortnight কুৰুপক্ষীয়—a of the dark fortnight ক্ষপ্রাপ্তি—n access to the eternal and celestral company of Krishna (কুফ), death কুফুবআ্—n fire (myth & astr) the dragon's head, the ascending node कृष्याग—n a black variety of pigeon-pulse कृष्याता-n any of the open-air opera plays enacting the life and activities of Krishna (কৃষ) কৃষ্ণলোহিত—a & n purple কৃষ্ণসূৰ্ণ —n the cobra কৃষ্ণসাব, কৃষ্ণশার—n the antelope কুফ্সাব্থি—n Arjuna (অজুন) of whom Krishna (কুঞ্) is the charioteer as told in the Mahabharata ক্ষসীস—n graphite কৃষ্ণা—(I) a fem dark complexioned (2) n a name of Draupadı (দ্রৌপদী) of the Mahabharata. कृष्णगृत्—same as कृष्ण्डमन कृष्ण-জিন—n skin of an antelope কৃষ্ণভ a blackish , bluish , darkish. कृष्णणेमी —n the birth-day of Krishna (季季) the eighth lunar day of the dark fortnight of the month of Bhadra

क्या—a ploughable, arable, cultivable

কে—pro who, which (উহাদেৰ মধ্যে কে বড় ?), how related, what (দে ভোমাৰ কে?), a certain, a (কে এক সাহেব) কে-কে—pro pl who or which (distributively) কেবা—pro whoever, whichever

কেউ—coll corrup of কেহ কেউকেটা—var of কেওকেটা কেউটে, কেউটিয়া—n the cobra

কেওট—n one of the lowest castes amongst the Hindus (their original profession was fishing) fem কেওটনী

কেওড়া—n the screwpine flower or its plant, the essence of the screwpine flower কেওড়া-দেওখা জন—drinking water perfumed with the essence of the screwpine flower

কেউকেউ—int expressing the whining of a dog in distress কেউকেউ কৰা—v (of a dog in distress) to whine, (of a person in trouble) to groan piteously

কে'চে—pop var of কাচিয়া কে'চো—n the earthworm (ভয়ে) কে'চো—cowering (in fear) ভয়ে কে'চো হওয়া—v to cower in fear

কে চ্—int expressing a creaking noise or the sound of chopping কে চ্কে চ্—frequentative of কে চ্কে চ্ কে চ্কে চ্ ক্ৰা—v to creak কে চ্কে চে—a creaky

কেট্কেট্—int expressing peevishness কেট্কেট্ ক্বা—v to be given to peevish rebuking, to carp, (of a colour) to look overbright or gaudy কেট্কেট্ করিবা বলা—v to say or utter with harsh outspokenness কেট্কেটে—a harsh and outspoken, peevish, carping, (of a colour) overbright or gaudy

কেড়ৈ—n a pail (for holding milk etc)

কে'লে-কিবে—adv with importunate ে saty কে'নো—a. very fat, corpulent, very large, gigantic (কেঁনো বায).

কেনে—(!) n a Marwari (মারওযাড়ী) trader (2) a captious, miserly, close-fisted, parsimonious, selfish, Marwari

কেক—n a cake কেকা—n a peacock's call কেকী n the peacock কে কে—see কে

কেন্দ্ৰা—n the kangaroo কেন্দ্ৰা—n an episode, a story, a

tale, a malicious gossip, a scandal
কেনো—a efficient, active, useful,
serviceable

কেটান, কেট্লি—n a kettle কেঠো<sub>১</sub>—n a large species of the tortoise

কেটো (1) n a wooden vessel or trough (2) a made of wood, wooden, (fig) rough (কেঠো চেহারা)
কেতক, কেতকী—n the screwpine flower or its tree

কেতন—n a flag, a banner, a standard, colours

কেতাল—n a kettle কেতা—pop var of কিতা কেতাদ বন্ধ কেতাদোৱন—po

কেতাদ্যবস্ত, কেতাদোরস্ত—pop var 's of কিতাদ্যবস্ত (see কিতা)

কেতাৰ—n a book কেতাৰ-কটি—n (lit & fig) a book-worm কেতাৰী, কেতাৰতী—a bookish কেতাৰী বিদ্যা—book-learning.

কৈতু—n (astr & myth) the descending node, the dragon's tail, a flag, a banner, a standard

কেণ্ডল—n. a kettle. কেন্যৰ—n a holy place for Hindus on the Himalayas, a name of Shiva (শিব), a piece of agricultural land, a field, a garden, a ridge round a piece of agricultural land.

a ridge round the foot of a tree for watering কেদারনাথ—n Shiva (শিব).

क्मारा — n a chair

কেপারা ়—n an Indian musical mode

কন—(1) adv why (2) n one of the books of the Upanishadas কেন্দা —conj because, since

কেনা—(1)  $\nu$  to buy, to purchase (2) a bought, purchased (3) n buying, purchase কেনা-কাটা—n purchases, marketing, shopping কেনা-কাটা করা— $\nu$  to make purchases, to shop কেনা-দর—n cost price কেনা গোলাম—a slave কেনান— $\nu$  to cause to buy কেনা-কোটা—n buying and selling, trading, brokery কেনা-কো ক্যা— $\nu$ . to buy and sell, to trade (in), to act as a (professional) broker

क्त्वावा—var of कात्नंडावा

কে-দ্ৰ-n the centre (of or as of a circle), the principal place or station, (astrol) the fourth or the seventh or the tenth house from the birth-house in the zodiac (4.1) গত—a lying in or entered into the centre, central, (phys) centric কেন্দ্রশাসত—a centrally administrated কেন্দুৰ—n the centre, the principal place or station, the headquarters कम्मीवम्य, कम्माजिश, कम्मा-পসাবী—a (sc) centrifugal कम्प्रांचिंग, কেন্দ্রাভিগামী, কেন্দ্রাভিক্ষী, কেন্দ্রাভিম্ব a (sc ) centripetal কেন্দ্রিত—a lying or placed or drawn in the centre , (sc) centric commitment central, (sc) centric कम्बीय—a central कम्बीपूर्ण—a centralized, lying in or brought into the centre, reduced to the centre

কলো, কেন্নাই, কেন্নাই—n a centripede, an ear-wig

क्वे the elegant var of क्वि

কেবল—(!) a (theo & phil) sole, without a second, absolute, one and only one (কেবল প্ৰম), pure, unpolluted (কেবলাস্থা), only (ঈশরই কেবল সহায়), unchanging, just (কেবল একই কথা), incessant (কেবল হুখ), unmixed (2) adv just, just now (কেবল এসেছি), incessantly (কেবল হাসছে)

কেবলরমে—n a dull-witted man, a dunce, a clumsy fellow, a weak-ling

কেবল-হাসি—a given to laughing overmuch or always

কেবলা—a dull-witted, clumsy, awkward, lacking in smartness, weak.

কেবলা-চৈতন্য, কেবলা-চৈতন—a dullwitted

কেবলাত্মা—(1) a pure-souled (2) n God

কেবা---see কে

र्कावन-n a cabin

কেমন—(I) adv how of or in what sort or manner (2) a of a sort (কেমন বোকার মত), anxious, perturbed (मन (कमन कन्ना), excellent, fine (कमन কেমন করিয়া-how কেমন-কেমন -a suspicious, dubious, doubtful কেমন-কেমন ক্রা—v not to feel well or all right to feel sick (भारतीय কেমন-কেমন করা), to be in an alarming or dying condition (রোগী কেমন-কেমন করছে), to become anxious or perturbed (মন কেমন-কেমন করছে) কেমন-्क्मन दिका-- to appear as suspicious or dubious or doutbful, to smell of something sinister কেমনত্ব—a of what sort (क्यन-यन-a not appearing to be quite well, suspicious, dubious, doubtful to some extent, somewhat conce-adv how

কেমবিস-n canvas

কেমিকেল, কেমিক্যাল—(I) n a chemical (2) a made of chemicals chemical

ক্যো<sub>১</sub>—n the screwpine flower or its tree

কেয়া:---a how fine, excellent (কেয়া মহা)

ক্যোকাদি—n a cluster of screwpine flowers

क्यावाड, क्यावाड-nt bravo

ক্ষোমত—n. the Day of (final) Judgment (according to the Islamic faith)

কেয়াৰ—n care কেয়ার কৰা—v to care. কেয়াৰে—adv in care of

কেয়ানি, কেযারী—n a well-laid flower-bed or pleasure garden encircled with a ridge, careful dressing (চুলের কেয়ারি) কেয়ারি-কবা—a well-laid and encircled with a ridge (কেয়ারি-করা বাগান), carefully dressed (কেয়ারি-করা চুল) কেয়ানি কবা—ν to beautify (a garden) by careful maintenance, to dress (hair) carefully.

কেয়্ৰ—n an ornament for the arm, an armlet

क्वनान-var of कावनानि

কেরল—n an inhabitant of Kerala (কেরল) fem. কেবলী

কোণি—n a kind of covered bullock cart for carrying passengers, a hackery, an inferior kind of horse-carriage for passengers

কেনানী, কেরাণী—n an oince-clerk, a clerk কেরানীগিরি—n clerkship

কেরামত, কেরামতি—n skill, efficiency, power, a glorious feat

ক্রোয়া—n. the price paid for use of anything, hire, rent

কেরাসিন, কেরোসিন—n kerosine

কেলান—v (vul & dero) to exhibit, to show, to display (দাঁত কেলান) (sl) to take off the skill দাঁত কেলান—v. (vul & dero) to simper

বেলাস—vul corrup of ক্লাস কেলাস—n crystal কেলাসন—

কেলান<sub>২</sub>—n crystal কেলাসন—n crystallization কেলানিত—a crystallized কেলানিত কৰা—ν to crystallize

কেলি—n amorous sport (কেলিক্য়), sport, amusement. কেলিকদ্ৰ—n (myth) the kadamba (কদ্য) tree under which the amorous sports of Krishna (বুক) were held কেলিগ্ৰ—n a house for pleasure and pastimes

কেলে—a (vul) dark-complexioned, black, blackened কেলে কার্তক—see কার্তিক কেলে ভূত—see ভূত কেলে হাঁডি see হাঁড়ি

কেলেজার—a scandalous, disgraceful, infamous কেলেজাবি—n a scandal, infamy, disgrace, disrepute, a scandalous affair or act

কেলেন্ডাৰ—n a calendar

কেলা—n a fortress, a fort, a strong-hold, a castle কেলাগাল—n the governor or master of a fort or fortress, a castellan. কেলা ফতে কবা—v to capture or take a fort or fortress, (fig) to realize one's end, to achieve one's goal কেলা মাত কবা—v to capture a fort or fortress, (in chess) to kill the opponent's castle or to checkmate the opponent by moving one's castle(s), (fig) to realize one's end, to achieve one's goal, to carry the day

কেশ—n hair কেশকতন—n a haircut কেশকতন কৰা—v to cut one's
hair, to have a hair-cut. কেশকলাপ,
কেশগাছে, কেশগাম, কেশপাশ—n a lock
or tuft of hair, a tress কেশকটি—
n a louse কেশগ্ৰহ, কেশগ্ৰহণ—n' act of
seizing by the hair কেশতৈল—n hairoil কেশপ্ৰসাধন, কেশবিনাস—n hair-

dressing, act of combing and plaiting hair, act of tressing hair, act of putting up hair কেশ্প্রসাবন কৰা, কেশ্বনাস কৰা—v to dress one's hair, to comb and plait one's hair, to tress one's hair, to put up one's hair কেশ্বনা—n the growth of one's hair কেশ্বনা—n act of shaving one's head, tonsuring কেশ্বনা—v to shave one's head, to tonsure কেশ্বনা—n act of touching one's hair, (fig) act of doing the least harm to কেশ্বনা কৰা—v to touch one's hair, (fig) to harm in the least

কেশ্ব—n. a name of Krishna (বৃষ্ণ)
কেশ্ব—n (bot) a pollen-tube, a stamen, mane (of hons, horses)
কেশ্ব—(1) n the hon (2) in comp (used as a sfx) the chief or best one (বীৰকেশ্বী—the chief amongst the heroes, a hon of heroes, etc)

কেশাক্ষণ—n act of pulling one's hair কেশাক্ষণ করা—v to pull one's hair to pull one by the hair

কেশাকেশি—n act of pulling each other by the hair in a scuffle কেশাকেশি করা—v to pull each other by the hair in a scuffle

কশাগ্ৰ—n the tip of hair কেশ স্পৰ্শ কৰা—v to touch the tip of one's hair কেশাগ্ৰ স্পৰ্শ কৰিতে না পাৰা—v to fail to touch the tip of one's hair, (fig) to fail to do the least harm (to)

কেশী—(1) a possessing long or fine or dense hair, hairy (2) n (myth) a giant killed by Krishna (কুণ) fem a কেশিনী

কেশ্ৰ—n a kind of bulbous plant কেট—coll. corrup of কৃষ্ণ কেট পাওয়া—same as কৃষ্ণ পাওয়া (see কৃষ্ণ) কেট-বিশ্টু—n (sarcas) a man of importance, a notable কেস—n a law-suit, an incident (মজাব কেস), a patient (টাইল্যেড কেস), a client or a brief (উকিলটি কেস পান না), a chest or a packing-box (এক কেস মদ), a case

কেসব, কেসবী—alt spell's of কেশব and কেশবী respectively

কহ—pro anybody, anyone, somebody, someone, a relative, one belonging to or related to (সে আমার কেহ নয়) কেহ কেহ—some people, some কেহ না—no one, none, nobody কেহ না কেহ —one or the other আৰ কেহ—some one else, somebody else, anybody else, anyone else আৰ কেহ না—none else

কৈ—alt spell of কই<sub>১,২</sub> কৈছন—alt spell of কইসন কৈছে—adv (poet & obs) how কৈতৰ—n chicane, deceit, dissimulation, falsehood, flattery, gambling, fraud, কৈত্বনাদ—n act of telling lies, lying, flattery কৈত্বনাদী a given to telling lies

কৈন্দিক—a central, centric কৈন্দিক—a central, what is said to account for something, a cause shown, an explanation কৈন্দিকত কাটা—v to try to clear a charge rather impertinently, (book-keeping) to explain the difference between the debit and the credit side of an accounts-book কৈন্দিকত চাওমা—v to bring to account, to call to account, to demand an explanation, to take to task কৈন্দিকত দেওমা—v to give an explanation

কৈৰত—n an inferior caste amongst the Hindus (originally they were fishermen and peasants), a member of this caste

देकबला—n (phil & theo) soleness,

state of being one and only one, absoluteness, identification of one's soul with the Absolute merging of one's soul with the Absolute, salvation of the soul, release from the world or the influence of the nature, eternal emancipation, nirvana কৈবলানামনা—(I) a &n fem one who emancipates or redeems the soul eternally, one who gives salvation, (2) n an appellation of Goddess Durga (তুগা) or Kali (কালা)

কৈলাসনাথ—n the lord of the Kailasa mountain an appellation of Shiva (শিব)

কৈলাসবাসিনী—(I) a & n fem one who resides on the Kailasa mountain (2) n fem an appellation of the Goddess Durga(হুৰ্গা)

কৈলাদেশ্বৰ—same as কৈলাসনাথ কৈশিক—a capillary

কৈশোৰ—n early youth, adolescence কৈশোৰ-প্রেম—n calf-love

কৈগে—var of কৈছে

- (和)—alt spell of - 本。

কো<sub>২</sub>—pro who

কোই—pro anybody, anyone, somebody, someone

কোং-abbr. of কোম্পানি, Co

কৌ—int expressing an onomatopœic sound

কোঁক—n the abodomen, the belly, one of the sides of the belly, the womb

কোঁকডা—a curled, curling, curly কোঁকডান—pop var of কুকডা কোঁকান—var of ককান

काँह:-var of काह

কোঁচ্-n a wrinkle, a fold

n a kind of small harpoon for catching fish, tortoise, crocodile, etc

কোঁচকান—pop var. of কু'চকান কোঁচড়—n the lap of one's loincloth কোঁচড পাড়া—v to hold out the lap of one's loin-cloth (in order to receive something)

কোচ-বক—n the curlew
কোচা—n the planted end of loincloth tucked at the front of the
wearer কোচা দ্বিন্য বেড়ান—to pass
time idly shunning responsibility,
to indulge in ludicrous foppishness
বাইবে কোচাৰ পত্তন ভিতরে হ'তোৰ কেনে—
the ludicrous attempt of dressing
oneself elegantly when one has no
means of obtaining one s livelihood,
a tawdry outside is the badge of
poverty

कांग्रन—pop var कर्ना কোঁড় কোঁডা—n a young shoot of a plant esp of bamboo cane etc কোত—n act of straining esp to evacuate one's bowels tenesmus কোঁত পাড়া—v same as কু'তা (v) কোঁতকা-n a cudgel, a club কোঁতা-pop var of কুতা কোঁং-alt spell of কোঁত কোঁংকা-alt spell of কোঁতকা কোঁথা---pop var of কু'থা कॉमन—coll corrup of कामन (कांग-pop var of क'ना : কোক—n coke কোকনদ—n the red lotus কোকিল— n the cuckoo fem কোকিলা कार्किन्क रे—a as sweet-voiced as the cuckoo fem कांक्निक की कांक्निनानन -n a sitting posture according to the yoga (যোগ) system কোকিলেফা n a reddish variety of sugarcane (कादन-n cocain

কোৰেন—n cocatii কোন্তন, কোন্তান—n (obs) a son

কোচ—n a low caste amongst Hindus (originally they were fisher-

men), a member of this caste, an aboriginal tribe of Coochbehar one of this tribe

কোচওয়ান—n a coachman কোচনাম—n a coach-box काচমান, কোচমান, কোচোয়ান—var's of कোচওয়ান

त्कांच्नी—fem of त्कांच

কোনাগৰ—n the day of the fullmoon in the month of Ashwin (আৰিন) কোনাগরী—a of or on or during this day, performed on this day

কোট্য—n a coat

কোট<sub>২</sub>—n a fort, a fortress (রাজ-কোট), a town, a city (পাঠানকোট), control, power, jurisdiction (নিজেব কোটে পাওনা), one's area (নিজেব কোটে থাকা), bounds (কোটের বাইবে যাওমা), position, resolve, claim (কোট বজার রাগা)

कार्चन—pop var of कूट्चेन कार्चना;—pop var of कूट्चेना कार्ट्चना;—n (mase of कूट्टेनी), a procurer, a pander क्लिनार्शिव, कार्ट्चाम् n the profession of a pander, procuring, act of whispering malicious reports against a person

কোটৰ—n a crevice or hollow (ৰুক্ষকোটৰ), a socket (অন্ধিকাটৰ), <sup>2</sup>
hole, a very small (and usu dark)
room কোটৰগত—a hollow, sunken
কোটা<sub>১</sub>—pop var of কুটা<sub>২</sub>

(काछ। -- pop var ot कृछ। २ (काछ। २-- var of काछ।

त्काणेल—corrup of कणेल and

কোতোযাল

the point or end of a sword or a bow or any similar object, a side, an edge, an end or extremity, a tip; either of the two parties in a debate, excellence (2) a ten million,

কোটেশন—n a quoted saying or excerpt, a quotation, (gr) quotation-mark (""), a price quoted, a quotation

কোঠা—n a room, a brick-built room (also কোঠামর), a brick-built house, a building (also কোঠামাড়), a stage (জীবনের শেষ কোঠা), a column or space (জমার কোঠা)

काठि-var of क्ठि

কোড়া—n a whip, a scourge, a lash

কৌণ-n an angle, a corner, a bay (কোণ নেওয়া), the inside or inter-101 (गृशकान), edge, border (आंथिकान), the point (ছুরিব কোণ) the interior of a house where women live, a gynæceum, a zenana (সম্বা) হতেই বাবৃটি কোণে (छोर्कन) कान-जाना—a driven into a corner, held or kept at bay subdued প্রবৃদ্ধ কোণ--- n (geom) a reflex angle সনিহিত কোৰ—n (geom) an adjacent angle नगरकान-n (geom) a right angle नमरकारी-a (geom) rightangled नननातान-n (geom) a straight angle স্বলকোণী—a (geom) straight-angled मामाकान-n (geom) an acute angle স্ক্রাকোণী—a (geom) acute-angled সুনকোণ—n (geom) an obtuse angle ज्लाकानी—a (geom) obtuse-angled

काषा, काषाकृषि, काषाकाषि, काषाठ alt spell's of काना, कानाकृ्गि, काना-कानि and कानारह respectively কোতও্যাল—alt spell of কোভোযাল কোভনা—n a loose or thin treacle or molasses of blackish colour and slightly bitter taste

কোণোল—n a policeman, a constable, the chief of a police station, a police chief কোনোল—n a police station, the profession of a policeman or a constable or that of the chief of a police station or a police chief

কোথা—adv & n where কোথাও—adv at or in any place, anywhere কোথাকাৰ—a of or from which or what place, (in contem) of or from an unknown or contemptible place. কোথায—adv & n where কোথা হইতে from where, whence, wherefrom

কোদন্ত—n a bow an eyebrow কোদন্ত-টক্লার—n a twang of a bow

क्लामलान—v to dig or to dig up with a spade

কোদাল, কোদালি—pop var 's of কুদাল and কুদালি respectively কোদালিযা—a one who digs with a spade কোদাল দিয়া খনন—spadework

কোন—pro de a any a certain, some (কোন লোক বলেছিল), anyone (কোনটি চাই না) কোন এক—someone, somebody, a certain কোন কোন—pro pl some কোনও—emphatic form of কোন

কোনা—same as কোণ কোনাকুনি, কোনাকোন—(i) adv diagonally, slantwise, athwart, (2) a diagonal, slantwise, athwart কোনাচে—a aslant, awry

কোন—(I) pro de a which, what (chiefly interro), a certain, some (কোন্ দিন ২৭ত শুনব) (2) a.l.v in what respect, how (ভূমিই কোন

ment

नाध्), why (यानिहें कान् ना वित) कान् कान्—pro & a pl which ones

কোশ্ল—n a quarrel, a wrangle, a brawl. কোশ্ল ক্ৰা—ν to quarrel, to wrangle, to brawl কোশ্লিয়া—a (mas. & fem) quarrelsome, peevish.

কোপ,—n a blow with a sharp cutting implement such as a sword কোপ মারা, কোপ পেওমা—v to deal a blow with a sharp cutting imple-

কোপন্—n anger, indignation, wrath, fury, rage কোপ ক্বা—ν to express anger, to be angry (with) কোপে পজা—ν to incur one's anger কোপকটাক, কোপদ্ভি—n an angry look. কোপকটাক করা, কোপদ্ভি করা—ν to cast an angry glance কোপন—a given to anger, easily angered or irritable, wrathful, peevish fem কোপনা কোপন্যভাব, কোপনপ্রকৃতি—a easily irritable or angered by nature fem কোপন্যভাবা কোপব্যম, কোপবামশ—same as কোপন কোপান্ত—a angry, wrathful, angered কোপান—pop var of ক্পান

কোপানল, কোপাগ্ন—n. the fire of anger or wrath or fury

কোপাণ্বিত, কোপাবিষ্ট, কোপিত—a angered, enraged, angry

কোপ্তা—n a kind of meat-chop or fish-chop

कावाला—var of रुवाला

কোবিদ—a (chiefly used as a sfx) versed in, wise, learned, expert, skilled in (ঘেষকোবিদ=n an expert on the breed and excellence of horses and also how to train and manage them, সংকৃতকোবিদ=a well-versed or erudite in Sanskrit)

কোমর—n the waist, the middle. কোমর বাঁধা—v (fig) to gird up the loins কোমব্বস্ক—n a waist belt, a girdle কোমর-ডর, কোমর-সমান—a & adv up to the waist, waist-high, waistdeep কোমবেন বাত—lumbago

কোমণ—(1) a soft mild, gentle, suave, bland (कानन जाना), sweet, tender delicate kind weak (CF177 হাৰত) (mus) flat (2) n (mus) any of the notes in the subdued scale, a flat fem कामना कामन कना, कामन হওগা—v to soften কোমলচিত্ৰ—a softhearted tender-hearted kind weakhearted कामनज, कामनज्ञ softness, mildness, gentleness, suavity, blandness sweetness tenderness delicacy kindliness , weakness सामन-প্রকৃতি—a soft-natured tender-hearted, of a mild disposition, kindlynatured: weak-hearted, weaknatured কোমলপ্রাণ, কোমলমতি—same as কোমলচিত্ত কোমলন্বভাৰ—same কোমলপ্রকৃতি fem কোমলস্বভাবা र्मग्र—same as कामनीहल कामनाम-a. having a soft or delicate or tender কোমলাস্বী body or limbs fem कामनायन—n annealing कामनायन कवा —v to anneal कामनान्य-n, a cartilage

কাম্পান, কোম্পানী—n a number of persons trading together, a mercantile firm, a company, the East India Company the (Indian) government (esp during the rule of the East India Company or Britishers) কোম্পানি-বাগান—n a public garden or square কোম্পানিব আমল—the regime or times of the East India Company কোম্পানিব কাগত—government securities or papers কোম্পানিব নিব্যাবদা—articles of an association কোম্পানিব ম্বানুক—the realm or dominion of the East India Company কোম্পানিব নাতা—a highway, a public

road. কোম্পানির লোক—a government officer, a public servant. কোম্পানির শাসন—the rule of the East India Company

কোম—pro (poet & obs) whomever to anybody

কোষা—n any of the juicy divisions of a fruit containing the seed, a replum, a legume, a pod (কাঁটালের কোষা, কমলালেব্ৰ কোষা)

কোষাসিষা, কোষাশিষা—n quassia কোষেল—n (poet) the cuckoo fem কোষেলা.

কোৰ—n (poet) the fold of the body of a person sitting, one's lap

কোৰক—n a bud (of a flower) কোৰ-কোশন—n budding

কোৰণ্ড—pop var of কুৰণ্ড কোরফা—alt spell of কোফা

কোৰনান—n (according to Islamic scriptures) immolation of a beast on a religious occasion

কোৰা;—pop var of কুৰা কোৰা;—a. brand-new, unbleached (বোৰা কাপড়)

কোবান<sub>2</sub>, কোবাণ—n the Quran or Koran

কোবান<sub>২</sub>, কোবানি—pop var's of কুবান, and কুবানি respectively

কোর্ট—n a law-court, a court কোর্টশিপ—n courtship বোর্তা—var of কুর্তা

কোর্জা—a subleased, held by an undertenant কোর্ফা জান—subleased land the holding of an undertenant কোফা প্রজা, কোর্ফা বায়ত—an undertenant কোর্ফা বন্ধ—undertenancy

বেমা—n a kind of highly-spiced grilled curry of meat or fish or eggs কোল্য—n an aboriginal tribe of India, a member of this tribe.

কোৰঃ—n the fold of the body of a person sitting the lap (क्लान वना). the flank of a person standing the middle (মাছের কোল), flank or side or brink (नमीव कांत्न), foot, vicinity or neighbourhood (পাহাডের কোল). bosom, heart, the inside (मभ्दान (कान) an embrace (कान (मुख्या) कान জ্ঞান- v (of a child) to give delight to one (usu the mother) who takes it up on one's lap कान क्या-v to embrace. (fig) to welcome or give shelter काल उर्रा-v to climb up to one's lap or flank কোনে করা same as কোলে তোলা কোলে চড়া—same as काल छो। काल তाना—v to take up in one's arms or to lift to one's flank, to take (up) on one's lap কোলে বসা—ν to sit upon one's lap কোলে লওমা---same as কোলে তোলা काल-भिर्छ करत्र भान्य कवा--v to bring up (as by the mother or nurse) काला । मुखान-one's youngest child . a suckling an infant a nursling কোল-কুলো -a stooping sideways কোল-অভান -a (of a child) causing delight to one (usu the mother) who takes it on one's lap কোল-জ্যুড়ান সন্তান—a darling child কোল-পোঁছা—a (of a child) last-born कान गानिम-n a bolster কোল-মোছা-same as কোলপোঁচা

বোলন—n (gr) the colon ()

কোলা—(1) n a large barrel or cask bulging in the middle (dial) a large field or meadow (কোলায় কোলায় চয়া)
(2) a corpulent, fat, pot-bellied কোলা-বেড—n a large species of frog dwelling chiefly in a field

med hypotheses কোষ্ঠীগত—a horoscopic কোষ্ঠগণক—n a horoscopist, an astrologer কোষ্ঠীগণনা—n horoscopy কোহল—n alcohol

কোহন্ৰ—n the famous diamond Kohinoor, (fig) a very costly thing, (fig) one's most valuable treasure, (fig) the best specimen or person

(क'निर्मिन, क'निर्मान—var 's of कोन्मिन

कों - n a couch

কোটা—n a small container or box with a lid

angularity of character, double-dealing, diplomacy, Chandragupta Maurya's famous minister renowned equally for statesmanship diplomatic subtlety and knowledge of political economy, (fig) a shrewd or crooked man versed in diplomacy

কোটো—coll corrup of কোটা কৌড়ি—var of কভি

কৌণিক—a pertaining to angle, angular, diagonal, aslant কৌণিকতা n angularity কৌণিক অবনতি—(astr) the angle of inclination কৌণিক ভব-বেগ—(mech) the moment of momentum, (phys) angular momentum

কৌতুক—n a fun, a joke, a jest, inquisitiveness, curiosity কৌতুক কবা—
v to make fun (of), to make a song (of), to crack a joke, to jest কৌতুক-জনক—a funny, jocular, curious, queer, interesting কৌতুকপ্রিয়—a fond of fun or jokes কৌতুকাবহ—same as কৌতুকলক কৌতুকাবিদ্—a amused, curious কৌতুকী—a funny, amusing, given to making fun or jokes, fond of amusements

কৌত্হল—n inquisitiveness, curiosity কৌত্হলজনক—a awakening

curiosity, curious কৌত্হলনিব্তি—n satisfaction of curiosity কৌত্হলী, কৌত্হলাবিণ্ট—a seized with curiosity, inspiring curiosity, curious কৌত্হলোদ্শীপক—a inspiring curiosity

কৌন্তেম—n a son of Kuntı (কুণ্ডী) of the Mahabharata

কৌম্পিল, কৌম্ম্বলি—n a counsel, a barrister

কৌপ—(1) a of a draw-well (2) n water of a well

কৌপন—n a small piece of loincloth worn after the fashion of a suspensor by Indian ascetics কৌপনিধারী—(I) a one who is wearing this loin-cloth, (2) n an ascetic

কৌমাৰ—(1) n boyhood (esp between the fifth and the tenth year of age), bachelorhood, bachelordom, celibacy, virginity, an unmarried son (2) a relating to a boy or a bachelor কৌমাৰত—n the vow of celibacy কৌমাৰ্ভতা, কৌমাৰ্ভতাত—n (the Ayurvedic system of) midwifery and treatment of children's diseases কৌমাৰী—n fem an unmarried daughter, one's first wife, (myth) one of the six nymphs who nursed Kartikeya (কাতিকেন)

কৌমার্য—n bachelorhood or virginity, celibacy

কৌম্দী—n moonlight, moonshine কৌম্দীপতি—n the lord of moonlight, the moon

কৌৰৰ—n a descendant of King Kuru (কুৰ), any of the one hundred sons of King Dhritarastra (ধৃতবাষ্ট্ৰ) of the Mahabharata কৌৰৱ, কৌৰৱেয়—a descended from King Kuru (কুৰ), relating to the one

hundred sons of King Dhritarastra (ধৃতবাষ্ট্ৰ)

কোম—(I) a of the tortoise (2) n the name of the Purana narrating the history of the second incarnation of Vishnu (বিক) in the shape of a

tortoise
কৌল—a born of a good family,
nobly born, born of a kulin (কুলীন)
family, pertaining to a family or a

clan or lineage, lineal, ancestral, hereditary

coloro—(I) a pertaining to a family or a clan or lineage, lineal, ancestral, hereditary, in accordance with the tradition and usage peculiar to a family or line (2) n a

weaver by caste

कोलिना—n high birth or descent,
state of being born in a kulin (क्लीन)
family, state of being a kulin,
the honorarium to be paid to a
kulin

क्लोमल—n dexterity, skill, artis-

try, an artifice, a device, an expe-

dient, a trick, a deceptive artifice or make-believe, a stratagem क्रांगल क्वा—v to devise means, to devise, to play a trick (with or upon), to deceive cleverly or artfully क्रांगलक्व — adv artfully, by means of a trick or a stratagem, craftily क्रांगलि— a dexterous, skilful, crafty, wily, artful, tricky
क्रींगक— a made of silk, silken,

silk
কৌশকী—n a form of the primordial Female Energy
কৌশেষ, কৌষিক—var 's of কৌশিক
কৌষিকী—alt spell of কৌশিকী

কোষেয—var of কোশিক
ক্যোশবাৰ কোস্তুভ—n (myth) a precious cash-box

stone that Narayana (নারায়ণ) wears on his bosom

क्रि-adv at any place, anywhere, at any time, ever, rarely, seldom. क्रि-few and far between

stringed musical instrument when played on or of metals (esp metal ornaments) clashing together **FR**—n act of making this sound, jingle,

n act of making this sound, jingle, jingling কাণত—a. jingled, jingling কাণত করা—v to jingle কথ, কাধ—n decoction কথ করা, কাধ করা—v to decoct

কণাক্—int expressing the sound of kicking or striking or of excitement or pain or a surly utterance কাৰেকণাক্ কৰা—ν co grumble or rebuke (usu repeatedly) in a surly manner, to whine
কণাচ—pop spell of কেচ
কণাচৰকণাচৰ, কণাচৰমাচৰ—int express-

ing the confused noise of talking all together, a harsh and unpleasant

noise कं ग्राप्ट्रक गाउँ क्या, कं ग्राप्ट्रक्या क्या — v. to talk all together making a confused noise, to make a harsh and unpleasant noise क्यों इंगोर्गिन n the confused noise of talking all together, an intolera-

able noise.
ক্যাঁট্—pop spell of কে'ট্
ক্যাঁত্—int expressing the sound
of kicking
ক্যান্তাৰ্—n the kangaroo
ক্যানসার—n cancer
ক্যানেস্তারা—var of কানেস্তারা
ক্যাবলা—alt. spell of কেবলা

ক্যান্বিস—var of কেমবিস ক্যালেণ্ডার—pop spell of কেলেণ্ডার ক্যাশবাস—n a money-box, (loos) a ash-box कारनेत्र खरत्रम—n 'castor oil उन्का-n a saw.

 $\overline{x}\overline{y}$ —n a holy sacrifice or oblation at which a fire is enkindled or a burnt-offering is given

ক্রমন্ত্রন weeping ক্রমন্ত্রেল্লন a loud noise of weeping or wailing

লেদসী—n the sky and the earth, heaven and earth

ক্রনিত—(I) a weeping (2) n weeping

हाना-n meat हानाम्—n a cannibal, a carnivore

क्य-n one of a series, a grade, order, sequence, procedure, a method, a form, a rule, a law, a directive , a syllabus (পঠিক্রম) , succession (পর্যাযক্রমে) : a step or pace . course (কালফ্ৰমে), a dilution (esp. of a Homcopathic medicine) द्वन्य -n act of pacing, act of walking, ambulation, act of going क्यीनन-a sloping downwards, declining or decreasing gradually gradually lower or inferior ক্রমনিন্দাতা—n downward slope, declivity, gradual decline or decrease, gradual lowness or inferiority क्यवर्धन—n gradual increase or development क्यावर्गमान-a increasing or developing gradually ক্সব্ধিত—a increased or developed gradually ক্মবিকাশ—n gradual development, evolution ক্রমব্দি-same as क्यानवर्षन क्याज्य-n break of continuity or serial order, disorder, confusion, jumble क्याग-a pacing or ambulating leisurely কুম্পঃ, (pop ) কুম্প —adv gradually seriatim ক্রাস্ক্রা -a getting gradually thinner or subtler, tapering arm arm—same as ক্ৰমশঃ

ক্সাগত—(1) a coming serially or

gradually, serial, gradual, succeeding gradually, successive, continuous, incessant (2) adv incessantly, continuously, always

ক্রমাণ্ক—n (phys) calibre or its measurement. ক্রমাণ্ক নির্ণয় ক্রা—v to calibrate ক্রমাণ্কন—n calibration

क्यान्यायी—(I) a serial, gradual, successive (2) adv serially, gradually, successively

ক্ষান্সারে—adv according to the serial order, seriatim, gradually, successively

ক্রমান্দর—n. a serial order or succession, gradualness ক্রমান্দর—adv. serially, seriatim, gradually

ক্যায়াত—a succeeding serially, successive.

ক্ৰমিক—a serial, gradual ক্ৰমিক সংখ্যা—a serial number

ক্ৰেন, ক্ৰেনক—n the camel ক্ৰাড—a gradually higher

क्र्या९कर्य—n gradual progress or development evolution.

নমাত—a gradually higher, inclining or sloping apwards, gradually increasing or developing or evolving কমোমতি—n rising gradually, upward inclination or slope, acclivity, gradual increase or development, evolution. কমোমতি—শীল—a developing or evolving gradually, progressing, progressive.

म्य—n buying, purchase क्य क्या v to buy, to purchase क्य-विक्य—n buying and selling, commercial transaction, trading

চ্পান two lines or other objects lying transversely to each other, a cross দেশ কয়— $\nu$  to go across, to cross out, to draw a line or lines (on) transversely or vertically, to

cross কুসিং—n act of crossing, a cross-road

কান্তি—n. transition, transit, attack, gait, change of state or condition, (astr) the ecliptic, (astrol) the zodiac, an obsolete Indian coin of the lowest value (= \frac{1}{2} কডাও) ক্রান্তিকাণ—n (astr) the obliquity of the ecliptic ক্রান্তিগাত—n (astr) an equinoctial point, (geog) the equinox ক্রান্তিবিশ্ব—n (astr) an equinoctial point ক্রান্তিবল্য, ক্রান্তিবল্য, ক্রান্তিবল্য—n (astr) the ecliptic, (geog) the tropics ক্রান্তিবিশ্ব—n (astr) the celestial latitude. ক্রান্ত্রীয়—a tropical, ecliptical ক্রান্ত্রণ—n (astr) the celestial longitude.

ক্রিকেট—n (the game of) cricket ক্রিকেট-খেলোষাড়—n a cricketer ক্রিম—alt spell of কৃমি ক্রিম্মাণ—a in the state of being done

चित्र।—n function action, an act, a work, a ceremony or performance, a scriptural rite (অন্ত্যেম্ভিকিশা). performance or observance of a scriptural rite, ritual, worship, (gr) a verb कियाक्स-n pl scriptural rites, performance or observance of scriptural rites rituals क्रियाकनाथ, ক্রিয়াকা ড-n pl actions, functions, workings, activities, deeds, performances, scriptural rites collectively, performance or observance of scriptural rites, rituals क्रियाक्शन —a efficient, expert ত্রিয়াতংপন—a active, prompt. ক্রিয়ান্বত-a observant of scriptural rites, ritualistic, (gr) construed with a verb किया अप —n (gr) a verb क्रियानाइक—a verbal gerundial participial क्यि-वित्मयग-n (gr) an adverb क्रियामीन -a given to performance or obser-

vance of scriptural rites, ritualistic, given to holding functions (esp pompous ones), of active habits • क्रिग्न-var of चित्रीन

ক্রভিক—(1) a one who plays, one who exhibits a show (2) n a player, a sportsman, a showman

ক্ৰীড়ন—n act of playing, exhibition ক্ৰীড়নক—n a toy, one who is made the tool of another, a cat's-paw ক্ৰীড়নীয়—a. playable

ক্রীডমান—a engaged in playing or in exhibiting a show

ক্রীডা—n a play, a game, a sport, a pastime, a show, an exhibition, an amusement, an entertainment, fun ক্ৰীভা কৰা—v to play, to sport, to frolic ক্রীডাকন্দ্রক—n a ball to play with ক্রীভাকেত্রিক—n pl sports and pastimes, games and frolics ক্ৰীডাকৌতুক করা—v to sport and jest ক্ৰীড়াম্বন—same as ক্ৰীডাভূমি ক্ৰীড়াছ্বে adv under pretence of whilst playing with ক্রীডাভূমি, ক্রীডান্থান -n. a playground, a playing field, an arena, a venue of a game or ক্রীভাসন্ত ( overmuch ) attached to games or sports, frolicsome

দতি—a bought, purchased কীতদাস—n one who has been purchased to be the slave of the buyer for life, a slave fem ক্রীতদাসী—a slavewoman, a slave-girl ক্রীতদাসমূ—n slavery ক্রীতদাসবং—a şlavish ক্রীতদাস-ব্যবসায—n slave-trade. ক্রীতদাসব্যবসায়—n a slave-trader, a slaver ক্রীশ্চান—alt spell of ক্রিশ্চান

কুণাৰ—alt spell of বিশ্বাদা কুণাৰ—n a cruiser কুণাৰ—a angry, angered, enraged, wrathful, indignant fem কুণাৰ কুণা—n a cross, a cruciform gibbet on which the ancient Romans exposed malefactors, the gibbet on which Jesus Christ was crucified, the Cross कुर्यावस—a crucified क्या—v to crucify क्याकाव—a cruciform

नुभावार्थि, नुभावारि—n a crochet नुभाविक, नुभावार्य—see नुभा

কুৰ—a merciless, unkind, hard-hearted, cruel, envious, malicious, spiteful, crooked, wicked, malignant কুৰতা—n mercilessness, unkindness, hard-heartedness, cruelty, envy, malice, spite, crookedness, wickedness, malignance, malignancy কুৰকৰ্মা—a one who performs horrible or cruel deeds, merciless কুৰ্মতি—a crooked-minded

কেত্ৰ—a worth buying, that which can be or is to be bought, buyable, purchasable

কেতা—n a buyer, a purchaser, a customer fem কেত্ৰী,

ক্রেয—same as ক্রেত্র্য

লোক—n legal seizure or attachment of goods or property, seizure, distraint লোক কৰা—v to seize, to seise, to attach, to distrain লোক ইওয়া—v to be seized or seised, to be in distraint লোকী—a pertaining to distraint লোকী সৰ্ভ্যানা—a warrant of distraint লোকী সম্পত্তি—a property of distraint মাললোক—distraint of movables

(1) n ten millions, a crore (2) a ten million, crore লেডগতি—
n a multi-millionaire, a billionaire, an extremely wealthy man

ক্লেড্<sub>২</sub>—n the fold of the body of a person sitting, the lap, (ক্লেড়ে বসা), the flank of a person standing (লোডে ডোলা). flank or side or brink (नमीत क्वांड). foot or vicinity or neighbourhood (वृक्तरकारिक), bosom, heart, the inside (नमूर्द्भन्न ক্রোডে ওঠা—৮ to get upon ore's flank one's lap or to ক্রেডে কবা, ক্রেডে তোলা, ক্রেডে লওযা—*ν* to take on one's lap, to lift to one's flank to take in arms লেড epilogue of অঙক ক্রেড়াঙ্ক—n an a drama ক্লোড়চাত—a fallen or removed from one's lap, separated, estranged out of control ক্লেডপত -n a supplement (of a magazine. deed, etc), a codicil (of a will), an appendix (of a book),

নেৰ—n anger wrath, rage fury, indignation জোধন জোধপৰায়ণ, জোধপ্ৰবণ -a easily angered, hot-tempered, sulky, wrathful wroth. क्यांबर्वाङ, ক্রোধাণ্ন, ক্রোবানল—n the fire of anger or rage, terrible anger or fury ক্ৰোৰশান্তি—n appeasement of anger লোৱাগাৰ-n the room in which a wife shuts herself up after quarrelling with her husband or when displeased with him ज्याधान-a blind with rage क्राधान्वि, क्राधाविष्टे—a angered enraged fem ভোষান্বিতা ক্রোধাবিন্টা ক্রোধাবেশ—n incitement of anger Ad-a hot-tempered sulky by nature জायानी शक-a exciting anger কোধোন্দীপন, কোধোদ্ৰক—n excitement of anger क्लाबान्यव-व mad or maddened with rage স্থোপ-শ্ম—same as ক্রোধশান্তি

ক্ৰোৰ—var of ক্ৰোড়১

লেশ—n a measure of length or distance equal to 8000 cubits or a little more than two miles

লৌগ—n a species of the heron or the curlew, the stock fem হোগী,

লৌগ্ৰধ, লৌগ্ৰিথন—n pl a couple or pair (one male and one female) of this bird

ক্লৌৰ্য—same as কুরতা (see কুৰ) কুৰ—n a club, an association, a society

क्रम—n extreme weariness, fatigue, exhaustion

কাত—a extremely tired, wearied, fatigued, exhausted

ক্লান্ত—n extreme tiredness, weariness, fatigue, exhaustion ক্লান্তিকৰ, ক্লান্তিজনক—a tiresome, wearisome, fatiguing, exhausting ক্লান্তিনাশক, ক্লান্তিহৰ—a removing tiredness or weariness or fatigue, refreshing ক্লাৰ—pop var. of ক্লৰ
ক্লান—n a class ক্লানে ওঠা—ν to be

promoted to a higher class ক্লানে তোলা-v to promote to a higher class

ক্লিল—a besmeared with liquid filth, besmeared with any morbid matter secreted from within one's body such as sweat, puss, slaver, etc , soiled, wet, moistened কিশিত—same as ক্লিট

ক্লিশ্যন—a suffering, in sorrow or misery, in trouble, suffering from pain

কিউ—a troubled, stricken with sorrow or misery, suffering, pained, painful, wearied, fatigued কৰি—(1) n a man divested of manliness, a sexually impotent man, an asexual or neuter human being (2) a unmanly, cowardly, sexually impotent, asexual or neuter. ক্লীব্য—n lack of manliness, cowardliness, cowardliness, cowardice, sexual

impotency (in man), asexuality

क्रीर्वालक—n (gr) the neuter gender

water, any morbid matter secreted from within one's body such as puss, sweat, saliva etc, humidity, moisture with a besmeared with any morbid matter secreted from within

one's body, soiled

কুশ—n trouble, sorrow, misery, pain কুশ দেওয়া—v to trouble, to distress, to inflict sorrow or misery (on), to pain কুশক্ৰ, কুশক্ৰন, কেশক্ৰ, কেশক্ৰন, কেশক্

কুন্য—same as ক্লীব্ছ (see ক্লীব) কুন্ম—n (anat.) the gall-bladder, the kidney, the lung কোমনালিকা—n (anat) the wind-pipe কোমশাখা—n (anat) the bronchus

afflicted, distressed pained

কওমা—alt spell of খণ্ডমা
কণ্—n a measure of time equal
to about four minutes, a very small
point of time, a moment, an instant,
a while (কণমাত্ৰ), a point of time
(একণ), a length of time (বহুমণ), a
particular point of time (ভুজমণ)
ভাষা, ভক্ষণ—n an evil hour, an inauspicious moment কিছ্ কণ—(1) n
some time, a short time, (2) adv
for or during some time, for or
during a short time কুমণ—same as
ভাষা, ভক্ষণ প্রতিক্ষণ—adv every moment, always, ceaselessly বহুকণ
—(1) n a long time, (2) adv for or

during a long time " same n an

adv always ক্ষ্বাৰ —(1) n a moment,

an instant, a very short time (2) adv

auspicious moment

সর্বক্ষণ, সাবাক্ষণ

for a moment, for an instant, for or during a very short time ক্ষণকাল পরে -shortly after a little later before long, ere long ক্ষণকাল পাৰে-shortly before \$954-a roaming or existing for a very short time, fleeting, evanescent short-lived ephemeral, transient क्याना—a (astrol & pop) born at an uncommonly auspicious moment, very fortunate, (loos) endowed with rare qualities, highly gifted कापना-n the night कापदःशीa perishing in a moment, transitory, most frail ऋष्भाव—adv shortly after. a little later, ere long, before long কণপূৰ্বে—adv shortly before ক্ষণপ্ৰভ -a flashing or gleaming only for a moment কণপ্ৰভা—n the lightning ফণ্ডস্ব-a breaking or perishing in a moment, transitory, most fragile ৰ্ফামাত্ৰ—adv only for a moment ক্ৰয়্মী—a lasting for a moment momentary, transitory, continuing for a very short period (কণস্থামী চাকবি) ফণস্থায়িত্ব—n momentariness, transitoriness, continuation for a very short period

ক্ষণিক—(I) a lasting for a moment, momentary, lasting for a very short time, transitory (2) adv for or during a moment only, for or during a very short time (3) n a moment, a shortest point of time ('ক্ষণিকের অতিথি')

কণে—adv in a moment, at one moment, at one time ('কণে হাতে গড়ি, মণে চান') কণে-কণে—adv frequently, repeatedly, at short intervals, every now and then spasmodically

ফালক—(1) n the shortest point of time, a moment, a short time (2) adv for a while, for a short time,

a little ক্ষণেক দাঁড়াও—tarry a little

কত—(I) n a wound, an ulcer, a morbid boil, a sore part of the body, a sore (2) a wounded, ulcerated, sored, sore কতিছ—n a scar কত্ৰিকত—a wounded at several parts of one's body, covered all over with wounds কত্যোনি—a (of a woman) one whose virginity has been taken, ravished, deflowered

ক্তাশোচ—n impurity of the body on account of a wound or sore or hæmorrhage

কতি—n injury, harm, damage, detriment depreciation loss ফতি क्वा-v to injure, to harm, to damage, to depreciate, to cause a loss (to) ফাতকৰ, ফাতকাৰক, ফাতজনক -a injurious, harmful, damaging. detrimental, depreciatory, causing ফাতিগ্ৰস্ত--a. loss (to), losing damaged, depreciated, one who has sustained a loss, injured, harmed ফাতগ্ৰন্ত কৰা—same as ফাত কৰা ক্তিগ্ৰন্থ হওয়া—ν to sustain a loss. to be harmed or injured, to be damaged or depreciated ক্ষতিপ্ৰণ-n compensation indemnity ক্তিপ্রপ क्व-v to compensate to indemnify ফতিপ্ৰেণ হওষা—v to be compensated to be indemnified ফাতব্ৰিধn loss or gain ফাতব্দিধ হওঘা—v to have nothing to lose or gain

ক্সন্তা—n a man born of a shudra (শুড়া) father and kshatriya (ক্ত্রিণ) or Vaishya (বৈখা) mother, one's (esp a king's) son born of his maid-servant

ক্র—n the kshatriya (ক্তিন) caste, a member of this caste ক্রক্ম—n an action or activities becoming a kshatra (ক্ত্ৰ) ক্রজাতি—n the ksha-

al obligations and duties of a ksha-

क्विय

triya (मजिय़), chivalry, क्वनावी-n. fem kshatriya (ক্তিয়) woman masc ক্ষপুৰুষ कविय-n the second caste amongst Hindus according to the scriptural order they were chiefly en-- trusted with the administration and defence of the realm, a member of this caste, a caste amongst Upcountry Hindus, a member of this caste, a kshetree (ক্ষেত্ৰী) fem ক্ষাত্ৰিয়া, कवियानी—n kshatriya (कविय) woman fem क्वियी—n wife of a kshatriya (শব্বিষ) who may not necessarily be a kshatrıya woman herself ক্ষাত্রিযুজাতি n the kshatriyas (ক্ষত্রিন) ক্ষরিয়োচিত a becoming a kshatriya (ক্ষব্রিষ) ক্ষরোচিত—a becoming a kshatra (ক্ত্ৰ). ক্ষা—n a kshatra (ক্ত্ৰ) or kshatrıya (ऋजिय) , a caste amongst Upcountry Hindus or a member of this caste ক্তব্য—a pardonable, forgivable, excusable क्छा—a & n one who forgives অপ্ৰক—n a Buddhist or (also) Jaina mendicant or ascetic ফ্পা—n the night ক্ষ—a (used as a sfx) able (কৰ্মক্ষ). deserving (মার্জনক্ষম), -able, -ible ক্ষ্যতা—n power, strength, might, ability, capacity, efficiency, proficiency, dexterity, skill, influence, control ফুমতাবান, ক্ষমতাশালী—a powerful, strong, mighty, influential, able, capable, proficient, skilful fem ক্ষমতাৰতী, ক্ষ্মতাশালিনী क्भणम्, अभणशीन—a powerless, lacking in influence, unable, incapable, inefficient, unskilled

কুমাধ্য —n the doctrine of forgiveness or pardon or forbearance or tolerance (as enjoined for man). ক্ষমাপৰ, forgiving, tolerating, ক্ষমাপ্ৰায়ণ—a given to forgiveness or tolerance fem कमाপतायना कमाशार्थना—n act of asking for forgiveness, act of begging pardon, an apology ক্ষমাপ্রার্থনা क्रवा-v to ask for forgiveness, to beg pardon, to apologize ক্ষমাপ্রাথী -a (one who is) asking for forgiveness or begging pardon or apologizing ক্ষমাবান্—same as ক্ষমাপর fem ক্ষমাবতী ক্ষমাভিকা—same as ক্ষমাপ্রার্থনা ক্ষমা-भील—same as क्याभन fem क्यामीना ক্ষমাহ'—same as ক্ষমা क्यी—a given to forgiveness or tolerance, forgiving, forbearing, tolerating, enduring, able, capable. क्या-a forgivable, pardonable, excusable ক্ষ্—n destruction (শত্ৰুপয়) defeat (खर्रामन ऋष्), waste, loss (अर्थक्रम्), erosion (কুলক্ষয়) , depreciation (মূলাক্ষ্য), decay (চল্লেব ক্ষয়), decrease (সংখ্যাব ক্ষয়), consumption, phthisis, tuberculosis (ক্ষযবোগ) ক্ষয় কৰা—v to destroy, to defeat, to vanquish, to waste, to lose, to erode, to eat into or away, to depreciate, to decrease ক্ষম পাওয়া, কয় হওয়া—ν to be destroyed, to be defeated or vanquished, to be wasted or lost, to be eroded, to be eaten into or away, to be depreciated, to decay, to decrease क्यूक्र,

to forgive, to pardon, to forbear,

to excuse , to tolerate, to brook क्या

দেওমা-—v. to forbear, to desist (from) ক্ষাগ্ৰ—n the quality of forgiveness

or forbearance or tolerance in man

क्युकात्रक, क्युञ्जनक—a destroying, defeating, causing waste or loss, depreciating, , causing erosive . decay or decrease, consuming क्स्रकाम-n consumption phthisis, tuberculosis ক্ষ্প্ৰাপ্ত—a destroyed, defeated, wasted lost eroded eaten into or away, depreciated, decayed decreased dilapidated (ক্ষয়প্রাপ্ত অট্টালিকা), consumed ক্ষযবোগ--same as ক্ষ্যকাশ ক্ষ্যরোগী—(1) a suffering from phthisis consumptive, tubercular, (2) n a consumptive or tubercular patient ক্ষশীল—same as क्यियु

क्या-alt spell of थ्या

ক্ষযিত—a destroyed, defeated, wasted, lost, eroded, eaten into or away, decayed, decreased, dilapidated

ক্ষিয়ু, ক্ষ্যী—a tending to decay or wear away or decrease, consumptive, perishable ক্ষয়িয়ুতা—n tendency towards decaying or wearing away or decreasing, consumptiveness, perishability

ক্ব—(I) n an poze or oozing, exudation, dripping (2) a oozy, exuding, dripping, perishable, fragile ক্বণ—n oozing, exudation, dripping, destruction ক্ষবিত—a oozed, exuded ক্বণ হওয়া, ক্ষরিভ হওয়া, ক্ষরি—v to ooze, to exude, to drip ক্রী—a oozy, oozing, exuding, dripping

কাত-(1) a pertaining to kshatriyas (ক্তিৰ), becoming a kshatriya (2) n the traditional obligations and duties or might of a kshatriya, chivalry, the state of being a kshatriya

কান্ত—a tolerant, forbearing, forgiving, desisted, stopped কান্ত চরা
—v to cause to forbear or desist (from), to stop or terminate (কর্ম ক্ষান্ত করা) কান্ত দেওমা—v to forbear, to desist (from), to leave off কান্ত হওয়া
—v to forbear, to desist (from), to leave off (মৃদ্ধে কান্ত হওয়া), to stop, to be over (মৃদ্ধ কান্ত হওয়া) কান্ত—n tolerance, forbearance, forgiveness, desistance, a stop, termination

কাৰ—n alkalı, a basıc salt কাৰক
—n a chemical base, alkalı, a
washerman কারকীয়—a (chem) basıc,
alkalıne কাৰজল—n alkalı water,
alkalıne water, salt water কাৰ্যাতু—
n. alkalı metal কার্যাতি—n alkalimetry কাৰ্যাভিকা—n alkalıne earth
কাৰণ—n act of causing to ooze or

dering, stigmatization, corruption ् काञ्चि—a caused to ooze or drip, melted, liquefied, slandered, stigmatized, corrupted

drip melting liquefaction slan-

কারীয়—a alkaline ফাবীয় সন্ধান—alkaline fermentation

ফালন—n washing (বস্ত্ৰ-ফালন), cleansing, exoneration (দোষসালন, পাপফালন), removal, purification ফালন কৰা—v to wash, to cleanse, to exonerate, to remove, to purify ফালিত—a washed, cleansed, exonerated, removed, purified

ক্ষিতি—n the earth, the world, the ground (ক্ষিতিতল) clay (ক্ষিতি অপ্ তেজ মকং ব্যোম এই পঞ্চুত) ক্ষিতিজ—(I) a earth-born, growing on the ground, earth-grown, (2) n the Mars, the horizon ক্ষিতিজ-বেখা—n, a horizontal line, a horizontal ক্ষিতিজ্ব—n the

surface of the earth, the ground ফিতিবৰ—n a mountain ফিতিনাথ, ফিতিপা, ফিতিপাল—n a king ফিতিভং —n a mountain কিতিব্হ—n a tree (usu a large one)
ফিতীশ—n a king

ফিল, ফিলে—rej spell.'s of খিদা and

কিন্ত—a (ety) thrown, ejected, distracted, maddened, frenzied, mad, (of animals) must, musty, frantic, furious fem কিন্তা, কিন্তু কৰা —v to madden to make musty, to make frantic or furious কিন্তু হওয়া—to go mad, to madden, to become frenzied, to become musty, to get frantic or furious কিন্তুতা—n mental distraction, madness, frenzy, (of animals) must, franticness, furiousness, fury কিন্তুব্ —(1) adv. like mad, madly, frantically, furiously, (2) a mad, madding, frantic, furious

ফিণামাণ—a in the state of being thrown or ejected

কিপ্ৰ—(1) a swift, quick, prompt, rapid (2) adv swiftly, quickly, promptly, rapidly ক্ষিপ্ৰকাৰী—a ready in action, prompt ক্ষিপ্ৰকাৰিতা—n promptness, promptitude ক্ষিপ্ৰকাতি—(1) a swift-moving, swift, fast, nimble, (2) n a swift motion ক্ষিপ্ৰামী—a swift-moving, fast-going, swift, fast, nimble fem ক্ষিপ্ৰামিনী ক্ষিপ্ৰতা—n swiftness, quickness, promptitude, rapidity ক্ষিপ্ৰবাস—adv swift-ly, quickly, fast, rapidly ক্ষিপ্ৰয়ন্ত—a swift-handed ক্ষিপ্ৰয়ন্ত—adv swift-

ক্ষীণ—a decayed (ক্ষীণচন্দ্ৰ), loan, thin (ক্ষীণদেহ), slender (স্বীণকটি), meagre, insufficient (ক্ষীণালোক), subdued (শ্বীণকণ্ঠ), feeble, weak (স্বীণদৃষ্টি) fem

handedly, quickly

ক্ষীণা ক্ষীণ কৰা—v to decay, to emaciate, to attenuate, to make slender. to lessen (আলো শ্বীণ কৰা) , to subdue, to enfeeble, to weaken স্পাণ হওয়াv to decay, to emaciate, to become slender : to lessen . to become subdued, to become feeble, to weaken কীপকণ্ঠ—(1) n a teeble or subdued voice (2) a feeble-voiced having a subdued voice ক্ষীণকায—a bodied, emaciated thin small (कीन-काय शृष्ठक) क्रीपहन्त-n the waning moon or the moon in wane (that is, the moon of the dark fortnight) ক্ৰীণ চেতা—a weak-minded ক্ষীণজীবী—a. having low vitality, short-lived, frail ক্ষীণতা, ক্ষীণত—n decayed state, leanness, thinness, emaciation, slenderness, meagreness, insufficiency, subdued state, feebleness, weakness ক্ষীপদ্হিত্তি—a weak-sighted -same as ক্ষীণকায় ক্ষীণপ্ৰাণ-same as कीनजीनी कीनवन-a weak, weakened, weak in military strength (ক্ষীণবল রাষ্ট্র) ক্ষীণবৃদ্ধি—a dull-witted ক্ষীণমতি—a weak-minded की प्रमुखा-a fem having a slender waist masc कीपमध क्वीनभारिक-same as क्वीनवन क्वीनम्बामa having one's breath failing, dying, completely deprived of vigour, enfeebled . short-lived ('কীণ্যাস প্রাণ') कीय्रमान—a decaying waning कीव-n milk ((गा-कीत), juice, latex, milk condensed and sweetened by boiling (taken as a sweetmeat) ক্ষীবপূলি, ক্ষীবমোহন—n. diffrent kinds of sweetmeat कीवनम् छ, कीवनागत्-n (myth) a sea containing milk instead of water, the Milk Sea ক্ষাৰা, (dial.) ক্ষাৰই—n a variety of

small cucumber

क्रीवाकि-var of कीरवाम

क्मीतका-var of कीवा.

ক্ষীরোদ—n (myth) a sea containing milk instead of water, the Milk Sea ক্ষীরোদতন্য, ক্ষীরোদনন্দন—n the moon (personified) ক্ষীরোদতন্যা—n fem Goddess Lakshmi (লম্মী)

ক্ষ—a. saddened, mortified, offended, restricted, restrained, frustrated, curbed, hindered, pulverized

ক্ত্ৰে ক্ত—n a sneeze

শ্বং
n hunger ক্ষেত্ৰ, ক্ংপাতিত—a distressed with hunger

ক্ষেপ্ৰামা—n hunger and thirst

कान, कान, कान-alt spell's of याम, यान and यान respectively

ক্র-a small, little (কুডকাৰ, কুড বালক), base, mean (কুদ্ৰস্তি), narrow, illiberal (মূড়াশ্য), niggardly (মুদ্র দান), contemptible, insignificant (युप् (न) क), trifling (কুন্ত ব্যাপাব) , poor (কুন্ত অবস্থা) , short, short-lived (কুত্রপ্রাণ) fem ক্রা ক্রকায়—a having a short and thin body, little, tiny (কুদ্রকায প্রাণী), small and not voluminous (কুড়কার গ্রন্থ), small (কুবকাৰ বাহিনী, কুব্ৰকাৰ অট্টালিকা) ক্ষেত্ৰ -- same as ক্ষেত্ৰ, ক্ষেত্ৰ -- a smallest ক্ষাত্ৰ—a smaller ক্ষাতা. William smallness, littleness, baseness, meanness narrowness, illiberality, niggardliness, contemptibleness, insignificance, triviality, poorness, poverty, shortness, short duration manfor—a narrow in outlook. miserly \*\*\* and a having low vitality or short span of life, shortlived, mean-minded, miserly 44-9-ব্জি, ক্রেমতি—(1) a of limited intelligence, dull-witted, (inc) mean-minded, (2) n dull-wittedness, humble opinion (আমার কুডবুদ্ধিতে) ফাদাকার -a of small size or structure, small, little mulia-n the small intestine

ক্রায়তন—a small in size or magnitude, small. ক্রাশ্য—a mean-minded

ক্ৰা—n hunger, desire for food, appetite desire inclination greed, avidity, a longing or craving বাডান-- to improve or increase one's ক্ষাবা বোধ হওনা—v to feel appetite hungry क्या इउग्रा-v to feel hungry, to strike with hunger, to whet one's appetite (এ অৰুধে কুৰা হবে) ক্ষাকর same as ক্ষাধাবর্ধক ক্ষাবাতার, ক্ষাত্র -a hunger-stricken, extremely hungry, famished, hungry क्याप्का-n hunger and thirst. क्यानाग-n loss of appetite. क्या नाम कड़ा-v to dull one's appetite, ক্ষানিব,ত্তি-n appeasement or satisfaction of hunger ক্ষ্যুবান্বিত—a **फा**धावर्धक—a hungry appetizing क्यावर्धक खेश्य वा वन्क-an कर्गावध<sup>6</sup>न—n. appetizer appetizement क्यामाना-n loss of appetite. (inc) indigestion ক্ষার্ড-same as ক্ষুধাকাতর ক্ষুধাশান্তি—same as ক্ষুধানি-ৰুত্তি ক্ষাসন্থাৰ—n feeling of hunger, मुष्ठेक्स्या—see appetizement দুণ্টিফুধা—see मुण्डि ক্ষ্যায় মানুষকে গাগল কৰে—(fig ) hunger drives the wolf out of woods

ফাৰিত—a hungry, desirous, inclined (to), greedy, avid, longing or craving (for) fem ফাৰিতা

ক্রিবারণ, ক্রিব্তি—n appeasement or satisfaction of hunger ক্রিব্তa one whose hunger has been appeased or satisfied

ক্প-n a shrub, a bush.

ক্র, ক্ৰিড—a perturbed, distracted, agitated, distrassed, offended, mortified, aggrieved, sorrowed, pained, sorrowful, regretful, sorry fem ক্রা, ক্তিভা ক্র ক্রা—v to perturb, to distract, to agitate, to

distress, to offend, to mortify, to strike with grief or sorrow, to pain ক্যা—n silk linseed, hemp, jute ফ্রে—n a razor, a razor-blade, (of animals) a hoof, (of articles of furniture) a leg or foot or castor ক্রেবা—a. (of intellect etc) as sharp as a razor, very keen ক্রে—n (myth) a kind of arrow shaped like a crescent moon, a crescent-shaped digging tool ক্রে—rej spell of ব্রা
ক্রেন—rej spell of ব্রা
ক্রেন—rej spell of ব্রা
ক্রেন—rej spell of ব্রা

ৰ্পেত respectively दुक्व-n an agricultural land, a field (ক্ষেত্ৰজাত ফসল) , an area, a place, a field (কাজেব বিত্তীর্ণ ক্ষেত্র), a venue ( যুদ্ধক্ষেত্র ) , jurisdiction, bounds (ক্ষেত্র-বহিৰ্ভূত), a holy place (কুৰুক্ষেত্ৰ) (phil) the body, a sense-organ, the mind, (geom) a figure (চতুদ্ধোণ ক্ষেত্ৰ). (geom ) surface one's wife (শেত্ৰজ পুত্র), circumstances, condition, state (ক্ষেত্রানুযায়ী কর্ম) ক্ষেত্রকর্ম-n cultivation, agriculture, husbandry, action according to the circumstances কেনগাণত—n geometry কেনজ—(1) a an agricultural field. grown on produced by agriculture, agricultural (of a child) born of one's wife by another man (usu appointed by the husband), (2) n a son born thus fem n কেত্ৰা কেত্ৰাবী—(I)n a peasant, a cultivator, a husbandman, a farmer, an agriculturist, (2) a one who earns one's livelihood by agriculture, depending on cultivation for one's livelihood ক্ষেত্ৰ—(I) n (phil

& theol) the immortal soul that is inherent in every individual creature, (2) a conversant with the circumstances or condition, au fait, one who knows what should be done in the circumstances, learned, dextrous, adroit, versed in or engaged in agriculture ক্ষেত্ৰপতি, কেত্ৰপাল—n a land-owner, a ক্ষেত্ৰ-n measurement landlord of an area, area measure, measure of an area, area কেত্রমিতি—n geometry, mensuration ক্ষেত্ৰৰামী, ক্ষেত্ৰাধি-কারী, কেত্রাবিপতি—same as কেত্রপাল কেন্ত্ৰী rej spell of খেনী কেনী (1) a land-owning (2) n a husband (of a wife), a husbandman, a peasant, a cultivator ক্ষেগ্ৰা—rej spell of খেপ কেপ ্, কেপণ—n act of casting, a throw (শবদেপ, দৃষ্টিকেপ), act of hurling or casting down, act of putting forth or placing (পদকেপ), act of passing or spending (কাল্দেপ), infringement, non-compliance (বিবিক্ষেপ) ক্ষেপৰ করা

-ν to cast, to throw, to hurl down,

to put forth, to place, to pass,

to spend, to infringe, to dis-

obey (本省本—(!) a one who or that

which throws or hurls down or puts

forth or places or passes or spends

or infringes or disobeys, (2) n (of

a book) an interpolated portion, an

interpolation কেপ্ৰাণ্ড—n a missile

ক্ষেপণি, ক্ষেপণী—n a spoon-shaped

oar, a scull, an oar, a casting-net.

কেপণিক—n a sculler; an oarsman.

কেপণীয়—(i) a that which is to be or

should be cast or hurled down or put

forth or placed or spent or infringed

or disobeyed, missile, (2) n a missile

কেপলা—rej spell of খেপলা, কেপা—rej spell of খেপা কেপ্তা—a var of কেপক (see কেপ্ত)

ক্ষেম—n weal, welfare, well-being, benefit, good, preservation of a (valuable) thing obtained (যোগদেম) ক্ষেম্ব্রের, ক্ষেম্ব্রের, ক্ষেম্ব্রে—a benignant, benign ক্ষেম্ব্রের, ক্ষেম্ব্রে—(I) a fem of ক্ষেম্ব্রের, (2) n an appellation of Goddess Durga (হুগা) ক্ষেম্বান্—a well-off, prosperous fem ক্ষেম্ব্রী ক্ষোণ, ক্ষোণী—var's of ক্ষোণ

কোদক—(I) a one who or that which pulverizes or engraves or carves (2) n a pulverizer, an engraver, a carver

কোদন—n pulverization, engraving, carving কোদন কৰা—v to pulverize, to engrave, to carve

কোন—rej spell of খোনা কোনিত—a pulverized, engraved, carved

tion, agitation, distress, offended state, huff, mortification, grief, sorrow, pain

কোভিত—var of ক্ষ fem কোভিতা কৌণ, কোণী—n the earth, the world কৌণীশ—n an emperor, a king

কৌম—(I) n linen-cloth, linen (also কৌমবৃত্ব), linen-thread, the fibres of the Linum, flax (2) a made of linen or linen-thread, linen

কৌর—(I)—n act of serving (also কৌরকর্ম) (2) a pertaining to the razor কৌরি—rej spell. of খৌরি কৌরিক—n a barber. কৌরী—n a razor, a razor-blade

খ

 $\forall_{0}$ —n the second consonant of the Bengali alphabet

খ২—n the sky, the air (থগোল, থপোড)

খই—n a food prepared by frying paddy in sand heated on an oven rice খই ফোটা—ν (fig ) talk prattle rapidly OT volubly (just like grains of paddy bursting open noisily whilst being fried) খই ভাজা-- to fry paddy to prepare parched rice খইচৰ—n a ballshaped sweetmeat prepared by boiling coarsely powdered parched rice in sugar malt, a sweet blob of parched rice খই-ডেব্র-n eructation tasting of bile (caused by indigestion) bilious eructation খইয়া, (dial) খইয়ে -a having the colour or shape of parched rice, grey or tiny

খইনি—n a quid (of tobacco)

খইল—n oil-cake, earwax

খণ্ডমা—(1)  $\nu$  to wear away or out, to be eaten away or in (2) a worn away or out, eaten away or in খণ্ডমান—(1)  $\nu$  to cause to wear away or wear out or eaten away or eaten in, to eat away or in, (2) a worn away or out, eaten away or in

খক্—int expressing the sound of a cough or a hawking sound খক্ করা
—v to make this sound, to cough or hawk খক্খক্—int expressing the sound of coughing or hawking or laughing continuedly খক্খক্ করা
—v to cough or hawk continuedly খক্খক্ করিয়া তোলা—v to hawk up or out খক্খকানি—n a fit of loud

and continued coughing or hawking or laughter স্ক্র্ড—a (of cough) attended with hawking noise স্থা—n the bird.

খগপতি, খগৰাজ, খগেন্দ্ৰ, খগেন্দ্ৰৰ—n the king of birds, different appellations of Gorooda ( গঞ্জ).

খগোল—n the sky, the heavens, the firmament, a globe representing the sky, a celestial globe খগোলবিং, খগোল-বিদ্য, খগোলবেডা—n an astronomer খগোলবিদ্যা—n astronomy

বচনচ—(I) int expressing a harsh clamorous noise ( as of beating cymbals or of continuous carping) (2) n this sound, a troublesome affair, botheration ('রাজনেবা কত থচনচ'), hullabaloo, dissension and quarrel (থচনচ লেগেই আছে)

খচৰ—var. of খেচৰ খচাখচ্—(i) int same as খচ্খচ্ (see খচ্) (2) adv quickly and noisily (খচাপচ্ কাটা)

খাচিত—a interwoven, enwreathed, strung, inlaid, inset, embedded, pervaded, diffused, bedecked, adorned খাচিত ক্বা—ν to interweave, to enwreathe, to string, to inlay, to inset, to embed, to pervade, to diffuse, to bedeck, to adorn

খানে নি না কিন্তা—alt. spell of খাচমট খাচ—int. expressing the (imaginary) sound of chopping at one stroke or piercing suddenly খাচ্খাচ—int expressing repetition of this sound খাচ্খাচ ক্ৰা—v to give out a harsh sound as of chewing grits, to carp খাচ্খাচা—n carping খাচ্খাচ—a (given

to) carping
থক্তৰ—n the mule, (sl—in abuse)
a bastard, a rogue or scoundrel or
scapegrace. তিলে খকর—see তিল

শচ্মচ্—int expressing a rustling noise মচ্মচ্ কৰা—v to rustle মচ্মচ্ মচানি—n a rustling, rustle বচ্মচে—a rustling

খণা—n a large dish or tray খন্ত—a lame খন ক্য়া—v to lame খন্ত হণ্ড্যা—v to be lame, to become lame খন্তভা, খন্তহ—n lameness

খ্যান—n the wag-tail. শ্যান-গ্যান—a putting the wag-tail to shame in restlessness ('ব্যান-গ্রাম ধানি').

খন্তান—fem. of খন্তান
খন্তান—n the tambourine
খন্তানিকা—fem. of খন্তান
খন্তান I—alt. spell of খন্তান
খন্তান—n a kind of short digger or
scimitar, a han(d)jar
খটকা—n a (sudden) doubt or sus-

picion, a misgiving, hesitation, a hitch (কাজে পটকা বেঁগেছে), a trouble or difficulty (পটকার অফ)
থটমট—a. complicated, intricate, difficult

খটাং—same as খটাং খটাখট্—int expressing the sound made by striking repeatedly on or at something hard খটাং—int. expressing a noise lou-

der than ঘট্ খটাং-খটাং—int expressing repetition of this noise
খটাশ, খটাস;—same as খটনাশ
খটাস;—int expressing a noise
louder than খটাং খটাস্-খটাস্—int expressing repetition of this noise

ৰ্টিকা, খটিনী, খটী—n chalk খটোমটো—alt spell of খটমট খট—int expressing the sound made by striking on or at something hard (as of knocking the door or of striking or stamping the hoof on stony ground) খট্খট্, খটাখট্—int expressing repetition of this sound, thorough dryness খট্খট্ কৰা—v to strike noisily and repeatedly on or at something hard, to look hard and dry ( বেদে গট্খট্ করা ) খট্খটে—a thoroughly hard and dry খটাশ, খটাস—same as খটাশ

খাট্ট, খট্টা—n an improvised cot for carrying the dead to the crematorium, a bier

খটনালন a cot, a bedstead
খটনালন a leg or foot of a cot
খটনাৰ্চ—a mounted or lying on a cot, lazy, foolish, wicked
খটনাশ—n the polecat, the civet cat
খটনাশ—var of খট্খট্

খড---var of খদ

খড়—n hay , straw খড়কুটা—n dry straw, grass, twigs, etc collectively খডকে—pop var of খড়িকা

খড়খড়ি—n a Venetian blind

খড়ম—n a wooden sandal, a clog, (cp) a sabot খড়ম-প্ৰে—a (esp of a girl or woman) one with convex-shaped soles

খডৰা-n a curry-comb

খড়ি—n chalk (also চা-খড়ি, ফুলখড়ি), silt or alluvial clay (with which the forehead is painted), a cardinal number or a figure (খড়ি পাতা), dry dirt in form of a crust on the skin (খড়ি ওটা) খড়ি ওড়া, খড়ি ওটা—v (of skin or body) to give off dry dirt (esp when rubbed) খড়ি পাতা—v to divine or foretell by means of writing down numbers or drawing figures হাতে-খড়ি—see হাত

ৰ্যাড়কা—n a toothpick', a small species (খড়িকা পুটি খড়িকা বাটা)

খড়ো—a made of straw (খড়ো চাল). thatched with straw (খড়ো বাড়ি) মৃত্ৰত,—int expressing a rustling noise as of treading dry leaves, a grating noise or sensation খড়্মড় —a giving out this noise or sensation

খড়্গ---a large falchion immolating beasts, a large falchion. the horny appendage on the nose of the rhinoceros খ্লাপাণ-a holding or carrying a falchion in one's hand, armed with a falchion খুপাহত -a (ety -rare) holding or carrying a falchion in one's hand, (fig.) extremely angry with about to strike খুপাঘাত-n a stroke of a falchion খ্যাঘাত কৰা—v to strike with a falchion

भृष्ठ-n a part a fragment a portion, a region (ভূগও), a piece (প্রস্তব-খণ্ড, বস্ত্রখণ্ড) , a slice (একখণ্ড পাটকটি) , a section (of a story, poem, etc), a volume, a copy (একখণ্ড পুত্তক) খণ্ডকাৰ্য -n (rhet) an imperfect epic 각명-काल-n a portion of a particular time, a part of a period খন্ড-a cut or broken or separated into pieces খণ্ড-খণ্ড করা--- v to cut or break or separate into pieces খণ্ডগ্ৰাস—n (astr) a partial eclipse খন্তপ্রন্য—n a partial destruction of the universe, a tremendous upheaval or affray (resembling universal annihilation) খণ্ডবাকা--- n (gr) a clause খণ্ডবিখণ্ড—same as খণ্ড-খণ্ড अष्डमान-n a strife, a skirmish, an affray খণ্ডশঃ (pop) খণ্ডশ, খণ্ডে ary—adv part by part, in parts, piece by piece, piecemeal

ब्राजन—n act of cutting or cleaving or breaking or dividing or

separating into parts or pieces, act of cutting or severing, refutation (মৃক্তিথন্তন), act of freeing from, vindication, absolution (দোৰপণ্ডন, পাপথণ্ডন), annulment, rescission (বিধিলিপি-খণ্ডন)
খণ্ডন কৰা—৮ to cut or cleave, to break, to divide, to separate, to sever, to refute, to free from, to vindicate, to absolve, to reverse, to annul, to rescind খণ্ডনীয়—a that which is to be or can be cut or cleft or severed, breakable, dividable, separable, refutable, vindicable, that which can be absolved; reversible, that which can be rescinded

refute, to vindicate or cause to refute, to vindicate or cause to vindicate, to absolve or cause to absolve, to reverse or cause to reverse, to annul or cause to annul, to rescind or cause to rescind, (ety—not in use) to cut or break, to cause to cut or break

খণিডত—a that which has been cut or cleft, cloven (খণ্ডিত খর), sliced, broken, divided, separated, severed, refuted, freed from, vindicated, absolved, reversed, annulled, rescinded . cut short (থণ্ডিত আলোচনা থণ্ডিত জীবন), incomplete, obstructed, frustrated, partial (খণ্ডিত দৃষ্টি) খণ্ডিত কৰা -v to cut or cleave, to slice, to break, to divide, to separate. sever, to refute, to free from to vindicate, to absolve, to reverse to annul, to rescind, to cut short, to impede completion (of), to obstruct, to frustrate খণিতা—n fem (poetics) a heroine angered and made jealous at the sight of marks of cohabitation with another on the person of her lover

যত—n a letter or a chit, a note, a note of hand, a promissory note, a debenture, a loan-bond, a written undertaking (দাস্থত), act of rubbing esp on the ground (নাকে খত) নাকে খত দেওয়া—v to rub one's nose on the ground (as a mark of undergoing punishment)

prayer delivered in mosques every Friday in the name of Mohammed or his heir or in that of a Muslim prince khutbah

pletion, removal, slaughter, murder won fall to finish, to complete, to terminate, to accomplish, to put an end to, to remove, to kill, to slay, to murder, (sl) to do in, to do to death won each to be finished or completed or terminated or accomplished, to end, to be removed, to be killed or slain, or murdered, (sl) to be done in, to be done to death

খতরা—n fright, fear, danger, difficulty, a hitch

খতान—v. to calculate to reckon, to estimate

र्थाज्यान—n a book of accounts, a ledger

খং—alt spell of খত খন্তাল—dial corrup of কৰতাল খদ—n a cavern, a mountain fault, a crevice, a very low valley

र्शाम्ब-n catechu

यम्बर-n a hand-woven coarse 'cotton cloth, khadı यम्बर्धावी-a dressed in khadı, in khadı

युष्मव—coll corrup of ध्रात्रमाव (see

খন্যোত—n the glow-worm, the

firefly. fem খন্যোতকা. খন্যোত্সালা—n a string of glow-worms, a multitude of glow-worms

भनक—(1) n a digger, an excavator (2) a employed in or used in digging ing, digging

धनन—n act of digging, excavation धनन कहा—v to dig, to excavate धननीम—a that which can be or is to be dug or excavated

বনা—n a famous woman of ancient Bengal uncommonly proficient in astronomy and mathematics খনাৰ বচন—any of the rhymed proverbial predictions about crops, plantation, astronomy, etc attributed to Khana (খনা), one of Khana's sayings

ৰ্থান—n a mine, a quarry খানজ—a mineral খানত—a dug excavated

খনিত—n a spud, a small weeding tool, a pick-axe a crowbar

सन्यन्—int expressing the sound made by striking on bell-metal यन् वन् कहा—v to give out this sound, to speak roughly and loudly with this sound in the voice यन्यन—a giving out this sound

খন্তা—n a spud খন্তি—var of খান্তি.

খন্ত —n a ditch, a pit, a piece of low land

বন্দ<sub>২</sub>—n crop (রবিথন) খন্দকাব, খোনকাব—n a producer of crops, a farmer, a (Muslim) title of honour awarded to wealthy farmers

थना-same as चननीय (see चनन)

খপাখপ—same as খপ্খপ্ (see খপ্) খপ্পে—n a mare's nest, a fiddlestick, moonshine

ধ্যাত—n an aeroplane, an airship ষশ্—int expressing quickness, haste, suddenness (থপ্ করে) খণ্ডপ্—int. expressing quickly or suddenly one after another, quickly, hastily

শৃণার—n clutches, grip, a trap, pantile, a roof of pantile, a pantile shed

খবৰ—n news tidings report information, intelligence খবৰ कहा-- ए to inquire about, to communicate with (either personally or through letters) খবর জানা—v to have information, to be in the know, to get intelligence or news খবর পাওযা--to get news (of), to be informed (of), to come to know or learn খবর রাখা—same as খবর জানা খবর লওয়া -same as খবর করা খবরের কাগজ--a newspaper अवन्यात-int expressing take care, beware, be on guard, halt for safety. चवनगांत-n caution, cautiousness, act of looking after, careful attendance, care, custody (ছোলটি তার থবরদারিতে আছে), management (তার থববদাবিতে সংসার চলে) খ**বনা**-খবৰ—n pl all sorts of news or information

খনধ্য—n (astr & geog) the zenith খনিব, খনীব—var 's of খানিব খন্না,—var of খনেবী

খয়বা2—n a species of very small fish

খয়বাত, খয়বাং—n bounty, charity, almsgiving, alms, a charitable gift or donation খ্যবাত করা—v to give in charity, to give as alms, (sarcas) to give or say gratis or uncalled-for (উপদেশ থ্যবাত করা, কথা খ্যবাত করা) খ্যাবাতী—a. charitable, gratuitous

খ্যা—var of খণ্ডয়া (a) খ্যেৰ—n catechu খरावर्गं—n (also a) an yes-man, a flatterer, a bootlicker

খ্যেৰী—a of the colour of catechu, dark brown, dark tan

মৰ্১—n. the ass, the mule

খৰ<sub>২</sub>—a sharp, keen (গৰ তৰবাৰি), severe, fierce (গৰ বৌদ্ৰ), strong, violent (গৰবাৰ্), very quick or fast (গৰ বেগ), harsh, rough (গৰ ৰাক্য), (of water) saltish, salty, saline, hard খৰ জল—hard water খৰজালি—n salt obtained by sunning something instead of boiling it খৰতৰ—compar of খৰ. খৰদান—a sharp-toothed খৰদ্ভি—a keen-sighted খৰধাৰ, খৰশান—a very sharp খৰস্ৰোত—(i) a having a strong current, (2) n a strong current fem খৰস্বোত

খৰগোশ, খৰগোস—n the hare, the rabbit

খরচ $_2$ —n (mus) the first note of the gamut

খৰচ<sub>২</sub> (coll) খৰচা—n expenditure. expense, allowance (বাহাধরচ, পাইপবচ), cost (মামলা-খবচ), act of spending (সময थवह) . consumption (स्ट्रीएड (उन १वह) . debit (जमांववह) थवह कवा-v to spend. to consume খৰচ লেখা—v (bookkeeping) to debit (hum) to consider as dead or lost, to write off খবচ হওয়া -v to be spent or expended. to cost, to be consumed (hum) to die, to go to one s account খৰচেৰ অংক-any of the entries on the debtor side of an account, a debit entry, the total of the debit side. total debit, (loos) an expenditure খাইখনচ—n ration money. ration allowance তিফিন-খবচ—n tiifinmoney tiffinallowance প্রেট-খবচ- n pocket-money. প্ৰথম্বচ, রাহ্যমন্ত—n travelling allowance or expenses বানে ব্ৰচ—incidental expenditure বিৰিধ খৰচ—miscellaneous expenditure হাত-খৰচ—n pocket-money, a han(d)-sel খৰচ-খৰচা, খৰচপত্ৰ—n pl expenses (collectively) খৰচপত্ৰ ক্রা—v. to bear the expenditure, খ্ৰচাত্ত—(1) a one whose purse has been exhausted by heavy expenditure (খ্ৰচাত্ত হ্ওমা), (2) n termination of expenditure (খ্ৰচাত্ত) খৰচে—a lavish, extravagant, prodigal, spendthrift

খবম্জ, খবম্জা, খবব্জ, খবব্জা—n the melon, the musk-melon

খৰশ্বা, খরস্বা—var 's of খোৰশোৰা খৰা১—n the hare, the rabbit

খবা<sub>২</sub>—(I) n sunshine, the sun, summer, drought (2) a strongly fried, over-fried খবাৰ—v to fr) hard, to over-fry

र्शनम—n buying, purchase र्शनम क्ना—v to buy, to purchase र्शनमान, यनिम्मान—n a buyer, a purchaser, 8 customer र्शनम-निक्—n buying and selling र्थानम-म्ना—n cost price. यनिमा—a obtained by purchase, bought, purchased

ব্যান্ত্রী—n an ancient language of the north-west frontier of India, its script or style of writing, Kharosthi

মৰ্খন্—int expressing a grating noise or sensation (খব্ধব্ করে ঘ্রা), quickness or celerity (খব্ধব্ করে চলা) খব্খব্ করা—v to make a grating noise, to grate, to give a grating sensation, to move or talk rapidly, to move fussily খর্খনে—a that which makes a grating noise or

gives a grating sensation, rough, not smooth, restless, moving fussily

ষজ্ব—n the date-palm, its fruit, the date

ষ্পার—n. a piece of broken earthenware, a potsherd, a skull of a dead person, the skull, an almsdish, a beggar's bowl, a thief, a sly rogue, a knave, a sharper, a cheat

ম্ব—(I) a short, not tall (গ্ৰকায়), reduced, decreased, diminished (তেল ধ্ৰ্ব হুণ্ডা), thwarted, curved restrained, foiled (গ্ৰি গ্ৰহণ্ডা), lowered, humbled (গ্ৰি গ্ৰহণ্ডা) (2) n d a ten thousand millions খ্ৰ ক্ৰা—v to reduce, to decrease, to diminish, to thwart, to curve, to restrain, to foil, to lower, to humble খ্ৰহায়—a of short stature, short, small, dimunitive খ্ৰতা—n shortness খ্ৰাক্ত—a reduced, decreased, diminished, thwarted, curved, restrained, foiled, lowered, humbled

थर्म्ना—var of स्थावत्थाला

খল<sub>১</sub>—n a small boat-shaped gallipot for pounding medicine খলন্ডি, খলনোডা—n pl this gallipot and a pestle •

ষাৰ্—a malicious, envious, dissimulating, hypocritical, crooked, cruel, base, mean খ্ৰতা—n malice, envy, maliciousness, dissimulation, hypocrisy, crookedness, cruelty, baseness, meanness. খ্ৰতা ক্ৰা—v to envy, to malice, to dissimulate, to practise hypocrisy, to play the crook, to practise cruelty

খলশে—coll corrup of খলিশা খলি—n oil-cake earwax খলিড—a bald र्यालन-n a bridle, rein mouthpiece of a bridle, a bit

খলিফা—n a caliph, a calif, a khalif, a master artisan a master tailor, a tailor, (dero) one who plays the big boss খলিফাগিনি—n caliphate, the profession of an artisan or a tailor খলিফাৰ বাজ্য বা শাসন বা আমল বা পদ—caliphate

খালশা—n a species of fish akin to but smaller than the Anabas

খলনি—alt spell of খলিন খলীফা—alt spell, of খলিফা

খন্খন্—int expressing the metallic noise of sweet laughter খন্খন্ কৰা—v to laugh loudly with a sweet metallic noise খন্খনে—a loud and giving out a sweet metallic noise

খসখস, খশখশ—n cuscus, khuskhus খসড়া—n a preliminary sketch, a draft, a manuscript

খসম—n (mus) husband

খনা—ν to become detached to come away (খিল খদা), to come off, (मिश्रांन (शंक इन नानि शरा), to fall oft, to be shed (গাছ থেকে পাতা থনা), to become loose (কোমবেৰ কাপড পনা). to become dishevelled (খোপা খনা), to drop off (মালা থোক ফুল গ্ৰমা), to get out of position accidentally, to slip (হাত থেকে খনে পড়া), to come out, to be uttered (মৃগ থেকে কথা থসা), to be spent esp unnecessarily, to be spent or lost (होका थना) . to die (বোগে ভাইগুলি খসেছে) to flee to escape (চোনট: श्रामाक्), to depart esp immediately (न) ९ : चानक सानित्यह, अथन अरम शड़) यमान -v to detach, to cause to come away, to cause to come of, to cause to fall off, to shed, to loosen to dishevel, to cause to dron off to cause to slip (away or out) , to

cause to come out, to cause to utter, to cause to be spent or lost.
খাই,—n a hole, a pit, a ditch, a trench (গড়খাই), a moat, depth (গর্ড-টাব ছ-হাত খাই)

খাই ২—(1) v (pr & 1st. per) eat (2) n eating (খাই-খবচ), desire for food, appetite (যতই পাক,ওৰ খাই মেটে ना) , चारे-चवह--see चत्रह चारे-चारे--n constant or strong desire for food খাই-খাই করা—v to feel a strong desire for food, to be extremely hungry to feel strong hunger constantly, to be insatiably hungry খাই-খালাসী—a usufractuary খালাসী সম্পত্তি—n property in usufractuary mortgage খাইয়ে—a able to eat much, gourmand, gluttonous, given to eating well, fond of choice dishes খাইয়ে লোক—a gourmand a glutton, a gourmet, an epicure, a belly-god

খাওন—n act or manner of eating খাওয়া—(I) v to eat, to drink (জন খাওয়া) , to take (চা খাওয়া, ঔষধ খাওয়া, হাওয়া খাওয়া), to smoke (নিগাবেট খাওয়া). to chew (পান খাওয়া), to accept or take (যুৰ খাওয়া), to take or receive, to suffer (মার খাওয়া, কিল খাওয়া), to cause to lose, to cause to be dismissed from (চাকবি খাওযা), to spoil or ruin (मांशा शां शां, हित्व शां शां), to consume or absorb (লগুনটায় খুব তেল পায়), to give (চুমু খাওয়া), to eat away, to wear away, to corrode (2) a eaten or drunk or taken smoked chewed or completely or incompletely, used by one whilst eating or drinking and yet unwashed (ধাওয়া গালা) partly eaten away or worn away or corroded किल भाउगा-v to receive a

blow to be buffeted ক্রিয়া খাওয়া -v to scrape or gnaw away, to eat away গালি খাওযা—v to be rebuked বকুনি খাওযা—v to or rated rebuked or reprimanded to be taken to task খাওয়া-খাওয়ি—n mutual entertainment at tables, mutual feasting, (idio) mutual quar relling (খাওয়া-খাওয়ি কবা) খাওয়া-দাওয়া -n eating and connected affairs, eating and drinking খাওমা-দাওয়া করা —v to eat and drink খাওমান—v to feed, to cause to drink or take or smoke or chew, to cause to accept (ঘুষ পাওয়ান), to cause to receive or suffer (মাৰ খাওয়ান) . to cause to spoil or ruin (মাথা খাওয়ান), to cause to consume or absorb (তেল থাওয়ান), to cause to be eaten or worn away, to cause to be corroded

খাংবা—var of খেডবা

খাঁই—n desire, avidity, greed, demand (ব্ৰেৰ বাপেৰ বেজায় খাঁই)

খাঁকতি—n want, shortage, (inc) avidity, greed, demand

খাঁকাৰ, খাঁকাৰি, খাঁকৰি—n the noise of clearing one's throat, a hawking noise খাঁকার দেওয়া—v to hawk

খাঁ-খাঁ—int expressing emptiness or loneliness (বাডি খাঁ-খাঁ কবছে), suffering due to estrangement or bereavement (মন খাঁ-খাঁ করা), state of being extremely stricken or scorched with heat (বোদে মাঠ খাঁ-খাঁ কবচে)

খাঁচা—n a cage, a frame (বুকর খাঁচা) খাঁচার পাখি—a cage-bird (fig) one under restraint or in bondage খাঁচায় পোবা বা ভরা বা আটকান—v to encage খাঁচায় বন্দী—encaged

খাঁজ—n a notch, an indent, a groove, a hollow, an aperture

(দেওয়ানের খাঁজ), a line, a wrinkle, a furrow (কপানের খাঁজ), a fold (পেটেব খাঁজ) খাঁজকাটা—a notched খাঁজ কাটা—v to notch, to indent খাঁজ পড়া—v to contract into wrinkles or furrows or folds, to become hollow খাঁজে-খাঁজে—adv fitting to the dovetail(s) খাঁজে-খাঁজে আটকান বা জ্যোড়া—v to dovetail

শা্টি — n (sl) country-made or home-brewed wine, country wine, grog

चौंहि, बौंही—a pure, unadulterated, genuine, real honest, puresouled (बीहि लोक), weighty, right, important, judicious (बीहि क्षे)

বাঁড়—n molasses condensed into granular form

ৰাজা—n a large falchion used in immolating beasts, a large falchion, the horny appendage on the nose of the rhinoceros

ৰ্ণীড়্,—n an estuary, an inlet, a creek

चींफ्-्य husked but unbroken भींफ्-अग्रुब—n husked but unbroken lentil

খাদা, (coll) খেলা—a snub-nosed fem খাদা, (coll) খেদী খাদা নাক—a snub-nose

খাক—n ashes প্রাড়িয়া খাক হওযা to be burnt to ashes

মাকসার—n a humble servant, the name of a political party of Indian Muslims

ৰাকী, খাকি—(1) a dust-coloured, light brownish, khaki (2) n a light drab cloth used esp for military uniforms

-শাকী<sub>২</sub>—sfx fem indicating one who eats up, consuming (ভাতাবধাকী, গতরধাকী)

মাগ—n a kind of reed used as a pen মাগড়া—n. a species of tall reed মাগড়াই—a made at Khagda (থাগড়া) in Bengal (প্রাড়াই বাসন).

-थागी-var of -धाकी.

খালবা-var of খেডরা

খাজনা—pop var of খাজানা

খাজা—(I) n a kind of crispy sweetmeat made of flour and sugar (2) a (of fruits) slightly hard (ধাজা কাঁঠাল), lacking in intelligence, stupid, good-for-nothing (ধাজা লোক)

যাজাণি, যাজাণী—n a treasurer, a cashier, a paymaster যাজাণিখানা —n. a treasury, a cash-room, a paymaster's office

খাজানা—n revenue rent খাজানা-খানা—n, a treasury

খানাথাঁ—n. (dero) one who tries (ridiculously) to live in a princely style, a fop

খাট, (pronun পাট্)—n a cot, a bedstead

খাই (pronun · খাটো)—a not long or tall, short (शांठे मिछ, थांठे गछन), of short width (খাট কাপড), not loud, low (খাট গলা), backward (পড়াশোনায় খাট) , mefficient (কাজে খাট) weak (কানে খাট) খাট করা—ν to shorten, to reduce, to shorten the width of, to lower, to humble (কাহাকেও থাট করা, কাহাবও মান থাট কবা). to disparage খাট হওয়া—v to become short, to become less wide or long than what is necessary, ito be of short measure (জামাটা খাট হমেছে). to be inferior to (কাহারও অপেদা খাট হওয়া), to prove oneself inefficient, to be humiliated, to look smal (লোকের কাছে থাট হওযা) খাট গলা—a low voice थांग्रे नहात-(lit) shortsightedness, (fig ) narrow-mindedness, meanmindedness, niggardliness বানে খাট -hard of hearing

थार्हेन-var of थार्ट्रोन थार्गेन-var of थार्गेन.

খাটা-
v to toil, to labour (পৰীলাৰ জন্ম খাটা) , to work (বাডিতে রাজনিপ্রি পাট্যছ, এ বোগে অন্ধ থাটে না), to fit, to suit, to become (হলদেব পাশে কলি ধাটে না, তোমাব এ আচনণ গাটে না), to be laid out, to be invested in (वाबनारह বা হুদে টাকা পাটা) , to come true (তার ভবিশ্বদ্বানী পোটে গোছে) , (usu in neg) to be of value, to be of (no) avail (পাপীর কাছে বর্মেব কণা পাটে না) জেল খাটা—৮ to undergo a term of imprisonment. to serve time थाजा-भागचाना—n a ser-थार्गेन-v to cause to vice-latrine toil or serve or work, to supervise others at work, to lay out, to invest, to pitch (ুাবু পাটান), to hang (पि उपाल यानगा गाउँ।), to hoist, to ring up, to set (পাল গাটান), to set

(ক্রেমে ছবি খাটান) भागेल-n a large cattle-shed थाणिया—n an improvised cot. शांदिय—a industrious, laborious, hardworking

খাটুনি—n labour, toil, eisort, a (hard) task

খাটুলি—n an improvised cot, an improvised cot for carrying the dead to the crematorium, a bier

थारो-alt spell of थाएँ 3

খাট্টা—(!) n any sour substance, an acıd (2) a sour মেজাজ খাট্ৰা—out of humour

খাড়ৰ---n any of the musical modes that are expressed in six notes

খাড়া—(I) a erect, upright, vertical, perpendicular, precipitous, steep, full, at a stretch, without break (থাড়া তু-মাইল, থাড়া তু-ঘণ্টা), stan-

ding (थाड़ा পाहांत्रा) (2) n. a stem or stalk (শক্তিনার গাড়া) नाডा क्রा—v to cause to stand up, to set erect, to put forth or up (দাবিদার পাজ ক্ৰা), to present, to bring into existence , to draw up (গদড়া পাড়া করা) , to set up, to found, to establish (পুল খাড়া কমা, যুক্তি খাড়া করা), to bring round (রোগীকে গাড়া করা) খাড়া **হ**ওয়া u to stand up , to stand erect , to keep standing, to come round খাড়াই—n height, altitude, upward slope.

र्थााष्ट्र—var of गाँउ

খাড়্, (obs) খাড়্যা—n a scalloped bangle or anklet (usu worn by a woman whose husband is alively

খা\*ভার—a quarrelsome, termagant fem খাণ্ডাৰী, খাণ্ডার—termagant, shrewish

খাত—(1) n a pit , a hole , a ditch, a pond, a tank, a creek, an inlet a mine, a moat (2) a dug

খাতক—n a debtor

যাতা—n a book for writing or scribbling, an account-book, a ledger, a register থাতা লেখা—ν to maintain an account-book or ledger খাতাপৰ—n pl books for writing or scribbling collectively, account-books or ledgers, records, registers হালখাতা—n a fresh accountbook or ledger opened (usu on the New year's Day) for the coming year, a (religious) festival on the occasion of ceremonial opening of the new account-book or ledger

খাতির—n cordial reception (পাতির পাওয়া) , respect, honour (বিশ্বানেৰ পাতিৰ সর্বতা) , influence (মৃক্লির থাতিরে চাক্রি পাওখা) , amity, good terms, intimacy (ছুজনে বড় খাতির), interest, sake, account (চাকবিব থাতিরে) খাতির করা—v to receive cordially, to treat respectfully to care for (কাহারও খাতিব ক্ৰা) to comply with a friendly request of, to comply with পাওয়া—v to enjoy cordial reception to receive cordial treatment. to be treated respectfully খাতির नाया-v to comply with a friendly request of, to comply with, to care খাতিৰজমা—(I) n certainty assuredness. assurance . assured খাতির-নাদারত, খাতিব-নাদারং, খাতির-নাদাবদ—(1) a outspoken, (2) n slight, contempt, disregard

বাতুন—n (Mus) a title suffixed to the names of (unmarried) Muslim women

মাদ্য—n alloy, base metal
মাদ্য—n (mus) the bass, a quarry,
a pit, a hole, a ditch, a mine
মাদ্য—(1) a one who eats or consumes (2) n an eater, a consumer
মাদ্য—n eating, consumption
মাদ্য—n a measure of land (= ১৬
বিশা), a basin (made of wood or metal)

খাদিত—a eaten, consumed খাদিত—a eaten, consumed খাদিন—n a servant, an attendant, a caretaker or warden of a mosque -খাদী—sfx indicating one who

eats, eating (नत्रथामी ) यातम्भ—var of थानिमः

पामा—(i) n food (2) a eatable, edible आमाशानक-मन्दर्भ—n (lit) the relation between food and its consumer, the relation resembling that between the hare and the hunter भागाना —n (anat.) the food canal, the alimentary canal, the gullet, the cesophagus, the esophagus भागाना—

n vitamin খাদাভাশ্যৰ—n a food store, a grains store খাদামন্ত্ৰক—n the food ministry খাদামন্ত্ৰা—n food price, food value খাদাশসা—n food grains খাদাখাদা—n edible and inedible things, good and bad food

-थान :--dial corrup of -थाना 8

-খান<sub>২</sub>—n (used as a *sfx* ) a place (এইগান, দেপান)

খানকি, খানকী—n a prostitute, a harlot, a whore খানকিগিনি—n prostitution, harlotry খানকিপনা—n act of behaving like a wanton, wantonness, whorishness খানকিবাডি—n a brothel

थानमान—n a high or aristocratic family धानमानी—a speaking of or becoming a high family, aristocratic, distinguished

খানসামা—n a table-servant, a khid-mutgar খানসামাগিবি—n the protession of a table-servant

খाना 3 — n a hole, a pit, a ditch খाना-रशम्मन, খाना-थमन — n pl holes or pits or ditches collectively

খানা ২—n a place (পিল্থানা), a house or abode (দৌলতথানা), a room (বৈঠকথানা) খানাতল্লাস, খানাতল্লাস—n searching of a house, a search made by the police খানাতল্লাসেব প্ৰথমানা—a search-warrant

খানাত—n cooked food, meal (খানা খাওয়া), a feast (খানা দেওয়া) খানাপিনা —n eating and drinking

-খানা<sub>8</sub>—sfx indicating a number, a piece, a fragment ( চুখানা, গতগানা), used as the article 'the' ( একখানা, এইখানা)

थानावाष्ट्र—n a dwelling-house, a dwelling-house and land (usu leased out) within the precinct of a country-house

चानिक—(I) adv. for a little while (थानिक माँडि) (2) a a little, only a little, a bit शानिकथन, शानिकक्षभ-(1) adv for a little while, (2) n a little while थानुम-var of थाजून খানেক—a (used as a sfx) one, about one, one approximately (त्ना ধানেক, ঘটাগানেক), nearly, approximately ( হুসের খানেক ) খাপ—n a scabbard, a sheath ( ত্র-अगोलं वाभ), a holster (विज्नजादान থাপ), a case (চশমার গাপ), agreement, congruity, suitability, closeness or density of texture, texture খাপ খাওয়া—v to agree with. to be congruent with, to suit খাপে রাখা—v to sheathe, to put in the case খাপ হইতে খোলা—v to unsheathe, to take out of the case খাপ-খোলা—a unsheathed, bare খাপ-ছाषा-a unsuitable unbecoming inconsistent, irrelevant, incoherent, disjointed . casual stray . queer. quaint ( খাপছাডা লোক বা বভাব) খাপৰা—n a potsherd . pantile খাপবেল--n a small hut with pantile shed খাপস্রত—var of খ্বস্বত খাপা<sub>></sub>—var of থাণ্পা খাপা -- (i) v to agree, to be con-

-पानि—a milder form of -पाना 8.

খাপা২—(1) v to agree, to be congruent, (of textiles) to shrink. (2) a agreed, shrunk. খাপান—v to cause to agree, to bring to agreement, to cause to shrink, to shrink খাপা—a (of textiles) closely woven, close-grained খাপা—a enraged angry খাপা

হওয়া—v to get angry খাবল, খাবলা—n the palm of the and, a handful (এক খাবল), the

paw, a seizure or a stroke (usu. a sudden one) with the palm or the paw, a bite খাৰল মানা— $\nu$  to seize or strike or scratch (usu suddenly) with the palm or the paw, to paw, to bite, (fig) to (try to) appropriate to oneself a part of খাৰলাৰ—(1)  $\nu$  same as খাৰল মাৰা; (2) a seized or struck or scratched with the palm or the paw, pawed, bitten

খানার—(1) n food meal, tifin, snacks (2) a edible, meant for eating or drinking (ধানার ছিনিন, থানার ছল) খানাবগুয়ালা—n a seller of snacks খানি—n an instance of obstructed breathing, a gasp খানি খাগুয়া—v to gasp (as a drowning person does), (fig) to be on the point of death, to

have the last gasp, (fig) to fumble

र्थां।, शासत्र मृथ वक कवा—v to close

an envelope স্বানে স্বাটা, খানে ভরা—৮

বাম;—n an envelope, a cover বাম

to enclose in an envelope.
খান<sub>ই</sub>—n a pillar, a post খাম-ভাল্
—n a variety of yam
খামখোল—n eccentricity, whim!
sicality, vagary, a whim, a caprice,
a freak খামখোলী—a. eccentric,

whimsical, capricious, freakish
খামচ, খামচা—sams as খাবল, খাৰলা.
খামচান—(1) v to tweak or scratch
with all the nails of a hand or a
paw (2) a tweaked or scratched
thus

খামচি—n act of tweaking with several (usu five or four) finger-nails খামচি মাবা—v to tweak thus খামাকা—adv without cause or provocation, for nothing

খামাৰ—n a threshing-floor, a farmyard, a granary খামার-বাড়ি—n a granary, a farm, a granary-building, a farmhouse, a dwelling-house with a granary within its precinct

শাম—n ferment, yeast, a joint or loop of a piece of ornament (such as a necklace)

খামির—n ferment, yeast, leaven.
খামিরা—n perfumed tobacco
খামোকা—pop var of খামাকা.
খাশ্বা—n. a pillar, a large post
খাশ্বাজ—n an Indian musical mode
খাশ্বায়—var of খামিরা.

यात्राम, (dial) यादाव—a bad evil ıll, harmful ( খারাপ অভ্যাস, খাবাপ আব-হাওয়া), inferior (থারাপ কাপড়), wicked (খাবাপ সভাব), uncourteous, incivil, haughty ( थात्रांश आहवं ). obscene, filthy (পারাপ কথা), out of humour or rude ( থাবাপ মেজাজ). distressed, sad ( मन शांद्रांश ), unwell, indisposed (শরীৰ খারাপ), out of order, unserviceable ( ঘড়িটা খারাপ ধ্যেছে), miserable, indigent (খারাপ অাধিক অবস্থা), deteriorated, worsened, alarming (রোগীর অবস্থা খারাপ হওয়া). hard to cure or infectious (খাবাপ রোগ বা রোগী) , infected ( খারাপ রক্ত ) , ominous, inauspicious (খারাপ দিন). ugly (খারাপ চেহারা) deranged (মাখা ধারাপ), soiled, dirty (কাদা লেগে জামাটা বারাপ হয়েছে), evil or difficult ( বারাপ প্ৰথ) ধারাপ করা—v to make or become bad, to spoil, to bungle (কান্ধ খারাপ করা), to pollute (চরিত্র খারাপ করা), to soil (স্নামা খারাপ করা), to make or. become unwell (শ্বীর খারাপ করা), to ruin (সায়া ধারাপ করা), to distress or feel distressed (মন ধারাপ করা), to cause a decline ( আর্থিক অবস্থা খারাপ করা), to make or grow worse, to worsen, to deteriorate (রোগীর অবস্থা ধারাপ করা), to put out of order, to damage (সে ঘড়িটাকে থারাপ করেছে), to soil or deface (নে বইখানাকে খানাপ কৰেছে), to ruffle (চুল খারাপ করা), to derange (মাথা খারাপ করা), to upset (পেট খারাপ কবা) মন মানাপ কনা—ν to feel distressed, to become glum or morose মাথা খানাপ কনা—ν to get crazy, to worry মুখ খানাপ কনা—ν to use filthy words মেজাজ খানাপ করা —ν to lose one's temper, to get out of humour শ্বীৰ খানাপ কনা—ν to feel indisposed, to be indisposed, to spoil or ruin one's health

খানাবি—n harm, ruin, utter ruin, disaster, villainy, wickedness

খাৰিজ—(1) a rejected, dismissed, set aside, cast away, forsaken, discarded, revised, substituted (2) n annulment, rejection, dismissal, act of casting away or forsaking, discarding, revision, substitution খারিজ করা—ν to reject, to dismiss, to set aside, to cast away, to forsake, to discard, to revise, to substitute খাৰিজা—a. same as খারিজ (a)

খাল—n a canal, a strait, a channel, a quagmire, a pit, lowland (also খালজমি), (dial) cramp, (dial) skin, hide খাল কাটা—v to dig a canal or a channel খাল ভোলা—v to flay খাল ধরা—v to have a cramp, to cramp খাল কেটে কুমির (বা বেনা জল) খানা—v to invite evil, to dig one's grave

थालरे—var of थाना्रे

খালা, (in endearment) খালা—n. (Mus) the husband of one's mother's sister, an uncle fem খালা—one's mother's sister, an aunt খালাত—a born of one's mother's sister

ner), acquittal (of an accused), delivery (of a woman in travail),

relief riddance ( नाय ( ( प्रक शानाम ), (of a consignment) act of taking delivery (of), unloading, (of a thing pawned or mortgaged) redeeming (2) released, acquitted; delivered (of a child), relieved, rid, that which has been taken delivery of. unloaded, redeemed थानाम क्वा-to release, to obtain acquittal of, to deliver (a woman in travail) of a child, to relieve to rid, to take delivery of, to unload, to redeem यानाम (मध्या—v to release. acquit, to relieve, to rid, to give delivery of খালাস পাওয়া -v to be released or acquitted. to be delivered of a child, to be relieved খালাস লওয়া—v to take delivery of to redeem

খালাসী ১—a released, acquitted, that which has been taken delivery of, unloaded, redeemed খাই-খালাসী—a usufructuary

খালাসী 2—n a shipmate, a mate', (rare) an ordinary soldier or sailor without rank

খালি—(I) a empty (থালি কলসি), vacant (থালি পদ), void, bare (থালি গা), incessant, continuous (থালি কানা), mere (থালি ধাপা). (2) adv only (থালি একটু বসব), always (থালি কানে).

শাল-খাল—adv & a for nothing (আমাকে থালি-থালি বকছ), rather empty ঘৰথানা থালি-থালি ঠেকছে)

খালজালি—n a very small stream, a streamlet.

খালিত্য—n baldness খালী, খাল,—see খালা

খাল্ফা—n a small portable creel, a fish-creel

খাস—a especial, special (ধাসনরবার), personal, private, own (ধাসন্থার), under direct ownership or control of the proprietor (ধাসনপত্তি) খাসকামরা—n a private chamber. খাসখামার—n agricultural land not let out to the tenants but cultivated directly by the owner, a demesne, a demain. খাসনবিস—n a private secretary, a personal assistant খাসববদার—n a mace-bearer খাসমহল, খাসবাদার—n a mace-bearer খাসমহল, খাসবাদার—n an estate directly under the landlord, a demesne, a demain খাসে খানা, খাস ক্বা—n to bring under direct control, to take away from tenancy

খাসগেনান—n cutglass, a chandelier made of cutglass.

বাসা—a of superior quality, excellent, fine delicious

খানি, খানী—(I) n a castrated goat, (in mild rebuke) a fool (2) a castrated (ধানি ভেড়া, খানি নোরগ) থানি করা v to castrate

খান্তা, (dial) খান্ত—a corrupted, spoilt সাত (বা পাঁচ) নকলে আদল থান্তা—frequent imitations spoil (or corrupt) the original, (cp) Religion hides her face when her clergymen preach.

খান্তা:

—(I) a (of food) crisp (ধান্তা
বিস্কৃট, খান্তা কচুরি) (2) n. a kind of
crisp sweetmeat.

थिंग—var of द्यंग

মিটান—v. to make an ugly or angry movement of (মুখ খিটান, দাঁত খিচান), to make faces (at), to move spasmodically (হাত খিটান), to scold দাঁত খিটান—v to make an ugly movement of one's teeth in anger or scolding, to grin in anger or scolding মুখ খিটান—v. to make faces (at), to mouth,

to scold this. (pop) his. an ugly or angry movement (of teeth or mouth), a grimace, convulsion, a spasm, scolding

বিট—n a grit, a slight defect or omission or trouble or difficulty, discord or disagreement, a hitch, a pull or sprain, a debate or argument বিশ্বপা—v to have a sprain বিশ্ব পালা—v to have a slight defect or omission বিশি মাৰা—i to give a pull বিশ্ব লাগা—v to have a sprain, to be stricken with discord or disagreement, to have a slight trouble or difficulty.

विकाफ var oil अक्रीफ

খিচিমিচি—(I) n frequent scolding, previshness, mutual quarrel. 2) a prevish (খিচিমিচি: ল'ক) খাচিমিচি করা—

v to scold frequently, to quarrel mutually

বিচুড়ি—n a food prepared by boiling rice and pigeon-pea together with spices and fat, hotch-potch বিচুড়ি পাকান—v to cook hotchpotch, (fig) to make a mess of.

খিচ্খিচ্, খিচ্খিচ, খিচ্মিচ—var 's of

খিটিমিটি, খিট্খিট্, খিট্মিট্—n displeasure or quarrel or discord on negligible account খিটিমিটি করা, খিট্খিট করা, খিট্খিটে করা, খিট্মিট্ করা—v to scold or quarrel peevishly খিট্খিটে—n peevish, pettish, petulant. খিট্খিটে অভাব—petulance

বিভূকি—n a back-door, a postern gate

বিদমত, বিদমৎ, বিদমদ—n act of waiting on or serving, attendance. বিদমত করা—v to wait on, to attend upon, to serve বিদমতগার, বিদমদগার—n a waiter, a servant.

বিদানা—coll corrup's of ক্ষা বিদানা—a grieving (for), sorrowing lamenting

বিন্ন—a aggrieved, distressed, sad, tired, fatigued

विमहान—same as विमहि काही

বিষ্যতি—n a light tweaking (usu. with two finger-nails), a tweak, a pinch বিষ্যতি কাটা—v to tweak, to pinch.

খিল<sub>১</sub>—a uncultivated, fallow (খিল জমি), serving as an appendix of a book, appendicular (খিল হরিবংশ)

খিল ২—n a bolt (of a door), a pin or a peg or a nail (for fastening or fixing anything), cramp (পেটে খিল লাগা) খিল খোলা—v to unbolt খিল দেওয়া—v to bolt খিল লাগা, খিল ধ্য়া—v to have a cramp, to cramp

খিলাত, খিলাং—n a robe of honour awarded by a prince, (loos) a title or a gift of honour awarded by a prince

খিলান—n (arch.) an arch, a vault, a dome খিলান-কৰা—a arched, vaulted

খিল, খিলী—n betel-leaf rolled into a cup having lime, catechu, betel-nut, etc within it.

বিলাদ্ধাৰ—n development of fallow land, land development

খিল্খিল্—int expressing a gigling sound খিল্খিল্ করা—ν to giggle •

বিস্তি—n utterance of obscene language, obscene revilings, an instance of railing, raillery, obscenity বিভি করা, ম্ব-খিতি করা—v to utter obscene words, to rail (at or against)

a thrust (as of a spear), a poke, a jab (as of a stick); a scratch (as of

a pen), a wound caused by a prick or thrust or, poke याँ हा (मंड्सा, याँ का भारा-v to prick, to thrust, to poke, to jab, to goad, to goad to action, to incite or instigate, to annoy, to scratch (with a pen), to write hastily, to write against (esp indirectly) খুটা-খুটা—a upright and sharp-pointed, bristly (পুচা- ুলা পাড়ি) दन्त्व थे हा-a stroke of pen, a scratch of pen, a hasty writing or line, a written (and esp indirect) adverse report, a written representation এক খ'লে লেখা—v to write something briefly and hastily, to scratch a line william mutual pricking or thrusting or poking or jabbing continuous or repeated pricking or thrusting or poking or probing or goading or annoying or imploring or goading to action or instigating শ্লেষ্টি ক্ৰা—v to prick or thrust or poke or jab one another prick or thrust or poke or probe or jab or goad to action or instigate or annoy or implore continuously or repeatedly 4 to prick, to thrust, to poke, to jab, to probe, to goad, to annoy, to instigate, to goad to action

rice paddy and other grains weighing 21 seers

শ্বা— v to search, to seek, to investigate, to try to trace, to trace to inquire about খ্ৰান— v to cause to search or be searched

খ্ৰা—alt spell of খ্যা

খ্ট—n the corner of a piece of cloth, a pinch (এক খ্ট থাবাৰ)

শ্টন—n act of taking a small amount or portion with the tips of

one's fingers or beaks, act of nibbling, act of pinching or nipping (গামাচি খুটন)

य्वा var of स्थाँगे २

খ্টা২—(i)  $\nu$  to take a small amount or portion with the tips of one's fingers or beaks, to nibble, to pinch or nip (বামাচি খ্টা) (2) a taken slightly with the tips of one's fingers or beaks, nibbled, pinched or nipped. খ্টান— $\nu$  to cause to pinch or nip, to cause to be pinched or nipped.

খ্ডি—n a wooden post or pillar, a post or pillar made of bamboo, a peg, a stake (গোক বাঁধার বৃটি), (fig) a patron, an upholder (বৃটির জোর) খ্ডি
গাড়া—v to set up or fix a post or pillar, (fig) to settle down permanently
খ্টিনাটি—(I) n pl trifling offen-

ces and omissions, trifles, details, niceties (2) a trifling (গৃটিনাটি ব্যাপার) খ্রিট্যা, (coll) খ্রিট্য়ে—adv minutely,

খ্যাট্যা, (coll) খ্যাট্য়ে—adv minutely, hair-splittingly খ্যাট্য়া দেখা—v to judge or scrutinize minutely, to split hairs

খ্যু—(I)  $\nu$  to dig, to excavate, to knock or strike (মাধা খ্যু), to cause evil to a person by taking excessive notice of or praising him or her; to cast an evil eye on. (2) a dug, excavated খ্যুন—(I)  $\nu$  to cause to dig or excavated, (2) a dug, excavated or excavated.

ৰ্ভ—n a scar, an ugly mark, a defect in the shape or appearance, a defect, a flaw, a fault, an omission, a blemish খৃত বা—v to find fault with, to cavil, to carp at

খ্তখ্ত, খ্তখ্তান—n carping, peevishness, pettishness, fastidiousness খ্তখ্ত করা—v to carp at to

cavil, to grumble mildly for a trifling omission or defect.

শ্তম্তে—a peevish, pettish, fastidious, hard to please

শ্ভি—n a small hand-bag or purse woven with thread

খাতে,—dial var of খাতখাতে

খাতে, খাতেন—a scarred, possessing an ugly mark, defective in shape or appearance, defective, faulty, having a blemish

খ্য়া—n silk, jute, fabric made of silk or jute, a kind of coarse fabric খ্য়ে—a one who weaves coarse fabric ('গ্যে তাতি')

খাকি, খাকী—(1)-n an infant girl, a little girl, a daughter (2) int (voc) my daughter, my girl খাকিপনা—n act of affecting the behaviour of a little girl, affected girlishness খাকু—affectionate form of খাকি

খ্ৰু, খ্ৰুষ্ক্, খ্ৰুষ্কানি—milder forms of খৰু, খৰ্খক্ and খক্খকানি respectively

খালি, খালী, খাড়ি—n a portable wicker-bag for carrying books, (cp) a satchel খালি-পাণি—n a satchel and the books in it

খ্চরা, (dial) খ্চবো—(I) a miscellaneous and small, casual (ধ্চবা কাজ, খ্চরা থ্রচ), converted into small coins (ধ্চরা টাকা), retail (ধ্চরা বিজি) (2) n (sing & pl) small coin(s), change খ্চবা কৰা—ν to convert a currency note etc into small coins, to change money

युर्জान—n itch

याका-var of याग

ব্যি—n a small tray খ্যুপ্তপোশ n a cover for a tray

বৃট, বৃট্ বৃট্—milder forms of ঘট্, and ঘট্ ঘট্ respectively খ্ডেত্ত, খ্ডেত্তা—a born of a younger brother of one's father or father-in-law, avuncular

খ্ড়েশ্বশ্ব—see খ্ডা

খ্ড়া, (coll) খ্ড়ো—n a younger brother of one's father, an uncle fem. খ্ড়া—the wife of one's father's younger brother, an aunt খ্ডাৰশ্ব, (coll) খ্ড়ে ৰশ্ব—n a younger brother of one's father-in-law, an uncle-in law fem খ্ড়াশাশ্ড়ী, (coll) খ্ড়শাশ্ড়ী—n an aunt-in-law

थान - var of स्थान

ষ্ট্ৰ-n a particle or fragment of a grain of rice, a particle or fragment of any grain খ্ৰেক্যা—n a single such fragment or particle খ্ৰেক্ডা—n (lit) huskings and particles of grains, (fig) very humble or bad food, (fig) paltry things or acquisitions

भागा var of स्थामा २

 $\sqrt{4}$   $\sqrt{1}$  v to engrave, to carve.

ব্দাই—n engraving, carving ব্দাই কৰা—v to engrave, to carve

ব্যান—ν to cause to engrave or carve, to cause to be engraved or carved

भूमार्—var of त्थामार

খুনি, খুনে—a very small, tiny fem খুনি খুনে ৰাক্ষ্য—(fig) one as gluttonous as the mythical anthropophagi, an extremely voracious eater

খান (1) n blood, a murder, an act of homicide (2) a exhausted, (কেঁদে কেঁদে খুন), beside oneself (হেনে খুন) খান করা—ν to murder, to do (one) to death, to do (one) in খান চড়া, খান চাগান—ν to become possessed with a murderous frenzy, to have murder in one's eyes, to grow furious, to see red খান হওয়া—

v to be murdered, to be beside oneself, to become exhausted খ্ৰ কখনও চাপা দেওখা যায়না—murder will

খ्नशातान, খ्नशातानि, খ्रनशातानि—n a bloody affray or riot, an extensive bloodshed

খ্নস্তি, খ্নস্তি—n a bickering for pleasure, an amorous bickering for pleasure

খ্নাখ্নি—n mutual killing, a violent affray, a tumultuous brawl or bloodshed খ্নাখ্নি করা বা হওয়া—v to be engaged in mutual killing or a violent affray or a tumultuous brawl

খুনী, (coll) খুনে—(1) a murderous, one who has committed murder, extremely cruel, blood-red (খুনী
বহু) (2) n a murderer, an extremely
cruel man

খ্নোখ্নি—dial var of খ্নাখ্নি খ্ৰি, খ্ৰী—n a cooking tool resembling a spud, a cooking spud

ম্পরি, খ্পনী—n a small house, a hovel, a small (and usu dingy) room, a hole ( পাযবাৰ খুপৰি ), a cell, a recess, a niche খ্পবি-ক্বা—a divided into small rooms or holes or cells খ্পরি-কাটা—a recessed (খুপবি-কাটা বেওযাল)

খ্পস্বত, খ্পস্বং—var 's of খ্ৰ-স্বত

ন্পি—n a small (usu square) cell খ্ৰা—a (chiefly used as a sfx) cellular, having square cells (চৌধুপী)

খ্ৰ—(1) adv very (খ্ৰ স্ক্ৰ), very much, too much (খ্ৰ খায়) excellently (খ্ৰ বলেছে), surely (খ্ৰ পাৰৰে)
(2) int enough, surely খ্ৰ ক্ৰা—v to do the right thing, to serve right, to do much, (sarcas) to do nothing, to bungle

খ্ৰার, খ্ৰারী—var 's of খ্পার
খ্ৰান্ত, খ্ৰান্তং—a very handsome
or beautiful

भ्यानि—n the apricot.

যান—a lost, wasted, stolen খ্যা যাওমা—v to be lost or wasted or stolen খ্যান—v to lose; to waste

याज-var of कात्र

यद्भाग, यद्भीय, (dial) यद्भाग-n a small spud

भूत्रनी—n evercise, practice of archery, practice ('भूवनी वृत्रनी'), a prank

ম্বা—n a leg or heel or castor of an article of furniture

यात्रि, यात्री—n a small earthen cup without handle

খ্রো—coll corrup ot খ্রা यामा—n dried date or persimmon খুলা—(1) v to open ( দবজা খুলা), to expose or reveal to open ( भन थ्ना), to unfasten (शायन निष् थ्ना), to set on a voyage or journey, to leave ( जांगंज भूना, (पुन भूना ), to start or found (নূতন স্ব প্ৰা), to open for da 's work (এ নোকান বেলা দণ্টায পুৰ), to resume work, to re-open (ছুটিৰ পৰ স্থানাৰত খুৰা), to untie or undress (शिंशा थ्ना, हुन थ्ना), to put off, to take off ( कामा थ्ना ) (2) a open, unfastened, untied or undressed, unobstructed, unhindered (খুলা পা-), frank, without reserve

( भूना भन ) भूना वाझाब—( comm ) mar-

categorical, clean-cut, outspoken,

unreserved ( थ्नाय्नि कक्षा ) , (2) adv

frankly, categorically, point-blank,

outspokenly unreservedly युवान-v

to cause to open or unfasten, to

cause to set on a voyage or journey,

to cause to leave, to cause to star

ket overt भूनाभूनि—(I) a

or found, to cause to open for day's work, to cause to re-open, to cause to until or undress, to cause to take off or put off

यानि:, यानी;-see थानः

খ্যালি , খ্লী ২—n the skull, the cranium, a small earthen cup without handle

শ্বভাত—n a younger brother of one's father, an uncle

খ্ৰ-var of খোশ

भागम-var of श्वामामम

খানি, খ্নী—(I) n happiness, joy, delight, cheerfulness, jollity, pleasure, desire, volition, will (আমাৰ খ্লা আমি বাব না), satisfaction (2) a happy, joyful, delighted, cheerful, glad, jovial, jolly, pleased, willing, satisfied খানি কৰা—v to satisfy খানি মনে—adv happily, gladly, willingly

বৃশ্কি, খাতিক—n dandruss, scurf খাস—alt spell of ঘাশি

य्ज्रिक, य्राञ्क—alt spell 's of य्ग्रिक य्रु, य्रुटे—alt spell 's of य्रिज्डे य्रुटेन, य्रुटेन—alt spell 's of य्रिज्डेन य्रुटेन, य्रुटेनि—alt spell 's of य्रिज्डेन य्रुटेनि, य्रुटेनि—alt spell 's of य्रुटेनिम

বেই—n an end of a thread, the number of threads or cords (পাচ বেই স্তা), a clue or trail (বেই পাওয়া) বেই হাবান—v to lose a clue or trail, (fig) to be at a loss to find one's way, (fig) to be confused or perplexed, to lose the thread of a story or an argument

বেউড—n a kind of scurrilous song or poem, an instance of railing, ribald abuse

খেউরি—n act of shaving খেউরি কবা বা হওযা—v to shave

বেংরা—alt spell, of খেডবা

থেকশিয়াল—n the fox fem থেকে শিয়ালী—n the vixen

খেকান, খেকানি—see খেক্ খেকাৰি—var of খাকাৰি

খেকি, খেকী—a ill-tempered, peevish, snarling খেকি কুত্তা—a snarling dog, (loos) a cur, a tyke

পেক্—int expressing a snarling sound of a dog or a vixen or of one in anger পেক্ কৰা—v to snarl, to shout fretfully থেক্খেক্—int expressing repeated snarling or fretting noise খেক্খেক্ করা, খেকান—v to snarl repeatedly, to rebuke fretfully and repeatedly in a loud voice খেকান, খেক্খেকান—n repeated and fretful rebuke in a loud voice

খেচড়া—a wayward, indocile, obstinate, unmannerly

catel—(1) v to pull or tug or snatch (esp forcefully and suddenly), to have a spasm, to convulse, to have a cramp, to cramp (2) n. a pull or tug or snatch (esp a forceful and sudden one), a spasm, convulsion, a cramp

খে চাখে চি—n mutual quarrelling (usu noisy and frequent one), mutual ill-feeling খে চাখে চ ক্ৰা—v to fall out or quarrel (usu noisily and frequently)

খে চুনি—var of খি চুনি খে ট—alt spell of খগাট

-খেকো;—sfx. indicating eaten (by) ( পোকা-খেকা=moth-eaten)

-খেকো, -খেগো—masc of -খাকী; and -খাগী respectively

খেছরা, খেজবা—n a broom, a besom খেডবা-পেটা কবা—v to have one beaten with a broom, to beat with a broom

capable of moving in the air, capable of moving in the air, flying

(2) n. a flying creature, a bird (esp. one capable of flying).

খেচরাম—n a food prepared by boiling rice and pigeon-pea together with spices and fat, hotch-potch

त्यहरी—fem of त्यहर त्यहारमहि—same as त्यन्हारयाहि

খেলাৰ—(I) n persimmon, date, the date-palm. (2) a made of the juice or sap of the date-palm (খেল্লৰ ভড়) খেলাৰছাড়—n a cluster of persimmon or date, a border of loin-cloth etc patterned as a collection of date-leaves, a superior variety of paddy খেলাৰে, খেলাৰিয়া—a made of dates or of the juice or sap of the date-palm

খেটক—n a shield

খেটে;—(i) a a small club or cudgel.
(2) a dumpy (বেটে-থেটে লোক)

থেটে<sub>২</sub>—coll corrup of খাটিয়া (see খাটা)

বেড-n (a piece of ) agricultural land

খেতাৰ—n a title of honour (esp one awarded officially) খেতাবধাৰী—a titled

খেতি -vul corrup of ক্ষতি

পৈতি ২—(1) n agriculture, husbandry (2) a pertaining to agricultural land পেতি মজ্ব—a husbandman, a farm-hand on hire

বেরী—n an Upcountry caste of India (believed to be kshatriyas)

বেদ—n lamentation, lament, regret, grief খেদ কৰা—v to lament, to regret

খেদজনক—a lamentable খেদমত—var of খিদমত

বেদা—n an enclosure for catching wild elephants, a kheda, a keddah

বেদান—(1)  $\nu$  to drive away, to chase away, to expel, to scare away, to tend (গোল ধেনান), (sarcas) to teach (ভার ধেনান). (2) a driven away, expelled (আপ-ভাড়ান মায়ে-পেনান ছেলে) বেদানিয়া, খেদানে—a one who or that which drives away or expels or scares away or tends

খেদোন্তি—n what is said by way of lamentation or regret খেদোভি করা —v to say by way of lamentation or regret, to lament to regret

খেপ;—n a round of action or occupation, a round (এক খেপ বাড়-টানা)

খেপ২—n an instance of casting (ভালের প্রথম খেপে)

খেপলা, খেপলা-জাল--n a casting-net বেগা—(1) v to go mad, to madden, to get angry, to rave, to be in a frenzy to run amok to greatly irritated or excited. rage, to become violent (বাতান পেপেছে). become uncontrollable ( শিত পেপেছে) (2) a maddened mad. nutty, angered, angry, raving, frenzied, raging uncontrollable (3) a lunatic, a madman, a nutty man, a madcap, an inspired man one maddened with some great idea. feeling ambition etc , (in endearment) a naughty or wild man or boy n fem থেপী খেপা কুকুৰ—a rabid dog. a mad dog খেপান—v to provoke to irritate to madden

খেমটা—n an Indian musical measure a kind of dance খেমটাওয়ালী—n a professional khemta (খেমটা) dancing-girl, a professional dancing-girl

খেমা—n a ferry-boat, a ferry, act of ferrying খেমা দেওমা, খেমা বাওমা, খেমা

পাৰ কৰা, খেয়া-পাৰ হওয়া—v to ferry খেয়াত্বী, খেয়ানোকা—n a ferry-boat খেয়া-পাৰাপাৰ—n act of ferrying খেয়া-পারাপার করা—v to ferry (esp professionally) খেয়ামাঝি—n a ferry-man

त्यान-n a fancy a dream a daydream (থেয়াল দেখা), consciousness, carefulness, attention (ভবিশুং সম্বন্ধে থেয়াল ) . remembrance recollection (कथांठा थियान हिन ना), inclination predisposition, propensity (বৃদ্ধেশ্বালা), a caprice, a whim, a vagary, a fad, a crotchet (বডলোকের খেযাল, প্রকৃতির খেযাল), a kind of Indian classical music त्यमान কৰা-- v to pay heed to, to be attentive to, to mind, to try to recollect থেয়াল থাকা-- v to have attention to. to be conscious about, to have in remembrance or consciousness থেয়াল দেখা--- v to dream a dream, to dream a day-dream, to utter delirium. বেয়াল হওয়া—v to remember or recollect (suddenly), to come to think (suddenly) त्यग्रानी—(I) n a singer of kheyal (থেয়াল) songs (2) a fanciful, extravagantly imaginative, whimsical, capticious, crotchety

বেয়োখেনি—n mutual quarrel or fighting a feud

খেরুয়া, খেরো—n a thick coarse cloth dyed red (used in wrapping books)

খেলন—n act of playing, act of showing an entertaining trick ( সাগ-ােশন), act of fondling

থেলনা—n a toy, a plaything

বেলা—(I) n a play, a game, a sport, a recreational match or contest, a pastime, a diversion, an amusement,

show of an entertaining trick or feat ( নাপথেলা, জাহুখেলা, লাঠিখেলা, সার্কাদেব খেলা), artistry, artistic display (ছবিতে বঙের খেলা, আকাশে মেঘের খেলা). act of trifling ( शर्डार्गाना नित्य (थना, বিপদ্ নিয়ে খেলা), act of fondling (2) v to play, to work (বৃদ্ধি খেলা, অঙ্কে মাথা খেলা), to trifle, to fondle খেলা করা v same as (थला (v) (थलाघत—n (rare) a room or hall for indoor games, a miniature house built by children at play with sand or mud or straw, a doll's house, (fig) domestic life or earthly life युनान्ना—n games and sports, sports and pastime cuma- $\nu$  to cause to play, to supervise at play to control and lead at pleasure (বণিকরা সরকাবকে খেলায়), (in football hockey, etc) to pass the ball frequently in the course of a game to a player of one's own side to play (আউটকে দিয়ে খেলান) খেলার সঙ্গী—n a playmate

र्यमाज-var of थिमाज.

খেলাপ—n (of a promise, rule, etc) breach, break, infringement, violation (কথার খেলাপ) খেলাপ করা—v to breach, to break, to infringe, to violate আইনের খেলাপ—violation of (a) law কথার (বা প্রতিশ্রুতির) খেলাপ—break or breach of promise নিয়মের খেলাপ—infringement or breach of (a) rule বিশ্বাসের খেলাপ—breach of trust

यनाष्ट्रिया—var of यनार्ष्ट्र यनाष्ट्री—fem of यनार्ष्ट

খেলা—a of inferior quality, inferior (খেলা কাগড়), unimportant, trifling, unreliable, unthoughtful

(থেলো কথা, থেলো লোক), base, mean, worthless, humiliated (থেলো হওয়া) খেলো কৰা—ν to humiliate

খেলোয়াড—n a player, an expert player, an expert diplomat, a cunning man, a wily man, a swindler, a conspirator খেলোয়াড মেয়ে—a firt খেলোয়াড় প্ৰ্যু —a male firt, a philander, a philanderer সাপ-খেলোয়াড—n a snake-charmer সাক্ষের খেলোয়াড—a showman

খেসারত, খেসারং—n compensation, cost (বোকামির খেনারত, মামলান খেসারত) খেসারত দেওয়া—v to compensate, to pay cost (of)

বেসাবি, বেসারী—n a variety of pigeon-pea

বৈ—alt spell of খই বৈদ্য—alt spell of খইল

বেচি—n a thorn, a sharp pointed end (as of a needle), a sharp corner, a hitch or slight difficulty

খোঁচা-pop var of খাটা

খোজ—n search, act of seeking, investigation, inquiry, trace, trail খোজ করা—v to search, to inquire (after), to investigate, to try to trace খোজ পাওয়া—v to find a trace of, to track out, to detect, to discover খোজ লওয়া—v to inquire (about, of, after), to search খোজ-খবৰ—n information, news, trace, inquiry খোজন—n act of searching খোজা—pop var of খাজা খোজাখাজি—n continuous search খোজাখাজি—n to search continuously খোজাৰ—pop var of খাজাৰ

त्यांहे—var of या है.

বোটন --- pop. var. of খাটন.

বেটিন $_2$ —n act of taking a small amount or portion with the tips of one's fingers or beaks, act of nibb-

ling, act of pinching or মান্চানার গোনাচি বেটিন)

বোটা:—n spiteful and stinging reference, caustic comment. খোটা বোলা—v to hear galling, spiteful, stinging accusation. to be touched on the raw, to be sarcastically reminded (of something unpleasant or uncomplimentary)

খোটাঃ—n a small pillar of wood or bamboo, a pale, a stake, a pes, a wedge খোটার বেডা—n a paling, a pallisade

শেটি। ১, খেটিান—pop var 's of খ্টা১ and খ্টোন respectively

ৰোড়ন—n a hole, a cavity, a hollow, a crevice

ৰোঁড়া,—(I) a lame (2) n a lame person ৰোঁড়া কৰা—v to lame

থোঁডাঃ, থোঁডান্,—pop var 's of খ্ডা and খু'ডান respectively

বোডান:—৮ to limp, to hobble খোদল—var of খোডন

শৌগা—n hair dressed in a rounded mass, a bun খোগা খোলা—v to unloose or undress a bun, to cause dishevelment খোগা বাধা—v to dress or put up hair in a bun আলগা খোগা—a hanging bun, a bun not tied with cords

শৌরাড়—n a cattle-shed, a cowshed, a cowhouse a sheepfold, a pound for stray cattle, a pinfold খৌরাডে খাটকান, খৌবাডে পোরা—v to put into or enclose in a cattle-shed, to pound to impound to pinfold

থোকা, (in endearment) থোকন—(I)
n a little boy, an infant boy a son,
(sarcas) a grown-up man behaving
boyishly (2) int (voc) my boy, my
son খোকাপনা,খোকামি—n boyish behaviour of a grown-up man, puerility

বোৰস—n (in fairy-tales) a terrible anthropophagous demon

খোজা—(i) n (mas & fem ) a eunuch. a sexually powerless person. impotent person (2) a castrated. gelded impotent খোজা-করা পশ্য-a gelding খোজা-প্রহরী—n a eunuch guarding a harem fem খেজা-প্রহবিণী খোজা কৰা-- ν to castrate, to emasculate to geld

त्याह्रो—n (contem or ridi) an Upcountry man (of India) fem (आहोनी খোৎৰা-var of খতৰা

যোদ—a in person (দে খোদ), real, actual (পোন-কর্তা) খোদ-কর্তা---n the real master, the master himself, the master in person

ৰোদকাৰ—n an engraver a carver খোদকাবি—n engraving carving থোদা<sub>১</sub>—pop var of খাদা<sub>১</sub>

ৰোদা১—n (Mus) God খোদাৰ উপৰ यानकाति—(fig & sarcas) an attempt to teach God how to create, to overdo খোদাৰ খাদি--(ridi) a corpulent man, a roly-poly

খোদাই-pop var of খাদাই

रथाना-दे-चिन्मन् शाव—n a (self-dedicated) servant of God

(थामान-pop var of भूमान

বোদাৰন্দ—n (voc) My Lord Your Majesty, Sire, Master, Sir

থোশল—var of খোঁডল

খোপ, খোপর—n a small hole পোয-রার পোপা, a cell, a recess, a niche

খোপা—var of খোঁপা

त्यार्वान-var of श्रुवानि

বোষা ১—n solidified milk or cream (also খোমা-ক্ষীৰ), a broken stone, macadam খোমা দিয়া বাঁধান-- v to macadamıze

**খো**या<sub>र</sub>, খোয়ান—pop var's of খুয়া and भ्राम respectively

খোমাৰ--n a dream a day-dream . (fig) a false fancy an illusion

শোয়াৰ—n misery, distress harm. humiliation insult punishment. condemnation, reproof, blame খোষাৰ হওয়া—v to be stricken with misery or distress, to suffer harm or humiliation or insult, to be punished or condemned or reproved or blamed

খোষাবি—n tiredness or depression that strikes in when drunkenness is over খোষাবি ভাষা—v to drink a little in order to remove post-drunken depression

-বোৰ-sfx indicating one who eats (अड्निंगभार), one who is addicted to (গাঁজাখোন, নেশাখোন)

খোৰপোশ, (rej) খোৰপোষ—n food and clothing (পোরপোশের বিনিময়ে চাকর-গিবি) maintenance (খোনপোশেব ভাব নেওয়া) alimony (খোবপোণের মামলা) আইনতঃ বিবাহবিচ্ছেদকারিণী স্তাকৈ স্বামী কত্ৰি প্ৰদত্ত খোৰপোশ—alimony

(थावरभाना, (थावरभाना—n a variety of small fish

খোরা, খোবাই—n a large cup without a handle, a goblet without a stem

খোরাক—n food, provisions, capacity for eating (তার খোবাক বেশি), appetite ration of food খোৰাক-পোশাকn food and clothing त्यानाक—n cost of food (পোরাকি লাগে ना), rations or ration-money (এ চাকরিতে পোবাকি মিলবে)

খোরাসান -(I) a of Khorasan (খোরা-সান) (2) n a native of Khorasan

থোর্মা---var of খ্রমা

খোল \ — var of খইল.

খোল - n a cover , a case (বালিণের খোল), a shell (কচ্ছপের খোল), a skin

লোট্যেব পোলা, acalabash, bark or spathe of some trees (নাবিদকল-মুগারির থোলা), a hole, a hollow, a cavity, a crevice, a socket (চোথের থোলা), a pit or fold (পেটেব বা কুকব গোলা), a hold (ছাহাজের বা নৌকাবখোলা), a musical instrument of percussion resembling a longish tomtom, the water-containing vase of a hookah খ্লি, খ্লী—n one who bears the aforementioned musical instrument of percussion.

থোনক—n a hood for covering the whole body, a yashmak, a shell (of the crustacean) থোনক —(1) a crustacean, (2) n a crustacean

খোনতাই—(I) n beautiful show, beauty, brightness (2) a having a good show, showy, beautiful, bright

খোনস—n an outer covering, a slough, a fell (নাপের খোনন), (sarcas) garment খোনস ছাড়া—ν (of snakes) to cast off (its) skin, to moult

খোলসা—a clear clean, plain, frank, candid, free (খোলসা মন) emptied, vacated খোলসা কৰা—v to open (মন খোলসা করা), to evacuate thoroughly (গেট খোলসা করা) খোলসা কৰে ৰলা—v to speak clearly of point-blank, to speak outspokenly, to speak out without reserve, to open one's heart, to make a clean breast of দিল-খোলসা—a open-hearted, frank, candid

above-board
থোলা ; — n (of fruits) skin (মোচার
পোলা), an outer covering or a shell, a
carapace (শাকডার খোলা, কচ্ছপেব খোলা),
(of trees) bark or spathe (কলাগাছের
খোলা), akind of frying-pan (ভাজনা-খোলা)
pantile (খোলাব চাল), a field (ধানখোলা),
a place (ছাটখোলা), an open place
for manufacturing, a yard (ইটপোলা)
খোলাব ঘৰ—a hut with a pantile shed

(थाना), (थानाथर्गन, त्यानान—pop var 's of प्रा, प्रनाथ्गन and भ्राना respectively

খোলামকুচি—n a small piece of potsherd, (fig.) a trifling object

খোশ—a delightful, pleasant (খোশখবর), happy, cheerful (খোশনেছার),
done by one's own self, voluntary,
খোশকবালা—n (law) a deed of conveyance executed voluntarily by the
proprietor himself খোশবর—n glad
tidings খোশখোৱাল—n a fad, a cro-

tchet, a caprice, a whim থোশখোরাক—n dainty food, delicate dishes, table delicacies খোশখোৰাক—a fond of dainty food, habituated in taking dainty food খোশগুল্প—n a pleasant chat, an amusing tale or story

त्थाननिय-n a calligrapher, a good

writer धाननाम—n reputation fame,

goodwill খোশপোশাক—n fine dress, fancy dress খোশপোশাকী—a fond of fine dress, foppish খোশবয়, খোশবাই, খোশবায়, খোশবা,—n a perfume, a scent, a good or savoury smell বানার খোশব).

শোশনেজাজ-n cheerful mood

খোশামোদ—n flattery, adulation খোশামোদ করা—v to flatter, to adulate খোশামোদে ভোলা—v to be moved with flattery খোশামাদি— n flattery, adulation খোশামাদে—a flattering, adulatory খোশামাদে লোক—a flatterer

যোস—n itches, scabies যোসা—n skin (of fruits) যাঁক্—alt. spell of খেক্ ্যাট্, খাটি—n (hum) a feast ব্যাত—a famous (গাতনামা).

খ্যাত—a famous (খ্যাতনামা), called, named designated or known as (আৰ্থ-নামে খ্যাত জাতি) খ্যাতনামা—a one whose name is well known, famous, renowned, celebrated

ধ্যতি—n fame, renown, celebrity, (rare) a name or designation খ্যাতিলাভ ক্যা—v to be famous, to earn fame

which announces or proclaims or gives publicity

শাপন—n announcement, proclamation, publicity

খ্যাপলা—alt spell of খেপলা विक्रि. भूगिष्टे—n Christ चिःज्छेधर्म. याण्डियमं-n Christianity चिन्ध्रेश्वर याणिमार्व-a Before Christ. थिएग्रोन भाीष्ठान. चिन्निष्ठेयान. चन्नीष्ठियान--(1) a Christian (2) n a Christian धिन्छोनि, धन्निष्टोनि-n manners and customs of Christians imitation of Christians (dero) Europeanism (vul) Christianism or Christianity, (arch) a Christian चिन्न्धानी. य\_ीणांनी-a Christian चित्रकोष्म, धरीकोषम—n the Christian era चिन्छीम, चनिष्ठीम —a of Christ or of the Christian era, Christian

## গ

 $n_{3}$ —n the third consonant of the Bengali alphabet

-গ্-sfx indicating going, going towards (নিমুগ)

गरेवी—alt spell of रेगवी

গং—abbr of গ্ৰন্থ=etc .

ग'म-n gum (also ग'रमव आठा)

গান—n the sky, the heavens, the firmament, free space overhead, the blue গান্চৰ, গান্চারী—a (capable of) flying or moving in the sky, aerial, ethereal গান্চুৰ্বী—a sky-kissing, sky-high very lofty গান্চুৰ্বী অট্টালিকা—a sky-scraper গান্চুত, গান্ত্ৰট —a fallen from the sky, (fig) divine গান্ত্ৰ—n the floor of the sky, the vault of the heavens, the firmament

ทุกลุทธ์—n the canvas of the sky. the vault of the heavens, the firmament skyscape celestial path, an aerial route nni-প্রাত্ত—n a corner of the sky the skyline the horizon গগনবিহাৰী—a (capable of) flying or moving in the sky aerial ethereal (fig ) imbued with lofty ideas or plans, aspiring গগনমণ্ডল—n the dome of the sky. the heavens গুগুৰুপুৰ্ণী—a touching or reaching the sky sky-high very lofty very high soaring (গগনস্পর্ণী মলা). (fig ) highly aspiring or ambitious গগন म्थर्गी चहानिका—a sky-scraper গগনাপন -n the courtyard of the heavens. the sky গ্ৰন্থ-n rain-water

গঙ্গা. (poet ) গঙ্গ—n the Ganges, a river (গঙ্গা-ছাড়া দেশ) ় a wife of Shiva (শিব) গ্ৰহন্ত—a Gangetic, riverine গ্লাজনি—n act of putting the water of the Ganges into the mouth of a dying person, act of swearing by taking the water of the Ganges in one's palm श्वास्त्री—a having the colour of the water of the Ganges, of a brownish cream-colour গল্পাধৰ---n an appellation of Shiva (শিৰ) গঙ্গাপ্তn one belonging to a Hindu caste whose business is to cremate or to help cremation, (cp) an undertaker by caste গদাপ্রাপ্ত—a (lit.) one whose mortal remains have been thrown in the Ganges dead গলপ্ৰাপ্ত হওমাto die (esp holily) গঙ্গাপ্রাণ্ডি—n death (esp in a holy state) গলাফডিং -n the grasshopper (of the green and large variety) গদাবাসী—a living near or on the bank of the Ganges. riverine গলামাহাত্মা—n the glory of the Ganges, a hymn glorifying the Ganges গলাযম্না—(I) n the Ganges

and the Jumna or their confluence, (2) a black-and-white, mixed with gold and silver, bimetallic গ্ৰহ্মাবা —n act of carrying a dying person

to the bank of the Ganges গঙ্গাযাত্ৰা ক্ৰা— $\nu$  to be carried to the bank of the Ganges on the eve of one's death গঙ্গাযাত্ৰা ক্ৰান— $\nu$  to carry (a dying person) to the bank of the

dying person) to the bank of the Ganges গঙ্গাযাত্রী—n a man who is being carried to the bank of the Ganges on the eve of his death, a dying man, a pilgrim to the mouth

of the Ganges esp on a holy occasion. fem গ্ৰমানতিশী গঙ্গালাভ—same as গঙ্গাপ্তাপ্ত গঙ্গাসন্তম, গড়াসাগ্ৰ—n the confluence of the Ganges and the Bay of Bengal the mouth of the Ganges গঙ্গাস্নান—n act of buthing in the Ganges গঙ্গাস্নান কৰা—v to bathe in the Ganges

the Hindus in Garhwal (flowing through this place the Ganges comes down to the plains)

গনোত্ৰী, গন্ধোন্তরী—n a holy place of

গমেদক—n the water of the Ganges

গচ্চা, গচ্ছা—n (ori) a compensation, a loss for nothing, penalty for one's folly, carelessness etc গচ্চা পেওয়া—v to compensate, to lose for nothing, to pay penalty (for) গচ্চা যাওয়া—v to be lost for nothing, to be paid by way of penalty or compensation (for)

গচ্ছিত—a placed in the custody of, entrusted, deposited গাছিত দেওয়া—v to place in the custody (of), to entrust (with), to deposit গাছিত ৰাখা—v to place or receive in the custody (of), to entrust or be entrusted with, to give or receive as

a deposit গাঁছত লওয়া—ν to have in the custody (of), to be entrusted (with), to take as a deposit গাঁছত ধন—trust money গাঁছত সম্পত্তি—a trust property সম্পত্তি গাঁছত ৰাধার দলিল—a trust deed

গছান—(1)  $\nu$  to cause to accept a thing or a responsibility (esp craftily), to persuade to accept (2) a that has been caused to be accepted (esp craftily)
গজ্য—n gauze (খাবেৰ মধ্যে গজ

ঢোকান) গজ ঢোকান—v to put a piece of gauze into গজ<sub>২</sub>—n a protuberance, a swelling (মাথায় গজ বেবিযেছে), a sprout (মুনো

ing (মাধায় গজ বেৰি যেছে), a sprout (মুনো নারকেলটার গজ বেৰি ফেছ) গজ বাহির হওমা — v to protuberate, to have a swelling, to sprout গজ 2—(1) n a measure of length,

a yard (2) a measuring so many yards (একগন্ধ কাপড়, পাঁচগন্ধ লম্বা) গন্ধনীঠ
—n a yardstick গন্ধী—same as গন্ধ (a)
গন্ধ-n the elephant (in chess)

the bishop, a very small variety of worm (গজভুক্ত কপিথ) গজকচ্ছপ-n (myth) two brothers, who contended with each other for the possession of their paternal wealth, were turned into a huge elephant and a huge tortoise, in which new shapes too they went on fighting frightfully and relentlessly, (fig) two terrible contestants, (hum) a man of elephantine build গজকচ্ছপেৰ যুদ্ধ—(fig) a relentless equal encounter, when Greek meets Greek গন্তকুম্ভ—n a globular appendage on the forehead of the elephant গ্ৰন্থাত, গ্ৰন্থান—(1) n majestic gait (of a well-built

person) resembling that of an ele-

phant, (2) a moving majestically like an elephant গজগামিनी—(1) a fem mounted on an elephant, moving majestically like an elephant (2) n such a woman or girl masc (a den) गङ्गगाभी गङ्गचन्छ।--n a bell tied round an elephant's neck the sound of which warns the passersby গজচক্ষ, (pop) গজচক্ষ-(i) n a very small and squint eye . (2) a one with such an eye গ्रह्मख् \_\_n ivory গঞ্জদন্ত, গল্লদাত—n an extra tooth (of man) growing in front of another গলম্ভ-উপক্লে—n the Ivory coast গজপতি—n a leader amongst the wild elephants, a superb elephant গজৰাহি-n an orderly line of elephants গ্ৰন্থ —a eaten by an elephant, eaten by a small worm called গ্ৰন্থ (see above) গ্ৰন্থভূক্তকপিখৰং a & adv like a sour wood-apple eaten up by worms (a গ্রজ-worm enters undiscernibly into a sour wood-apple and eats up the whole of ita kernel), (fig) utterly hollow though looking full গলসোত, (inc) গজমতি, গজম্ভো—n any of the costly pearls which, according to fables, are shed from an elephant's head গ্ৰহ্ম্য —n a herd of elephants গজরাজ same as গঞ্জপতি

গ্ৰহ্মকাঠি—see গঞ্জ

গজগির, গজগিরি, গজগীর—n the pavement round a draw-well etc., (cp) a well-curb, (archi) a work of decorative plastering

গজরগজর—var of গজ্গজ্

গজরান—v to rumble, to grumble surlily, to growl গজরান—n a rumbling, a rumbling noise, a growl

গজন—n an Arabic musical mode (chiefly used in singing love-songs), a love-lyric

গজা—n a sort of sweetmeat made of flour

গজান—(I)  $\nu$  to sprout, to originate, to evolve, to grow (2) a sprouted, originated, evolved, grown

গজানন—n one who has on his shoulders an elephant's head instead of his own an appellation of Ganesha (গণেশ)

গজানীক—n a warrior mounted on an elephant

গজার—n an enemy of the elephant, the lion

গজাবোহী—(I) a mounted on an elephant (2) n a man or soldier mounted on an elephant fem গজাবোহিণী

গজাল—n a large and thick nail, a peg, a rivet, a variety of freshwater fish shaped almost like a cylinder

গজী—see গজত

গজেন্দ্ৰ—n a leader of a herd of wild elephants, the best elephant, a superb elephant গজেন্দ্ৰগমন—(1) n majestic gait (of a well-built person) resembling that of an elephant, (2) a moving majestically like an elephant. fem গজেন্দ্ৰগমনা, গজেন্দ্ৰগমিনী

গজ্গজ্—int expressing low grumbling (usu to one's own self) in anger, discontent, dissatisfaction, etc (চাকরটা বাগে গজগজ করছে), restless desire for coming out (পেটে কথা গজগজ করছে), overcrowding (পেটে খাবারগুলি গজগজ করছে) গজ্গজ্ করা—ν to

grumble, to try restlessly to come out, to overcrowd গজ্যজান—n grumbling, (rare) restless desire for coming out; (rare) overcrowding

ng—n a granary, a store, a central market (esp which is a centre for import and export), a stock exchange, (cp) Rialto, a large market-place, a large grain market

গল্পন—(I)n act of scolding or chiding or upbraiding, act of insulting, act of putting to shame or reproaching (by displaying superior excellence) (2) a one who or that which scolds or insults, one who or that which puts to shames or reproaches ('থপ্তন-গঞ্জন আখি'), গল্পনা—n scolding, chiding, upbraiding, insult, act of putting to shame, reproach গল্পনা সেওমা—v to scold, to chide, to upbraid, to insult, to reproach, to put to shame

গঞ্জা—(poet) same as গঞ্জনা দেওয়া গাঁজ—dial corrup of গোঁজ

গঞ্জিকা—n the female flowering tops of Indian hemp, ganja, (loos) hemp গঞ্জিকাসেবী—(I) a given to smoking ganja, (2) n a (habitual) smoker of hemp

গাঁপ্ত—a scolded, chid, insulted, put to shame, reproached

गहें —var of गांछे

গট্গট্, গট্মট্—int expressing the sound of walking or marching firmly and arrogantly গট্গট্ বা গট্মট্ কৰে চলা—v to walk or march firmly and arrogantly

গঠন—n act of building or modelling or shaping, construction, formation (সাত্যাগঠন, মৃতিগঠন, শনগঠন, দলগঠন), build, shape, form, appearance, structure গঠন করা—v to build, to

model, to shape, to construct, to form, to make, to create গঠনপ্রাণাণী, গঠনভান্ধ, কৰা কৰিছিল কৰিছিল, কৰিছিল,

গড়,—shape, build.

গড় — n genuflexion, genuflection গড় কৰা— v to genuflect, to salute (a person or deity) গড় হওমা— v to genuflect

গড়ত—n 'an average, a mean , an approximate amount

গড<sub>8</sub>—n a fort, a fortress, a moat, a hollow into which the mouth of a husking pedal falls to thrash grains গড়ের প্রচীর—the rampart গড়ের বাদ্যি—the military band of a fort, the music of this band গড়ের মাঠ—the esplanade

গডখাই—n a moat, (cp) a ravelin. গড়গড—alt spell of গড়্গড্ গডগডা—n a hubble-bubble

গড়ন—n act of making or creating or building or shaping or moulding or forming (see also গড়াত), build, shape, mould, formation structure, grace or beauty of build, shape etc গড়নগিটন, গড়নগেটন—n Eshape and appearance - গড়নগাব—n one who makes things by casting metals, a moulder

গড়পড়তা—(1) a average, approximate (2) adv on an average, approximately

গড়া,—n a kind of very coarse white loin-cloth without any border

গড़ा 2-n a fish-garth

গড়া :-- (1) v to make (পিঠা গড়া) , to shape, to mould, to model (পুতুৰ গড়া), to create, to build, to construct (বাড়ি গড়া) , to form (পল গড়া) , to found (পুল গড়া, রাধ্য গড়া) , to bring up (ছেলে গড়া), to develop (দেশ গড়া) (2) a made, shaped, moulded, modelled, created, built, constructed, formed, founded, brought up, developed, made up, fabricated (গড়া সাফ্রা)

গড়াগড়ি—n. act or state of weltering; a scattered and unclaimed state (টাকাপয়দার গড়াগড়ি) গড়াগড়ি খাওয়া. গড়াগড়ি দেওয়া—v. to welter, গভাগড়ি या**अग्रा**—v. to welter (ছেলেটা भूलांग গড়াগড়ি गाँछि), to roll about, to be scattered here and there (টাকা পয়না গড়াগড়ি যাচ্ছে)

গড়ান,—v. to cause to make or shape or mould or create or build or construct or form or found.

গড়ান্-(1)  $\nu$  to roll, to cause to roll, to send rolling, to pour (কলসি ণেকে অল গড়ান), to welter, to be beside oneself (সাহ্লাদে গড়ান), to flow (তেল গড়ান) , to go, to reach, to develop into (नाभावणे। नधन्त्र भाषाना) (2) n act of rolling or pouring or weltering or being beside oneself or flowing or reaching গড়াইয়া দেওয়া—n. to send rolling, to pour for somebody (यात्राहक একটু জল গড়াইয়া পাও) গড়া**ইয়া প**ড়া—৮ to roll down, to come out pouring to he down and roll, to fall down and welter, to flow down. গড়াইয়া যাওয়া—৮ to go rolling, to flow on, to reach,

to roll down, to develop into गङ्गान—a rolling, rolling on the ground, (in football etc.) touching the grass

गड़ाम गड़ाम--adv. side by side, snugly (গড়ায়-গড়ায় পড়ে ধাকা)

গড়িমসি—n wilful or habitual delay, procrastination, dilatoriness र्गाएमीम कन्ना—v to delay wilfully or habitually, to procrastinate, to be dilatory

গড়্ব—(1) n any morbid protuberance or excrescence on the body (such as, hunch, goitre, warts, etc). (2) a hunch-backed

গড়ে-शाणी—n a kind of musical mode for singing kirtan (কীত্ৰ) songs

গড়্বাড়্—int expressing a rumbling sound (as of thunder), a rattling sound (as of a running hackneycarriage), a continuous rattle গড়্গড় কৰা—v to rumble, to rattle, to grumble surlily গড়্গড়্ কনিয়া বলা—ν to say or utter unobstructedly and rapidly

গড়ল, গড়র—n the ram (fig) a stupid man

গৰ্ডালকা, গৰ্ডাব্লকা—n fem the ewe leading a flock, a bell-wether, a flock following a bell-wether গড়লিকা-প্রবাহ—n (lit) the movement of a flock of sheep blindly following the bell-wether. (fig ) a multitude of blind followers or their following en masse, a continuous

siq-n a collection, a multitude, a number more than one (used as sfx to indicate plurality e g नानकापक boys, পুরুষগ্ৰ men ), a community, a class, a group, a genus, a species, the common people, the masse, the attendants of Shiva ( िन्त्), Ilaw) a clan, a race, a family, (istro), a classification of persons according to the stars predominant at their birth ( १९५४। नजभग, जागनभग ) , (gr / a

classification of verbs ( ভाषि-গণ) mass-movement. গ্ৰ-গণ-আন্দোলন--orn a form of government in which the supreme power is vested in the elected representatives of the people democracy a republic भाषा , গণতা निक—a republican democratic গুণুৱে—n an appellation of Ganesha (গণেশ) গণদেবতা—n one of a class of subordinate deities, the people conceived as a deity গণনামক—n. a leader of the people গণনাথ, গণপতি -n the lord of the host an appellation of Ganesha (গণেশ) and also Shiva (बिन) जनभनिषम्—n a constituent assembly গণশক্তি—n power of the people, the united strength of the people the people collectively the sovereignty of the skoog

গণিইতে-- v imp (poet -- obs) counting, going to count to count

গণ্ $\rightarrow$ —(!) n an astrologer, a soothsayer, a palmist, a calculator. (2) a one who or that which calculates, calculating

গণতি—alt spell of গৰ্নাত शपश्कात्र—alt spell of शनश्काव

গ্ৰন, গ্ৰনা—n act of reckoning or counting, enumeration (न'नाभाना), calculation, computation (বাভাবাভ-গ (ম) ) act of doing a mathematical sum, act of deciding or judging (as), decision, judgment (मिथी वनिया गर्गना). act of considering or regarding (as). consideration (মানুদ বলিয়া গণনা) act of pointing out (as), mention (अव विषा शामा). (astrol) prediction, forctelling, divination श्वना क्ब्रा—ग to reckon, to count, to enumerate . | बाना-n mumps , scrofula

to calculate, to compute, to do (a mathematical sum ), to work out, to judge, to consider to regard (as), to point out, to mention, (astrol) to predict, to foretell, to divine

গণা—alt spell গ্না

গণিকা—n a prostitute, a harlot, a whore गीनकागृह, गीनकालय—n a brothel a bawdy-house, a house of ill fame

গাণত—(I) a reckoned counted enumerated calculated, computed, (rare-of a mathematical sum) worked out, decided, judged; considered, regarded (as), pointed out, mentioned (astrol) predicted divined (2) n mathematics গণিতক—n accounts গণিতজ্ঞ—(I) a versed in mathematics (2) n a mathematician গণিতবিদ্যা—n (the science of) mathematics গণিতবিষ্যক—a mathematical গণিতশাল্ব—same as গণিতবিদ্যা

গণীভ্ত—a belonging to a race or tribe, racial, tribal belonging to a genus, generic, belonging to a community communal belonging to a party

 $\pi - n$  the lord of the hosts the name of the eldest son of Shiva (শিব) and Durga (হুৰ্গা) who is the presiding deity of success

গড-(1) n the cheek any morbid fleshy growth on the body, a tumour, a boil (গলগণ্ড), a gland (গণ্ড-মালা), any massive thing (গওগৈল) (2) a large and important (গওগ্ৰাম) গভক্প—n a dimple on the cheek. a valley গণ্ডগ্রাম—n a large populous i village nound—n the cheek

—a utterly ignorant or illiterate, utterly stupid. গুড়াশ্লা—n a boulder গুড়াশ্লা—n a volcanic rock গুড়াশ্লা—n the cheek

গণ্ডক—n the rhinoceros, an obstacle, a unit of counting in fours

গড়কাশিলা—n a kind of black stone found in the river Gandakee গড়গোল—n tumult, uproar, disturbance, disorder, confusion, com-

plication, difficulty, hitch গণ্ডগোল ক্রা—v to make a noise, to disorder

গভা—n a set of four, a unit of counting in fours, esp in four kadas (কড়া), (one's) due (আপন গড়া) গভাকিয়া—n the table of counting by fours গভা-গভা—a numerous, countless গভায়-গভায়—adv in a very large number, numerously, countlessly আপন গভা—one's own interest, self-interest

গভার—n the rhinoceros

গণিত, গণিতী—n an encircling line, a boundary-line, bounds, limit, a (circular) part of land immunized by means of a charm গণিত সেওয়া—v to draw a (circular) line along the boundary, to draw a line encircling a plot of land and immunize it by means of a charm

গড়, গড়—n a pillow, a knot গড়ৰ—n a mouthful or handful of water, the cavity or capacity of a cupped palm, act of taking water in the cup of one's palm by uttering some sacred incantation and drinking it.

গণ্ডেশন্তে—adv de a stuffing oneself to the full (গণ্ডেপিণ্ডে ভোজন) গণ্ডেশিন্ডে ভোজন করা—to stuff oneself with food to the full, to gormandize গণ্য—a countable, calculable, estimable, worth considering as, considered, regarded as (পূজনীয় বলিয়া গণ্য), deserving attention, important (গণ্যনাত) গণ্য কৰা—v. to consider or to reckon as, to attach importance to, to care গণ্যনাত্ৰ—a important and respectable

গত—a. departed finished bygone. past last (গত নোমবার), dead (ভাহার পিতা গত হইয়াছেন), obtained held (হন্তগত), entered, lying (রন্ত্রগত, মনো-গত) গত হওয়া—v to go by to depart, to be finished, to pass away, to die গতদ্য শোচনা নাছি—let bygones be bygones, let the dead past bury its dead গতকলা—n & adv vesterday গতক্রম—a refreshed গতচেতন—a unconscious fainted swooned গত-জীৰ গতজীবন—a dead গতদিন গতদিবস —n & adv yesterday গতনিদ্ৰ—a, sleepless wakeful awake গতপুৰু -n & adv (the) day before yesterday গভপ্ৰাণ—a dead গভপ্রায়--- a nearly gone, গতবংসর—n & adv (the) last year গতবাধ—a relieved of pain গতভর্তকা—a fem widowed গত্যোবন -a past one's prime of life, past one's youth, middle-aged, aged, old fem গতযৌবনা, গতশোক—a one who has conquered grief and sorrow গতশোচনা—n grief for the past গতস্ত্ৰ -a having no attachment to anything worldly গতংগ্ৰ-a disinterested, apathetic

গতর—n body, health, physical strength or ability গতরখাকী, গতরখাকী —a fem (abusively) though physically strong yet averse to work, extremely lazy masc গতরখেকো, গতরখেলো.

গতৰ খাটান—v to undergo physical toil, to work as a manual labourer গতাগত, গতাগতি—n going and coming, frequenting, advent and departure, birth and death ('ক্ৰম বিপাকে গতাগতি পান পান')

গতান—dial var of গছান

গভানুগতিক—a routine, customary, usual, conventional, traditional, trite, hackneyed, commonplace, monotonous গভানুগতিকভা—n state of being customary, traditionalism, subservience to routine, triteness, monotony

গতানুশোচনা, গতানুশোচন—n regret or grief for the past or for one's past actions গতানুশোচনা ক্ৰা—v to lament for the past; to lament for one's past actions, to repent

গভায়তি, গভায়াত—var's of গভাগতি and গভাগত respectively

গভাষ, (pop) গভাষ,—a one whose days are numbered, about to die, dying

গতাস্—a dead গতাস্ হওয়া—v to

going, passage, move, movement, gast, motion, velocity a way, a means (অন্ত গতি নাই), a refuge or shelter, one who shelters or aids, a helper, a protector a patron (দীনের গতি), a remedy, consequence, the state into which one has to pass after one's death ( নবকগতি), a means or way of rescue or salvation (পাপিটের পতি), obsequies (মৃতের গতি করা), goal (মৃত্যুই জীবনের গতি). condition, state ( হুৰ্গতি, আকাশের গতি ) গাঁত করা v to make necessary arrangement for; to remedy, to take necessary action, to provide for, to perform funeral rites of wife nis-(astr)

diurnal motion কৌণক গতি—( phys ) angular motion বাৰ্ষিক গতি-(astr) annual motion গতিক-n state, condition (মনেৰ গতিক), a means or stratagem (কোন গতিকে) কার্যগতিকে—adv in course of business or work, on গতিক্রিযা--- n procrastinabusiness tion গাঁডमांत्रनी—a fem one gives spiritual salvation গতিবিজ্ঞান, গতিবিদ্যা-n kinetics dynamics গতি-বিবি—n movement activity (শত্ৰুৰগতি-বিধি) frequenting intercourse (বাজ-मुख्य श्विविधि), (arch ) a means of spiritual salvation ('ওমা, কর গতিবিধি') গতিভদ গতিরোধ—n stoppage or arrestation of movement in the midway গতিভন্ন কৰা—v to stop in the midway to break journey গতিরোধ করা -v to cause to stop in the midway. to stop in the midway

গতীয—a kinetic dynamic

গং—n the (cardinal) notes of a musical air, an utterance, a slogan ( সব নেতারই এক গং), a code of laws or rules, routine (বাঁধা গং), an idiom (ই'বেজি গং) বাঁধা (বা বাঁধি) গং—set words or speech, rigid rules or routine

গতান্তর—n another means or way, an alternative means or way, an alternative

গদ—n poison, disease, morbid presence of undigested food in the stomach (পেটে গদ জমেছে)

शमशम-var of शम्शम.

গদা—n a mace, a club গদাঘাত—n a blow with a club, a stroke of a club গদাঘাত করা—v to strike with a club, to club গদাধর, গদাপাণি—(I) a holding a club, (2) n an appellation of Vishnu (বিষ্ণু)

গদাইলশকরী, গদাইলশ্করী—a extremely sluggish

গদাঘাত, গদাধর, গদাপাণি—see গদা গদি—n a mattress, a cushion, a mercantile office (মারওযাড়ীব গদি), a king's seat, a throne, a gadi (গদিতে আরোহণ করা), the seat of a zemindar or landlord or of an ecclesiastical chief, an abbot, etc (গদি পাওযা). গদিয়ান—a seated, ruling, holding a post.

গ্ৰহ্ম — (1) n a voice made indistinct with excessive emotion (2) a overwhelmed with emotion, ecstatic (গ্ৰহ্ম কিন্তু), one whose voice has been choked with emotion (গ্ৰহ্ম হওয়া), choked or confused with excessive emotion (গ্ৰহ্ম ভাষা)

গদ্য—n & a prose গদ্যকবিতা—n a prose-poem গদ্যক্ষদ—n prose rhythm, the unversified language of poetry (গভালে লেখা কবিতা) গদ্যম্য— a prosaic গদ্যলেখক—n a prose-writer গ্ৰাড—var of গ্ৰাভ,

গনংকাৰ—n a foreteller, an astrologer, a palmist, a soothsayer

গনা—(I)  $\nu$  to count, to enumerate, to calculate, to compute, to consider, to regard as (মাকুব বলিবা গনা), to anticipate, to apprehend (বিপদ্ গনা), to foretell, to divine, to read as a palmist. (2) a counted, enumerated, calculated, considered, reckoned, anticipated, exactly, just (গনা দশ বংসব) গনাগনিত, গনাগনিত, গনাবাধা—a neither more nor less, exact, just গনাগোঠা—n the whole race or tamily

গ্ৰাৰ—v to cause to count or enumerate or calculate or compute, to cause to anticipate, to cause to foretell or divine, to cause to read

(one's palm, horoscope, etc.) as by an astrologer

গন্পন্—int expressing the blazing state গন্গন্ কৰা—v (of fire) to burn blazingly, to blaze গন্গন—a blazing

গম্ভনা—a where one is to go, destined গম্ভনাগ্ৰ—n the destined route or way. গম্ভনাম্ভা—n destination.

মন্তা—(1) a one who goes or journeys, going, travelling (2) n a goer, a traveller fem গৰা.

ทร—n a scent, an odour, an aroma. a smell , a perfume ( গদ্ধ মাখা ), spices (গন্ধবণিক), faint mention or touch or presence or trace (নামগল), connection (এতে টাকাৰ গন্ধ আছে) গন্ধ ছডান -v to give out smell to smell 13 পাওমা—v to smell to get the smell of, to get an inkling of, to be on the scent গন্ধ লওয়া, গন্ধ শোকা—v to smell গ্ৰহ্মকাণ্ঠ-n sandal-wood, aloe-গমগোকুল গমগোকুলা—n variety of pole-cat or civet গৃহত্তলn perfumed oil, scented oil, গম্মব্য -n an aromatic substance. perfume, a kind of flower plant গ্ৰহণ্য-n a fragrant flower, a flower besmeared with sandal-paste गक्रविषक्-n a Hindu caste dealing in spices, a member of this caste গন্ধবহ, গন্ধবাহ—n the wind গন্ধবনে coll corrup of গন্ধবণিক গন্ধভাদাল, ग्रकामृत्वी—n a kind of (medicinal) creeper with a strong scent शक्ष्म[स्क -n the musk-rat, the mole गुरुम्ग —n the musk-deer गढ्याय—n a kind of fragrant flower or its tree. the Gardenia গ্ৰহ্মি—a scentless গ্রে-গ্রে--adv trailing the scent of

গন্ধক—n sulphur, brimstone গন্ধক-চ্ৰে-—n sulphur powder, gunpowder গন্ধকদাৰক, গন্ধকাম্ম—n sulphuric acid গন্ধস—n myrrh

গন্ধৰ—n (myth.) one belonging to a class of demi-gods proficient in music and war, a glendoveer, (rare) a natural musician, a born musician গন্ধৰ বিদ্যা—n the science and art of music, music গন্ধৰ বিবাহ—n secret marriage of lovers (usu by exchange of garlands) without any formal ceremony গন্ধৰ বৈদ—n the treatise on music, the science of music গন্ধৰ বৈদ—n the land of the Gan-

গন্ধাধিবাস, গন্ধাধিবাসন—n a ceremonial perfuming prior to a marriage or a holy rite

dharvas ( গন্ধৰ্ব ) or glendoveers

গমী—(i) a (chiefly used as a sfx) having a specific scent, -scented (2) n a dealer in spices (by caste), a kind of beetle with an abominable odour, a flying bug

গ্ৰেম্বরী—n the tutelary deity of dealers in spices

গন্ধোপজীবী—(I) n a dealer in spices (by caste) (2) a dealing in spices

গন্নাকাটা—a hare-lipped গপাগপ্—see গপ্রপ্

গপ্নশ্—int expressing the sound of eating rapidly or voraciously in large morsels গ্ৰপান্ত কৰে কোনা গ্ৰেলা)

গ্ৰচন্দ্ৰ—n the name of a ludicrously stupid minister of folk tales, an utter fool

গ্ৰয়—n a kind of (wild) cow having no dew-lap (chiefly found in the Himalayan region)

গৰা—(1) n an utter fool (2) a utterly foolish

গ্ৰাক—n a ventilator in the shape of a bull's eye, an eyelet, a baywindow

গ্ৰাগ্ৰ্—var of গ্ৰাগ্ৰ

গ্ৰাদি—n the cow and similar other (domestic) animals, the cattle group

গৰী—n the cow

शब्दुरुम् -var of शब्रुम्

গবেষক—(I) a one who researches, researching (2) n a research-worker গবেষণা, গবেষণ—n research গবেষণা কৰা—v to research

গৰেষিত—a researched গৰ্গৰ—var of গপ্ৰপ্

গ্ৰা—(1) a relating to the cow, produced of the cow or cow-milk
(2) n anything produced of the cow

or cow-milk (such as, milk, ghee, curd, cowdung and cow's urine these five collectively are called পঞ্জাৱ), milk-product

গভৰ্মেণ্ট, গ্ৰমেণ্ট—n (pol) govern ment

গভন্র—n (pol) a governor (of a state)

গভাব—(1) a deep, hollow (গভার পাত্রা), dense (গভার বন), intense, thick (গভার অনকার), profound (গভার পাত্তিত্রা), far-involved, far-reaching, intricate, secret, esoteric (গভার তবা), far-advanced (গভার বাত্রি), low-pitched, grave (গভার বর) (2) n the inmost or deepmost part, depth ('মনের গভাবে') গভাবতা, গভারত্ব—n depth, hollow-ness, density, intensity, thickness, profundity, intricacy, far advanced state, gravity, graveness গভাব কলের নাছ—n a deep-water fish, (fig) a very cunning and secretive person

গ্ভার রাত্রে—in the dead of the night

กม-n wheat

গ্ৰাক (mus) a kind of artistic trill

ग्रम्-n act of going departure, movement, motion, gait, sexual intercourse, coition (প্রদারগমন) গমন করা v to go, to depart, to leave, to move গমনপথ—n a route a way शमनाशमन—n going and coming. departure and arrival, frequentation. গ্ৰনাগ্ৰন কৰা--- v to go and come . to depart and arrive, to frequent गमनार् गभनीय—a where one may go to, that which can be traversed, passable, accessible, where one is to go, destined গমনোদ্যত—a about to go or depart or move গমনোশ্ম-a eager to go or depart or move

গম্গম্—int expressing the state of being resounded with deep or grave sound, the state of being filled (esp solemnly) গম্গম্ কৰা—v to resound with deep or grave sound, to be full (esp solemnly)

গৰ্জ-var of গ্ৰেজ

গণ্ডীর—a grave, solemn (গণ্ডীৰ ষর), affecting or expressing importance (গণ্ডীৰ চাল, গণ্ডীৰ আকৃতি), serious, glum, sullen (গণ্ডীৰ মুখ), sparing in speech, reserved গণ্ডীৰতা—n gravity, solemnity, affectation or expression of importance, seriousness, glumness, sullenness, sparingness in speech, reservedness গণ্ডীৰ নাদ—a grave or resounding sound, a deep roar গণ্ডীরনাদী—a resounding, emitting a deep or resounding sound. roaring deeply গণ্ডীরপ্রকৃতি—a reserved and grave গণ্ডীরপ্রকৃতি—a grave or

serious voice গণ্ডীরাকৃতি—a looking grave and solemn

গন্ধীরা—n a form of worshipping Shiva (শিব) in the month of Chaitra (টেব্ৰ), a kind of folk-song sung on this occasion, the music of these songs, a form of decoration with tinsels, the inner part of a temple

গম্য—a where one may go, fit to be visited, that which can be traversed, passable, accessible, where one is to go, destined, obtainable, comprehensible, enjoyable, fit for sexual intercourse fem গ্ৰম্য

গ্যংগচ্ছ—n dilatoriness, procrastination , laziness

গয়না—coll corrup of গহনা

গয়বী—a secret, concealed, undisclosed (গঘৰী খুন), cock-and-bull, fantastic (গঘৰী কথা), providential, divine (গঘৰী আদেশ) গয়বী চাল—(in chess) a move conducted or directed from at a distance and without looking at the chess-board, (fig) a direction for action without knowing the state of affair গয়বী চিঠি—an anonymous or unsigned letter

গায়রহ—con and the rest, and others, et cetera

शयला, शयलानी—coll corrup's of

गग्नांस, गग्नांसी—n a priest and guide for the pilgrims to the temple of Gaya

গয়াৰ, গয়েৰ—n phlegm গয়ের তোলা
—v to expectorate, to eject phlegm
গৰ—pfa denoting negation
(গ্ৰহাজিৰ), disparity, want (গ্ৰমিল),
non-, dis-, -ill, etc

গরগব—a overwhelmed (ভাবে গরগর), beside oneself esp with delight ('রাইনপ হেন্দ্রি সময়র গবগর'), deeply reddened (লক্কায় গরগর) **গরগবে**—a overwhelming, deep, strong (গ্ৰগ্ৰ খাল)

গ্ৰহ্ম—n neces ity or interest (আপন গ্ৰহ্ম), attention, devotion (পড়াশোনায় গ্ৰহ্ম) গ্ৰহ্ম কৰা—ν to be up and doing, to be active, to pay attention to গ্ৰহ্মী—a (chiefly used as a sfx) interested (আপ্তগ্ৰহ্মী) গ্ৰহ্ম বড় বালাই—(fig) necessity is the most exacting taskmaster, (fig) necessity knows no law

গরজনি—poet corrup of গর্জন.

গরজান, গরজানি—poet corrup's of গর্জান and গর্জানি respectively

গর্ডিকানা—n a wrong address, an incorrect address গ্ৰতিকানিয়া—a one whose address is not known, without an address

গরদ—n a kind of silk fabric গ্রদা—alt spell of গ্রদা গরব—poet corrup of গ্রব গ্রবা—n a kind of dance accompanied with songs current in

Gujarat
গর্মাবত—poet corrup of গার্বত
গর্মাবনী—a fem. glorious, honoured, proud ('ডোমার গরবে গরবিনী হাম')
masc গরবী

গরম—(1) n heat (মীথেব গ্রম), summer (গ্রমের সময়), arrogant, haughtiness (ক্থার গ্রম), vanity, pride (টাকাব গ্রম), morbidity, illness (পেট-গ্রম) (2) a hot (গ্রম জল, গ্রম কাল), warm, woollen (গ্রম জামা), arrogant, haughty (গ্রম কোজা), strong, angry (গ্রম কথা), characterized by high price, dear (গ্রম বাজাব), excited, belligerent (গ্রম ব্যর্থিত), fresh and exciting (গ্রম ব্যব) গ্রম মশলা—cardamom cloves and cinnamon taken together as used in cooking to make food rich

গরম-গরম, গ্রমাগ্রম—a (of food) hot, (fig —of news etc) fresh and exciting

গ্ৰাম—n heat, summer, anger, syphilis

গ্রন্মল—n disparity, disagreement, disharmony

গ্ৰবাজী—a unwilling, not consenting

গ্ৰল—n poison , eczema গ্ৰহাজিন—a absent গ্ৰহাজির থাকা —v to absent oneself

গরাদে—n a bar (as of a window) গরান—n the mangrove or its timber

গৰাস-dial corrup of গ্ৰাস.

গরিব—a poor গরিবখানা—n (in polite speech) the speaker's dwelling-house which is supposed to be poor, (my) poor residence গরিবগ্রবো—n pl the poorer classes, the proletariat গৰিবানা—(l) n poverty, a poor man's state, poor arrangement, (2) a poor, poorly

গবিমা—n glory, pride, vanity, importance, spiritual glory earned by yoga or austere religious practice

गित्रला > -- n the gorilla

গবিলা২, গবিলাযোদ্ধা—n a guerilla গরিলাম,দ্ধ—n guerilla warfare, a guerilla fight

গরিষ্ঠ—a weightiest, most important, largest, greatest maximum, most venerable or honourable, richest, chief গবিষ্ঠ সাধাৰণ গ্ৰেণীয়ক, (সংক্ষেপ) গসাগ্য—(in arith) greatest common measure, GCM, (in alg) highest common factor, HCF

গরীৰ—alt spell of গবিৰ

গৰীয়ান — a. weightier, more important, larger, more venerable or honourable, richer

গর—inc spell of গোর গ্রুড়ে—coll corrup of গ্রুড়ী (see গ্রুড়া)

গৰ্ড—n (myth) the name of the prince of birds on whom Vishnu(বিষ্) rides গৰ্ড়ব্জ, গৰ্ডবাহন—n Vishnu (বিষ্) গৰ্ড়াসন—n a posture of sitting in yoga after the manner of Garoo da (গ্ৰড)

গৰং—n a wing (as of a bird), a feather

গরুমান,—(1) n Garooda (গণড), a bird (2) a winged, feathered গৰুমাতী—(1) n fem a female bird, (2) a fem winged, feathered, having a sail or sails (গ্ৰুমাতী ত্ৰী)

গর্গৰ—int expressing sign of anger or angry muttering, low roaring sound, deep redness গৰ্গৰ্ কৰা — ν to give out signs of anger, to mutter angrily, to roar suppressedly (বাগে গৰ্গৰ করা), to redden deeply (চকু গৰ্গৰ করা) গৰ্গৰে—a flushed with anger, muttering angrily, roaring suppressedly, deep red, (of redness) deep

াজক—a one who or that which roars, roaring

গজন্ত—n roar, rumble, howl, thundering sound গজন ক্রা—v to roar, to rumble, to howl, to thunder

গজনিং—n the gurjan গজনতৈল—n juice of gurjan used in varnishing idols etc

গজ'মান—a engaged in roaring, roaring, rumbling, howling, thundering

গজনি—» to roar, to rumble, to howl, to thunder গজনি—» roaring, rumbling howling thundering

গাঁহত—a sounded or resounded loudly

গড়—n a hole, a slot, a cavity, a crevice, a cavern, a pit, a cave গড় ক্যা—v to make a hole, to dig a hole

গদভ—n the ass, (in reproof or taunts) an utter fool fem গদভী গদভ গাগিণী—n (ridi) the intolerably harsh voice of a bad singer

शर्मा —n soil, dirt, filth

গদনি—n the neck or the throat, the part of the body above the shoulders, the head গদনি দেওয়া—v to sentence to death by beheading, to behead, to sacrifice one's own head গদনি লওয়া—v to behead গদনি—n act of holding one by the neck and pushing him or her out

গৰ্ব—n pride, conceit, vanity, boasting, bragging, an object of pride or glory (ববীন্দ্রনাথ বাঙ্গালাৰ গৰ্ব, এই ছবিখানি তাৰ গৰ্ব) গৰ্ব করা—v to pride (in), to boast, to brag গ্রহ্মনা—a free from pride, modest, unpretentious গ্রহ্মি, গ্রহ্মী—a proud, conceited, vain vainglorious, boastful, braggart fem গ্রহ্মিতা, গ্রহ্মিতা বিশ্বিতা, গ্রহ্মিতা—a radiant with pride or glory গ্রেছিত—a arrogant and vainglorious

গর্ভ—n inner part, interior, inside (নারিকেলের গর্ভ, ভূগর্ভ), bed, bottom (নারীগর্ভ), hollow, pit (গনিগর্ভ), womb (গর্ভে ধারণ), a spathe (of a plant), embryo, fœtus (গর্ভে ধারণ), pregnancy, conception (গর্ভল্বণ), belly (শেষাবাগুলি সব ছোলদের গর্ভে গ্রেছ), (flg) undue appropriation (এটাকা নহাজানের গর্ভে গারে) গর্ভ হওযা—৮ to become pregnant গর্ভকেশ্রের অগ্রভাগ—a stigma গর্ভকোষ—n the uterus গর্ভাক্—n alying-in room, a small

or compartment within a larger one (cp an anteroom) গভটাত -a miscarried (in birth), fallen from the womb গর্ডজ গর্ডজাত—a born of the womb (of) গভভিন্ত, গর্ভ-দশ্ভ—n (bot.) a style গভাদাস—n a son of a slave woman (such a son is bound to slavery by birth), one's son by one's slave-woman গভ'বাবণ---গর্ভ'বারণ কবা—v to conception conceive to become pregnant to be with child গভে ধারণ—act of bearing in one's womb, gestation গর্ভবারিণী—n mother গর্ভনিঃসত্ত—a one who or that which has come out of the womb (of) extricated from the womb (of) গভনি:সূত হওয়া  $-\nu$  to come out of the womb (of) গভূপ্য-- n (bot.) a carpal গভূপ্বিপ্ৰব গ্ৰভুজ-n placenta গ্ৰভুপাত-n miscarriage, abortion গৰ্ভপাত কৰা—v to cause abortion (esp illegally) গভ'পাত हुआ-v to have abortion, to miscary গভ'পাদ—a (bot) hypogynous গভ'ৰতী—a pregnant with child গর্ভবতী হওয়া—v (of women) to become pregnant, to conceive, (of beasts) to be big with young negative -a the period or act of living in one's mother's womb গভ'বাস করা v to be in one's mother's womb to live in one's mother's womb net-বেদনা, গভ'ৰাধা-same as গভ'ৰদ্যণা গভাষাস--n the first month of conception গভন্ত—n (bot) a stigma श्रह्माहन-n delivery of a child शर्ड-त्माहन क्वा-v to deliver of a child গর্ভাবন্ত্রণা, গর্ভাবাতনা—n throes labour, travail, labour-pain, (fig) excessive pain or labour शर्जयन्त्रना ভোগ করা—v (lit & fig) to be in travail গভলক্ৰ-n a sign of pregnancy গভাদীৰ্য—a (bot) epigynous. গভাদ সংক্রমণ, গভাদাৰ—n appearance of the embryo in the womb, conception গভাদার হওয়া—v to become pregnant, to be with child গভাদ a lying in the womb, of the womb. গভাদাৰ—n the womb, the uterus গভামাৰ—n miscarriage in childbirth, abortion, (vul—in abuse or contempt) a bastard, a wastrel, a goodfor-nothing fellow গভামাৰ হওয়া—v to miscarry

গড়গার—n a lying-in room, a small room or compartment within a larger one (cp anteroom)

গভাঁত্ক—n u scene (of a drama)

গর্ভাবান—n a ceremony on attainment of puberty by a married girl, act of making one pregnant, impregnation or fertilization (of the womb)

গভাশন—n. the uterus, the ovary গভিশন—a pregnant.

গভেৎিপাদন—n act of making one pregnant, impregnation or fertilization (of the womb)

গমি—alt spell of গ্ৰাম

গৰ্ৰা—n an uproar (হাসির গৰ্বা= a roar of laughter)

গহ'ৰ, গহ'ৰা, গহ'ৰ—n condemnation, censure, blame, accusation, reproach, reproof

গহিত-a utterly condemned or censured, abominable, detestable, vile

গর্থা—a condemnable, blameworthy, reproachable, detestable

গল—n the throat, the neck গল-কশ্ল—n a dewlap গ্লগড—n gostre গ্লগ্ৰহ—n an andesirable burden hanging from one's throat. (fig) an undesirable dependant who

cannot be got rid of श्लामार-n inflammation of the throat sorethroat laryngitis, quinsy গ্লাপেশ n the region of the throat, the गन्नानी-n the gullet, the œsophagus, the laryn, the wind-গলব্দ-n a neckerchief a muffler, a neckband, a collar (of a dog etc) গ্লাৰুত-a having a piece of cloth round one's neck (to indicate humility) গলবুত্ত হওয়া—v to put a piece of cloth round one's neck (in humble submission) গলভঙ্গ--- n morbid hoarseness of voice sorethroat গ্ৰভন্ন হওমা—> to become hoarse of voice গলবন্ধ—n the cavity of the throat গ্ৰান্থাৰ্থ—n the adenoids গলকজ্ব-n a halter গললম -a clung to one's neck গ্ৰন্থীকৃত-নাস—same as গলবন্ত (a) গলহন্ত-n act of holding one by the neck or throat and pushing him or her out গ্ৰহন্ত দেওয়া—v to hold one by the neck or throat and push him or her

গলই—var of গলাই

গলং, গলভি—a in a melting state, dripping, secreting morbid matter (গলংকুণ্ঠ) গলংকুণ্ঠ—n ulcerous leprosy secreting morbid matter

গলাপ—n an error, a defect, a failing, an omission, a fault গলাপ কৰা—
ν to commit an error, to omit
through inadvertence or incapacity,
to commit a fault গলাপ থাকা—ν
to be erroneous or defective or
faulty

গলদা, গলদা-চিংড়ি—n the lobster গলদ্মন—a perspiring copiously, weltering in sweat, (lit) melting in sweat গলদ্মন হওদা—ν to perspire copiously, to welter in sweat গলন—n act of being melted, melting, act of passing through, act of entering, entrance, act of being overwhelmed, softening, act of bursting open and secreting morbid matter. গলনাক—n melting-point

গলা ১—(1) v to melt (বৰ্ফ গলা), to pass through (হাত দিয়ে জল গলা), to enter (ঘাৰৰ মধ্যে গলিয়া যাওয়া) , to soften (মন গলা), to be overwhelmed (মেহে গলা) to burst open and secrete morbid matter (কোঁড়া গলা), to decompose (মৃতদেহটা গলে গেছে. পচে গলে या ७ वा ) (2) a melted , worn out , softened overmuch, that which has burst open and is secreting morbid matter, decomposed rotten গतान-(1)  $\nu$  to (cause to) melt to (cause to) pass through, to (cause to) soften, to overwhelm, to put on easily or negligently (জুতোটা পায় গলিয়ে নাও) to cause to burst open and secrete morbid matter, to decompose, (2) melted গলা-গলা—a excessively softened or soft thin (গলা-গলা ভাত)

গলা-n the throat the neck the Adam's apple, voice তোর গলা পাচ্ছি গানেব গলা) . strength of voice (থেয়াল গাইতে হলে গলা থাকা চাই) গলা কাটা—৮ to cut one's throat গলা চাপা-- v to restrain one's voice , to throttle श्ला চাড়া-- v to remove restraint from one's voice (whilst singing, lamenting, calling, etc) গলা টেপা—v to throttle शना ििशरन मृथ दानम—(lit —of a person) so young that milk comes out of the mouth when the throat is pressed (fig) very young or inexperienced (cp greenhorn) গলা ধরা, গলা বসা, গলা ভাঙ্গা—ν to run hoarse গাঁথা-same as গলায় भनाय দড়ি—(in curses) damn 1 शलाग

hang। গ্ৰায় পড়া—v to come upon one as an undesirable burden शनाग লাগা—v to have choking in the throat preventing easy passage of food to cause irritation or inflammation of the laryny शनाव कांग्रे-a fishbone stuck in one's throat (fig) a bothersome burden. গলার धान-(anat.) the crop গুলাৰ ৰাথা—throatpain, inflammation of the throat. throat-sore quinsy এক-গলা, গলা পর্যন্ত -a reaching up to the neck, reaching up to the chin जाती शता-grave voice গলা-कांग्रे—(1) a exorbitant (शन:-ফাটা দাম). (2) n one who demands an exorbitant price (cp. a cut-throat) গলা-খাঁকাৰি--- act of clearing one s throat noisily act of hawking গলা-খাঁকারি দেওযা—v to hawk গলাগলি— (1) a very intimate close neck and neck, side by side, (2) adv very intimately, closely, neck and neck, cheek by jowl (3) n close intimacy. closeness গলাগলি কৰা—v to be intimate with, to make free with, to hug গলাবঃক্ৰণ —n act of swallowing or gulping, act of eating or drinking গলাবঃকরণ কবা--- v to swallow to gulp to eat or drink (fig) to brook. to endure (অপমান গলাগকেবণ কবা). গলা-थाका-n act of catching one by the neck and driving him or her out গুলাৰাক্কা পেওশা—ν to catch one by the neck and drive him or her ग्रनावय-n a neckerchief. a comforter, a mussler **श**नार्वाङ -n. shouting (usu continuous). oration, bragging, bullying shout (usu ক্বা---v to ")), (ridi) to deliver a lecture, to harangue, to brag, to bully शनाग-शनाग—(1) a very close, intimate (शनाग-शनाग ভाग), (2) adv neck to neck, side by side, up to the throat, up to the brim, very closely, intimately.

গলি—n a narrow street, a lane, a corridor কানা গলি—a blind alley, a cul-de-sac গলিম্ভি—n pl. different narrow passages and concealed corners, lanes and by-lanes, (fig) secret regions or parts, nook and corner (গনেব গলিম্ভি)

গৰিজ—a extremely dirty or filthy, full of stench, rotten, decomposed, abominable (গ্ৰিছ কাজ)

গানিত—a melted (গলিত নেহি), liquid, liquefied গেলিত অঞ্), worn out, decrepit (গলিতনখদন্ত), decomposed (গলিত শ্বনেহ), fatigued (গলিত দেহ), secreting morbid matter (গলিত কুঠ) গাদিত কুঠ—same as গলংকুঠ (see মলং)

part at the front and the back of a boat or ship, the prow or the stern

গল্পন্—irt expressing the sound of quick pouring out or coming out ot liquid matter

গলপ—n a story, a tale, a fable, an anecdote, a fantastic or fictitious narrative, a fib, gossip, chitchat গলপ করা—v to gossip, to chat, to speak of (সে বিলাভের সম্পান গল্প করছে), to tell fantastic or fictitious tales about (নে আন তোন নাচাছনির গল্প কনিস্না), গলপ পড়া—v to read a story or anecdote গলপ ফালা—v to invent a story গলপ বলা—v to tell a tale গলপ শোলা—v to write stories or tales গলপ শোলা—v to hear a tale or anecdote

নশগ্ৰেৰ, গ্ৰুপগাছা—n gossip, chitchat. গ্ৰুপগ্ৰেৰ কৰা—v to gossip, to chat গ্ৰুপ বলিয়ে—n a tale-teller, a raconteur (fem a raconteuse) গ্ৰুপ-সম্প্ৰক বাংশ—same as গ্ৰুপগা্ৰুৰ গ্ৰেপ—a gossipy, talkative

গ मा গ্,—see গরিষ্ঠ গদ্গদ্—var. of গজ্গজ্

n act of walking or travelling, ambulation, act of purchasing goods (esp for a retail shop) by ambulating in a (wholesale) market, shopping no span-v to purchase goods (esp for a retail shop) by ambulating in a (wholesale) market, to shop

গন্তান, গন্তানী—n a harlot, a prostitute a whore

গছন—(I) a dense, not easily accessible, difficult to comprehend
(2) n a part or region not easily accessible ('মনেব গ্ৰহনে')

গ্হনা<sub>১</sub>—n an ornament গ্হনা-গাটি, গ্হনাপ্ত—n pl ornaments and other valuables.

गहनार, गहनात नोका—n a boat that runs regularly with passengers from stage to stage, a stage-boat

গহান—a deep, not easily accessible, far advanced (গহান বাতে—at dead of the night)

गर्बन n a hole, a caviry, a pit

গা<sub>২</sub>—int a meaningless term used in conversation (হাঁ গা মেয়ে, বল কি গা)

mon (mus) the third note in the natural scale, E

গা<sub>8</sub>—n the body (গাণেষ জোৰ), the surface of the body, the skin (নদ্গনে গা), sensibility, sensitiveness (অপমান গান্ধে না নাগা), attention, heed, interest, willingness (কাজে গা নেই)

গা क्রा-v to set one's mind (to) to pay heed (to), to take interest (in) গা কাপা—v to shudder in fear to shiver গা কেমন কবা, গা কেমন-কেমন कवा-v to be stricken with nausea. to have nausea, to feel indisposed. to be stricken with fear গা গুরুম হওয়া  $-\nu$  to have one's body warmed up. to have a temperature, to run a temperature, to become feverish গা গুলান—v to be stricken with nausea, to have nausea, to feel queasy or queazy গা घामान-v to toil (esp earnestly) जा यांग-v to get very close to .to try to be intimate with গা জ্বড়ান—v to soothe to gratify to please; to refresh গা জুৱালা ক্যা—খ to have burning sensation in the body to be malicious or spiteful, to be jealous, to grudge, to be displeased, to get angry গা ঝাড়া দেওয়া —v to shake one's body গা बाড़ा भिन्ना 31-v (lit) to get up after shaking one's body (fig) to become active again with an effort, to shake off inertia गा विमाविमा कवा-v to feel dizzy गा जना दम्ख्या-v to go into hiding, to abscond গা তেলে দেওমা—ν to lie down to relax one's efforts and let things have their own course, to join (in a work) wholeheartedly গা তোলা—v to get up গা দেওয়া—same as গা করা গা পাতিয়া লওযা—v to invite (punishment insult etc) upon oneself গা ৰ্বাম-বাম কৰা---same as গা গ্रुवान शा भारि-भारि कना, शा स्मक्ष्मस कन्ना -ν to feel like lying down in idleness গামে কাঁটা দেওমা—ν to have horripilation, to have hair stand on end গানে খৃতু দেওয়া—v to spit upon one's face, (fig) to detest extremely, to abhor, to abominate भारत्र तरस्त्र

—v to wear, to put on গায়ে পড়িয়া —officiously uninvitedly निया (वडान-- v (fig) to move about avoiding toil and responsibility nick ফোসকা পড়া—v (fig) to fret with pain or malice or jealousy, to be oversensitive গামে মাংস (বা মাস) লাগা—v to grow fat to gain flesh शाय गाया-ए (fig) to pay heed to to care for man হাত তোলা—ν to beat to lay hands on গায়ের জোবে—by brute force by physical force গামের জনলা—burning sensation of the body (fig) malice, spite, jealousy, hatred, anger, displeasure গায়েৰ ঝাল ঝাড়া বা মেটান—v to feed fat one's grudge (against another) গা-গভৰ—n the whole body গা-গর্ম—n state of having or running a temperature, feverishness गा-विशान grazing one's body, adjoining adjacent very close to n-ब्रापान—a soothing gratifying pleasant (গা-ছুডান কথা), refreshing (গা-জ্ডান বাতাস) গা-জোবি, গা-জুবি—n application of undue force গা-জোৰ বৰা —v to apply undue force গা-জোব কথা বলা—v to assert an untenable proposition by sheer weight of one's personality গা-জনালা-same as গামেৰ-ख्यांना गा-त्रथ्या, गा-त्ररा—a accustomed (to an evil) by repeated suffering (from it) গায়ে-গায়ে—adv clinging together. side by side গায়ে-পড়া—a officious, forward গাথে-হলাদ—n the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding

গাই, গাইগোৰা—n the cow গাইবে—(1) a one who is versed in singing, one who sings (2) n a singer গাওন—n act of singing গাওনা—n the singing or a call for singing of a professional singer, a demonstration of singing by a professional singer গাওনা দেওমা—v to arrange for a demonstration of a professional singer's singing

ฤเษญ₁—n a witness.

গাওয়া<sub>২</sub>—a made of cowmilk (গাওয়া যি)

গাওয়াত, গাওয়ান—pop corrup's of গাহা and গাহান respectively

गाः-alt spell of गाड

গাঁ—n. a village, a hamlet গাঁমে মানে না আপনি মোড়ল—a self-styled leader

গাঁই—n a classification of brahmins according to their original village home

গাঁইগাঁই—int expressing imaginary sound of indirect unwillingness গাঁই-গাঁই কৰা—ν to express unwillingness

গাঁইট—var of গাঁট গাঁইভি—n a pick-axe

গাঁক-গাঁক, গাঁ-গাঁ—int. expressing the bellowing sound as of an angry bull গাঁক-গাঁক করা, গাঁ-গাঁ করা—ν to bellow

গাঁজ, গাঁজলা—n froth, scum, yeast, leaven গাঁজন—n fermentation, put-refaction

গাঁজা $_3$ — $\nu$  to be fermented, to come up in froth, to be frothy, to be putrefied

গাঁজা 2—n the female flowering tops of Indian hemp, ganja, (loos) hemp, (fig) a cock-and-bull story গাঁজা খাওয়া—ν to smoke ganja

গাঁজাখনুৰ—a cock-and-bull (গাঁজা-খুনি গল্প)

গাঁজাখোৰ—(I) a given to smoking ganja (2) n. a ganja-smoker, a ganja-addict

श्रीबान—(1) v to ferment, to leaven, to putrefy (2) a fermented, leavened, putrefied

ที่ชี-n a knot, a joint (esp of bones), a knuckle, a knob, a node, a large bundle a bale a rim of the loin-cloth round one's waist where money is kept concealed गाँउ कारोv (fig) to cut the rim of one's loincloth and steal one's money, to pick one's pocket शाँधे-काछे।—n a cut-purse, a pick-pocket গাঁটহড়া—n the Hindu custom of tying a corner of the bride's sarı (मांडि) with a corner of the bridegroom's scarf at wedding भारि-ছড়ा वीवा-- v (lit) to tie a corner of the bride's sari (वाडि) with a corner of the bridegroom's scarf at wedding, (fig) to marry, (fig) to unite inseparably गाँछे नौंधा—v to tie up in a bale or in a large bundle गाँछ वांधा—  $\nu$  to keep (esp. money) concealed in the rim of one's loin-cloth गाँछित्र कींफ -(fig) one's own money

गांजिब, गांणेबिन-n a bundle

गाँद्री-var of गाँद्री

ท์โธง—n a small holding of tenanted land

গাতি,—n a pickaxe

niva-n act of stringing (as a garland), composition (ছলে গাঁপন), construction, act of laying (bricks, stones, etc for constructing a building)

गौषीन-n manner of laying bricks, stones, etc in construction of buildings, brickwork, stonework, mudwork, construction, stringing together ('ফুলের গাঁথনি') (fig) structure of sentences or verse কাঁচা গাঁথনি mudwork. পাকা গাঁথনি—brickwork or stonework

গাঁথা—(i) v to lay (as bricks, stones, etc. in construction of buildings), to construct, to build, to string (as a garland), to compose, to set (ছন্দে গাঁপা) , to cling or stick steadfastly (ऋत्य गौथिया भाका) (2) a laid, constructed, built, strung, composed, set, clung stuck

गाँथ नि-var of गाँथनि र्गामा-n the Indian marigold शांवान, शांनान-n a kind of medicinal creeper

र्गीव-var of भाकी

গাগরী, গাগরি—n a pitcher গাঙ, গাঙ্গ্ৰাল (coll) a river, a stream গাঙ্ডিল. গান্ধচিল—n a kind of gull often found flying over rivers a rivergull (cp the sea-gull) शांड-मानिक, शांक-भाविक—n a riparian bird the hornbill

গাঙ্গ?—a of the Ganges, Gangetic, born of the Ganges, riverine गाम्रीवन, गाम-भानिक—see गाम,

গালেন—(1) n the son of the Ganges (2) a of the Ganges. Gangetic. born of the Ganges

গাছ<sub>১</sub>—var of গাছা

গাছ;-n a tree, a plant, a treelike object (থানিগাছ), a creeper, a herb (লাউগাছ) গাছ-কোমর বাঁধা—ν (of girls and women) to tie the loose end of the loin-cloth tightly round one's waist, (cp) to tuck up one's clothes গাছড়ा—n a herb, a medicinal herb গাছ-গাছড়া—n herbs or medicinal herbs collectively গাছপাণ্য-n account, a means of reckoning ne-পালা—n pl trees and plants collectivly vegetation গাছে কটাল গোপে তেল বা গাছে না উঠতেই এক কাদি—(fig ridi) to count one's chickens before they are hatched গাছে চড়ান—v (fig —

ridi) to inflate one with overpraise or flattery গাছে তুলে (দিয়ে) মই কেড়ে নেওয়া—(fig —ridi) to induce one to run into a hazard by promising help and then abandon him

পাহা;—n a lampstick (cp a candle-stick)

গাছা, গাছি—a (art) the, a, an গাজন—n the festival of worshipping Shiva (িব) in the month of Chaitra (টেউ), any of the songs sung on this occasion, music of these songs অনেক সমাসোতে গাজন নতি—(fig too many cooks spoil the broth

গাজৰ—n carrot

গাজী—n a Muslim warrior fighting for the cause of religion (cp a crusader)

गार्गे शार्ग-n. gutta-percha

গাট্টা—n a blow on the head with the knuckles of the fist গাট্টা মাৰা, গাট্টা লাগান—v to strike another's head with the knuckles of one's fist.

নাড়ওয়ান—alt spell of গাড়োয়ান গাড়ল, গাড়র—n the ram, (in mild rebuke or taunts) a stupid man

গাড়া—v to plant, to drive in (খুঁটি গাড়া), to spread firmly, to strike (শিকড় গাড়া), to establish, to set up (আন্তানা গাড়া), to fold (হাঁটু গাড়া) শিকড় শাড়া—v to strike root, (fig) to settle down firmly or permanently হাঁটু গাড়া—v to kneel down

মাড়ি, (rej) গাড়ী—n. a vehicle, a cart, a coach, a carriage, a car, a hackney-carriage, a hackney-coach, a cab, a taxi-cab গাড়ি করা—v to hire or take a hackney-carriage or a taxi, to purchase coach and horse or a motor car for one's own use, গাড়ি ডাকা—v to call or get a hackney-car-

tiage or a taxi গাড়ি-বারাদা—n covered porch for parking cars and carriages, (cp) a vestibule গাড়িব-মেড়া—a coach-hoise

গাড়-n a pitcher or a tankard with a spout (and often with a handle), a vase

शास्त्रामान—n a carter, a coachman, a waggoner, a carman शास्त्रामान—n the profession of a carter or a coachman or a waggoner or a carman, vulgar behaviour and talk, vulgarity भारा—a solidified condensed thi-

গাঢ়—a solidified, condensed, thickened, thick (গাট মুখা, sound গোট নিপ্ৰা), cumulated (গাট মেখা, deep, intense (গাট অনকার), severe, strong (গাট মুখা, choked (গাট মুখা, concentrated (গাট মুখানোগা), close (গাট আলি-ম্না) গাঢ় করা—v to solidify, to condense, to thicken, to make sounder, to deepen, to intensify, to make severe, to choke, to concentrate, to make close or closer গাঢ়ভা, গাঢ়ম—n solidity, condensedness, thickness, soundness, cumulation, deepness,

गार्गानक—n an accountant

closeness

গাণপত্য—(1) a relating to Ganesha (গণেশ) (2) n a sect worshipping Ganesha

intensity, severity, concentration,

গাণিতিক—(1) a versed in mathematics, relating to mathematics, mathematical (2) n a mathematician

গাভিৰ, গাভীৰ—n the name of a mythological bow গাভীৰী—n an archer with this bow

গাড়েশিডে—var of গড়েগিডে গাড়—n. (poet & obs) the body গাড়া—a. one who (or that which) sings

not the body, the surface of

the body (গাজাবরণ), the surface (পর্বত-্ৰাত্ৰ). গান্তজ্বলো, গান্তদাহ—n the burning sensation of the body or the skin, (fig) jealousy, malice, anger, গানুজনালা কৰা, displeasure, grudge भारतमार रुख्या-- to have burning sensation of the skin or body. (fig) to be stricken with jealousy or malice or anger or displeasure, to grudge गाउदनना, भाजनाता—n pain of the body, muscular pain शातमार्जनी--n a napkin, a towel गाउर्जिमा-n the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding

गातान्त्रभनी—n a brush to paint the body

গাতাবরণ, গাতাবরণী—n a cover or wrapper for the body, a cloak, an armour, a coat of mail

গানোখান—n act of getting up, act of rising from the bed গানোখান কৰা— $\nu$  to get up, to rise from the bed

নাপা—n a poem, a couplet, a distich, a verse, a ditty, a song, a ballad, narration (গুণগাপা)

n scum, dross, dregs, sediment, lees

गापन—n act of stuffing or cramming, act of loading or ramming (as a gun), act of beating soundly, thrashing

MM—n a slice from the back of a flat-fish.

गामा२— $\nu$  to stuff, to cram, to load or ram (a gun) भाषा-रूप,क—n a gun in which powder is to be crammed with hand, a blunderbuss, a musket, a muzzle-loader

গাদা, গাদি—n a heap, a pile, a stack (পড়ের গাদা), a crowd, a swarm

গাদাগাদি—n act of crowding or huddling state of being crowded গাদাগাদি করা—v to crowd, to huddle গাদি লাগা—v to be crowding

গাধা—n the ass, (in mild reproof or ridicule) a stupid fellow, a dunder-head, a dunderpate গাধানোট—n a very slowmoving boat or ship carrying cargo, (ridi) any slow-moving vehicle, a sluggard গাধান—n folly, silliness গাধার খাটুন—dull and excessive toil not calling for exercise of intelligence, drudgery

गाधी—fem of गाधा

গাধেয়—n a son of Gadhee the sage

গান—n a song, a lyric, a poem, a musical play, an opera (esp an open-air one), sweet note (গাগির গান) ওন্তাদি গান—classical song চুটকি গান—a light tripping song with a dancing rhythm গানের-দল—an opera party, a party of professional singers

গাহৰ—a of Gandharvas (গান্ধ), of a system of marriage which is secretly gone through by a willing couple usually by exchange of garlands without knowledge of their guardians and without institution of any customary rites

গানার—(1) n an ancient name of Kandahar, (mus) the third note in the natural scale (2) a of or living in Kandahar

গান্ধি, গান্ধিপোকা—n a kind of corn-

গান্ধবিদ—n the (philosophical and political) doctrine of Mahatma Gandhi, Gandhism

भाग, भाग — a concealed, hidden, invisible, unduly and secretly ap-

propriated to oneself, misappropriated my क्रा—v to appropriate to oneself unduly and secretly, to misappropriate, to conceal, to hide my zem—v to go into hiding or concealment, to be concealed, to become invisible to be misappropriated

গাফিলি,গাফিলতি—n negligence, neglect inattention, heedlessness, dilatoriness, lazine-s গাফিলতি করা—v to treat with negligence or heedlessness, to procrastinate

na—n a kind of tree, its fruit (its juice is used in coating the strings of a net), the mangosteen (i), a coating of resin on the skin that covers an instrument of percussion

গাৰগাৰ—(1) n a kind of monochord (2) int expressing the sound of dealing one severe and repeated fisticuits on the back

গাৰান<sub>১</sub>—ν co smear (a boat or ship) with the juice of mangosteen (see গাৰ), to tar

গাৰাৰ ২ — v to go about parading or bragging or gossiping

গাৰাৰ — v to stir thoroughly (the water of a pond etc.)

গাভিন-a (of beasts, esp the cow) big with young গাভিন হওয়া— $\nu$  to be big with young

গাড়ী—n the cow গাড়ীন—alt spell of গাড়িন গামহা—n a napkin গামলা—n a basin গামা-রণম—n (phys) X-ray গামোছা—obs var of গামহা নামী—sfx indicating

-গামা—sfx indicating going, moving (ধীরগামী), going or moving towards (উত্তরগামী), fem -গামিনী

গাড়ারি—n. a kind of decorative tree.

গাড়ীৰ—n gravity, solemnity, reserve, sobriety, affected imporfiance

গায়ক—n a singer, a songster fem. গায়িকা, (inc) গায়কী—a female singer, a songstress

গায়বী—n the personified female energy worshipped in the Vedas, a Vedic incantation which is recited musingly b, a brahmin at prayers, a Vedic metre of versification গায়বী ভাগা—a to recite musingly the prescribed Vedic incantation at prayer

গাगिका—see গাयक

গাবেন—(I) a one who sings (2) n. a singer मृत शाविन—a leader or leading singer of a chorus

সাম্বে—a concealed, hidden, invisible, absconding, unduly and secretly appropriated to oneself, misappropriated সাম্বেৰ করা—v. to conceal, to hide, to send out of sight, to appropriate to oneself unduly and secretly, to misappropriate গায়েৰ হওয়া—v to go into hiding, to be concealed, to be sent out of sight, to be misappropriated গায়েৰী—a concealed, hidden, secret

গারণ—n a gaol, a jail, a prison, a lock-up, a guard-room, a guard-house, confinement, imprisonment গারণ হওয়া—v to be sentenced to imprisonment, to be jailed

গার্যুড—(1) a of Garuda (গক্ড়) (2) n a very precious stone, a mythological missile, an ancient method of arraying soldiers in a battle, mysterious words that are uttered in order to dispel snake-poison গার্যুড়ক—n a doctor who heals snake-bites

गार्किमान, गार्खन-n a guardian.

নাহ'পত্য—(1) n a householder who keeps the holy fire burning for ever.
(2) a of the householder

গাহ'ড়া, গাহ'ড়—(1) n. the life of a householder (the second stage of man's life according to the Hindu scriptures), domestic life (2) a of the householder

গাল ১—n abuse, rebuke, reproach, গাল খাওয়া—v to be abused or rebuked or reviled or reproached গাল পেওয়া, গাল পাড়া—v to revile, to reproach, to rebuke, to abuse

গালঃ—n the cheek, the mouth (গালের মধ্যে করে চিবান) গাল ধরা, গালে লাগা--- to have a burning and itching sensation within one's mouth caused by eating edible roots akin to arum গালে হাত দেওয়া—v to place the palm of one's hand on one's cheek as a mark of astonishment, to be astonished memory—n a fanciful tale, gossip, chit-chat গালগুল করা -v to tell fanciful tales (esp. about one's own importance), to gossip, to chat शालभाषी-n thick or massive beard all over cheeks and the chin, side-whiskers, a lovelock. গাল-वामा-n a peculiar sound made by inflating cheeks and striking them with fingers शालवामा क्या-v to make this sound. शालाख्या—a mouthfilling, tumid, bombastic news-'revilings शालमन्द्र कता. शालमन्द्र (मुख्या -v to revile.

মালচে—coll corrup of মালিচা ্মালন—n. act of squeezing out or pressing out, act of causing to flow out, act of straining, act of melting शाला -- n lac, shellac.

গালা 

v to melt, to press out or squeeze out the matter (usu. morbid matter) of something (ফোড়া গালা), to cause to flow out (ভাতের ফেন গালা), to strain, to utter (দিবি) গালা)

গালাগাল, গালাগালি—n revilings, rebuke, abuse গালাগালি করা, গালাগালি দেওয়া—v to revile, to rebuke, to abuse

গালান—(1)  $\nu$ . to melt (2) a melted গালি—n an abusive word, revile, reproach, rebuke, an obscene word গালি খাওয়া— $\nu$  to be reproached or rebuked or abused. গালি সেওয়া— $\nu$  to revile, to reproach, to rebuke, to abuse, to utter an obscene word গালিগালাজ—n, pl revilings, reproach, rebuke, obscene words or language, abuses

गानिहा-n carpet

গাহ, গাহন,—n act of bathing by dipping the whole body in the water of a pond, river, sea, etc immersion গাহন করা—v to bathe

शाह्न२—n act of singing

গাহা—(1)  $\nu$  to sing, to chant, to celebrate, to sing the glory of; to preach. (2) a that has been sung গাহান— $\nu$  to cause to sing

গৈট, গিঠ, গিঠা—n. a knot, a joint (esp of bones), a knuckle, a knob, a node গিটাল, গিঠাল,—v to tie in a knot, to knot

গিন্ধ্ গিন্ধ — int expressing a state of crowding or swarming (সভায় লোক গিন্ধ্গিন্ধ করছে)

গিচকিরি—n (mus) quick utterance of notes to make a song sound sweeter

গিছড়, গিধড়—(i) n the jackal' (2) a (dial) dirty, filthy

infin-n a guinea infin-min-n twenty-two parts pure gold and eight parts copper alloy mixed together, (loos) guinea gold

গিন্নি, গিন্নী—n the mistress of a house, a housewife, a wife গিনিপনা, গিন্নীপনা—n duties and department of a housewife, housewifery, (ridi) a young girl's ludicrous mimicry of a housewife, গিনিবানি, গিন্নীবানী—n an elderly and experienced housewife

গিম—alt spell. of গাঁম গিমা—n a kind of edible bitter spinach

গিয়া, (coll.) গিয়ে—(l)  $\nu$  pop corrup of যাইয়া (2)  $ad\nu$  inserted unmeaningly within a sentence, now then, and now

গিরগিটি, গিরগিটী—n the chameleon.

falls—n a knot.

গিবা2—n a measure of length esp of cloth (=  $\frac{1}{16}$  yard.)

-গৈরি ;—sfx. meaning being so and so, status, office, honour, tenure of office, skill in certain capacity, -ship (বাবুগিরি, রাজগিরি, কেরানিগিরি)

গিরিন্দ্ন a mountain, a hill, one of a particular order of ascetics গিরিকদর, গিরিকনের, গিরিকানে, গিরিকানা a mountain-cave গিরিকানা a mountain-cave গিরিকানা a ravine, a gorge. গিরিকারী, গিরিকানা a daughter of a mountain (esp of the Himalayas), appellations of Goddess Durga (হুগা) গিরিকলানা the surface of a mountain গিরিক্সনানা a hill-fort, a hill serving as a fort

ใจโลซเส—n. mountain-pass, a pass शिद्धि-निम्मनी—same as शिद्धिक्यात्री গিবিপথ গিরিবর্ত্ম—n a mountain-defile, a ravine, a gorge, a col. গির-माहि, গিরিমাতিকা—n red ochre গিরিরাজ n the king of mountains an appellation of the Himalayas. [श्रीवनानीn (myth.) the wife of the Himalayas fifian-n one who lies down or sleeps upon a mountain. an appellation of Shiva (শিব) গিরিশুন, গিরি-শিখর—n a mountain-peak গিরিসম্কট, গিরিসংকট—n a mountain-defile a gorge

গিরিগিটি—var of গিরগিটি গিরিফতার—var of **গ্রেফতার** গিরীন্দ—n the chief of mountains :

an appellation of the Himalayas

গিৰীৰি—poet corrup of গ্ৰীষ্ম গিৱে—coll corrup. of গিৱা১,২

গিজা—n a church.

গিপা—n a short and fat bolster, a dumpy bolster

গিলটি—(I) n gilding (2) a. gilt গিলটি কৰা—v to gild গিলটি-করা—a. gilt গিলটি সোনা—n rolled gold

গিলন—n act of swallowing or eating or drinking or devouring

গিলা;—n. a seed of mimosa scandens গিলা করা—v to frill cloth by pressing and rubbing with a seed of mimosa scandens গিলা করা—a thus frilled

গিলা (I) v to swallow (ঢোক গিলা, ভাত গিলা, জল গিলা, উষ্ধ গিলা), to devour (2) n (in anger or taunts) eating or drinking, act of swallowing (3) a swallowed devoured

গিলান— $\nu$  to cause to swallow. (dero) to feed

গিলিত—a swallowed, eaten or drunk, devoured গিলিত-চব'ৰ—n. rumination. গিলিত-চব'ৰ করা—v to chew the cud, to ruminate.

গিলে—dial. corrup. of গিলা১. গিল্টি—alt spell of গিলটি গিস্গিস্—var. of গিজ্গিজ্ গীঃ—n speech (গীপতি)

গতি—(1) a sung, chanted (2) n a song গতি গাওয়া—v to sing a song, to sing গতিবাদ্য—n vocal and instrumental music গতিব—a lyrical গতিবতা—n lyricism

গীতা—n the (Sree Mat Bhagawat) Geeta a famous Hindu scripture.

গাতি—n a song, a hymn গাতি-কৰিতা—n a lyric poem, a lyric গাতিকা —n a short lyric poem, a song, a ballad গাতিকাৰ্য—n lyric poetry, a lyric poem গাতিনাট্য—n a musical drama, a lyrical drama

গীম—n (obs) the neck or the throat ('উন্নত গীম')

ગૌન a uttered, said, told, narrated, praised, eulogized, swallowed, devoured

গীর্দেবী—n Saraswatee (সরম্বতী) the presiding goddess of speech

গীপডি—var of গীণ্গতি

গীৰ্থ—n one who can use one's speech as an arrow, a god

গীংপতি—n. the lord or the presiding deity of speech an appellation of Brihaspati (বৃহস্পতি)

ম্—n. faeces, ordure, stool, dung মুখোর, স্থার—n an abominable deed, an inexcusable folly, a glaring or gross mistake, a blunder

গ্লা—(1) v to drive into, to plant into, to thrust into, to insert, to bend downwards or hide (মুখ গুলা). (2) n act of driving or planting or

thrusting into, insertion, act of bending downwards or hiding, a thing inserted into, an insertion, a wisp of straw inserted into an old thatch for repairing it, an undue insertion to balance up an account.

(3) a. inserted into, bent downwards or concealed

গ্ৰহামিল—var of গোঁজামিল

a wedge, a hair-pin, a device containing several straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon.

গ্ড়ো, (coll) গ্ড়—(I) n. powder (হল্পত ড়া) (2) a reduced to powder, powdered, pulverized (গুড়া মসলা) গ্ড়ো করা
— ν to reduce to powder, to powder,
to pulverize, to pound. গ্রাড়ান—(I) ν.
same as গ্রাড়া করা. (2) a pulverized,
pounded, powdered

গাড়ি,—n a stock of a tree, a bole, a stump

গাঁতা, (dial) গাঁত—n a shove, a push, a thrust, a butt, a beating গাঁতান—v to shove, to push, to thrust, to butt, to beat

গ্ৰাজুন—a given to shoving or pushing or thrusting or butting or beating

গাঁদো, গাঁপো—a moustached গাঁথারি, গাঁথোরি—see গাঁ গাঁগাল—n oyster গাঁগাল্ল, গাঁগালা—n bdellium গাঁদের—dial var of গাঁদের

গ্ৰন্থ—n a cluster a bunch, a fascicle (পুপগুজ্ঞ), a bundle (পুরগুজ্ঞ), a tuft (কেশগুজ্ঞ) গ্রেছ্র—a. undesirably numerous or countless, too many.

গ্ৰান—(1)  $\nu$  to set in due order, to arrange properly, to provide for or to supply (ভাত-কাপড গুছান), to manage (কাজ গুছান) (2) a set in due order, properly arranged economically managed, managed with domestic economy, orderly, thrifty, গ্ৰেলে—a orderly, thrifty, having capacity for managing one's own affairs গ্ৰেল—same as গ্ৰেছান (a)

al straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon.

গ্ৰেৰ—n. a rumour, hearsay গ্ৰেৰ ছড়ান, গ্ৰেৰ বুটান—v to spread rumour গ্ৰেৰ আছে (এ)—there is a rumour (that), a rumour goes.

ন্ত্ৰত, (rej) গ্ৰহ্ম—prep through, by. গ্ৰহ্মত খোদ—through one's own self

গ্রহতী—n a smaller variety of cardamom.

গ্ৰেরাটী, গ্ৰেরাতী—(1) n a native of Gujarat (ওজনাট), the language of Gujarat (2) a of Gujarat

গ্ৰেরান—(1)  $\nu$  to spend or pass (দিন গুজরান, রাত গুজরান) (2) n (pronun. গুজ্রানো or গুজ্রান্) act of spending or passing.

গাঁৱিশ্বা—n a kind of small ringshaped sweetmeat made of congealed milk and sugar.

গ্ৰেণ্ড —int expressing whispering গ্ৰেণ্ড ক্য়—v, to whisper to confer secretly. গ্ৰেণ্ডানি—n whispering act of conferring secretly গ্ৰেণ্ডান—a one who does not speak out his mind frankly, whispering

ন্ত্ৰ—n a cluster, a bunch, a bouquet, a nosegay, humming, a humming sound

গ্ৰেন—n act of humming, a humming sound, lilting or lilt, (lig & dero) whispering. গ্ৰেন কয়—v. to hum to lilt, to whisper গ্ৰেনধনি—n a humming sound.

গ্ৰেম্বন—n a humming sound, (loos) act of humming, musing, (fig. & dero) whispering গ্ৰেম্বন ক্যা—৮ to hum, to muse, to whisper

গ্যারা—v to hum

গ্রেনিড—a. resounding with, filled with a humming noise, whispered

গ্ৰো, গ্ৰিকা—n an extremely small red-and-black seed, the shrub bearing this seed.

गृर्जेल, (dial.) गृर्जेल—n. a small hard and roundish ball of anything

গ্রেটান—(!)  $\nu$  to roll up, to wind up, to ravel in (মৃতা গুটান), to contract, to draw in, to fold, to double up, (পা গুটান), to compose (ডানা গুটান), to close down (কারবার গুটান), to pull up, to haul up (জাল গুটান) (2) a rolled up, wound up, ravelled in, contracted, drawn in, folded, doubled up, closed down, pulled up, hauled up

ন্টি,—a a number of (used merely as an article, e g প্ৰভাট ভাই=five brothers) ন্টিকড, ন্টিকডক—a a small number of a few

গুটি, গুটিকা—n. a pill, a globule (ঔদ্ধের গুটিকা), any small globular or granular object, (in chess and similar games) a piece, a man, a pawn, any fruit in its early stage of growth (আনের ছটি), a vesicle, a blister (বসন্তরোগের গুটি), a cocoon, a chrysalis (গুটিপোকা)

ग्राहिन्दि adv pacing or moving very slowly (like a silk-worm)

গ্ৰাটিশ্বটি—adv coweringly, crouchingly

গড়ে—n molasses, treacle গড়েকুমড়া
—see কুমড়া গড়ে বালি—(fig) fly in
the ointment, disappointment

গ্ৰুগ্ৰাড়—n a hubble-bubble

গ্যুড়া—n a plank of wood placed sideways in a boat to sit upon

গ্যুড়াকেশ—n. an appellation of Shiva (শিব) and of Arjuna (অনুন) of the Mahabharata

ম্ডি—n cowering or crouching movement or position মৃড়ি মারা—v to cower, to crouch, to lie in ambush

ग्रीकृग्रीकृ—var of ग्रीकृग्रीके.

মৃত্তুক—n a preparation of tobacco mixed with an inferior quality of treacle for smoking in a hubble-bubble or hookah গ্ৰেড্ডুক খাওয়া, গ্ৰেডুক বাওয়া, গ্ৰেডুক বাওয়া, গ্ৰেডুক বাওয়া, গ্ৰেড্ডুক বাওয়া, গ্ৰেডুক বাওয়া, গ্ৰ

গ্ৰুম—n d int. a booming noise as a report of a gun, any similar sound

ग्राप्ता, ग्राप्ती—n a medicinal plant

গ্ৰেন্ড্—milder form of গড়্গড়্ গ্ৰেন্ড—rej spell of গ্ৰেন

ন্দান্তলা a quality, property, a characteristic (প্রবান্তর), a good quality, a virtue, a part, a merit, excellence (গুণমুগ্ধ), (ridi) a bad or mischievous quality or practice, a vice, a demerit (গুণে ঘটি নেই), a good effect or action (শিক্ষার গুণ, উষ্পের গুণ), an effect or action, (ridi) an evil result or action (মিপার গুণ), an influence (সুস্কগ্ণ), an evil influence (সুস্কগ্ণ), an evil influence (সুস্কগ্ণ), power, competency, efficacy (লোক বশা করাব গুণ), (sc) a natural quality or

property (phil) any of the three primordial qualities in living beings (স্তুগ্ৰে = goodness, রজোগ্ৰা = passion or spiritedness, তমোগ্য = darkness), occult power, charm, sorcery, exorcism (ওঝা গুণ জানে) (rhet) any of the qualities constituting the excellence of a literary composition (ওজান্যvigour, बाध्य श्राम = elegance, अञानग्रम = perspicuity), (math) multiplication, (math) one of a number of multiplied instances, so many times (%) 5 बु-छान मन) a bowstring a string a thread ('গাঁপে বিভা ডণে'), a towline, a tow-rope গুণ क्ट्रा-- v to multiply, to allure or charm or influence or control by sorcery, to bewitch ग्रन গাওয়া—v to sing in praise of to praise to laud গুৰ টানা—v to tow গ্ৰেপাওয়া—ν to be benefited by the good action or influence (of), to find a virtue (in) গুৰু—(l) n a multiplier, multiplicator, a factor, (2) a that which multiplies multiplymultiplicating गापकनिर्णम्—n. factorization ग्रावाजक—a that which multiplies, multiplying, multiplicating beneficial productive of good. ग्रामकीर्जन, ग्रामना—n act of singing in praise of, act of praising, laudation, circulation of one's good quali-গ্ৰকীতনি করা, গ্ৰেগান করা--to sing in praise of, to praise, to laud, to circulate the good qualities of গ্ৰেগরিমা, গ্ৰেগৌরব—n value or wealth of one's good qualities or virtues গ্ৰেম্ব্ৰ—n appreciation of one's good qualities or virtues গ্রহণ করা—v to appreciate the good qualities or virtues of ngan-n pl. good qualities or virtues গ্ৰেখাহিতাn appreciation of others' good qualities or virtues গ্ৰেগ্ৰাহী—a one who appreciates the good qualities or virtues of others fem गुनवाहिनी गुनछ -a conscious or appreciative of the good qualities or virtues of others গাৰজতা—n consciousness about or appreciation of the good qualities or virtues of others गालाग—n pl (phil) the three primordial qualities living beings (namely. রজোগুণ, তমোগুণ) গাণুধর—a full of good qualities or parts (ridi) full of vices গণধাম, গা্ণনিধি—n or demerits man richly endowed with good qualities or parts গ্ৰেন—n (math) mul-গ**्**गनीय—(1) a (math) tiplication that which is to be or may be multiplied (by), (2) n a multiplicand ज्ञान-नीयक—n (math) a factor, a measure, (math) a multiplicand গ্রিষ্ঠ সাধারণ গ্ৰনীয়ক—see গরিষ্ঠ গ্রপনা—n skill. গ্ৰেফল—n (math) a product (of multiplication) গ্ৰেবজ্য—n possession of good qualities or parts or merits ग्रामवर्गन, ग्रागवर्गना—n description or account of one's good qualities or merits গ्रान्दर्शना क्या-v. to describe good qualities or merits (of). to give an account of one's good qualities or merits श्वावाहक—a expressing the good qualities or merits of (gr) adjectival, attributive (log.) connotative MAAA-n praise laudation गर्भवाभ क्या-v to praise to गर्नवान्—a possessing good qualities, or parts fem. গুৰুৰতী গুৰু-वान भारत्य—a man of qualities or parts ग्राह्म-n a mast ग्राहेवसमाn dissimilarity or disparity of qualities or virtues or properties, combi-

nation or mixture of contrary qualities or virtues or properties গ্ৰেমণ -n a man possessed of the noblest qualities or the highest excellence ग्राप्यम् —same as ग्राप्तान्. fem. ग्राप्यमे গ্ৰাম্ম—a fascinated by one's good qualities or virtues or merits fem. গ্ৰেম্ম ব্যক্তি—n (masc & fem) an admirer গ্ৰাম্ভ-a having good' qualities or virtues or merits, having a (particular) quality or property ग्रामानी—same as ग्रामान, fem. গ্ৰেশালনী গ্ৰেশালতা—same as গ্ৰেৰ ग्राम्बा—a having no good quality or virtue or merit, lacking in a (particular) quality or property গুৰু সম্পন্ন—same as গ্রেথ্যুক্ত. fem গ্রেপ্সম্পন্না গ্ৰেসাগর—same as গ্ৰেনিধি গ্ৰেছীন—a destitute of good qualities or merits or parts fem গ্ৰহীনা.

গ্ৰাভ—rej spell of গ্ৰাভ গ্ৰা—rej spell of গ্ৰা

ন্থাকর—n (lit) a mine of virtues or good qualities, (fig) a man endowed with countless virtues or good qualities

গাৰ্থ—n pl merits and demerits গাৰ্থিক—n (phys) a coefficient.

ম্পাচ্য—a rich in good qualities or merits, endowed with qualities or virtues

গ্ৰাতীত—(1) a (phil) beyond the reach of three primordial qualities (see গ্ৰায় under গ্ৰা২), absolute (2) n the Absolute Being, God

গুৰাধার—n (lit) a repository of good qualities or parts; a man of qualities or parts

গ্ৰান্বাদ—n act of praising, laudation গ্ৰান্বাদ কৰা—v to praise, to laud গ্ৰানুৱাগ—n love for virtues or good qualities, attraction or admiration for others' good qualities or virtues গ্ৰানুৱাগী—having love for virtues or good qualities, attracted by or admiring others' good qualities or virtues fem গ্ৰানুৱাগিণী গ্ৰানুৱাগী ব্যক্তি—an admirer.

ন্যান্তর—n another quality or property, a different quality or virtue

গ্ৰানিত—a having good qualities or virtues or merits, having a (particular) quality or property fem. গ্ৰানিতা

भूगावनी—n, pl virtues or qualities or properties collectively

n a false notion that a person or a thing has a good quality or merit, semblance of good qualities or merits

গ্ৰাণ্ড—a (math) multiplied, multiplicated

গ্রনিতক—n (math) a multiple ব্যাঘণ্ঠ সাধারণ গ্রনিতক—see লঘিণ্ঠ গ্রনিন—alt. spell. of গ্রনিন

parts or merits, talented, meritonous, having sound skill or knowledge in some pursuit esp an artistic one, versed in exorcism or sorcery, having an occult power nail
color—a man of qualities or parts,
an adept, a man having an occult
power, an exorciser, a sorcerer

গ্ৰাছতবাকা—n (rhet.) a figure of speech in which the apparent or surface meaning is more beautiful than the inner or true meaning

ন্থোৎক্ষ'—n abundance of good qualities or merits, excellence owing to possession of good qualities ন্থোপেত—same as ম্পানিত ग्राप् — alt spell. of ग्राप्त्. ग्राप्त — n. a veil, a hood, a cover, a covering, a skin or bark

গ্রনিত—a. veiled, hooded; covered গ্রন্ডা—n a rough, a hooligan, a rowdy, a ruffian গ্রন্ডাম—n hooliganism, rowdyism, ruffianism গ্রন্ডাম করা—v to act as a hooligan, to practise hooliganism.

গ্যনিতত—a pulverized, powdered, pounded

ग्राण—same as ग्रामनीय (see ग्रामर).

গ্ৰাম, (dial) গ্ৰেম—n. a godown, a warehouse, a storehouse, a storeroom, a store গ্ৰামজাত—a stored গ্ৰামজাত কৰা—v to store in a warehouse, to store

গ্ৰার, গ্ৰারা—n a landing for a ferry, a ferry

গ্ৰ—n gunny. গ্ৰেচট—n sackcloth গ্ৰেথলি—n a gunny-hag গ্ৰেমট্ট (dial) গ্ৰেছটে—n a packing-needle

গ্নতি—n act of counting, computation গ্নতি করা—v to count, to compute গ্নতি হওয়া—v to be counted or computed

গ্ৰা<sub>১</sub>—n a metal string or thread, wire, funicle, screw-thread

গ্নাং, গ্নাহ—n a fault, an offence, a sin গ্নাকরা—v to commit a fault or offence or sin গ্না হওয়া—v to be in fault গ্নাগার, গ্নাগার—n penalty or punishment for a fault or offence or folly গ্নাগার পেওয়া, গ্নাগারি পেওয়া—v to pay for one's fault or folly

ग्राना, ग्रानान—var 's of ग्राना and ग्राना ग्रानार्—see ग्रानार्

গ্ৰিন-n a man with an occult power, an exorciser; a sorcerer.

গ্ৰো—dial corrup of গ্ৰা১,२ গ্ৰগ্ন—int. expressing, hum ming or lilting, whispering, complaining in an undertone গ্ৰহ্মন

क्वा--v. to hum to lilt, to whisper, to complain in an undertone

आञ्च-a. protected or guarded by (ময়ওপ্র) . hidden , unknown, unseen, invisible , unrevealed (গুপ্ত তথ্য , concealed, mysterious, esoteric (ওপ্ত वर्य) fem गाला गालक्षा—n a secret. a mystery গুপ্ত গাহাগ্রয়, গুপ্ত গতল্পি a burrow গাস্ত্ৰাতক—n an assassin. গ্যন্তের—n. a spy, a detective, a

information গ্ৰেধন—n hidden treasure. गान्धरवर्ग—n a disguise. गान्धवाधि -n a vicious disease kept concealed, a venereal disease, (fig) a vice

sleuth গাস্তচনক্তি—n espionage গাস্ত-

ভয়ু—n mysteries গ্রন্থতথা—n secret

kept concealed গাস্তভাৰ—n secrecy. or a concealed or unrevealed state.

a stealthy or clandestine manner গ্ৰন্থভাবে—adv secretly, stealthily

গান্তভোট, গান্তমত—n a secret vote or voting ballot গান্তমান-n a secret or mysterious word, a password, (lit)

an esoteric mantra or sacred words गासम्बर्गा—n secret counsel or conference গান্তমন্ত্রণা-সমিতি—n a secret

council, a close assembly গ্রপ্তরহস্যn a mystery, a secret গ্রেসভা, গ্রে-

সমিতি—n a secret council a close assembly, a secret society গ্রন্থত্তা—

n assassination, a secret murder গান্তহত্যা করা—v to assassinate to

commit a murder in secret notes প্রকাশ পাবেই—murder will out গাস্ত-হত্যাকারী—n an assassin.

ทุโช—n act of keeping or guarding in secret, act of keeping secrets (মন্ত্রগুপ্তি), a sword-stick

গ্ৰুফা—n a mountain-cave

গ্ৰের-পোকা—n the dung-beetle,

the dor-beetle, the dor-fly, the dor, the dorr.

গ্রাক—n. the betei-nut or tree.

ग्रन-a secret unrevealed, concealed (গুন পুন) , carried oif and kept concealed (লাশ খন করা), gone in hiding or absconding (১ন ইওয়া, missing speechless and motionless (ত্ৰ इस्म वस्त्र भोकां) भूम क्ला-v. to carry off and keep concealed जाम इंडमा-प to be carried off and kept concealed, to abscond, to go in hiding, to be missing to become speechless and motionless

श्रामिण a sultry atmosphere or weather sultriness stuffiness, fustiness

গ্রমটি, গ্রমটী—n a sentry-box, a shed or enclosure (বাসের গুনটি, ট্রামের খ্ৰমটি)

গুমাৰ-n vanity, pride গুমার করা, গ्रासन (मनान--- to be proud of, to brag, to boast গ্ৰামর ভাষা—v to shed or cause to shed one's pride

भामनान- v to suffer from suppressed গ্ৰুমন্ত্ৰানি---grief sorrow pain etc such suffering

গ্নেসা, (dial) গ্নেসো—a sultry, stuffy, fusty, rancid ग्रममान-- v to become sultry or rancid ग्रममानि—n sultriness, stuffiness, fustiness, rancidity

ग्रमाग्रम्—see ग्रम्

भूम-int expressing a thudding noise গ্ৰে করিয়া—with a thud. গ্ৰে-গ্ৰেম্, গ্ৰেমাগ্ৰে—(1) int expressing peated thudding noise (2) adv with thuds, thuddingly

शुन्क—n moustache, a bunch.

গ्रम्भू—n act of stringing (together) composition

शून्यम-var. of शूका

ग्राम्क — a strung, composed ग्राम्क — n adome, a vault, a cupola ग्राम — n the betel-nut or its tree ग्राम — coll corrup of ग्राम यो (see ग्राम)

ग्राम्-(i) n a spiritual teacher or guide, a preceptor, a master, a guru, a priest, a teacher, an adviser, a venerable person Brihaspati (বুই-শ্বতি) the priest of gods (astrol) the Jupiter (2) a heavy, weighty (গুৰা-চাৰ); very responsible or difficult or important or serious (গুরুরাজকার্য, গুক্দারিষ, প্রক্লকর্ত্বা) excessive (প্রক্ ভোজন), venerable (ওকজন), great, glorious ('গুল্ল-কাছে লব গুৰু দুখ') . (gr of vowels or vowel-sounds) long শ্ব্ৰা—n the abode or the family of one's guru or teacher গ্ৰের গভারa serious and grave nafinfa-n the profession of a guru or teacher or priest, priesthood or teachership nance n the abode of one's teacher or guru ग्राह्मणान-n instance of using undesirably Sanskrit and non-Sanskrit words or elegant and inclegant words side by side ग्राह्म छानी—a involving such use গ্রেজন—n a venerable person, an elder nanca a. heaviest, weightiest, most responsible or difficult or important or serious গ্রুব্র-a heavier, weightier more responsible or difficult or important or se rious, very serious গ্রেঞ্চির—n n spiritual teacher or guide, a preceptor, a guru গ্ৰহ্তা, গ্ৰহ্ম-n weight, heaviness, gravity (আপেক্ষিক গুরুত্= specific gravity), importance, seriousness भारति—a. divested of or

wanting in weight or seriousness. unimportant negligible श्राज्यामिणn a fee paid or payable to a guru or a teacher when teaching is completed. (loos) a tuition-fee গ্রেদশা—n the period of mourning on the death of one's father or mother, (astrol.) the period of domination by the planet Jupiter গ্রেদেব-same as গ্রে-ठाक्व गात्रानिन्या—n upbraiding of one's guru or teacher গ্রেপ্রী—n the wife of one's guru or teacher na-পত্ৰী-গমন—n sexual intercourse with the wife of one's guru or teacher গ্রেপদী-হরণ—n act of abducting the wife of one's guru or teacher for immoral purpose গ্রেপাক—a hard to digest গ্রে পাপ—a venial sin, felony গ্রেক্ষনী—n (math) the third bracket, crotchets গ্রের্বরণ—n the ceremony of appointing one as one's guru or of receiving a guru usually accompanied with offer of presents গ্রেৰণ—n occult power conferred upon one by one's benignant guru grace of the guru ग्रान्यान —n Thursday গ্ৰেড্ড—a devoted to one's guru or teacher গ্রেডিড-n devotion to one's guru or teacher গ্যবাদাই—n a co-disciple, a brother disciple গ্রেডার-a very heavy, unbearably heavy গ্রেম্ভল—n (geog) barysphere श्वास्थान्य, (coll) श्वासनादे -n a teacher (esp of a primary school) a primary teacher গ্রেমতিক —n (anat) cerebrum গ্রেমা—n the wife of a teacher or guru, a preceptress, a woman teacher, a lady teacher शुद्धाना-विमा।—n art or learning in which the student excels the

teacher in course of time . (ridi) art or learning which the student uses against the teacher ग्राज्यायी—n. the script or (loos) the language used by the Sikhs গ্রেক্টান্ড-সংবাদ—n a report of the conversation or discussion between a guru and his disciple or between a teacher and his student. भारताना—n attendance on a guru or a teacher গ্রেক্টাতি—n (astro) spring-tide भ्रान्शनीय-a as venerable as a guru or a teacher গ্রেহত্যা -n murder of one's guru or teacher by oneself, parricide भ्रान्ट्स-n one who murders one's guru or teacher, a parricide fem গ্রেহণতী যেমন গ্রের তেমন চেলা—like master like man

গ্রেগ্রে—(I) int expressing rumbling sound. (2) adv with a rumbling sound ('গুরু গুরু দেয়া ডাকে')

গ্রেপ্সেশ—n teachings or advice of a guru.

गूर्या—corrup. of शार्था

गुज़न्न Gujarat, a native of Gujarat. fem गुज़्नी—a female native of Gujarat, an Indian musical mode.

ग्रिवी—a pregnant, in the familyway, (of inferior creatures) big with young

ग्रवी—(1) n. a guru's wife (2) a fem pregnant, great, glorious

ন্ত্ৰে — n powder of burnt tobacco (this is applied to teeth and the gum or used as a dentifrice), a kind of small balls prepared by mixing and drying cow-dung mud and coal-powder tegether (used as fuel) মূল সেওয়া— ν. to make small balls of cow-dung mud and coal-powder mixed toge-

ther and dry them in the sun, to apply powder of burnt tobacco (to one's teeth and gum)

গ্লেং—n. a fib গ্লে দেওয়া, গ্লে মারা —v to fib গ্লেপট্রি—same as গ্লে

গ্ৰেভ—n the rose, a fancy-work, a diaper গ্ৰেদার—a diapered গ্ৰে-বদন—a having a body as soft or delicate as the rose-petal, tender-bodied fem গ্ৰেবদনী গ্ৰেবাগ—n a rose-garden. গ্ৰেবাহাৰ—n a piece of diapered sari (শাড়ি)

গ্ৰেজাৰ—a. pompous, full of high spirits, splendid, packed or crowded and noisy (সভা গুলজার, নরক গুলজার) গ্রেজার করা—v to brighten, to crowd and fill with noise

মূলভ-n a medicinal plant, menispermum glabrum

গ্লতান, গ্লতান—n. assemblage in a small party or crowd and indulgence in useless talk গ্লেতানি করা, গ্লেতানি পাকান, গ্লেতানি মারা—v. to assemble in a small group and indulge in useless talk or discussion.

গ্ৰেতি—n a catapult গ্ৰেবাদ—n the leopard

-গ্লো১—sfx indicating plurality (মামুবগুলা)

ग्रह्मा२—v to dissolve in or blend with water by pressing and rubbing

গ্লোন—

to confuse, to make a mess of (সে কাজ গুলিয়ে ফেলে), to fail to recollect (সে পথ গুলিয়ে ফেলে, সে পড়া গুলিয়ে ফেলে, সে পড়া গুলিয়ে ফেলে), to be confused or disordered (এতে কাজ গুলিয়ে যায়), to be spoiled, to be reduced to a fiasco (সব পরিকল্পনা গুলিয়ে গেল), to be agitated morbidly (পেট গুলান), to be stricken with nausea (শরীয় গুলাচ্ছে)

भ्रानान, भ्रानानी-var.'s of शालाभ and গোলাপী respectively

त्रजान—n. a red powder which Hindus sprinkle over one another during the Holi (হোলি) festival

•ग्रीम् - var of -ग्रामा ...

ग्रीन्-n. any small round ball. a globule, a pill (as of medicine). either of the biceps or triceps or either of the hough-muscles, a preparation of opium for smoking in a bookah, a bullet, ammunition. ন্নিশান—(1) a addicted to smoking opium in a hookah, (2) n one who smokes opium in a hookah, an opi-

um-smoker গ্রাপ-ডাডা—n tip-cat ग्रिनका—n a small globule or pill, a bullet

-ग्रीनन्-dial var of -ग्रीन् ग्ली-alt. spell of ग्रील ?

শ্ল্ড → n the ankle or the heel

n a bush, a shrub, the spleen, morbid enlargement of the spleen (also গ্ৰেম-রোগ), a military station or assemblage, a small division of an army (consisting of 9 elephant-riders, 9 charioteers, 27 horse-

men and 45 foot-soldiers). गर्निक, गर्निक—coll corrup of लान्जी. গ্রুণ্টির পিন্ডি, গ্রুণ্টির মাথা—(abusively) an extremely loathsome thing, nothing '

গ্ৰহ—n God Kartik(কাতিক), Vishnu (বিষ্) গ্ৰেণ্ডী—n sixth day of the lunar fortnight of the month of Agrahayana (অগ্রহায়ণ) the favourite day of God Kartik

na cave, a mountain-cave, a den (সিংহের গুহা) , (fig ) the inmost region (মনের গুহায়) গ্রেবাসী—a one who or that which lives in a cave or den, cave-dwelling, troglodyte

ग्रहानानी शानी—a troglodyte ग्रहानानी লোক—a caveman গ্ৰহাশয়—(1) dwelling in a cave (2) n the lion. the tiger and similar beasts that sleep in caves

श्रहा—(1) a confidential, private, secret, concealed, hidden, mysterious, esoteric, occult, lonely (2) n the anus

গ্ৰহাক—n one of the demigods attending on Kuvera (ক্ৰের)

n-alt spell of n

no-a secret, hidden, concealed (গৃঢ অভিসন্ধি), unknown, unrevealed, deep (গুঢ় তথ), invisible, inaccessible, incomprehensible (গুড় মায়া), intricate (গঢ় ব্যাপার) , profound (গৃঢ় বৃদ্ধি, গৃঢ অর্থ), mysterious occult esoteric (গুঢ় বিভা), lonely গুড়তা, গুড়ম—n secrecy, concealment, invisibility, inaccessibility incomprehensibility, intricacy, profundity, mysteriousness, loneliness. Affine-n a secret path or route, a lonely path গড়েপাৰ—n গ্ৰুগ্ৰুৰ-n a spy the tortoise গ্রহমাগ —n a secret path a secret tunnel গুঢ়ুসাক -n. a witness employed by the plaintiff or by the accuser to overhear what the defendant or the accused has to say

গ্যুট্চম্পা—n (ph.l) a complex ग्रांशनी—illogical but pop fem of

ग्रम. গ্ৰা—a greedy, covetous গ্ৰাড়া -n greed, greediness

ny the vulture

भृष्ट-n a room, a chamber; a house , a home, an abode, a dwelling, (astrol) any of the signs of the zodiac গৃহকুপোড—n a tame pigeon গৃহকর্তা—same as গৃহস্বামী fem গৃহকরী গ্रुक्म', গ্रुक्षय'—n housework, domestic work গৃহকলহ—same as গৃহ-বিবাদ গ্রেকোণ—n the inside of one's home household গৃহগোধিকা, গৃহগোধা —n the lizard গ্রুচ্ছিদ্ৰ—n a secret defect or blemish of a family, a (secret) discord in a family, a weak point of a family গ্ৰহ্যত—a ejected or displaced from one's homestead, homeless গ্ৰেচ্যত কৰা—v to oust one from one s homestead, to render one homeless গ্ৰেলভ—a home-made, stored in a a house esp in a dwelling-house গ্ৰেডল—n the floor of a room গ্ৰে-ত্যাগ—n act of quitting a house or one's home, adoption of asceticism, renunciation of worldly life গ্ৰত্যাগ क्रा-v to quit a house, to quit home, to adopt asceticism, to renounce worldly life গৃহত্যাগী—a one who has quitted a house or home, one who has adopted asceticism शृह्माइn arson (fig) complete de-truction of one's family peace গ্রেপ্রে—n a tutelar deity, a household god offe-सम-n the family life, household গ্ৰপতি—same as গৃহস্বামী গ্রপালিভ—a domestic গ্রপ্রবেশ—n the ceremony of first entrance into a newly-built house, house-warming গৃহপ্রাহ্ণ-n a courtyard গৃহবাটিকাn a garden within the precincts of a dwelling-house, a garden-house गरवानी—(1) a leading the life of a family man, living in a dwellinghouse or in a family, (2) n family man, a male member of a family, an inmate of a dwellinghouse fem গৃহবাসিনী. গৃহবিচ্ছেদ-ndissension in a family, dissension amongst the people of a state, civil গ্হবিৰাদ---n dissension dissension in a family, family strife, family

feud : vendetta, internal strife , civil dissension, civil strife, civil war. ग्राहरूची-a. sowing dissension in a family or a party, betraying secrets of one's own family or party ग्राइस्करी বিজ্ঞান-one who betrays the secrets. of one's own family or party, a Quisling a fifth-columnist (after the character of Bibhisana of the Ramayana) গ্ৰেম্বি—n the lamp of a house গ্ৰ-म्भ-n a domestic dog same as গৃহস্থ, গৃহ্যুদ্ধ-same as গৃহ-विवास शहराकारी—n a housewife whose suave and judicious dealings bring peace and prosperity to her family, (loos & often facet ) a wife গ্রাপক -n a private tutor, a guardian tutor. গ্ৰেন্ত্ৰ-n an enemy of one's own family or party, a Quisling 17.10. विक्रींबन-same as गृहत्क्रमी विक्रींबन- गृह-भाना—a homeless, bereft of wife, গ্হসম্জা—n fittings and widowed furniture গ্ৰেছ—(1) n a family man, a middle-class man, (2) a of or in a house गृर्व्यक्ष-n the practice of a householder (the second stage of Hindu scriplife according to tures) family life গৃহন্দাল, গৃহন্দালী -n housework domestic work. domestic science domestic economy, household auties ग्रन्सलम—same as গ্রুহ্ধম. গ্রুহ্বামী—n the master of a house, a householder, a housefather fem शृहण्यामिनी—the mistress of a house, a housewife, a housemother গ্রহারা, গ্রহীন—a home-

স্থাগত—(1) a. one who has come to a house, one who has come back home (2) n a guest, a visitor

গ্রের—n another room or house or home.

গ্ৰাপ্তম—same as গ্ৰেছাশ্ৰম (see under গ্ৰে)
গ্ৰাপ্ত—a extremely home-keeping, over-devoted to one's own family

গ্ৰিণী—n. a housewife, a housemether, one's wife, a wife. গ্ৰিণী-শ্ৰা—n. housewifery
গ্ৰী—n a householder, a family man, a married man.

গ্হতি—a received, accepted, held, obtained, passed (সিদ্ধান্ত গৃহীত হওয়া), sheltered

গ্ৰেপ্ৰশ্ৰশ—n a domestic utensil,

na relating to home, home-

ly, domestic; home-bred, home-made গ্রাস্ত, গ্রা—n a Hindu scripture prescribing ceremonies to be performed at birth marriage etc সে—dial corrup of গিয়া (adv)

gone গেৰ—n a sprout, a plumule, a tumour, a node . (inc) a wedge প্ৰেৰ

(ne-v (poet & obs) went has

ঠোকা) গেজনা, গেজা—coll var 's of গাঁজনা। গেজন—coll var of গাঁজন

নেৰে—n a tubular purse made of cloth
 সেৰেল—(1) a addicted to smok-

ing ganja, (fig) given to telling lies or cock-and-bull stories (2) n a ganja-smoker, a ganja-addict. (fig) one who is given to telling lies or cock-and-bull stories

গোটা—a short fat and stout, dumpy গোটে—a nodose, knotty গোটে বাশ, গোটে নাটি), of or in or occurring in knuckles (গোটে বাড = xout) গেট্টাগাঁট্টা, গেট্টাগোট্টা—a short fat and stout, dumpy গেড়—n a tuberous root, a tuber,

a rhizome.
গেড়া—n (sl) act of stealing or misappropriating or swindling গেড়া পেড়া, গেড়া মারা—v to steal, to misappropriate to swindle গেড়ি—n the snail

গেড়া, গেড়ানা—n a ball or a disc for throwing and catching, a bunch, a wreath, a garland ('ফুলের গেড়া লাফিয়া ধররে')
গেড়া লাফিয়া ধররে')
গেড়ো—a indolent, slothful, lazy, of extremely dilatory habit গেদা—dial corrup of গাদা.
গেন্ধা, (dial) গেন্ধে—a rural, rustic, uneducated, unpolished, vulgar গেন্ধা লোক—n a rustic, (dero) a clodhopper

ing in trees or given to climbing trees (গেছো বেঙ, গেছা পেন্থা), (of women) of undesirable masculine habit গেছো বেঙ—a tree-frog গেছো মেয়ে—a tomboy গেন্ডোউ—n a gazette

গেছো—a of trees and plants liv-

গেডান—coll var of গোডান

(nig-n a guernsey

গেউ—n a gate
গেউ, গেউক, গেউরা—var.'s of
গেউ,
গেব—v 1st per, sing (obs—poet
& dial) went
গেসক—var of গেউক
গোল—a worth singing singable,
that which is sung or is to be sung
গোল—poet & vul. coll corrup.
of জ্ঞান.

গেরন, গেরণ—n (astr) eclipse (vul corrup of গ্রহণ). গেরস্ত—vul. corrup of গ্রেস্থ. গোচারশে যাওয়া —v to go to graze cows or beeves.

গো-চিকিৎসক—n a cow-leech, a cow-doctor

গোছ—n a bunch, a bundle, a sheaf, (due) order or arrangement, orderliness (কাজের গোছ), a type (সাধারণ গোছের বাড়ি), the hough গোছ করা—v to put in due order, to arrange into bunches or sheaves পায়ের গোছ—the hough গোছগাছ—n due order or arrangement, act of packing up গোছগাছ করা—v to put in due order, to make necessary arrangement (for), to pack up

গোছা—n a bunch, a bundle, a sheaf, the hough.

গোছান, গোছানে, গোছান—pop. var's of গ্ছান, গ্ছানে and গ্ছান respectively

গোট—n an ornamental metal girdle of women

গোটা—a whole, full, entire, undivided, unbroken গোটা মামুষটা, গোটা গেশ), used as a particle (এক-গোটা ভাই) গোটা-কন্তেক, গোটা-কন্তেক—a few, a small number of গোটা-গোটা—a & adv in unbroken form.

গোটান—pop var of গাটান গোট<sub>ঠ</sub>—yar of গোট গোট<sub>ঠ</sub>—n a grazing ground, a

callet — a grazing ground, a pasture or pasturage

গোড়—n the base, the root; the foot গোড়তোলা—a high-heeled গোড়ে গোড় সেওয়া—v to follow in one's footsteps, to support blindly

গোড়া—n the root, the base, the bottom গোছের গোড়া, দাঁতের গোড়া, থানের গোড়া), reach (হাতের গোড়ায়); foundation (গোড়াপত্তন), the beginning or start, inception (সৃষ্টির গোড়া থেকে),

—(1) adv. in the beginning, at first,
(2) n the beginning, inception (পোড়াগড়ি পেকে) গোড়াপন্তন—n. act of laying the foundation, start গোড়াপন্তন ক্রা

—v to lay the foundation of, to start গোড়া কেটে আগায় জন—(lit) ridiculous act of cutting off a tree from its bottom and then watering its branches to rejuvenate it, (fig) mending a thing after ending it, an attempt to mend something when it is too late

the root cause (নষ্টের গোড়া) গোড়াগরি

গোড়াল—n the ankle, the heel. গোড়ে—n a thick wreath of flower গোণা—rej. spell, of গোনা.

গোত্ম—n a sage who wrote a famous treatise on logic, Gautama Buddha

গোতা, গোতা—n a sudden and quick headlong fall গোতা বা গোতা বেনে বা গোতা বেনে পড়া—ν to fall (down) headlong suddenly and quickly.

ণোত<sub>্</sub>—n a mountain গোতপ্রধান n the Himalayas

নাত্ৰ—n a family, a line, classification of families in accordance with the names of the saints who founded them, descent, lineage (কাম্প গোৱা) গোৱা—a having common descent or lineage, belonging to the same family, kindred

গোদ—n. elephantiasis, a leg swelled in elephantiasis, an elephantiac leg গোদের উপর বিষয়েড়া—(fig) an extra trouble, a trouble upon trouble.

লোন—(I) a suffering from elephantiasis, very fat, corpulent, bulky, very thick (গোদা লাঠি) (2) n an

elephantiac patient, a leader, a ringleader (পালের গোদা).

গোদান—n the ceremony of giving away a cow or cows

शामान्य-n cowmilk

গোণোছন, গোণোছ—n act of milking a cow or cows গোণোছন করা—v. to milk a cow or cows গোণোছনী, গোণোছনী, গোণোছনী—n a milk-pail

গোৰন—n a herd of cows considered as property, cattle-wealth, a herd of cows

গোধা, গোধিকা—n. the iguana

গোধ্য—n. wheat. গোধ্য-কটি—the Hessian fly গোধ্যচ্প —n. flour, farina, coarse flour, atta

গোধাল--n twilight. গোধাল-লম--n the hour of twilight esp the evening twilight, the hour of gloaming or dusk.

গোল-var of গ্ৰা and গ্ৰা

গোপ—n a milkman (by caste or profession), a cowherd, a king, a landowner, a feudal lord গোপকনা —n a daughter of a milkman, a (young) milkmaid, (cp) a milk-girl গোপনারী—n a wife or a daughter of a milkman, a milkmaid, (cp) a milkwoman. গোপ্ৰধ্—n a wife of a milkman (cp) a milk-wife গোপ্ৰাল্ক—n a boy of the milkman class, a cowboy

পোশন—(1) n act of hiding, concealment, secrecy (2) a (inc but pop) hidden, concealed, confidential, private, secret, unrevealed, mysterious গোশন করা—v to hide, to conceal, to keep secret to keep back (সভা গোশন করা) গোশন থাকা—v to remain hidden or concealed or

unrevealed . to remain secret গোপন রাখা—v to keep secret or unrevealed. to keep one's own or another's counsel গোপন আলোচনা—a confidential conference, a close-door conference, a conference in camera গোপন कथा-a secret a mystery a confidential matter or report, a private or confidential talk, a close-door conference a conference in camera গোপনতা—n (inc but pop) secrecy. privacy hush-hush state গোপনীয় -a that which should be kept secret or kept back, confidential private secret গোপনে—adv secretly, 'privately, confidentially, in concealment গোপনে থাকা—v to be in hiding or concealment, to hide to be in secret গোপনে রাখা v to keep hidden or concealed, to hide, to keep in hiding

গোপা-same as গোপিকা

গোপাননা—n a wife of a milkman, a milkmaid, (cp )a milk-woman

গোপাল্য—n a herd of cows or beeves

গোপাল ২—n a milkman (by caste or profession), a cowherd, a name of Krishna (কৃষ্ণ), a king, a son (নন্ধ্রোপাল, আদুরে গোপাল—an over-indulged son, a son spoilt by over-indulgence.

গোপালক—n one who keeps and tends cows a cowherd

গোপালন—n act of tending and looking after cows

গোপালভোগ—n a species of very sweet and large mango.

গোশান্দ্রী—n the eighth lunar day in the light forthight of the month

of Kartika (কাডিক) when Krishna (কুণ্) began to act as a cowboy.

গ্রেন্থিকা—n. a wife or a daughter of a milkman, a milkmaid, (cp.) a milk-woman.

গোগিত—a. concealed, hidden; kept concealed or hidden, kept in custody, guarded, kept.

গোগনী, গোগী—same as গোগনা.
গোগনীয়াড, গোগীজনায়ড, গোগীনাথ—
n appellations of Krishna (বৃণ)
গোপীজ্যন—n a kind of whitish clay
with which Vaishnabas paint their
faces and limbs. গোগীম্ভিনা—n. a
kind of yellowish clay found in
Brindaban which is regarded as holy
by Vaishnabas and is used by them
in painting their faces and limbs.
গোগীশন—n. a kind of monochord
used by Vaishnabas.

continue—n. a tail of a cow or ox.
continue—n. a gate (usu an ornamental one) of a temple, a portal of a city, an ornamental city-gate.

গোস্ত্র—same as গোপনীয় (see under গোপন).

গোঝা;—var. of গোডা.

গোস্থা (1) a. one who guards or protects. (2) n. a guard, a custodian গোপনীয় (see under গোপনী).

companies a young of a cow, a bullock or a heifer, a culf.

त्यान्य—n. cow-slaughter

গোৰর—n cow-dung, muck. গোৰর-গণেশ—(i) a soft-headed corpulent lazy and good-for-nothing; (2) n such a man or boy. গোৰর গাণা—n. a dung-heap, a dung-hill, a muck-heap. গোৰর-ভরা—a. (ridi) full of stupidity (পোৰর-ভরা মাধা—a stupid head). গোৰৱে শানুক্য—(lit) a lotus in a dung-hill

a solitary instance of beauty or talent in the midst of ugly or stupid environment, a Venus amongst hags, a Socrates amongst fools.

ात्राप्रे—n. a door-sill or a window-

গোৰধন—n. a hillock in Brindaban (কুদাৰন). গোৰধনিধারী—n. an appellation of Krishna (কুদ্)

tion of Krishna (কুম) গোৰাৰ, গোৰাঘা—n. one of a class of tigers given to preying upon cows, the wolf (?), the hyuna.

গোবিষ্ণ-n. a name of Krishna (বুক্ষ) or Vishnu (বিক্যু)

গোৰীল—n the serum taken from cow-pox গোৰীলের টীকা—vaccination or inoculation by administering the serum taken from cow-pox গোৰাচন্দ্ৰ—var. of গ্ৰহন্দ্ৰ.

গোবেটারা, গোবেটারী—a as harmless and gentle as n cow

(one) with a stick like a cow, severe beating (esp. with a stick). (MAGE) CHOMED. to belabour severely with a stick, to beat severely

cancans—n a cow-leech, a cowdoctor, (contem. or ridi) a medical quack, a mountebank

ान्त्र—a. uncouthly or awkward-

গো-ডাগড়—n a place for depositing the carcases of cows, (fig.) a filthy place.

গোম্থা—a sullen and silent, glum and grave, darkened with huff.

গোন্যা—n. cow-dung. গোন্থা, গোন্তা—n a rent-collector or bill-collector or steward (of a landlord, a businessman, a mercantile firm, etc.)

গোমাংস—n. beef, গোমাংসডোজী—a.

beef-eating গোমাংসডোজী লোক—a beef-eater. ক-অকর গোমাংস—(fig ) utterly illiterate

গো মাছি—n the gadfly. গোমায়—n the jackal

গোন্ধ—(I) n. the mouth or the face of a cow, a musical instrument shaped like a cow's mouth or face, a small bag for holding the rosary, a rosary-bag (2) a having a face or mouth like that of a cow গোন্ধা—n a holy cave in the Himalayas shaped like a cow's face or mouth, a rosary-bag

গোম্খ—a utterly ignorant or illiterate or stupid

গোন্ত—n cow's urine

গোনেদ—n chrysolite, zircon, jacinth

comments of a cow or cows, cow-sacrifice.

গোষাৰ—n a bullock-cart, a hackery.

গোয়াল্য—n a cowshed

গোয়ালা, (dial) গোয়ালা,—n a milk-man (by caste or profession), a cowherd fem গোয়ালানী—a wife or a daughter of a milkman, a milkmand, a milk-woman নামে গোয়ালা কাজি ভক্ষণ—(fig) a nobleman whose meagre income forces him to eat more beef than mutton

গোয়েন্দা—n a spy, a sleuth, a detective. গোয়েন্দাগিরি—n espionage, spying গোয়েন্দা-স্কৃলিস—n the detective police

গোর—n a grave, a tomb গোব পেওয়া—v to bury, to inter, to entomb গোরে যাওয়া—v to lie in one's grave; to die

গোরদক—n one who keeps or tends a cow or cows, a cowherd

গোরস—n cowmilk, any cowmilk product (e.g. butter, curd, etc.)

গোরস্থান—n a burnal ground, a graveyard.

গোরা—(1) a having a complexion of cream-colour tinged with red, (loos) fair-complexioned, English or European (গোরা নৈস্ত) (2) n, a pet name of Chaitanya (কৃষ কৃষ বলি গোরা কালে), an Englishman or European, an English or a European soldier গোরার বাদ্য—n a name of Chaitanya গোরার বাদ্য—n English or European military band নেটো গোরা—a Highlander (who usually puts on shorts).

confirm the cow the ox. beeves, (in reproof or ridicule) a stupid person গোৰ-চ্রি—n act or an instance of stealing cows, cattlelifting, abaction, an extremely shameful deed গোৰ চোৰ—n one who steals cows, a cattle-lifter, an abactor, one who has done an extremely shameful deed (who, undergoing punishment. cannot, for shame, utter even a cry of pain) গোর মেবে জ্বতা দান—(lit) the ridiculous or false attempt to compensate one with a pair of shoes after killing one's cow গোরার গাড়ি—a bullock-cart, a hackery.

ontsien—n a bright yellow pigment secreted from a cow's kidney

গোর্থা—n one of the dominant people of Nepal, a Gurkha

গোল তুলা (in forthall, hockey, water-polo, etc) a goal, a goal-post গোল কৰা, গোল দেওয়া—

ত score a goal গোল-দাতা—

п a scorer গোল
ককক—

п a goal-keeper, (coll) a goalie

(भारा —(1) a round, roundish, globular, spherical, circular (2) n

a round or roundish or spherical thing, a circle, a ball. গোলক n a round or roundish or spherical object (সুগোলক), a ball, a globe, a sphere গোলকায়—a round, roundish; globular, circular, (phys.) spheric(al) গোলগাল—a almost round, chubby, plump, corpulent গোলমারচ—n black pepper.

গোলত—n a loud and confused noise, an uproar, a tumult, a row, a hubbub, disturbance ক্লোসে গোল করিয়ো ना), crookedness, angularity, distrust, doubt, suspicion (মনের গোল), confusion, a difficulty, a complication, a hitch (গোল वांधान), an error, a mistake confusion (গোল করিয়া ফেলা). গোলমাল, গোলযোগ—same as গোল. গোলcare—a confusing disturbing subject to suspicion, suspicious, crooked গোল পাকান—v to make a mess of, to muddle, to give rise to complication, to complicate গোলে হরিবোল দেওয়া—to evade one's duty by a false show of doing it in a noisy crowd.

গোলৰ—see গোল<sub>ই</sub>.

গোলক-ধাধা—n a labyrinth, a maze, an intricate problem

গোলদার—n an owner of a warehouse, a whole-saler গোলদারি, গোল-দারী—(i) n ownership of a warehouse, wholesale trade or trading. (2) a of an owner of a warehouse, of wholesale trade, wholesale

গোলন্দান্ধ—n a gunner, an artilleryman গোলন্দান্ধ-বাহিনী—n artillery গোলন্দান্ধ—(i) n gunnery, artillery, (2) a relating to the gunner or gunnery

tree akin to the fanpalm (these leaves are used in thatching)

গোলা<sub>১</sub>—a untrained, uneducated, inexperienced, ordinary (গোলা পাররা, গোলা লোক)

গোলা ্—n. a ball, a cannon-ball. গোলাগ্নি—n. pl cannon-balls and bullets গোলা ছোড়া—v. to cannonade

গোলাত—(1)  $\nu$  pop. var. of গ্ৰান্ (2) n. dissolution in or blending with water by pressing and rubbing; a thin paste made by such dissolution or blending (চুন-গোলা, গোৰৱ-গোলা) (3) a dissolved in or blended with water by pressing and rubbing গোলা খাড়—n. an earthen-pot in which cowdung is blended with water for plastering a mud-built house

গোলা 9—n a wicker corn-bin, a granary, a barn, a warehouse (কাঠগোলা), a central market গোলা-জাভ a garnered, stored or stocked in a warehouse গোলা-জাভ করা—ν to garner, to store or stock in an warehouse গোলা-বাড়—n a grange, a barn

গোলাকার, গোলাকৃতি—a round, spherical, circular, roundish.

গো-লাজ্ব-n. a cow's tail.

গোলাপ—n the rose; rose-water (গোলাপ-পাশ) গোলাপ-গাছ—n the roseplant. গোলাপ-গোল—n the Rosaceæ
গোলাপ-গোল্লীয়—a. rosaceous গোলাপজল—n rose-water গোলাপ জাম—n
the rose-apple গোলাপ-শাশ—n a vessel fitted with a device for spraying
rose-water গোলাপ-বাগ—n a rosegarden, a rosary গোলাপী—a scented like the rose, rose-coloured,

rose-hued, rose-red, rosy, slight, mild (গোলাপী নেশা).

গোলাম-n a bond-slave, a slave, a servant, (of playing-cards) the knave কেনা গোলাস-one who has been pur-

chased to act as a slave, a bonds-

man a bondman (fem a bondswoman, a bondwoman). शालामधाना-

n. quarters for slaves, slave-quarters (fig) a manufactory for imbuing

people with slave-mentality গোলামি -n slavery, (fig) drudgery, slavementality

গোলার — n (geog) a hemisphere. (geom) a semi-circle शालाल-a roundish लानीय—a spherical, globular

গোলাৰ—n the part of the heaven

which is the abode of Naiayana

(नात्राग्रग) or Vishnu (विक्) शास्त्राक्थाम-n the abode of Narayana (नात्राप्र) or Vishnu in heaven, a kind indoor game গোলোকনাথ, গোলোকপতি, গোলোকবিহারী-appellations Narayana (নারায়ণ) or Vishnu. (বিষ্ণু)

গোলোকপ্রাপ্তি--n. divine permission to live in Goloka (গোলোক) after one's death (blis ful) death গোলা--n. a globular sweemeat

(त्रमणाना, केंाजणाना) a cipher zero (পরীক্ষায় গোলা পাওয়া), ruin, spoilt to be ruined morally, to go to the bad, to be ruined or lost, to go to the dogs

গোশত—n meat (inc.) beef comment a cowshed, a cowhouse, a byre

গোশ্য-n a cow's horn গোষ্ঠ-n a grazing ground, a pasture or pasturage, a meeting-place. an assembly, an association, a society, a club (গোষ্টাগার) গোষ্ঠগাহ, গোষ্টাগার a cowshed, a cowhouse, a byre, an association-hall, a societyhall, a club-house, a club-100m (गार्फीवहात्री---n an appellation of Krishna (কৃষ্) গ্রোষ্ট্রকীলা-n the pas-

toral activities and sports of Krishna (क्य) आन्त्राधाक—n the chief of an assembly or society গোষ্ঠাগার, গোষ্ঠাধাক--ee গোষ্ঠ গোড়ী--n a family, a kindred,

a clan, a race a tribe, a class, a kind a collection or body (1913-গোষী) a team , a group , a society, গ্ৰোষ্ঠীপতি—n. the an association chief of a tribe or clan or family, a president, a leader গোড়ীৰগ' n pl members of the family and kinsfolk misles a belonging to or included in a family, race, group, etc , incorporated within a group Contract a cow's footprint

গোসল—n bathing bath. গোসল করা -v to take one's bath to bathe. গোসলখানা—n a bath-room, a bathing establishment, a hammam, a bathhouse

গোলা—n anger huff or mortifi-

গো भारता—a as small in area as a

cow's tootprint

cation comm agi-v to get angry, to be in a huff গোলাই—n a master God, Lord, a title of Vaishnaba gurus a room to which a গোসা-ঘর---lady in a huff retires (cp a boudoir) গোসাঞি-var of গোসহি

গোসাপ—n the iguana গোনেৰা—n feeding and care of a cow or cows

গোল-var of গোশত गाउन-n a cow's udder গোন্তাক—n insolence, impertinence, audacity

গোশ্বামী—n the lord or the protector of cows or of the earth, a master, God, a religious teacher, a preceptor, a guru, a title of Vaishnaba gurus.

গোহত্যা—n cow-slaughter, cowkilling গোহতা করা—v to slay a cow or cows গোহত্যাকারী—n. a cowslaughterer.

গোহাল—falsely elegant var. of গোয়াল.

গোড়—n an ancient name of modern Bengal (controversial opinions exist as to the actual area of Gauda) গোড়ী—n an Indian musical mode, a kind of poetical diction, a kind of rum prepared from molasses গোড়ীয়—a of or living in or produced in Gauda (গোড়)

গৌণ—(1) a minor, unimportant, secondary (2) n. delay গৌণ করা—v to make delay গৌণ কর্ম—n a minor duty, (gr) an indirect object গৌণার্থ —n (thet) secondary significance, figurative meaning

গৌর—(1) a cream-coloured tinged with red, (loos) tair-complextoned (2) n a name of Chaitanya
গৌরচান্দ—n. a name of Chaitanya
গৌরচান্দ—n a song in praise of
Chaitanya before beginning the
scheduled song, perfatory remarks,
a prologue, a preamble, a preface

গৌরৰ—n importance, glory, majesty, dignity, honour, cordial reception, pride, excellence, worth গৌরৰ করা—v to be proud of, to pride in গৌরবের বিষয়—a creditable affair or thing গৌরব-র্বাব—n (fig) the sun of glory গৌরবানিত, গৌরবিত

—a important, glossous, majestic, dignified, honoured, proud fem গৌরবান্বিতা, গৌরবিশী

গৌরাজ—(1) a having a creamcoloured complexion tinged with red, (loos) fair-complexioned (2) n a name of Chaitanya fem গৌরাজা, গৌরাজী

গোরী—(1) a fem having a creamcoloured complexion tinged with red, (loos) fair-complexioned. (2) n a woman or a girl having a creamcoloured complexion tinged with red, Goddess Durga (হুগা), an unmarried girl of eight years গোরীকার
—n an appellation of Shiva (শিব) গোরীপাট্ট—n the pedestal symbolizing Gauri (গোরী) or Durga on which the symbol of Shiva is placed গোরীশকর
—n Goddess Durga (হুগা) and Shiva (শিব), Mount Everest গোরীকার—n
Mount Everest

proverbially rich গোৰী সেন—a bountiful and lavish Bengali gentleman who never kept account of his expenses and never said no to anybody who applied to him for monetary help. গৌরী সেনের টাকা—money which may be squandered freely and for which no account is required to be submitted (sarcas) public funds ज्ञारंग होका त्मरव शोदी त्मन-(sarcas) it matters little if wasteful or extravagant expenses are incurred because this will be paid out of public funds, the people will bear the brunt of official wastefulness

গাজৈ—var of গেজ
গাজিলা—alt spell of গেজলা
গাটি—int expressing firmly motionless or immobile state (গাঁট হয়ে
বনে থাকা)

গাটি গাটি, গাট গাট — var 's of গট গট গালিলীয়—a Galilean গাস—n gas গাসিয়—a gaseous গ্ৰন—n act of stringing (as flowers in a wreath), composition (as of an essay or a book) গ্রাপ্ত—a strung, composed গ্রাপ্ত ক্রা—v. to

গ্ৰন্থ—n a book. গ্ৰন্থকাৰ, গ্ৰন্থকতা n an author, a writer fem গ্ৰন্থকাৰী—an authoress গ্ৰন্থকাৰি—n a bookworm গ্ৰন্থন, গ্ৰন্থনা—same as গ্ৰন্থন গ্ৰন্থিত—same as গ্ৰন্থিত গ্ৰন্থন্থ—n copyright

string to compose

গ্রন্থাগার—n a library গ্রন্থাগারিক n a librarian

श्रम्थावनी—n books, works of a particular author or authoress

য়ণিপ—n a knot, a joint (of bones), a knuckle, a node, a gland শিরা-য়ণিপ—n varicose veins

यन्ति—n a soothsayer, an astrologer, a fortune-teller

sings—a knotted, tied together.

श्रीम्बद्दान्न n act of tying into a knot, knotting, the Hindu practice of tying a corner of the bride's sari with a corner of the bridegroom's scarf at wedding श्रीम्बद्धन कहा v to tie into a knot, to knot, to tie a corner of the bride's sari with a corner of the bridegroom's scarf at wedding

ৰ্যান্থল—a knotty

যাসন—n act of swallowing or devouring or gulping, act of eclipsing

য়ন্দান—a engaged in swallowing or devouring or gulping or eclipsing

23—a swallowed, devoured, gulped, eclipsed, attacked, seized, affected with, involved in, overwhelmed

ग्रह—n (astr & astrol) a planet. (astrol) an evil planet, (loos) an evil star (श्रद्ध रक्त), eclipse, act of taking act of assuming (রূপ্যাহ) realization, comprehension (অর্থগ্রহ) misfortune গ্রহুগ্রং—n the planetary world neog-n astronomy. nermn (astrol) the period of direct influence of a planet esp. an evil planet. जरम् जि—n (astrol) planetary influence (direct or indirect). actionn (astrol) the guardian deity of a planet श्रद्भाव-n (astrol) the evil influence of a planet aenso-n the sun nenium (astrol) the suffering owing to the evil influence of a planet श्रह्भा-n worship of the sun and other planets in order to propitiate them assass a brahmin astrologer ग्रहदेवगाना, ग्रहदिनाक-n (astrol) antagonism of a planet me-भाष्ट्रन-n (astr & astrol) the planetary system গ্রহরাজ—n the sun গ্রহণাতি -n (astrol.) propitiation of planets श्रहण्याप्रे-n a zodiacal sign indicating the position of a planet

গ্রহণ—n act of taking or receiving (ভিক্ষাগ্রহণ), act of holding (হন্তমাহণ), adoption (সম্মাদ গ্রহণ), reception (অতিথিকে সাদবে গ্রহণ), acceptance (নিমন্ত্রণ গ্রহণ), comprehension, realization (রচনার অর্থগ্রহণ), act of drinking or eating (জনগ্রহণ, অমগ্রহণ); act of taking in (গ্রমগ্রহণ) act of inhaling (গ্রমগ্রহণ)।

an eclipse (স্থগ্রহণ) গ্রহণ করা—১. to

গ্রহণি take, to receive, to hold, to assume, to adopt , to receive, to accept. to comprehend, to realize; to drink or eat, to take in, to inhale. গ্ৰহণ v. an eclipse commences গ্রহণ হওয়াv. an eclipse occurs. গ্রহণক্ষ-a. receptive গ্ৰহণক্ষতা, গ্ৰহণশক্তি—n. receptive power or capacity. গ্রহণি, গ্রহণী—n. chronic diarrhæa, the duodenum. ज्ञानीय-a. acceptable ् श्रहाहाय —n a sooth-sayer, an astrologer. গ্ৰহাণ্য-n (astr) an asteroid প্ৰহাণ্যn pl. asteroids श्रहाविष्ट्रे—a (astrol) influenced by an evil planet, possessed nels-n arecipient গ্রাবরেখা—n (geog) moraine গ্রাৰ,—n. a kind of card-game গ্রাম—n a hamlet, a village, a small settlement (গান্ধীগ্রাম). (as a sfx) a collection (প্ৰণ্যাস, স্বর্গাম). (mus) a scale (উচ্চগ্রাম). গ্রাম বরচা—same as গ্রাম-ভাটি. গ্রামজ, গ্রামজাত—a produced in a village rural धामनी-n. (hist.) a village headman आमधर-n sexual intercourse (esp with one's wife). গ্রাম-ডার্চি—n a monetary contribution to be given for village welfare at the time of wedding etc গ্রাম্ম্গ—n. a (village) dog গ্রামসম্পক'. গ্রামসাবাদ-n. the relation that is accepted owing to living in the same village. গ্রামসম্পর্কীয়—a rural গ্রামস্ত a of or in or living in a village. rural গ্রামাধ্যক—भ a village headman গ্রামান্ত—n outskirts of a village the border of a village

গ্রামান্তর—n another village

a village, rural, rustic; (esp of words and speech) vulgar গ্রামাডা—n rusticity, (esp. of words and speech) vulgarity গ্রাম্যধর্ম—n sexual intercourse (esp ) with one's wife ্যাসস্থা -n a (village) dog গ্ৰাস—n a mouthful, a morsel, the inner cavity of an opened mouth, a gape, a handful (as at snatching), a grip, a hold, seizure, appropriation, act of swallowing or devouring or eating or drinking, feed, food, an eclipse গ্রাস করা—v to swallow or devour, to eat or drink, to seize, to grip, to appropriate to oneself, to eclipse গ্রাস হওয়া—ν to be eclipsed शामकाती-a & n one who or that which swallows or devours or eats or drinks or seizes or appropriates or eclipses धात्रनाली—n the gullet, the œsophagus शामाष्ट्रामन—n food and clothing, subsistence, bare subsistence গ্রাহ—n act of taking or receiving, seizure, appropriation, enlightenment, knowledge, cognition, comprehension, understanding, intelligence, solicitation or insistence, earnestness, zeal, the crocodile,

গ্রামিক—a den. one who owns or rules or guards a village. গ্রামী—a one who lives in or rules a village; rural, rustic, consisting of or containing villages or musical scales. গ্রামীণ—a produced in a village, in or of or dwelling in a village, rural, rustic धामारकान—n a gramophone. গ্রাম্য-n of or relating to a village, born or produced in a village, found or available in a village, living in the alligator, the shark, etc.. IRA-(1) a one who takes or receives. one who buys or subscribes, (2) n. a recipient, a buyer, a subscriber fem প্রাহিকা গ্রাহকপ্রেণীভুক্ত করা—v to enlist or enrol as a subscriber आहिए। -n. practice of taking or receiving or seizing, (phys) susceptibility and a dn one who or that which takes or receives, one who or that which seizes or appropriates, one who or that which comprehends or appreciates or acknowledges (গুণগ্ৰাহী), one who or that which attracts (চিত্ৰগাহী), astringent গ্রাহী সেল— (phys) a secondary cell

মাহা—a. acceptable, perceptible (ইলিয়ন্ত্ৰাহ্য), admissible, worthy of consideration, reckonable গ্রাহ্য করা—

ν to accept, to pay heed to, to care গ্রাহ্য লা করা—ν to reject, to dismiss, not to accept, to pay no heed to, not to care গ্রাহ্য হওয়া—ν to be accepted, to be considered, to be paid heed to

श्रीनिष्ठ—n Greenwich श्रीक—(1) a Greek (2) n a Greek, the Greek language, Greek

গ্রীৰা—n the throat, the neck, the nape of the neck গ্রীৰাদেশ—n the nape of the neck, (loos) the neck or the throat গ্রীৰাভান, গ্রীৰাভানী—n. a (beautiful) gesture of the neck or the throat

মান-(1) n. summer, heat (2) a hot, torrid (গ্রাম্মন্তন) গ্রাম্মনান-n summer, the hot season গ্রাম্মনান-a of summer, of the hot season summer গ্রাম্মান্ত-a oppressed by heat or summer, heated by summer গ্রাম্ম্যান্ত-a oppressed with heat or by summer গ্রাম্ম্যান-

a. tropical. গ্রীক্ষপ্রধান দেশ—a tropical country, a hot country গ্রীক্ষধনায়, গ্রীক্ষাভিশায়—n (geog) the torrid zone. গ্রীক্ষাভিশায়, গ্রীক্ষাভিশায়—n excess of heat, extreme heat গ্রীক্ষাবকাশ—n. the summer vacation

श्रीमीय—a Grecian, Greek

ত্যেন—n a grain (a unit of weight).
ত্যেপ্তার, থেফতার—(1) n arrest, apprehension, seizure (2) a arrested, apprehended, seized (থেপ্তার হওয়া) থেপ্তান করা—v to arrest, to apprehend, to seize থেপ্তার, গ্রেপ্তার—a empowering or directing to airest.

গ্রেপ্তাবি পরওয়ানা—a warrant of arrest থ্যৈব, গ্রেবেয়—a of the neck or the throat, of the nape of the neck.

গৈতিক—a of summer, of summer heat

গান—a wearied, tired, exhausted, fatigued, unhealthy, filthy, dirty, disreputed, disreputable, shameful, upbraided, slandered, accused (fulsely), mortified

মানি—n weariness, tiredness, exhaustion, fatigue, unhealthiness, filth, dirt (গামের গ্লানি), disrepute, shame ('বীরবুল-গ্লানি'), upbraiding, slander (lalse) accusation (পরের গ্লানি করা), mortification (মনের গ্লানি)

নাস—n. a tumbler, a glass সাসকেস —n a show-case, a glass-case

## घ

ঘ—n the fourth consonant of the Bengali alphabet

चह्—same as चह् चह्चह्—same as चह्चह्. चहाचह्—same as चहाचह्

ঘট—n a small earthen or metal pitcher or pot, a receptacle a container, a place, a sphere (নৰ্থ ঘটো), the

brain or head (ঘটে বৃদ্ধি নেই), the body, the frame ('ঘটেৰ মধ্যে সাঁই বিবাজে')

चंकि—n one who brings about or causes to occur (an event), a matchmaker fem चंकि —a female matchmaker. चंकि विन, चंकि ली—n matchmaking

ঘটকপ্র—n (a piece of) pot-sherd
ঘটকাব—n a potter

घটकानि, घটकानी, घটकी—see घটक घर्षेन-n occurrence happening. act of joining, a chance happening घर्षेना-n an event an occurrence. an instance of joining, a chance happening चर्नाक्टम-adv by chance. accidentally, it so happened that. in course of events (ঘটনাক্রমে ছন্ত্রনে সাক্ষাৎ হইলা , under circumstances (ঘটনাক্রমে তাগকে বাডি বেচিত্তে ซุธิลเธ<del>ร---</del>ก (lit) the wheel of events, the course of events घটनाहरू-same as घটनाहरूम घটनाधीनa dependent on force of events. subject to the course of events or circumstances घर्षेना श्रद्ध-n. due succession of events घटनाभाभ घटना-बर्ज-a eventful पर्नावनी-n collection of) events घरनाट्याउ-n (lit) the stream of events, the course of events. घरनाञ्च -n the scene of occurrence, a venue

घष्टेनी इ—a. likely to occur, probable

पहेमान—a still occurring or happening, (gr) progressive, continuous पहेमान थंडीड—(gr) past continuous or progressive (ten e)

ঘটহাপন, ঘটহাপনা—n ceremonial placing of a pitcher full of holy water on the altar marking the commencement of worship

ष्ठी—(!) n occurrence, pomp,

grandeur, eclat, a collection or multitude (ঘনঘটা). (2)  $\nu$  to occur, to happen, to come to pass, to be possible (যাওয়া ঘটিয়া উঠিল না), to originate, to arise (কি থেকে বি
ঘটিল) ঘটান— $\nu$  to cause to occur or happen, to bring to pass, to bring about, to originate, to give rise to ঘটাটোপ—n a covering with side-

screens for a carriage (such as palahquins, litters, etc.), a tilt, a yashmak aft-n. a small pitcher-shaped

metal water-pot

ঘটিকা—n an hour, a moment, a
bell, a gong, any machine for
measuring time, a horologe, a clock
(also ঘটিকা-মন্ত্ৰ), time of the clock
(সাডে তিন ঘটিকায়), a small pitchershaped earthen of metal water-pot
ঘটিকায়—adv o'clock (সাড়ে ছয় ঘটিকার

ঘটিত—a caused to occur by, caused by, due to (হুৰ্বলতাঘটিত ভয়), concerning, involving (নারীঘটিত, অর্থ-ঘটিত), mixed or blended with, containing (অর্থাটিত ঔষধ) ঘটিতব্য—a that which is to happen, that which shall happen

=at six o'clock)

ঘটিরাম—(1) n. a stupid or worthless officer or worker (2) a stupid or worthless ('ঘটিরাম ডেপ্টি')

घरों—same as घरिका घरोयना—n a pulley or a device for drawing water from a well, a horologe, a clock

घर्षे चर्ट-int expressing the sound of moving a pestle in a mortar

षद्वे—n a landing stair at the bank of a river, tank, etc

चान-n act of abrading, abrasion, act of pounding act of stirring act of causing to occur, act of

bringing about, act of forming, formation with n a pestle.

to occur, made, formed, pounded, stirred

₹Ų—n a vase without a handle, æ jar, a pitcher

ष्णां च-n a step-ladder.

মাড়—n a horologe, a clock, a watch, a wrist-watch, a timepiece, an hour মাড়-মাড়—adv at every hour, at every moment, repeatedly, frequently, often আলাম-মাড়—n an alarm clock টেক-মাড—n a table-clock, a timepiece দেওয়াল-মাড়—n a wall-clock প্রেট-মাড়—n a pocket-watch পেটা মাড়—n a gong বালি-মাড়—n asand-glass বিরাম মাড়—n (phys) a stop-watch স্ম্-মাড়—n a sun-dial.

মাড মাড়—n a wrist-watch

ৰড়িয়াল্য,—n one who is employed to strike a gong to indicate hours, (cp) a bellman

चिष्माल २ — n a crocodile with a very long muzzle, a gavial, (fig) an extremely sly and self-seeking person

बड़ी—rej spell of चड़ि बड़ीश्राम—rej spell of चड़ियाम:

संस्थ—coll corrup of चित्राला,

ling sound as of a wheeled car moving or of the breathing of a bronchial patient.

Yed—n a dish of minced and spiced vegetables cooked almost dry, (fig) reckless waste টোকার ঘটা ঘট করা—v to cook a dish of minced and spiced vegetables, (fig) to waste recklessly

ঘটা—n a bell, a gong, an hour, (sarcas) nothing (ঘটা করবে) ঘটা করা —v to fail to do anything, to do nothing ঘণ্টাধনি—n the sound of a bell or a gong ঘণ্টা পড়ে—v the bell goes ঘণ্টা বাজান—v to ring a bell, to sound a gong, to tintinnabulate ঘণ্টাবাদন—n ringing of a bell, act of sounding a gong, tintinnabulation ঘণ্টায়-ঘণ্টায—adv at every hour, repeatedly and frequently বিভালের গলায় ঘণ্টা বাধা—to bell the cat

য'টাবৰ'—n the bell-flower, the campanula, (cp) the tulip, a traditional deity presiding over skin-diseases.

घण्डोवर्नान, घण्डोवामन-see घण्डो.

र्घा छेका, पणी—n a small bell, the uvula

ঘটেশ্ব—n a traditional deity presiding over skin-diseases (regarded as the son of Mars)

घन—(1) n cloud (घनघडा), (arith & alg) a cube (घनकल), (geom) a solid (2) a dense (यन वन) thick condensed (चन भाष, चन पूध), frequent (घन গর্জন), deep (ঘন আধার), close (ঘন বৃক্ষ-नाति, घन वूनानि), coarse (घन काशेए), severe ('ঘন বরষা') . (geom & sc ) solid (घन পर्नार्थ, घनस्य ज) घन क्य़ा--- v to thicken. to condense ঘন হওয়া--- v to thicken, to become condensed, to draw close together, to draw close (to) ঘনকাল—n the rainy season. the rains ঘন কাল-deep black ঘনকুফ a as black or dark as a cloud, deep black jet black घनद्वाप-n (phys) a solid angle ঘনফোল-n (geom) a solid figure a cube ঘনগজ'ন-n the roar of clouds, a peel of thunder चनघं।-n n thick and extensive cumulation of (dark) clouds, the cumulus ঘনঘটাছেল—a overcast with clouds प्रमुख--adv repeatedly and frequently, every now and then,

बनागम often बनुत्वान - a overcast with thick clouds, (loos) darkened with clouds. धनकामिण-n the solid geo-चन्छा, चन्द्र-n. density, metry closeness, solidity. thickness, (geom. & sc) dimension, volume measure (math) cubic measure बन्दर्गीष्-n closely set habitations. thick population धनवर्गाजभून-a full of closely set habitations. crowded with habitations, thickly populated पनवञ्च-n a solid thing. (phys) a solid body धर्माननाष-a. चनविनाम-n a thick thickly set setting चनवीधि—n the region of clouds, air route धनमान-n (phys.) volume ঘ্ৰম্ল—n (math) a cube root धनमाम—(1) a. as black or dark as a cloud, deep black, dark-complexioned, bottle-green, (2) n an appellation of Krishna (কৃঞ্) ঘনসন্নি-विष्टे—same as धर्नावनातः धनर्माक्षरवणsame as धर्नावनााम ঘ্নাগ্ম—n (lit) arrival of clouds. the rainy season, the rains घनाष्क-n density भाषा घनाष्क-(phys) absolute density ঘনাত্যয়, ঘনান্ত—n° (lit) removal or end of clouds, the autumn season घनान-- v to draw close or closer. to near, to make thick, to thicken. ভাছার দিন ঘনাইয়াছে—his or her time is up, his or her days are numbered घनाङ्ककात—(1) n deep darkness (2) a deep dark. धनाव् ७-- a overcast with clouds धनायभान-a in the state of being thickened, thickening, in the act of drawing near, approaching र्घानमा—n density thickness.

closeness solidity

बनिष्ठं -a. close, near (विनिष्ठं गणाई, धिन हें राप्र वना) , intimate (धनिहें वक्-an intimate or close friend, a bosom friend) fem प्रनिन्त्र प्रनिन्त्रण-n closeness, nearness, intimacy. धनीकत्रन-n act of making thick, thickening, condensation, act of bringing near धनीक्फ-a thickened, condensed; brought near. चनीक्दन-n. act of getting thick, thickening, condensation, act of drawing near. ঘনভূত—a thickened, condensed, drawn near ঘনোপল—n hail चन्न-n a house, a building, a dwelling, a residence, an abode, a home, a shrine, a temple (शक्तम्ब), a

cent, lineage (স্বঘৰ, হাঘর), a hole, a groove, a pocket (বেতারের ঘর, ছাপার টাইপের বর) (of machines etc) a button, a reed (হারমোনিয়ামে 'মা'-এর ষয়), a rectangle or a square (ঘর কাটা), a place, a space, a side, a division, a column, etc (ধরতের ধর) घत्र खारला क्त्रा—v to beautify or edify a house (esp with one's personal charm), to bring joy or glory or pride to a family ঘরকরনা, ঘরক্যা-গ (usu of a woman) housekeeping, household duties domestic science, the life and duties of a housewife, the status and possessions of a

housewife (এতদিনে সে ঘরকন্না পেয়েছে),

housewifery ঘরকরনা করা, ঘরকুলা করা

--ν (usu of a woman) to keep a

house for, to act as a housewife (A

ঘনামিত—a drawn near, thickened. বেওরদের ঘরকলা করছে), to perform

room, a compartment, an apartment

(পড়াৰ ব্য়) , one's own family (ঘ্রের

লোক), a family (ছ-শ গরেব বাস), des-

household dúties, to be a housewife. 明 和一v to build a house. to act as a wife or mistress to (बामी निरम्र धत कत्रा, नांगत निरम्न घत कत्रा) to act as a housewife, to do housekeeping (সে পেওরদের ঘর করছে), to lead the life of a housewife (কিনেব सत्र जात्र एत कत्रा), (of men) to live as a householder, to live as a family man (স্ত্রীপুত্র নিয়ে ঘর করা), to be in league with (শক্তর সঙ্গে ঘর করা), to divide into or draw separate spaces, columns, squares, rectangles, etc (কাগৰপানিতে চারটে ঘর কর) ঘর কাটা—৮ to divide into or draw separate spaces, columns, squares, rectangles, etc वा काले—a divided into separate spaces, columns, squares, rectangles etc. नत्रकृत्ना—a home-keeping, shy of company वत्रकूलामि—n keeping चन्न श्रामा—v to build one's house or home, to set up one's residence, to establish one's family भा भा—adv to or at every door, from door to door, in every family or house (ব্লের ঘর-ঘর). মর-মাড়া—a. one who has renounced hearth and home or has taken to asceticism (घत-कांड़ा नद्वामी) , away from home, living abroad (ঘর ছাড়া জীবন), revolting against the domestic life (धर-इड़ा मन) धरुकामार-n a man who lives in his father-in-law's family at the latter's cost. धन्न-खाए।—a. occupying the whole space of a room, crowding or over-crowding a room, making a family or house delightfully noisy (গ্র-জোড়া নাতি-নাতিনা) विकाल-v to set fire to a house or dwelling, to commit arson, (fig.) to destroy the peace and happiness of a family, (fig) to ruin a family.

षत्र-खनायाद्य-a (fig) one who or that which destroys the peace and happiness of a family, (fig) one who or that which ruins a family fem ঘর-জনলানী ঘর তোলা—v to build a house or room (esp a residential one) ঘর-শর—n one's own people and others ঘর-শোড়া—(i) a. one whose house or dwelling has been burnt down, that which burns down a house or dwelling (2) n an appellation of Hanuman (হ্ৰুমান) who set fire to Lanka (লক্ষা), an incendiary or saboteur ঘৰ-পোড়া গোরা সি'দারে মেঘ দেখে ভরায়—a burnt child dreads the fire ঘর-পোড়া ব্যদ্ধি—a thought or plan that harms oneself or one's own family or side चत्र-(भाषा—a domestic, tame. चत्र-चत्र-n one's husband and his house or family ঘরবসত—n act of dwelling or residing (ঘরবসত করা). a dwelling, a homestead, act of going to live with the husband permanently (generally said of childwives) घत्र बाँधा-- v to build a house or dwelling, to settle, to colonize ঘর-বাৰ করা—v to go out of doors and come indoors alternately and repeatedly (esp. in anxiety) चत्र फाका-- v to pull down or demolish a house or room (esp a residential one), to cause internal strife through instigation, to cause purity of blood to lose one's through matrimonial alliance with an inferior family ঘর ভাষান-- to cause to pull down or demolish a house or room, to cause internal strife through instigation, to cause to lose one's purity of blood through matrimonial alliance with an inferior family धन-राजान-a. one who or

that which causes internal strife through instigation fem. ध्व-धानानी ध्व-धानानी ध्व-धानानी ध्व-धानानी ध्व-धानानी कर्माव-व homeward homing ध्व-ग्राव-same as ध्वक्वना ध्व-ग्राव-n act of prying into a family or party to find out any of its weak points by means of which internal dissension may be caused ध्व-ग्रावा-व prying into a family or party to find out any of its weak points by means of which internal dissension may be caused घ्व-थाना विश्वना

within, at home and abroad प्रतन्न क्था—a secret of a family or a party च्या ग्या—one who is an enemy to his own family or party, one who betrays his own family or party च्यान ग्या विक्रीया—a Quisling (see ग्रम्स विक्रीया) चन्नी, चन्नी—n a housewife, a

-same as ঘর জনালান ঘরে পরে, ঘরে-

doors

बाह्ति—adv without

चत्राध-var of चत्राया

wife

षदाना, (rej) घनाना—a born of or belonging to or relating to a family or a high family

ঘৰামি, (rej) ঘ্রামী—n one who builds huts professionally

ঘরোয়া—a pertaining to a family (and u-u confidential) (ঘরোয়া ব্যাপার = a family matter), internal (ঘরোয়া বিবাদ), homely (ঘরোয়া ব্যবহার), domestic (ঘরোয়া কাজকর্ম), non-official, informal (ঘরায়া বৈঠক), intimate, one's own (ঘরোয়া লোক)

ष्णंत्र—int expressing a rattling sound as of a tyreless wheeled vehicle moving on a stony way घर्षत्र क्त्रा— v to rattle, घर्षित्रज्ञ—a rattling resounded or filled with rattling noise.

ঘ্যা—n sweat, perspiration ব্যানিক, ঘ্যাক্ত, ঘ্যাক্ত্ৰ, বি drenched or
wet with perspiration ঘ্যাক্ত্ৰেৰ—
a one whose body is wet with
perspiration

च्यान, च्या-n. act of rubbing or g azing, abrasion, act of scouring, (esp in sc) friction घ्यान क्या-v. to rub, to graze, to abrade, to scour घ्यानाक-n (sc) coefficient of friction घ्यानाय-a that which is to be or can be rubbed or scoured घ्यानिमार-n (phys.) frictional electricity घाष्ठ-a rubbed, grazed, abraded, scoured.

घष्णेन, घष्णान—v. to drag along something hard, to graze; to abrade, (fig) to practise or read or try repeatedly or continuously घषणीन, घषणान—n an instance or act of dragging along something hard, an instance or act of grazing, abrasion, (fig) repeated or continuous practice or reading or effort.

घषा—(i) v. to rub; to graze, to

abrade, to scour (2) rubbed, abraded, scoured श्वा-च्या a. appearing as grazed or abraded, slightly grazed or abraded प्रवाशीयn act of repeated or mutual rubbing or grazing or abrading or scouring, repeated or mutual friction, (fig) repeated or continuous practice or training or coaching (fig) repeated solicitation or endeavour ঘ্ৰা-মাজা -n act of scouring (fig) act of assiduous coaching or training, (fig ) assiduous attempt at क्ट्रा-provement ঘষা-মাজা scour, (fig) to coach or train assiduously; (fig) to endeavour to improve assiduously মেন্সে-ঘনে রূপ -made-up or toileted beauty or glamour, painted beauty or glamour.

n a stroke, a blow a shock (কাঠির ঘা) a wound a sore an ulcer (शहा पा) a bite (मारशत पा) heartsore grief (অপমানের ঘা) , a loss (বাব-मार्य या था छा।) चा क्या-- v to cause a wound or sore, to ulcerate भारत या **₹31**—(lit) to cause a wound by unnecessary probing (fig ) to open up or rub in an old sore पा भाउमा -v to receive a blow or shock. to be struck, to be bitten, to be stricken or wounded at heart. to receive a home thrust, to suffer a loss (বাবসায়ে ঘা খাওয়া), to be harmed (লোকসানে যা থাওয়া) ঘা দেওয়া -v to deal (one) or inflict a blow. to shock, so strike, (of snakes) to bite, to wound one's heart, to give a home thrust, to cause a loss (to). to harm चा माजा-v to deal (one) or inflict a blow, to strike snakes) to bite: to wound one's heart, to give a home thrust मानारेग्रारक-- v a wound or ulcer is healed. I Fey to endure or sustain a blow or shock or a loss or harm স্বাহওয়া—v to be ulcerated মা-कंडक-n a good number of blows থা-ৰুত্তক খাওয়া--v to sustain a sound beating or a good number of blows ঘা-কডক বসিয়ে দেওয়া—ν. to deal (one) a good number of blows to give a sound beating

a noisy stroke on the surface of water made by a large fish with its tail.

घारें obs var of घारें, घोषों,—n. a hard growth on the foot or toe or hand, a corn. ষাটা (1)  $\nu$  to stir, to move about, to handle (কাগজপত্ৰ ঘাটা), to mix up (মুডোগুলি বা মসলাগুলি সে ঘেটে ফেলেছে) (2) a stirred, moved about, handled, mixed up ঘটাঘাটি—n act of stirring or handling repeatedly or continuously ঘটাঘাটি ক্যা— $\nu$  to stir or handle repeatedly or confusedly ঘটান— $\nu$  to cause to stir, to vex, to irritate, to disturb, to agitate

ঘাটি—n a watch-post, an outpost (প্লিদের ঘাটি), a station, a depot
(বিমানঘাটি = an aerodrome, জাহাকঘাটি
= a dock), a military outpost or
station, a haunt or rendezvous
(বদমাশের ঘাটি), a gateway or a junction of several ways (ঘাটি স্কুড় থাকা).
ঘাটিমাল—n one who guards or keeps
a post

चागवा---n a skirt.

ঘাগী, ঘাগি—a hardened by long practice, inveterate (ঘাগী বদমাণ), veteran, long-experienced (ঘাগী খেলায়াড়, ঘাগী কেয়ানী), punished repeatedly (ঘাগী চোব) ঘাগী হওয়া—ν to be hardened or made callous by long practice or experience

भागन-n a pair of cymbals

ঘাট্য—n a fault, a slight offence, a failing, a shortcoming, shortage, want (গুণে ঘাট নেই) ঘাট মানা—v. to own a fault or failing, to apologize for a fault or failing ঘাট হওয়—v to be in fault ঘাটতি—n shortage

ঘাট্—n a landing-stair (as on the bank of a river, pond, etc.), a ghat, a quay, a wharf, a moorage, (of a harmonium) a reed, (of a stringed musical instrument) a bridge, a mountain or mountain-range (প্ৰ্যাট, প্ৰিষ্ট), a mountain-pass, a gorge,

a ghat ঘাইওয়াল—var. of ঘাটোয়াল ঘাইলা
—n. a brick-built or stone-built landing-stair (as on the bank of a pond)
সাতে ঘাটোর জল খাওয়া—( fig ) to knock
at every door only to be disappointed or harassed.

ঘটা—n (used as a sfx) a quay, a wharf, a moorage (জাহাজঘাটা)
ঘটি—var of ঘটিট.

चारहे। ज्ञान — n a wharfinger, a guard of an outpost, a collector of toll from pilgrims fem चारहे। ज्ञानी चारहे। ज्ञानि — n the profession or post of a wharfinger, land held on condition of service as a wharfinger.

चाए-n the nape of the neck . the neck, the shoulder बाई धना-v'to seize by the neck ঘাড় ধরে করান—v to compel to do घार्ड नाषा-- v to nod (to indicate acquiescence or refusal or affirmation or negation) ঘাড় ভাষা-to cause to spend for oneself (through fraudulence, cajolement, etc ) মড়ে করা—v. to take upon the shoulder, to shoulder ঘাড়ে গৰ্দানে এক -short-necked ঘাড়ে চাপা, ঘাড়ে পভাv to come or fall upon the shoulder as a burden ঘড়ে চাপান-v. to place upon the shoulder of another, to impose a burden on another बार्ड ব্যথা—same as বাড়ে করা ঘাড-ধাকা—n. a push out by the neck, expulsion ঘাড়-ধাৰা দেওয়া--- v to push out by the neck, to expel.

ম্ভ-n. a stroke, a blow, a beating; a wound, a sore, an ulcer, malice, slaughter, killing, murder, (math.) a power মৃত্য-n. a slayer, a killer, a murderer, an executioner. মাতেক-n (phys) a windmill মৃত্য-

n act of causing to kill or murder or beat, an implement for beating or killing with, a weapon, slaughter, murder, sacrificial slaughter, immolation, a stroke, a blow, (2) a one who or that which slays or murders, slaying or murdering and a malleable and murdering and a place of execution, an execution dock, a gallows-lee, a slaughter-house

ঘাতাৰেশ—n (math) involution

ঘাতী—a (used as a sfx) one who or that which slays or murders (শিত্যাতী = patricidal, সাত্যাতী = matricidal, ভাত্যাতী = fratricidal, নাম্যাতী = homicidal, আম্ঘাতী = suicidal)

খাছুক—(1)a cruel, merciless; destroying or killing. (2) n. an executioner খাতা—a fit to be killed or beaten, (math) multipliable.

चानि, (rej) चानी—n a large block of wood used in grinding oil-seeds to express oil from them, a grinding tree (also चानिगाइ); an oil-mili (also चानि-क्ल) चानि छाना, चानि देना—y to move or operate a grinding tree, (fig) to do an extremely laborious and dull job, to drudge, (fig) to serve a term of rigorous imprisonment, to serve time. चानिएड (बाफ़ी, चानिएड (बाफ़ी)—v. to yoke to a grinding tree, (fig) to put to drudgery चानिएड पानिएड (fig) to be yoked to a grinding tree, (fig) to be put to drudgery.

খাপটি—n a lying in wait, an ambush, an ambuscade, feigned sleep 
থাপটি মারা, ঘাপটি মেরে থাকা—ν to lie
in wait, to ambush, to ambuscade,
to feign sleep.

ঘাৰ্ড়ান— $\nu$  to lose or cause to lose one's balance, to upset mentally, to be or to cause to be panicky, to be afraid or to frighten, to be taken aback or cause to be taken aback ঘাৰ্ড়ান—n panic, fright, state of being taken aback

ঘাম—n sweat, perspiration ঘাম
দিয়া জ্বর ছাড়া—(lit) to perspire on the
eve of being relieved of fever, (fig)
to be relieved of anxiety or danger
ঘাথাৰ ঘাম পায়ে ফেলিয়া—with the sweat
of one's brow

घामा—ν to perspire

घामाहि—n prickly-heat.

ঘামান—v to cause to perspire মাথা ঘামান—v to cudgel one's brains

যায়েল, (dial) ঘাল—a wounded, killed, defeated যায়েল করা—v to wound, to kill, to defeat

ঘাস—n grass ঘাস কাটা—ν to mow grass ঘাস-কাটা কল—a mowing machine, a grass-cutter

যাসী—(1) a relating to grass, like grass, grassy (2) n a dealer in grass, one who cuts grass, a grass-cutter ঘাসী নৌকা—a long and narrow boat for carrying chiefly grass, hay, etc and also goods and passengers

ঘাসন্ত্রা—falsely elegant form of ঘেসেড়া

ঘাসন্মা—falsely elegant form of বেসো

ৰি—n clarified butter ( of cow's or buffalo's milk), ghee মাথাৰ ঘি—the soft matter within the skull, brains

धिर्गिर्गिष्-a closely placed

বিধি—a dense very closely placed, stuffy, narrow, thickly populated, overcrowded

धिन्धिन्—int expressing a feeling of loathing or detestation धिन्धिन्कता

-v to be stricken with a feeling of loathing or detestation.

ম্বা—(1)  $\nu$  to enclose, to shut in, to surround, to overcast or pervade ('আকাশ ঘিরে মেঘ জমেছে') to besiege (2) n an enclosed place or an enclosing device, an enclosure (3) a enclosed, shut in, surrounded, besieged. ঘ্ৰাৰ— $\nu$  to cause to enclose or shut in or surround or besiege

चिन्।—n the soft matter within the skull brains (fig) intelligence.

ঘ্ংড়ি-কাশি — n hooping-cough, whooping-cough

ম্ভি—n a narrow lane or place or corner, a dirty place or corner ( গলিঘুঁজি )

च्रांग्-(1)  $\nu$  to stir with a pestle in a mortar, to beat up, to agitate, to search or traverse thoroughly, to rifle, to ransack (2) a stirred with a pestle in a mortar, beaten up, agitated, thoroughy searched or traversed, rifled, ransacked च्रांग्- $\nu$ , to cause to stir with a pestle in a mortar, to cause to beat up, to cause to agitate, to cause to search or traverse or be searched or be traversed thoroughly, to cause to rifle or ransack or be rifled or be ransacked

च्रिकिन a piece or pawn in chess and similar other games च्रीव छन्।— v to move a piece or pawn

भूरहे, (rare) ध्राहिया—n a cake of dried dung used as fuel, a dung-cake

ঘ্যান, ঘ্যানদানা—n a kind of food prepared with pigeon-peas potato, coconut-kernel, spices, etc all boiled together ঘ্যানিওয়ালা—n one who sells this food

a ghat बाहे उग्राल—var of घाडोड़ाल घाडेला —n. a brick-built or stone-built landing-stair (as on the bank of a pond) नाड बाटेंड खल थाउग्रा—(fig) to knock at every door only to be disappointed or harassed.

षाहो—n (used as a sfx.) a quay, a wharf, a moorage ( জাহাজঘাটা )

चाडि-var of चांडि.

चारहोत्राम —n a wharfinger, a guard of an outpost, a collector of toll from pilgrims. fem. चारहोत्रामी चारहोत्रामि —n the profession or post of a wharfinger, land held on condition of service as a wharfinger

चाड-n the nape of the neck, the neck, the shoulder ঘাড় ধরা--v to seize by the neck. ঘাড় ধরে করান--্দ to compel to do ঘাড় নাড়া—v to nod (to indicate acquiescence or refusal or affirmation or negation) খাড় ডাফা-to cause to spend for oneself (through fraudulence, cajolement, etc ) घाए क्या- v to take upon the shoulder, to shoulder ঘাড়ে গদানে এক —short-necked যাড়ে চাপা, যাড়ে পড়া v to come or fall upon the shoulder as a burden ৰাড়ে চাপান—v to place upon the shoulder of another, to impose a burden on another चार्ड मुख्या—same as पाएं क्या चाए-धाका—n a push out by the neck, expulsion ষাড-ধাৰা দেওয়া— v to push out by the neck to expel.

malice, slaughter, killing, murder, (math.) a power week-n a slayer. a killer; a murderer, an executioner.

n act of causing to kill or murder or beat, an implement for beating or killing with, a weapon; slaughter, murder, sacrificial slaughter, immolation, a stroke, a blow, (2) a one who or that which slays or murders, slaying or murdering with—a malleable with—n a place of execution, an execution dock, a gallows-lee, a slaughter-house

যাতাবেশ—n (math) involution
ঘাতী—a (used as a sfx) one who
or that which slays or murders
(পিত্যাতী = patricidal, মাত্যাতী = matricidal, দ্রাত্যাতী = fratricidal, নর্যাতী =
homicidal, আত্যাতী = suicidal).

মাতুক—(1)a cruel, merciless, destroying or killing. (2) n. an executioner মাত্য—a fit to be killed or beaten,

(math) multipliable.

মানি, (rej) ঘানী—n a large block of wood used in grinding oil-seeds to express oil from them, a grinding tree (also ঘানিগাছ), an oil-mill (also ঘানি-কল) ঘানি টানা, ঘানি টোনা—ν to move or operate a grinding tree, (fig) to do an extremely laborious and dull job, to drudge, (fig.) to serve a term of rigorous imprisonment, to serve time ঘানিতে লোড়া, ঘানিতে লোড়া—ν to yoke to a grinding tree, (fig) to put to drudgery ঘানিতে পড়া—ν to be yoked to a grinding tree, (fig) to be put to drudgery

ঘাপটি—n a lying in wait, an ambush, an ambuscade, feigned sleep ঘাপটি মারা, ঘাপটি মেরে থাকা—ν to lie in wait, to ambush, to ambuscade, to feign sleep.

ঘাৰ্ডান—v to-lose or cause to lose one's balance, to upset mentally, to re or to cause to be panicky, to be ifraid or to frighten, to be taken iback or cause to be taken aback ग्रवर्णान-n panic fright, state of being taken aback.

ঘাম-- n sweat perspiration ঘাম দ্য়া জ্বৰ ছাড়া—(lit) to perspire on the eve of being relieved of fever . (fig) to be relieved of anxiety or danger गथान घाम शास रफिलग्रा-with the sweat

ঘামা-- v to perspire घामाहि—n prickly-heat.

of one's brow

ঘ্যান—v to cause to perspire মাথা

যামান—v to cudgel one's brains घारान, (dial) घान—a wounded.

killed defeated घारम कन्ना-

wound, to kill, to defeat ঘাস--n grass ঘাস কাটা--v to mow

grass ঘাস-কাটা কল---a mowing machine, a grass-cutter

घानी—(1) a relating to grass, like grass, grassy (2) n a dealer in grass. one who cuts grass, a grass-cutter धानी (नोका—a long and narrow boat for carrying chiefly grass, hay etc

and also goods and passengers यामाज्या—falsely elegant form of ঘেনেডা

ঘাসয়ো—falsely elegant form ঘেসো.

n clarified butter (of cow's or buffalo's milk), ghee মাথার ঘি—the soft matter within the skull brains

िर्घार्गिष्ट—a closely placed

चित्रि—a dense very closely placed. stuffy, narrow, thickly populated. overcrowded

धिन्धिन्—int expressing a feeling of loathing or detestation चिन् चिन् कत्रा

-v to be stricken with a feeling of loathing or detestation.

ঘৰা—(1) v to enclose, to shut in , to surround , to overcast or pervade ('আকাশ ঘিরে মেঘ জমেছে') besiege (2) n an enclosed place or

an enclosing device, an enclosure (3) a enclosed shut in surrounded. besieged ঘিৰান—v to cause to enclose

or shut in or surround or besiege चिना-n the soft matter within

the skull brains (fig) intelligence ঘ্ৰংড়ি-কাশি --- n hooping-cough whooping-cough

ঘাজি-n a narrow lane or place or corner, a dirty place or corner (গলি-ঘুঁজি)

ঘটো—(1) v to stir with a pestle in a mortar, to beat up, to agitate, to search or traverse thoroughly, to rifle, to ransack (2) a stirred with a pestle in a mortar, beaten up.

agitated, thoroughy searched or

traversed rifled ransacked च्हान-v. to cause to stir with a pestle in a mortar, to cause to beat up, to cause to agitate, to cause to search or traverse or be searched or be traversed thoroughly, to cause to

ঘ্,টি—n a piece or pawn in chess and similar other games वृति हाला-प्र to move a piece or pawn

ransacked

rifle or ransack or be rifled or be

ঘটে, (rare) ঘটিয়া—n a cake of dried dung üsed as fuel a dungcake

घूर्गान, घूर्गानमाना—n a kind of food prepared with pigeon-peas potato. coconut-kernel, spices, etc all boiled together ঘুগনিওয়ালা—n sells this food

ঘুষ্—n the dove, (sl) a sly and wily person (লোকট একট ঘুষ্), (sl) a wily and harmful person (বাপ্তমুষ্), (sl) a veteran (জেলমুষ্) ঘ্যুৰ বাসা—a dovecot(e), a dove's nest, (fig) a nasty or dirty place (তার মাখাটা ঘুষ্র বাসা) ঘুষ্ম দেখেছ, ফাদ দেখনি—(fig) you are after the honeycomb but have forgotten the bees (কাহারও) ভিটায় ঘুষ্ম চৰান—to raze some one's homestead to the ground, (fig) to render a person homeless or utterly ruined

মুখ্রে, মুখ্রে, (rare) মুখ্রে—n a string of bells worn at the ankle or the waist.

ঘ্টা— $\nu$  to be destroyed or lost, to cease to exist (সুখশান্তি ঘ্টা, চাকরি ঘ্টা), to pass away, to elapse ( সুখেব দিন ঘূটা), to be removed or dispelled, to lift (আধার ঘূটা) ঘ্টান— $\nu$  to destroy or cause to pass away or elapse, to remove or dispel, to cause to remove or dispel

घाषि:—n calcined lime

ঘ্ডি, (rej) ঘ্ড়ী,—n a paper-kite or a cloth-kite, a kite

य, जी 2-n the mare प्रिच-dial. var of घाँड

ম্ব—(I) n a kind of wood-mite (2) a expert or well-experienced (সে এ কাজে ঘুণ) ঘুণে ধরা—ν to be affected with wood-mite, to decay ঘুণাক্র—n a small mark on timber made by wood-mite, (fig) a slight hint ঘুণাক্র—adv even slightly, to the slightest extent

ঘ্রিট—n a button usu made of cloth, a very small bell

घ,त्रघ,त्र

ঘ্নাস—n. a coloured thread worn round the waist (cp a girdle)

च्यान, च्याने—n a kind of box-like wicker-trap used in catching fish

घ्रशीठ-var of घ्रशीम.

प्रशिष्टे-var of पार्शिं.

ঘ্ৰপাস—(I) a dark and narrow, crouching ( ঘূপসি মেবে গাকা) (2) n a dark and narrow place

घ भ--- n sleep, slumber घरम ठरे যাওয়া—v to have one's sleep spoiled घ्म (मञ्जा, घ्म नागान—v to go to sleep. to sleep ঘুম পাডান—v. to lull to sleep ঘুম ভাঙ্গা—ν to wake up, to awake ঘ্ৰ ভালাৰ—v to rouse from sleep কাঁচা ঘ্না—incomplete sleep ঘ্র-কাত্রে—a prone to sleeping overmuch, sleepy, drowsy ঘ্ৰাম্বার—n sound sleep drowsiness घुमान-(1) v to sleep, (2) a sleeping ঘুমন্ত—a. sleeping, asleep घ्रम-পार्फान -- व ঘুম-পাডানি গান soponfic lulling —a lullaby

ম্ব—(I) n an instance or act of revolving or reeling, reeling sensation (যুব লাগা) (2) a winding, sinuous, circuitous, roundabout, devious (যুব-পথ), deep ( ঘ্ৰঘ্টি = deep dark) ঘ্ৰপাক—n revolving or reeling ঘ্ৰ-পাক খাওয়া, ঘ্ৰপাক সেওযা—ν to revolve or reel, to turn about ঘ্ৰপেচ, ঘ্ৰ-পাচ—n intricacy, complication, crookedness, angularity (ম্নের যুরপেচ)

च्च्चित्र — int expressing (continuous) prying movement or act of prying (continuously) च्यूत्र क्वा — v to move about continuously trying to get at something

घत्रप्त, घत्रप्तिया, घत्रप्त—n a kind f noisy beetle belonging to the tamily of Cystocirca Gregaria

ঘ্রা—(I)  $\nu$  to turn about, to revolve, to spin round, to reel, to amble, to travel, to grope (2) a oundabout, circuitous, indirect (ঘ্রা প্র) ঘ্রাঘ্রি—n continuous rambing or travelling, frequentation, continuous coming and going ঘ্রাঘ্রি ক্রা— $\nu$  to ramble or travel continuously, to frequent ঘ্রান—(I)  $\nu$  to cause to turn about, to revolve, to spin, to cause to reel, to reel, to cause to ramble or travel unnecessarily, to harass (2) a revolving, roundabout, circuitous, indirect

घ्रत्रिन—same as घ्रव (n)
घ्रत्र्व्युत्त्र्—alt spell of घ्रत्व्युत्त्र् घ्रत्र्घ्रव् ः, घ्रव्युत्, घ्रत्य्युत्रिश्चा, घ्रत्य्युत्त्, घ्र्युद्त—var 's of घ्रत्व्युत्त्र्

घ्रांचर्राल—n a bay-window घ्रांना—var of घानान, (see घाना)

ম্ম, ম্স—n a bribe, illegal gratification ঘ্য থাওয়া, ম্স খাওয়া—v to take or accept a bribe ঘ্য দেওয়া, ম্স দেওয়া—v to bribe, to grease one's palm

ষ্মথোৰ, ঘ্সথোর—n. one who is given to taking bribes

घ्रमध्म, घ्रमघ्रम—int expressing secrecy or whispering घ्रमघ्रम करा—, to move stealthily, to whisper व्ययद्भ, घ्रमघ्रम—a secret (घ्रमघ्रम ग्राशांत्र), whispering (घ्रमघ्रम जालांचना), ow (घ्रमघ्रम छत्र), suppressed (घ्रमघ्रम ग्राशां)

घ्रा —var of धारा

ঘ্ৰা২, ম্সা১—n the smallest variety of the shrimp (also ঘ্ৰা-চিংড়ি, ঘ্সাচিংড়ি)

प्रसाल, प्रांप, प्रांग, प्रांग, (dial.) घ्रांस, dial) घ्रांग-n a fisticust, a box, a

buffet ঘ্রিস খাওয়া—v to be boxed or fisticuffed ঘ্রিস মাঝা—v to box, to fisticuff, to buffet ঘ্রিস লড়া—v to engage in boxing, to take part in a boxing contest ঘ্রসাঘ্রিস, (dial) ঘ্রোঘ্রিস—n boxing or fisticuffing each other

ध्निक, ध्रिक—n fem a prostitute without a licence, a demirep

ঘ্ৰেকাৰ—n the note of the owl,

च्रापं—(!) n a circular movement, a turning about, whirling, revolution, spinning, reeling (2) a circling, turning about, whirling, spinning, reeling च्रापं—n act of circling or revolving or whirling or reeling continuously घ्रापंज, घ्रापंजा, व दा-clone घ्रापंजा—a that which is revolving or reeling

ম্পবিত—n a whirlpool, an eddy ম্পায়মান—a that which is revolving or reeling or rolling, that which is being revolved, that which reels or rolls, engaged in travelling

ম্পি—n an instance or act of circling or turning about or revolving or reeling or rolling, a whirlpool, an eddy, a cyclone ম্পিজন—n a whirlpool, an eddy ম্পিজ—a that which is being turned about or revolved or reeled or rolled, turned about, revolved, reeled, rolled ম্পিজ—n rolling eyes (indicating anger) ম্পিজ—n giddiness, vertigo, confusion, perplexity ম্পিল্ল—n a turning about, revolution, a whirlpool, an eddy ম্পিলাভ, ম্পিলাজ—n giddiness, vertigo

च्यामान—a that which is being turned about or revolved or rolled.

ম্পা—n hate, hatred, aversion, abhorrence, detestation, dislike, contempt, scorn, despise, (rare) pity (ক্ষার্পা), feeling of shame, self-mortification (এত তিরস্কারেও ভাষার স্থা) হ্য না) হ্যা করা—v to hate, to abhor, to detest, to dislike, to despise, to scorn, to look down upon হ্যা হত্যা—v to have a feeling of hate or abhorrence or dislike or depise or scorn, to feel shame, to be mortified হ্যাহ, হ্যাহপা—a hateful, detestable; contemptible, despicable, base, low
হ্যাহ্য—a hated or hateful, abhor-

contemptible, despicable, base, low

And—a one who hates or abhors
or detests or dislikes or despises
or scorns or looks down upon,
(rare) one who takes pity, kind

And—same as Ante (see An)

red, detested or detestable, disliked.

যুত—n clarified butter (of cow's or buffalo's milk), ghee মৃত্ৰুমারী—n the aloe মৃতান্ত—a, smeared with ghee মৃতান্ত—n rice boiled in clarified butter, pilau. মৃতাতি:—n fire. মৃতান্তি—n pouring of ghee in the sacrificial fire, burnt offering of ghee আমতে মৃতান্তি দেওয়া—(fig) to add fuel to the fire

च्छे—a pounded, trampled on, treaded on grazed, rubbed, scoured, caused by rubbing or grazing or scouring

বেউ, ঘেউঘেউ—(I) int expressing a barking noise (2) n the bark of a dog ঘেউঘেউ করা—ν to bark.

বে'চড়া—(I) n callosity of skin caused by frequent rubbing (বে চড়া পড়া) (2) a affected with callosity, disobedient and obstinate (বে চড়া ছেলে),

unfeeling, hardened, callous (মার-ঘেঁচড়া)

খেছ—n a small and wild esculent root (কচুমেচ্); (sl.) nothing, figs (মেচ্ করবে)

করনে (মেৰ্ বোগা), indulgence or liberty (মেৰ্ দেওয়া) (2) a. touching, close (মেৰ্হমে বুদা)

যে'ৰা—n to stay touching, to come in contact with, to draw close (to), to approach ঘে'ৰাঘে'ৰি—(l) adv closely, crowdingly, (2) n closeness or crowding state (ঘেষাঘে'ৰির জন্ম অফুবিধা)

যে'ন—n coal-ash.

বেঙান, বেলান—v to whine, to whimper বেঙানি, বেলানি—n whining, a whine, a whimper

एन(पन—(1) int expressing whining, importunate solicitation (2) n whining, whimpering, a whine, a whimper, importunate solicitation (पन(पन) क्रा—v to whine, to whimper, to solicit importunately (पन(पन) — n same as (पन(पन) (n)) (पनव-(पनव—(1) int expressing con-

tinuous rough and grating noise as of a spinning-jenny, continuous importunate solicitation (2) n this noise or solicitation ঘেনরঘেনর করা—
v to make this sound or solicitation ঘেনা—coll. corrup of ঘ্ৰা
ঘোন—a having an ulcer or sore, ulcerous, ulcerated

বেৰ—n perimeter, circumference, girth (নায়ার বের), an enclosing frame of an enclosed place, an enclosure বের দেওয়া—v to enlose

বেরা—pop var. of ঘিৰা.

সেরাও—(i) n act of enclosing or shutting in or surrounding, besiege-

ment (2) a enclosed, shut in, surrounded, besieged

ঘেরাটোপ—same as ঘটাটোপ

(पत्रान-pop var of धिवान

ঘেসেড়া, (dial) ঘেস্ডে—n one who deals in or cuts grass professionally,

a grass-cutter fem. বেসেড়ানী

ঘেসো - a full of grass, grass-grown (ঘেসোজাম = a grass-plot), grass-like, grassy (ঘেসো গন্ধ), having a disagree-

able smell, bad-smelling, made of grass (থেনা কাগজ)

থেজি—n a curve, a bend or bent, a turn, a bent of a furrow-line-or of

a turn, a bent of a furrow-line-or of the side of a field, a nook, a corner

নোভ side of a field, a flook, a corner (fig)

secret wiles

মোট—n a conference (esp of conspirators), gossip, a rumour, a faction, an idle crowd ঘোঁট কৰা, ঘোঁট পাকান—v to hatch a conspiracy, (dero) to engage in conference, to spread a malicious rumour, to form

a faction, to form an idle crowd रणींन-n act of stirring with a

pertle in a mortar, act of beating up, act of agitating, agitation, act of

up, act or agitating, agitation, act of searching or travelling thoroughly,

act of rifling or ransacking (यांग्ना n a pestle

त्योंने. त्योंनेन—pop var 's of प्राृंचे। and

বোৎবোৎ, বোতবোত—int expressing the grunting of the boar, angry grumbling বোতবোত করা—v to grunt,

to grumble angrily. A wireful and the grunting of the boar, angry grumbling

বোগ—n a kind of beast having resemblance to the wolf and the dog, the tiger-wolf, the thylacine, the wild dog, the hyæna-dog.

ঘোষট—a (obs & poet) a veil ঘোচা, ঘোচান—pop var's of ঘ্টা and ঘ্টান respectively

ঘোটক—n the male horse, the stallion, the horse fem ঘোটকী—the mare ঘোটকারত—a mounted or seated on a horse

त्वाज्न, त्वाज्ना, त्वाज्ञ—alt spell's of त्वांज्न, त्वांज्ञा and त्वांज्ञा respectively

ঘোড়গাড়ি—n a horse-drawn coach ঘোড়তোলা—var of গোড়তোলা

খোডতোলা—var of গোড়তোলা ঘোডদৌড—n a horse-tace (fig)

fatiguing harassment or running about ঘোড়দৌড় করা—ν (fig) to run about out of breath ঘোড়দৌড়—ν (fig) to fatigue with harassment, (fig) to cause to run about out of breath

धाएगान-n a stable

रचार्डिंगोर्डिन मार्जे--- a race-course

ঘোড়সওয়াৰ—n a horseman, a horse-soldier

ঘোড়া—n the horse. (in chess) a knight, (of pistols, revolvers, etc) a trigger ঘোড়া জোতা-v to yoke a horse যোড়া ডিঙ্গাইয়া ঘাস খাওয়া—(fig ) to ignore or by-pass the proper channel বোড়া টেপা—v to pull the trigger (of a gun) स्पापा स्मरथ स्थोपा इखग्रा-(fig ) to get idle when there is somebody to do a job व्याष्ट्राय हड़ा-v to ride a horse ঘোড়ার গাড়ি—same as ঘোড়াগাড়ি. ঘোড়ার ডাক—neigh ঘোড়ার ডিম—(fig) 'a mare's nest ঘোড়াৰ সাঞ্চ—harness খেলনা-ঘোড়া—n a hobby-horse গাড়ির যোড়া – a carriage-horse চড়িবার ঘোড়া a riding horse जनवारी त्याजा, भान-होना वाड़ा—a pack-horse यत्क्व वाड़ा—a war-horse a charger (बाज़ा अप्राचा-n a horse dealer খোডা-গাড়ি—n a horsedrawn carriage, a horse-carriage शाए।-যোড়া খেলা—n a children's game in

which one player acts as a horse

whilst another as a rider (cp horseplay) খোড়া-ম্গ্ৰ—n an inferior kind of pigeon-pea chiefly used as food for horses, gram খোড়া-বোগ—n an extremely harmful or expensive hobby or craze খোড়ায়-টানা—a horse-drawn খোড়াশালা—n a stable

মোণা—n the nose of the horse, (sarcas) a human nose

বোপ—n a small hole or pocket, a secret or invisible place ঘোপ-ঘাপ—n a narrow hiding-place.

ঘোমটা—n a veil ঘোমটা খোলা—v to unveil ঘোমটা দেওয়া—v to cover with a veil, to veil. ঘোমটাৰ ভিতর খেমটা-লাচ— (fig) debauchery under the veil of chastity, wickedness under the veil of goodness

यान—(1) a dreadful, irightful, awful (रगान विभन) . severe (रगात युक्त) . excessive extreme intensive বোৰ নেশা), beside oneself dead মাতাল), dense and dark (ঘোৰ অরণ্য), (ঘোৰ অন্ধকান, ঘোর লাল) sound (याव निजा) dark (यात्र निजा) (2) n obsession (নেশার ঘোর, স্থথের ঘোর). ıllusıon (টোখের যোব) , darkness (সন্ধার যোগ) যোর কৰা—v to become dark to darkle . to darken याव काणे-- v to be freed from obsession or illusion ঘোর হওয়া—v to become dark to darken, to become deep, to deepen যোব-যোর—(1) n. slight darkness, darkishness, slight deepness, (2) a darkish slightly deep বোৰতৰ—(1) compar of द्यात (2) a (pos deg) extremely terrible or severe way a-a horrid-looking having a frightful appearance fem (पात्रमर्भना (पात्रभ) है, ঘোরপ'নচ—same as ঘ্রপে'চ (see ঘ্র) ঘোৰর ্পা—a fem having a frightful appearance

त्याता)—fem of त्याव.

ঘোৰা২, ঘোৰাঘ্ৰির, ঘোৰান—pop var's of ঘ্রা, ঘ্রাঘ্নির and ঘ্ৰান respectively ঘোৰাল—a extremely dark, deep dark (হোৱাল বাজি) deep (হোৱাল বাজ)

dark (থোবাল বাত্রি), deep (থোরাল রঙ্), grave or glum (থোরাল মুধ), terrible (থোরাল বিপদ্), very complicated or intricate (থোবাল বাাপার).

যোল—n whey যোল করা—v to make whey যোল খাওয়া—v (fig.) to be bewildered or harassed খোল খাওয়া—v (fig) to bewilder or, harass ঘোল মওয়া—v to churn butter মাথায় ঘোল ঢালা—to pour whey on one's shaven head (as a mark of public disgrace), (fig) to disgrace publicly ঘোল-মউন—n a churning-stick

যোলা—a turbid, muddy (যোলা জল), opaque, dull (যোলা চোধ), dim, hazy (যোলা দৃষ্টি) ঘোলাটে—a slightly turbid or muddy, slightly opaque or dull, slightly dim or hazy যোলাৰ—
v to make turbid or dull esp by beating up or stirring, to make or become opaque or dull or dim or hazy

ঘোষ—n a grave sound, a sound, a noise, a note, an announcement, a loud declaration, a proclamation, a milkman by profession or caste (বোষপাড়া) a milkmen's hamlet (ঘোৰ-যাত্ৰা) ঘোষক—n an announcer a proclaimer, a crier (धाम्प, (धाम्पा-n announcement, proclamation ঘোষপাৰ—n a written announcement proclamation. bulletin, a а notice धार्याय a that which can be or is to be announced or pro-ঘোষপল্লী, ঘোষপাড়া—n a ঘোষবর্ণ--mılkmen's hamlet (gr) a voiced consonant. (यास्यावा -n a visit in state by a prince to a hamlet of milkmen where his cattle are kept

ঘোষা—

r to announce, to proclaim,

to recite or recapitulate aloud (নামভা
ঘোষা)

ঘাট—n a mixed dish of vegetables.
ঘাগ—n goitte

घानघान—alt. spell of घनघन घानव-घानव—alt. spell of घनत्रघनत्र

গ্রাণ—n smell, scent, odour, act of smelling, power of smelling (also গ্রাণশক্তি), the olfactory organ, the nose (also গ্রাণেশ্রয়) গ্রাণ পাওয়া—ν to get the smell or scent (of) গ্রাণ লওয়া—ν to smell

য়াত—a smelled, sniffed

মাতব্য—a worthy of being smelled,
that which is to be smelled

ঘাতা—n a smeller শ্বেয়—same as ঘাত্ৰা

## (B

&-n the fifth consonant of the Bengali alphabet

## 5

 $5-\pi$  the sixth letter of the Bengali alphabet

हरें—n a creeper or its pungent root

চওড়া—(1) a broad, wide (2) n breadth, width (চওড়ায় ছ-ফুট) চওড়াই—
n measure of breadth or width, breadth or width চওড়া ব্ৰুক—a courageous or generous or liberal heart

₽₽>-n chalk.

square or rectangle, a square or rectangular piece of land, a piece of open land (usu. square or rectangular) in the centre of a city

or village (भाष्त्रांत हक), a series of buildings round a square or rectangular courtyard (চক-গিলান বাডি) a square-shaped or rectangular marketplace, a taluk or tahsil চকৰ্ণ-n settlement of boundaries of a plot or agricultural land or village. a parcel of ground or agricultural land a lot, ठकवन्मी, ठकवन्म-a. (of agricultural land or villages) that of which boundaries have been settled. settling boundaries of such land, (of buildings) built around a square or rectangular courtyard हक-भिनानa (of buildings) built around a square or rectangular courtyard

हकहक-alt spell of हक् हक्

চক্মকি—n flint. চক্মকি-ৰাস্থ—n a tinder-box চক্মকি-পাথর—n flintstone flint

চকা—n the curlew or heron চকি—fem of চকা

চকিত—(1) a startled, started up, taken aback, timid (চকিত চাহনি) (2) n a moment, an instant (চকিতের মধ্যে)

हकी-fem of हका

চকোৰ—n a kind of bird said to enjoy drinking moonbeam, the red-legged bartavelle fem চকোৰী

চক্কর—n a wheel, (a spell of) rotation or revolution, anything circular or wheel-shaped, a circle (ঘোডদোড়ের চক্কর), a round or circular mark (as on the hood of a snake), the hood of a snake (কুলোপানা চক্কর), a course or a spell of rambling or walking, going round (সে পার্কে চক্কর দিচ্ছে), (in games and tournaments) a round, a stage, (in polo) a chukker,

reeling (মাথা চক্তর পেওয়া) বিষ নেই তার কুলোপানা চক্তর—(fig) futile rage of an impotent person.

চক্চক্;—int expressing the noise of licking water and other liquids

চক্চক্ — int expressing brightness or glaze or shine চক্চক্ করা, চক্চকান— v to shine, to glisten চক্চকান— n brightness, glaze, shine চক্চকে—a bright, brilliant, glazing, shining

ठक्मक्-milder var of अक् मक्,

50-n a wheel, aring, a wheelshaped or circular thing or course (क्छकारत्रत हक, व्यथायनहक), anything rotating like a wheel (কালচক) a course or spell of walking lathical চক্ৰ পেওয়া) an ancient wheel-shaped missile or discus (মুদর্শনচক্র), a wheelshaped battle-order (हजनुार), (astr & astrol) the zodiac, a halo, a collection or block of neighbouring villages, an extensive state or kingdom or land (চক্রবর্তী) a circular mark (as on the hood of a snake). the hood of a snake, a conspiracy, an intrigue (প্ৰচক্) , a cycle, a group, a faction, an association हक्यां — n circular motion, rotation, revolution. barba—a vagrant baras—n an appellation of Vishnu (विक्र) or a king or a snake ह्यानी—same as চকুপাণি চকুনাডি—n the hub of a wheel हिन्दर्गीय—a the rim of a wheel. हिन् Min-n an appellation of Vishnu (বিষ্ণু) or Krishna (কুষ্ণ) চক্লবং—(1) a wheel-like, circular, (2) adv like a wheel , in a circular motion চক্ৰতা -n the ruler of an extensive kingdom, an emperor, a sovereign ruler हक्त्वक—n the curlew or heron

fem চক্ৰবাকী চক্ৰবাত—n a cyclone.
চক্ৰবাল—n. the horizon চক্ৰবাদ্ধ
—n (arith.) compound interest
চক্ৰবাত্ত—n a wheel-shaped battleorder চক্ৰবান—n a wheeled vehicle
দশচকে ভগৰান ভূত—(fig.) a brute majority may guillotine even God.

চক্রাকার, চক্রাকৃতি—a wheel-shaped, circular, annular, round, (bot.) rotate, discoid

চক্ৰান্ত—n. a conspiracy, an intrigue, a plot, an evil design চক্ৰান্ত ক্রা—v to conspire, to intrigue, to plot (against). চক্ৰান্তকারী—(1) a conspiring, intriguing, (2) n a conspirator, an intriguer, a plotter

চক্রাবর্ত—n rotation , rotatory motion

र्होक्का—n the knee-pan the patella the knee

চক্রী—(I) a armed with a wheel-shaped missile, conspiring, intriguing; crooked, deceitful (2) n an appellation of Vishnu (বিঞ্); the snake

চকাঃ (pop) চকা—n the eye, sight (তাহার চকু খারাপ), a look or glance, attention ( এদিকে তাহার চকু নাই), covetous look or glance (আমার थावादात्र पिरक हकू पिरमा ना), a limb of some plants and fruits out of which a new plant grows, a leaf bud (ञानात्रत्य हम्) हमा अंग-v to be affected with ophthalmia চক্ কৰেছ विवाम ख्यान क्या-v to be freed from doubt about what has been heard by visualizing or witnessing it. 54 काहीन-v to undergo ophthalmic surgery हका यानिया (मध्या—v (fig) to open one's eyes, to make wise (fig) to disillusion हकः यानिया याख्या-(fig ) to have one's eyes opened, to be

made wise , (fig ) to be disillusioned. ठका रहेशा—ν to wink ठका ছलছल कता -v to have tears gathering in one's eyes, to be about to shed tears, to get tear-ful हकः (निष्णा- v to cast an evil eye (at) to cast a greedy glance (at) to envy, to have attention or care (for), to attend (to), to keep an eye on, to be watchful about, to look (at) চক্ষ্পীড়া--n eye-disease. inflammation of the eye চক্ষা ফোটা -same as क्या चालिया याख्या क्या त्याणेन -same as চক্ষ, খালিয়া দেওয়া চক্ষা বোজা, চক্ষ্ম মুদা-- v to shut one's eyes চক্ষ্ম वाश-v (fig) to keep an eye on to be watchful about कक् जाना-v to be subject to another's evil look and so become harmful, to be envied চফুৰ পলক—a wink চফুৰ পাতা—the eyelid চফ্র লোম—eyelash চফ্রকোটর —n the socket of the eye চক্ষােত্র -pop var of চক্ষাগোচর চক্ষা-চিকিৎসক —n an ophthalmologist চক্ষাতারকা. চক্ষাতারা—n the pupil of the eye চক্ষান-pop var of চক্ষানি চক্ষাপীড়া —n eye-disease, हक्तून्त्रीलन—n. act of opening eyes, (fig) act of getting or making wise, (fig) disillusionment. हक्त्रात्मीलन क्त्रा-v to open one's eyes, (fig) to make wise, (fig) to distilusion हक्त्र्यालन इउग्रा-v to have one's eyes opened (fig) to become wise, (fig) to be disillusioned চন্দ্রোগ—n eye-disease চন্দ্রোচ্ব—a lying or coming within the range of sight, perceptible by the eye, visible bandom act of investing with sight the ceremony of investing an idol with sight, the act of investing an ignorant person with wisdom. (sarcas ) stealing filching চকাৰ্যনি করা-(sarcas) to have an eye or cast a glance with a view to stealing, to steal to filch f চফাল জা, (pop) हक्का-n a feeling of delicacy in doing openly something undesirable क्याःभ्व (pop) क्याम्ब-n an eyesore, চক্ষ্যাল-n possession of sight, possession of insight, power of perceiving truth ठकाना--a. possessing sight possessing insight. capable of perceiving truth fem. চক্ষাত্রতী চক্ষান্তর—a state of being dazed or bewildered চক্ষান্থির হওয়া -v to be dazed or bewildered সাধাৰণেৰ চক্ষে—in the eyes of the public

চন্দ্ৰশ্—n repeated or continuous rambling or walking

ठक्क -var of ठफ्रफ्.

চচ্চাড—n a dry dish of spiced vegetables cooked in oil and often with fish-bones

চন্তরীক—n a repeated or continuous walker or rambler, the bee. fem চন্তৰীকা, চন্তরী

598-a moving, mobile, moving briskly brisk, restless, trembling, oscillating, throbbing, throbbing fast (नांडो वा कामग्र ठकन रुख्यां) , agitated , wavering vacillating, fickle (६क्न-মতি), perturbed, anxious চণ্ডলা—(1) a. fem of 599 (2) n an appellation of goddess Lakshmi (लाही) or lightning ज्ञा क्री- v to agitate to cause to waver or vacillate, to perturb, to affect with anxiety हण्डा इउमा- $\nu$  to throb fast, to be agitated, to waver or vacillate, to become perturbed or anxious চপলতা—n mobility, brisk movement, briskness, restlessness, tremor, oscillation throbbing, quick throbbing agitation, wavering, vacillation, fickleness; perturbation, anxiety. চন্দ্রিত —a caused to move, caused to move briskly, made restless, caused to tremble or oscillate or throb, eaused to throb fast, agitated; caused to waver or vacillate, perturbed, stricken with anxiety চন্দ্রিয়া—(1) a (obs & poet) restless, (2) n a restless person or creature or thing (বিত চপ্রতা করে চক্রিয়া), (3) v imp being restless

চন্দ্ৰ, (rare) চন্দ্ৰ—n a beak or bill (of a bird) চন্দ্ৰন্ত—n the cavity formed within the beaks when shut.

চট—n a coarse cloth made of jute, gunny, (loos) jute (চটকল) চটেৰ থলি a gunny-bag

**Б**ष्के → n the spairow

চটক্—n fascinating show (বিজ্ঞা-পনেব চটক), glamour (বংগেব চটক), attractiveness (রঙেব চটক) চটকদাব—a having a fascinating show; apparently or falsely fascinating, showy, glamorous, attractive

ठिषेक्न—n a jute-mill

চটকা<sub>১</sub>—n fem the hen-sparrow (see চটক<sub>১</sub>)

abstraction, reverse both sim-v to shake off drowsiness suddenly, to have one's light sleep or drowsiness disturbed suddenly, to awake suddenly, to shake off one's reverse suddenly, to be suddenly disturbed in one's reverse, to come to one's senses suddenly

চটকান—(1) v to knead, to handle roughly, (sl) to manhandle, to fondle vigorously (2) a kneaded, roughly handled, (sl) manhandled, vigorously fondled চটকান—n knead-

ing rough handling (sl) manhandling vigorous fondling

চটो,—n a thin slip of bamboowood tin etc , a lath, a splinter

চটা<sub>২</sub>—v to break into a chink or chinks, to crack, to split, to be broken or spoiled (ঘুম চটা, বন্ধুত চটা) চটান—v to cause to break into a chink or chinks, to crack, to split, to cause to break or be spoiled, to break or spoil

চটাত—v to get angry, to be offended চটাन—v to make angry, to offend

book of rancour, bad blood, quarrel, severance owing to a quarrel. book क्या—v to quarrel (with), to quarrel (with) and sever (from)

চটান—see চটা১,২ চটাপট্—var of চট্পট্ চটি১—n a tavern, an inn চটি২—a thin (চটি বই)

চটিত—n a kind of slippers open at heels (also চটিজ্বতা)

δų n flattery, cajolement, adulatory words

চটুল—a moving frequently or swiftly, not calm, restless, nimble, brisk, swift-moving (চটুল চাহনি, চটুল চরণ), fascinating, captivating (চটুল ভাঙ্ক) fem চটুলা চটুলভা—n restlessness, nimbleness, briskness, (rare) fascination, grace

চট—int expressing quickness, promptness (চট্ কৰে কৰা), the noise of splitting, slapping, etc

bo bo )—int expressing the repeated noise of splitting, slapping, etc.
bo bo क्वा—v to split noisily and repeatedly

চট্চট্্ল-int expressing adhesiveness, stickiness চট্চট্ কৰা—v to feel sticky butted adhesive, sticky, gluey

চট্টল, চট্টলা—n ancient names of Chittagong

চট্পট্—adv quickly, promptly চট্পটে—a prompt; quick

চড়—n a blow with the open palm of the hand, a cuff, a slap, a buffet চড খাওন—v to be cuffed or slapped or buffeted চড দেওয়া, চড় মারা—v to cuff, to slap, to buffet.

চড়ই—dial corrup of চড়াই

চডক—n the festival of worshipping Shiva (শিব) on the last day of the Bengali year (also চড়ক-প্জা), the ceremonial swinging from a tall pole by worshippers of Shiva (শিব) on this occasion চড়ক-গাছ—n a tall pole from which a worshipper of Shiva (শিব) swings on the day of chadaka (চড়ক) festival চক্ষ্ম চড়ক গাছ হওয়া—to be dazed or stupefied চড়ক সংক্রান্তি—n the last day of the Bengali year i e the last day of the month of Chaitra (টেব্ৰ)

ठफ़्रिं -var of ठक्रिं

চড়তি—(I) n act of mounting or ascending or riding, rise, increase (দামেৰ চড়তি), boom in the market (2) a soring, rising, increasing (চড়তি দর) চড়তি ৰাজ্যর—a market in which there has been a boom, a market with soaring prices

চড়ন—n act of mounting or climbing up or ascending or riding, act of
boarding (a vehicle), rise, increase
(পাম চড়ন) চড়নদাৰ—(I) a one who
mounts or rides, one who boards
(a vehicle), (2) n a climber, a rider,
a passenger

চড়া,—n a piece of land (usu a sandy one) rising out of the riverbed, a silted piece of land চড়া পড়েছে

—a piece of land has risen out the river-bed ম্বা-চড়া—n a shoal

চড়া ২—a haughty, arrogant, angry (চড়া কথা), severe, strong (চড়া রোদ), high (চড়া স্ব, চড়া দাম)

চড়াই<sub>১</sub>—n an ascent, act of mounting or climbing up, upward movement, altitude

চড়াই —n the sparrow চড়াইভাতি—n picnic

চড়াও, চড়াউ—(I) n an attack, a raid, an assault (2) a one who has attacked or fallen upon, attacked চড়াও করা
— ν to attack চড়াও হওয়া— ν to fall upon, to attack, to raid, to assault, to assault

busting or splitting or slapping

চড়ান;—

to cause to mount or ride or board, to mount or board, to increase (দাম চড়ান), to make louder or deeper (গলা চড়ান), to fix, to adjust (ধকুকে ছিলা চড়ান, বেহালায় হ্বব চড়ান), to place upon, to load (গাড়িতে মাল চড়ান), to put on, to wear (গাবে জামা চড়ান), (of cooking utensils) to place upon the oven (ভাতের হাঁডি চড়ান)

চড়ান $2-\nu$  to strike with the open palm of the hand, to slap

চডিভাতি—dial corrup of চড়াইভাতি চড়াই—dial var of চড়াই২

চড়াইভাতি—dial var of চড়াইভাতি চড়াচড়া—int expressing an onomatopœic sound as of itching, pric-

king etc

চড়্ৰড়—int expressing an onomatopœic sound as of bursting of grains of corn when singed or fried, rapid movement or prattling চড্ৰড় করা—v. to make a repeated sound as of bursting of grains of corn when singed or fried, to fritter, to move or prattle rapidly চড়্ৰড়—a moving or talking rapidly.

5वक—n chick-pea gram

চণ্ড—(1) a furious, tremendous, violent (চণ্ডবিক্রম); very angry, fierce, ferocious (চণ্ডপ্রকৃতি), severe, strong (চণ্ডরামা) (2) n (myth') the name of a furious demon.

5°51—a fem. of 5°5. (a)

bein-n one of the lowest castes amongst Hindus (usu entrusted with the execution of criminals), a member of this caste, (fig.) a ferocious or merciless man

চ•ডালিকা—n a kind of lute, a name of Goddess Durga (হৰ্ণা)

5°डानी, 5°डानिनी—fem of 5°डान 5°डिका—var of 5°डी (n)

599-(1) fem of 595 (2) n a manifestation of Goddess Durga (হুৰ্গা), the name of a Hindu scriptural book narrating the activities and glory of Chandi (চণ্ডী). (fig ) a furious or turbulent woman, a termagant. 5%) 113-n recital of the Chandi (50) a Hindu scriptural book , (sarc ) severe beating (পিঠের উপর চণ্ডীপাঠ) চণ্ডীমণ্ডশ—n a shrine including its raised vestibule. of Goddess Chandi (চণ্ডা) উল্লেখ্য-n fem (often masc) a termagant specthe benignant form of Goddess Chandi (চণ্টা) রণচণ্ডী—(1) n Goddess Chandı (চণ্ডী) esp when engaged in fighting demons, (fig) a termagant, a shrew, (fig)

Amazon, (2) a termagant, shrewish, Amazonian

চণ্ড — n an intoxicating preparation from opium চণ্ড ্ৰাওয়া— $\nu$  to smoke opium চণ্ড বোর—a. d n one who is addicted to smoking opium

हरूः—n de a four हरू:१४ मार-n de a fifty-four চতু:পশাসত্ম—a. fiftyfourth fem চড়:পণ্যাশতনী চড়:পাৰ্শ—n four sides, all the four sides, all sides চতঃশত—n da four hundred চতঃশততম -a four-hundredth fem চতঃশততমী চতুঃশাল, চতুঃশালা—n a building or a group of buildings having a square courtyard at the centre চতু:বণ্টিn da sixty-four চতু:ৰ্ঘণ্টতম—a sixtyfourth fem চতুঃম্ভিতমী চতুঃসন্ততি n a seventy-tour চতুঃসপ্ততিজ্ঞা—a fem চতুঃসন্তাতকা seventy-fourth perimeter, boundary চতঃসীমা—n bounded on চতঃসীমাবিচ্ছিন্ন—৫ sides.

skiltul, clever, aitful, cunning, cratty sly

চতুরংশ—(1) n. four shares or parts
(2) a divided into four shares or parts, quadripartite চতুরংশিত—a divided into four parts, quadripartite, (of books) quarto

চতুরজ (1) a. (of an army) comprising four parts such as elephants, cavalry, chariots and infantry, four-limbed, having all limbs, complete, thorough (2) n an army complete in all the four parts such as elephants, cavalry, chariots, and infantry, a form of music, chess fem a চতুরজিনী সেনা)

skill, cleverness, artfulness, cunfing, slyness

চতুরশীতি—n. ৫ a eighty-four চতুর-শীতিতম—a eighty-fourth fem চতুর-শীতিতমী

চতুরখ—(!) n four horses (2) a drawn by or having four horses, four-horsed

চতুরস্র—(I) a square quadrangular, rectangular, rectilinear, level (চতুরস্কা জমি) (2) n. a square, a rectangle চতুরা—fem of চতুর

চতুরানন—n. one who has four faces an appellation of God Brahmah (ব্ৰহ্মা)

চতুরাল, (rare) চতুবালী—n cleverness, slyness, trickiness, deception, an instance or act of cleverness or trickiness or deception

by new hour stages of human life according to Hindus, such as, the celibate student-life the life of a hou-cholder, the life of a hermit and the life of an ascetic.

চতুগন্ধ—a fourfold, four times, excessive, much more (than) চতুগন্ধ করা—v to multiply by four, to quadruple চতুগন্ধ বাড়া—v to increase fourfold to increase many times over চতুগন্ধিত—a multiplied by four

চতুপ—a fourth চতুপাংশ—n onetourth, a fourth part চতুপাঁ—(I) a fem of চতুপ, (2) n (astr) the fourth day of a lunar fortnight, obsequial rites performed by a married daughter on the fourth day of the death of either of her parents, (gr) the fourth caseending,

চতুদ'শ—(1) n & a fourteen. (2) a. fourteenth চতুদ'শপদী—a consisting of fourteen lines চতুদ'শপদী কবিতা—a quatorzain চতুদ'শ প্রেম্—fourteen generations in the ascending order such as the father, the grandfather, etc, the fourteenth generation. চতুদ'শ

বিদ্যা—the four Vedas, the six Vedangas (বেদার), the Mimamsa মৌমাংসা), logic, history and mythologies all these collectively চতুদ্শ তুবন—the seven heavens and the seven underworlds চতুদ্শী—(I) n. fem. the fourteenth day of a lunar fortnight, a girl of fourteen, (2) a fem fourteen years old

চতুদিক—n the four quarters of the compass namely, north, south, east and west, four sides, all the four sides, all sides or places, all affairs or things.

हजूरमीन, हजूरमीना—n a kind of litter carried by four bearers

চতুৰ্ধ—adv in four ways, on four sides, fourfold, four times, in four parts

চতুনবিতি—n & a ninety-four চতুনবিতিতম—a ninety-fourth fem চতুনবিতিতমী

চতৰ ক্ত-same as চতুৰ্যুখ

চতুৰগ — n virtue, wealth, love and final salvation these four goals or pursuits of human life

চতুৰ্প — n the brahmanas, the kshatriyas, the vaishyas, and the shudras these four castes or orders of the Hindu society

চতুৰিংশ—a twenty-four চতুৰিংশতি —n a twenty-four চতুৰিংশতিতম a twenty-fourth fem চতুৰিংশতিতমী চতুৰিধ—a of four sorts or kinds

, চতুৰিখ—a or four sorts or ki fem চতুৰিখা

हजूदर्ग—n the four Vedas namely, Rik, Yajus, Sama and Atharva हजूदर्गी—a versed in all the four Vedas

চতুত্র—(1) a having four hands or arms, (geom.) rectilineal, quadrilateral (2) n an appellation of

Narayana (নারাখণ) or Vishnu (বিষ্ণু), (geom) a rectilineal or quadrilateral figure, (sarcas) a deified or immensely flourished man

চতুর্মাস—n the four monsoon months

চতুম্ব (1) a having four mouths or faces, four-faced (2) n an appellation of God Brahma (ব্ৰহ্মা).

চতুশ্চন্তাবিংশ—a forty-four চতুশ্চন্তা-রিংশং—n & a forty-four চতুশ্চন্তা-বিংশন্তম—a forty-fourth fem চতুশ্চন্তা-রিংশন্তমী

a square or rectangular courtyard or portico or vestibule, a four-pillared square or rectangular courtyard or platform

চতুকোণ—(1) a square, rectangular (2) n a square, a rectangle

চতুষ্ট্য—(1) a having four limbs or divisions, of four kinds ( আত্ম-চতুষ্ট্য ). (2) n an aggregate of four, quartet (নীতিচতুষ্ট্য).

চতুপ্থ—n a junction of four roads or an intersection of two roads

চতু পদ—(I) n a quadruped animal, a beast. (2) a quadruped, four-footed, (fig.) as foolish as a beast চতু পদ?—n fem a four-lined or four-footed stanza, a quatrain

চতুল্পাঠী—n a school for teaching Sanskrit esp the four Vedas or grammar, poetry, laws and philosophy

চতুম্পাদ—(I) a four-footed or fourlined ( চতুম্পাদ স্নোক ), complete, entire, having all the parts, having four parts (চতুম্পাদ ধর্ম) (2) n a quadruped

চতুপাৰ্য—n. four sides, all the four sides; all sides, neighbourhood

four-storied, (of a building etc) four-decked, (geom) tetrahedral চতুত্ত্বক—n a tetrahedron.

চতুল্বিংশ—a thirty-four চতুল্বিংশং n & a thirty-four চতুল্বিংশন্তম—a. thirty-fourth fem চতুল্বিংশন্তমী

bad—n a courtyard, a portico, a vestibule

চত্বাবিংশ—a forty চত্বাবিংশং—n & a forty. চত্বাবিংশত্তম—a. forty-fourth fem চত্বাবিংশত্তমী.

চন্চন্—int expressing smarting sensation or pain. চন্চনে—a smarting

white river-fish, the moon-fish, the opah

চন্দ—n (obs) the moon ('শারদচন্দ প্রবন্ধন্দ')

চন্দন—n sandal, sandalwood, sandal-paste. বক্তচন্দন, কুচন্দন—n red sandalwood খেতচন্দন, হবিচন্দন—n white sandalwood, Santalum album চন্দনচচিতি—a smeared or painted with sandal-paste চন্দন-পাত—n sandal-paste চন্দন-পিড়ি, (rej) চন্দন-পাডি—n a stone mortar on which sandalwood is rubbed to make sandal-paste

river, a kind of parrot having red streaks round its throat, a species of hilsæfish

চন্দা—n (obs & poet ) the moon ( লাগ উদয কব্দ চন্দা )

usethas a sfx ) a superior member or specimen (क्लाज) हन्द्रक—n the crescent spot on the peacock's tail हन्द्रक्त—n moonlight हन्द्रक्ता—n lift the part of the moon's orb, a digit of the moon. हन्द्रक्तान्त—n

(geog) the horns of the moon চন্দ্ৰকান্ত -(1) n the moonstone. (2) a as beautiful as the moon जन्मकांच-(1) a as beautiful as the moon. (2) nsilver bestogg-n moonbeam moonlight brageq-n a lunar eclipse bist one who wears the moon an appellation of as his crown Shiva (শিব) চন্দ্রনিভ—a resembling the moon, as bright as the moon চন্দ্রপত্তি—n a sweet pastry made of coconut-kernel and sugar 5-535-a as shining or bright as the moon. of pleasing appearance 5-535-(1) n moonlight, moonbeam, (2) a fem as shining or beautiful as the moon bonding-n a family originating from the moon or from a sage named Chandra ( हजा ) हन्त्रवश्यीय-व of this family, beggin-a having a face as shining or beautiful as the moon, moon-faced, (sarcas) uglyfaced, (sarcas) having a round and stupid face fem हन्म्बन्ना हन्मिवन्त् -n \* this nasal sign in the Bengali alphabet जन्द्रवाष्ट्रा—n a species of snake having a crescent mark on its hood চন্দ্ৰভাগা-n the Chenab in the Punjab benig-n the moonstone চন্দ্ৰমণ্ডল—n the orb or disc of the moon, the halo round the moon, the lunar region हम्बाह्मका—n the Chrysanthemum চন্দ্রমা: (pop ) চন্দ্রমা n the moon हन्त्रम्थ—same as हन्त्रवान fem हम्मायी हम्मानि—same as हम्महा छ हन्द्रविश्य—n moonlight हन्द्रत्या, हन्द्रत्या -n  $\frac{1}{16}$  th part of the moon's orb, a digit of the moon, a metre used Sanskrit poetry 5 5 5 6 4 9 m a plagiarist. চন্দ্রলোক—n the region of the moon, the lunar region or heaven हम्माना, हम्मानिका—n an attic

চন্দ্ৰেশ্ব—same as চন্দ্ৰত্ত চন্দ্ৰশভ্ব—n a son of the moon, (astr) the Mercury চন্দ্ৰশ্ব—n moonlight চন্দ্ৰ্য—n a kind of ornamental girdle or necklace চন্দ্ৰ্য়—n a bright or shining falchion

চন্দাংশ—n a ray of the moon
চন্দাত্প—n a canopy, an awning,
moonlight

हम्मानन—a having a face as shining or beautiful as the moon, moonfaced fem हम्मानना, हम्माननी.

চন্দ্ৰাপীড—n an appellation of Shiva (শিব)

চন্দ্রালোক—n moonlight চন্দ্রালোকিত —a moonlit

চিন্দ্রকা—n moonlight, the pupil of the eye, a round-shaped silvery white river-fish, the moon-fish, the opah, a metre used in Sanskrit poetry

চান্দ্ৰমা—n (inc) moonlight
চন্দ্ৰোদ্য—n moonrise, the rising of
the moon

हन्यन्—int expressing vivacity or restlessness हन्यन् कवा—ν to be lively or vivacious, to become restless हन्यन्—a lively, vivacious, restless

5%—n a chop

চপল—a restless, fickle, vivacious, lively, wanton, impudent, saucy, talkative, full of levity, flippant, fleeting, momentary চপল—(I) a fem of চপল, (2) n fem Goddess Lakshmi (লম্মা), the lightning চপলা—n restlessness, fickleness, vivacity, liveliness, wantonness, impudence, sauciness, talkativeness, levity, flippancy, fleetingness

চপেট, চপেটা, চপেটিকা, চপেটী—n a blow with the open palm of the hand,

slap চপেটাঘাত—n a slap চপেটাঘাত করা—v to slap

চপ্তপ্—int expressing: drenched or slushy state চপ্চপ্ কৰা—v to be drenched or slushy or sloppy চপ্তপে—a excessively drenched or slushy or sloppy

চপ্ল—n a kind of sandals (chiefly worn by Kabuliwalas)

চৰগ'—n চ্ছ জ ঝ ঞ্ these five letters of the Bengali alphabet.

চব্তব, চব্তবা, চব্তাবা—n a courtyard a portico, a vestibule

চৰ্চৰ্-var of চপ্চপ্-

চৰিবশ—n & a twenty-four চৰিবশ ঘণ্টা—twenty-four hours all day, whole day, always চৰিবশে—(I) n the twenty-fourth day of a month, the twenty-fourth, (2) a (of days of a month) twenty-fourth

চমক—n. flash (বিহাতের চমক), amazement (চমক লাগা), alarm, fright, consciousness চমকই, চমকমে—v becomes or became amazed ('শুনইতে চমকই গৃহপতি রাব') চমক দেওয়া—v. to flash, to strike with amazement চমক পাওয়া—v to become alarmed or frightened, to startle, to start. চমক ভাষা—v to regain consciousness or come back to senses suddenly to be suddenly freed from a rapt state. চমক লাগা—v to be stricken with amazement to be dazed ;

চমকান—v to flash, tex startle or cause to startle b्रमकानि—n. a flash or flashing, startle

চমকিত—a flashed; startled fem চমকিতা.

6464-n a kind of juicy sweet-meat made of posset.

basement, act of striking with amazement, act of causing wonder

চমংকাৰ—(1) n. (rare) amazement (2) a amazingly beautiful or good, amazing (3) adv well, nicely (চমংকার বৃথিতে পাবা, চমংকাব বোঝান) (4) int fine, excellent, marvellous চমংকারক, চমংকারি—a amazing fem চমংকারিশী চমংকারিতা, চমংকারিত—n marvellousness, excellence চমংকৃত—a amazed চমংকৃত করা—v to amaze, to strike with marvel চমংকৃত হওয়া—v. to be amazed, to marvel (at)

চমৰ—n the yak, a kind of fan or a brush for fanning made of the hair of a yak's tail, a fly-whisk fem. চমৰী—the she-yak

চাস—n a spoon, a spatula; a ladle চমনাকার—a spoon-shaped or ladle-shaped, (bot) spatulate

हम् — n प्रति th. part of an चरकोरिषी, a company of troops, an army

চশক—n a flower or its tree of the magnolia family, the Michelia Champaca, the champak or champac চশ্পক্ষা—n a wreath or garland of champak flowers

চ-পট—n decampment, escapade, escape, flight চন্পট দেওয়া—v to decamp, to escape to flee away, to run off, to show a clean pair of heels, to give the slip (to)

Indian city (modern Bhagalpur?)

हम्भा₃—same as हम्भक

which both prose and verse have been used

চয়—n. (chiefly used as a sfx) a collection, an assemblage, a multitude, a heap (অরাতিচয়), act of collecting or gather ng, amassing.

চয়ন—n. act of collecting or plucking, collection (পুশাচয়ন), a number collected or plucked, a collection, an anthology (ক্বিডা-চয়ন, গল্ল-চয়ন) চয়ন ক্রা—ν to collect or cull or gather or pluck. চয়নিকা—n fem a small collection, a collection of poems or other literary works, an anthology চয়নীয়, চেয়—a worthy of being collected, that which is to be collected

চয়িত—inc but pop. var of চিত.
-চয়;—a (used as a sfx) moving

ın (গগনচর) , dwelling in, inhabiting (জনচর) , mobile (চরাচর)

54,—n a strip of sandy land rising out of the bed of a river or sea above the water-level, a shoal.

 $\overline{b}$ 90—n a secret emissary, a spy, (astrol) the Mars

চরক-সংহিতা—n a treatise on medicine written by Charaka the sage.

চরকা, (rare) চরখা—n a spinning-wheel, a spinning-jenny চরকা কাটা—
v to spin নিজের চরকায় তেল পেওয়া—
(fig) to oil one's own machine পরের
চরকায় তেল পেওয়া—(fig) to meddle in other's affair

চরকি, (rare) চরকী, (rare) চরিখ—n. a rotating firework, a Catherinewheel, (mech) a windlass

চরণ—n a foot, a leg, a foot or line of a verse, ambulation, walking, travelling, wandering, moving, observance, practice চরণকাল—n a foot fancied as a lotus, a beautiful or divine foot চরণকাল—n kindness oozing from one's feet, favour চবণচারণ—n ambulation, walking, perambulation, peregrination চরণচারী—a (also n) pedestrian চরণতরী, চরণতার—n a foot regarded as a boat esp to cross the river Baitarani (বৈতরণী) after one's death.

ह्मान्डम-n the sole, the foot. ह्मान्डम धाका-- to lie under the foot or sole of (fig) to act as one's bond-slave for attainment of final salvation. (fig ) to depend cringingly on চরণতবে ng -v to fall at the feet of (esp. in order to win favour) ह्रद्रभागी—n a devoted wife, one belonging to a sect of Vaishnavas founded by Charandas (sarcas) a female companion or associate of a Vaishnava. ह्युन्ध्रीन, ह्मनुध्रह्मा-n the dust of one's feet. চরণপদ্য--same as চরণকমল. চরণপ্রাস্ত-- n. the border or end of one's feet हत्रन्थारङ—adv at one's feet हत्रन्दन्मना -n act of worshipping one's feet. act of bowing down at one's feet in obeisance, genuflection क्राप्यान-n. the both feet, a pair of feet 579-6397 -same as ज्ञनधान ज्ञनस्मना-n act of worshipping one's feet, act massaging one's legs and feet 539--n contact of one's feet, act of touching one's feet চরণ পার্শ —v to touch one's feet. जानगरन adv at the contact or touch of one's feet sanfaso-a marked with the foot-print (of) 53914.5-n the water with which the feet of a deity or revered person has been washed ज्ञनाम्बर्क, ह्यनात्रीवन्न—same as ह्यनकम्न

চরম—(I) n end, termination (কিছুর
চরম দেখা), ultimate or last or final
stage, most critical stage (চরমে
ওঠা), highest stage, greatest height,
maximum (ছুংখের চরম) (2) a. ultimate or final (চরমপত্র, চরম নিদ্ধান্ত),
last (চরমকাল), extreme (চরম নীমা,
চরম জলবায়), highest, maximum
(চরমোৎকর্য), pertaining to death or
the time of death, dying (চরম মলা),
চরমকাল—n the dying

—n a document containing the disposition of one's effects at death, a will, an ultimatum চরমাংকর, চরমোমতি—n highest excellence or improvement

চরস—n an intoxicant prepared from the exudation of hemp, churrus, charas চরস খাওমা—v to smoke churrus

চরা—ν to wander, to rove, to travel, (of cattle) to graze, (of other beasts, birds, anthropophagies, etc) to go about for food, (sarcas.) to go about one's business, (of fish) to nibble at bait হয়ে খাওয়া—ν to graze, to go about for food,

objects, (as sing) the world, the universe the whole creation.

(sarcas) to shift for oneself

চরান— u to cause to graze, to tend or feed (cattle), (derog ) to direct or govern, (dero) to teach (ছেলে চরান)

চারত—(1) n character, deportment, behaviour, manners, conduct, activities, custom, usage, biography, life (2) a observed, performed, executed, accomplished, invested with চারতবার—n a biographer চারতাবাল—n pl biographies, lives, collections of biographies

চরিভার্থ—a one whose desires have been fulfilled, successful, satisfied, gratified. চরিভার্থ করা—v to fulfil one's desire, to satisfy, to gratify. চরিভার্থতা—n fulfilment of one's desire, success, satisfaction, gratification

manner, behaviour, deportment, disposition, nature, custom, usage,

or behaviour chastity (চরিত্রান), a biography, a character in a drama. a role চরিত খোয়ান, চরিত ছারান—v to lose one's character or morals, to have one's character or moral corrupted, to become depraved, to go to the bad bianno-a relating to the character characteristic চরিত্রthe excellence of one's character, a characteristic quality (good or bad) character-sketch. **ธโฐฮ-โธฮ---**ท а চরিত্রদোষ--- n moral corruption, a vice or defect in one's character, dissoluteness debauchery हिन्द्रवान a good-charactered virtuous chaste চরিত্রতী চরিত্র নি—a morally corrupted or ruined characterless, depraved dissolute debauched, profligate fem ठित्रवरीना. ठित्रवरीन नािङa debauchee, a libertine.

function; activities, good character

চরিত্রা ক্ল-n delineation of one's character চরিত্রা ক্ল-v to delineate one's character.

চরিষ্ণু—a mobile, moving
চব্ — n an oblation of sunned rice
boiled in milk with sugar and ghee.

চর্চর—int expressing the sound of splitting (চব্চব্ করে ফাটা), extreme dryness or parchedness (শুকিরে চর্চর্ করা, গলা চর্চব্ করা), quickness (চর্চর্

bb ब्रो—n a kind of musical instrument, an ancient folk-music, a ceremony observed on the eve of the holi (हानि) festival

করে লেখা)

চ্চা—n discussion, criticism (প্রচর্চা), culture, cultivation, practice, study (বিছাচর্চা, নঙ্গীতচর্চা), meditation, thought (চক্রপাণি চর্চা যাব চিন্তে'), act of smearing or painting, anointment (ভিলক্চর্চা) চর্চা করা—v to discuss to criticize,

to cultivate, to practise, to study, to meditate, to think, to smear, to paint, to anoint. Fit was a discussed; cultivated, practised, studied, meditated, thought, smeared, painted, anointed

576-n a blow with the open palm of the hand, a slap

5467—n a kind of bread shaped like a thin disc by the hand

চৰ্ণ-n act of chewing, mastication চৰ্ণ ক্রা-- v to chew, to masticate

bid—n fat, animal fat, lard, tallow.

চৰিতি—a. chewed, masticated চৰিতিচৰ্শ—n act of chewing the cud, rumination, (fig) discussion of an old topic or repeated discussion of the same topic. চ্ৰিতিচৰ্শ ক্রা—ν to chew the cud, to ruminate, (fig) to discuss an old topic or to discuss the same topic repeatedly

हर्ना—a (of food) that which has to be chewed , masticable हर्नात्या-(1) a that which has to be chewed and that which has to be sucked . (fig) of different delicious varieties, (2) n pl articles of food that which has to be chewed and that which has to be sucked, (fig) articles of food of different delicious varieties, rich and costly dishes हर्ना-द्वारा-द्वारा-द्वारा-(1) a. that which has to be chewed and that which has to be sucked and that which has to be licked and that which has to be drunk, (fig.) of different delicious varieties, delicious and costly .. (2) n. (lit. & fig ) such food or dishes

derm, cuticle, hide, leather, bark (of plants), rind, a shield. Example a

shoemaker or a tanner or currier (by profession or caste) 54 541-n. the physical eye क्य किंका, क्य किंका, क्य किंग -n the titmouse, the bat, the vampire. हम्धानी-a armed with a shield, one who bears a shield. हमनिर्मिष्ठ—a. leathern हमनाम्बरा—n. a leather shoe or boot or slipper, a leather footwear চমপেটকা, চমপেটীn a leather bag or suitcase, a leather belt क्य-वावमायी-n a dealer in hide or leather a tanner क्यांमग्र-व leathern hide-bound bakann-n. skin disease क्रिजान-(1) n serum. lymph (2) a hide-bound, very lean or emaciated.

**ठम्**वित्र्ण—n a leathern cover or jacket

or currier (by caste or trade).

চৰ্য—a. that which is to be practised or observed চৰ্যা—n. fem. practice or observance (ধৰ্মচৰ্যা, বতচৰ্যা), observance of rules or routine (দিন-চর্না), culture (দেহচর্যা, সাহিত্যচর্বা), act of looking after (রোগী-চর্বা). চর্যাপদ—n. any of the lyrics composed by a sect of Buddhists about their religion and religious practice, supposed to be the earliest specimen of Bengali literature

চল—(I) a unsteady, restless, fickle (চলচিত্ত) (2) n currency, vogue, fashion (চল থাকা)

bलकान—v to run out of a vessel owing to a push or jerk, to spill.

हमहिन्द — a. fickle-minded, mentally unsteady. हमहिन्दा — n. fickle-mindedness

a cinematograph film (sl.) movie.

ज्यान्त्रि—inc. form of ज्यानगील (see ठमन).

beise-a. moving, going, running, passing (চলভিগাড়ি) , in activity, going (চলতি ব্যবসায়), current, present (চলতি বছর, চলতি বাজার), usual, customary (চলডি কথা, চলডি ব্লীডি) , fit for social intercourse, fit for matrimonial alliance (চলতি ঘর).

ह्य९—a moving, mobile, current, in vogue

চলন—n act of going or moving or travelling (ठननभीन), gait (ठनन वीका). motion, currency, vogue, custom (চলন থাকা), behaviour, deportment (চोन्हनन), usage, practice, fashion, style (সাবেকী চলন) চলন ধাকা—ν to be current, to be in vogue हनानांड-n power of moving, motion हननभीयa going, moving, travelling, mobile চলনসই—a passable tolerable

हनामान—inc form of हन् and हन्छ. bold—a moving, going, passing,

running, in motion, on the move. ह्ना-v to go, to move, to walk (लोक हना), to run, to ply (छीम वान চলা), to depart, to set for (দেশে চলা), to proceed (তুমি চল—আমি বাচ্ছি), to get on, to run (कांत्रवांत्र छना), to pass away, to elapse (সময় চলে যাওয়া), to be maintained (সংসার চলা), to suffice, to cover as expenses, to defray (थन्नि ठना) , to be getting on (कीवन চলা), to work, to operate (ঘড়ি চলা, মেশিন চলা), to begin to work or operate, to circulate (রন্ত চলা), to pass current, to be introduced (ফাৰ্শন চमा), to be uttered (अठन টोका हना), to be accepted (नमांट्स हना), to behave or act (ধুশিমত চলা), to be permitted allowed (কাঁকি চলবে না), to conti-(মারারাত গান চলা) , to begin,

to start (এবার গল্প চলবে), to go death (বৃদ্ধ শুয়ে পড়েছে—এবার ठनन), to extend (पृष्ठि ठना), to be used (হাত চলা) , to be fired or shot (वन्तूक हमा) **छल धामा**—v. to come, to come away from, to come quickly हरन ह्या-v to proceed or go quickly. ल्ल याख्या—v. to go away कथामण ल्ला → v to act or behave in obedience to, to obey ह्याह्य-n passage, travelling (চলাচলের পধ), movement, traffic (লোক-চলাচল), circulation (রস্ত-हनांहन, वांग्-हनांहन) **हमाहन क्रा**−ν to travel, to move, to circulate हिलान—v to cause to walk or move, to cause to pass current, to cause to be accepted bencesi-n act of walking or moving (চলাফেরার ক্ষযতা), movement, gait, behaviour, deportment

চালত—a current, customary, usual , colloquial (চলিত ভাষা)

र्जालम् - a. moving, mobile, restless, unsteady, about to go away or depart.

र्जालमा da. forty

क्लामि—n a dancing or restless wave, a rushing wave

চশ্মণোর—n (vul) brazen-faced, shameless

5न्या—n (a pair of) spectacles, an eye-glass চশমাওয়ালা—(I) a spectacled, (2) n a spectacled man, adealer in spectacles and other optical goods जनमाधाती, जनमा-गत्रा—a spectacled

54本—n a wine-cup, honey, wine, alcohol.

 $\overline{\nu} = (1) \quad \nu \quad \text{to plough, to till, to}$ cultivate (2) a. ploughed, tilled, cultivated. • to cause to plough or till or cultivate

চা—n tea. চা শাওয়া—v to take tea, to drink tea. চা-কর—(i) a. planting or producing tea, (2) n a tea-planter. চা শাওয়ার সময়—tea-time চা-দানি—n a tea-pot. চা-বাগান—n a tea-garden, a tea-plantation চায়ের লোকন—a tea-shop চায়ের পেটী—a tea-chest. চায়ের বাসনকোসন—tea-service tea-set

চাইতে—con than.

ठाछीन-coll corrup of ठाइनि.

চাউল—n. rice আতপ চাউল—sunned rice সিম্ম চাউল—parboiled rice

চাউল-পড়া—n a handful of rice charmed to detect criminals

চাউল-ম্গ্রা—n a medicinal plant of the family Flacourtiaceæ, chaulmoogra

हाउन-coll var of हाइन.

চাওয়া-চাওয়া, চাওয়ান—see চাওয়া), ২ চাই১—n a leader, a chief, a ringleader, a veteran person

চাই $\frac{1}{2}$ —n a clod, a device made of bamboo slips for catching fish

bit;—n. a kind of mat made of date-leaves or bamboo slips

of the n. a piece of lac beaten into a leaf

চাঁচর<sub>3</sub>—n. a ceremony observed on the eve of the holi (হোলি) festival

চাঁচর ২ — a curly ('চাঁচর চিকুর')

চাঁচা—(1)  $\nu$  to scrape, to shave (2) a scraped, shaved চাঁচা-ছোলা—a. (lit) thoroughly scraped or shaved, (fig) rude and outspoken, curt. চাঁচান— $\nu$  to cause to scrape or shape

চাচা-ছোলা—see চাচা-

गंगिष्-var of किंगिष्.

bills—n the scrapings of calcined milk or of some milk products or of sticky dross of other foods

biहा, biहान-var's of bibl and bible respectively

offe-var of offe

bibi, bife—var's of bibi, and bife, respectively

हाँडान-coll corrup of हन्डान.

 $\overline{bly}$  -n the moon, the most beautiful or glorious person ('ननीयांत र्हे[ए'), (sarcas) an ugly person, (vul) a friend (এস দেখি চাদ) চাদৰভা, চাদ-TCG-n a variety of small silverywhite fish, the moon-fish, the opah होमिन. होमनी—(1) n moonlight, a canopy, an awning, a vestibule, a spacious corridor, (2) a (है। प्रिन जोड) हो प्रवासन—(1) a having a face as beautiful as the moon, moonfaced (sarcas) ugly-faced, (2) n. a face as beautiful as the moon, a moon-faced man or boy, (sarcas) an ugly-faced man or boy fem जीनवमनी. binnifa-n a target, a range, targetpractice blung-n. a face as beautiful as the moon. They am-(lit.) a small fragment of the moon,

an extremely beautiful or delightful person esp such a baby

होगा -- var of होनिर

চাদা — n the moon (চাদা মামা), a variety of small silvery-white fish, the moon-fish, the opah, (geom.) a protractor

চাঁদাত—n subscription, contribution, quota চাঁদা দেওয়া—v. to pay subscription, to subscribe, to contribute চাঁদা ধরা—v to allot one's quota চাঁদিչ—(i) n pure silver; silver

(2) a pure (5) fr करना)

biff-n the crown of the head biffनी—(i) a moonlit (हांपिनी त्रांड)

(2) n. moonlight, a moonlit night.
চাদিনা—n moonlight.

চানোয়া—n a canopy, an awning
চাপা—n a kind of flower or its
tree belonging to the magnolia family, the champak, a kind of small
banana. চাপা-মাট—n a variety of potherb

চাক—n a wheel (কুমোরের চাক), anything wheel-shaped (ছোলার চাক)

চাকচকা, চাকচিকা—n lustre, glaze, polish, showy glitter, glamour চাকচকাপ্প, চাকচকাময়—a lustrous, glazing, glittering, glamorous

চাকতি—n. a wafer, a disc, a discus বুগোর চাকতি—(fig & usu dero) a silver coin, money

চা-কর<sub>ু</sub>—see চা

চাকর<sub>২</sub>—n a man-servant, a servant, a menial, an attendant, a follower, an officer or employee (নুরকারের চাকর) fem চাকরান —a maid-servant, a maid. চাকর-বাকর—n pl (com gen) servants or menials or followers collectively.

চাক্রান—(1) n a grant of land to a servant in lieu of salary (2) a thus red (চাক্রান জমি)

চাক্রি. (rej) চাক্রী—n. employment, service, a situation, a job, the post of an office assistant, a clerical job চাকরি করা—v. to serve to work চাকরি भाल-situation vacant. ठाक्ति थालि तरे —(there is) no vacancy ठाकी (श्रांका -v to look or hunt for employment to seek a job हाकति त्यानानto lose a job, to be dismissed siafi চাই-situation (is) wanted. চাকরি ছাড়া -v. to resign from service biofico ঢোকা—v to enter service চাকরি থেকে ভাৰসৰ বা বিদায় নেওয়া—v to reture from service চাকরি পাওয়া—v to get employment to get or secure a job offi ৰজায় রাখা—ν to be able to continue in service हाक्ति त्यला—same as हार्कान পাওয়া চাকরি যাওয়া, চাকবি হারান—same as চাকরি খোয়ান সরকারী চাকরি—public service government service. 51413-क्षीबी-same as ठाकरत्र fem ठाकतिकाविनी ठाक्त-(1) a working (ठाक्त भारत a working girl) (2) n an employee,

চাক্রে—(1) a working (চাকরে মেরে = a working girl) (2) n an employee, a worker, a servant, an officer, an office assistant, a clerk. वर्ष চাক্রে—an officer (usu a high-ranking one). नत्रकारी চাক্রে—a public servant.

চাকলা;—n. a slice or slip (আমের
চাকলা)

চাকলা:—n a district, a county, a shire চাকলাদার—n the governor or the owner of a district or shire

हाका 3-dial. corrup of हाबा

চাকা<sub>২</sub>—(I) n a wheel (গাডির চাকা), anything round or wheel-shaped, a round piece (মাছেব চাকা) (2) a wheelshaped, discoid, round (চাকা দাগ)

চাকি—n a disc, a discoid piece of wood or stone for making bread and similar other things (চাকি-বেলা). a grinding-stone, a mill (সাটার চাকি)

চাৰু—n a clasp-knife, a pen-knife, a knife. চাৰু মারা—ν. to knife, to knive

চাকুরি, (rej) চাকুরী—var's of চাকরি চাকুরিয়া, চাকুরে—var's of চাকরে. চাক্তি—alt spell of চাকতি

চাক্ৰ—a ocular, visual, visible, evident. চাক্ৰ আন—visual knowledge or perception চাক্ৰ প্ৰত্যক—visual perception, a visual percept. চাক্ৰ প্ৰমাণ—an ocular demonstration চাক্ৰ সাকী—an eye-witness

চা-খড়ি ---n chalk

চাষা— $\nu$ . to taste, (fig.) to enjoy (জীবনকে চাখা) চাষান—(I)  $\nu$ . to cause to taste or enjoy, (2) a caused to taste or enjoy

চাগা—v to become vigorous, to gain strength, to become acute or more acute, to increase (বাধা চেগেছে), to rise, to spring up (মনে চেগেছে), to come into consciousness, to originate (বৃদ্ধি চেগেছে) চাগান—v to become or make vigorous, to gain or cause to gain strength, to become or make acute or more acute, to increase, to spring up or cause to spring up, to rise or cause to rise, to come or bring into consciousness, to originate

চাগাড়—n agitation, act or state of becoming acute or more acute. চাগাড় দিয়ে ওঠা—ν to become agitated, to become acute or more acute

চাঙ্গ, চাঙ্—n an improvised platform (usu made of timber, bamboo, twigs, etc)

চাৰ্ড, চাঙ্ড, চাৰ্ডা, চাঙ্ডা—n a large lump, a large clod

লমা, চাষা—a restored to health, reinvigorated, reinforced, refreshed চামা ক্যা—v to restore to health, to reinvigorate, to reinforce, to refresh

মন চালা ত দ্বিয়া চালা—(fig) when the mind is happy, all is well.

চাজাড়ি, চাডারি, (rare) চাজারী, (rare) চাডারী—n a large wicker basket, a large creel

চাচা—n a father's brother or cousin, an uncle fem চাচী—an aunt চাচাত—a avuncular চাচাত ভাই বা বোন—n a cousin

চাপল্য—n restlessness, agitation, perturbation (মানসিক চাপলা), fretful activity, rapid movement, rapidity, (নাড়ীৰ চাপলা), bustle, anxiety চাপলা- হীন—a unperturbed calm; steady.

हार्छे;—n. the kick of an animal (as of a cow or horse)

by licking, any snack which is to be taken with an intoxicant

চার্টান—n a condiment, chutney.
চাটা,—var of চাটি,

চাটা (1) v to lick (2) a. licked, given to or engaged in licking (পাচাটা) চাটাচাটি—n repeated or continuous licking, act of licking each other, (iron) intimacy or mutual laudation চাটাৰ—v to cause to lick

চাটাই—n a coarse mat made of date-leaves or palm-leaves or bamboo slips

हानाही, हानेन—see हाने २

চাটি —a razed to the ground (ভিটে-মাটি চাটি)

চাটি<sub>২</sub>—n a blow or a stroke with the open palm of the hand, a slap. চাটি মারা— $\nu$  to slap

চাডिय—n a kind of banana চাডি2—n a frying-pan.

ठाणे,२, ठाणे,वाम, ठाणे,जि—n. adulatory words, flattery ठाणे,कान, ठाणे,वामी, ठाणे,- छामी—(i) a flattering, (2) n. a flatterer fem ठाणे,वामिनी, ठाणे,काविमी.

हादि-coll. corrup of हाइडि

চাড়, চাড়া ্ব—n an instance or act of shoving up something forcefully, a forceful upward shove (চাড দিয়ে ভোলা), enthusiasm, earnestness, zeal (লেখাপড়ায় চাড়), pressure or urgency (কাজের চাড়) চাড় থাকা—v to have keenness or zeal চাড় দেওয়া—v to give an upward shove with force চাড় দিয়ে ভোলা—v. to shove up forcefully.

চাড়া2-n. an instance or act of twisting up (গোঁকে চাড়া), a support, a prop চাড়া নেওয়া— $\nu$  to twist up, to prop up.

हाड़ि—n. (dial) a large earthen manger

চাতক—n. the swallow fem চাতকী, (inc. but pop) চাতকিনী

চাতাল—n a vestibule, a terrace চাতার—coll. var of চাত্ত্বৰ্ণ

four principal castes amongst Hindus, namely, the brahmanas, the kshatriyas, the vaishyas and the shudras, prescribed practices of these castes (2) a pertaining to these castes or their practices

চাফুৰ্ন্য—n a vow that is to be observed for four months at a stretch

skill, cleverness, artfulness, cunning, slyness

the body, a cover made of cloth, a bed-sheet, a sheet of metal or other things

চান—dial corrup of ল্লান and চান.
চানকান—v. to excite into activity
or to speed up, to make active or
prompt (চাকরকে চানকান, শরীর চানকান),
to brighten, to brush up, to polish

(আসবাবপত্ৰ চানকান), to heat or fry slightly (মসলা চানকান)

pea fried crisp. binigh—n a crisp snack prepared by frying chick-pea, monkey-nuts and other things with salt and spices

চান্দ, চান্দা—obs poet corrup of চন্দ্ৰ
চান্দ্ৰ—a lunar (চান্দ্ৰ গতি, চান্দ্ৰ মান)
চান্দ্ৰায়ণ—n a kind of expiatory
penance.

579 a bow (geom) an arc

চাপ্—(1) n pressure (কাজেব চাপ, বাযুর চাপ, রজের চাপ), weight, influence, request, importunity, etc (মারের চাপে পড়ে সে বিযে করল), a layer (বরফের চাপে চাপে) (2) a coagulated (চাপরজ, চাপদই), thick, close-set (চাপ-বুনন), massive and extensive চাপ খাওয়া—ν to be pressed, to coagulate, to thicken চাপ বেওয়া—ν to press চাপদত—n a piston, a pump চাপদাভ—n massive

চাপ্ৰদা—n a loose and long robe (chiefly used as a part of official dress)

or thick-set beard extending all over

the cheeks and chin চাপমান (মন্ত্ৰ)—n

a barometer

চাপটি,চাপটী—n the posture of squatting on sitting on one's haunches with legs folded চাপটি খেয়ে বসা—v to sit upon one's haunches with legs folded, to squat, to sit fixedly or immovably, to remain seated obstinately

চাপড়—n a blow or stroke with the open palm of the hand, a slap চাপড় খাওয়া—v to be slapped চাপড় পেওয়া, চাপড় খায়া—v to slap

जिन्न-n.a piece of clod or turf flat or almost flat.

prompt (চাকরকে চানকান, শরীর চানকান), চাপড়ান—v to strike (chiefly reto brighten, to brush up, to polish peatedly) with the open palm of one's

hand, to slap or pat (chiefly repeatedly)

जनमण्ड, जनमाष्ट्र, जनमान—see जन्द

চাপরাস, (rej) চাপরাশ—n the distinctive dress of the servants of a person or office or institution, a livery চাপরাসধার — a liveried চাপরাস —n. a liveried servant, an office messenger, an orderly, a chaptassi

n restlessness, fickleness, vivacity, liveliness, fluidity, liquidity, wantonness, impudence, sauciness, talkativeness, levity, fleetingness, momentariness, rashness, imprudence

চাপা—(i)  $\nu$  to press to compress; to suppress, to conceal, to hide ( क्था চাপা), to restrain, to check (উন্নতি চাপা), to extend to cover ( পিঞ্গোড চাপিয়া গোড়েশ্বর রাজা', 'কুরুকুল চাপি'), to ride or mount (योषांत्र होशा), to board or get into (গাড়িতে চাপা). to come upon as a load or weight, to burden (যাড়ে চাপা) (2) n act of pressing compression suppression, concealment, act of restraining, act of extending or covering, act of riding or mounting, act of boarding or getting into a cover or lid (ঘটের চাপা, গর্ডের চাপা), a weight (কাগজ-চাপা) (3) a pressing or compressing (বৃক-চাপা বাপা), subdued, low, not clearly audible ( চাপা গলা, চাপা হর), not prominent, dull ( চাপা রঙ্), covered (কাটা-ঝোপে চাপা), restrained, obstructed frustrated ( 5191 বরাত), sunk or depressed to a lower level (পুণিনী উত্তর-দঙ্গিণে কিঞ্চিৎ চাপা). secretly circulated private ( চাপা প্তথ্য), secret concealed suppressed (চাপাহ্রাপ), uncommunicative, reserved ( जिन्ना लिक ) जना (मुख्या—v to cover. to suppress to conceal to hush up. (of a vehicle) to run over চাপা পড়া--- to be covered to be suppressed to be concealed or hushed up to be run over (by a train a , vehicle etc) চাপা ধরা—v. to hold tight or pressed, to press চাপিয়া বসা -v to sit upon one's buttock, to sit firmly to settle firmly to be fixed tightly or firmly চাপিয়া যাওয়াv to avoid disclosing to desist from mentioning দাপিয়া ৰাখা—v to keep pressed to keep restrained. keep concealed or undisclosed ज्ञाना undertone গলায়া—in an (dial) চাপাচ্পি—n continuous pressing or thrusting or stuffing, mutual pressing continuous solicitation. concealment . suppression. attempt to suppress or conceal চাপাচাপি করা—v to press of thrust or stuff continuously, to press mutually, to solicit continuously, to suppress, to conceal, to endeayour to suppress or conceal চাপা স্বরে—in an undertone

চাপাটি—n a piece of disc-shaped thin bread made by hand, chupati, chupatty

চাপান) (pronun ( চাপানো)—

place upon (উন্নে ইাড়ি চাপান), to load (গাড়িতে মাল চাপান্), to burden (ঘড়ে চাপান), to cause to ride or mount (ঘোড়ায় চাপান), to cause to board or get into ( যাত্ৰীদের জাহাজে চাপান), to impute or ascribe ( to ) ( দোষ চাপান)

চাপান্ ( pronun চাপান্ )—n a problematic charge in verse set to music, thrown by a party of singer at the opponent party for answering

চাৰকাৰ—v to whip, to lash, to flog, to flagellate, to scourge চাৰকানি

—n whipping, lashing, flogging scourging, flagellation

চা-ৰাগান—see চা.

চাৰি, চাৰিকাটি, চাৰিকাঠি—n a key চাৰি দেওয়া, চাৰি ৰশ্ধ করা—v to key, to lock, to keep confined (ছেলেটাকে চাৰি দিয়ে রোপছে), to keep shut (মূথে চাৰি দেওয়া)

চাব্ক—n a whip, a lash, a scourge, a flagellum চাব্ক খাওয়া—v to be whipped or flogged or scourged or flagellated চাব্ক মারা—v to whip,

to flog, to scourge, to flagellate চাম—same as চামড়া

চামচ—n a spoon, a ladle চামচ দিয়ে কাটা বা ভোলা বা দেওয়া—v to spoon or ladle (out)

চামচিকা, (coll) চামচিকে—n the titmouse.

हामरह—coll corrup of हामह.

চামড়া—n skin, derm, (of larger animals & also dero) hide, leather (চামড়ার জুড়া) কাঁচা চামড়া—hide. পাকা চামড়া—leather চামড়া ভোলা—v to flay চামর—n a kind of fan or a brush for fanning made of the hair of a yak's tail, a fly-whisk চামরখারিণী—a & n one who fans with the aforesaid fan or brush or fly-whisk চামরী—(i) a having this brush or fan, (2) n the horse

চামসা, (dial.,) চামসে—a shrunk or smelling like dried hide.

চামাটি, চামাতি—n a strip of leather, a strop

চামার—n a shoemaker or tanner or currier (by caste or trade), (fig) a merciless or base man, (fig) a skinflint. fem চামারনী, (rej) চামারণী

চাম্ভা—n a manifestation of Goddess Durga ( ফুগা ) when she killed two giants—Chanda (চত্ত) and Moonda (মৃত্ত)

ज्ञान-n a kind of sweet-scented white jessamine

চার)—var of চারা) and চারা। চার---n a spy

চারত—n de a four চার-আনা—(!)
n a fourth part, one-fourth, a quarter, four annas, a four-anna piece,
(2) a one-fourth (চার-আনা অংশ)
চার-আনি—n a four-anna piece চারঈয়াবী—a elicited out of the meeting of four friends. চারকোনা, (rej) চারকোনা
—a square, quadrangular, চার-চানা
—(!) a having a thatched roof con-

sisting of four parts (2) n a house having such a roof চারটোকা—a square চাৰটা, (coll) চারটে—(1) a four (2) n four o'clock চারটি—a

four, a few or a little bisibiliand a little bisibiliand four directions or sides or quarters, all directions or sides or quarters or places

চাৰপায়া, (dial. corrup) চারপাই—n a kind of four-legged cot (usu made of bamboo and coconut-coir) চার

legged, four-footed, quadruped চার-শোয়া. (dial) চারগো—a complete, full. চার ভিত—same as চারদিক্. চার সক্ষা—four evenings, four parts or points of the day, namely, the morn-

ing, the noon, the evening and the midnight চার-হাত এক করা—to get a couple married, to marry চার হাতে-

চারক—a  $\mathcal{C}$  n one who tends or grazes (cattle)

চাৰণ:—n act of tending or grazing cattle, a pasture, a grazing-ground

চারণ<sub>2</sub>—n a holy minstrel who sings the glory of a country or race or family fem চারণী.

চারণত, চারণা—n act of moving ( গণচারণ)

51312—n fragrant things thrown into a fishing area to allure fish; a fishing area into which fragrant things have been thrown to allure fish, a bait.

51312-n a remedy, a means of reparation or redress

চারাত—(i) n a young plant, a sapling, a young fish, a spawn, (coll) fry (2) a newly-grown, newly-born, young ( চারাগাছ, চারামাছ)

চারান—v to spread out, to scatter, to be widespread

नात्र-var of नात्र-

-गांत्रणी-fem of -गांत्री.

চারিড—a tended, grazed, infused, conducted, led, driven.

চারিত, চারিত্র—n character, conduct, good character, good conduct চারিতিক—a relating to character or conduct, characteristic

-চারী—in comp (used as sfx) plying, moving (আকাশচাবী), observing or adopting (এডচারী, মিথাচারী)

চার—a beautiful, pleasant, charming, good-looking ( চাক্দৰ্শন, চাক্দেল্ল), fine, polite চাব্ৰকলা—n fine art(s) চার্শলা—a fem having pleasing manners চার্হাসিনী—a fem having a charming smile

tin-a pertaining to skin, dermal, cutaneous, pertaining to hide, cuticular, pertaining to a shield.

हान 3-coll. corrup of हाडेल.

চাল<sub>2</sub>—n a thatched roof or covering, a thatch ( ফরের চাল, নৌকার চাল) . a circular canvas of mat containing paintings of heavenly scenes placed

at the back of an idol (usu চালচিত্ৰ)
চালকুমড়া—n a kind of pumpkin the
plant of which is allowed to creep
up on a thatched roof চালচুলা, (dial)
চালচুলো—n (lit.) a thatched roof overhead and an oven to cook, (fig) food
and shelter চাল কেটে ওটাল—to evict
(one) from one's homestead

চালত—n mode of living practice. style (वानी ठान), behaviour, manners ( हांनहन , हानहांन ) , fashion ( मिर्काल होन ) . gait movement (शर्नाई-नगकत्री हान), a deceitful device or move, a trick (চাল ফদকান), (in chess etc.) a move, affectation of superiority airs (চাল মারা) চাল কমান -v to forgo or cut down costly style of living sim sim v to play a trick (upon), to try to hoodwink, (in chess) to make a move जान मध्या -v to give airs, to try to hoodwink (in chess) to make a move চাল वमलान—v to change one's style of living to adopt a new style of living, to change a trick, (in chess) to change a move চাল ৰাডান—v to go in for a better style of living incurring thereby more expenses চাল বিগড়ান—v to have one's style of living spoilt or lost, to have one's demeanour or manners worsened, to have one's trick foiled जन माता-v to give airs, to hoodwink. हानहनन-n bearing demeanour, deportment চালৰাজ-a one who is accustomed to giving airs, a braggart biefass-n the practice of giving airs, bragging চালমাত—n (in chess) checkmate

हालक—(I) a one who or that which drives or leads or manages or rules or commands (2) n a driver, a leader, a manager, a ruler; a commander

চালভা, (dial) চালভে—var's of চালিভাত চালন, চালনা—n. act of moving (হন্ত-চালনা), act of wielding (অসিচালনা), exercise (মন্তিছচালনা, দেহচালনা), application (বৃদ্ধিচালনা), management, defraying expenses of (সংসারচালনা); rule, government (রাজ্যচালনা), act of guiding, guidance (ম্পথে চালনা), act of leading or commanding (মৈয়-চালনা), act of directing (দৃষ্টিচালনা), act of driving (পোডচালনা) চালনা করা —ν to move, to wield, to exercise, to apply, to manage, to rule, to govern, to guide, to lead, to command, to drive

চালানী, চালান—n a sieve, a strainer চালান বলে সাচ তারে পোনে কেন ছে'না— (lit.) a sieve laughs at the eye of a needle, (fig.) a man with countless defects laughs at a small defect in another, the pot calling the kettle black

চালनीय—a that which or one who can be or is to be moved or wielded or exercised or applied or managed or ruled or guided or led or commanded or driven.

हालरन—coll. corrup of हालिना.

চালা,—n having a thatched roof, thatched ( চালাঘর ) (2) n a thatched house, a thatch, a hut

চালা<sub>ই</sub>— v to move (ঘুঁটি চালা), to wield (অন্ত চালা), to exercise (মাথা চালা), to apply (বৃদ্ধি চালা, চাল চালা), to lead (নৈম্ম চালা), to cause to move by means of occult power (বাটি চালা); to circulate (কথা চালা)

চালাক—a clever, intelligent, sly, shrewd চালাকি—n cleverness, in-

telligence, slyness, shrewdness চালাকি করা—v. to try to outwit or hoodwink, to try to prove one's cleverness.

চালাঘর—n a thatched house or room a thatch, a hut.

চালাচালি—n act of moving or cuculating about (ঘূটি-চালাচালি, কথা-চালাচালি)

চালান (pronun. চালান)—n. consignment (মাল-চালান), despatch (লোকচালান), export (বিদেশে মাল-চালান),
an invoice or a bill of lading, act
of sending up for trial (আসামীকে
চালান). চালান দেওয়া—ν to consign,
to despatch, to export, to send up
for trial, to commit to sessions

हालान ( pronun. . हालांसा )—v conduct, to manage, to run, to carry on (প্রতিষ্ঠান চালান, সংসার চালান, কাজ हानान), to drive, to steer, to pilot গোডি চালান, নৌকা চালান, এরোপ্পেন চালান), to wield, to use (অস্ত্র চালান); to curculate ( নোড়ন টাকা চালান ), to introduce ( निज्न निग्रम চालान), to cause to accept (ममास्त्र हानान), to find market for ( वहे ठानान, शंगाखवा ठानान), to utter esp unlawfully (জাল টাকা চালान), to cause to move by means of occult power (বাটি চালান), to guide, to lead (ছেলেকে विপথে চালান), to continue (গान চালान). to.defray (খরচ চালান), to cause to move or operate (মেশিন চালান, ইলেকট্ৰিক পাথা চালান) পা চালান—v to move one's foot, to kick, to walk quickly or more quickly, to quicken one's steps, to paddle esp more quickly माय हाजान-v to talk or eat (esp. voraciously), to scold, to complain, to grumble. शाउ हामान-- v to move one's hands esp more quickly,

to eat or work with the hand esp quickly or more quickly, to beat.

bienia, bienial—a relating to export, exported; exportable, consigned. bienal कान्नवान—export trade bienal भाव—export goods, consigned goods, consignment bienal भावक— export duty

চালিড—a moved, wielded, exercised, applied, managed, ruled, governed, guided, led or commanded, directed, driven চালিড ক্যা—to move, to wield, to exercise, to apply, to manage, to rule, to govern, to guide, to lead or command, to direct, to drive

চাৰিতা—n an edible acid fruit or its tree

চালিশা—n old-sightedness, longsightedness, presbyopia চালিশা ধ্যা ν to be attacked or affected with presbyopia

চালা—a current, in vogue (চালা
মত), that which sells in the market, selling, salable (চালা মাল), running (চালা কারবার), (iron.) social and smart (চালা ছেলে) চালা ক্যা—v to introduce, to give a start to, to make accepted or acceptable চালা থাকা—v to be current, to be in vogue, to be running চালা মাল—a marketable or salable commodity, (iron) a social and smart person

हान्यीन-pop. var of हानीन

চাষ্ঠ—n a species of the roller bird চাষ—n tilling, ploughing, cultivation (জমি-চাষ, ধানের চাষ), agriculture, culture (মাছের চাষ), endeavour or practice for promotion, cultivation (বুদ্ধির চাষ) চাষ করা—v to till, to plough, to grow (মাছের চাষ করা), to cultivate চাষ্বাস—n agriculture

চাৰা, চাৰা—n a ploughman, a husbandman, a cultivator, a farmer; (dero) a rude or vulgar person; (dero) a clodhopper চাৰাড়ে—a (rare) like a cultivator, vulgar, uncultured, uneducated, obstinate, rustic চাৰাড়্যা, (dial) চাৰাড়্যো, চাৰাড়্যা, n (also a) agriculturists, poor rustic people living by agriculture, uncultured or uneducated rustic people গেলো চাৰা—(dero) a clodhopper চাৰ—inc. spell of চাৰ্

চাহन,—n act of wanting or asking or desiring

চাरन र m act of looking at, act of opening one's eyes

চাহनि—n a look, a glance हाहिमा—n need, demand

চিংড়ি—n the prawn or the shrimp.
কুচা চিংড়ি, ঘুনা চিংড়ি—the shrimp
গলদা চিংড়ি—the lobster বাগদা চিংডি—
the crayfish or crawfish. মোচা চিংড়ি,
শলা চিংড়ি—the prawn

is, is is interesting a low creeking sound of pain (as made by a small bird).

চিড়া, (dial) চিড়ে—n paddy moulded into flattened rice by boiling and then thrashing, flattened rice, (of playing-cards) the club চিড়া কোটা—v to thrash boiled paddy into flattened rice চিড়ে-ডেগটা—a. (lit.) flattened as a grain of flattened rice, pressed hard

চিহি, চিহিছি—int expressing a neighing sound চিহিছি করা—v to neigh, (iron) to speak with a neighing voice

necklace looking like a laced object, a hanging door-screen or sun-blind of laced bamboo-slips etc, a chick.

हिन्। हिर्नागम्भा—see हिन्नन् and हिन्निनम् tespectively

চিকন<sub>১</sub>—(I) n fine embroiderywork on cloth etc (চিকনেন কাজ) (2) a fine (চিকন কাপড়)

চিবन , চিকণ—a glossy, glazing, lustrous, unctuous, beautiful

চিকনাই—n brightness, glow, glaze, gloss, lustre

চিক্ন-কালা—n a man having a beautifully dark complexion an appellation of Krishna (কৃষ্ণ), beautiful Krishna

চিকনিয়া), (inc) চিকণিয়া—a (in poet) glossy, lustrous, unctuous, beautiful ('চুড়া চিকণিয়া')

চিকনিয়া ২, (inc ) চিকণিয়া—imp v (used as adv ) making (it) fine ('চিকণিয়া গাঁধিমু ফুলমালা)

চিকিন্দ্ৰ—dial corrup of চিকিৎসা
চিকিৎসক—n a physician, a doctor,
a medical practitioner, a medical
officer (আবাদিক চিকিৎসক=a resident
medical officer)

চিকিৎসনীয়—a that which or one who is to be treated medically, curable, remediable

চিকিৎসা—n the art or act of healing, (medical) treatment, a remedy, a medicine, cure (এ রোগেব চিকিৎস। নাই) চিকিৎসা করা—v to treat medically to practise medicine চিকিৎসাthe medical service কত্যক--- গ চিকিৎসাগার—same as চিকিৎসালয় চিকিৎ-नार्थान-- a under (medical) treatment. र्bिक्श्माविषा—n the art and science of healing, medical science, medicine bिक्श्नाविद्यारे same as देवमानव्य है চিকিৎসালয়—n a place where patients are treated, a healing institution, a clinic, a hospital, a nursing home हिक्×मानान्य—n the science of healing.

medical science, a medical treatise, medical treatises collectively; pathology

চিকিৎসিত—a. treated medically a under treatment

চিকিৎসা—same as চিকিৎসনীয়

চিক্ষি- n desire for doing চিক্ষি- a desired to be done. চিক্ষি- a desirous of doing

চিকুর—n hair ('চিকুর ফ্রিছে বসন উড়িছে'), lightning ('চিকুর ঝিকিমিকে'), চিকুরজাল—n (long and luxuriant) tresses, a lock of hair

for-a smooth and bright, glossy, glazing, lustrous.

চিক্র — n a thunderbolt, a flash of lightning চিক্র হানহে— v there is a thunderclap or a flash of lightning

চিক্রেন্-n. a shrill and loud cry, চিক্রে দেওয়া. চিক্রে মারা—v to utter a shrill and loud cry, to scream, to shriek

চিক্চিক্, চিক্মিক্—int expressing glitter or sparkle. চিক্চিক্ করা, চিক্নিক্ করা—ν to glitter, to sparkle.

চিন্তট, চিন্তেট, চিন্তড়, চিন্তড়ি, চিন্তটি—n the prawn or the shrimp fem চিন্তটী —n the shrimp

চিচিংফাক—int & n open sesame
চিচিফা, চিচিডা, (dial) চিচিডে—n a
kind of green kitchen vegetable
looking like a long tube tapering at
both ends

िकि ए-var of िक् िक्

rent or spiritual cognition or perception.

চিজ—n a thing, an article, a valuable thing, (iron) a shrewd or wicked or queer person (সে একটি চিজ)

fob,—n a small piece of paper, a slip, a small letter usu. sent by hand, a note, a memorandum

চিট<sub>২</sub>—n viscosity, adhesiveness (চিট ধরা) চি**টচিটে**—a viscous, adhesive

हिन्ने, (dial) हिट्ने—(1) a dried, having no substance within (2) n a grain of paddy having no substance within

চিটা২, (dial) চিটে—(I) a viscous, adhesive (2) n a kind of course treacle tasting slightly bitter (usu চিটাগড়, চিটেগড়ে)

hand, a memorandum, a billet, a note, a list, a roll, an inventory, a rough account-book (as of a real estate), a book containing the descriptive measures of a real estate

চিত্রি—n a letter, an epistle, a memorandum, a missive চিত্র-চাপাটি
—n correspondence collectively

চিড়—n a split, a crack, a rent, a slit, a crevasse, - (fig) dissension, estrangement, separation. চিড় খাওয়া, চিড় ধরা—v to split, to crack.

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চিড়িক্—int expressing the feeling of smarting pain চিড়িক মারা—
v to smart

চিড়িতন—n (of playing-cards) the club

চিড়িয়া—n the bird, চিড়িয়াখানা—n an aviary, (loos & pop) a zoo

চিড্ডিড্-milder form of চড্চড়

চিড়্ৰিড়—int expressing continuous itching and irritation, rapid and almost inaudible speech চিড়্
ৰিড় করা—v to itch and irritate continuously, to talk rapidly and almost inaudibly

fou-poet. corrup of four four-alt. spell of four

চিত্ত---a culled, collected, plucked, stored, saved up, composed

চিত্ৰ-n a variety of flat-fish

চিতা;—n a kind of herb (রাংচিতা, খেতচিতা), musty spot on cloth caused by damp, mould, mildew, freckles, lentigo

চিতাৰ, চিতাৰাঘ—n the Indian leopard, the cheetah

াচতাত—n a funeral pyre চিতারেছেশ —n act of mounting one's funeral pyre for the purpose of being burnt চিতাবোহশ করা—v to mount one's funeral pyre willingly for the purpose of being burnt, to die (cp to lie in one's grave) রাবণের চিতা the funeral pyre of Ravana of the Ramayana, said to be burning for ever, (fig) an everlasting grief or torment

চিতান<sub>></sub>—falsely elegant var of চিতেন

চিতান ২— ν to lie or lay on one's back, (med) to lie or lay in a dorsal position, to swell or expand (বুক চিতান), to awake

চিতাবাঘ—see চিতা ২

চিতি, চিতিসাপ—n a kind of variegated snake with stripes

চিতি-কাঁকড়া—n a variety of small crab, the fiddler

চিত্তে—coll corrup of চিতা), ২ ৩
চিতেন—n the tenor portion of a musical composition

for,—n (esp in phil. & theol) inherent or spiritual cognition or perception

চিৎ<sub>২</sub>—a lying or laid on one's back or in a dorsal position, (fig.) killed or defeated ('ডোমার শক্র

রণক্ষতে চিৎ') চিৎ করা—v to lay on one's back, (chiefly med) to cause to turn to a dorsal position, to cause to turn turtle, (fig) to defeat. চিৎ হওয়—v to lie on one's back, (chiefly med) to turn to a dorsal position, to turn turtle, (fig) to be defeated

চিৎকাৰ—n a shout, a scream, a yell, an uproar চিৎকার করা—v to shout, to scream to yell

for mind the heart for-শেভ—n mental depression, dejection grief, sorrow beauti-a captivating, attractive, pleasant for-जञ्ज-n mental agitation or perturbation, anxiety, worriedness. unsteadiness of mind lack or loss of attention become n a captivator of the mind or heart best. চিত্তদমন—n control of the mind. চিত্তদাহ—n anguish; self-restraint mortification envv **क्टिशन्दराध**—n absolute concentration of the mind to one and only one point, absolute inward concentration of the mind চিত্ৰপ্ৰসাদ—n mental contentment or pleasure, complacency চিত্রবিকার—n perversion or change of mental state or mood हिन्द्रिक्श -n distraction of the mind loss of concentration or attention हिन्दिकान -n perturbation, disquiet, mental agitation िष्ठविदनामन—n recreaamusement, entertainment. চিডবিনোদন করা—v toamuse চিত্তবিভ্রম n beguilement of the mind, bewilderment हिखन्खि—n the faculty of the mind, (any of the) desires and inclinations िक्टोनक्ल-same as চিত্তবিদ্ৰম চিত্তদ্ৰংশ—n. loss of mental powers, dementia bessel-(1) n. amusement, recreation, entertainment, (2) a amusing or pleasing to the heart, pleasant is a far a far esthetic faculty of the mind is a purification of the mind is a purification of the mind, self-restraint. Is a control of the mind, self-restraint. Is a composure, self-possession. Is a captivating, fascinating fem. Is a captivating, fascinating fem. Is a captivating, fascinating fem. Is a captivating of the mind is a captivation of the mind is a

চিৎপটাং, চিংপাড—a lying or laid fully on one's back চিংপটাং বা চিংপাড হওয়া—v to lie fully on one's back, to be thrown to the ground fully on one's back,

150-(1) n a picture, a painting, a drawing a portrait (esp in geom) a figure, a sketch, an illustration, a toileted decoration, a description (2) a. amazing, wonderful, variegated form the Indian leopard, the cheetah, a toileted decoration, a painter baकन, baकान, baar-n a painter formen (the art of) painting চিত্ৰকাৰা—n. an acrostic চিত্ৰগৰ n sweet fragrance, the yellow Today 3-n (myth) the orpiment name of the secretary or clerk of Yama (यम) the god of death िहत्य-n act of painting or drawing or sketching, illustration, decoration, description booisका—n a film star िह्यनाह्ये-n a cinematic adaptation of a drama or story or fiction bिर्हानगा —a skilled in painting bacनग्रा n. skill in painting हिन्त्रहें—n. a (painter's) canvas, a plate or canvas or any similar object with a painting চিত্ৰশ্ৰতিকা—n a painted image or puppet. 152434 n a plate with a

painting, a plate for painting, an parti-coloured. โอกิจ์โอก—a motley variegated decorated with footam-n the various paintings art and science of painting painting हिर्देशन—n fire the sun हिर्देशन—a full of pictures or painting, picturesque, described or illustrated by pictures or drawings fem हिन्स्यी हित्याग-n the spotted deer हित्याला -n a painter's studio, an atelier, a picture-gallery bolyen the art of painting boliver n a painter. an artist

for the fourteenth of the twenty-seven stars according to Hindu astronomy

চিত্রাক্—a having beautiful eyes
চিত্রাক্য—a picturesque, vivid
চিত্রাক্ত—a drawn in a picture,
painted, motionless like a painted
figure চিত্রাক্তিবং—adv as motionless as a painted figure

তিৱাল কার—n (rhet) a kind of writing in the shape of painting

biali-n a woman of the second order of physical excellence

folias—a drawn in picture, painted, described, written, decorated, picturesque

চিদাকাৰ—n the Supreme Being conceived as unperturbed or indifferent as the sky or conceived as identical or coinciding with the mind, God as conceived from the idealistic and introspective viewpoint, (loos but pop) the canvas of the mind conceived as the sky, the firmament of the mind ('চিদাকাণে উদয় হল')

ि जिमानम् n the Supreme Being | conceived as the source of (spiritual)

consciousness or cognition and delight or bliss

তিদাভাস—n manifestation or introduction of (spiritual) consciousness or knowledge, the soul of a living being, the individual soul, (cp Latin) animus

for n the Soul or the Supreme Soul identified with (spiritual) consciousness and knowledge, the Supreme Being

চিন-poet corrup of চিহ্ন ('লেজের চিন')

हिन्- १ ति व coll corrup of हिन्। (हिन- পরিচয়, অहिन)

চিনা—(1)  $\nu$  to recognize, to be acquainted with, to know, to identify (লাশ চিনা), to choose or differentiate (ভালমন্দ চিনা), to learn (অক্সর চিনা) (2) a acquainted, known, learnt, familiar চিনান— $\nu$  to make one acquainted with, to introduce, to cause to know, to enable to chose or differentiate, to teach. চিনাচিন—act of being acquainted. চিনাশ্রিচয়, চিনাশ্রন—n acquaintance

চিনি—n sugar চিনি-পাতা—a sweetened with sugar in course of processing চিনি-পাতা দই—sweetened or sugared curd চিনির বলদ—(fig) one who labours hard for another's profit but cannot share it, a drudge মে খায় চিনি জোগান চিন্তামণি—(fig) the cost of one's good habit is always supplied by Providence

िहन्—alt spell of हिन् and हिन् हिन् हिन् ाnt expressing very mild inflammation.

form—a one who thinks, thinking.

form—n act of thinking, consideration, cogitation, act of pondering, meditation, recollection.

िहर्जीय—a subject to or requiring thought or consideration or cogntation or meditation, thinkable, cogntable

thought cogitation. চিন্তা--- গ meditation, consideration, recollection . imagination , fancy (उन्ने हिन्न), anxiety, worry (চিন্তায় পড়া, চিন্তাকুল), fear (বুদ্ধ বয়দেব concern. िष्ठांत तथा। हिसा कवा-v to think to cogitate, to meditate, to consider, to judge, to recollect, to imagine, to fancy, to devise, to be stricken with anxiety, to worry, to be stricken with fear চিন্তা হওয়া—v to be worned to be stricken with fear চিন্তাকারী—a one who thinks or cogitates or meditates or considers or judges or recollects or imagines or fancies or devises, anxious, wormed, stricken with fear চিন্তাৰুল, চিত্তাৰুলিভ -a extremely worried or anxibus or frightened or concerned हिंदाञ्चक-व causing anxiety or worry or fear or concern চিন্তাহ্মৰ morbidity caused by anxiety or worry or fear or concern চিন্তানিমগ্ন, চিন্তাম্বিড, চিন্তাডিভূত, চিন্তানগ্ন—a (extremely) worried (greatly) stricken with fear or concern, drowned in or overwhelmed with or lost in thought, thoughtful िष्टार्माग—n a mythological wishing gem a philosopher's stone, God Narayana (নাবায়ণ), God চিন্তা-শাল-a thoughtful, pensive wise চিষ্টিত—a engaged in thinking,

thoughtful, worried, anxious, stricken with fear or alarm, recollected, considered devised, meditated subject to consideration

চিয়ে—coll corrup's of চিনিতে,

চিশায়—a personifying (true) consciousness or knowledge (often used as an epithet of the Supreme Being) fem চিশায়ী

চিপটান১ (pronun · চিপটানো)—৮ flatten by squeezing or pressing

চিপটান (pronun চিপটান), (coll & pop) চিপটেন—n a heart-rending insinuating remark uttered calmly

চিপসান-var of চোপসান.

চিপা—(I)  $\nu$  to squeeze, to press (2) a squeezed, pressed, squeezing or pressing (গলা-চিপা), narrow (চিপা গলি)

চিপিটক—n paddy moulded into flattened rice by boiling and then thrashing flattened rice

চিবান—(i) v to chew, to masticate
(2) a chewed, masticated কড়্মড্ করে
চিবান—v to crunch হাম্হাম্ করে চিবান
—v to munch

हिन्द्क—n the chin
हिन्द्न—dial var of हिन्दन
हिन्द्रान—n act of chewing

চিৰ, নি—n act of chewing, mastication.

চিম্মটা—n tongs, pincers, forceps
চিম্মটান— $\nu$  to pinch চিম্মটান—n act
of pinching

চিমটি—n an instance of pinching, a pinch চিমটে কাটা—v to pinch চিমটে—coll corrup of চিমটা

চিমড়া (coll) চিমড়ে—a tough like dried hide (চিমড়ে লুচি), very lean and dry (চিমড়ে গড়ন), (fig) obstinate or disobedient (চিমড়ে গড়াব)

िक्सिन, (rej) हिम्मनी—n a chimney

চিন্ননা (dial) চিন্ননে—var's of চামনা and চামনে respectively

চিৰ্ (pronun চির্)—n a crack, a slit

চির্ (pronun চির্ম)—(l) a relating to all times everlasting (চিরসতা),

never-ending, endless, perpetual (চিবদু:খ), long-continuing ('श्रुटित "र्विनै)'). all whole entire (हिनजीनन हिनकान) চিব-অন্ধকাব—(1) a perpetually dark, (2) n Cimmerian darkness চির-অন্দান -a, never-fading, unfading amaranthine हिन्द्राशी—a indebted for ever চিবকর্মা, চিবকাবী—a sluggish, slothful dilatory, procrastinating চির্কারিতা —n sluggishness dilatoriness, procrastination हिनकान -(1) n all times eternity, (2) adv always, ever for ever, continually, incessantly, perpetually, endlessly, eternally bत्रकाणीन. (dial) bत्राक्तlasting for or covering times, very ancient, inveterate চিরকালের জন্য—for ever -(i) a celibate (2) n a celibate fem bिवक्साती bित्रकोमार्य-n celibacy bafory-same as baoxi baorlo-a (of slaves etc.) bought or bonded for life-long servitude, obliged or grateful for ever bव्रक्षीयन—(1) n one's whole life (2) adv for the whole of one's life, for life baselfasi-n long life immortality, everlastingness हिन्नजीनी, हिन्नजीन-a long-lived. immortal undying, imperishable everlasting fem bित्रक्षीवनी bित्रक्षीवी इडग्र-v to live long, to become immortal চিবজ্যোতি: (pop) চিরজ্যোতি a unfading, full of eternal light or halo চিরভ্ষার—n the state being always covered with snow চিবত্যার-রেখা—n the snow-line চির-मात्रिमा—n perpetual poverty हित्रमाञ् -n life-long slavery or dependence. perpetual or long-continued dependence bिर्नाम-same as bित्रकाल bिरमाः थ -n perpetual or long-continued sorrow bन्नमःभी—a affliction or

aggrieved or afflicted or distressed for ever or for a long time fem চিবদুঃখিনী চিবনবীন—same as চিরন্তন চির্নিদা—n eternal sleep death চির্নানিদ্রত, চিবানিদ্রাভিভূত—a succumbed to eternal sleep, dead চির্নিমিত বা চিরনিদ্রাভিড্ডে হওয়া—v to succumb to eternal sleep, to die baseafra -n banishment or transportation for life চিরনিবালিত করা—v to banish or transport for life bafique (1) n (a source of) never-failing help or support (2) a always offering help or support . (inc ) always depending on for help or support চির্নিভ বতাn (inc) act of depending for ever for help or support bत्रनीरात्र—same as চিরত্যার চিবন্তন—a ever new fresh for ever bन्निखन—a existing or continuing for ever, perpetual, eternal endless, of long standing (চিরম্ভন প্রথা) fem চিরন্তনী চিরপরিচিত—a known for ever, known for long for 25 for -a prevailing for ever or for a long time চিরপ্রবাস—n act of living abroad or away from one's home for ever or for a pretty long time for a pretty long time for a pretty long time living abroad or away from one's home for ever or for a pretty long চিৰপ্ৰবাহিত— a ever-flowing time চিরপ্রসিদ্ধ—a famous or well-known for ever or for a pretty long time চিরপ্রসিদ্ধি-n state of being famous or well-known for ever or for a pretty long time b त्रवाश्चि — a ever-desired চিন্নবিচ্ছেদ--long-desired tion or estrangement for ever foradieu for ever last or final parting or separation हिन्दिनाम গ্ৰহণ করা—v to bid farewell for ever to be separated for ever forfacenn perpetual or long-existing malice

bित्रविषयी—a malicious for ever or for a long time চিরবৈৰ, চিরশত,তা—n perpetual or long-lasting enmity or feud हिन्द्रोन्नी, हिन्द्रा – n a perpetual or old enemy চিরব্য্শ—a ailing for ever baran—n (a source of) neverfailing help or support. हिन्नभाषन—a banal—n a constant evergreen companion চিবস্থী—a happy for ever जिन्नार्९—n a constant friend. an old friend हिन्नशामी—a everlasting, perpetual, long-lasting, cons-permanent settlement. जिन्निच्च-व unmoved or steady or calm or un-हिनुष्मन्गीग्र—a perturbed for ever worthy of being remembered for ever unforgettable forefig-a evergreen

চির্কুট n a small piece of paper, a slip, a short letter, a memorandum, a note, a piece of rag, a piece of dirty and ragged loin-cloth

চির্গী, চির্নাপ—inc spell's of চির্নান চির্তা—n a bitter-tasting medicinal herb

চিরনদাতী—a fem having spaceely set teeth, having spaced teeth

bिर्वान-var of bिर्दान

চিরা—(1) ৮ to cleave, to aplit, to hew, to saw (কাঠ চিরা), to slice, to scratch (আমার গা চিরেছে), to incise, to gash, to cut, to cut open, to operate (পেটচিরে বার করা) (2) a cloven, cleft, split, sliced, scratched, incised, gashed, cut open, operated

চিরাই—n act of hewing or sawing, charge or cost of hewing or sawing

চিৰাগ—var of চেরাগ চিৰাগত—a prevailing for ever, coming down from age to age চিরাচনিত—a practised for ever, practised through the ages, traditional

চিরাতা—var of চিরতা.

চিবাৰ—v. to cause to cleave or split or hew or saw or slice or scratch or incise or gash or cut open or operate

চিরাভাষ—a practised or habituated for a long time or for ever.

চিরাভ্যাস—n a long or permanent practice or habit

চিরায়ত—a. pervading or pervaded for ever, all-pervading, eternal and universal. চিরায়ত সাহিত্য—classical literature, classics

हिन्नाग्रमाना—a fem. existing or living for ever, immortal, long-lived

চিরাম্; (pop) চিরায়, চিরায়, আন্—e living for ever, immortal, long-lived fem চিরায়, মতী—immortal, long-lived, never widowed

চির্নদতি -var of চির্নদাতী

for combing wool etc, a card, a hackle

for-n a kind of rapacious bird, the hawk.

চিলতা, (dial) চিলতে—n a thin or small slice or slip (এক চিলতে মাছ, এক চিলতে কাগজ)

চিলমটি, চিলমটী—n a basin for washing hands and mouth, a washbasin

हिला, (dial) हिरल—n an attic, a garret (हिलारकार्ग), हिरलरकार्ग)

চিল্লাচিল্ল—n a hue and cry, an uproar, a hullabaloo, an outcry চিল্লাচিল্ল করা—v to make a hullabaloo, to raise an uproar

hullabaloo, to raise an uproar

চিহ্—n a stain, a stigma, a spot (কালির চিহ্ন, কডচিহ্ন), a mark, a line (সীমাটিহ্ন), an impression, a print পেদচিহ্ন), a sign (মৃত্যুর চিহ্ন, মুখের চিহ্ন), an insignia, a symbol (রাজচিহ্ন), a token (প্রণষ্টিহ্ন), a hint, a beck, a beacon, a notation কডিহ্—n a cicatrice ক্ষ্তিচ্হ—n a memento, a keepsake চিহ্নিত—a stained, stigmatized, branded, stamped, marked, marked off, printed, bearing a sign

চীজ;—alt. spell of চিজ
চীজ;—n cheese
চীংকার—alt spell of চিংকার
চীন—n China. চীন-সাধারণতদ্ব—n
the Chinese Republic চীন-ছামলা—n

the Chinese aggression
চীনা (i) a small (2) n a small
variety of paddy grains (usu চীনা ধান)
চীনা হাঁস—n a small variety of duck

চীনা২—(I)n a Chinaman, a Chinese
(2) a Chinese চীনাংশ্কে—n Chinese
silk চীনা খাস—China grass চীনাবাদাম
—n ground-nut, pea-nut, monkeynut চীনাখাটি—n porcelain, chinaclay, kaolin চীনামাটির বাসন—chinaware, china, porcelain চীনা-গিস্পর—n
the Chinese vermilion or red lead

5 4 - n a piece of scanty loincloth as worn by an ascetic, a piece of rag

**514** de torn, cleaved, split, cracked

singing sound caused by boiling, an uneasy feeling caused by extreme hunger or contraction

চ্মা—a giving out a bad smell as of the smoke of coal (চ্মা হ্ণ), tasting of bile, bilious (চ্মা চেক্র = bilious eructation) চ্মান—(i) ν to calcine slightly or partly, (2) a calcined slightly or partly

চুক—n, (used as a correl of ভূল) a fault, a defect, a failing

চুকলি—n act of informing against maliciously (and usu falsely), talebearing, backbiting চুকলি খাওয়া—ν to inform against maliciously (and usu falsely), to tell tales, to backbite চুকলিখোর—(1) a given to talebearing or backbiting, (2) n a talebearer, a backbitei

চুকা;—a sour, acid চুকা পালন্ত—a variety of sorrel

চুকা ২—ν to be finished, to end, to terminate (কাজ চুকা), to be decided or settled (মামলা চুকা), to be solved (সমস্তা চুকা), to be repaid (দেনা চুকা)

हुत्का-dial corrup of हुका

চুক্ চুক্—int expressing mild noise of licking or sipping liquids, noise of sucking or lisping

চুন্তি—n a term, a condition, a stipulation (দলিলের চুক্তি), a contract, an agreement (চুক্তি করা), settlement (মামলার চুক্তি হওয়া), completion or termination (এতক্ষণে থাটুনির চুক্তি), চুক্তি করা—v to make a condition, to stipulate, to enter into an agreement, to contract চুক্তিনামা—n a deed of agreement, a contract চুক্তিনামা—n breach of contract

চুলি, চুলি, চুলি n a narrow and small pipe or tube, duty on exports and imports

—by means of stealing, by stealth, stealthly

ह्मदिनी, (rej ) ह्मिन्नी—corrup's of

চ্ৰেন্ট—n a cigar not pointed at either end, a cheroot, a cigar চ্ৰেন্ট খাওয়া—v to smoke a cheroot or cigar চ্ৰেন্টেকা—n a small cheroot or cigar চ্ৰেন্টিকা—n a small cheroot or cigar চ্ৰেন্টি, (rej ) চ্ৰেন্টিক—corrup's of চোৱনী (see চোৱ)

চ, लक्ना, हे, लक्नि—n. itches, scabbies, an itching sensation, itching, (sarcas) undue curiosity or interest

চ্বাকান—

with a desire for scratching পিঠ চ্বাকান

—

with a desire for scratching for speaking or flogged

ম্বাকান—

with the first formula of the formula of the first formula or flogging

for the first formula or flogging

with the first formula or flogging

with a desire for scratching for flogging

with a desire

ठ्यकाति, ठ्यक्नि—var 's of ठ्यक्ना. ठ्य-छत्रा, ठ्य भित्रमाथ—see ठ्य

চ্লা, (dial) চ্লো—n an oven, a furnance, a stove, a pyre চ্লোজনালান, চ্লো ধরান—v to ignite an oven or furnace or stove or pyre চ্লোয় যা— (imprec.) go to hell চ্লোর পোরে যা— (imprec.) go to the death's door

চ্ नाह्य (dial) ह्याह्य न act of pulling one another by hair; a terri-

ble quarrel or scramble. **Sans for the**-v to pull one another by hair, to
quarrel or scramble (together) terribly

চ্ল্ৰ্ল্—int expressing: restless ness চ্ল্ৰ্ল্ করা—v. (sarcas) to be restless পিঠ চূল্ব্ল্ করা—v to itch for having a beating or flogging মুখ চূল্ব্ল্ করা—v (hum) to itch for opening one's mouth, to itch for talking হাত চূল্ব্ল্ করা—v (hum) to have an itch to beat or flog চূল্ব্ল—a restless চূল্ব্লাল—n restlessness

চুলি, চুল্লী, (rare) চুলা—n an oven, a furnace a stove a pyre

চুৰা—(i)  $\nu$  to suck. (2) a sucked (বাহুডে-চোৰা ফল), sucking (বুস্তুচোৰা ফ্ল) চুৰান— $\nu$  to cause to suck.

চুৰি—n an artificial nipple or pap (also চুৰিকাঠি) চুৰিপিঠা—n a kind of semi-liquid dish of sweetmeat.

চ্ডা-n top, summit (বৃক্চড়া, পর্বত-চূড়া), a peak, a pinnacle (মন্দিরের চূড়া), a diadem, a crown, a coronet, the solemn ceremony of shaving one's head leaving a tuft of hair uncut, চ্ডাকরণ. (cp) tonsuring (also ह्युप्तकर्म), a tuft of hair thus left out uncut (চূড়া বাঁধা) (fig) chief or best man (বংশের চূড়া) চুড়োক— (1) n the acme or extreme, conclusion decision finality, (2) a extreme, conclusive decisive final 5. 91419n a jewel for a diadem or crown; a title awarded to some scholars (fig) the best or chief man চুড়ামণিবোগn a conjunction of planets regarded as holy by Hindus

 $\mathbf{b}_{i}\mathbf{v}-n$  the mango tree, the mango  $\mathbf{b}_{i}\mathbf{q}^{2}-(\mathbf{i})$  n powder, dust, lime, coloured powder thrown at one ano-

ther on the holi (হোলি) festival (2) a pulverized, powdered, broken, fractured (অন্ত চূৰ্হণ্ড্ৰা), utterly destroyed (আশা চূৰ্ব হণ্ড্ৰা) চূৰ্ব্জাল—n a manufacturer of lime (by trade or caste) চূৰ্ব্জাল—n forelock, a ringlet চূৰ্ব্জা—n pulverization, act of breaking, act of fracturing, utter destruction চূৰ্ব্জাল—a pulverizable, breakable, frangible, easily fractured, destructible, that which is to be pulverized or broken or destroyed চূৰ্ব্জিড়—a pulverized, powdered broken, fractured utterly destroyed

চ্ৰণীয়—a that which is to be or can be sucked

চ্ৰিড—a sucked চ্ৰা—var. of চ্ৰণীয় চেং—alt spell of চেম্বঃ, চেংড়া—alt spell of চেম্বঃ

তে চাচেচি, চে চামেচি—n a confused loud noise, hullabaloo চে চাহেচি বা চে চাহেচি করা—v to make a hullabaloo চে চাড়ি—n a slip or lath of bamboo চে চান—v to shout, to scream, to yell, (dero) to talk or read or sing or lecture loudly

তেতিশ্ৰে—adv by licking a plate or dish or any similar object dry, by licking up entirely

চেক;—(1) n a pattern of cross lines forming small squares, a check, a piece of checked cloth. (2) a checked, checkered chequered চেক-কাটা—a checked, checkered, chequered

চেক্ — n a bank-cheque, a cheque চেক্ কাটা— ν to write out a cheque, to draw a cheque চেক্ ভালান— ν to cash a cheque (বাান্ধ কর্তৃক) চেকে টাকা না দেওয়া— ν to dishonour a cheque চেক্দাখিলা— n a descriptive rent-receipt (given by a landowner containing

the particulars about the land and its tenancy) • 644, b, 644, b, n. the counterfoil of a descriptive rent receipt.

क्रक्नारे-pop var of क्रिक्नारे

の等。—n a kind of small and almost bloodless river fish with very soft flesh

65 an improvised cot used as a bier

চেক্ড়া—(!) n a flippant youth, a flippant person, a young lad or lass (2) a young and flippant, flippant, young চেক্ড়াম—n flippancy

क्रमाना—(1) n act of carrying as a dead body (2) a in the posture of a dead body, carried as a dead body

চলম্ভ়ী, চেলম্ভি—a (usu fem) having an extremely small head ('চেলম্ভী কাণী')

চেন্দারি, চেণ্ডারি—var 's of চান্দাড়ি চেট, চেটক—see চেটী চেটাই—var of চাটাই

চেটাল—a flat (চেটাল পা) চেটাল করা বাহওয়া—v to make or become flat, to flatten

करें, करेंक-see करें।

চেটী, চেটিকা, চেড়ী—n fem a maidservant a female attendant or follower a female guard, a guardswoman masc চেট, চেটক, চেড—a manservant, a servant a follower or atendant, a guard, a guardsman

cocol—n the palm (of the hand) the sole (of the foot)

কড়, কড়ী-see কটী

mental powers cognition, mental attitude, mentality, animus

Gos—a one who or that which gives consciousness or knowledge enlightening, animating

क्टन—(1) a conscious sensible, naving knowledge knowing, enlightened animated living (2) n consciousness, sensibility, conscience knowledge enlightenment light, animation, a living being, an animate creature, the soul (cp Latin 'anima' or 'animus') চেত্ৰ পদাৰ্থ—an animate object

क्टना—n conciousness sensibility sensation feeling perception, conscience knowledge cognition good sense (পাপিষ্টেব চেত্ৰনা হওয়া) animation, life চেত্ৰা থাকা—v to have consciousness or sensibility or sensation to be conscious or aware of to have animation कडना मुख्या v to instil with consciousness or sensation, to give knowledge, to make one conscious of a fault etc. চেতনা পাওয়া-- v to regain consciousness to come back to senses to become conscious of a fault etc. তেইনা হারান—v to lose consciousness to swoon, to faint.

(55)-v to regain consciousness. to become conscious to rise from sleep to awake to become active Gold-v to bring to consciousness. to make conscious, to rouse from skep to awake, to warn, to make active, to tease to irritate

Ød−-n a chain

क्ना-pap var of हिना

15পটা- a flat, flattened (usu by pressure) क्रथिन—(1) v to make flat. to flatten (2) a flattened

571-pop var offen

te plucked or culled or collected ञ्चाव—n 1 chair क्यावमान—n

ch iirman

con than

চেরা, চেরাই—pop var's of চিরা and हिनाई respectively

চেৰাগ্ৰ--n (Mus) a lamp (usu. a small and cheap one) চৰাগী-n a piece of rent-free land granted for bearing the cost of burning lamps regularly in the tomb of a Muslim saint

फ्वान-pop var of bिवान.

कन—n loin-cloth, garment, raiment

চেলা:—n a kind of very small silvery fish

চেলা,—n a disciple, a follower, a chela যেমন গরে তেমন চেলা—like master, like man

চেলাত, চেলাকাঠ—n a chopped log of wood

চেলান—v to chop or cause to chop (as with an axe)

टिंग, टिंग्का, द्वा -n a kind of silk cloth or loin-cloth

क्या—n a violoncello, a cello क्रमार्किच—var of क्रिन्नार्किम

क्रमान—var of क्रियान

किन्द्र—a one who endeavours, one who endeavouring trying seeks enterprising

किन-n act of endeavouring or trying act of seeking

চেণ্টমান—a engaged in endeavouring or seeking or procuring

क्षिं—n an instance or act trying an endcavour an attempt. an effort, an enterprise, act seeking চেণ্টা কৰা. চেণ্টা পাওযা—" try to endeavour, to attempt, to ত্য—a that which is to be or should : seek চেণ্টা-কেন্দ্ৰ—n (phys) a motorcentre क्लिनिवर्-n continuous or চেণ্টাগ্ৰিডa careful effort or efforts same as कण्डेमान कण्डामाना. कण्डाहीन-a. effortless, unenterprising, inactive, idle.

চেন্টিড—same as চেন্টমান ,চেন্টীয়—a (chiefly phys) giving motion, motor (চেন্টীয় নাৰ্ভ)

চেহাৰা—n appearance, countenance, form, figure, shape চেহাৰা দেখাল—v to show oneself in, to present oneself, to appear, to appear as, to seem (to be), to look

চৈ—alt spell of চই চৈত—poet corrup of চৈত্ৰ

চৈত্ৰন—n a tuft of uncut hair on the head maintained by Hindus esp by a brahmin

চৈডনা—n consciousness sensibility, sensation, feeling, perception conscience knowledge cognition, good sense, animation, life, awakening, watchfulness, (chiefly sarcas) a tuft of uncut hair on the head maintained by Hindus esp by a brahmin केन्द्रम धाका—v to have consciousness or sensibility or sensation, to be conscious or aware (of) to have animation केज्ना CAGM-v to instil with consciousness or sensation, to give knowledge, to make one conscious of a fiult etc টেডনা পাওয়া—ν to regain consciousness, to come back to one's senses, to become conscious of a fault etc , to earn knowledge চৈতনা হাবান—৷ to lose consciousness, to swoon, to faint

চৈতাল—n the crop of the month of Chaitra (দৈতা), rent or revenue to be paid in the month of Chaitra (দৈতা), vernal breeze, emotion or passion experienced during the spring, vernal emotion or passion

চৈতালী—a grown in or relating to Chaitra (চৈত্ৰ)

চৈতী, চৈতি—a of the month of Chaitra (টেত্ৰ)

हेड. हेडिक-a mental

চৈতা — n a place of worship or sacrifice, a Buddhist monastery or shrine or monument esp one containing one or more relics of Gautama Buddha

চৈতা (1) a relating to a (funeral) pyre (2) n a tree near a cemetery to be worshipped by Jainas (জৈন)

চৈত্ৰ, (obs) চৈত্ৰিক—n the last month of the Bengali year (from the middle of March to the middle of April)

टेन. टेर्ननक—a Chinese

চৌ—int expressing the noise of swishing movement or of sucking quickly in one breath চো করিয়া—very quickly, with swishing movement, boltingly, in one breath চোঁচা—adv (also a) straight ahead and with utmost speed চোঁচা দৌড় মারা—v to dart or bolt straight ahead চোঁচা কবিয়া—adv very quickly, swishingly, quickly and breathlessly (চোঁচা কবিয়া হুধ খাওয়া)

ভৌষা, ভৌমান—pop var's of চ্য়া and চ্য়ান respectively

চোক)—n one-fourth of a kahan (কাহন), one-fourth of anything, a symbol indicating one-fourth (1., 11., 4.)

জাক্, জোকল- dial var s of জাখ and জোখল respectively

নেক্লা—n rind or skin of fruits and vegetables, husk of corn, a flake or slice

ঢোকা, ঢোকাৰ—pop var s of চুকা and চুকাৰ respectively

काथ—coll. corrup of कक्. काथ जाना -v to force out the eye-balls with fingers, to gouge চোৰ টাটাৰ—v to have pain in one's eyes. (fig) to be stricken with jealousy, to envy छेना. जाय जाना—v to nictate চোখ भाकान-v to goggle in anger, to roll one's eyes, to frown ্রোখ ফোটা--> (of young birds) to have eyes opened for the first time (fig.) to be enlightened (esp suddenly) চোখ রাডান, চাখ নাল করা—ν (lit) to redden one's eyes (fig ) to look with angry eyes ঢ়োখে আহ্বল দিয়ে দেখান—v to show or demonstrate or prove beyond doubt जार्य जाय बाधा-v, to keep always an eye on to keep under continuous চোখে জল আসা—v to observation have tears in one's eyes, to feel like weeping, (sl) to pipe one's eyes চোৰে ধুলা দেওয়া—ν (fig ) to throw dust in one's eyes, to hoodwink. চোখে-মাৰে কথা বলা-- v to talk smartly and cleverly, to display one's gift of the gab. to talk overmuch in order to conceal something, to talk too much, to prattle हात्य-मृत्य किन्नु ना त्रया-ए (ng) to be dazed, (fig) to be utterly confused (fig) to fail to find any means of escape তোখেৰ আড়ালে—out of sight, unobservedly, at one's back চোমের উপরে—before one's eyes চোবের জল-a tear-drop, tear চোবের জন ফেলা—v to weep. (sl) to pipe one's eyes চোখেৰ দেখা—act of seeing only and nothing else, act of seeing only for a moment. Give com-a strong desire of seeing only and nothing else চোখেৰ বালি—a mote in one's eye, (fig) an eye-sore চোৰের पून—illusion. कात्य मत्रस कृत प्रथा— (fig) to be dazed (esp being stricken

with fear), to find everything falling to ruin কটা চোখ—brown eyes (as those of a cat) বাহা চোখ, লাল চোখ—eyes reddened with anger or intoxication. সাদা চোখ—natural (that is not intoxicated or otherwise affected) vision, plain eyes চোখখাগা, চোখাকী—a fem. (in abuses) blind চোখল—a having eyes, eyed, clever and smart

চোশা—a. cutring or piercing or pointed, sharp (চোগা বাণ), severe, pungent (চোগা কগা), clever and smart, intelligent, all-round (চোগা নোক); genuine, pure (চোগা মান)

চোখাটোখি—n. act of seeing or meeting or facing one another

চোখাল—a. tasting rich (চোখাল রারা), clever and smart, all-round (চোখাল লোক), sharp (চোখাল বাণ), pungent (চোখাল কণা)

-চোৰো—in comp having an eye or eyes or vision, -eyed, -sighted (এ₹- চোৰা)

জাল--n. (Mus) a loose outer garment (resembling a surplice)

চাছ, চোড, চোজা, চোঙা—n a tube or pipe (usu a fat one), a barrel, a spout.

চোট—n a stroke, a blow, a shock (লাটিব চোট), a wound, bite (নাপের চোট), force, strength, strain, virtue (কথার চোট, হানির চোট), anger rage (চোট পেখান), stretch, time (একচোটে) চোট ক্যা—৮ to bully, to bluster, to threaten noisily, to thunder, to express anger (often futile anger) noisily চোট পাওয়া—৮ to receive a shock or wound or bite চোট পেওয়া—৮ to give a shock, to hurt, to wound, to bite ক্যা—চোটে—adv at one stroke, at one and the same time, simultaneously

চোটপাট—(I) n an instance or act

Ľ

of blustering (2) a rude and angry (ঢোটগাট জবাব). ঢোটগাট করা—ν to bluster, to bully

চোটা—n a system of practising exorbitant usury চোটায় খাটান—v to lay out (money) under this system

চোটান— $\nu$  to strike, to strike or cleave or cut off with an axe or any similar tool, to cause to be bitten

swindler a thief, a cheat,

চোণা—rej spell of চোনা চোড—coll corrup of চৈত্ৰ

**চোতা**—a worthless, useless (চোতা লোক, চোতা কাগন্ধ)

ভোদ, ভোদাই—coll corrup 's of ঢোঁদ and ভোদাই respectively

চানা—n urine of cattle esp of the cow চোনান—v (of the cow etc) to pass urine, to urinate এক গামলা দ্বেধ এককোটা চোনা—a fly in the ointment

(5)713-int hush! silence!

Given n, a stroke of a weapon (esp of a heavy weapon)

তাপদার—n a mace-bearer, an usher

চোপর—a whole, entire (চোপর দিন) চোপরও—int hush i silence i keep quiet i

চোপরা—var of চোপা.

চোশরাও—var of চোশরও

চোপনা, চোপনাৰ—pop var's of চুপনা and চুপনাৰ respectively

চোপা—n (dero) the face (পোড়া চোপা), severe scolding (চোপা করা), a rude reply, a repartee or retort চোপা করা—v to scold severely, to reply rudely, to retort, to repartee চোপা ভাষা—v to thrash one's face পোড়া চোপা—(lit) a burnt face, (fig) an ugly or ill-omened

face, (fig) the face of a disgraceful person, a disgraceful face

চোপান—(1)  $\nu$  to strike or chop with a weapon (esp with a heavy weapon)
(2) a struck or chopped thus

काश्—alt spell of काश कारमात्र—var of काशमार

toावान, toावानि—var's of চুবान and b्वान respectively

চোৰে—corrup of চৌৰে

চোয়াড়—(I) n an unmannerly or rude person, a rough, a rowdy (2) a unmannerly, rude, rough (চোয়াড় লোক, চোয়াড় চেহারা) চোয়াড়ে—same as চোয়াড় (a)

country consultation of panel of panel panel panel panel respectively

চোয়াল—n the jawbone, the jaw, the chap চোয়াল-বসা—a chapfallen, jawfallen চোয়াল-ভাজা—a (fig) hard to pronounce, jaw-breaking চোয়াল-ভাজা শ্ৰদ—a jaw-breaker

619-n a thief, a stealthy man. fem (ठावी, त्वाबनी कावकांने-n, a kind of prickly thistle that sticks fast to the clothes of a passer-by, bur, burr. कान-कोनि-n a secret 'chamber, a secret recess or cupboard in a wall of a room চোৰ-চোৰ খেলা—a game of hide-and-seek in which some children act as policemen and the rest চোর-ছে'চড়—n pl thieas thieves ves and swindlers তোরে চোরে মাসতৃত ভাই-(fig -dero) birds of the same feather (flock together) हात्र भन बाहे-भार भार-(fig) ill-earned money has to be lost for nothing, ill-got, illspent हारत्रत्र भात वर्ष शला-(fig) an inveterate sinner is always the loudest in denunciation

চোরা<sub>১</sub>—n a thief, a deceiver চোরা নাহি শোনে ধর্মের কাহিনী—(fig) Satan turns a deaf ear to the teachings of scriptures, good counsel to a rogue bears no fruit

চোরা ২—a stolen (চোরা টাকা), secret, hidden, concealed (চোরা গঠ), furtive (চোরা চাহনি), unlawful, black (চোরা কাববাব, চোরা বাজাব), secret, unseen (চোরা আগাত) চোরাই—a stolen (চোরাই মাল), unlawful, black (চোরাই কাববাব) চোরা গর্ত—a pitfall চোরা গর্ল—a narrow (and usu blind) lane চোরাগোন্তা—a clandestine চোরার—v (obs) to steal, to thieve চোরা বাজাব—black market চোরাবালি—n quicksand

চোৰিত—a stolen

চোল ্ব a dynasty in ancient India, the kingdom of the Cholas (ঢোল)

চোল্য—n a bodice, a corset, a modesty vest, a skirt

চোলাই—n (now rare) act of falling or letting fall in drops, oozing, exudation, distillation, (loos) act of brewing (মদ চোলাই), anything (esp wine) distilled or brewed (চোলাই খাওয়া) চোলাই করা—ν to distil, (loos) to brew

চোষ, চোষন, (inc but pop) চোষণ—n suction চোষক—a sucking ঢোষ-কাগজ—n blotting-paper চোষনীয়, চোষণীয়, চোষণীয়, চোষা—a that which can be or is to be sucked

काषा, काषान-pop var's of कृषा and कृषान respectively

চোষ্য-see চোষ

চোন্ত—a level, even: smooth, straight, fine, elegant (চোন্ত ই'বেজী), scrupulously correct and smart (চোন্ত আন্ব-কাম্মা), tight-fitting (চোন্ত পাজামা), decent (চোন্ত পোশাক-পরিচ্ছদ)

 $\mathfrak{G}^{\dagger}$ --a (used as pfx) four, quadri-

क्रोकार्छ, क्रोकार्छ-n a rectilineal doorframe, a door-sill colonial, (inc.) क्टोंकाना—a quadrangular, square হৌৰণিড—n a four-legged cot or stool होगान, होमानी—(1) n a square, a check (2) a containing squares or checks check চৌগুৰ, চৌগুৰা—a quadruple fourfold क्रीयांड-n a carnage or chaise and four क्रीहाका, क्रीहाका -a four-wheeled сывыт п a hut (usu a thatch) with a roof having four distinct parts coffin - a split in four, split in pieces (1) n the fourth day of a month, (2) a. (of days of a mouth) fourth कांजना—(1) a four-storeyed. (2) n third floor कोजात्रा—n a kind of four-stringed musical instrument, a tetrachord চৌতাল—n Indian an measure চৌতালা—(I) n same as চোতাল , (2) a four-storeyed চৌৰিশn ce a thirty-four क्रीम्क, (rare) क्लीमग्, (poet.) क्लीम्न-n the four quarters or sides, all sides क्रीलान, कोलाना—n a kind of litter carried by four bearers हो अमी—(1) n a variety of four-footed versification (cp) tetrameter, a quatrain (2) a fourfooted, tetrametrical চৌপর—(1) n day or night, twelve hours, (2) a incessant, continuing always, entire, whole (চৌপর निन) होপল—a quadrangular, square চৌপায়া—(1) n a fourlegged cot or tool (2) a four-legged. कोमाथा, कोन्नाला-n a junction of four roads or a point where two roads intersect, a cross-road colonial-n & a eighty-four छोर्बावे-n & a sixtyfour क्रोंबिं क्ला—sixty-four branches of fine arts,

চৌৰু

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চৌক-var of তোক

क्रिक्म, (rej) क्रिक्म, (rej) क्रिक्य-a expert in everything, having allround proficiency, expert, dexterous, dextrous careful clever, cunning

कोना-(1) a rectangular rectilineal square (2) n a playing-card with four pips

ঢৌকি, (rare) ঢৌকী—n a four-legged wooden cot or stool, a watch-box or outpost (esp one situated at a cross-road), act of guarding, watch (চৌকি দেওয়া), an outpost for collecting revenue and taxes, a toll-station, a tolbooth, a tollhouse, a choky চৌকি দেওয়া—v to guard, to watch क्रींकमान-n a watchman a guard a sentinel a village watchman, a chowkidar, a bailiff who collects revenue क्रीक्ज़ीब-n the office or pay of a watchman or chowkidar or revenue bailiff क्रीकमानी—a relating tor a watchman or chowkidar or revenue bailiff फोकिमात्री छिकन-a tax levied on villagers for the maintenance of the village Union Board and the village watchman

চৌকো—coll corrup of চৌকা চৌখন-var of চৌকন

চৌগোঁণ্গা—a having one's beard parted in two at the middle of the chin and turned up

চৌছকি—v imp (poet & obs) being startled

চৌচাপট, টোচাপড়—n the surrounding expanse or land চোচাপটে. চোচাপডে -adv exerting one's utmost strength or power in full swing

চৌডা—same as চওভা (used chiefly ın लग्वाकोडा)

চৌথ—n one-fourth one-fourth ' of the total annual crop or the value 'flattened, rectangular

thereof exacted as revenue Mahratta rulers from their subjects or from states subjugated by them

afig-n a a fourteen চৌন্দই—(1) n the fourteenth day of a month, (2) a (of days of a month) fourteenth চৌদ্দপরেম--past fourteen generations, fourteen generations to come, past seven generations and seven generations to come

क्षांबानी—fem of क्रांधाती

क्रीयात्री—n a feudatory prince. one of a class of generals, the chief merchant of a city or of a central market, a merchant-prince, a village headman, a foreman of labourers, a gangsman, a title of honour

চৌপট-a level

চৌপাটি. চৌপাঠী—coll corrup s of চতুৎপাঠী

চৌৰাচ্চা—n a rectangular waterreservoir

क्रोबां ए-- yar of क्रोभां हे

চৌৰে—n one of a class of upcountry brahmins (descended from those who were versed in all the four Vedas), (dero) a porter, a doorkeeper a janitor

कोन्बक—a capable of attracting. relating to magnet or magnetism. আকর্ষ'শ--- (phys ) চৌম্বক magnetic magnetic attraction क्रीम्बक छेखब--(phys) magnetic north ঢৌশ্বক গ্রাহিতা ---(phys) magnetic susceptibility চৌশ্বক পর্ব'ড-a magnetic rock চৌশ্বক প্রস্তর—magnet lodestone চৌন্বক শলাকা -(phys) a magnetic needle

कोब-n a thief

চৌরস, (rare) চৌরাস—a spacious. roomy, wide, level, flat, levelled চৌরোদ্ধবণিক—n a police chief of a city or state

চৌর'—n act or an instance of stealing, theft চৌর্যান্তি—n the profession or practice of stealing চৌর্যোন্সান্তভ্ত n (med) kleptomania চৌর্যোন্সান্তভ্ত ব্যক্তি—a kleptomaniac

চৌহন্দি, (rej) চৌহন্দী—n (lit) boundary lines on four sides, (pop) boundary, periphery, perimeter, a specified area, jurisdiction চৌহন্দি করা, চৌহন্দি ঠিক কৰা—ν to delimit

চ্যবনপ্রাশ—n a famous Ayurvedic (আয়ুর্বেণীয়) medicine for cough and other bronchial troubles

চ্যাং, চ্যান্স—alt spell's of চেম্ব চ্যাটাংচ্যাটাং—alt. spell of চেটাংচেটাং চ্যাঙারী, চ্যান্সারী—alt spell's of চেম্বার চ্যানস্বোর—n a chancellor (esp of a university) ভাইস-চ্যানস্বোর—n a vicechancellor

চনত—a got detached, dislocated, dislodged, come away, shed (বৃশ্চাত), fallen or slipped (হন্তাত), dismissed or removed (পদ্যত, রাজাচাত) strayed (পণ্চাত), (bot) deviated, failing in (বৃত্যত, বাহাত) চনতি—n detachment, dislocation, dislodgment, coining away, shedding, fall or slip, dismissal or removal, straying, (bot) deviation, failing, (geog) a fault চনতিভ্য—n (bot) deviation-error

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 $x_3$ —n the seventh consonant of the Bengali alphabet.

ध्-coll corrup of हा

ছই—n a portable covering made of straw for a boat or hackery

month. (2) a (of the days of a month) sixth.

হক—n a check of a checker-board, a checker-board, a descriptive form (আবেদনেব ছক), a plan usu a detailed one (আক্রমণেব ছক), a rough sketch, a rough-cast plan or outline (গরের ছক), a prescribed or traditional shape, a pattern (উপস্থানেব ছকে কেলা) ছক-কালে—n squared paper, graph paper ছক-কালে—a marked with squares, checkered, marked with descriptive columns ছক কাল—v to draw squares, (fig) to roughcast, (fig) to make a preliminary plan. (fig) to draft

ছকড়া-নকড়া—(I) n utter disregard or neglect, utter disorder, utter waste or wastefulness (2) a lying at sixes and sevens, utterly neglectedor wasted. হকড়া-নকড়া করা—ν to waste by utter disregard or neglect, to waste utterly, to throw at sixes and sevens

চ্কা—ν to sketch or draft, to roughcast, to make a preliminary plan, to chalk out, to draw

bles cooked almost dry

with six pips

हर्ग क्रिंग—dial corrup of हिन्दान एटेकान—dial corrup of हिन्दान हर्ग क्रिंग alt. spell of हर्ग करें.

घटें जा—n a small bullet, a grapeshot

চ্টা—n glow, shine, lustre, light, beauty, glamour, splendour, sequence, serial succession (সোকের ছটা), a series.

চ্টাক—n a measure of weight (= ঠুড় সের), a measure of area (=5 hands long and 4 hands wide or 20 square hands)

ness, anxiety, etc इन्हें क्या – v to become restless, to fidget, to be

impatient with eagerness, to be troubled with anxiety, to toss about vi-

ছড় ১--- n hide, skin (হরিণের ছড়)

চ্ছত্-n along slender bar of metal or other material, a rod, a stick, a bow of a musical instrument (বেহালার ছড়), a long scratching mark, a long scratch (গায়ে ছড় লাগা)

इएडा-var of एउड़ा.

হড়া $_{3}$ — $\nu$  to get scratched or grazed or flayed, to strip the skin or bark from

হড়া২—n a rhyme (ছেলে-ডোলান ছড়া = a nursery rhyme, গ্রাম্য হড়া = a folk-rhyme), a set of things threaded together or arranged as if threaded, a string (গোটছড়া), a bunch, a cluster, a spell of sprinkling or a solution for sprinkling (গোবরহড়া) হড়া কাটা—ν to cap verses

হড়াছড়ি—n act of scattering about negligently and profusely, state of being scattered about negligently and profusely, profusion, abundance হড়াছড়ি করা—v to scatter about negligently and profusely, to squander হড়াছড়ি মাওয়া—v to lie scattered about neglectedly and abundantly, to go a-begging

ছড়ান—v to scatter about in a disorderly manner, to strew, to scatter (বীজ ছড়ান), to sprinkle (জল ছড়ান), to give out (গন্ধ ছড়ান), to spread (বোগ ছড়ান)

ছড়ি, (rare) ছড়ী—n a slender stick, a stick, a walking-stick, (bot) a spike (থেকুডছড়ি) ছড়ি যোবান—v to brandish one's stick

ছতরি, ছতরী—n roof (esp of a carriage), a wicker covering (as of a boat), a frame on a cot for rigging up a mosquito-net

ছत्र--coll corrup of नत

ছৱ<sub>২</sub>—n a line of writing (হু-ছত্ৰ লেখা), a foot of a verse

vav—n an umbrella, a sunshade, a parasol

₹34-n fungus, mushroom

ह्यान—a scattered about in a disorderly manner, all over the shop, scattered about scattered to pieces

ছत्रमञ्—n a royal parasol and sceptre

ছরধর, ছবেধার — a con one who holds an open umbrella (as a regalia) over the head of a monarch or a person of importance ছবেশত—n a king, an emperor, a title of Shivaji the Mahratta king

confusion and disorder, (rare) anarchy, (2) a stampeded, confused and disordered to rout

ছताक-pop var of ছतक

হ্যাকার—a shaped like an open umbrella, scattered about like an open umbrella, scattered about in a disorderly (and usu wasteful) manner, all over the shop

হার—n a wicker covering as of a boat

caste of kshatriya origin, a member of this caste

ह्यी ्र—a umbrella-bearing, one who bears an open umbrella (as a regalia) over the head of a monarch or a person of importance

ছদ—n a leaf of a tree (সপ্তচ্ছদ), a covering a mantle (পরিচ্ছদ)

ছদ্য—a feigned, disguised, assumed, pretended, counterfeit, faked ছদ্যবেশ —n a disguise ছদ্যবেশ ধারণ করা—v

to disguise oneself, to assume a disguise हम्म्याद्वणी—a disguised fem हम्म्याद्वणी हम्म्याद्वणी स्माप्तणी स्माप्तण

ছन-coll corrup of भन

ছন্ছন, ছন্ছন্—int expressing a feeling of physical indisposition শ্রীর ছন্ছন্ করা—to feel indisposed

ছন্দ্্ৰলা inclination, liking, proneness, desire (ছন্দ্ৰাম্গমন), control (বছন্দ্ৰ), manner, way, fashion (বিবিধ ছন্দ্ৰে) ছন্দ্ৰাম্গমন—n act of moving or working at will, wilfulness ছন্দ্ৰান্ত্ৰ moving or working at will, wilful ছন্দ্ৰান্ত্ৰ—n act of moving or working at another's will, act of complying with another's will ছন্দ্ৰান্ত্ৰ—a moving or working at another's will, complying ছন্দ্ৰান্ত্ৰি—same as ছন্দ্ৰান্ত্ৰি ছন্দ্ৰান্ত্ৰ —same as ছন্দ্ৰান্ত্ৰি ছন্দ্ৰান্ত্ৰ —same as ছন্

ছন্দঃ, (pop) ছন্দ্ৰ্—a poetical metre, prosody ছন্দ্ৰ্পতন, ছন্দ্ৰ্পত—n an instance of defect or break in the poetical metre (cp catalectic), (fig) disturbance (জীবনের ছন্দ্ৰ্পতন) ছন্দ্ৰ-নিম্নেষ্ণ্
—n scansion ছন্দ্ৰ্মান্ত, ছন্দ্ৰ্মান্ত—n prosody

ष्टमान्गमन, ष्टमान्गामी, ष्टमान्वर्जन, ष्टमान्-वर्जी, ष्टमान्द्रिज, ष्टमान्मवर्ग, ष्टमान्मावी see ष्टम्प

चुर्न्नद्राम—adv by means fair or foul, by hook or by crook

इरमानक—n versified

ছন্ন—a covered, overcast, obscured, disappeared, removed ('পাপতাপ হবে ছন্ন'), lost ছন্নছাড়া—a ruined, homeless, Bohemian, vagabond, roving ছন্নমতি—a out of one's senses, out of one's right wits

expressing a splashing

হ॰পর—var of ছাপর

ছবি<sub>১</sub>—n glow, lustre (রবিচ্ছবি), beauty or show-(মৃথচ্ছবি)

. ছবি২—n a painting, a picture, a portrait

हम्हम्—int expressing an uncanny or eerie sensation हम्हाम—a uncanny, eerie, weird

ছय—n de a six

চ্য়লাপ—a over-full, over-flowing flooded, strewn with (ঘরধানা কাগজপত্তে ছয়লাপ), extravagantly wasted, squandered (জিনিনপত্তের বা টাকাপয়নার ছয়লাপ) ছয়লাপ করা—v to fill to excess, to flood, to strew, to waste extravagantly, to squander

ছরকট, (rej ) ছরকোট—n strewn state, disorder, a mess, mismanagement ছররা—var of ছটরা

ছল—n deception, deceit, fraud, dissimulation, a hoax, a deceptive trick, a stratagem, course (কথাছলো). form, shape ('বৃষ্টি ছলে মেঘ কানে'), a beck ('কথা কয় ছলে'), a pretext, a pretence, a plea প্রণামের ছলে, ক্রীড়াছলো), a fault or failing, a defect (ছল ধরা) ছল ধরা—

ν to find fault with, to cavil ছল গলা—ν to lay a trap ছলচাছার—

n fraud and deceit ছলগ্রাহা—(1) a fault-finding, cavilling, (2) n a fault-finder, a caviller ছলছ্যা—n faults and pretexts, pretexts and pretences, a negligible fault or defect

হলাহল—(I) int expressing rippling ing noise (2) a making a rippling noise, rippling ('হলছল তরসা')

the noise made by running water (চলচল করে বয়ে চলা), tearfulness (চকু চলচল

করা) (2) a tearful (ছনছল চোখে) **ছলছল** ▼II-v to become tearful

इसना, इसन—n deception deceit. fraud dissimulation, beguilement. double-dealing, hoaxing इलना क्ताv to deceive, to beguile, to hoax

हना-v to deceive to beguile. to hoax

ह्लाक्ला—n tricks and poses, false gestures

ছলাৎ—int expressing the sound of dashing any liquid against a hard substance

ছালত—a deceived, cheated beguiled hoaxed

इबिंगे—dial corrup of इबिंग

ছা--- a young one of a bird and also of small animals (পাখির ছা) an infant, a child, an offspring (ছা-পোৰা) হা-পোশা—a encumbered with the responsibility of rearing several or many children on a small income

হাই--- দ ashes, a negligible or worthless thing, trash, rubbish, nothing (ছাই জান) হাইডল্ম-n pl trash, rubbish, nonsensical talk ছাইচাপা আগ্নে—(lit) fire smouldering under ashes, (fig) a latent quality or a suppressed feeling. शहे व्यवस्थ जारा क्ला-a neglected person of a family who is made to do all unpleasant and unimportant jobs

घरिक-n eaves (of a roof) a penthouse ছহিচতলা-n eavesdrop, eaves-

ছাউনি,—n roofing, roof (খড়েব বা (थानात्र ছाউনি), an awning

हार्जिन २—n a cantonment, a military encampment or base

षाउ-dial corrup of हा

ছাওয়া---(l) ν to cover, to roof, to

pervade to beset. (2) a covered. roofed, thatched, spread, overcast, shaded shady pervaded beset (3) n act of covering or roofing or thatching, shade, a shaded place हाअग्रान-- v to cause to cover or roof or thatch

हाउग्राज—n (dial & now vul) a son, a child, offspring

ছो-var of हा

ছাকনি, (inc) ছাকনী, (rare) ছাকনা-n a sieve, a strainer, (inc.) lees

ष्ट्रांका-(1) प to sieve, to sift, to strain, to filtrate (2) a sieved, sifted strained, filtered, true or clear (ছাকা কপা) especially selected, select (ছাকা ছাঁকা প্ৰশ্ন বা মানুয), unmixed, unadulterated pure (ছাকা গৰাজন), easily available (ছাকা পরসা) used in sifting or filtration (आहा-हांका हानगि, हा-हांका নেকডা) ছাকা ভেলে ভাজা—to fry in so much oil or fat as to necessitate straining छाँकिया धना-v to beset, to besiege, to attack from all sides

ष्ट्रांक कान-n a scoop-net, a dipping-net

ছांड,-pop var of ছोटेड

हाँह₃—n a mould (मस्मानंत्र हांह). any food shaped in a mould কৌরের 575), (fig ) likeness, similarity, image (একই ছ'টে গড়া)

vist—a pure genuine indigenous (ছাঁচি কুমড়া) ছাঁচি কুমড়া, ছাঁচি পান, ছাঁচি বেত-see কুমড়া, পান and বেড respectively

हांदे-(1) प clippings, loppings, cuttings, scrap of anything, style of cutting or cropping, cut (आमात्र कंछि. চ্লের ছাঁট) (2) a scrap (ছাঁট কাগজ)

ष्ट्रीं (1) v to cut, to cut off, to clip, to trim, to crop, to lop, to thatch, to spread to overcast, to | prune, (rare) to husk, to exclude

(পল থেকে ছাঁটা), to retrench, to cut short, to reduce (খবচ ছাঁটা, গল ছাটা) (2) a clipped, trimmed, cropped, lopped, pruned, husked, husking, excluded, retrenched, reduced ছাঁটাই—n act of cutting off or clipping or trimming or cropping or pruning, exclusion, retrenchment, reduction, scrap ছাঁটাই ক্রা—ν to cut off, to clip, to trim, to prune, to exclude, to retrench, to reduce ছাঁটাৰ—ν to cause to cut off or clip or trim or prune, to cause to be cut off or clipped or trimmed or pruned

ছাং—int expressing the sound caused by casting something in hot oil or fat, sudden and sharp sensation of something alarming or disturbing (বুকের মধ্যে ছাঁৎ করে ওঠা)

ছাঁদ—n shape, form, cut (ম্থের ছাঁদ), type, style, manner (অক্ষরেব ছাঁদ, কথার ছাঁদ, নানান্ ছাঁদ)

हाँमन—n act of encircling or tying round, act of binding the hind feet of a cow at the time of milking हाँमन-माँफ्—n the string or cord with which the hind feet of a cow are tied at the time of milking.

the open where a Hindu marriage ceremony is held

ছানা—(1)  $\nu$  to pack or wrap (chiefly used as a correl of বাৰা), to bind, to tie, to tether the hind feet of a cow at the time of milking, to commence (গল ছানা, বাড়ি ছানা), to design, to plan, to contrive, to contemplate (ফন্দি ছানা) (2) a designed, planned, contrived, contemplated, commenced, started (3) n a packet of food that a guest obtains from his host to carry home

ছাগ, ছাগল—n the he-goat, the goat fem ছাগা, ছাগলী—the she-goat. হাগদ্ধ—n goat's milk ছাগল-নাদ, ছাগল-বড়ি—n dung-pellets of a goat ছাগালিশা, ছাগলছানা—n a yeanling ছাগলাদা মৃত—an Ayurvedic (আব্রেণীয়) medicine prepared from the fat of a castrated goat

ছাট—n a beating in of rain driven by wind, a spray or sprinkle (জনের ছাট)

ছাড়—n omission (বেপায় ছাড়), release (হাজত থেকে ছাড়), escape (বিপদ্ থেকে ছাড় নেই), exemption দোয় থেকে ছাড়), allowance, discount, commission (ছাড বাদ দেওয়া), permission (ছাডপত্ৰ), a permit for unloading a ship ছাড়পত্ৰ—n a passport, a permit for movement

ছাড়া--(1) v to quit, to forsake (সংসার ছাড়া), to put off or leave or change (ৰাপড় ছাড়া, বাড়ি ছাড়া), to give up (নেশা ছাড়া) . to begin to move off or leave, to depart (গাড়ি ছাডা): to release to set free (চোরকে ছাডিয়া দিয়াছে), to undergo remission to subside (জ্ব ছাড়া), to exempt, to overlook (ছেড়ে কথা বলা) . to get detached or disentangled, to come off, to loosen (জোড় ছাড়া ভট ছাড়া) to make louder, to raise, to open out (গৰা ছাডা), to post (চিঠি ছাড়া), to stop beating, to sink (নাড়ী ছাডা) , to bring forth, to lay (ডিম ছাড়া) , to throw, to shoot (বাণ to cast off (থোলস ছাড়া) (2) a deserted (ছাড়া ভিটা) . bereft of, deprived of, separated from, evicted from (মা-ছাড়া, ভিটাছাড়া) , set free, let loose ছোড়া গোক), abandoned by, forsaken by (লন্দীছাড়া) . excluded from (স্প্ৰিছাড়া) (3) n release or exemption (ছাডা পাওন) (4) prep except without, but TIVI-

হাড়া—a not thickly set, sparse, incoherent (ছাড়া-ছাড়া কথা) হাড়াহাড়ি—n separation, estrangement. হাড়ান—(I) w (pronun ছাড়ানো) to cause to quit or forsake or put off or change or give up, to obtain release (আসামীকে ছাড়ান), to cause remission, to detach or disentangle, to cause to come off, to loosen, to cause to make louder or open out, to cause to cast off, (2) n (pronun ছাড়ান্) release or exemption (ছাড়ান পাওয়া)

₹15-n. roof ceiling

growth usually caused by damp and dirt, mould, fungus, (of teeth) tartar, (of tongue etc) a morbid or dirty coating, rust

ছাতা;--var of ছাতি;

ছাতা ২—n a fungus, a mushroom, mould, a dirty or morbid coating, rust, tartar ছাতা-পড়া—a mouldy, having a dirty or morbid coating, rusted, having tartar বেন্ধের ছাতা—a mushroom, a fungus

হাতার, (now rare) ছাতারিয়া, (coll) হাতাবে—n a small bird of the sparrow kind given to chattering overmuch (cp the plover)

ষাতি;—n an umbrella, a parasol, a sunshade

enter the width of the chest, chest (ছাতি ফাটা), (fig) courage ছাতি ফাটা—ν to feel as if one's chest will split (in thirst, sorrow, etc), to feel like dying ছাতি ফোলান—ν to expand one's chest, to make an exhibition of one's strength, to vaunt

ছাত্ম—n a large tree with digitate leaves

হাতিয়া—n (poet & obs) chest.
হাতু—n flour made of barley, pige-

on-pea, maize, etc ; farina (?) হাতুপোর
—n (sl) an upcountry Indian whose staple food is barley or maize

ছাত্ৰ—n a student, a pupil, a scholar, a learner, a disciple fem ছাত্ৰী ছাত্ৰ-জীবন, ছাত্ৰবন্ধা—n student-life, schooldays ছাত্ৰনিবাস, ছাত্ৰাগার, ছাত্ৰবাস—n a students' boarding-house, a hostel ছাত্ৰব্তি—n a scholarship, a middle school examination held formerly in Bengal

ছাংলা---alt spell of ছাতলা

হান—n roof, ceiling ছানের ঘর—an attic ছান্ক—a den one who or that which covers, one who builds a roof or thatches ছান্ন—n act of covering or roofing or thatching, a roofing or thatching material

हामिछ—a covered, roofed, thatched

ছানতা—n a perforated ladle, a strainer ladle

হানা ;—(1)  $\nu$  to knead to make into a paste by pressing with hands, to soften by kneading (কাদা ছানিয়া পুতুল গড়া) (2) a kneaded made into a paste by pressing with hands, softened by kneading

ছানা,—n posset ছানা কটো—v (of milk) to turn or be turned into posset, to curdle

ছানা,—n a young of a bird or beast ছানাপোনা—n young ones collectively of a bird or beast, (hum —of men) little ones ছানা বিষান—v to bring forth young কুকুবছানা—n a pup, a puppy ছাগলছানা—n a kid বিভালছানা—n a kitten ম্বগৰি ছানা—n a chicken শিয়ালছানা—n a cub শ্কুবছানা—n a pig ছবিশছানা—n a fawn হাসের ছানা—n (পাতিহাসেব) a duckling, (বাজ্যানের) a gosling

sixth

ছানি;—n an opaque condition of the cornea, a cut iract ছানি কাটা, ছানি ভোলা—i to remove a cataract by ophthalmic surgery ছানি পড়া—i to be affected with cataract

ছानिः—n (law) a review of judgment

ছানি,—n a beck, a signal (গতছানি) ছানি<sub>3</sub>—n fodder for the cattle

ছান্দ্ৰ-n a bond or tie ('নায়া ছান্দে
বিশ্ব পড়ি কালে')

ছाम: manner, style, fashion ('विनाहेश नाना ছान्न')

হান্স—(1) n a Vedic scholar or teacher (2) a originating from the Vedas, Vedic, relating to poetical metre, metrical

ছাগ—n a seal, a stamp, a print, an impression, a mark, a stain ছাগ পেওয়া— $\nu$  to seal, to stamp, to print, to mark

হাপর—n a covering, a roof, a thatch হাপর-খাট—n a cot fitted with rods for hanging a mosquito-net

হাপ্যল—ν (obs & poet) covered, veiled, concealed hid

ছাপরা—var of খাপবা

ছাপল-var of ছাপ্যল

ছাপা:—(1) v to print (2) a printed (3) n print (চাপাৰ অপৰ) ছাপাই—n printing, cost of printing, printing charges ছাপাখানা—n a printing house a letter-press, a press ছাপান—(1) v to cause to print, to get printed (2) a printed

ছাপাঃ—(I)  $\nu$  to lie or become covered or suppressed or concealed (2) a covered, suppressed, concealed ছাপাছাপি—(I) n concealment, act of keeping secret from one another, act of overflowing or going beyond bounds, (2) a overflowing (পুকুরে জল

ছাপাছাপি গশছে) ছাপান—(l) v to conceal, to hide, to overflow or go beyond bounds, (2) a concealed, overflowing (কুল-ছাপান ছল)

ছাপ্সৰ—corrup of ছাপৰ ছাপান্ন—n cla fifty-six ছাবলা—var of ছেবলা

ছাৰাল—var (now vul) of ছাও্যাল ছাৰিৰশ—n da twenty-six ছাৰ্বিংশ— (1) n the twenty-sixth day of a month, (2) a (of days of a month) twenty-

हात्रा-n a reflection, a shadow, shade, umbra (ছাৰাৰ বৰা) , semblance, resemblance, likeness (হেলেট বাপেরই ছায়া) , slight influence (এ কবিতায় রবীল-नात्वत हागा चाण्ड). a faint shadow, adumbra (এ उरनात यानान्त हाया अ तिरो), a constant companion (ছাৰ) হয়ে নাৰ शका), a spectre, an apparition, a ghost (ছाয়। भवीव), darkness (क्राउव हाया, नकान हाया) glow, shine, lustre (মন্ত্ৰছোমা), shelter or protection ('দেই প্ৰভাষা'), the name of the wife of the Hindu sun-god हान्नाहित-n a cinematographic film, a cinema ছायाङ्य-n a large tree giving shade ছাযাত্মজ-n Saturn, the son of the sun-god ছামানেবী—n the name of the wife of the Hindu sun-god, Vedic words prescribed for recital in daily prayers ছागापर-n a spectre, an apparition, a phantoin, a ghost ছायानहे—n an Indian musical air ছায়াপথ—n galaxy, the Milky ছाযাৰাজ -- n Way ছागावाजि, (rej) ছাযাম ডপ magic, magic lantern --n a canopied place in the open where a Hindu weddingceremony is held) ছायाग्य—a shady, umbrageous, shadowy, bowery (ছাযান্য হান), spectral, apparitional, ghostly

(ছায়ানয় নেহ) ছায়ান,ডি—n an apparition, a phantom, a spectre, a ghost-

ছাব—(I) n ashes (fig) a contemptible thing, rubbish' (কি ছার বলছ), (fig) a contemptible person (দে কোন্ছার), (fig) the mortal body (বাগ দেষ মোহ লইখা ছার') (2) a base, contemptible ছারকপালে—(I) n (vul— in abuses) an unfortunate or ill-starred man, (2) a unfortunate or ill-starred fem ছাবকপালা ছারখাব—(I) n ruin, downfall (ছারখার যাওয়া), (2) a ruined, downfallen (ছাবখার হওয়া)

হারপোকা—n the bug

হাল—n epidermis, scarf-skin, scarf, skin, hide, leather, bark (of trees) হাল ভোলা—ν to flay

ছालाउँ n bark (of trees)

श्रानां । cloth woven with the yarn of jute, hemp, etc

हाजन-n curry

হানা—n a sack, a gunny-bag

हालान-var of हालन

ছি—int fie ছি-ছি—n reproach, upbraiding, abuse, condemnation ছি-ছি করা—v to reproach, to upbraid, to look down upon, to condemn

ছিচকা;—n a skewer for cleansing the pipe of a hookah

হিচকা-চুরি—a given to pilfering হিচকা-চুরি—n pilferage pettylarceny হিচকা-চুরি কৰা—v to pilfer ছিচকা-চোৰ —n a pilferer

হি'চকাদ্নে—a, lachrymose, prone to be tearful, maudlin fem ছিচ-काम्नी

ছি'চকে—coll corrup of ছি'চকা<sub>১,২</sub> হি'ড়া—(I) v to tear, to rend, to rip open, to detach, to tear off (মৃত্ত ছিড়া), to pluck (ফুল ছিড়া), to uproot (বাস ছিডা), to pull up, to tear off (চুল ছিড়া), to get decomposed, to rot, to curdle (চুব ছিড়া) (2) a torn, rent, of no importance, airy (ছিড়া কথা) হিডাছিডি—n a spell or act of continuous tearing, act of mutual tearing হিডান—v to cause to tear or rend

ছিট)—n a drop, a blob (কালির ছিট), chintz, a faint sign (পাগলামির ছিট), slight mental derangement, eccentricity, a fad or caprice

ছিট্<sub>২</sub>—(I) n a fragment, a piece or portion (2) a detached, separate (ছিটমহল)

हिल्लान—(I)  $\nu$  to spatter (both t d:), to rebound, to fly off (only:) (2) a spattered, rebounded, flown off

श्रिकेनि-n a cleat

হিটার—a faddy, capricious, eccentric

ed from the parent estate, an enclave

হিটা, (coll) হিটে—n a particle sprinkled or scattered (বৃষ্টির ছিটা), a drop, a blob, a pinch (এক ছিটা চিনি), grapeshot, a globular preparation of opium taken as a drug কাটা ঘাবে নুনের ছিটা দেওয়া—(hg) to add insult to injury to tread over where the shoe pinches ছিটার্মনি—n grapeshot ছিটাছিটি—n act of sprinkling at one another ছিটান—v to sprinkle, to spray, to scatter ছিটা-ফোটা—(1) n a small or negligible drop or amount, (2) a of negligible amount ছিটা-বেড়া—n a wall made of mudplastered bamboo laths (ছিটা-বেড়ান মর)

ছिम्रान—a in the process of being cut up or hewed

ছিন্ত—n a hole, a slot, a pore, a perforation, an opening, a fault, a defect, a shortcoming (পরের ছিন্ত খোজা), a weak point (শক্রের ছিন্তে খা দেওয়া) ছিন্তদশাঁ—a fault-finding ছিন্তাল্-লয়াল, ছিন্তাল্বেশা—n act of looking for others' fault ছিন্তাল্বেশানারী, ছিন্তাল্বেশা—a fault-finding ছিন্তি—a holed, perforated, bored, pierced, having a hole or holes

ছিনতাই—n theft or appropriation by snatching

ছিনা,—n width of the chest, chest

ছিলা ২—a very thin ছিলা-ভোক—n a very thin species of leech that sticks fast to the object it sucks, (fig) a dogged or pertinacions person

ছিনান—(1) v to snatch, to seize
(2) a appropriated by snatching or seizure

ছिनाल—n an unchaste or lewd woman, an adulteress, a strumpet, a whore, a coquette, a flirt. हिनालि—n coquetry, flirtation हिनालि क्रा—v to coquette, to flirt

ছিনিমিনি—n act of playing ducks and drakes, (fig) reckless use or expenditure, act of squandering ছিনিমিনি বেলা—v to play ducks and drakes, (fig) to use or spend recklessly, to squander

ছिल-coll corrup of ছिना ), २

ছিন্ন—a torn, rent, split, cloven, cut down (ছিন্ন বৃক্ষ), uprooted (ছিন্ন-মূল), detached, separated, removed (ছিন্নসংশয়) ছিন্না—(I) a fem of ছিন্ন, (2) n a prostitute, a harlot. ছিন্নাস—a freed from hesitation ছিন্নাস—a one whose nose has been cut off or amputated ছিন্নশক—a one whose wings have been clipped off, (fig.)

rendered powerless, frustrated ছিন্নবাস—a one whose clothes are
torn, wearing ragged clothes, in
tatters, out at elbows ছিন্নবিদ্যা,
ছিন্নভিন্ন—a torn or cut or broken
to pieces, fragmented, ruined by
dissension or factions ছিন্নস্ত্ৰ, ছিন্নশির, ছিন্নশার—a truncated, decapitated, lopped ছিন্নমন্ত্ৰ—n a
truncated manifestation of Goddess
Durga (হুগা)

fgn;—n a very fast-moving long boat

ছিপ<sub>২</sub>—n a fishing-rod, an angle ছিপছিপে—a slim

ছিপান—(1)  $\nu$  to slip, to give (one) the slip, to hide, to keep in hiding, to lie concealed (2) a slipped away, hidden, concealed

ছিপি—n a cork, a stopper হিণি খাটা—v to cork, to stopple.

ছিৰ্ড়া, (dial) ছিৰ্ড়ে—n refuse of anything the juice of which has been extracted

হিম—dial corrup of শিম
হিমহাম—a smart and tidy, spruce.
হিমান্তর—n & a seventy-six হিমান্তরের
মুক্তব—the famine that occurred in
Bengal and also in several other
provinces of India in the Bengali
era 1176 (1769 A D)

ছियानन्दरे, (dial) ছिशानन्द्रे—n & a ninety-six

ছিয়াশি—n & a eighty-six
ছিয়ে—int (obs & poet.) fie
ছিনি—coll corrup of শ্রী ছিনিছাদ—
n (coll) charm or grace and shape
ছিল—p of the verb-root আছ্বল খাকা
ছিলকা, (dial) ছিলকে—n a thin slip
of wood, a thin lath, the bark of a
tree, the skin of a fruit, a shred of
tobacco etc

दिलम-var of दिलिम

ছিলা—n a bowstring, fringe of a piece of cloth

ছিলিম—n the bowl of a hookah, a chillum, a quantity of tobacco that may be smoked in a chillum at one time, chillumful (এক ছিলিম ভাষাক) ছিলমতি—n the rod of a hookah on the top of which the chillum is placed, a chillum-holder

ছিলে—dial corrup of ছিলা ছিন্টি—dial corrup of স্ভি ছাচ—dial corrup of স্চ

ছাল, (coll) ছালে—n the mole, the musk-rat, (fig & dero) a mean person ছালে নেরে হাত গন্ধ করা—(fig) to sue a beggar and get a louse ছালের কেবন—(fig) disgusting noise, hullabaloo

ছাল—dial corrup of স্চাল ছালোজি—n a squib ছাড়া—inc. form of ছাড়া

হড়ী—n (dero) a young woman, a lass ওই হড়ী তার বিয়ে—(fig) a sudden call for an action esp an important one feverish haste

Eig, Eig—n touch, contagion, contact, impurity caused by touching what is untouchable, contactile impurity, a defect, a fault Eight—n the Hindu system of untouchability, belief in or obedience to this system

ध्या—var of रहांग्रा

ছ্করী—n (usu dero) a young woman or maid, a lass

घार भन्नी—n the female musk-rat the she-mole

घ्रहे,—coll corrup of मार्

a fillet, a wearing cloth

exemption, release, relief

ছাট্<sub>8</sub>—n a commercial discount (ছুট বাদ দেওয়া), an omission (ছুট বাওয়া), a run (এক ছুটে) ছাট দেওয়া, ছাট সারা—ν to run off, to spurt off, to bolt, to run away এক ছাটে—in a run in a breath.

ছাটকা (coll) हाउँका—a stray

हारो-v to run, to flow speedily (শ্ৰেত ছুটা) . to flow out profusely or rapidly (ঘাম ছুটা), to come go out (আগুন ছুটা), to pour down profusely or rapidly (वामन ছूडी), to fly, to go off (তীর ছুটা), to flying (খিল ছুটা). off release from influence, to relax influence (নেশা ছুটা), to come off, to fade (ब्रঙ ছুটা), to break (व्म ছুটা), to stream out (মুখ ছুটা) ঘুম ছুটা—v to awake নেশা ছাটা—v to get sober मान हाही-v to vituperate, to be vociferous क्रांक्रिकि-n act or spell of running about bustle इत्लेनv to cause to run or to flow speedily, to cause to flow out profusely or rapidly, to expel, to cause to come off flying, to remove the ınfluence of , to break (ঘুম ছুটান) , to cause to stream out (মুথ ছুটান)

ছাটি—n leisure, recess, break, break-up, a holiday, a vacation (প্রীমের ছটি, পূজার ছটি), a leave of absence, retirement, relief, release ছাটিব দিন—a holiday জন্ম ছাটি—a furlough

ষ্ট্ৰা— v to throw, to cast, to fling, to shoot (তীব ছুড়া, গুলি ছুড়া), to fire (বন্ধ ছুড়া) পাথর ছড়ে মারা— to pelt (one) with stones ছড়েছেড়ি— n act of throwing at one another, act of throwing continuously ছড়ান— v to cause to throw or cast or fling or shoot or fire

ছ্যত-var of ह्र'९

ছুতা, (coll) ছুতো—n a pretext, an excuse; a plea ( ছুতা পাওমা ), a small or negligible fault (ছুতা ধ্বা )

ছ্তাৰ, (coll) ছ্তাৰ—n a carpenter, a joiner ছ্তাৰ্গাৰি—n carpentry

ছাৎ—var of ছাৎ ছাপান—see ছোপ ছাবলান—see ছোবল ছাবান—var of ছাপান ছাবত, ছাবং—var 's of সাবত

ছুবি, ছুবিকা—n a knife, a penknife (usu পেনসিল-কাটা ছুবি), a claspknife, a dagger, a dirk ছুবি নারা—v to knife, to knive, to stab গলায় ছুবি দেওয়া বা নাবা—(lit) to cut one's throat, to assassinate, to kill, (usu fig) to ruin esp by exacting a heavy payment

হ্ববিত—a besmeared, coated, entangled, inlaid, beset, bedecked, pervaded, involved

ছ्वी-rej spell of द्विन

ছুলা—(I)  $\nu$  to peel (নাবিকেল ছুলা), to scrape (জিভ ছুলা) (2) n act of peeling or scraping something to scrape with (জিভ্ ছুলা) ছুলান— $\nu$  to cause to peel or scrape

হृति (rej ) হृती—n nettle-rash, urticaria

ছে—n (dial) a slice, (dial) recess or suspension interval, stoppage ছেক্\_—dial corrup of সেক

ছেক্-int expressing the sound of anything falling into hot oil or fat ছেক্ছেকে—int frequentative of ছেক, expressing a little teir perature ( শুনীবুটা ছেক্ছেক করাছ)

হেকা—(1) n a slight burn caused by contact with anything hot or burning, a spell of cauterization or searing (2) v to singe lightly in

oil or fat হে'কা দেওয়া—v to cauterize to sear

হে'চকি—n a dry dish of vegetables cooked in a little oil

চেড়া, (dial) হেড়ে—(I) a given to cheating or swindling, knavish, unwilling to repay debts (2) n a cheat, a swindler, a knave, one who is unwilling to repay debts, a bad paymaster

হৈ চড়াঃ—n a dry dish of vegetables and fish-bones cooked in a little oil

হেচড়ান  $-\nu$  to drag along the ground esp forcibly

হে'চডামি—n swindling, cheating, knavery, unwillingness to repay debts

হোটা — coll corrup of নেচা

হে'চান—v to pound, to thrash হে'চান—v to cause to pound or thrash or be pounded or be thrashed.

ৰে'চোড়—alt spell of হে'চড

হে'ড়া, হে'ড়াহি'ড়ি, হে'ডান—pop var's of হি'ড়া, হি'ড়াহি'ড়ি and হি'ড়ান respectively

হে'দা—n a hole, a cavity, a slot, a rent হে'দা কৰা—ν to make a hole, to bore

হেনো—a of no importance, airy, evasive (ছেনি কথা)

হেক: — n stoppage, remission, cessation, suspension

হেক,—n (rhet) alliteration of more than one consonant

ছেকডা—n a hackney carriage (usu ছেকডা গাডি )

दर्शासा—n & a forty-six

হৈতা—a one who cuts or cleaves or severs

ছেৱী—coll corrup of কেৱী ছেন—n act of cutting or severing (শিরশ্ছেদ), a section (দীর্ঘছেদ), cessation, suspension (বৃষ্টিতে বা কথায় ছেদ পড়া), a part, a chapter (পবিচ্ছেদ), (gr) any of the punctuation-marks ছেদ পড়া—

one who or that which cuts or cleaves or severs. (2) a a cutter, (geom) a section, a sector ছেদক-দত্ত

—n a canine tooth ছেদন—n act of cutting or cleaving or severing ছেদনীয়, ছেদ্য—a that which is to be or can be cut or cleaved or severed ছেদ্যিভ

—a cut, cleft, severed

खनाल, एनाणि—coll corrup of छिनाल and ছिनालि respectively

हिन, (rej) हिनी—n a chisel esp a small one

ক্ষে—n (now rare) spittle

হেৰলা—a frivolous, puerile হেৰলামি
—n frivolity, puerility, levity হেৰলামি
ক্রা—v to indulge in frivolity or levity

व्यानिमा-dial. corrup of क्ल

ছেলে—n a boy, a lad, a male child, a son, (vul) a person (মেবে-ছেলে) ह्हालायना—n a boy's play, a very easy task, act of trifling with, dalliance ছেলেখেলা করা—v to trifle with, to play with, to dilly-dally হেলে-ছোকরা—n pl young men , lads ছেলে-ধরা—n a child-lifter, a kidnapper of children ছেলেগিলে, ছেলে-গ্রেল—n pl children, kiddies, one's sons and daughters collectively ( not necessarily minor ones) ছেলেবেলা—n childhood, infancy ছেলেমান্য—a tender-aged, inexperienced, childish, young and inexperienced (cp a greenhorn) ছেলেমানুষি, ছেলেমি—n frivolity, childishness ছেলেমের same as ছেলেগিলে

ক্ৰেছি—n da sixty-six

ছৈ—alt spell of ছই

with an attempt to seize or bite, a pounce ছোঁ মাৰা—v to pounce ( upon )

হোকছোক—int expressing the watering state of the mouth in greed ছোকছোক কৰা—v to fret in suppressed greed

হোঁচা—a ludicrously greedy of food, given to ludicrous thieving of food হোঁচাম—n ludicrous greed for food, practice of ludicrous thieving of food হোঁচাম ক্ৰা—৷ to indulge in ludicrous greed for food or in ludicrous thieving of food

ছোঁচান—v to wash the posteriors after evacuation

হোড়া >--var of হোড়া

হোডা২—n (dero) a young man, a lad

হোঁয়া—(1)  $\nu$  to touch (2) n touch (ছোয়া লাগা) (3) a touched, contacted, touching (আকাশ-ছোঁয়া) ছোঁযাচ—n (usu dero) touch, contact, contagion, influence ছোঁযাচ—a contagious ছোঁযাছায়ি—n mutual touch or contact, impurity caused by touch or contact ছোঁয়ান— $\nu$  to cause to touch or be touched ছোঁয়ান—n act of touching the untouchable, impurity caused by the touch of the untouchable

ত্যক্ৰা—(I) n (usu dero) a young man, a lad, a boy, a greenhorn, a boy servant a serving-boy, a page, an under-age employee (2) a tender-aged, young, young and inexperienced

ছোট—a small, little, tiny (ছোট ছেলেমেয়ে, ছোট কুকুব, ছোট গাছ, ছোট পুকুব),

short (ছোট গল্প, ছোট দড়ি) trifling (ছোট ব্যাপার), mean, base, low (ছোট মন, ছোট নজর, ছোট লোক). lower, subordinate concerned with small causes (ছোট আদালত), junior (ছোট সাহেব), younger (आभान ছোট), youngest (ছোট ছেলে, ছোট বউ), socially depressed (ছোট জাত). holding lesser amount of shares, junior (ছোট তবফ). belittled (লোকের চোপে ছোট হওয়া). modest ('বড় বদি হতে চাও ছোট হও তবে') ट्यांपेथार्हे—a (very) trifling (ছाउँथाउँ বাপোন), (very) small (ছোটখাট বর বা গাছ), (very) short (ছোটখাট গল্প) ছোট জন্স—a puisne judge ছোটলোক n a base or mean-minded person, a rude or uncivil person, a person belonging to a socially depressed class ছোট হাজার—see হাজাব

হোটা১--pop var of ছুটা.

হোটা2—n a piece of dried bark of banana or dried straw used as a string

হোট্ৰ—a (very) small, little, tiny, (very) short, (very) trifling, younger

হোড়—(I) n separation, act of leaving or giving up (নাছোড়) (2) a separated, detached, parted (ছোড় ইওয়া) হোড়ই—v (obs & poet) leave(s), give(s) up, discontinue(s) হোড়ন—n act of leaving or giving up or discontinuing হোড়ন—v 3rd per (obs & poet) will leave, will give up, will discontinue হোড়িই—2nd per (obs & poet) of ছোড়ন হোড়েই—a stampeded, confused and discorderly, separated or detached from the bunch

ছোড়া—pop var of ছুড়া ছোপ—n stain (ছোপ লাগা), tint (লালের ছোপ), a paint (রভের ছোপ) হোগান, হ্ৰেগান—(1) v to dye , (2) a dyed

হোৰড়া—n the inedible outer portion or skin of fruits, coconut-coir, refuse of anything the juice of which has been extracted (ছোবড়া করা)

হোৰল—n a sudden stroke with nails or fangs or teeth or tongue হোৰল মারা, হোৰলান, ছুৰলান—ν to strike suddenly with nails or fangs or teeth or tongue, to snap

ছোৰান—dial corrup of ছোপান (see ছোপ)

ছোয়ারা—var. of ছোহারা.

ছোরা—n a dagger, a dirk ছোরা মার৷
—v to stab to knife

ছোলন—n the shaddock.

হোলদারি—n a small triangular tent (esp one used in the army)

ছোলা ;—n vetch, gram, chick-pea.
ছোলা ;—pop var of ছ্লা ছোলে—dial corrup of সোলে ছোলে—dial corrup of সোলে ছোলে—alt spell of ছে'ক. ছ'াক—alt spell of ছে'ক, ছ'াচড়—alt spell of ছে'চড়া ছ'াচেড়—alt spell of ছে'চড়া ছ'াচেড়—alt spell of ছে'চড়া ছ'াচেড়—alt spell of ছে'চড়া ছাালো—var of ছাতলা.

## জ

ख<sub>े</sub>—n the eighth consonant of the Bengali alphabet

জ-n a measure of length equal to  $\frac{1}{4}$  inch

-জ্ত—sfx born of, produced by or in (জলজ, প্ৰকল, হুংগজ)

खरे—n oat

জউ—n lac জউঘর—n a house built with lac

জওয়াৰ-var of স্বৰাৰ

छ१—n rust छ१ ध्रा—v to rust छ१-ध्रा—a rusty, rusted छ१ ध्रान—v to rust

अश्ला, अश्ली—see अञ्चल

अक—rare spell of पक

জ্পন—(I) n wound, injury (2) a wounded, injured, hurt জ্পন ক্বা—
v to wound, to injure, to hurt জ্পনী
—a wounded, injured, hurt, relating to wounds or wounding

জগ-১—in comp the world (জগজন, জগমোহন)

জগ<sub>২</sub>—n a jug

জনজন—int expressing sparkling or dazzling state জনজনা—n a sparkling or dazzling tinfoil জনজনে—a sparkling dazzling

জগৰুল, (poet.) জগজন—n pl (poet) the people of the whole world, mankind

জগৰজননী—n the mother of the world an appellation of Goddess Durga (হুৰ্গা)

লগভন্ন (i) a world-conquering.
(2) n a conqueror of the whole world, a world-conqueror

জ্বাঝাপ—n a war-drum, a kettle-drum

জগতী—n fem the mother earth, the earth, the world , (pl) the people of the world

জগং—n the world, the earth, the universe, society (পশুলগং), sphere (কর্মলগং), field (ধাতুজগং, কাব্যলগং) জগংকর্জা—n the Final Cause, God জগংকারণ—n the Final Cause, God জগংকারা—a world-wide, all-pervading, universal জগংপতি, তগংপতা, জগংগিতা—same as জগংস্থাতা জগংস্থা—adv throughout the world জগংস্থাতা—n the Creator, God

জগদন্দনা—n the mother of the

world an appellation of Goddess Durga (হুৰ্গা)

জগদীশ, জগদীশ্বর—n the Supreme Lord, God

জগদ্গন্ত n the teacher of the world God

জগণোরী—n an appellation of Goddess Manasa (মনসা)

ভাগালা—(i) a that which presses down the universe, too heavy to be moved, immovably heavy (2) ম an immovably heavy stone

জগন্ধন্ধ—n the friend or benefactor of all, God

জগদাসী—(1) a inhabiting the world (2) n an inhabitant of the world fem জগদাসিনী

জগনাথ—n the Supreme Lord of the world, God, an appellation of Krishna (কৃষ), the presiding deity of the temple at Puri, Juggernaut জগনাথ কেন—n the domain of Juggernaut, Puri

জগন্নিবাস—n the container of the universe an appellation of Vishnu (বিষ্ণ) or Krishna (কুণ), God

জগण्मसी—n fem the Female Spirit or Mother Spirit pervading all through the universe masc জগण्मस

ভাগমান্তল—n the (whole) world, the (whole) universe

হাণাতা—n fem the Mother of the world, the Supreme Being viewed as the Mother, the great Mother

জগনোহন, জগনোহন—a & n one who or that which captivates the world or the universe

জগাখিচড়ি, জগাখিচুড়ি, (rej) জগাখিচুড়ী
—n hotchpotch, a confused medley, farrago জগাতি—n a tax-collector, an obstacle

জ্মন—n the lower region of a woman's abdomen the loins (usu of a woman)

জ্যন্য—a abominable, hateful, detestable repugnant, filthy, hated, vile, base, mean, contemptible জ্যন্তা—n abomination, hatefulness, detestation, repugnance, filthiness, vileness, baseness, meanness, contemptibility

জঙ, জন্ব,—alt spell's of জং জন্দ<sub>ং</sub>—n a war, a battle জন্দ-ডিন্সা —n a battleship, a man-of-war

ভ্ৰম—a mobile, movable, having power of locomotion, living, animate

জনল-n a bush a thicket a jungle, a forest, wild plants and herbs. a weed खदना, ज्राना—a wild bushy बदनी, बदनी, बद्दान—a wild bushy. living in a jungle, jungli, uncivilized, rude, uncultured, unpolished , unrefined खक्नी लाक ख्ली लाक -n a woodman, a bushman, a jungli জ্মান—n an embankment a dam खकी-a military (जन्नी नांडे) fighting (क्यो विमान), armoured (क्यो गाडि) belligerent (জঙ্গী মনোভাব), warlike (জঞ্গী লোক) জদী-বিমান—n a fighter-plane, a fighter-aeroplane, a fighter खन्नी-लाउँ -n the Commander-in-Chief (esp of British India)

अ**ञ**्ल--see अञ्चल-

সংঘা—n (চ) man) the shank (of beasts) the ham or hough স্বাধান n greaves স্থায়ি—n the tibia

জন্ত—n a judge a justice জ্বজিয়তি —n judgeship

पञ्चान—n refuse, sweepings, rubbish, (fig) a trouble, a fix, (fig) an unwanted or burdensome person or thing

ভাট—n matted hair, a tangle, a complication, entanglement, confusion, an aerial or hanging root of a tree, (psy) complex ভাট পাৰা, ভাট বাঁধা—v to get matted, to mat, to become complicated, to tangle, to form into a tangle or complex ভাট পাৰান, ভাট বাঁধা—v to cause to get matted, to mat, to complicate, to tangle, to give rise to a tangle, to involve or to get involved

करिया—n an irregular assemblage of persons debating about or discussing something, an assemblage, a crowd, a multitude, (loos) hullabaloo

কটা—n matted hair, mane, an aerial or hanging root (গাঁজার জটা) জটাজাল, জটাজাট—n a mass of matted hair জটাধার, জটাধারী—(1) a having matted hair, (2) n an appellation of Shiva (শিব) জটাবন্ধল—n pl matted hair and the bark of a tree (as worn by an ascetic) জটাজার—n the load of matted hair জটাজার—n the load of matted hair জটাজার—n the indian spikenard জটাল—a having matted hair, having aerial or hanging roots

अधिन, छिन्, छोिन, छोिन, छोिन। राजि

ন্দৃতিয়া—a having matted hair (জটিয়া বাৰা)

প্রটিন—a (rare) having matted hair or mane or aerial roots, tangled, confused, entangled, complicated, difficult, complex, (arith) compound (জটিল ভগাৰ) কটিলা—a fem of জটিল, and also mischievously shrewd, quarrelsome, oppressing or tyrannizing the daughters-in-law

हार्चे—a having matted hair or mane or aerial roots

अपूर्व—n a naevus, a birth-mark resembling an urticarial spot

হ্বতিয়া—a having matteder hair (ক্ৰটিয়া বাবা)

करहे—coll corrup of क्रिया करहेन्द्रीष्ठ—var of क्रान्ड्रन्द्रीष्

অঠর—n the belly, the stomach, the womb, the interior অঠরজন্তা—n hunger-pain, hunger অঠরমন্ত্রা—n birth-pangs, labour-pain, the suffering of the baby during its stay in its mother's womb ('দিবি পুনঃ অঠবযত্রা') অঠরস্—a lying or staying in the belly or stomach or womb

জনরামি, জনরানল—n terrible hunger, digestive power, digestion, gastric juice জনরানল জনলিয়া ওঠা to be stricken with terrible hunger, to be terribly hungry জনরানল নিন্ত হওয়া—to have one's hunger satisfied

জড়;—a assembled, collected, amassed জড় করা—v to bring together, to assemble, to collect, to amass জড় হওয়া—v to meet together, to assemble, to collect, to gather

জড়ং—n root, the root cause (বোগেৰ জড় মাৰা) জড় মারা—v to uproot, to eradicate, to expel or remove the root cause (of)

ষড়—(1) a manimate, insensate, perceptible by the senses worldly, earthly material (মুড্বাদ), mactive, mert, stupid, imbecile, ignorant (2) n an imbecile, something manimate or insensate (জ্বীৰ ও জড়), matter (ফড়েৰ ভিন অবহা) জড়ক্তিয—a sluggish জড়জবং—n the manimate world, the physical world, the material world জড়জা, জড়য়—n inanimateness, in-

sensateness, state of being perceptible by the senses worldliness. earthliness, materiality, inactivity, inertia uneasiness (শ্বীরের জড়তা) stupidity, imbecility, ignorance, sluggishness অড়পদার্থ-n any inanimate substance, inanimate matter, (fig.) an extremely mactive or immobile person, a person bereft of all sensation জড়িপড়-n a mass of anything insensate, a conglomerated mass of things অভপ্ৰেলি—n a puppet (fig) a person rendered inactive or a person without any freedom of action জডবাদ—n materialism खानी—(1) a materialistic (2) n a materialist अर्धावकान-n physical or natural science জড়ব্যি —a imbecile, fatuous, oafish অভ্ভরত—(1) n (myth) King Bharata who lost his salvation because of his over-attachment to a fawn and when he was reborn he remembered the incidents of his former life and so refrained from talking and all voluntary activities. (fig ) an imbecile or inactive person, a clodhopper (2) a imbecile or inactive জড়সড়—a cowered

জড়ার্জড়ি—(I) n mutual hugging, intertwining (2) a hugged mutually, intertwined জড়ার্জাড় করা— $\nu$  to hug mutually, to intertwine.

ষড়ান—(1) v to embrace, to hug, to grasp or grapple (as in a scuffle), to wrap (কাগজ দিয়ে জড়ান), to surround, to roll up (নাটাইতে মুতা জড়ান), to intertwine, to form into a tangle, to entangle, to mess up or be messed up to become confused (কথা জড়ান), to involve or be involved, to implicate or be implicated (2) a embraced.

hugged, grasped, grappled, wrapped, surrounded, rolled up, intertwined, formed into a tangle, messed up, confused, involved or implicated in

জড়ানে—a interwoven (জড়ানে লেখা) জড়িড—a connected, related, attached, involved or implicated

in , engaged in, inlaid, studded with , affected with , confused (জড়িত ভাষা) , mumbling (জড়িতকঠে)

জডিমা—n inactivity, inertia, lethargy, langour, uneasiness, confusion, a confusing influence (ৰপ্প-জড়িমা)

জড়ভিত—a rendered manimate or insensate, stupefied rendered inactive or motionless, involved in implicated in, beset with, affected with জডভিত করা—ν to render inanimate or insensate or inactive or motionless, to stupefy, to involve in, to beset with, to affect

জড়্ল, (rare) জড়্র—same as জটুল জড়োপাসক—(1) a worshipping inanimate or natural objects, naturistic, animistic (2) n a worshipper of inanimate or natural objects, a naturist, an animist জড়োপাসনা—n worship of inanimate objects, nature-worship, naturism, animism

জড়োয়া—(1) n a piece of bejewelled ornament (2) a bejewelled (প্রডোয়া গহনা)

জान-alt spell of জानि ।

জতু—n lac, lac-dye (as used by Hindu women to paint their feet) জতুগতে—n a house built with lac, (fig) an extremely dangerous abode জতুরস—n lac-dye

so, n the collar-bone, the cla-

জন—(I) n a person, a head পেত जन), a labourer (जन थांढान) the common people, the masses, demos (জন-নেতা) (2) in comp a person. a head (দশজন, দুজন) জন খাটা—v to work as a labourer अन थाहीन-v to supervise labourers at work to requisition the service of a labourer জনগণ—same as জনসাধাৰণ জনগণেশ -n the presiding god of the common people or the' proletariat জনতা—n an assembly or crowd of persons, a mob, the rabble, (pol) the proletariat. অবৈধ জনতা-an unlawful assembly জননায়ক, জননেতাn a leader of the people, a demagogue अन्भा-n any human habitation with distinct boundary lines such as a village or a town, a settlement a township জনপ্রবাদ—n hearsay, a rumour अन्धानी—n a single person or creature अनिश्चय्य—a popular अनpopularity প্রিয়তা---- গ ञ्चनव**र**्ग—a populous, numerously inhabited, thickly populated congested, crowded **छनीववल**—a sparsely inhabited or populated almost desolate अन-মজাৰ—n a labourer (chiefly a temporarily hired one) अनुभक-n the popular opinion or verdict, the pub-खनमानव-n (even) a lic opinion अन्य क—п sıngle human being people's war खनव्य-n hearsay, a rumour छन्दाक—n (myth) the fifth of the seven heavens which is the abode of pious people after their death জনশ্না—a desolate জনশ্ৰতি n hearsay, a rumour জনসংখ্যা—n population अनुमध्य-n a people's society, a society for public welfare, a social service or welfare institution জনসংকরণ—n civil supply জনসমাজ—

n, the human society জনসমূদ—n (lit) a sea of people, a great multitude of people জনসাধাৰণ—n the common people, the masses, the public, (pol) the proletariat জন-বাস্থা—n public health জনসোভ—n a stream of people জনহিতকৰ—a beneficial to the public, doing good to the people জনহিন—a desolate জনে জন—one after another, one by one, individually, severally

জনক—(1) n father, a progenitor, a producer (2) a producing or causing (স্থজনক)

জনন—n the act of begetting, progenition, birth, origination, production, reproduction জননকাৰ—n a reproductive cell, a gamete, a germ-cell জনন্দা—n the reproductive organ জনন্দান—n generative or procreative power জনন্দান্ত—a sterile, barren, impotent, unproductive

खननारभोत-n impurities as enjoined by scriptures, consequent on the birth of a baby in a family.

धननी—(I) n mother, a progenitrix (2) a fem producing or causing.

खननीय—a to be begotten, producible

জনলেন্দ্র—n a reproductive (male) organ, the penis

ঘনম—poet, corrup of জন্ম

জনমিতা—n a begetter, a progenitor, a father, a producer, an originator fem জনমিত্রী—a progenitrix, a mother

লনা—n (chiefly coll & poet.) a person, a head (দশলনা)

खनाकीप —a thickly or densely populated, overcrowded

खनाना-var of खानाना

জনাত্তিক—a (in a drama) aside জনাত্তিক—adv aside

জনাগৰাদ—n a scandal, ill-repute জনাৰ—n (Mus) sir, Mr

জনাব---n mealie

জনাদন—n the vanquisher of Jana (জন) the demon an appellation of Vishnu (বিষ্ণু)

জনি,—n origination, birth, a mother, a woman, a wife, a daughter-in-law

জনি-con & adv (poet & obs.)
if nowise , let not , perhaps

জনিত—a born of, begotten by, originating from, resulting from, caused or produced by

জনিতা >--fem of জনিত

জনিতা<sub>ই</sub>—n father, a progenitor, a begetter, a producer, a cause

জনিব—n a producing machine, a plant (গাসজনিত = a gas plant)

र्कानवी—fem of र्कानजार

জনী—alt spell of জনি, জন্—adv (poet & obs) as if or in

that case জন্-var of জনি ব্ জন্ম—n alternation of generation

ভানৈক—a a certain, some, one fem ভানৈকা

हान्तू—n an animal, a creature, a beast.

জন—n birth, nativity, generation, origination, production, life (বন কটা), life-time জন দেওয়া—v to give birth (to), to beget, to procreate, to originate, to generate, to produce. জন্ম প্রয়া—v to take

ঞ্প

one's birth, to be born, to originate to come into existence, to be produced to evolve জন্ম-এয়ন্ত্ৰী, জন্ম-এমতী—n dia fem one who is outlived by her husband জন্মক ডলী-(astrol) a horoscope nativity প্রমাত—a pertaining to birth or birth-time, natal, innate, congenital জন্মগ্রহণ—n act of taking one s birth. nativity, origination জন্মগ্রহণ কৰাsame as প্ৰনালওয়া জন্মঘটিত—a caused by or pertaining to one's birth, natal জন্মজন্মত্তৰ—n the present life and the lives following (and also preceding) জন্মতিথি—n one slunar birth-day. (loos & pop ) birth-day জন্মতিথ-পালন, ভূম্মতিথি-উৎসব—n birth-anniversary জন্মদ, জন্মদাতা—n a father a begetter, a progenitor, an originator, a producer fem जन्मना, जन्म-मार्वो—a mother a progenitrix originator, a producer ज्ञाना-n procreation, origination, production ङन्भमान क्डा--v to procreate, to beget, to give birth to, to generate to produce जन्मीमन, जन्मीमनम-n birthday জন্মপর, জন্মপরিকা—n a horos cope জন্মপ্ৰিগ্ৰহ—same as জন্মগ্ৰহণ জন্মৰ্ভাত-n an account of one's birth जन्मक्रीम-n native land fatherland, motherland, birth-place जन्म-त्रान्य-n (astrol ) the zodiacal sign of nativity simple—adv for the last time in one's life, once for all ফলাসংক্রান্ত—a relating to birth or nativity natal জন্মস্থান—same as জন্ম-ভূমি জন্মেৰ মত—same as জন্মশোৰ

born, to come into existence, to originate, to spring up, to be produced, to grow, to occur, to evolve, to accrue

हाम्याधिकाव-n birth-right

क्यान- v to take one's birth, fo be born to come or bring into existence, to criginate, to grow or cause to grow, to be produced or to produce, to occur or cause to occur, to evolve or cause to evolve

জন্মান্তৰ—n another life or existence, physical regeneration after death, re-birth জন্মান্তব্যদ—n the doctrine of re-birth জন্মান্তবে—adv in another birth or life or existence

ভ্ৰন্মন্ধ—a born blind

धन्मार्ग्य—adv since one's birth, throughout one's life

জন্মাণ্টমী—n the eighth lunar day of the dark fortnight of the month of Bhadra (ভাষ্ট) when Krishna (কৃষ) was born

ভাষত—a born (of), produced (by), originating (in, from), evolved (out of)

জন্য —a born of, growing out of (দাবিদ্রহায় হাৰ), that which or one who is to be given birth to, that which is to be grown, that which or one who procreates or produces, procreative জনাজনক-স্বৰ্থ—n the relation between the progenitor and the progeny, the patri-filial relation, the relation between grower and the grown or between the cause and the effect

হানা, (coll.) হানা—prep for, because of, owing to, in consequence of, as the result of, for the sake of on behalf of

জ্প—n act of praying silently, silent and repeated recitation of prayers or names esp as enjoined by scriptures or by a guru, act of telling one's beads, a rosary জ্প ক্রা

—same as জপা জাপৰ মন্দ্ৰ—esoteric recited silently words to be in prayer জ্পতপ—n (practice of) silent prayers and religious austerities ख्रान-n act of praying silently. silent and repeated recitation of prayers or names esp as enjoined by scriptures or by a guru, act of telling one's beads जनाय-a that which is to be or should be recited silently and repeatedly esp in prayer জপমালা—n a rosary (fig ) an object of constant or frequenc thought

হালি দ to say one's prayers silently, to recite silently and repeatedly prayers or names esp as enjoined by scriptures or by a guru, to tell one's beads, (fig) to think of constantly or frequently. হালি দ to cause to recite silently and repeatedly prayers or names esp as enjoined by scriptures, to make one memorize, (vul & pop) to cajole, to win over by cajolement

জাপত—a recited silently and repeatedly uttered in silent prayers, (fig) thought of constantly or frequently

জগা—a that which is to be or should be recited silently and repeatedly esp in prayers

জাব্যৰ—int expressing the state of being drenched or moist thoroughly জবজন করা—v to be drenched or moist thoroughly জনজনে—a thoroughly drenched or moist

জনবদে, অনরনেং—a clumsy unwieldy, odd-looking, ill-shaped, uncouth, monstrous (জনবদ্ধস চেহাবা)

অবর—a grand, pompous (জবন উৎসব, অবর আ্যোজন), excellent ( এবর মাল), hard, grievous, powerful (জবর আ্যাত), strong ( অবর পালোয়ান), pertinacious,

dogged (জবৰ লোক, জবর আক্রমণ), urgent (জবর সংবাদ), attractive, interesting, first-rate (জবর পেলা), heavy (জবব শান্তি) জবরদখল—n forcible occupation জববদখল কবা—v to occupy by force জববদশু—a indomitable, imperious, autocratic, very powerful, violent, forcible, very pertinacious, oppressive, high-handed, tyrannous জবরদান্ত—(i) n application of force, violence, pertinacity, oppression, (2) adv forcibly জববদান্ত কবা—v to force, to oppress

জৰা—n a red species of the China-rose

জবাই—n (Mus) sacrificial slaughter of an animal or the method of slaying an animal in slaughter জবাই করা—ν to slay an animal in sacrifice or in the sacrificial manner, to sacrifice (facet.) to kill or murder

জবান—n language (হিন্দী জবান), speech or word (বদ জবান), a promise (জবানেব ঠিক নেই), the tongue (জবান দোরস্ত করা) জবানবিশ্দ—n attestation, deposition জবানবিশ্দ দেওয়া—v to depose জবানি, (rej) জবানী—(l) n a statement, (2) adv verbally from

জ্বাৰ—n an answer, a reply, a response, an explanation, (in law) a rejoinder (স্থ্যাল-জ্বাৰ), a retort (ম্থের মত জ্বাৰ), dismissal (চাক্রি থেকে জ্বাৰ) জ্বাৰ ক্রা—v to reply, to respond, to retort জ্বাৰ চাওয়া—v to call for an explanation, to ask for a reply জ্বাৰ সেওয়া—v to answer, to reply, to respond, to explain to submit an explanation, to rejoin, to submit a rejoinder, to retort, to dismiss জ্বাৰ্গিছ—(i) n an explanation, liability, (2) a liable to give an explanation, liable জ্বার্গিছ

করা—v to give an explanation, to account for জ্বানী—a relating to an answer or rejoinder

ক্রব্ধন্—a lacking in agility or easy movements, ungainly

ভ্ৰম—a harassed (ঘূৰ ঘূৰে জন),
put out of countenance (জাক
কৰতে গিথে জন), defeated, subdued
(শক্ত জন), forfeited, confiscated,
foreclosed (জমানত জন, ভিটেমাটি জন)
জন্দ কৰা—ν to harass, to put out
of countenance, to defeat, to subdue, to forfeit, to confiscate, to
foreclose

জনক—n pomp, grandeur (chiefly used in জাকজনক) জনকান—(l) ν to make splendid, to add to one's splendour, (2) a that which or one who makes something splendid জনকাল—a, pompous, splendid, showy gaudy

জমজ—alt. spell of যমজ

জমজ্ম—int expressing splendour, pomp, richness crowded or overcrowded state

ज्ञालमाएं—a replete with grandeur, attractiveness, and crowd, in full swing, in full glory

জ্মা—(i) n (rare) capital or principal money, savings, (book-keeping) credit or income (জমাথরচ), revenue or the rate of revenue (বার্ষিক তিনটাকা জমা), deposit, rented land (তাহার অধীনে আমার কিছু জমা আছে) (2) ৮ to be saved or accumulated (টাকা জমা), to accrue (মুদ জমা), to collect (মুদ্রলাজমা), to gather, to assemble (লোক জমা), to settle (পলি জমা), to congeal or coagulate, to freeze (জ্ধ জমা, রক্ত জমা), to become attractive

captivating (গান জমা), to be filled with crowd and enthusiasm (সভাজ্মা) (3) a accumulated saved up, accrued, collected, settled or deposited, congealed, coagulated, frozen, that which has become attractive, filled with crowd and enthusiasm হ্ৰমা ক্ৰা—ν to accumulate, to amass, to cause to assemble, to collect, to deposit, (book-keep-জমা দেওয়া—v to ing) to credit deposit জনা লওয়া—ν to take as a deposit खमार निक्—jin an accountsbook) the credit side জমাওয়াদলবাকি an account or a statement of accounts of realized and unrealized revenue জ্মাখবচ—n (book-keeping) credit and debit, income and expenditure, receipts and disbursements. জমানবিস—n an accounts clerk in the receipts branch क्याविम-n a descriptive rent-roll (usu drawn up annually)

জমাউ—a congealed, frozen, coagulated (জমাট তুধ, জমাট রক্ত); thick (জমাট গাঁথনি, জমাট অন্ধকাৰ), inseparable, intimate (জমাট ব্যুত্), deep (জমাট আনন্দ), thoroughly interesting or delightful (জমাট গান), full of crowd and enthusiasm (জমাট সভা)

জমাদাৰ, (rare) জমাদাৰ—n an Indian Army officer holding the lowest commissioned rank, a head constable, a head sweeper, (eupheus) a police constable or a sweeper, a foreman or a gangsman fem জমাদারনী

up, to hoard, to amass, to accumulate, to cause to assemble, to gather, to freeze, to congeal, to

coagulate, to crowd and fill with enthusiasm (মুড়া জম্নি), to make interesting, to arrest attention (গাৰ জমান) (2) a saved up amassed. accumulated frozen congealed coagulated

জমানত—n a security a surety ভ্যানত জ্ব বা বাভ্যোগ্র করা—v to forfeit a security

জমাণেত, জনাণ্যত—n an assemblage, a gathering ভ্রমায়েত হওয়া—v to assemble, to gather

জমি—n ground land field. landed property (of cloth) texture खिमखमा—n landed property real estate জমিজিবাত, (coll) জমিজিবৈতn agricultural land জीमनार-॥ a landowner, a zemindar, a landlord र्काममान—(1) n the jurisdiction or property of a zemindar, zemindary, a real estate. the office of a zemindar . (2) a pertaining to a zemindary or zemindar

জম্পতি, জম্পতী—n a married couple, a husband and a wife

र्जाम्बन, जम्बीन-n the lime, the citron

जन्म-n the rose-apple, the jambu. (myth) one of the seven islands or divisions of the world . Asia . India অন্ক, জনক—n the tackal fem धन्त्री, राम्त्रकी

जय-(1) n act of defeating or conquering, victory, triumph, win, conquest success (কার্মে জয়লাড) huzza ovation, applause ( हाग्यानि ) (2) int huzza (জয় ভগবান) ভাষ করা—v to win, to defeat, to conquer, to succeed जम्र रुपा—v to be won or conquered, to be crowned with

victory or success (তোমাৰ জয় হৰে) জয়জয়কাৰ—n (popular) praise of a victorious person huzza, (loos) great or repeated victory अयक्षप्रकान ক্র-v to receive with an ovation. to huzza (facet) to ovate ञ्राञ्यकात हुआ-ν to be received with an ovation to be acclaimed জয়জযভী-শ an Indian musical mode इंग्रांक—n a war-drum अपक्-v be victorious, let victory attend you (জ্বতু শিবাজী). glory be ज्यानार्ग-n a manifestation of Goddess Durga ( হুগা) জ্বধর্ত্ত্বি—n peals of victory, noise of ovation with which a triumphant or glorious person is received huzza जगधनि कवा -v to receive with an ovation, to huzza ভ্রমধ্যম, ভ্রমপতাকা—n a flag or standard of victory or triumph জ্ব-পর--- n a written certificate or declaration of success or triumph ভ্ৰম-পরাজ্য -n victory and defeat, success and failure জযভেবী—n a war-drum জয়-ब्राहा—n a wreath or laurel of victory ख्यग्रा - a victorious triumphant successful. जयनकाी-same as जम्मी. জয়লেখ—same as জয়পর জয়শত্য—n a conch that is blown by a person to announce his or her victory ङ्यशी—n the presiding goddess of victory জগন্তভ্র -n a pillar or monument of victory জ্বনী—n the aril of the nutmeg.

mace

জ্যত্তী—n a flag, a standard, a name of Goddess Durga (হুৰ্গা) a birthday celebration (त्रवील-जय्रें) an anniversary, a jubilee a kind of tree বৌগা-ভ্রমন্ত্রী—n the silver jubilee স্বৰ্ণ-জ্যন্তী—n the golden jubilee হরিক-জমন্ত্রী—n the diamond jubilee

সেপাল-n the croten

জনা—n a name of Goddess Durga (হুগা) or one of her female attendants জয়িত্বী, জায়ত্বি—var s ot প্ৰযতী

জायता, आयात—var s of अथा। जयी—a victoriou, triumphant, successful

জমোহন, (pop) জমোন্ত,—v be victorious, let victory attend you

জবজন—a very much oppressed or stricken with (বুংগ জনজন), worn out, saturated with (নুশন জনজন), beside oneself

জৰতী—a fem decrepit, very old, very old and without any novelty ('জৰতী পুৰিবী') masc জন্নং

জবদ—a yeliow

জবদা—(i) n a preparation of tobacco to be taken with beetle-leaves (2) a yellow জবদা-পোলাও—n a kind of sweet pilau coloured with saffron

জবাদ্যৰ—n a decrepit bull, (ing) a decrepit man who can do no work, a stupid, good-for-nothing fellow fem জবাদ্যৰী

জৰা,—n old age decrepitude জৰা,—v to be meared with esp for preservation (লবৰে জৰা), to be pickled

জ্বান—(1)  $\nu$  to smear with csp for preservation (নৰণে আম ভবান), to pickle (2) a smeared with, pickled ভ্ৰাম্—n the uterus, the womb ভ্ৰাম্ভ—a viviparous

জাৰ-n thread of gold or silver জাৰদাৰ—a woven or fringed or embroidered with thread of gold or silver

জবিপ—n measurement of the area of land, land-surveying জবিপ ক্বা—v to measure or survey land জবিপআমিন—n a land-surveyor জবিপকাবী
—(1) a surveying land, (2) n a landsurveyor

জৰিমানা—n a money penalty, a fine, a mulct জৰিমানা করা—v to impose a fine, to fine, to mulct

জন্—pop spell of জার,

নৰ্ব—adv surely, certainly, perforce, by all means সন্ত্ৰ, অব্ৰং—n necessity, need অৱ্ৰা—a urgent, necessary, important. জব্ৰী ভাব—an express or urgent telegram

অর্জাব, অর্জাবিত, জর্জাবিত—a very much oppressed or stricken with (হুঃব জর্জব), worn out, deeply engrossed in (কণে জর্জব)

धर्मा—alt spell of धरमा

खन-(I) n water, aqua rain (बन शब्द), a stream ('ग्राटम्ड क्लात्र मेड'), a light repast, refreshment, snack, tiffin (জলগাবাৰ) hydrogen. (2) a cooled, comforted, refreshed (প্রাণ জন হওয়া) , liquefied (গলিয়া জল) , rendered watery, thinned (वक इन), mixed or adulterated with water (গল হুণ) exhausted. wasted (টাকা জল হওয়া) ruined (দেই জন হওয়া), vanished, disappeared (কলমটা ভল হয়ে গেল), very easy (মন্ধটা জল) খৰ জল—hard water চক্ষেৰ ত্ৰ-tears নাবিকেলেৰ জল-milk of coconut ब्रांग्डेन जन-rain-water भूमा जन-मिर्छ जन—fresh water soft water জন কৰা—v to waste টোকা জল করা), to ruin, to ethaust (দেহ ভল কবা), to cool or comfort (প্রাণ জন to drink জল খাও**या**—₽ water, to take light repast, to take tistin, (coll) to refresh, to take or require warer (এनिकनिष्ठां भूत कन थाप्र) জল পেওয়া—v to give water, to give a dying person water to drink, to offer drinking water to the manes, to water (গাছে জन प्रउग) leak water -v to rain, to (কলসিটা থেকে জল পড়ে), to stream with

tears জল মৰা—v to dry up জল লওয়া -v to take water (of an engine etc) to water अन मुख्या-- to fetch water from a river or pond on the eve of a festival জল নরা—v to pass out water, to use the warer of a pond esp for purposes other than drinking জ্ব হওয়া—v torain, to become liquid. to liquefy, to melt (গলে জল হওয়া), to cool or be comforted (প্রাণ জল হওয়া), to be wasted (টাকা জল হওয়া) . to be removed (রাগ জল হওয়া) , to become cold (চা জল হওয়া) জলে দেওযা—ν (fig) to give to an undeserving person, (fig) to waste জলে পড়া—ν (fig) to arrive at a bad place (fig ) to fall in a danger, (fig) to fall to an undeserving person . (fig ) to be wasted जल एना-- ame as ज्ञान प्रथम ज्ञान माथम- $\nu$  to go to a river or pond. (fig.) to be wasted টোকাটা জলে গেল) জলেৰ কল —a water-tap ক্ৰেৰ জ্ব—tap-water জলেব গাড়ি—a water-cart জলেব স্রোত a stream of water জলকপाउँ—n a watergate a sluice-gate a sluice জनकतn a tax imposed on ponds waterreservoirs etc a tax on the fishery. a fishery জলকল্লোল—n noise (usu loud) made by a running stream, a noisy wave, a roaring wave जनकण्डे —n scarcity of water হার-কাচা—a (of textile goods) washed in water only (that is, without using soap or other washing materials) জলকাদা--n rain-water and mud, slush अनक्क्रि —n the water-fowl, the gull জনকুড -n a water-font, a water-reservoir জলকৃট-n (phys) a water-trap জলক, ভিট জলক্রীড়া. -n (bot) water-culture aquatic sports, water-ত্ৰলকেলি—n bathing in rivers or ponds for amusement खन्याबाव—n a light

repast, refreshment tiffin, জলগ্ৰহণ কৰা---জলগাহ---n water-bath  $\nu$  (lit) to drink water, to take even the slightest food, to take any food জলগ্ৰাহী—a (bot) hydroscopic জলচক —n (phys) a water-mill ধ্রবার—(1) a living of growing in water, aqua-(2) n an aquatic animal —a belonging to a caste whose touch does not pollute water to be used by the high-caste people खन-চিকিৎসক—n a hydropathist জলচিকিংসা —n hydropathy জলচুড়ि—n a watermark in the shape of a thin streak. खनकोरिक-n a low and small wooden stool জলছৱ--coll 'corrup of জলসর জলছবি—n a transfer-picture ভলছাপ —n a water-mark জনজ—(1) a born in or of water, ponds, rivers, seas, etc , aquatic , (2) n the water-lily, জনজাতু—n an aquatic the lotus জ্বজ্বান—n hydrogen anımal জীয়ন্ত. জলজিয়ন্ত. (coll) জলজ্যান্ত—a perfectly alive (just like a fish in water) (fig ) quite obvious, downright (जनजारि पिशा) जनसङ्n rain and storm জলটুডি—n a raised hut built in the midst of a pond, marsh, জল-ঢোঁডা—n a species of river, etc non-venomous water-snake জনতরঞ্জ -n a wave, a ripple a kind of musical instrument consisting of seven bowls which are filled with water and are struck with one or more sticks in order to produce musical sounds স্বলতবদ্ধ-চুডি—n a bracelet hav-জ्लाम--(1) a that ing a wavy design which gives water, (2) n the cloud জলদক্ষ্য—n autumn জলদ-গন্তীৰ—a as grave or deep as the rumbling of the cloud खनामा-n a pirate, a buccaneer জ্বদস্তা—n piracy অন্দশ্তা কবা—v

to act as a pirate, to buccaneer ख्लामाश्य—n the break of monsoon. the rainy season, the rains ভ্ৰন্থেতাn a water-god Varuna (বৰুণ) জলদোৰ -n morbid collection of water in the abdomen dropsy अलापानी—n a water-cask, a water-barrel a waterbucket , a trough ञ्चारत—(I) a containing water, full of water, (2) n the cloud the sea छल्धाता-n a stream of water छल-नक्त-n the otter छलनानी -n a water-passage, a drain जन्मिंध —n an ocean a sea জলনিগ্ম—n passage of water drainage জলনিগ্মপথ -n an outlet for water, a drain दर्जानर्गम-अनानी—n drainage system. an outlet for water a conduit, a drain জলপটি—n a strip of cloth soaked in water and placed on a wounded limb or on the forehead ল্ল-পড়া—n water into which curasupernatural power believed to have been infused by means of mysterious words uttered by a physician or sorcerer or magi-জনপথ—n a water-way an outlet for water জলপথে—adv by water জলপাত্ৰ—n a water-vessel a water-pot, a drinking cup or glass জনপান—n a light repast, snacks . act of drinking water जनशान क्या-1 to take a light repast, (coll) to refresh. to drink water, to gulp something easily as if it will in no way serve to appease hunger (এ কথানা মাছ ত আমি ভলপান কবে ফেলব) खलभानि-n a scholarship a studentsh.p, a student's stipend , pocket-money (স্বান্ত্রভাষ তাঁর বাবার কাছ পেকে নিতা এক টাকা করে জল-পানি পেতেন) জল-পিগি—n a small species of heron জলপাড়ি—n a low wooden pedestal on which pitchers are placed জল-পালিস-n waterpolice marine police অনপ্রণালী—n an outlet for water, a drain, a watercourse , a strait. জনপ্রপাত-n a water-fall, a cataract, a cascade, a fall जनभारन-n a flood, a deluge জ্বপ্লাৰিভ—a overflooded flooded with water জনবাতাস, জনবাদ্য-n climate अनुवारक—n a water-carrier खनविद्यारि—n nettle drenched in water (which, when rubbed on any part of the body, causes a terrible irritation) জলবিজ্ঞান—n hydrostatics জनविन्म,-n a drop of water জनविन्दn a bubble জলবিষাক্ত করা—v to dehy-ञ्ज्ियाञ्च-n dehydration. জ্ববিষ্ক্ৰ-n the autumnal equinox জলবিশ্লেষণ—n hydrolization জলবিশ্লেষণ ক্ৰা—v to hydrolize জনবিহাৰ—same as জলক্রীভা জলক্রমি—n a whirlpool জন্ময়—a immersed or sunk in water, flooded or submerged drowned জলমগ্ন হওয়া—ν to sink, to drown to be submerged अनमम्—a full of water, flooded with water full of ponds, rivers, etc (জলময় দেশ) জলমাজরি —n the otter जनमूक्—n the cloud জন্ম-ন a machine or pulley for hauling up water a water-clock, a clepsydra, a spraying instrument, জল্याता —1. a voyage. spray জল্মান্রী—(I) n a voyager, voyaging जनसान—n a ship or a boat, a vessel জন্মত্ব—n a fight on water, a naval fight , a sea-fight , naval warfare. खनायाना—n a naval soldier, a navy-man জনুমোগ—n act of taking tiffin or a light repast জলযোগ করা—v to take tillin or a light repast छन्त्रानि —n a mass of water জলবেধা—n B water-line खनाताथी—a warterproof, watertight जनामा act of washing

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the posteriors (and also other parts of the body) with water after purging জলসত—n a place for charitable distribution of drinking water to the public জ্লুসম—a level with water তলসমতল—h water-level জলসিজ—a soaked in or drenched with water दर्नामधन, खन्दामहन—n act of sprinkling water, act of watering (as a tree) জলসিওন করা, জলসেচন করাν to sprinkle water (upon), to water জ্বনেক—n act of sprinkling water. act of sprinkling, act of fomenting with a piece of cloth dipped in hot water জনত্ত্ব—n a waterspout **ञन>गी**ज—π spate অনস্রোভ—n a stream of water जनश्जी-n the hippopotamus , the tapir জলহাওয়া -n climate

जनम<sub>े</sub>—see जन

জনাদ, জনদ,—adv quickly, rapidly জনপাই—n the olive জনপাই-বৰ্ণ a olive-green, olivaceous জনপাইযেব জন—olive-oil

জন্মা—n a majlis or assembly for musical demonstration

জলা—(i) n a marsh, a bog (2) a marshy

জনাচনগীয—a pertaining to a caste whose touch does not pollute water or render it unfit for use by people of higher castes

জনাধান—n act of taking water in cupped palms of hands and offering it to the deceased when the cremation is over, (fig) act of giving up abandonment (নেখাপড়ায় জনাঞ্জনি), (fig) waste (টাকা জনাঞ্জনি) জনাঞ্জনি দেওয়া—v to take water in cupped palms of hands and offer it to the deceased

at the end of the cremation , (fig) to give up, to abandon , (fig) to waste

জনাভক—n hydrophobia, rabies জনাভায়—n the end of the mon-

জনাভায়— n the end of the monsoon autumn

জ্লাধিপ, জ্লাধিপতি—n a sea, an ocean, Varuna (বৰণ) the presiding deity of water

জলাবর্ত—n a whirlpool, an eddy জলাভূমি—n a marsh, a swamp, a bog

জनामग—n a water-reservoir, a pond, a tank, a pool, a lake, a river, etc

জনীয়—a of water, aqueous জন্মি—pop spell of জন্মনি

জন্ম—n lustre, brightness, splendour, glamour জন্ম দেওমা—ν to shine, to sparkle

জলেচৰ—var of জলচৰ (see জল) জলেশ, জলেশ্বর—same as জলাধিপ

জলো—a adulterated or mixed with water (জলো তথ), wet (জলো বাতাস), full of water (জলো মাঠ), marshy (জলো কায়গা), watery, thin (জলো বছ)

জলোহ্ৰল—n spate, high tide, flowtide a bore, a tidal wave

অলোকা—n the leech

জলোর্যাব—n medicinal water-plants or water-cresses

জন্প—n (log) establishment of one's own opinion by refuting another's, discussion (usu of no importance), garrulity prating জন্পক—a garrulous স্তল্পন, স্থল্পনা—n utterance discussion talk speculation a proposal জন্পিত—a uttered, discussed, speculated, proposed

अझान—n an executioner, a hangman an ugly man, (fig) an extremely merciless or marblehearted person

জহৰ<sub>১</sub>—n poison.

জহনঃ—n a precious stone, a gem, a iewel

ন্থৰ-কোট—n a type of waistcoat used by Jawaharlal Nehru

জহৰত—n jewels collectively, jewellery

Rajput women of old by burning themselves alive on funeral pyres to escape shame and insult

জহবি, জহবী, জহবি, জহবি—n a jeweller, a lapidary জহবী জহব চেনে—(fig) a shepherd knows his ewe জাত—n fem a wife of one's husband's brother. a sister-in-law

-জা $_2$ —sfx son (বোদজা=a son of Mr Bose, a son of a Bose family)

জাইগিব—var of জার্যাগব জাউ—n gruel , porridge

বাওলা—coll corrup of জিওল জাং—n the thigh

জাক—n vaunt brag, boast, parade, pomp, eclat জাক কৰা—v to vaunt, to brag to boast জাক দেখান—v to show off, to parade one s importance জাবজনক—n pomp and grandeur, great eclat জাকজনক কৰা—v to parade ostentatiously pomp and grandeur, to arrange with a display of pomp and grandeur

জাঁকড—n purchase on condition that, if not approved, the article will be returned

हाँका—v to be filled with splendour, to sit firmly upon, to be flourishing, to hold or seize fast

জাঁকান—(1)  $\nu$  to fill with splendour (2) a redolent of splendour, flourishing

বাকাল—a pompous, showy, ostentatious, splendid

জাতা,—n mill-stone, grindstone, bellows

জাতা --- ν to press down firmly; to massage ('চৰণ জাতিছে')

জাতান—(I) v to load (2) a loaded জাতি, (rej) জাতী—n a nut-cracker জাতিকল—n a mechanism to catch rats, a toothed rat-trap

জাদৰেল—(I) n a general officer, a general, a great hero, a very powerful man (2) a ostentatious, pompous, grand, overbearing, very strong or powerful, gigantic, great.

र्जाशायना—var of जाशंत्रना जांशायाज्ञ—var of जाशंवाज

ছাগ—n artificial warmth produced by heaping straw or tree-leaves etc upon something (in order to ripen or soften or decompose it)

জাগ-গান—n a kind folk-song sung at night in some parts of Bengal

জাগত—a awake, wakeful

জাগৰ—n awakening awakened state, wakeful or sleepless state ('বজনী জাগবক্লান্ত'), (dial) a kind of awakening song জাগ্ৰন্থস্থ—n ad aydream a reverse

জাগবণ—n act of waking, sleep-lessness, wakefulness, (fig) act of coming back to activity or consciousness, rise (জাতিৰ জাগৰণ) জাগবণী—(I) n an awakening song, the period of waking, (2) a relating to waking জাগবিত—a awakened risen from

sleep, sleepless, wakeful (fig) come back to one's senses or consciousness জাগাঁবত কৰা—  $\nu$  to rouse from sleep to awake, (fig) to bring one to one's senses জাগাঁৱত হওয়া— $\nu$  to rise from sleep, to wake, (fig) to

come back to one's senses, to regain one's consciousness

জাগৰী—a one who keeps awake, wakeful, sleepless

জাগৰ্ক—a awake, wakeful, watchful, careful, still unforgotten or existent (ফাগেয় জাগায়ক)

জাগা—(1)  $\nu$  to rise from sleep, to wake (ভোরে জাগা), to rise (ঘূম ভেঙে জাগা), to be without sleep (বাত জাগা), to be inspired ('জাগিয়া উঠছে প্রাণ'), to come upon, to strike (মান জাগা) (2) a awake জাগান— $\nu$  to rouse from sleep, to awake, to rouse, to keep awake, to inspire, to cause to come upon

জাগ্ৰাৰ—n the jaguar

জাগ্ৰৎ, (inc) জাগ্ৰত—a awake, wake-ful, watchful, conscious

আঙ, জাদ—alt spell's of জাং

জালাল, জাঙাল—n a dam, a weir, an embankment, a dyke, a bridge, a ridge, an elevated road, a highway, fallow land, verdigris

জাদিয়া, জাঙাল—n drawers, shorts জাদী—a unripe, green (জাঙ্গী হনীতকী)

জাজিম—গ a cloth-sheet (esp a richly decorated one) to cover a bed or a seat . (loos ) a mattress

ভাজৰামান—a refulgent shining, very bright or vivid, flaming, glaring

জাট, জাঠ—n a race inhabiting Rajputana, a member of this race

बाए-, जार्र---var 's or ब्लिट-

पार्वत्र—a relating to the belly or womb, abdominal

जोरी—n an iron cudgel used as a weapon in war in ancient times

জাজ—n a spell of cold weather, cold, chill, winter

লাভ্য—n inactiveness, sloth, idleness, inertia, stupor, imbecility, fatuity ignorance, frigidity

জাভ (pronun জাত্ৰ)—(1) a born (সন্মেজাত), grown, produced (শেবজাত), evolved resulted from caused by (ঘর্মজাত) made of (হমজাত) (2) n birth (ছাতক্র্য) collection, assemblage (ড্বা-ছাত) জাতক—(I) a one who takes one's birth, born, (2) n a horoscope, rites to be performed at birth. a book narrating the incidents of the former lives of Gautama Buddha. a Buddhist friar আতক্ম, আতক্তা, कार्जान्या-n rites to be performed at birth জাতকোপ, জাতলোধ—(I) a angered, enraged (2) n anger against a particular person or thing existing since one's birth (cp vendetta, bloodfeud) জাতদ্ৰ্য-n products or produces collectively জাতপক—(1) a fledged (2) n a fledgling জাতপ্য-n a horoscope আতপাত্ৰ—a one to whom a son is born, one who has a son खाउश्रज्य-a convinced छाज्यमा-n one who knows all that is created an appellation of Agni (অগ্নি) the god of fire জাতব্যবহান—(1) a one who has come of age. (2) n such a person, a major ভাত্মান—(1) adv as soon as one is born (2) a just born জাভশন্ত -(1) a one who has many enemies. (2) n a born enemy

জাত্ (pronun জাত্)—(1) n caste (কায়েত জাত) kind, sort, class (ভাল জাতেব আম) breed (সেবা জাতেব কুকুর) (2) a by or since bith (জাত-বেষ্টিম), belonging to the same caste (জাতভাই), hereditary (জাত-বাবসায়) জাত খোমান, জাত পেওয়া—

\*\*\* গেওয়া—

\*\*\* গেওয়া—

\*\*\* গেওয়া—

\*\*\* to lose one's claim to remain in the fold of one's caste, to lose one's caste,

declassed নাত মাণা—v to deprive one of the claim of remaining in the fold of one's caste, to expel one from one's caste, to outcaste, to declass जाउ गाउगा—v to be outcasted স্নোভ হাৰান—same as জ্বাভ খোয়ান লাতে ওঠা—v to be reclaimed into the fold of one's caste, to have one's status uplifted জাভে ভোলা—v reclaim into the fold of one's caste, to uplift the status of জाउनामा—a causing expulsion from one's caste (স্বাতনাশা লোক, স্বাতনাশা কাও), abomi-জাত-বাৰসায—n hereditary occupation or trade আতভাই—n a kınsman

তাভ₃ (pronun ছাভ)—a best, chief, real (হাভ কেউট) ভাতনাপ—n the king cobra

-সাতঃ (pronun খাত্ৰ)—sfx stored or kept in (গুৰামগাত)

पाणक—a born blind

জাতাশোচ—n (personal, impurity caused by child-birth

জাতি;—n birth, origin (জাতিতে হিন্দু), Find, sort, class (नामा छाछिन भूना), breed or pedigree (নানা জাতিব কুকুর), a race, a tribe (नाना जांजिन गांचून), a genus or species মোনবগাতি, দর্গজাতি, ञ्जीषांि caste (कांग्रद्धांि), a nation (रिनुषांठि, ই॰পেজগাতি) , a community (বণিগ্জাতি) , lineage (শ্রেট জাতির বান্ধণ) জাতি খাওযা—৮ to get one expelled from one's caste, to have one s outcasted জাতি শোদা—v to lose one's claim to remain in the fold of one's caste, to be outcasted জাতি দেখ্যা ν to forgo one's claim to remain m the fold of one's caste জাতি মাৰা —same as জাতি খাওয়া জাতি যাওয়া,

द्यां रानान—same as क्यांच मात्रान জাত্তিত ওঠা—v to be reclaimed into the fold of one's caste, to have one's status uplifted আভিত্তে জেলা v to reclaim into the fold of one's caste to uplift the status of जांड-क्म-n a hereditary trade or occu pation Insignation pertaining to the race, nation, caste, class community, etc , racial, national, generic दाउिहाउ -a expelled from one's caste, outcasted নোভিত্ত—n ethnology স্নাতি-ভত্তীয়—a ethnological জাভিতাত্ত্বি—(I) a ethnological, (2) n an ethnologist. এक्याज्डियु—n the one-nation theory ङ्गाजिधम-n duties and practices pertaining to one's caste or race, racial duties and practices, racial character তাতিধননিবিশেষ—adv without distinction of caste and creed ত্ৰাভিনাশ—» expulsion from one's caste ত্ৰাতিনাশা—a causing one to be outcasted, extremely disgraceful জাতিপাত—same as জাতিনাশ জাতিবৰ্ণ-निविद्यास—adv without distinction of caste and colour दांडिबाहक-a generic (gr) denoting the class, common जांजिननान-n act of distinguishing the castes, caste-distinction, distinction of class sife-বিশ্বৰ—n race-hatred জাতিবিদ্যা--ethnology ভাতিবিদ্যাগত—a ethnological व्याजिनगानिং-n an ethnologist काञ्जिन—n racial enmity, vendetta, blood-feud জাতিব্যবসায়—same জাতিকম' ব্যাতিভাই—n a জাতিডেদ—n caste-distinction জাতি-ভেদপ্রথা— n caste-system -n loss of one's claim to main in the fold of one's caste

নাভিজ্বট—same as জাতিয়ত জাতিব,প—
n national or racial type জাতিবকণ
—n distinctive mark of a caste or
race, typical mark জাতিসন্দ—n (the)
League of Nations জাতিবভাব—n
the racial character জাতিবন্ধ—a one
who remembers the incidents of one's
former lives জাতিহীন—a outcasted,
casteless, declassed সন্মিলিভ জাতিপ্প
প্রিষদ্—the United Nations' Organization

জাতি $_2$ , জাতী—n a variety of white flower

জাতিপত্ত, জাতিপত্তী, জাতীপত্ত, জাতীপত্তী
—n the aril of the nutmeg, mace
জাতিফল, জাতীফল—n the nutmeg
জাতীয়—a of a nation, tribe, community, class, species, type or variety, national, racial, typical fem জাতীয়া
লাতীয়তা—n nationalism জাতীয়তাবাদী
—a de n nationalist জাতীয় গর্ব—
national pride জাতীয় চিবিত্ত—national
or racial character জাতীয় মহাসভা—
National Congress নানা জাতীয় প্রপ্প
—flowers of different kinds or varieties

বাতেন্টি—n rites to be performed at bith.

ৰাজ—a well-born, nobly-born, of a high lineage, legitimate, noble, best আন্তাশ—n lineage, descent, family ৰাজ্য—a born blind

ফাতাভিমান—n pride of one's lineage or family, race-consciousness জাভাভিমানী—a proud of one's lineage or family, race-conscious fem স্লাভাভিমানিনী

ষাভার্য—n connotation
-ষাদা—sfr son (শাহজাদা = the son
of a king) fem -নাদী—daughter

জাদ্য,—n (chiefly used in addressing a baby affectionately) darling, dearie

জাদ্ লা magic, jugglery, sorcery, witchcraft, enchantment, engrossing charm (কপেব জাহ) জাদ্ কবা—

to enchant, to bewitch, to charm জাদ্কর, (rare) জাদ্গর—n a magician, a juggler, a sorcerer, a wizard, an enchanter a charmer fem জাদ্কবী, (rare) জাদ্গবী—a female magician or juggler, a sorceress, a witch, an enchantress জাদ্ধব—n a museum (of curiosities) জাদ্ধবিদ্যা—n magic, jugglery, black art, sorcery, witchcraft, enchantment

জান<sub>১</sub>—n a soothsayer, a diviner, an all-knowing person, a person possessing occult power to know things, (erron) a wizard or a witch

জান<sub>২</sub>—n life

জানকী—n the daughter of King Janaka an appellation of Sita of the Ramayana

জানপা—a of a human settlement produced in or dwelling in a village or country, rural, rustic

जानना—corrup of जानाना

জানা—(I)  $\nu$  to know, to come to know, to learn, to be cognizant of, to have knowledge (of or in), to feel, to perceive, to realize জোনছি কটু হবে), to be acquainted with ভোকে জানি) (2) a known, learnt জানাজান—(I) a made public circulated, (2) n circulation, publicity. জানান (pronoun জানানো)— $\nu$  to acquaint with, to inform, to make known জ্বানান (pronoun জানান)  $\sigma$ 

notify beforehand to announce oneself

জानाना—n a woman a female a woman living in a zenana, a wife. apartments in which women are secluded a zenana, a gynæceum

कामाना—n a window

জানাশোনা—(1) n acquaintance (2)a acquainted

জান-n the knee জান-কাণালিকn the knee-cap the patella জানোযাব—n a beast an animal a brute

জান্তৰ—a of or like a beast or animal beastly জाउउ होर्च-animal fat ভাগক—a den one who says one's prayers or tells one's heads silently. one who recollects silently

জাগটালাপটি—n mutual hugging or embracing or clasping জাপটাজাপটি ক্রা-- v to try to hug or embrace or clasp one another, to be locked in embrace

লাপটান—v to hug, to embrace. to clasp

সেঘবান—n saffron

ত্ৰাফ্ৰি—n lattice trellis জাকবি-काणे—a latticed trellised

लाव, जादना -n a mixture of chopped straw, oil-cake, water, etc given to cattle as their food fodder জাবনা-ভাষ্ড, জাব-পান্ত--a manger ডিল্লেজা--thoroughly wet or drenched (like ङाव)

ভাৰডা—a wet or drenched like जात. thoroughly wet or drenched. disorderly messy thick and ugly. खाव्छान—(1) v to wet or drench thoroughly, to make a mess of, (dial) to hug, to clasp. (2) a thoroughly wet or drenched messy clasped

জাবদ্য-var of জাবেদা खावना—see खाव

thing over and over again

জাৰর—n cud জাৰর কাটা—v to chew the cud, to ruminate, (fig.) to meditate on or discuss the same

कादना, (rej) कान्म-n daily accounts, a book of daily accounts. a 10urnal

জাম—n the rose-apple, the jambu জামড়া, (coll) জামড়ো--n a corn or callosity

জামদগ্রেয়, জামদগ্রা—n the son of Jamadagni (ভাষদ্খি) the sage

जामनानि, जामनानी—(1) n a variety of muslin woven in design of flowers. jamdani (2) a woven in design of flowers (জামদানি কাপড)

जामवाणि—n a large cup without handle made of bell-metal

पान्त-n a variety of greenish white juicy fruit the star-apple (?), the loguat (?)

खामा—n any garment for the upper body such as a coat, a shirt, a blouse a jacket a vest, etc

a son-in law জামাই, ভাষাতা—n জামাইবর্ণ্ডী—n the sixth day of the waxing moon in the month of Jaistha (হৈল্নন্ত) when a son-in-law is received and blessed by his parents-in-law, this rite

জামানত-var of জমানত

জামিন, (rej) জামনি—n one who becomes security for another or the thing given as security, a bail জামিন দেওয়া—v to grant bail জামিনদার n a bailsman. a surety जाभिननामा a bail-bond জামনের যোগা bailable জানিনেৰ ঘযোগ্য—non-bailable. জानियाव , (re) ) जामीयाव—n a richly embroidered shawl

জামির, জামীর—n the citron, the

काम्बीन—a citric

হায়—n a detailed statement of accounts, an estimate, a list, a catalogue, an inventory, exchange

catalogue, an inventory, exchange প্রুদের জ্বাণে ভিটেমাটি নেওশা, টাকার জায়ে

ধারী) জান্নগা—n a place (এ জামগায় থাক) , land (জামগা কেনা) , a site (বাডি কবার

iand (জাৰণা কেনা), a site (বাড় কৰান জামগা), room, accommodation (এখানে

তার জায়গা নেই) , abode, haunr (দাপেব স্বায়গা) , a place of frequent occur-

tence (এটা বৃষ্টির ভাষগা), a suitable

place (এটা গানের জারগা), a fixed place or seat (এটা তাব জায়গা), a

receptacle, a container (থিয়ের জায়গা), circumstance, situation (এ জাযগায

ভালবাশা বৃথা), stead, position, post, place, exchange (বামের জাযগায় খ্রাম)

জাৰ্যাগৰ, (rej) জায়গৰি—n a piece of land assigned by the State to a

person with power to administer, a jaghir (cp a feoss) জাগগৈৰ দেওয়া—

v to assign a jaghir জায়গিবদার—n a nolder of a jaghir, a jaghirdar (cp a feoffee)

লামদাদ—n landed property or the right to it by virtue of occupation

জায়ফ্ল—n the nutmeg

आश्रमान—a nascent

সায়া—n a wife জামাজীব, জায়াজীবী n a man who lives on the income of his wife, the husband of a professional actress or dancing-girl

জার--n a secret and unlawful lover of a woman esp of a mairied woman, a paramour

আরক—a digestive, promoting or aiding digestion, corrosive, used in pickling আৰক-বোৰ—n a pickled lemon meant for aiding digestion

জাবজ—(I) a misbegotten, bastard, illegitimate (2) n a bastard জারণ—n digestion, corrosion, act of pickling

জানৰ—v (poet & obs) wears out or withers, will wear out or wither জানা—(1) v to corrode, to cause to wear out to digest, to pickle (2) n corrosion, digestion, a thing pickled, a thing corroded জানা—(1) v to cause to corrode or wear out or digest or pickle, (2) n corroded, worn out, digested, pickled জানি—n a kind of folk-song sung

by Muslims of Bengal
জানিং—(I) a instituted introduced,
enforced passed (নিয়ম বা আইন জানি),
served (সমন জানি) (2) n institution,
introduction, enforcement, enactment, act of serving, service জানি

কৰা—v to institute, to introduce, to enforce, to enact, to pass, to serve জাবিজ্ঞাবি, জাবিজ্ঞাবি—n tactics and pressure (জারিজ্ববি পাটান)

জারিভ—a corroded wornt out, digested, pickled

आती-alt spell of आवि २

জাৰ্ন—n a kind of tree yielding an inferior variety of timber

জাল ,—n a net (মাছ-ধনা জাল, মাকডনাব জাল), a mesh, a snare, a trap, a network (রশিজাল), a lace with net-work, a thin and fine covering with network (মৃপ-ঢাকাজাল), (fig) allurement, illusion, enchantment, charm (নৌন্ধের জান), a collection or mass (জটাজাল) জান পাতা—৮ to lay or set a trap জাল ফেলা—৮ to cast a net জাল বাওমা—৮ to practise casting a net থেগলা-জাল—n a castnet ছাকি-জাল—n a scoop-net, a dipping net টানা-জাল—n a draw-net

জাল ,—a counterfeit, forged, fake (জাল টাকা, জাল দলিল), disguised, dissembling, dissimulating, false (জাল স্মাসী) জাল ক্য়া—ν to forge, to counterfeit, to fake (দলিল বা টাকা জাল ক্যা), to dissimulate, to impersonate falsely (মানুষ জাল ক্যা)

জালক—n a flower-bud, a net, a very young and tender gourd or any other similar fruit, a capillaire

জানতি—n a small net, netting (লোহার জালতি), a long staff with a net fixed to one of its ends used in plucking fruits

জালজীবী—n a fisherman জালপাদ—a web-footed জালবন্ধ—a ensnared. আলা<sub>১</sub>—pop var of জনালা<sub>২</sub>

জানাং—n a large fat-bellied earthen jar, an earthen barrel

ञानाकान—a reticulate.

pestering, harassment, a pest (2) a irritated, vexed, pestered, harassed, জালাতন ক্রা— r to irritate, to vex, to pester, to harass ভালাতুন— a (dial) irritating, vexatious, pestering, harassing

জानान, जानानि, जानानि—pop var 's of जरानान, जरानानि and जरानान respectively

জानि (1) n a very young and tender gourd or any other similar fruit (2) 4 very young and tender

জালি (1) n a small net, anything reticular, lattice, trellis (2) a woven like a net, reticular (জালি গেলি)

জानिक—(1) a deceiving, deceitful.
(2) n a fisherman, a hunter, a fowler, a spider, a cheat.

र्पानलाहे—n a jolly-boat

জালিম—a oppre sing, oppressive জালিয়া—n a fisherman, (rare) a hunter, a fowler

লালিয়াত, (rej) জালিয়াৎ—n a forger, a faker, a counterfeiter জালিয়াতি —n forgery জালিয়াতি ক্বা—v to practise forgery

जानी—alt spell of खानि ?

हान्य—(1) n a vulgar or base or vile person, a rascal (2) a ignorant, illiterate, vulgar, base, vile, wicked

an or leading (2) n a knave, (dero.) a veteran or leading person, a ring-leader

कांछ—(1) n excess, abundance, plenty (2) a excessive

ভাহাপনা—n the refuge or shelter of the world used whilst addressing a prince (cp Your Majesty)

ভাহাৰাজ—a (dero) very shrewd or vastly experienced, dominating, terrible

जाराज-n ship, a vessel, a steamer উড়ো স্থাহাস—an airship, an aeroplane কলেৰ জাহাজ—a steamship, a steamer ভুৰো আহাজ—a submarine. বিদ্যার জাহাজ—a prodigy of learning যুৱ-প্রাহাজ—n a warship, a man-ofwar नवनागनी जाहाज, वानिजा-जाहाज-n a merchantman, a trading ship अक-জাহাজ মাল—a shipload of goods or cargo জাহাছ চালান—v to steer or pilotaship জাহাজ ভাসান—v to launch a ship, to sail জাহাজে ওঠা বা চড়া—» to board a ship, to embark छार्छ थ्यं नामा—v to disembark जाराज-घारे। a ...dock, a wharf, a pier साराकी—a relating to ships, shipborne, working on board a ship, marine, naval জাহাজী মাল—cargo

জাহান—n the world (মুসলিম জাহান)
জাহানম, জাহানাম—n (Mus) the hell,
Inferno জাহানমে দেওয়া—v (lit) to
condemn to hell, (fig) to deprave
or ruin beyond repair জাহানমে যাওয়া
—v (lit) to be damned or condemned to hell, (fig) to be depraved
or ruined beyond repair, to go to the
dogs জাহানমী—a deserving to be
condemned to hell, hellish

জাহ্ৰ—a ostentatiously made public, asserted, displayed ostentatiously জাহ্ৰ করা—v to make public or announce ostentatiously, to assert, to display ostentatiously

জাহৰী—n the daughter of Jahnoo ( জ্ব ) the sage an appellation of the Ganges

জি—alt spell of জী জিউ—alt spell of জীউ

জিওল—(1) a ( of fish ) that which, if kept in a vessel full of water, can be kept alive for a long time. ( of trees etc.) long-lived (2) n such a fish or tree জিওল-সাছ—n a kind of tree that lives long জিওল-মাছ—n the anabas, the barbed fish, etc.

জিগির, (rej) জিগীর—n an emphasis, a refrain, a loud and particular clamour, a slogan, a public announcement, a shout of triumph

জিগীযা—n desire for victory or conquest জিগীয়—a desirous of victory or conquest

জিঘাংসা—n desire to murder জিমাংসা—a desirous of murdering, murderous

জিলিয়া—n a tax imposed by Muslimrulers on non-Muslim pilgrims or non-Muslim subjects

िखक्तिवा—n desire to remain

बिखानक—a one who questions or

জিজ্ঞাসন—n act of questioning, interrogation, inquiry জিজ্ঞাসনীয়—same as জিজ্ঞাস্য

জিজাসা—n a question, interrogation, inquiry জিজাসা কবা— $\nu$  to ask, to question, to interrogate, to inquire জিজাসার চিহ—(gr) the note of interrogation জিজাসাবাদ—n interrogation, a talk or discussion

জিল্লাসত—a one who or that which has been asked or questioned, interrogated, inquired of or about

জিজাস্ক—a one who asks, questioning, inquiring, inquisitive

জিন্দাস্য—a. that which is to be asked or questioned or inquired about. আমার জিন্দাস্য বে—I want to know that, my question is

জিলিব, (rej) জিল্পীর—n a chain, shackles, fetters, (rare) imprisonment or deportation

জিত—(I) a (pronun জিত্স) conquered (জিতরাজা), vanquished, defeated (জিতশক্), subdued, brought under control (জিতক্রোধ) (2) n (pronun জিত্) victory (হারজিত)

জিভা—(I)  $\nu$  to win, to be victorious, to conquer (2) a that which has been won, conquered জিভান— $\nu$  to cause to win or conquer, to declare victorious, to declare one a winner

জিতেশিন্নয়—a (lit) one who has subdued or mastered passions, continent জিতেশিন্নয়তা—n subjugation or restraining of one's passions, continence

-জিং—sfx conquering (বিৰঞ্জিং = a conqueror of the world, world-conquering)

জিদ—n insistence importunity tenacity, pertinacity, doggedness जिम ধ্বা—v to insist (on) জিদাজিদি—n continual or mutual insistence जिमि -a insistent importunate, tenacious, pertinacious, dogged, insisting, given to pertinacity or doggedness

জিন<sub>2</sub>—(1) a victorious Buddha, a Buddhist or Jaina friar, Vishnu (विक्)

खिन २ — n a demon a giant ছিন্\_\_n a saddle, a harness জিনঃ—n a twilled cotton cloth. rean

জিলা—v to win to conquer, to vanquish, to defeat

জিনিস, (rej) জিনিয—n a thing, an article, substance (এতে জিনিস কিছু নেই). জিনিসপত্ত—n pl things articles জিন্দা—a alive living (জিন্দা থাকা) किमानाम—int long live! vive!

জिन्मिन, जिन्निनी, जिन्मिन-n life lifetime

ঞ্জিব. জিভ—n the tongue জিবহোল। —n a tongue-scraper ज़िन काही—v to pur out the tip of one's tongue and press it between the teeth as a mark of abashment জিৰ ৰাহিব হওয়া—ν to pant for breath (owing to exhaustion) জিবে—a tongue-shaped

জিমনাগ্টিক—(i) n gymnastics (2) a gymnastic

জিমা—-n custody, charge, care জিম্মা করে দেওয়া, জিম্মায় দেওয়া—ν to commit to the custody or charge of to put under care of क्षिन्यामान-n a জিম্মাদারি—n custodiancustodian ship charge

জিয়ন্ত—a alive living জিয়ল—var of জিওল জियामा—var of জেयामा

alive by preserving in a vessel full of water (কইমাছ জিয়ান), to bring back to life (वन्हीन्तव जिम्रान) (2) a preserved in a vessed full of water in order to keep (fish etc.) alive. brought back to life जिसारेसा नाथा-> to keep alive to preserve . (fig) to keep in force

জির্মান্ত্র—a very thin or slender জিৰা—n cummin cumin

জিরাত—n (chiefly used as a correl of জনি ) land

জिवान—(I) n (pronun कित्रान्) rest, respite. leisure (2) v (pronun जित्राना) to take rest सिन्नान कारे—the first day of the renewed incision into a date-tree for its juice after a respite of three days

জিল্লাক—n the giraffe छित्र—coll corrup of जिन्ना জিয়েন—coll corrup of জিরান (n) জিলা—var of জেলা

ভিলাপি, (dial ) জিলিপি, (dial ) জিলিৰ -n a kind of wheel-shaped sweetmeat জিলিপির পাক, জিলাগিন পেট-(lit ) the tortuous shape of this sweetmeat, (fig.) tortuosity, crookedness angularity

छिनम्, छिन्-n the cover of a book, a method of book-binding in which each form is sewn separately

জিলা—rej var of জেলা

िक्क-a victorious

জিহাদ-var of জেহাদ

ं िक्शियां—n desire to steal, kleptomania विश्वीर्-a desirous of stealing

জিহ্ৰা—n the tongue, power of tasting palate (চেথে দেপার মত জিহ্বা (নই) জিহ্বাত্ৰ--n the tip of one's tongue किर्नाम्ब—n the root of the tongue जिर्नाम्नीय—a pertaining to the root विमान—(I) v to keep (fish etc ) of the tongue, (phon.) guttural

-জী—n (masc & fem) a title of courtesy affixed at the end of a person's name, or Mr or Mrs (নেতাজী, গান্ধীজী, নাতাজী). Sir or Madam (হাঁ জী)

হ্ববি, (obs) হাউ—v (in blessings etc) may you be alive may you live long

क्षीव,-n an animal, a creature, an organism, life, a corporeal or embodied soul, a living being, the soul of a living or dead being, (sc & phil) anything animate. ACHI स्वीन-(hum) an extremely harmless or pitiable person क्वीब्खगर—n the animal kingdom, the animal world. the animate world छाँदछनि-n biogenesis क्षीयबन्द्र-n animals or creatures জাৰতত্ত্ৰ—n biology জাৰতত্ত্বীয় —a biological জীৰভাত্তিক—(1) a biological (2) n a biologist छीनवील-n animal sacrifice क्रीवीबना-same as জীৰতও জীৰলোক—n the animate world, the world, the earth अविद्शा -n animal slaughter

णीवक—n a snake-charmer , a servant , a usurer, a money-lender , a beggar, a mendicant , a physician , the physician of Buddha

ভবিং—a alive, living, animate ভবিংকাল—n lifetime

জীবদ—a life-giving, animating জীবদশা—n lifetime, state of being alive, living state

জীবন—n life, existence, lifetime (সান্ত্ৰীবন), duration of life (জীবন ফুরান), a living or livel-hood (চাষ্ট তার জীবন), a person or thing as dear or valuable as (one's) life (ডেলেট তার জীবন), water জীবন পেওয়া—ν to sacrifice or lay down one's life, to die for, to give life

to জीवन পাওয়া—v to come to life. to come back to life जीवन याउग्रा. स्रीयन दावान-v to lose one's life to die জীবন ধ্রুয়া—v to take one's life. to kill खीवन-कथा, खीवन-काहिनी, खीवन-চরিত-n, biography জীবনদর্শন-n philosophy of life छीवनभान-n act of giving life to छावनमान कवा-same as स्रीवन (मध्या क्रीवन-वावन-n act of living, existence, act of leading one's life জीवनधात्र कत्रा—v to live. to exist, to lead one's life জीवन-नाम-n destruction of life death खीरननाम करा-v to destroy the life (of) to kill क्षीवननाम इस्त्रा-v to have one's life destroyed, to lose one's life to die ভাৰনবল্লভ-n husband, a lover छीवनविमा-n life insurance, life assurance द्वीवर्मावमा क्वा-v to insure one's life छीवन-विश्रीन-same as खीवनम्ता खीवनव्यास -n biography खीनन्दम-n weltanschauung क्षीवनयाता—n livelihood स्पीवनगाशन-n act of leading one's life, act of living क्षीवनयाशन कवा-to lead one's life, to live क्षीवनभूनाa lifeless dead inanimate छीनन-अध्याम—n the struggle for existence क्षीनमारभाग्र—n a critical or precarious condition. छीवनगणिनी—n a wife, a female life-companion masc स्रीवज-ਸਲੀ—a male life-companion. husband ङ्गीवनमश्राद--n infusion of life क्षीवन-गर्वण्य-n everything in or of one's life, all that one lives for खीवनशीन—same as खीवनभाना खीवनम्बाजि -n an autobiographical memoir

क्षीवनाधिक—a more important or valuable oi dearer than (one's) life क्षीवनास, क्षीवनावनान—n end or termination of life death

জीवनी—(1) a life-giving (2) n a biography জीवनीकान्न—n a biographer জीवनीमिक्ट-n vitality.

स्थिनीय—(1) a necessary for the protection or retention of life (2) n water.

জীবনোপায—n means of livelihood জীবন্ত—a living, alive, full of life, vivacious, obvious or vivid (জীবন্ত সত্য), active (জীবন্ত আর্থেযগিরি)

হাবিন্ত—a freed from earthly attachment even whilst living in this world, one who has attained salvation even whilst living in this world, freed in the living state জাবিনাতি—n freedom from earthly attachment of attainment of salvation even whilst living in this world, freedom in the living state.

জীবন্ত—a almost dead although living, more dead than alive

জীবাণ,—n the microbe রোগজীবাণ, —n the bacillus (pl bacilli)

জীৰাত্মা—n the sentient or embodied soul, the Supreme Soul as existent in different individual creatures

জাবান্তক—(I) a destroying life, lifetaking, killing (2) n a hunter

জীবাশ্ম—n a fossil

জাবিকা—n livelihood, a profession, a calling, a trade জাবিকাজন করা, জাবিকানিবহি করা—v to earn one's livelihood

জাবিত—(I) a living, alive (2) n. life (জীবিতনাথ) জাবিতনাথ, জাবিতনাথ, জাবিতনাথ, লাবিতনাথ, a husband

-জাবী—a living, existing (দীৰ্থজীবী), practising for livelihood (ব্যবহারজীবী) জীম্ড—n the cloud, the moun-

tain জীম্তনাদ, জীম্তমণ্য—n. the rumbling of the cloud জীম্তনাছন—n one who is borne by clouds an appellation of Indra (ইন্ৰা) the king of gods

জামন—alt spell of জিমন. জামন—alt spell of জিমন জামন—alt spell of ভিমান জারক, জান—n cummin, cumin জারে—alt spell of জিরে.

জীৰ্ণ—a worn out, decayed, dilapidated (জীৰ্ণ গ্ৰন্থ, জীৰ্ণ অটালিকা), impoverished (জীৰ্ণ দশা), emaciated (জীৰ্ণ দেহ), eaten away, corroded (জীৰ্ণ লোহ), digested (জীৰ্ণ অৱ), chronic (জীৰ্ণ অৱ), ragged (জীৰ্ণ বন্ত্ৰ) জীৰ্ণতা—n worn-out state, dilapidated or impoverished or emaciated state, eaten away or corroded state, digested state, chronic state, raggedness জীৰ্ণশীৰ্ণ—a emaciated and shrivelled, lean and thin, haggard জীৰ্ণ সংকার—n repair জীৰ্ণসংকার করা—v to repair

कीर्ग-fem of कीर्ग

জীৰোদ্ধার—n repair, reclamation জীৰোদ্ধার করা—v to repair, to reclaim

खारे—n the jessamine.

জ্বা—rej var of জোধা

ভাষা—n upbraiding, censure, abuse, blame, defamation, scorn জামানিত—a upbraided, censured, abused, blamed, defamed, scorned

জ্ঞার—coll corrup of জ্যাচুরি. জ্ঞা—n (in book-binding) a form of a book. জ্ঞা-স্থোই—n a method of book-binding in which each form is sewn separately

জ্জ্বন hugbear, a bug
জ্জ্বন hugbear, a bug
significant he Japanese system
of wrestling, ju-jitsu

क्रान्थ कर्मान्थ — same as स्मान्थ to vie, to compete, to fight, to contend क्रान्थ मान्य । to cause to vie or compete or fight or contend

জ্বৌ—

to be available or acquired (অন্ন জ্বা), it of collect, to gather, to assemble (বহু লোক জ্টেছে), to appear, to put in one's appearance (সময়সত জ্বৈ) জ্বান—

to get, to assemble, to cause to collect or assemble, to assemble, to cause to appear, to bring

জ্ঞা—v to join, to add, to affix, to attach, to cement or plaster ফোটল জুড়া), to yoke or harness লোডনে বলদ জুড়া, গাড়িতে ঘোড়া জুড়া), to begin, to commence গেল্প জুড়া), to spread over, to pervade, to cover (দেশ জুড়া)

स्पृति । v to cause to join or add or affix or attach or cement or yoke or harness or begin, to join or add or affix

জ্ব্দান<sub>2</sub>—(I)  $\nu$  to cause to cool or to cool(জ্ধজ্ডান), to allay or be allayed (জালা জ্ডান), to console or be consoled, to satisfy or be satisfied (স্পয় জ্ডান) (2) a cooled, allayed, consoled, satisfied

আ, জ্বড়া—n a pair, a couple, one of a pair or couple, a doublet, an equal, a parallel, an associate, an accessory, an accomplice, a coach drawn by a pair of horses (also আ,ড়-গাড়), singers singing in a concert (জ্ডির গান), a particular string of the সেতার জ্বডিদান—n match, a peer, an associate, an accessory, an accomplice, a singer of a concert.

জাত<sub>2</sub>—n lustre, shine, light (চোথের জুত), energy, vigour, ability, fitness (দেহের জুত)

opportunity or advantage জ্থেই a suitable, fitting, opportune, advantageous.

জ্যুতা,—v to yoke or harness (লাঙলে বলদ জুতা, গাড়িতে যোড়া জুতা).

জ্ঞা<sub>২</sub>—n shoe, boot জ্ঞান, জ্ঞা মানা—v to beat with a shoe, (fig) to insult grossly জ্ঞা সেলাই থেকে চণ্ডীপান —all kinds of jobs from the lowest to the highest.

জ্ব-alt spell of জ্বত্যু, ২

জ্মা—a separated, differing জ্মা ক্রা—v to distinguish between, to separate

ज्या-var of खाया

ख्या, अभ्या—n (Mus) Friday, the weekly day of prayer

জ্য়া—n gambling, gambling at dice-playing জ্য়া খেলা—v to gamble জ্য়ার আভা—a gambling-house, a gambling-hell, a gambling-den

हत्साहित—n swindling, deception, fraud हामहित क्वा—v to swindle, to deceive, to defraud, to have recourse to fraud

क्षाातान—n a sharper, a swindler, a cheat

জ্য়াড়ী—n a gambler, a gamester জ্য়ান, (pronun জ্য়ান্)—var of জ্যোনত

জ্যান (pronun জ্যানো)—ν to get a supply of ('কধা না জ্যায়'), to be proper ('ছাড়িতে না জ্যায়')

জন্মবী—var of জন্মড়ী
জন্ব, (re) জন্বী—n jury a juror
জন্বজন্ত —alt spell of জন্ত জন্ত জন্তাফ, জন্তাগ—n a lovelock
জন্তাফ—rare var of জন্ত্ৰ জন্তাগ—rare var of জাতাগ জন্তাশ—rare var of জাতাগ জন্তাশ—n a narrow outlet for water, a narrow drain or ditch নম্নজন্তি—

खनामालिनी—n a manifestation of Goddess Durga (হুৰ্গা)

ख्बानिज-a ignited enkindled lighted inflamed mortified

a bowstring (geom) a ङ्गा—n chord, a sine, the earth धनुरक छा। পরান—to string a bow

लाक्टे-n a jacket

জাঠা—alt spell of জেঠা

জ্যा-निर्धाय—n the twang of a bow

बाराउ—coll corrup of बिग्रस জ্যামিতি—n geometry আমিতিক-a

geometrical জ্যামিতিবিং—(1) a versed in geometry (2) n a geometrician.

জামক-a loosened or flung from the bow

জ্যাবোপণ—n. act of stringing bow

बानबाल—alt spell of खनखत জ্যেষ্ঠ—(1) a eldest (জ্যেষ্ঠ পুত্ৰ), elder এে ভাইটি আমার জ্যেষ্ঠ) older senior (वरब्रास्त्राष्ट्र) . highest (स्त्राष्ट्रेवर्ग) eldest brother or the brother জ্যোষ্ঠতাত--- n an elder brother of one's father (3) -(1) a fem of জाउं. (2) n the eighteenth of the twenty-seven stars according to Hindu astronomy জ্যোষ্ঠাৰিকাৰ —n primogeniture @ 如如 the second stage of human life as enjoined by Hindu scriptures life of a householder compliment the common lizard found frequently in dwelling-houses

teres -n the second month of the Bengali calendar (from the middle of May to the middle of June)

জ্যোতি: (pop) জ্যোতি—n light lustre glow, a star or planet, the sun . sight (চন্দেব জ্যোতি হাবান) জ্যোতি জ্যোতিৰিজ্ঞান—n astronomy. astrology জ্যোত্ৰেরা—(i) a versed in astronomy or astrology, (2) n an astronomer, an astrologer. ANT-ম'ডল—n. the luminous or celestial sphere the (astronomical) zodiac, and planets collectively জ্যোতিম'য—a luminous radiant. bright. fem জ्यांचिम्या क्यांचः भागतn astronomy জ্যোতিন্ট্র—n the (astronomical or astrological) zodiac, a halo জ্যোতি:স্রোত-n a stream of (heavenly or divine) light.

জ্যোতিৰ—n astronomy, astrology জ্যোতিষ্ক—a astronomical astrological व्याजिमी—(I) a versed in astronomy or astrology (2) n an astronomer an astrologer

জ্যোতিক—n. any of the stars or planets, a luminary জ্যোতিক্ষ'ড্লn the celestial sphere, the zodiac, luminaries collectively

জ্যোতিমতী—fem of জ্যোতিমান্ জ্যোতিষ্যা—n luminosity, brightness

জ্যোতিমান্—a luminous, shining, lustrous, bright

জ্যোৎস্যা—n moonlight জ্যোৎস্যাবর a moonlit fem जारनामश्री जारना-রাত্রি—n, a moonlit night

## ਹ

u-n the ninth consonant of the Bengali alphabet

याःकान, याःकाना—alt. spell 's of याना

and अञ्चाना respectively ঝংকৃত, ঝংকৃতি—n alt spell's of

ঝক্ত and ঝক্তি respectively

अकमावि—n a folly (अकमाति कता), a mistake, a bloomer, a fault, an

offence, a trouble (ঝকমাৰি নওয়া) यकि—n a risk, troublesome burden or charge

वाक् बक्, बक् मक् — int expressing

sparkling or glistening state. ঝক্করা, ঝক্মক্ করা, ঝক্ঝকান, ঝক্মকান

— ν to sparkle, to glisten, to glitter,
to shine brightly ঝক্ঝকানি, ঝক্মকানি

— n sparkling or glistening or glittering state ঝক্ঝকে, ঝক্মকে— a
sparkling, glistening, glittering,
brightly shining

মগড়া—n a quarrel, a brawl, a row, an altercation, a dispute. মগড়া করা—v to quarrel, to altercate, to wrangle ঝগড়া বাধান—v. to kick up a row, to pick a quarrel, to set at strife, to set by the ears ঝগড়া মেটান—v to make up a quarrel, to settle a dispute ঝগড়াঝাটি—n (usu. pl) trifling or peevish quarrel or altercation or dissension, quarrels ঝগড়াটে—a quarrelsome, wrangling, মঙ্কাট, মঙ্কাট—dial var's of মনকাট

सञ्जात—n a jingling sound (as of the strings of a harp), a clattering sound (as of weapons), a humming sound (as of bees), (mus) a sharp and loud sound, a blaze, a loud and sudden brawling or bullying sound सञ्जात (poet) सञ्जान—v to jingle, to clatter, to hum, (mus) to twist into a sharp and loud sound, to blaze up, to burst out into brawling or bullying

works—a jingled, clattered, hummed or humming, (mus) twisted into a sharp and loud sound, burst out into brawling or bullying works—n jingle, clatter, hum, (mus) a twisting into a sharp and loud sound, a bursting out into brawling or bullying.

अञ्चल-var of अशाहे

ঝঞ্না—n a clattering sound (অন্ত-ঝঞ্না), a clap of thunder, thunder ('ঝঞ্না পড়ুক তার মাধার উপব')

ঝঞা—n a rainstorm ঝঞাক্র, ঝঞাপীড়িত—a stricken by a rainstorm ঝঞাতাড়িত—a driven or blown by a rainstorm ঝঞাবার—n a cyclone ঝঞাবাত, ঝঞাবায়,—n a stormy wind, a strong gale

ম্মাট—n a trouble, a fix, a disturbance, a troublesome burden or charge (ঝগাট পোহান) ঝগাটে পভা—v to be in a fix ঝগাট বাধান, ঝগাট কবা—v to create a trouble or disturbance ঝগাট পোহান, ঝগাট সহা—v to bear a trouble or disturbance ঝগাট—a troublesome, disturbing

सहेका, सहेकानि—n a sudden and forceful snatch or pull or jerk सहेका माना—v to snatch or pull or jerk or snatch suddenly and forcefully

ঝটিকা—n a storm, as trong gale ঝটিকাৰড⁴—n a whirlwind

মটিতি—adv quickly, hastily, hurriedly

ঝট, ঝট্পট্;— same as চট্ and চট্-পট্ respectively

सहै পট্ ২—int expressing flapping or the noise of flapping सहे পটা করা, सहें भोगन—v to flap सहें পটানি—n act or noise of flapping

सफ्—n a storm, a strong gale सफ्साभ्रो—n the press or stress of a storm (fig) the press or stress of a danger or dangers सफ्फ्रान—n tempest and high waves सफ्न्रांच—n a rainstorm

ঝড়তি-পড়তি—n clippings or other waste, scrap

ঝড়ো—a stormy, tempestuous (ঝড়ো হাওয়া), storm-beaten (ঝড়ো কাক). ঝণঝণা—n a clattering sound, a clap of thunder ঝণঝণায়মান—a clattering, thunderous

नाजा—n a flag, a banner, a standard

খনকাট, খনকাঠ—n a lintel খনংকাব—n a clattering sound as of weapons, the chink of coins.

बना९—int expressing a sound louder than बन्

सन्—int expressing a clattering sound as of weapons or of striking a thin metal plate, the chink of coins सन्यन्—int expressing repeated or continuous clattering sound or chinking, a strong dizzy sensation (भाषा अन्यन् कवा) अन्यन्।, अन्यन् कवा—v to clatter or cause to clatter, to chink or cause to chink, to be afflicted or to afflict with a strong dizzy sensation अन्यनान—n clatter, chink, a strong dizzy sensation

यशः—same as यशाः यशायभ्—see यश्

বাপাৎ—int expressing the sound of diving or springing into water or of flinging down a heavy object.

বাগ—int expressing the sound of diving or falling into water or air suddenly, a sudden splashing sound, quickness (ঝপ্ করে খাওয়া) বাগ্রাপ্—int expressing the repeated or continuous sound of diving or falling into water or air or of sud-

den splashing, incessant profusion

(ঝপ্ঝপ্ বৃষ্টি), quickness (ঝপ্ঝপ্ ক্রে

ধাওনা) ঝপাঝপ—adv very quickly

(ঝপাঝপ্ থাওয়া), quickly one after

another (ঝপাঝপ্ ডুব দেওৱা)

सम्सम्—int expressing a loud ingling sound as of anklets, a loud

सम्बन्धन, समासम—see सम्सम्

jingling sound as of anklets, a loud pattering sound as of rain falling in torrents বাম্বাম্ কৰা—v to jingle বামব্ৰমন্ত্ৰ—int. expressing a very

समन्समन—int. expressing a very loud jingling noise as of anklets समासम्—adv with a loud jingling noise (समासम् मन वाङ्गा), noisily in torrents (समासम् वृष्टि পড়া)
सम्भ—n a jump, a spring, a dive,

a plunge. বাংপ দেওয়া—v to jump, to spring, to plunge, to dive ফুল্পোন, ব্ৰুলপ্ৰদান—n act of jumping or springing or plunging or diving খ্রেই—v. (poet & obs) falls or fall, is or are shed, drops or drop, exudes or exude

यनुका---alt. spell of सत्नाका

सग्रसन्न—(I) int expressing the state or sound of rapid and profuse falling in small drops or minute particles (स्वयूव करव वृष्टि द्वा वानि भर्छा, सन्त्रसन्न करव वृष्टि द्वा वानि भर्छा, सन्त्रसन्न कर्माण, state of being neat and clean or brightened up (प्राप्तांव सन्त्रस्न कन्न्छ), state of being refreshed or being freed from morbidity (प्रश्णे सन्नसन्न कन्छ) (2) adv in incessant streams ('सन्नसन्न विवाद वानिधाना') सन्नसन्न व neat and clean (सन्नसन्न प्रा), neat and legible

(यत्रवात हाणा, यवयात्र लिया), refreshed

or freed from morbidity, (দেহটা ঝবঝৰে

লাগছে), freed from moisture (ঝব্ৰুরে

ভাত) , dılapıdated (বাড়িপানাৰ শ্বর্থরে

অবস্থা) , rumed (ঝরঝরে পরকাল), **পরকার** 

अनुसद्ज कना—v to deprave utterly

ব্যবশা—rej spell of ব্যৱনা ব্যৱতি—n any negligible portion of things fallen out of a heap and passed over at the time of loading or carrying বানা—n a fountain, a waterfall, a cascade, a spring ব্যৱনা-কলন—n a fountain-pen

ষ্ণা— $\nu$  to fall in drops, to ooze, to exude, to fall, to be shed (গাছের পাতা ফ্রা), to be cast off or moulted (পাণির পালক ঝ্রা), to run (স্পিতে নাক ঝ্রা) খ্বান— $\nu$  to cause to fall in drops, to cause to ooze or exude, to cause to fall, to shed, to cast off, to moult, to cause to run

ৰাৱত—a fallen in drops, oozed, exuded, fallen, shed, cast off, moulted, melted ('নিশ্বথায়িত বাবিরাশি')

ব্যাকা—n a small window, a bay window, a latticed window

बर्बन्न n the sound of rapid fall as of a stream of water, a sieve, a colander, a cymbal, cymbals

বৰ্ণনিত—a. full of the noise of rapid fall as of a stream of water, perforated in several places.

মণা, মনা—rej spell's of মবনা মলক, (coll) মলকা—n a gush (মক্তেন মলক), a spray (মাগোর মলক), a spell of corruscation (মণের মলক), a spell of outpour or outburst (হ্রেন মলক), a spell মলকান—v to scatter in gushes, to corruscate, to flash মলকানি —n corruscation, flashing মলকে মলকে—in gushes

ঝলকিভ—a corruscated , flashed বালঝল—int expressing the state of hanging loosely ঝলঝল—a loosely hanging

यन्त्रम्ल—int expressing corruscation यन्त्रम्न, यन्त्रम्न क्त्रा—v to corruscate, to glitter यन्त्रास्त्र—a corruscating

यनमान—(1) v to daze or be dazed

(চোগ ঝলসান), to dazzle (হীরেখানা ঝলসাচ্ছে), to scorch or be scorched, to singe or singed (আগুনে ঝলসান), to brown (বোদে গাছপালা ঝলসান) (2) a dazed, dazzling, scorched, singed, browned ঝলসানি—n daze or dazing, dazzle or dazzling, scorched or singed state, act of scorching or singeing, browned state or browning

ঝলসিত—a dazed, dazzled, scorched singed browned

ঝলা—ν (chiefly poet) to d\u00e4zzle or shine ('পিঙ্গল জটাজান ঝলিছে')

यल्यल्, यल्यल—alt spell's of यल्यल् and यल्यल् respectively

सन्नक, सन्नद्गी—n a dish-shaped gong sounded musically at the time of worshipping a deity, a cymbal or cymbals

बाहे—n the tamarisk tree

ঝা—int expressing great swiftness বা করে—very swiftly, sweepingly

ঝাক—n a flock (পাথিব ঝাক), a swarm (মউমাছিব ঝাক), a shoal (মাছেব ঝাক), a collection, a crowd, an assemblage (বদমাশের ঝাক)

भौक्षा—a long and clustering शौक्षा-भाक्षा—a shaggy शौक्रीन—var of शौक्रीन औक्रान—var of शौकान शौक्रानि—var of श्रीकृति

মানা;—n a large wicker-basket মানা;—(1) v to shake (মানান, মেনে ওঠা) (2) n a shake (মানা খাওয়া) মানান—(1) v to shake (2) a shaken

ঝাকা-মটে—n a porter who carries his load in a wicker-basket on his head

र्गीक-n a shake

শাকুনি--n a shake, act of shaking

the सौग्र्ज़्म्—int. expressing noise of beating a drum बाँकि-n a kind of shaggy fibrous

rush or sedge growing in water, ৰাজ্য--n strong heat (বেদেৰ খাঁজ).

a strong pungent aroma or taste (উব্ধের ঝাজ) . severity or harshness

(কথাৰ ঝাঁজ) ঝাঁজ ২, ঝাঁজৰ ১ — n a dish-shaped gong

sounded musically at the time of worshipping a deity

बाँखन्-a tull of holes porous, alveolar, honeycombed, perforated

in many places, extremely worn out (2) n a colander a sieve a strainer यांझ्बा—a full of holes, porous,

alveolar, honeycombed बांक्जि-n a colander, a sieve, a strainer, a porous cover or lid (as on the mouth of a drain), a spray, a porous water-pot for watering trees

सां-सां---int expressing severe heat (বোদ ঝা-ঝা করা), burning sensation (চোথম্থ ঝাঁ-ঝাঁ করা), silence, hush (বাত

याँ-यां कत्रा) great swiftness (सा-या কবে কাজ ণেষ কৰা) बांडाल—a very hot. pungently aromatic . severe harsh

यांय-var of शंझ,, and शांक सांसाल-var of सांजाल.

सांसद-var of सांस्त्र यांचवा-var of बांजवा

सांस्रीय-var of सांझीन बाहि—n act of sweeping a sweep बाहि (मुख्या- v to sweep to broom

यांग्रे-n a broom, a besom यांग्रे-বেক্য—a (in abuses) accustomed to be flogged with a broom, contemp-

tible बांग्रेन-v to sweep बांग्रे मात्राv to flog with a broom शांपेज़ बाफ़िn a stroke with or of a broom.

साहि—n a flowering shrub, the amaranth (?)

सांभ -- n an improvised door or lid made of wicker

यौभर-n a jump, a spring, a dive, a plunge ঝাঁপ দেওয়া, ঝাঁপান—৮ to spring, to dive, to plunge, to rush to (काग्नद नाया वा व्रक्त माया वा व्रका উপর ঋঁপিনি) an ornament for the আঁপটা—n

woman's head, a tiara (9) Indian musical ৰাপতাল—n an measure

ঝাঁপা<sub>১</sub>—var of ঝাঁপটা सांभार—v (obs) to rush to, to jum! into, (obs) to rise, to come up ( ) मना यत्न सारिश'), to cast, to fling (बार তুরিতে ঝাপায়'), (obs ) to cover, to screen ('বদন ঝাপিব বাসে') ঝাপানো—se शांभान (pronun আগ্ৰ शांनान् (pronun अंभान्)—n a play-

ful handling and control of snakes (मनमाण्डांत यांशान), a litter used for carrying people on hills वानि, बोनी-n a wicker-basket esp a small one with a lid and—adv quickly, at once মাড়—n. a bush, a thicket (ঝোপৰাড়), a cluster, a clump (বাৰখাড, গোলাগ-

भाष), a race or family (भग्नजानित भाष), a chandelier (বেলোয়ারী ঝাড়) आড়ে-বংশ adv to the last member of the family, not excluding a single member of the family, one and all of the family

सार्फ्-स्ट्न-adv root and branch सार्ध-pop var of सन्ध बान्—a. veteran, experienced, sly, सागरे, सागरी)—n (of wind or storm) cunning

a gust, (of rain) a spray, (of wings) a flap, (of tails) a violent stroke.

ৰাণ্টা -- var of ৰাণ্টা-

बागमा—a obscure hazy, murky, blurred.

सामहो, (rare) सामहे—n angry movement, spouting মুখ-মামहो—n angry movement of the face attended with scolding, mouth মুখ-মামটা দেওয়া—v to scold with a wry face, to mouth

নামর, ঝামবা, (rare) ঝামবি—a browned or pale ('হেমকান্তি ঝামবা হইল') ঝামনান—(I) v to become browned or pale, to flush (as with cold), to be pregnant with rain (আকাশ ঝামবান) (2) a browned, turned pale, paled, flushed, pregnant with rain

सामा—n a piece of over-burnt brick

ৰামেলা—n a trouble, a fix, a disturbance, a row, a troublesome burden or charge ৰামেলা কয়, ৰামেলা বাধান—v to create a trouble or disturbance, to quarrel, to kick up a row ঝামেলা পোহান, ঝামেলা সহা—v to bear a trouble or disturbance কামেলায় স্ফা—v to be in a fix

মারা-n a porous device to spray water etc. from on above

बादि—n a water-can with a porous spout.

ৰাল্য-n solder ঝাল দেওয়া--v to solder

মাল (-(1) a acrid, biting, pungent, hot (2) n acrimony or grudge (গায়ের ঝাল), pungency, hotness (লখার ঝাল), chilli (তরকারিতে ঝাল পেওয়া), a variety of hot curry or gravy (মাছের ঝাল) ঝাল ঝাড়া, ঝাল মেটান—ν (vul & coll) to feed one's grudge (esp. by flogging or scolding severely) ঝালে-কোলে-অবল—adv in all affairs or places

सालद्र—n a fringe, a valance, tatting सालद्वारामा—a. fringed, valanced.

sharp and loud sound on string instruments, to blaze up (2) n a spell or act of blazing up

মালা<sub>২</sub>—ν to solder, to dredge (পুকুর মালা)

ঝালান—(I)  $\nu$  to cause to solder, to dredge (পুকুর ঝালান), (fig) to refresh (বন্ধ ঝালান, শৃতি ঝালান), to recapitulate or revise (পড়া ঝালান) (2) a soldered, dredged, (fig) refreshed or recapitulated or revised

ঝালাপালা—a almost deafened or stunned or extremely vexed with a loud and unbearable noise (কান ঝালপালা হওয়া), extremely afflicted (রোদে শ্রীর ঝালাপালা হওয়া)

साल, (rare) यानी—n. the festival of यूनन or swinging a pit dug at the mouth of a gutter, a bag, a basket, a wicker-basket

বি—n a daughter (রাজার বি, ঘোষের বি), a maid-servant বিকে মেরে বউকে শেখান—(fig) to flog or punish one's own innocent people as a lesson to other people

बिडेफ़ी—n a daugther, an unmarried daughter.

an oven upon which cooking utensils are placed, any removable metal device to serve the same purpose

बिक्षा—n a kind of small bushy plant.

বিকা, (coll) বিকি—n a jerk বিকা দেওয়া—ν to give a jerk, to jerk, to shrug (কাধ বিকা দেওয়া)

বিশ্বি,—n a species of insect, the cricket. বিশ্বির শব্দ বা ডাৰু—the drone of the cricket.

বিঝি করা, পালে ঝিঝি ধরা). ঝিনি করা—৮ to feel dizzy, to be stricken with a buzzing sensation विश्विषदा—v to be stricken with a twinging sensation, to have pins and needles विश्विष्ठे—n an Indian musical mode विकिशिक--same as विक्शिक्-बिक्छ, (rare) बिक्त-n the brain, the encephalon. विक्षं नज़-v to be off one's head विक् निक्-int expressing sparkling or glittering or twinkling বিক্ষিক্ করা—v to sparkle, to glitter, to twinkle सिप्पान, सिन्दान—n a species of insect, the cricket दिनि दिनि कि a flowering shrub, the amaranth (?) बिनिबनि विनिक्तिन-int expressing a sweet and musical jingling sound (as of a dancer's anklets)

विचित्-int indicating a dizzy or

buzzing or twinging sensation (মাধা

almost as a valve of the cockle (chiefly used in feeding babies) किन्किन्--same as किंकिः किन्किन -n a dizzy or buzzing or twinging sensation, the sensation of having pins and needles

चिन्क-n a bivalve mollusc, the

cockle, the oyster, an ear-shell, an

abalone a metal spoon shaped

fan-(1) n drowsmess or langour (বিষ আসা) (2) a stricken with drowsiness or langour drowsy languid (ঝিম হয়ে বসা)

विभविम—int expressing a dizzy or fainting sensation विभविभ कदाto feel dizzy, to feel like swooning (গা বিমঝিম করা)

विमान-v to drowse to doze, to slacken, to abate, to flag ( आत्नानन

বিশিয়ে পড়েছে), to become inactive (সম্রাসবাদীরা বিসিয়ে পড়ল).

विमानि, विमानि—n dozing, a doze, abatement, flagging, slackening.

inaction , lethargy

विम्विम्—alt spell of विविविधा

विद्यानी—n a daughter, an unmarried daughter. वित्रवित्र, वित्र्वित्—int expressing

the sound of wind or breeze blowing gently or of drizzling rain. वित्रीयदन, वित्र्विदन—a (of the wind) gently blowing, (of the rain) drizz-

ling विल-n a very large pond expressing विर्माभन - unt corruscation or sparkle विलामन स्ना —ν to corruscate or sparkle finely क्लिमिल-n fine corruscation sparkle. विनामतन-व finely corrus-

बिलीयन्, बिलीयीन् -n a shutter, a venetian blind विर्मामिल्, विर्मामिल—see विर्मामित्र बिनिक-n. a mild or light flash. বিলিক দেওয়া, বিলিক মারা—ν to flash

cating or sparkling

mildly or lightly विनिर्मान-a corruscating, sparkling, glittering विल्मिल्—alt spell of विलमिल

विद्वी, (pop) विद्वि—n a species of insect, the cricket, membrane. स्का-v to incline, to stoop, to lean , to tilt, to have slight desire or

liking (for), to be disposed or drawn (থেলার দিকে ঝুঁকা, ছেলের দিকে মারের মন युका) बाकान—v to cause to incline or stoop or lean , to rouse slight desire or liking in, to dispose or draw

ন্তি n a risk, a hazard, a risky responsibility क्रिन्डश्र—v to risk, to hazard

কাটি, কটে, কটে, (inc) কটি—n a tust of long hair on the head kept tied in a bun, a bun, a bird's crest ('কাকাতুয়ার মাধার কৃটি'), (of bulls, camels, etc) a hump

कृष्टे,—int false कृष्टेम्हे—adv for nothing

ৰুটা—a (of articles of food) partly eaten, (of dinner-plates etc.) not yet washed after being used in dining, defiled, ravished, false ( ঝুটা কথা), counterfeit or forged ( ঝুটা দলিল), artificial, sham, imitation ( ঝুটা হীরা ), di sembling ( ঝুটা লোক ) বুটাপ্রিট—n a scuffle (chiefly a play-

ful one.) बूहें। भारि कड़ा—v to scuffle.

मुखी-coll corrup of मुहो.

ৰুটোপ্ৰটি—coll corrup of ৰুটাপ্ৰটি ৰুড়ি—n a wicker basket, a scuttle, a hamper ৰুড়ি ৰুড়ি—basketfuls of, a large number or amount of

ৰূনা—a ripe and hardened ( ঝুনা নারিকেল), veteran, experienced ( ঝুনা ক্মিদার), shrewd, sly

ब्रन्सन, स्न्त्र-स्न्त्र-int expressing musical jingling sound as of anklets of a dancer स्न्सन् क्या, सन्दर-सन्दर क्या-v to jingle musically

कात्ना—coll var of काना.

स्न्कृत्—same as स्नुस्न् (often used to express a quicker sound)

ৰাণ্, ৰাণ্ডী—n a low hut built with tree-leaves, wicker, bamboo, etc.

ঝ্প্রেঝ্প্র—milder var of ঝপ্ঝপ্ and ঝ্প্ঝ্প্ (see ঝপ্ and ঝ্প)

ৰাণ —int expressing the noise (milder than ৰাণ্) of diving or falling into water or air suddenly, a sudden splashing sound, suddenness ৰাণ্যাণ, বাণ্যাণ—int. express-

ing this noise repeatedly, quick succession.

ঝুমকা, (coll) ঝুমকো—n the bell-flower, the campanula, a bell-shaped ear-ring

बाबबाब-milder var of क्षमक्ष बाबबाबि-n a rattle for children बाबबाब-n a kind of love-song accompanied with dance

बाम्बाम्—alt spell of बामबाम

बाइबबाइ—int. expressing the state or sound (milder than बाइबाइ) of rapid and profuse falling in drizzles or in minute particles ( ब्राब्द करत वृष्टि वा वानि পড়া), the state or sound of blowing gently ( ब्राब्द करत वाजाम वड़्या) बाइबबाइड—a drizzling ( ब्राब्द व्यक्टि), freed from moisture ( ब्राब्द वानि, ब्राब्द जानि, ब्राब्द जानि), gently blowing ( ब्राब्द वाजाम)

ৰুরা ১—৮ (poet) to stream with tears ('রূপ লাগি আঁথি খুরে')

स्त्राः—a pulverized, freed from moisture (ৰ্বা ভাত), granular and dry (ৰ্বা বালি) ব্রাক্রা—a freed from moisture; granular and dry.

स्त्रीत्र—n an aerial root of a tree स्त्रीत्रफाका—n. a kind of crisp snack made of pulverized pigeon-pea

क्रुक्क्र्यून्य्—milder and sweeter var of सन्त्रभन

कर्तन-var of कर्त्रा -

ম্ল-n act of stooping, inclination (অত ঝুল দিলে পড়ে থাবে); vertical or downward length (জামার-ঝুল), soot or dirt caught in cobweb (ঝুলকালি), lampblack, soot (হারিকেনের ঝুল)

स्नान-n act of swinging, suspension in the air, the Hindu festival of swinging (also स्नानगता).

स्वना—n a rocking cradle

यानीभ-var. of खानीभ

म्बा—(1) v to be hung, to hang, to be suspended in the air, (hum) to be hanged, to swing, to incline towards, to lean to, to tend to ( 71 ছেলের দিকে ঝুলবেন), to be still in action ( मानना स्नष्ड ) यासायानि—n (rare) repeated or continuous swinging, earnest solicitation (for some length of time) बद्धान-v to hang, to suspend in the air, (hum) to hang by the neck, to suspend or adjourn, to keep in suspense

स्तिन-n a small cloth-bag (esp one that can be carried by hanging it from on one's shoulder)

ब्रुत्लाब्र्ीन—coll corrup of श्रुताद्गील ( see बा्ना )

(अ'हो-coll corrup of आंहे।

त्यांक—n (rare) a stooping state, inclination, propensity, a tendency, liking, earnest interest (রাজনীতিতে (बंदि), a whim, a caprice, a penchant (দেশভ্রমণের ঝৌক), overwhelming or besotting influence (নেশার থোক) (योक्साव-n velleity

ঝোকা—pop var of ঝ'কা त्यिंग-(1) n a crest (as of a bird) (2) a crested (त्यां हेन वूनवृक्ति)

ঝোড়া)—n a large wicker-basket, a scuttle, a hamper

ঝাড়া- v to lop off the unnecessary or overgrown branches of त्याज्ञान-v to cause to lop off the unnecessary or overgrown branches of.

ঝোড়ো--alt. spell of ঝড়ো ঝোপ—n an underwood, a bush, a thicket, a copse, a coppice

বোরা—n a cascade, a fall, a fountain ( পাগলা-साता )

त्याल—n broth, juice

নোপা;—pop. var. of ৰাণা শোলাং—a (of garments) hanging loosely (ঝোলা ত্বান্তিন).

ঝোলা 3—as thin as broth.

द्याला 8-n. a (comparatively large) cloth-bag esp one that can be carried by hanging it from on one's neck.

त्यालायर्गलः —pop var of य्रावाबर्गल ( see बाला ).

त्यानायर्भिन्-n. pl. belongings or luggage collectively, baggage स्माना-बर्गल-मस्मण—adv bag and baggage.

(यालान-pop var of यालान (see याना )

ദ്ദ

consonant of 41-n the tenth the Bengali alphabet

vi-n the eleventh consonant of the Bengali alphabet

ऐरेपेन्द्त्र—a swollen to the extreme, full to the brim, brimming, overfull, overflowing

हेर्3-alt. spell of हेड

हैर्न —a. about to burst (द्यान हैर). thoroughly besotted (ACF है)

Bto-int expressing twang as of a bowstring हेहिं—int expressing repeated twangs है:हें: कदत (बड़ान—to tramp idly, to while away time

हेरकान-alt spell of हेम्कान

पंक—(1) a sour, acrid. (2) n sour taste, acridity, any sour-tasting pickle.

छेक्छेक्र —a sourish, acidulous पॅक्पेक् -- int. expressing deepnees or brightness or gorgeousness or brilliance (লাল টকটক করছো). টকটকে & adv deep, bright, gorgeous, brilliant (हेकहेंदक नान, हेकहेंदक हिरांत्र)

to turn sour, to become acid, to rot, to putrefy, to become irritated by being acidified (পাত টকা)

हेकाहेक्, हेकाहेक्,—int de adv very quickly or promptly

हेकाहेक् २, हेकाहेक् २—(1) int expressing a very light sound of rapping or drumming repeatedly (2) adv making this sound

ট্কান—v to cause to turn sour, to turn sour, to acidify, to cause to rot, to putrefy, to irritate by acidifying (দাঁত ট্ৰান)

টকাস্—int expressing a light sound made by impact of two hard things (টকাস্ করে গাটা মারা), promptness or suddenness (টকাস্ করে কাজ সারা, টকাস্ কবে বলে ফেলা)

हरका—a sour, acrid, sourish, acidulous

हेक्, —int expressing haste, quickness, promptness

हेक् ्-int expressing a light noise of rapping or drumming

impact, competition, vying जेवन आश्री— $\nu$  to stumble (against), to collide (with) जेवन (मञ्जा— $\nu$  to compete or vie (with) जेवन वांधा— $\nu$  to collide (with), to compete (with), to set at strife (with), to set by the ears, to be in competition or strife (with) जेवन वांधा— $\nu$  to stumble (against), to come in collision (with), to be faced with competition (with), to be vying (with), to be in strife (with)

छेक् छेक् 3-var of छेकाछेक् 3,2

ing sound of a clock, the sound made by a carter in order to speed up the horse, gee gee

**Ena**—n a kind of small flower (usu white)

চম্বগ, টগ্ৰগাৰগ—int expressing bubbling noise made by water or any other liquid when being boiled (টগ্ৰগ্ৰু করিয়া ফোটা), noise made by or as by hoofs of a horse when running (টগ্ৰগ করিয়া চলা), fretting and fuming state (রাগে টগ্ৰগ করা=to seethe in anger)

be—n a high platform for living in or for shooting from, a machan

ট•ক্—n any weapon for cutting or hewing such as an axe or a sword or a scimitar, any tool for digging such as a spud, anger or bragging (রোগা লোকের মুখে টক্ক)

টংক্-n a coin, a rupee টংক্পিডি
—n the superintendent of a mint,
a mint-master টংক্বিস্তান—n numismatics টংক্শালা—n a mint

छेष्क≎—a (dial) strong, firm

টৰ্ক্ণ—n borax

টৎকপতি, টপ্কবিজ্ঞান, টপ্কশালা—see টৎক্<sub>২</sub>

प्रेका-n a rupee

টংকার—n. the twang of a bowtring, any similar sound ('টাকার টকার')

টল্ব--var of টব্ক্

छेत्र, र्हेनि-var 's of हैंड

টনক—n the seat of memory, remembrance, recollection টনক নড়া—
v to come to remember or recollect,
to be alerted, to be ruffled

हेन्—int expressing a sharp metallic sound

वेन् वेदन-see वेन् वेन्

हेन् हेन् — int expressing severe irritation or pain caused by tightness or tension or strain or overfulness or sharpness हेन् हेन्। निम्नान this irritation or pain हेन् हेन्, हेन्हेर्न — a very

sharp or sensitive, keenly alive, very much alive

টপ—n. a small concave mound টপকান—v to leap over, to cross by leaping over.

টপভোলা—a shaped as a small concave mound

हेभाहेभ्, हेभाहेभ्—int & adv in quick succession

টপাস্—int expressing the noise of falling of a large drop of liquid.

हेश्रा—int expressing the noise of falling of a drop of liquid हेश्हेश्—int expressing repetition of this noise.

টপ<sub>্</sub>—int expressing quickness or promptness (টপ্করে খাওয়া বা বনা). টপ্টপ্—int expressing quick succession

हेश्हेश्—see हेश्,,,२

हि•्श—n a variety of amorous songs sung in a peculiar mode

টব-n a tub

টবৰ্গ—n ট ঠ ড ড ড থ these five consonants respectively, the ট-pentad

ট্মট্ম—n a tandem

हेम्बारहो—n the tomato

টর্চ', উর্চ'লাইট—n a torch. উর্চে'র আলো —torchlight

होनि, हेनी—n one who supervises the legal affairs of others in lieu of small fees, an attorney

টল-var of টলन

টল্টল্—int expressing crystal clearness or slight movement of any liquid টল্টলান—v to look crystal clear, to move or stir slightly, to stagger, to be on the verge of downfall or crush টল্টলান—n state of being or looking crystal clear, slight stir or movement, stagger, state of being on the verge of downstate of being on the verge of downstate.

fall or crush উল্টেলার্মান—a. staggering, on the verge of downfall or crush (উল্টেলায়মান সিংহাসন), (rare) looking crystal clear or stirring slightly. টল্টেলে—a crystal clear

हेशन—n dislocation, fall, stagger bewilderment

চলমল—int. expressing restlessness or agitation, state of being on
the verge of tumbling (সিংহাসন টলমল), shaking state (ধরণী টলমল বীরদাপে) overflowing state ('নদীজল টলমলা').
টলমলান—v to become restless or
agitated, to be on the verge of
tumbling, to be shaking, to quake,
to be overflowing টলমলানি—n restlessness or agitation, state of being
on the verge of tumbling, state of
being shaken or quaking, overflowing state, overflow

हेंना-(1) v to waver, to vacillate (মন টলা), to stagger, to totter (পা টলা), to shake to quake (পৃথিবী টলা), to tumble, to be dislocated or displaced (সিংহাসন টলা, টলিয়া পড়া) , to be otherwise, to be retracted (কথাটলা), to flinch (দলের লোক টলা) (2) n wavering, vacillation, stagger, tottering, shake, quake , tumble, dislocation, displacement, change or retraction or non-compliance, flinching हेनान u to cause to waver or vacillate, to cause to stagger or totter, to shake or quake, to cause to tumble, to dislocate or displace, to cause to retract, to cause to go back upon, to cause to flinch

টসকান—v to be impaired or weakened or damaged (শরীর টসকান), to be run down in health, to die (লোকটা টসকেছে), to break or perish (টসকার ড মচকার না) টন্টন্, টনটন—int expressing the noise of repeated fall of liquid drops (টন্টন্ জল ঝরা), state of being overfull with. (রুদে টন্টন্), state of being flushed with cold (চৌখ-মৃথ টন্টন্ করছে) টন্টনে, টন্টনে—a (over) filled with juice, juicy, flushed with cold

हात by wandering and singing, a round or beat (as of a watchman), act of going on one's round देवन (अश्वा— v to ambulate, to tramp, to beg wandering and singing; to go on one's round हेवनात्र—n an ambulator, a tramper, an ambulating watchman हेवनात्र—n ambulation, act of keeping watch by ambulation

-টা—sfx used in Bengali to serve the purpose of the definite article, the (ছেলেটা, হুণ্টা)

চাইট—a tight, fast, strict, close-fisted চাইট দেওয়া—v (vul) to tighten, (sl) to take one to task.

টাইপ—n a printing type, a type, a model or pattern, a kind, a type (নানা টাইপের লোক), a typical specimen, a type (নাটকের টাইপ চরিত্র), typewriting (সে টাইপ জানে) টাইপ করা—

to typewrite, to type টাইপ-করা—a typewritten, typed

টাইম—n time টাইম-ব্বাধা, টাইম-ধ্রা a regulated by fixed intervals of time, punctual, routine

টাক—n an aim, a greedy gaze, act of awaiting টাক করা—v to aim at to gaze greedily (at), to await টাকশাল—n a mint

টাকা<sub>১</sub>—ν to stitch, to tack, to sew (বোডাম টাকা), to put a tuck in, to tuck

प्रैकार- v to aim at to prophesy

or anticipate or guess beforehand to imprecate (মুরণ ট'কা)

চীসা—v to stiffen owing to the suspension of blood-circulation, (sl) to be stone-dead, (sl.) to die (ছেলেটা টে সেছে)

টাক<sub>3</sub>—(I) n baldness, a bald patch (2) a bald, glabrous (টাক মাণা)

-টাক্---sfx about, nearly, approximately (সেরটাক্ মাইলটাক)

होक्द्रा—n the palate,

টাকা—n a rupee, money (টাকা করা). wealth (টাকার মামুষ) চাকা ওড়ান—v to squander money होका क्या-make money, to acquire money. होका चाउग्रा-- v to accept bribe. होका ভালা-- v to change a coin or a currency note . to embezzle होका भारा —v to misappropriate money होना भाष (मधा-- v to commence to earn or obtain money, to come to money, to begin to be solvent, to see good biकान भान्य—a moneyed man, a money-bags, a wealthy man होका-अग्रह्मा—a moneyed wealthy rich টাকাপয়সা— n টাকাৰ্কডি, wealth

होकू, होक्या-n a spindle, a reel

होता, होडा—n a light two-wheeled carriage drawn by a pony, (cp) a gig,

টাজান, টাঙান—(I)  $\nu$  to hang up, to ng up (পাল টাজান, মশাবি টাজান) (2) a hanging

টালি, টাভি, (rej) টাল্লী—n. a battle-

होहे .- var of है हिं

प्रोहेर्—n a copper plate used in worship and prayer

টাটকা—a fresh, newly grown টোটক। মাছ বা সবজি), not stale টোটকা থাবার), new, recent টোটকা থবর)

हो-हो---int expressing dryness,

parchedness, extreme thirst (গৰা টা-টা করা)

होहोन−v to be inflamed होहोनि−n inflammation, जांच जेहान-v to be stricken with eye-sore , (fig.) to be envious of

ที่ก็ชิว-n a low and small earth-

en cup होति, (rej) होही,-n hempen matting, tat, a wall or roof or door

made of tat होंही,-var of होही

होहू-var of होहे. होष्ट्री—n excrement, stool, fæces,

a latrine, a privy हेष्ट्रि—n the pony

টাড়স-var of তাড়স

টান—n a pull or tug (জোর টান), attraction (স্নেহের টান), attachment, affection (ছেলের প্রতি টান), a drawing ın a pull (সিগারেটে টান), tightness, tension (গেরোটায় বেশ টান আছে) . want,

need, shortage, scarcity (পয়সার টান). demand (বাজারে ভাল বইয়ের जान) . difficult breathing, (হাঁপানির টান), style of writing or

painting, flourish (লেপায় স্থন্দর টান), quick and rather interwoven style of writing as of a veteran writer (টানের লেখা), manner of speaking or pronouncing (কথার টান), provincialism (উচ্চারণে টান), arrogance, vanity (টানেব কথা) , consumption (পোলাওতে

भूव छोन), stretch (এक छोत्न), current (ননীতে খুব টান ) , force (স্রোতের টান) , contraction (শিরার টান), (math & phys ) strain होन (मञ्जा-v to pull,

to tug, to give a pull, to draw in (as smoke), to snatch, to flourish, to pronounce or speak with provincialism or in a peculiar manner होन ध्या-v to be in short supply, to

run short (शंत्रमात्र টोन ध्त्रो), to contract (শিরায টান ধরা), to have fits of spasm (হাঁপানিতে টান ধ্রা), to commence to dry up (बारत होन बर्ता). होन-होम-a fully stretched out (होन-টান হয়ে শোওয়া), very tight or tense,

full of vanity or arrogance हिनि-होन pl strokes and টान-টোन—n কথা) flourishes articl—adv at a stretch. होना ;—n (in weaving) a warp, (of a chest or cabinet) a drawer ग्रेना

পড়েন—n (lit & fig) warp and woof, (fig ) continuous coming and going होना२—(I) v to pull, to tug, to drag (পা টেনে টেনে চলা) , to draw (রেগা টানা), to attract (भन টানা), to carry ( मान जिना ) , to move quickly (পा हिन চলা), to be partial to (ছেলের দিকে টানা),

to stretch out (ফুর টানা), to cut down expenditure (আয় কম হলে টেনে চলা), to smoke or drink (গাজা টানা, মদ টানা) , to extract (রস টানা), to consume (পাইরেরা পুব মিষ্টি টানছো, to sell (বাজারে মাল টানা) (2) a, borne or drawn (ঘোড়ায় টাৰা লাক্সলা), operated by pulling or dragging (টाना পাथा, টাना জान) , straight (টানা পথ), continuous (টানা তিন ঘটা) , skimmed টোনা হধ). wide, broad, large, big টোনা

टाथ), drawn (कानि पिट्य টोना (द्रथा),

quick and somewhat interwoven

(টाना लिथा) ग्राम होना--> to tow बहेंस होना,

मौड़ होना—v to row, to scull होना-

जान-n a drag-net छाना-छाना-a broad

wide, large (টানা-টানা চোখ), smelling

of arrogance or vanity होना-होना

কথা) , quick and somewhat inter-

woven (টানা-টানা লেখা) **টানাটা**নি—"

mutual or continuous pulling of

continuous attraction, act of drag-

ing forcibly, act of forcing, want,

shortage, hardship (টানাটানির সংসার)

tugging or dragging,

mutual or

होनाहोनि क्या—v to pull or tug or drag or attract mutually or continuously, to drag forcibly, to force, to cut down expenditure (होनाहोनि क्य नःमात्र होनान) मिफ्-होनाहोनि—n tug-of-war होना-ए हिफ्-ा—n act of dragging forcibly, act of forcing, act of continuing or running on with difficulty, act of coming and going frequently क्रहोना—a continuous, lying at a stretch मिहिना—n vacillation, wavering

টাপ্র-টুপ্র—int expressing a pattering noise as of rain falling

টাৰা—n a kind of lime, the citron টায়টায়, (dial) টায়টোয়—adv just and no more, barely

होन्नना—n an ornament for the head, a tiara

টাল<sub>১</sub>—n, a heap (কাঠের টাল) **টাল** করা টাল দেওয়া—v to heap

होल्र~n curvature ( अञ्चथीनांग्र এक्ট्र টাল আছে), inclination ( घुडिशानाम টाল স্বাছে), dodge or stagger (টাল থেয়ে পড়া), impact, collision, danger, crisis (টাল কটান), a difficult charge or task (होन नामनान), adulation or quibble (हान (मध्या), a capricious demand ( होन कदा ) होन कदा-- v to insist on a capricious demand bir कार्षेन- v to get over a crisis শাওমা—v to have a curvature or inclination to dodge or stagger, to be faced with a crisis, to worsen (রোগটা আবার টাল খেল) টাল দেওয়া—৮ to put in danger or in a crisis, to try to evade by means of adulation or quibble টাল যাওয়া—ν to pass through danger or a CITSIS नामनान-- v to get over or steer through a crisis or danger, to manage a difficult charge or task

টাল হওয়া— v to have a curvature or inclination, to bend or incline. টালৰাহানা—n quibble and false pretext টালমাটাল—n, a great danger or crisis or turmoil.

টালনি—n inclination, bending ('চূড়ার টালনি বামে')

**টালবাহানা, টালমাটাল**—see টাল

টালা—

to neglect or waste, to pass ('মন্ম ছল'ভ জন্ম বৃধা কেন টাল ), to evade, to dodge ('সত্য কথা নিখা কবি টালে'), to pay no heed to, to sift (আটা টালা), to take back (প্রতিজ্ঞা টালা), to circulate (কথা টালা) টালাটালি—

n repeated or continuous transfer (জিনিসপত্র টালাটালি), circulation (কথা টালাটালি)

টালি—n tile টালি দিয়া ছাওয়া—v to tile টালি-ছাওয়া—a tiled

-छि- milder var of -छे।

টিউশনি, টিউশানি, (rej ) টিউপনি—n tuition the profession of a private tutor টিউশনি করা—v to teach as a private tutor

চিকচিকি—n the common lizard found frequently in dwelling houses, (sarcas) a detective, (cp) a sleuth

টকলি—n a small piece ( আথের টকলি), an ornament for the head, a tiara, an aigrette

টিকসই, টিকসহি—obs var sof টেকসই টিকা<sub>১</sub>—n a small cake of charcoal dust used as fuel

हिंका - n a holy mark or dot on the forehead with sandal-paste etc

টিকা তেখা—

r vaccination, inoculation

টিকা দেওয়া—

r to vaccinate, to inoculate

টিকা<sub>8</sub>—ν to stay (ঘরে টিকা) , to last (ঘডিটা টিকবে) to endure or survive ( ধোণে টিকা ) , to remain alive or continue to live (এ রোগী টিকবে না)

हिकामान-n. a vaccinator an inoculator

िकान-- v to cause to stay or last or endure or survive; to keep alive.

िकाबा-n a kind of small kettledrum

िकाल-a pointed sharp (िकाल

नाक) िक-n a tuft of never-cut hair kept on the head to maintain perso-

nal holiness চিকির দেখা নেই—not to

have even a glimpse of हिंकि n a ticket a postal stamp. a postage-stamp (usu ডাক-চিকিট) हिंदि काही-v to purchase a ticket.

to book, to punch a ticket धिकिं কেনা—ν to purchase a ticket to book to purchase postage-stamps

र्णिकहे-घब-n a booking-office जिंकिने-वावा, चिंकिने-भाग्नेवन—n a booking-clerk

धिकिन-n ticking চিকৈ—coll corrup of টিকা১. ৩.

छिक् छिक् -- int expressing ticking or tick-tack as of a clock

छिष्ठेकान्नि—n sneer ridicule hooting টিটকাৰি দেওয়া—v to sneer to

ridicule, to hoot िं जिंछ, जिंछिन, जिंछिन n the part-

ridge, the lapwing चिन-n tin a cannister tinfoil.

a tin-shed (টিনের বাডি) টিল-মিন্দ্রী-n a tinsmith

টিনচার আইওড়িন—n. tincture iodine छिन् छिन् —int expressing extreme thinness छिन्छित्—a very thin

টিপ—n a finger-tip a thumbimpression, a quantity taken up between the index finger and the thumb, a dotted mark with sandal paste etc put on the forehead as a mark of sanctity, a piece of tinsel or a dotted mark with vermilion, saffron

etc put on the forehead for personal decoration . aim ( वन्त्कंत्र हिंभ ), a squeeze or pinch ( তার পিঠে একটা ট্রণ দাও) **টিশ দেওয়া**—v to squeeze, to

pinch, to press with finger-tips 184-₹7-n a device that may be opened

and shut or operated by means of pressing fig-caisia—n a pair of buttons that may be fixed to one

another by pressing them with fingertips, a press-button ভিপদই, টিপদহি--n thumb impression

हिन्नि, (rare) हिन्न-n act of pressing or massaging or pinching or squeezing or winking, act of caution-

ing or warning furtively हिना—(1) v to press, to massage, to pinch, to squeeze, to wink ( 時景 টিপা), to caution or warn furtively

( তাকে টিপে দিয়ো যেন টাকা না দেয়) , to place or put noiselessly or cautiously (পা টিপে চলা) (2) a that which is to be opened and shut or operated by

means of pressing (টেপা কল) কল টেশা  $-\nu$  (fig ) to direct others from behind the curtain তোৰ টেপা—v to wink, to give a hint or warn by winking aivi

টেশা—ν to feel (one's) pulse দিশে ह्या-v. (fig ) to spend cautiously টিশাই—n a teapoy, a tripod

िमाणिन-n mutual pressing or pinching, mutual discussion conducted furtively

টিপাৰ—v to cause to press massage or pinch or squeeze

টিপিটিপি—(1) adv stealthily, furin drizzles (2) a stealthy, tively furtive drizzling

हिंग्रीन-pop var of हिंगीन

हिन्हिन्—int expressing the noise made by the fall of very small drops ( smaller and milder than डेन्डेन्), the noise of drizzling, burning or flaming faintly (টিপ্টিপ্ করে প্রদীপ জ্লা), subdued palpitation caused by fear (বুক টিপটিপ্ করা) টিপ্টিপানি—n subdued palpitation caused by fear

টিশনি—n a comment, a gloss, a commentary, a glossary, a sarcastic comment টিশনি কাটা—v to make a sarcastic comment.

চিফিৰ—n a light repast, tiffin, a recess or break in a school or office or factory for taking tiffin, tiffin-break

fin fin — int expressing dimness of light or glory, hardly perceptible existence fin fin agl—v (of a lamp etc) to burn dimly, (of a glorious object) to be in the last stage of decline, to be at the fag-end of one's glory, (of an institution etc) to keep up one's existence with great difficulty fin fin—a dimly burning, declining, at the fag end of one's glory, almost passed out of existence.

bal-n a species of parrot, the popinjay, the parakeet

-छी- alt spell of -िं

हैंकि;—n a key, a note, a commentary

টীকা<sub>২</sub>—inc spell of টিকা<sub>১, ২,৩</sub> টীট—a (obs & poet) shameless, brazen-faced (obs & poet) knavish টটিশনা—n shamelessness, brazenfacedness, knavery

টুইল্—n twill

हैर-same as हेन्

ট্ৰ—n the sound 'toon', the feeblest possible noise (কোণাও ট্ৰ্ শোনা যায় না), very feeble protest (ডাহার কথার বিক্জে কেহ টু করে না)

bife-n the throat, the gullet

ট্টি ছেড়া—v, to tear off or asunder the throat, to kill ট্টি টেপা—v. to press the throat, to choke. ট্টি টিপিয়া মারা—v to throttle

টুকটাক—(I) a small and paltry (টুকটাক জিনিস), brief and casual (টুকটাক কাজ বা কথা) (2) adv silently but quickly and one after another (টুকটাক করে কাজ করা), not affluently

yet smoothly (টুকটাক করে সংসার চলা)
টুকটুক—alt spell of টুক্টুক্

টুকনি—n 'a small beggar's bowl
টুকরা—(1) n a piece, a bit, a fragment, a slip (2) a cut up into
pieces টুকরা করা—v to cut into

pieces, to break into fragments টুকরা টুকরা—in pieces or fragments, cut up into pieces, all to pieces (টুকরা টুকরা হইয়া যাওয়া)

ট্করি—n a small wicker basket ট্করো—coll. corrup of টুকরা

টুকা,—v to write down, to take

down, to note down ( কথাগুলি মোটা-মুটি টুকিয়া রাখা), to write after, to copy (by an examinee) to copy by adopting unfair means, to point out the faults of (সে স্বাইকে টুকে), to reproove (সে আমাকে খুব টুকেছে)

हेका २ - v to sew up, to stitch up

টুকিটাকি—(I) a light and paltry (টুকিটাকি কাজ বা জিনিস বা খাবার) (2) n a light and paltry object (টুকিটাকি-গুলি সারান), tit-bits, odds and ends -টুকু, (dial) -টুকুন—sfx indicating smallness or paltriness ( খাবারটুকু,

কাজট্কু, বাগাট্কু )

চুক্—lighter or milder var of টক্

চুল, টুলি, টুভি, (rare) ট্লো, (rare) ট্ডেব

—n a high platform, a house or building on a high platform

हेक्हेंक् —milder and more beautiful var of हेक्हेंक् বউঠান) (2) in comp (used as a pfx.) of the second degree of parentage, grand-(ঠানগিনি). ঠানগিনি, (coll) ঠানগি—n a (paternal and maternal) grandmother or grand-aunt, a grandam, a grandma ঠান—n a place a resort 'বহল কোন

or grand-aunt, a grandam, a grandma
ঠান—n a place, a resort ('বংল কোন
ঠান'), possession or company ('রাধার
ঠান'), shape, form, figure (বহিন ঠান,
স্ঠান দেহ), beauty ('কিবা দে ঠান),
style, manner, fashion, posture ('চূড়াব
টালনি বানে মউর-চল্রিকা ঠান)
ঠার—(1) adv without moving.

ঠায়—(1) adv without moving, motionlessly, fixedly (ঠায় বদে পাকা), incessantly or at a stretch (ঠায উপবাস করা, ঠায় অলা) (2) a incessant or consecutive (ঠায হদিন)

ঠার—n a beck, a gesticulation ঠারা
—v to make a sign with, to gesticulate with (চোখ ঠারা) ঠাবে-ঠোরে—
adv (coll) by means of signs and
gestures

ঠাস—a close, thick, compact, crowded (ঠাস বুননি, ঠাস হয়ে বসা)

ঠামা—(I)  $\nu$  to cram, to stuff, to load, to press, to press down, to knead (ম্বাল ঠামা), to beat soundly, to thrash, to reprimend (2) a thoroughly crammed or stuffed or loaded. ঠামাঠামি—n act of pressing repeatedly to stuff a thing, over-crowding

তাস—int expressing the sound of or as of slapping violently তাস্তাস—(I) int expressing quick repetition of this noise, (2) adv making this noise repeatedly in quick succession তাহর—n act of seeing or noticing.

visualization, vision, sight, attention, care (গণ্ড করে পেগা), recognition, cognition, realization, discernment, act of finding, determination, invention. গাড়ৰ ক্রা—» to

see, to notice, to visualize, to treat with attention (ঠাইর করা), to recognize (ভোমাকে ত ঠাইর করতে পারছি না), to cognize, to realize, to discern, to find, to think out, to devise, to determine (পণ বা উপায় ঠাইর করা), to invent (বৃদ্ধি ঠাইব করা), to anticipate (এ বিপদেব কথা ত ঠাইব করিনি) ঠাইর পাওয়া—

ν to come to or be able to see or

notice or visualize or recognize or to cognize or realize or discern or find or determine or anticipate है। है इंड्या— ए to be seen or noticed, to be visible, to be recognized or cognized or realized or discerned or found or determined or anticipated है। इंड्या— same as है।

কিছু ঠিক হ্য নি), appointed, specified

(ঠিক দিনে) , right (ঠিক কথা) , correct

(অঙ্কের ফলটা ঠিক), exact, precise (ঠিক

তুমি) , just (ঠিক ছদিন) , proper (ঠিক কাজ, ঠিক লোক), in working order (ঘডিটা ঠিক নেই), suitable, fit, fitting (এ জামা ডোমার গায়ে ঠিক) , corrected or cured (মেরে বা অবুধ দিয়ে ঠিক করা), arranged (চুলটা টিক নেই), regarded, decided judged (भागन रात हैक रुख्या), (2) n fixity (ভাবিবের ঠিক নেই), firmness (কথার ঠিক), regularity or certainty (বৃষ্টির ঠিক নেই), natural healthy state (মাথার ঠিক নেই), total, sum, addition (ঠিক পেওয়া), estimate, estimation (ঠিকে ভূল), discernment or determination (পথ বা উপায় ঠিক পাওয়া) (3) adv certainly, surely (ঠিক ঘাব), for certain (ঠিক জানি), exactly just (ঠিক তেমনি) (4) int exactly, right, that's it 104 क्या-v to fix, to settle, to appoint, to specify, to correct or cure, to repair or regulate or

adjust (ঘড়ি ঠিক করা), to set to rights, to determine or resolve ( মনে মনে ঠিক করা), to regard or decide or adjudge (পাগল বলে ঠিক করা), to discern or find (পথ ঠিক করা) ঠিক পাওয়া—

\*\*Description\*\*

\*\*To be able to discern or find (পথ ঠিক পাওয়া)

firmly fixed or settled

विकितना—n certainty, fixity, trace, whereabouts, fixed abode or address

lar) ball of stone or clay used in the bowl of a hookah, an inferior species of pigeon-pea

ঠিকরান—

to rebound, to scatter or disperse (মালা থেকে মুক্তাগুলি ঠিকরে পড়ল), to issue in rays, to radiate (আলো ঠিকরান), to shine or dazzle (হীরেগানা আলোতে ঠিকরাচ্ছে), to be dazed (চোথ ঠিকরান)

विकास—coll corrup of विकास

10-1-(1) a employed for parttime or casual service, hired, parttime (ঠিকা ঝি), temporary (ঠিকা চাকরি), holding possession temporarily for e fixed period (ঠিকা প্রজা), hired, hackney (ঠিকা গাড়ি) . that which is done on contract or on piece-system (টিকা কাজ) (2) n a work done by contract, a. contract (ঠিকা পাওয়া), a sub-contract , lease (ভুমি ঠিকা লওয়া) विका काल-a piece-work a temporary job, a part-time job fon nis hackney-coach, a hackneycarriage विका ठाकन —a hired servant, a hireling किंका बि—a hired maidservant, a charwoman किंका द्वाना—a temporary tenant ঠিকা মহার—a hired or casual labour, a hireling

डिकाना—n an address (as given in a letter), one's fixed residence.

trace, direction or location (পথের টিকানা), a clue or solution (চুরির টিকানা), fixity or limit (আয়ের টিকানা)

ঠিকাদার—n a contractor ঠিকাদারি— (I) n contractorship, (2) a relating to contract work

ঠিকুজি, ঠিকুজী—n a brief horos-

देश—milder or lighter var of देश देश्हर—milder or lighter var of देखें।

he classical Indian music

ঠটো, (coll) ঠটো—a handless, (fig) powerless, incapable ঠটো জগমাৰ—(lit) the handless deity of Puri, Juggernaut, (fig) one in office but rendered powerless, a puppet

क्रेन्नान—(!) v to peck, to nibble, to nibble at a bait (2) a pecked, nibbled at.

ক্লা—(1) v to hit esp on the head
(হাতুড়ি ঠুকা), to hammar, to drive
in by hitting on the head (গেরেক
ঠুকা), to strike against, to knock, to
rap (মাধা ঠুকা, গোডালি ঠুকা, লাঠি ঠুকা),
to slap noisily (তাল ঠুকা), to beat
or thrash, to scold or reprimand
(লোকটাকে ঠুকে দিমো) (2) n a knock
or impact, beating or thrashing,
scolding or reprimanding ঠুকাঠুকি
—n repeated striking (on the head),
repeated (slight) collision or quarrel,
mutual bantering

र्होष, र्होड—n a small container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet

र्मून-milder or lighter var of रेन् क्रिक्न-milder or lighter var of रेन्ट्रेन

र्जूनका ३, (coll.) ठूनका 3—n milk fever (also ठूनका अनुत्र).

ইনকা১, (coll) ইনকো২—a brittle, fragile, (fig) unstable or trivial (ইনকো গর্ব, ইনকো কগা)
ইমকি—n a mode or posture of dancing
ইলি, (rej) ইলী—n a flap to prevent

र्जूनि, (rej) हुनी—n a flap to prevent an animal from seeing, a blinker, a blind

ঠুনা—var of ঠান।
ঠুন্—milder or lighter var of ঠান্
ঠুন্ঠান্—int expressing repeated
noise of ঠুন্ and ঠান্ alternatingly,

act of beating or acting mildly and violently in alternation छि:—alt. spell of जाः दिंगे—a shameless, brazen-faced,

knavish, deceitful, impertinent, impudent, saucy, outspoken, disobedient, arrogant, obstinate, refractory

& हि—n a small loin-cloth without any decorated border छंक, छंकना, (coll) छंकना—n a prop,

a support, a lean-to, (fig) temporary or interim support or lease of life ঠক দেওয়া, ঠেকনা দেওয়া—

ν to prop, (fig) to give a temporary or interim support or lease of life

ঠেকা—(!) v to touch (আকাশে ঠেকা, পারে ঠেকা), to reach, to reach and stop at (তীরটা গিরে গাছে ঠেকল), to come down to (আর শুন্সে ঠেকছে), to strike or dash against (বলটা দেওবালে ঠেকে ফিরে এল), to be obstructed or impeded or prevented, to be at a dead end or at a knotty point (অফটা ঠেকছে কিসে), to be involved in (দায়ে ঠেকা, বিপদে ঠেকা), to be involved in difficulty or danger, to be in a fix (ঠেকে শেখা), to be felt or considered

(ঠেকায় পড়া), financial difficulty or want (ঠেকার কাচ চালান), touch, contact (ঠেকা লাগা।, act of accompanying a piece of music by beating 'tabla' (তবলা) (ঠেকা ছাড়া ঠংরি জমে না), a prop, a

support, a lean-to (शत्त्रव हात्व दिका (मध्या) (3) a touching (আकार्ग दिका मांशा) काल

ঠেকা—ν to look bad or uncomely ঠেকাঠেকি—n mutual touching or contact ঠেকান—ν, to cause to

touch, to bring into contact, to cause to reach, to cause to reach and stop, to bring to, to cause to strike or dash against, to obstruct,

fastidiousness, superciliousness, snobbery ঠেকাৰে—a vainglorious, fastidious, supercilious, snobbish fem ঠেকাৰী

ঠকো—var of ঠক ঠেক, ঠো—alt spell's of ঠাং ঠেকা, ঠেডা—n a staff, a stave, a wooden pole, a heavy stick, a lathi, a wooden rod (esp one used for

bolting a door) छिनाछोद-n act of

exchanging blow with lathis, a fight with lathis, fighting देशांष्मा, (coll.) देशांष्मा, a community of Indian robbers who used to kill pedestrians by beating them with lathis, one of these robbers देशान—v to flog with a lathi, to flog देशांन—n act of

ঠেনে, ঠেনে,—prep from ঠেনে,—a (used in comp) legged (একঠেনে—one-legged)

(ঠোক শেখা), to be felt or considered (খারাণ ঠেকা) (2) n a difficulty, a fix (সংগ্রা), a difficulty or a difficult task

flogging with a lathi, flogging

(ঠেলা সামলান) , a hand-barrow (2) a that which is driven by pushing with hands (ঠেলাণাডি) (3) v to push, to shove , to ignore or disobey (কথা ঠেলা) , to avoid or desert ('না ঠেলছ ছলে অবলা অথলে') , to expel (জাতে ঠেলা) সোভে ঠেলা, সমাজে ঠেলা—v to outcaste, to excommunicate, to boycott socially ঠেলার নাম বাৰাজ্বী—(fig) a cat in a mesh calls the mouse its brother ঠেলাগাড়—n a hand-barrow ঠেলাঠোল—n mutual or repeated shoving or pushing

ঠন—n act of leaning, recumbence, anything to lean against (চেমারের ঠেন), a prop or support, an insinuating remark (ঠেন মারা) ঠেন সেওমা—v to lean against, to provide with a prop, to prop, to make an insinuation against. ঠেন মারা—v to insinuate against

ঠেনা—var of ঠানা

ভৈষান—n act of leaning, recumbence, the back (of a chair or bench)
ভিষান দেওয়া—v to lean (against)

ভৌট—n the lip, the beak (of a bird) ভৌট ওলটান, ভৌট বাঁকান—v to pout lips in derision or contempt ভৌট ফোলান—v to pout lips in displeasure ভৌট-কাটা—a outspoken, (lit & rare) harelipped

त्राकान, त्राकीन—n (coll) reprimanding or flogging

ভাকর—n act of pecking or nibbling, a light kick with the tip of one's toes or shoe, act of stumbling (against), reprimand, act of interposing a speaker with a small sharp cutting remark ভাকর যাওয়া—
ν to stumble (against), to be reprimanded ভাকর পেওয়া, ভাকর মারা—ν to peck or nibble, to kick lightly with

the tip of one's toes or shoe, to reprimand, to interpose (a speaker) or to chip in with a small sharp cutting remark

ঠোকরান—pop var of ঠুকরান ঠোকা—pop var of ঠুকা ঠোকর—var of ঠোকর

ঠোলা, ঠুলা—n a container or carton (chiefly bowl-shaped) made of treeleaves or paper, a cornet

काना—n a light box on the chin

ঠোনা মারা— ν to box one's chin lightly ঠোস—n (dial) fullness, overfullness, fill (পেট ঠোস হযেছে). (dial) a swelling, (dial) a blister (নোতৃন জুতার পায়ে ঠোস পডেছে)

ঠোসা—pop var of ঠুসা ঠাাং, ঠাাঙ, ঠাাদ—n leg, shank ঠ'াাটা—alt spell of ঠেটা ঠাাকার—alt spell of ঠেকার ঠাাজা, ঠাাঙা—alt spell 's of ঠেফা ঠাাজান, ঠাাঙা—alt spell 's of ঠেফান

S

ভ—n the thirteenth consonant of the Bengali alphabet ভওয়—coll corrup of ভত্ত

फुक—n a dock

ছগ---dial corrup of ভগা

ভগ্মগ—a overflowing with (আহ্লাদে ভগ্মগ ) ভগ্মগ করা—৮ to overflow with

ডগা—n tip or top or extremity or point (আঙ্গুলের ডগা, গাছের ডগা, হডোর ডগা, ভরোয়ালের ডগা)

ডগ্ডগ্—int expressing deepness or brightness ডগডগে—a very deep or bright (ডগ্ডগে লাল, ডগ্ডগে রঙ্)

ডকা—n a large kettle-drum, a trumpet, a drum ডকা পেওয়া, ডকো নারা—v to announce by drum-beat, to beat a drum, to announce proudly

ডজন—n a dozen ডজন-ডজন—a dozens of ডজনে ডজনে—dozens of, in or by dozens

छन्—n a system of free-hand exercise by waving the diaphragm on fours

ভবকা—a (usu fem) one who or that which attained youth recently, juvenescent (ডবকা মেয়ে), blooming

(ডবকা ব্যন)

ডব্ডব—int expressing tearfulness or largeness, widened state ডব্ডবে—a tearful or large (ডব্ডবে চোখ), widened ডবল—a double ডবল ক্বা—v to double. ডবল দেওয়া—v (in card-playing) to double

खब्खब्—alt. spell of छव्छव

middle of the aforesaid tahour"

shaped like an hour-glass and played by moving it with one hand उमन्मस —a having a waist as slender as the

ডম্ফ্ —n (obs) a kind of small drum

ख्यार्—n (obs) boast ख्या कदा—ν to boast to vaunt

ডম্বর—n an ostentatious show or a great crowd (মেঘড়বর, 'মধুকর-ডব্বর')

ভবর, ভবর, ভবর —var's of ভার, ভর—n fear, fright, dread ভব কৰা —v to fear, to be frightened ভব লাগা—v to be frightened

ডবা, ডবান—v to fear, to dread
ডবান—n rubbing, massaging,
act of pressing or kneading (তামাক
ডবান), (rare) act of rolling into a
thin cake (কটি ডবা), a roller for shaping thin cakes, bread, etc..

ডলা—v to rub, to massage, to press or knead (তানাকডলা) ডলাই-নান্ধ —n massage ডলান—v to cause to rub or massage or press or knead.

ডহৰ—(1) a deep or fathomless (ডহৰ পানি) (2) n a deep lake or channel or watercourse, an extremely deep pit, an abyss, the hold of 2 ship or boat

ডাইন, (কথা) ভান,—(I) n the right side (2) a lying on or to the right, right ডাইনে আনতে বাঁমে কুলায় না—earning less than what one requires to spend, failing to make both ends meet ভান হাত—(lit) the right hand, (fig) the principal helper or aid ভান হাত কাঁলা—to give and take, to exchange, to transfer, to misappropriate ভান হাতের ব্যাপার—act of eating

ডাইন ১, ডাইনী, (ক্র্পা) ডান ২—n fem a witch

ভাইল—almost obs form of ভাল, ভাংগ্যলি—n tip-cat

ডাই—n a heap, a pile ভাই করা—v to heap (up), to pile (up)

ভটি (pronun ভটি)—n a handle, a haft.

ভাট (pronun ভাট)—n (sl) firmness, (sl) spiritedness, vigour, (sl) vanity or arrogance ভাট কৰা, ডাট দেখান, ডাট আৰা—ν (sl) to assume an air of firmness or spiritedness or superiority or vanity or atrogance, to parade

ডাঁট (pronun টাটো)—a hard, difficult, untipe or incompletely ripened (ডাঁট ফল), (chiefly of aged persons) still strong or robust or ablebodied (ডাঁট লোক), incompletely boiled, parboiled (ডাঁট ভাত).

णीं—n a stalk or stem (of a plant),

the point at which a fruit is fixed to the bough of a tree

blib—n a small handle, a small haft, a small pestle

जान-n the gadfly, the gnat.

ভাসা, (rare) ডাশা—(i) a incompletely ripened (2) v to ripen (fig) to become experienced ডাঁসান, (rare) ডাঁশান—v to cause to ripen, (fig) to make experienced

ভাক,—n the gallinule

ভাক্-n ofnaments of sola, tinsel, etc used to decorate an idol (ডাকের সাজ)

ভাৰত—n an ancient milkman famous for his wisdom (ডাকের বচনু )

ভাক<sub>8</sub>—n a goblin attending upon Shiva (শিব) ভাকসাইটে—a famous and formidable (ডাকসাইটে জমিদার), (often hum) widely famous (ডাক-সাইটে কবি) ভাকসিশ্ব—a one who has brought 'Dak' (ডাক) the goblin under one's control

धाक़् —n a call or invitation or summons (মায়ের ডাক, ভোজনের ডাক, যুদ্দের ড] a note, a call, a cry, a roar (পাথির ডাক, গগুর ডাক), a shout, a scream (ডাক পাড়া), a rumbling noise ( মেঘের ডাক), a professional invitation to examine a patient, a call (ডাক্তারের ডাক) , an offer of price at a sale, a bid (निनारमंत्र ডাক), fame, celebrity (নামডাক) ভাকের न्नान्त्री—a woman widely famous for her beauty এক-ডাকে চেনা—to recognize one at the first mention (as one's name is known to all) ই দুরের ভাক squeak कारकत डाक—caw क्कूरवत डाक —bark, howl গাধার ডাক—bray গোরুর ভাক—low ঘ্যার ভাক—coo ঘোড়ার ভাক neigh নেকড়ের ডাক—bark, howl পাতি-

হাঁসের ডাক—cackle পায়বাব ডাক—coo গে'চাৰ ডাক—hoot, screech ৰাঘের ডাক —growl बाँगरतत्र जाक—chatter विज्ञारलत ডাক—mew ভালুকেব ডাক—growl ভেকের ডাক—croak ভেডাব ডাক—bleat মউ-মাহির ডাক—hum মেবের णक-roar, rumble মোৰগেৰ- ডাক—crow, cluck, cackle রাজহাঁসেব ডাক—hiss, cackle শকুনের ডাক—scream শ্কেবের ডাক gruntle শ্বালের ডাক—yelp, howl বাঁড়ের ডাক—bellow সিংহেব ডাক—roar হাতির ডাক—trumpet ডাক-নাম—n nickname , a pet name.

ডাক৬—(I) n an established system of covneying letters, post (ডাকবিভাগ) , a batch of letters, mail, dak ( বিলাতের じず) (2) in comp postal postmail-( ডাকবান্স, ডাকগাড়ি) **ডাকের ঘোডা** —a horse employed to carry mails ভাকেব থলি—a mail-bag ভাকধানা, ভাক-घत-n a post-office छाकगाष्ट्रि-n a mail-coach, a mail-van, a mail-धार्किं विक्रें—n a postal stamp ভাকিপিওন ভাকিপিয়ন—n a postman (fem a postwoman) ডাকবাংলা, ডাক-बारदना—n a house for travellers, a dak bungalow ভাকবাস্থ—n a pillarbox a letter-box ভাকবিভাগ-n the postage ভাক্রকরা—same as ভাক্সিয়ন

ভাকা—

b to call (পাথি ডাকে), to summon, to ask to come (পরবারে ডাকা), to invite (থেতে ডাকা), to address (নাম ধরে ডাকা), to pray to or invoke (ভগবান্কে ডাকা), to offer a price at a sale, to bid (নিলাম ডাকা), to bid or call in card games, to roar or rumble (সমুদ্র ডাকে), to attract (পথ আমাকে ডাকে), to make undesirable or morbid noise (নাক ডাকা, পেট ডাকা), to

apprehend, (বিশদ্ ডাকা) **ডাকিয়া বলা** -v to call one by name and then announce, to announce loudly and expressly ডাকাইত, ডাকাইডি—obs var 's ডাকাত and ডাকাতি ভাকাভাকি—n repeated calling esp with a great noise ডাকাত—n a gangster, a dacoit, a dakoit, a robber, a brigand, a bandıt ভাকাভ পড়া—ν to be raided by dacoits or brigands ভাকাতি—n banditry, brigandage ভাকাতি কবা—ν to commit a dacoity or robbery ডাকাতে—a of dacoits, relating to dacoity ভাকাতে কালী—Goddess Kalı ( কালী ) as worshipped by dacoits ভাকान—v to send for, to cause to call 'ডाकाव,का, (pop) छाकाव,का—a uncommonly daring dare-devil fearless र्णाकनी-n a female goblin attending upon Shiva ( শিব ) or Durga ( হুর্গা ) . a witch ডাকু—same as ডাকাত ডাক্তার—n a physician, a doctor, a holder of a doctorate degree a ভাক্তারখানা—n a doctor's doctor chamber a dispensary, a pharmacy, science (ডাক্তারি পড়া), medical profession or practice (ডাক্তাবি কৰা). (2) a relating to the medical science or profession or practice, relating to a physician, medical ভান্তাবিকরা—v to practise medicine, (chiefly hum) to treat or examine medically ডাক্তারি পড়া —v to study medicine ভাৰণার-বিদ্যা--n medical science (often hum) knowledge in medical science ভাগর-a large, big wide (ভাগর আঁখি

habitual place of production or birth or multiplication (মরাসডাঙ্গা, নাথিকেল-ডাঙ্গা), an abode (কালিডাঙ্গা), ডাঙ্গায় वाघ ङाल कृत्रित्र—(fig) between Scylla and Charybdis, between the horns of a dilemma ডান্ডা—n a thick rod of iron, wood, etc , a staff, a cudgel ডा'ডा मात्रा--—to strike with a rod ভাভাগ্নি—n tipcat ডাণ্ডি—n a kind of roofed litter used in carrying passengers along mountain-paths ভান-see ভাইন১. > ভार्ना १९८७ —a uncommonly daring, dare-devil, (rare) indomitable or obstinate ভার্নাগর্টোগরি—n dare-devil activities जाना—n a wing (as of birds), a fin (as of fish) ভানাকাটা পরী—a woman or girl as beautiful as a wingless fairy ডাব—n the green coconut छावव—n a small metal basin ভाৰाऽ—var of मार्वाऽ ডাবা ২, ডাম্বা—(I) n a large earthen trough or tub, a kind of hookah with a large water-container made (2) a having a of coconut-shell large water-container ( ডাবা হ'কা ) ডামাডোল—n widespread and disorderly turmoil, widespread and tumultuous confusion, a pestilence an epidemic

ভাষাভোগ यपि पिरयंकित्न') , grown-up, full-grown (ডাগৰ মেয়ে); costly or excellent ( 'সাগবেৰ মত নাৰী ডাগৰ ছিনিস') ডাঙ্গগুলি—alt spell of ডাংগুলি ডাদশ, ডাঙশ—n a goad ডালা, ডাঙা—n land, upland, high and dry land (ডারা জনি), coast, shore, bank (ভল পেকে ডাঙ্গায় ওঠা), a ডাম্বেল—n a dumb-bell ডাম্বেল কবা, ডাম্বেল ভাজা—ν to take exercise with dumb-bells

ডায়সন—n bevel-work as that is done on a piece of diamond ডায়মন-কাটা—a bevelled as a piece of diamond (ডাযমন-কাটা চুডি), (often sarcas) as beautiful as a piece of bevelled diamond (ডাযমন-কাটা মুখ)

ডাবা—

v (poet) to sacrifice or pour down (জীবন দিমু ডারি, বক্ষ-শোণিত ডাবি দিব তব পাযে)

ডাল,—n pigeon-pea, dal, soup of pigeon-pea

ভাল 2--n a bough, a branch, a twig

ভালকুত্তা—n the greyhound
ভালচিনি—dial corrup of দাব্দিনি
ভালনা—n a kind of rich curry or
gravy

ডালগালা—n pl branches twigs and leaves of a tree, (fig) offshoots

ভালা—n a small open wicker-basket shaped like a high-rimmed tray, such a basket containing offerings to a deity (কালিবাড়ির ডালা), (fig) a container or depository or store ( ক্লগের ডালা), a lid (বাক্লের ডালা)

জাল—n (dim of ভালা) a small high-rimmed wicker-tray, such a tray containing offerings to a deity (পূজার ডালি), any basket containing presents usu given to one's superior or boss (বডদিনে বড়সাহেবকে ডালি দেওয়া), (fig) a container or store (কপের ডালি)

णीलम—n the pomegranate

ভাহা—a downright (ভাহা মিখা), thorough, absolute (ভাহা নকল)

ডাহ্ন—elegant but now rarely used form of ডাইন,

ভাহক—n the gallimule ডিক্রী, ডিক্রি—n a decree ডিক্রী জারি

কৰা—v to execute a decree ডিক্ৰী দেওয়া—v to decree ডিক্ৰী পাওয়া—v to obtain a decree ডিক্ৰীদাৰ—n a decreeholder

ভিগৰাজ, (rej) ভিগৰাজী—n a tumble, a somersault, a vault ভিগৰাজি খাওয়া, ভিগৰাজি দেওয়া—v to tumble, to somersault, to vault.

ডিগ্ডিগ্—int expressing extreme leanness ডিগ্ডিগ্—a extremely lean

ডিগ্রী—n a degree

ডিলা,, ডিডা,—n a boat, a vessel, a bailing-ship

ভিজা<sub>২</sub>, ডিভা<sub>২</sub>—n act or state of standing tiptoe ভিজা মারা—v to stand or skip tiptoe ভিজা মাবিয়া চলা
—v to skip along on tiptoe

ডিমান, ডিঙান—v to cross by leaping, to leap over ( সাগর ডিসান), to cover by leaping ( সাত ফুট ডিসান)

ডিন্দি, ডিভি<sub>১</sub>—var 's of ডিন্দাৰ্ ডিন্দিৰ, ডিডি<sub>২</sub>—n a small boat. ডিশ্ডিম—n a musical instrument of percussion

ভিপ্ৰিট—var of ভেপ্ৰিট

ডিপো—n a depot, (fig) a birthplace or habitat

ডিবা, (coll) ডিবে—n a small box or container ( গানেৰ বা নস্তির ডিবে ), a small lamp with no cover or chimney for the flame (কেরোসিনের ডিবে)

ভিম—n an egg (of ducks, hens, geese, birds, snakes, ants, etc), spawn (of fish), the calf of the leg ভিম ছাড়া—v to lay an egg, to spawn ভিম আড়া—v to lay an egg ভিম ফোটান, ভিমে তা দেওয়া—v to hatch ভিমের কুস্ম—yolk ভিমের খোলা—an egg-shell ভিমের খোলা—the white of an egg, glair ঘোড়ার ভিম—(fig) an absurd or

low sound of an instrument of percussion, thud

ডিম্ডিম্—int same as ডিমিডিমি
ডিল্ল—n an egg ( of birds, ducks, hens, geese, snakes, etc ), spawn (of fish etc) ডিল্লক—n ovule ডিল্লক—n integument ডিল্লকনাড়ী—n funiculus ডিল্লকনাড়ি—n hilum ডিল্ল—a oviparous ডিলাল্—n an egg-cell, ovum ডিলাল্য—n ovary

ভিশ—n a dish ভিসমিস—a dismissed ভিসমিস করা —v to dismiss ভিহি—n a collection or group or union of villages ভাকরান—v to weep or wail aloud

ড্যেড্রাগ—n a small tabor played by moving it with one hand ড্রাগ, (rej) ড্যো—n the smaller one of the pair of a musical instrument of percussion (see তবলা)

water-snake

water-snake

water, liquid,
air, etc , a dive, a dip , immersion ,

ablution ভ্ৰ শেওয়া, ভ্ৰ মারা—ν to dive, to dip, to plunge, to sink, to go in hiding (চোরটা ড্ৰ দিয়েছে) ভ্ৰ পাড়া—ν to dive or dip repeatedly ভ্ৰন—n act of diving or dipping, immersion, ablution, submersion, act of sinking ভ্ৰ-জন—n a mass of water as will drown a person standing

erect on his feet was—a one who or that which is binking or setting, drowned, sunk. was a var of was a was well—(!) u to sink, to be submerged, to be drowned, to be ruin-

that which has set, sunken ज्यानv to cause to sink, to submerge, to drown, to ruin, to cause to fail, to liquidate. ज्यानि-var of ज्यानि ज्यानि

জ্বিয়া জল খাওয়া—(fig) to do something secretly জ্বিয়া জুবিয়া জল খায়, শিবের বাবাও টের পায় না—(fig) practises a vice or vices so secretly that even God is not aware of it

ভবি—
n an instance of sinking

(নৌকাড়ুবি)

ভূব্যুক্ব—a almost sunk or submerged or drowned or ruined or failed or set, on the point of sinking on the point of being submerged or drowned or ruined, on the point of failing or setting
ভূব্যিক, (rej) ভূব্যী—n a diver

submerged, drowned, sinking জুৰোজাহাজ—n a submarine ডুৰো শো—a
land which is often submerged in
flood ডুবো পাহাজ—a hill under water,
a submarine mountain ডুবো লোক—
a drowned or sinking man

পুৰো—a. submarine under water,

ছুব্রি-পাখি-n a diving bird

ডুম-n an electric bulb

ডুমনী-see ডোম

ছুমা—n a cube-shaped piece or slice ছুমা-ছুমা—a cut into cubeshaped pieces, cube-shaped and numerous

san almost invisible object (like figflowers which lie invisibly within the fruits), (fig) a rare object, rara avis ড়ার, (rej ) ড্রো—n a thin rope or cord or string, bondage, bonds
ডারে—a striped (ড়বে শাড়ি)

ড্রে—a striped (ডুবে শাড়ি) ড্রান, (rej ) ড্রা—n a small cover-

ध्रान, (rej) ध्रा —n n small covered litter, an improvised palanquin, a doolie

ডেউয়া, ডেও<sub>১</sub>—n the coral tree or its fruit

 $\mathfrak{GG}_{2}$ —n a large and black species of ant

ডে'ড়েম্বে—adv (coll) licking up or consuming thoroughly, thoroughly, completely

ডেগো—a precocious, saucy, pert ডেগোম—n precociousness, precocity, sauciness, pertness

ডেক;—n a large metalic cooking utensil, a large dixie

ডেক্-n a deck (of a ship or omnibus).

ডেকচি, ডেকচী—n a metallic cooking-pail, a dixie

ভেকরা—(I) n (vul) a knave, a rascal, a sly fellow, a cheat, a saucy fellow, a discourteous fellow, a lewd fellow (2) a knavish, rascally, sly, given to cheating, saucy, discourteous, lewd

ভেগ-var of ভেক্

€ dengue

জেশ্নটি—(i) a acting or employed as a deputy (2) n a deputy magistrate ভেশ্নটিগিরি—n the office of a deputy magistrate ভেশ্নটিবাৰ,—n a deputy magistrate

ডেবরা—a left-handed

ডেনি—n prescribed paper used in writing legal deeds etc

ডেমে, ডেমো—var 's of ডেও১, ২

ডেরা—n a temporary abode, a lodging, a hutted or tented accommodation ডেরা গাড়া, ডেরা বাধা—v. to

come to lodge or to commence to lodge, to take up one's lodging, to build a temporary hut, to pitch tent ভোৱা ভোৱা—

remove from a lodging, to demolish one's hutted accommodation, to strike tent. ভোৱাভাতা—

n alodging and furniture, a tent and its equipage

ভেলা—n a lump, a clotted mass ভেলা পাকান—v to gather in a lump, to lump to clot.

ডেসক, ডেস্ক—n a desk, a table ডোকলা—a wasteful, spendthrift

ডোলা, ডোডা—n a small boat, a canoe, a canoe made of the trunk of a sal tree

ডোজ---n a dose

ডোৰা১—n a pit full of water, a small pool of water

ডোৰা-pop var of ভূৰা

ভোম—n a Hindu caste whose duty is to burn the dead and look after the crematorium, a member of this caste (cp an undertaker) fem ভোমনী, ভূমনী

ডার—n a thread (esp a holy one) to bind (the wrist etc), (fig) a tie or bondage (প্রণয়ডোর) ডোরকোপনি—n a kind of scanty loin-cloth worn by the Vaishnava (বৈক্র) ascetics, the dress of an ascetic

ডোরা—n a stripe, a streak ডোরা-কাটা, ডোরা-ডোবা—a striped, streaky, having stripes or streaks of different colours

ডোর, (rej) ডোরী—var 's of জুবি ডোল )—dial corrup of ডৌল ডোল )—poet & obs corrup of পোল ডোল ু, ডোলা ১—n a large corn-bin made of straw, bamboo slips, etc

ডোলা<sub>ই</sub>—n a small litter or palan-

ডোল—n shape, form, cut (মুখেব ডোল)

जारगर्नान-var of जारगर्नान

ডাংড্যাং—int expressing the (joy-ful) sound of drum-beating , joyfulness (ড্যাংড্যাং কবে চলে গেল)

জাকৰা—alt spell of ডেকৰা
ভাৰেজাৰ্—pop var of ভৰ্ডৰ্
ভাৰৰা—alt spell of ডেবৰা
ভাগ—n (gr) a dash (—)
ভাম<sub>১</sub>—n a drachm, a dram
ভাম<sub>২</sub>—n a cylindrical barrel, a
drum

ছিল—n training exercise, drill ছিল কৰা—v to under o training exercise

জেন—n a sewer, a drain

## G

v̄—n the fourteenth consonant of the Bengalı alphabet

5% -- alt spell of 5%

ण्रे-war of हन्

চক—n shape, form, cut, pattern, style (কথা বলার চক)

চক্—int. expressing the noise of of swallowing or gulping any liquid, the noise of heavy movement of any liquid within a container চক্তক্—int expressing repetition of these noises, the noise of swallowing or gulping repeatedly and quickly (চক্-চক্ করে জল থাওয়া)

एका—n a large drum

begins or pose, dissimulation, affectation, shape, form, cut, fashion, style, manner bell, bell—(1) a fem given to affectation, coquettish, dissimulating, (2) n such a woman, a poseuse

हम्—int expressing a metallic

sound as of a bell ringing or an empty vessel sounding চন্তন—int. expressing repetition of this sound, ding-dong, thorough emptiness (ইাড়ি চন্তন, পাকেট চন্চন)

57—n shape, form, cut, fashion, a kind of song attended with slow dance current in Bengal

noise as of a heavy body falling soft, the dull noise of striking a soft and empty swelling or a flatulent belly

চণ্ডপ, চব্চব—int expressing repeated and quick thudding noise, the dull noise of striking repeatedly a soft and empty swelling or a flatulent belly

চল—n a slope, an incline, declivity, a stream of water running down along the slope of a mountain, a rapid (চল নেমেছে), flood-water (esp that puts a river in spate)

চলচল—(1) int expressing excessive looseness (জামাটা চলচল করছে), loveliness (মুখগানা চলচল করছে), wideness or largeness (আখি চলচল), engrossed or rapt state (ভাবে চলচল) (2) a large or wide and full of expression (চলচল আখি), full of beauty or charm ('চলচল কাঁচা অঙ্গের লাবনি') চলচলে—a very loose-fitting (চলচলে জামা), full of loveliness (চলচলে মুখ)

চলা—

backwards or sideways, to go down
(স্থ প্ৰিচমে চলেছে), to incline towards
(ছেলের দিকে চলা) চলাচলি—

n scandalous behaviour (esp in love) objectionable familiarity or mixing, a scandalous affair চলান—

to incline, to behave scandalously চলাল—

a given to scandalous behaviour fem. চলানী

जडेन-a very large or big, enormous, monstrous, huge

णेर-n a species of large fish with-

out scale, (cp ) the trout

जक्र-n a drum, a tymphan जक् পেটা, ঢাক বাজান—v to beat a drum, (fig) to make public or announce publicly जारकत कार्डि— drumstick, (fig ) an instigator ঢাকেব বাদ্য—drumbeat जारकन मारम भनमा विकान—(fig) to run insolvent in attempting to keep up appearances, to sell one's homestead to grease one's car

जक्र-n (usu hum ordero) cover, concealment, act or instrument of countenancing or hushing up जिक পেওমা—v to cover, to conceal, to countenance, to hush up

जनजन, जनजनक-ग्राह्मा an attempt to conceal or hush up, hushhush state

जिना-n a cover, a lid, a veil, a blinker

हाका—(I) v to cover, to veil, to screen, to envelop, to overcast (মেঘে ঢাকা), to conceal, to hide, to hush up, (usu dero) to countenance or connive (2) n a 11d, a cover, a veil, (usu dero) connivance (3) a covered, veiled, screened, enveloped overcast

हाकारे—a made at Dacca (a district of East Pakistan)

निकी—n a drummer हाल 3 — n a shield , a buckler हात्र-n a slope, a declivity, a descent

ঢালা—(I) v to pour (হ্ধ ঢালা), to cast, to mould (ছাঁচে ঢালা), to invest or spend esp lavishly (ব্যবসায়ে টাকা গলা, ছেলের পড়াশোনার পিছনে টাকা ঢালা), ত confer (মেহ ঢালা) , to cause to flow

out (দেশেব জন্ম রক্ত ঢালা) (2) a that which is poured (ঢাना छन) , cast. moulded extensively outspread. large spacious (ঢोना विष्ठांना, ঢोना गरांग) lavishly distributed (ঢালা থাবাব) , per-

manent, standing (ঢালা হকম) ঢালাই— (1) n act of casting or moulding (2) amoulded, cast (ঢ়ালাই লোহা) ঢ়ালাই ক্বা —v to mould, to cast. ঢালাইবৰ—n a caster ঢালাই-কাবখানা—n

an ironfoundry, a foundry जाना उ. (rare) जाना छ -a evtensively outspread, spacious (চালাও ফনাস, ঢালাও জাযগা), distributed lavishly (ঢালাও খাবাব) . permanent standing(ঢ়ালাও হব্ম) ঢালাঢালি—n act of transferring a liquid repeatedly from one container to another by pouring it, act of pouring and re-pouring a liquid into a container ঢালিয়া পড়া—

and then do it afresh जनौ—n a shield-bearer , a soldier bearing a shield

v to pour down, ro pour out to

spill ঢালিয়া সাজা—v to undo a thing

ज्ञान-a sloping or slanting downwards, declining ਹਿਰੋ, ਰੀਰੋ—a saucy, pert, shameless,

brazen-faced ('ঢীট কানাই') . thoroughly subdued or rectified or corrected (मादात हाएँ ए ए ए subdue or correct or rectify thoroughly fee-পনা—n sauciness, pertness, shamelessness

โชโช-(1) n (usu of disrepute, censure scandal) loud noise or discussion, extensive publicity and reproach (চিটি শতে গেছ) (2) a (usu dero) given extensive publicity (छिछि इस গেছে) expressing extensive public reproach (छिछित्रव) छिछिकात, छिछिकात, छिछि-রব—n extensive public censure and hooting, loud noise (of anything)

চিগি, (rej) ডিপী—n a hillock, a mound, an artificial hill, a heap, a pile (কাগডের চিগি), a hill (উইয়ের চিগি)

চিপ্—int expressing a mild thudding noise as of a heavy body falling soft. চিপ্ কৰে প্ৰথম করা—to genuficat suddenly or quickly চিপ্তিপ্—int expressing repeated mild thudding noise, palpitation or throbbing esp in fear (বুক তিপ্তিপ্ কৰছে)

তিৰি—var of তিপি

টিয়া, (coll) টিয়ে—a mild, low (টিয়ে আওবাজ), slow, slow-moving (টিমে তাল, টিমে কাজ), sluggish, lazy, dilatory, spiritless (টিমে লোক, টিমে বভাগ) টিমে-ভেডালা—n an Indian musical measure, slowness, sluggishness, dilatoriness, procrastination, lack of

চিল্য—n a hard roundish lump esp of stone or brick or clay ঢিল নানা—v to pelt with these lumps

enthusiasm or spiritedness

টিলা, (coll) চিলে, (dial) চিলা,—(1) a loose, not tight, slack (টিলা বাঁধন), not strict, lax (চিলা শাসন), not eager or diligent or attentive, slack, lazy, dilatory, careless (চিলা লোক), slow (চিলা কান্তা) (2) n slackness, sluggishness, lack of enthusiasm or spiritedness (কান্তো চিলা দেখ্যা)

তিলান—same as চিল মারা (see ঢিল).
তিলামি—n slackness, sluggishness, lack of enthusiasm or spiritedness
তীট—see তিট

ঢ়, ঢ়'—n act-of butting (as by a goat etc) ঢ় মানা, ঢ় মারা—v to butt, to put in appearance, to knock (চাকরিব জন্ম সর্বত্ত চুঁ মারা)

ট্ড়া—n to search, to traverse (দেশে দেশে চুড়া)

545, -- var of 5454.

र्म् की -- v. to go or come in or into. to enter (গরে চুকা, গর্তে চুকা), to be admitted into (कलाख हका, शल हका), to be taken in or employed, to enter (চাক্রিডে চুকা) , to be driven in পেত্রৰ চুকা, বাণ চুকা), to allow entrance, to let in , to fit in (আঙটি আঙ্গুল চুকা) , to be implanted in (মনে চুকা), to be comprehended by (বুদ্ধিতে বা মাপায় চুকা), to be put in or interpolated (লেপায় চুকা). ह्यकान- v to cause to go or come in or into, to enter, to admit into, to cause to be taken in or employed; to drive in or penetrate, to fix or let into (यांडिंग यांद्रल पूरान) , to implant (in), to make one understand or comprehend, to hammer in (भाषाव চুকান) , to put in or interpolate मुक्-milder var. of हक्.

nothingness

চ্ৰে—n an instance or act of nodding or stooping in drowsiness or intoxication, drowsy stupor, drowsiness (চোহে চুল নামা) চ্ৰেচ্ৰে, চ্ৰেচ্ৰে,

Faba-int

(also n) expressing.

ness or intoxication
ঢুলাল—

ν to wave (চানর চুলান), to
rock or dangle (মা শিশুটিক চুলাচ্ছে)

ঢুলাত্র, চুলাচ্ছিল, চুলানি—see চুল

চ্ৰুসান—v to butt (as by a goat) চ্ৰুসাচ্ৰুসি—n act of butting one another, a crowded state in which heads knock against one another

তেউ—n a wave , a billow, a surge, a ripple তেউ ওঠা—v to rise in waves or surges or ripples, to wave, to surge, to ripple তেওঁ শেলা—v to move in waves or ripples, to wave, to ripple ভেউ তোলা—ν to cause to rise in waves or surges or ripples, to surge, to ripple, to swell up in waves or surges or ripples, to surge up ভেউ-খেলান, ভেউ-ভোলা—a wavy, undulating, corrugated.

operated in a seesaw manner তে কিকা—n a seesaw ডে কিশাক—n an edible fern তে কিশাল, তে কিশালা—n a room (usu a cutcha one) where the husking pedal is fixed তে কি লগে গোলেও ধান ভানে—(fig ) an expert worker has to work even in heaven, a drudge will drudge even in heaven

रिकृत-var of रिकृत

जिं —dial corrup of लें हो.

( हेन्रा-var of ( एंड़ा

ভেড়ৰ, (rej) ভেড়ৰ—n the lady's-finger, the kidney-vetch.

ডে'ড়া, ডে'ড়ি\—n a drum, a tymphan (ডেড়া পেটা), a proclamation by drumbeat (ডেড়া দেওয়া)

ডেড়িং, (rej) ডেড়ী—n a kind of ear-ring, a poppy-seed, a poppy pod or seed-vessel

ডেবুৰ—n a belch, an eructation ডেবুৰ তোলা—v to belch, to eructate ডেবা, ডেভা—a lanky

ডেপ্সা—a shaped like a mound, bulky or fatty but not strong and stour, flaccid (ডেপ্সা শ্রীর)

চেমনা—a lewd, libertine, profligate তের—a profuse, numerous, lavish, plentiful, abundant, enough, sufficient, too much or too many

চরান্দ a cross mark, a bobbin চেরাসইন্দ a cross mark put instead of signature by an illiterate person

ডিরি—n a heap, a pile, a stack ডিরি করা—v to heap, to pile.

তেলা—n a small lump or clod esp of earth, a small brickbat তেলা মারা
—ν to pelt with a small clod of earth or with a small brickbat

টোড়ন—n act of searching or traversing

দৌড়া ১---pop var of চ্'ড়া

ডৌড়া--n a variety of non-venomous water-snake, (sarcas) a person divested of power

ঢোক—n a gulp, gulping ঢোক গেলা —ν to gulp, to make a movement as of gulping something (esp to express hesitation)

চোকা—pop var of চুকা

**টোল**—n a tom-tom ঢোল দেওয়া -- v to announce or circulate by beating a tom-tom ঢোল পেটা—৮ (dero) to beat a tom-tom (dero) to make a loud noise ( কথা বলছে যেন ঢোল পিটছে), to announce or circulate by beating a tom-tom, (usu dero) to make public তোল হওয়া—v to be swollen in the shape as of a tom-tom নিজেব ঢোল নিতে পেটা—to beat one's own trumpet, to advertise oneself ঢোলক-n a small variety of tom-tom. ভোলশোহৰত—n announcement or circulation by beating a tom-tom

ঢোলা১—pop var of ঢুলা ঢোলা২—a very loose-fitting (ঢোলা জামা)

ঢ'গাড়স, ঢ'গাড়শ—alt spell's of ডে'ডস ঢ'গাড়া—alt spell of ডে'ড়া ঢ্যান্সা, ঢ্যাঙা—alt spell's of ডেমা ঢ্যাশসা—alt spell of ডেপসা ঢ্যামনা—alt. spell of ডেমনা

d

q-n the fifteenth consonant of the Bengali alphabet

गर्फानधान, गर्फानिध-n (gr) the rules governing the change of 7 into 9

गुर-गुप्र-स्थान-n (lit) knowledge as to where q and q should be used. (fig) gumption, nous, common sense

प-म्ला-" the system of adding 9 to other letters

fas.—n (gr) a causative inflection of verbs (eg 49", to see + fib = 46. to show)

ণিজন্ত—a (gr ) inflected with পিচ (ণিজ্ঞ ধাতু)

## 3

5,-n the sirteenth consonant of the Bengali alphabet

52-int (& adv.) expressing question or inquiry ( छान उ १), request ( একবাৰ আত্মন ত ), worry or surprise ( তাই ড), uncertainty (গাই ড — তারপর বোঝা যাবে), doubt (হয় ত), supposing, even if ( তুমি ড দিলে ), but (यामि उ भाव ना) . if in case (वीहरू চাও ত), at least (আজ ত বাঁচি), sometimes inserted at random in a speech ( আমি ত জানি না )

ডo-dial. & coll corrup of ডড फरे—n a kind of cooking pan without handle.

ভইখন—adv & con (poet & obs) by that time, at once, at that time. then.

र्जार-(1) adv (poet & obs) there: in that, in him, in her, in them (2) pro (poet & obs) he, she it they.

डक—prep (used chiefly as a sfx) up to, till (শেষ্ডক), as soon as ( যাহাতক )

ডকডক—alt spell of তক্তক্ তকদির, (rare) তকদীর—n luck, fate ७कमा—n a distinctive dress or তক্মা-পরা—a wearing a livery or medal, liveried or medalled

उक्तात-n. an argument, a debate, an altercation

फर्काण-n. a spindle or distall (esp a small or improvised one) उनी काही--- to spin yarn

उक्लिक-n trouble hardship. pain , suffering , difficulty

उक् उक् —int expressing tidiness (ঘৰণানা তক্তক করছে), transparence (ফল ভবতৰ করছে), brightness or freshness (রভটা তবত্ত করছে) তক্তকে -a tidy, neat and clean, transparent bright or fresh.

ভক্--coll corrup of তৰ্ক. তক্তেভে—pop corrup of অৰ্পত তক্ত, তক্তভাউস—pop corrup's of ভৰত and তথত-তাট্স respectively

তত্তপোৰ, (tej) তত্তপোৰ—n a plain rectangular cot without any arrangement for hanging curtains

ver −n a plank of wood, a piece of board, a flat and hard sheet of anything सिद्ध छन। बानान—(si) to flatten by beating or thrashing, to beat or thrash severely

তক্তানামা—pop corrup of তব্তনামা তক্তাগোল, (rej ) তক্তাগোৰ—var's of তত্তপোশ

vood, a small plank of wood, a tablet, a small piece of board, small flat and hard sheet of anything, a hard and flat sweetmeat shaped like a tablet

vor n whey voring n posset oran a carpenter, a joiner, (myth) a kind of strongly venomous winged snake, a kind of venomous chameleon

on act of planing or carving badge, a livery, a medal. एक्सा-पांगे, wood, woodwork, carpentry, a

(carpenter's) plane or vice তক্ষণীশকক
—n an instructor in carpentry
তক্ষণি, তক্ষণি—coll corrup's of
তথনট

তখত-alt spell of তথ্ত

তথন—(I) adv (also con) ) at that time, in that age (তথন কলকাতায় ট্রাম ছিল না), then, and then, so, after that time, at last (চোর পালালে তথন গৃহত্ব সাবধান হল) (2) n that time or age (তথন থেকে) তথনই, তথনি—adv just then, immediately, forthwith, at once তথনও—adv still then তথনকার—a of that time or age তখন থেকে—since then

তৰমা—var of তক্মা
ত-বর্চ—n incidental expenses
তগর—obs var of টগর
তাকা—var of টগ্রা
তাকা—alt spell of তছনছ
তাক্-বংশ—adv on hearing that
তহনছ—a upset, destroyed, utterly spoiled, messed up, squandered
তহন্প, তহর্শ—var's of তসর্ফ

pro a (poet & obs) his or her

oralised by that, arising or arisen from that, grown or evolved out of that

ত জন্য—adv for that, for that reason, because of that, for the sake of that.

grown or arisen or evolved out of that, caused by that

ত বাতীয়—a of that class or kind or race

which cheats or deceives or swindles

তথ্য- n contraction, clotting, (chem) coagulation

তাণিত—a contracted , clotted , coagulated

ডট n beach, shore, coast, bank, land (ডটভাগ), region (কটভট), a tract of level ground on the top of a mountain

bustling, very much frightened and eager to please, extremely perturbed

ভটন্থ,—a lying on the shore or bank, coastal, one who or that which has approached, disinterested, unbiased, impartial ('ভটস্থ চইবা বিচারিলে তরতম') fem তটন্থা

ofen -n a river, a stream

ডড়কা—n a spasmodic fit (esp of children), convulsion, spasm

ডড়শান—v to jump, to brag menacingly, to fret or fuss, to move violently or restlessly (দিল ডড়পাছেছ) ভড়শানি—n act of jumping, act of bragging menacingly, act of fretting or fussing, violent or restless movement

burry or rapidity sydyid—v to hurry excessively, to move or speak with excessive rapidity. sydyid—n excessive hurry, excessively rapid movement or speech sydyid—a excessively hurried or rapid, given to excessive hurry, given to moving or talking with excessive rapidity

তডাক, তডাক্—int expressing suddenne s or quickness (তডাক করে লাফান)

ডড়াগ—n a large (and deep) pond.
তড়িঘড়ি—adv very quickly or promptly, at once, forthwith

তড়িচালক—a electromotive

তড়িচ্চ, বক—n electromagnet. তড়ি-চ্চ, বকীয়—a electromagnetic.

ভড়িৎ—n lightning, electricity.
ভড়িছান, ডড়িদ্গর্ড—(I) n thundercloud, cloud (2) a emitting lightning, containing electricity, charged
with electricity

তড়িদ্দাৰ—n an electrode
তড়িদ্দাৰ—n electrolysis
তড়িদ্বিশ্লেষা—a electrolyte
তড়িদ্বিশ্লেষা—n an electroscope
তড়িদ্বাদ্য—a charged with electricity

তড়িরতা—n a streak of lightning, lightning, a wave of electricity

ত'ভূল—n rice ত'ডুলক্ণা—n a grain of rice ত'ডুলচ্প্—n powdered rice, rice-powder

ভত্ত —(I) a. extended, outspread, extensive, diffused (2) n a stringed musical instrument. তত্যত্ত—n a stringed musical instrument.

তত্—(1) adv & con to that amount or number or extent or degree (2) adv so much, so, up to expectation (বইধানা ভত ভাল নয়) (3) con so, as (4) a that much or so many (তত সময়, তত লোক) তত্ত্বা—adv up to or till or during or within that time ভত্তাদন—adv for so many days, for those days, up to or till or during so many or those days ভত্তি, ভত্তি—adv (poet & obs) at that

তিউ: dadv thereafter, then ততঃ
কিম্—what then ? what next ?
ভভোগিক—a more than that.

those তংকত,ক—adv by him or her or it. তংকাল—n that time or period or age তংকালিক, তংকালীন—a of or

for or during that time or period or age, occurring or prevalent at that time or period or age তংকৃত—a done by him or her or it seams—adv at once, immediately, forthwith ex-कर्ग—ady at that moment, at or by that time তৎপ্র—(1) adv after that, thereafter, (2) a expert, skilful, adroit, zealous, carnest, eager, enterprising, endeavouring, careful, prompt তংশরতা—n expertness. skilfulness, adroitness, zeal, earnestness, eagerness, enterprise, endeavour carefulness promptness, promptitude তংশায়া -a sincerely or zealously attached to or engaged in that thing or work style-same as style (adv) ভংশতাৎ—adv. after or behind that or him or her or it. उ९भावास-n. the Supreme Being, God, (gr) a system of compounding words (by this system the preceding word loses its inflexion and the succeeding word becomes more prominent, le ব্ল রাজার পুত্র =রাজপুত্র) ভংশুবে—adv before that, prior to that. তৎসংক্ৰান্ত, তৎসন্বৰ্মায়a relating to that, regarding that তংলদ্শ—a similar to that, like that उरम्भ-a same as that. ज्रम्म मम-(gr ) a Sanskrit word used in the unchanged form in Bengali. তংকলাত-143-a installed in his or her or its place তৎশ্বৰ্প—same as তৎসদ্ৰ

ण्डावर-pro & a all that.

তথ্যনা—a similar to or equal to or like him or her or it

তত্ত্ব—n real or essential nature, reality, essence, (fundamental) truth (তথ্যনা), God (তথ্যনা), spiritual or

philosophical or ontological knowledge (তৰ্কণা) : knowledge or philosophy, principle (ধৰ্মতম্ব), (rare) theory or doctrine , information (তত্ত্বপাওয়া) , search inquiry (ভত্ লওয়া), any of the twenty-four principal constituting elements according to the Sankhya (সাংখ্য) philosophy a present, a gift (পূজার তম্ব, বিয়ের তম্ব). তত্ত্ব করা—v to inquire after to search for or about or out, to send customary gifts to one related matrimonially उद्धक्थाn. spiritual or philosophical knowledge or discussion তত্ত্তিভা—n. meditation on God, spiritual meditation, philosophical or theological meditation তত্ত্তিজ্ঞানা—n theological inquiry . inquiry about God . inquiry about reality or truth, philosophical inquiry তত্ত্তিজ্ঞাস্য-a. inquisitive about theological knowledge, inquiring about god or reality or truth उड़कान-n knowledge about God, theological or spiritual or philosophical knowledge, knowledge about reality or truth जन्मानी -a & n one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge তত্তভাষ, তত্তভাৰাস--n communication and exchange of customary gifts, seeking information about one's condition and whereabouts ততদশী—a & n one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge , wise or judicious (man) fem, ভত্তদশিনী ভত্তদশিতা—n possession of knowledge about God or reality or truth, possession of theological or spiritual or philoso-

phical knowledge, wisdom or judiciousness ভতুনিশ্ম, ভতুনির,পশ— n ascertainment of truth, ascertainment of the true nature of a thing. ভতুনিৎ—a & n one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge, one who is in the know

তথানুসন্ধান—n search for information, search for truth, search for knowledge about God or reality, investigation, research.

च्यानुष्रक्षामी—a & n one who or that which searches for information or truth or for knowledge about God or reality, one who or that which investigates or researches

তত্ত্বাবধান—n act of taking care of or looking after, guardianship or custody তত্ত্বাবধান করা—v. to take care of, to look after তত্ত্বাবধানে রাখা—v, to put under care or guardianship or custody of.

curator, a guardian, a custodian (2) a taking care of, looking after, having under one's own guardianship, having in custody

ङ्ग्रावधातक—a cd n one who or that which ascertains truth or reality or actual state or information

তথ্যব্ধারণ—n ascertainment of truth or reality or actual state or information

ज्याताचा—n discussion about God or truth or reality, philosophical or ontological or theological or spiritual discussion or discourse.

ड्योग-a relating to truth or reality, relating to philosophical or

ontological or theological or spiritual knowledge, theoretical

ত্র—(I) adv there, at that place (2) con so (যত্র আয় তত্র ব্যয়) ভরতা, ভাষ—a of that place

ত্যাচ, ত্যাপি—adv (lit butrare) even there, even in that case, in spite of

that, notwithstanding, nevertheless, withal, still

ভথা—(I) n that place (2) adv at or in or to that place, there (3) adv & con so, like (মধা আয় তথা ব্যয়), and, and also or for the matter of that (সমগ্র বহদেশ তথা ভারতবর্ষ), moreover, further, even, for instance, for example (তথা রামায়ণে) ভথাকথিত—a so-

called তথাকার—a of that place তথা-গত—(!) a come or gone in that way, (2) n one who has attained nirvana (নিৰ্বাণ) an appellation of Gautama Buddha তথাচ, তথাগি—same as ত্যাচ

তথাবিধ—a of that kind or nature. such, similar তথাভূত—a of or in that state, passed into that state.

produced or born or grown or evolved in that way তথায—adv at or in or to that place, there তথাস্তু—

int so be it amen

ভবি—(1) adv (obs) at or in or to that place, there, in or at or to that (2) n that place ('ভবিমধ্য') (3) adv & con and and also

ভাষ্য—(I) adv even in that manner or way (2) a of that manner or way (2) n that manner or way ভাষ্য—adv. just the same

ভধ্য—(I) n actuality, actual state or affair, information, reality, truth. (2) a real or true or unanimous or universal (তথ্যবচন) ভথ্যবাদী same as তথ্যভাষী ভথ্যবাদী—a informative তথ্যভাষী—a truthful

ভথানুবনান—n search for truth or reality, search for information, investigation, research

ড্যাতিরিস্তা—adv more than that, besides, moreover, further

তদনন্তৰ—adv after that, thereafter

তদন্গ, তদন্গামী, তদন্বতাঁ—a following him or her or that, like him or her or that, according to that.
তদন্যায়ী, তদন্ব প—a & adv follow-

ing or like that, according to that जन्मादी—a following or like that, according to that जन्माद—adv following or like that, according to that

তদন্ত—n investigation, inquiry তদন্ত কৰা—v to investigate, তদন্য—a apart from that, other

than that , beside that ङम्बीय—adv since then , (rare) till then

ভদ্ৰস্থ—a in that state or condition or position or posture ভদ্ৰিৰ—n act of looking after or

taking care of (শরীরের তদবিব) act of looking after the interest of, act of taking steps so that a thing is properly managed or organized (মামনার তদবির), canvassing (চাকরির তদবির) তদবির করা—ν to look after, to take care of, to look after the interest of, to take steps for proper management or organization of, to canvass for

sake of that (2) n the meaning of that sake ad hoc. sace adv for that for the sake of that

তদা—adv & con at that time, in that age, then

তপাত্মা—a having the same soul as his or her, identical with him or her

ज्ञानी (-adv at that time, in that age, in those days, then

ज्ञानीसन—a of that time or age, the then

ভদাবক—n investigation (ডাকাভির ভদারক), act of looking after or taking care of, care, management, superintendence (সম্পত্তিব ভদাবক, স্বাহ্যের ভদারক, কাজকর্মের ভদারক) ভদারক করা—

to investigate, to look after, to take care of, to manage, to superintend.

ङ्गीय—a of him or her or it or that

তদ্পরি—adv on or above him or her or it or that

ভদ্শলকে, তদ্পলক্যে—adv on that occasion, on account of that, with that purpose, with that end in view

जन्द्रप्रच — adv above him or her or it or that, more than it or that

জনেক—a one with or identical with him or her or it or that (তদেকভিত্ত), no other (তদেকশারণ)

wholly in him or her or it or that, intently engaged or attentive single—a rapt in attention (to) or thought (of)

ভাষতে—adv at that very moment, immediately, at once, forthwith

ভাষরন—adv for that, because of that, on account of that, caused by that, for the sale of that

তাশ্ন—dial corrup of ভত দিন তদ্পেশীয়—a of or belonging to that country

जन्म — pro de adv by him or her

ভাদত—n (gr) any of the inflexions used to form derivatives, nominal inflexion

তদ্বং—a & adv like or similar to or comparable to that or it or him or her

ত্যিধ—a of that sort or kind ত্যিৰ—alt spell of তাৰির

তিষ্মাক—a concerning him or her or it or that, concerning that subject. তিষ্মা—adv in or about or as regards him or her or it or that or that subject

তন্যতিবিক্ত, তদ্যতীত—a & adv beside or other than or without him or her or it or that more than it or that

ভন্তৰ—a born of or descended from or originating from or grown out of or evolved out of him or her or it or that ভন্তৰ শ্ৰদ—(gr) a Bengali word derived from Sanskrit but used in a corrupted form

state or condition or mental disposition or mood or nature or essential quality etc., thoughts about him or her or it or that. Scialia—a having or in or under that or his or her or its state or condition etc. Scialia—adv in that state or condition, in that way

ভব্তিম—same as তথাততি

ভদ্ৰ, প—(1) a like or similar to that or it or him or her (2) adv in that manner or way তদ্ৰেশ—same as তদ্ৰপ (adv)

ডনখা—n wage, salary, remuneration

তন্ম—n a son fem তन्मा—a daughter

তনিমা—n graceful or delicate slimness (of the body) subtlety

তন, তন-(i) n the body. (2) a gracefully or delicately slim and lovely (তমুদেহ) rarefied (তনু করা) তনু করা—v. to rarefy, to attenuate তন্ত্দ—n তন্ত্ৰ—n a son fem an armour তনুজা—a daughter তনুজা—n graceful or delicate slimness and loveliness, rarefied or attenuated state, subtlety, delicacy তন্তাগ—n act of dying, death, act of giving up the gliost তন্ত্যাগ করা—v to die, to give up the ghost. তন্তা, তন্তাণ—n an তন্বাড—n (geog) rarefied ञ्चभा—n a woman atmosphere with a delicately slender waist जन-Rate n physical beauty or grace তন্ত্ৰহ—n hair (of the body and not of the head), a feather, a son or a daughter, an offspring off off off rarefaction, attenuation, extenuation on rarefied, attenuated. extenuated जन्छन्-n a son. fem তন্তবা—a daughter তন্নপাত—n. fire छन, छन्न — n act of being rarefied or attenuated or extenuated.

जन्द—n thread, yarn, string, fibre, gut, handloom जन्द्रकोहे—n the silk-worm, the caterpillar जन्द्रवाम, (rare) जन्द्रवाम—n a weaver (by trade or caste)

or the system of the religious worship of Shaktas (শাক্ত), any scripture or service-book or system or cult of religious worship, a religious order (শৈবভন্ন, সন্মাসীতন্ত্ৰ), a section or branch of the Vedas (বেদ), a science (চিকিৎসাতন্ত্ৰ), a system (সাধনতন্ত্ৰ), a system of government (মেনতন্ত্ৰ), a doctrine, a doxy

(বস্ততম, জড়তম), a decision, a chapter or section (পঞ্চতম), any esoteric and mystical charm or means (মুন্তম), a handloom (তমুবায); gut (পশুর তম), a string (বীণাতম) ভন্মধারক—n a brahmin who reads out excerpts from a service-book for the priest to recite them ভন্মবাপ—n. a weaver (by trade or caste) ভন্মশ্য—n charms and incantations ভন্মশার—n a digest of religious service

ভান-(I) n the string or gut of a musical instrument, a stringed musical instrument, a vina (2) a. stringed or having a gut or guts (তথ্ৰী বাস্থ্য), belonging or relating to a religious order (শৈবতন্ত্ৰী)

তদ্র—n a covered oven for baking bread

তদা—n drowsiness, light sleep, siesta, nap তদাগত, তদাতিত্ত—a seized or overwhelmed with drowsiness, affected with drowsiness, sleeping, asleep তদাগত হওয়া, তদাতিত্ত হওয়া—ν to fall asleep, to sleep, (rare) to drowse তদাবেশ—n drowsiness তদাবেশ—a drowsy, affected with drowsiness তদাবেশ—a drowsy, affected with drowsiness তদাবেশ—a drowsy, affected with drowsiness, fallen asleep, sleeping

ভন্নতন্ন—(I) a thorough (তন্নতন্ন খোঁজ)
(2) adv searching thoroughly ভন্নতন্ন
করা—v to ransack, to rummage, to rifle

তান্নবন্ধন—adv for that, because of that, on account of that, for the sake of that

that or them, in the midst of it, between or amongst them

ভশান, তশানাঃ, (pop) তশানা, তশানাক, ভশায়—a. absorbed in or engaged wholly in him or her or it or that, engrossed, rapt, intently engaged or attentive or absorbedness, raptness, intent attention

ভৰাত—adv & n only that, only to that extent or in that degree or measure

ভবন্ধী, ভব<sup>†</sup>—a fem (of a woman) having a slim body

তপঃ (pop ) তপ-n austere endeayour to achieve an end, practice of ascetic or religious austerities. austere worship of God তপঃকুশ—a physically thinned or shrivelled by ascetic austerities তগালেশ-n austerities of ascetic practice তপ:প্রভাব -n force or power acquired through the practice of ascetic or religious austerities তপঃসাধ্য—a obtainable only through austere endeavour or through ascetic or religious aus-তশঃসিদ্ধ—a accomplished terities by means of austere endeavour through ascetic or religious austerities, one who has attained success by means of austere endeavour or through ascetic or religious austerities

তপতী—n shadow (personified) the wife or the daughter of the sungod, the river Tapti

ডপন—n the sun তপনতনয়—n Yama the god of death তপনতনয়—n the river Jumuna, the acacia suma ডপনতাপন—n sunrays, (scorching) sunlight

তপ্নীয়—(i) a worthy of being heated, that which is to be heated (2) n gold

তপশ্চরণ, তপশ্চরণ, তপশ্চারণ—same as তপঃ

তপ্সি—n the mango-fish

ত্তপাসল—var of তফাসল তপসী, তগসে—var 's of তপাস

ভশ্বি—(1) a engaged in austere endeavour to achieve an end, practising ascetic or religious austerities, engaged in worshipping God austerely (2) n such a man, a hermit or ascetic (esp one who dwells apart from human habitations or in a forest), the mango-fish. fem

তপোধন, তপোনিধি—n one who is rich in ascetic or religious austerities, a great hermit or ascetic.

তশোৰন—n a hermitage (esp one situated in a secluded place or in a forest)

জপাৰল—n force or power acquired through practice of ascetic or religious austerities

জপাজন n interruption in austere ascetic or religious meditation or in austere devotion of God

অপান্তি—n a body thinned and uncommonly brightened by the practice of ascetic or religious austerities, a hermit practising austerities

জনালেক—n a mythological world of happiness which may be attained through the practice of ascetic or religious austerities

তম্ব—a hot, heated, warm, having temperature, burning (রোবতথ), angry, enraged (তপ্ত কথা), reddened with rage (তপ্ত আখি), agitated, molten (তপ্তকাঞ্চন) তপ্তকাঞ্চনসন্তি—a as bright and fair as molten gold

তফ্সিল, (rare) তফ্সীল—n a schedule, a cadastre তফ্সিলী—(I) a. scheduled, cadastral, (2) n one belonging to the scheduled caste তফ্সিলী সম্প্ৰদায়—the scheduled caste.

space or distance, distance, difference, otherness, aloofness (ভফাতে তাকি পাকা) (2) a removed afar, separated, differentiated (3) int avaunt, keep back ভফাত ব্যা—v to remove, to separate, to alienate, to estrange, to differentiate ভফাত হত্যা—v to move or go away from, to be separated from, to be alienated or estranged. ভফাতে থাকা—v to keep aloof, to remain at a distance

ভফিল—dial corrup of ভহৰিল ভৰ<sub>3</sub>—pro a (used in poetry) your, yours, thy, thine

ज्य-adv & con then

ত্বক;—n a leaf of metal esp of gold or silver, a foil, a layer (ত্বকে ত্বকে ভাসন্ত নেম্ব)

তবক<sub>২</sub>—n (obs) a gun ('তবকের গুলি') তবকী—n a gunman, a soldier armed with a gun

তবল—n an axe

ত্বলচী—n one who plays on tabala (ত্বলা)

তবলদাব—n a woodcutter

ত्वना—n a kind of tabour played as musical accompaniment

ত্ৰহি, ত্ৰহি'—adv (poet & obs)
immediately, at once, forthwith,
only in that case, then and then only

ত্ৰহা, ত্ৰহা—adv (poet & obs) still then, in spite of that, notwith-standing, withal

তবিয়ত, তবিষৎ—n state of health, mental state, mood, humour

र्ज्यन—coll corrup of उर्श्वन

তৰ, তৰ্ও—adv d con still then, in spite of that, notwithstanding, withal

ত্ৰে—(I) con & adv then (যদি পেলা নাহয় তাৰ যেয়োনা), so, now (আসি তনে), thereafter or only then (আগে অভাবে গড় তবে প্যসা চিনবে), but, on the other hand (একান্তই যদি যাও, তবে আর আটকাব না) (2) int well (তবে বে).

ভন<sub>ু</sub>—sfx forming ordinal numerals, -th (শতত্ম)

ভাৰ-sfx forming superlative adjectives (প্রিয়ত্য)

ভ্ৰমঃ, (pop) ভ্ৰম্ভ—n darkness, gloom, the lowest element or primary quality of human nature and character, marked by ignorance and vice (also see সৰু and বলঃ)

ভ्यम—n darkness, gloom

ভমসা—n the name of the river on the bank of which Valmiki received his first poetical inspiration, (inc) darkness, (inc) ignorance and vice

তমসাছর, তমসাব্ত—a pervaded or overcast with darkness or gloom

ভমস্ক—n a writing of obligation to pay a sum, a bond, a note of hand বন্ধকী ভমস্ক—a deed of mort-gage

ज्यान्त्री—(i) a fem full of darkness, dark, gloomy (2) n fem a dark night

-তমা—fem of -তম<sub>১</sub> and -তমঃ
তমাদি—var. of তামাদি

ত্যান—var of তামান

তমাन—n a kind of dark-coloured tree

তমিশ্র—(1) n. darkness, gloom (2) a dark, gloomy তমিশ্রা—(1) n (orifem) a dark night, (2) a (ori fem) full of darkness, dark, gloomy

-जमी-fem of -जन, and -जन?

the lowest primary quality of human nature and character marked by ignorance and vice (see also স্বঙ্গ, রজেতিৰ)

darkness, removing ignorance and vice (2) n fire, the sun, the moon, a lamp, knowledge.

তমোময়—a full of darkness, full of ignorance and vice fem তমোময়ী তমোহর—same as তমোহা

তিৰ, (rej) তৰী—n bluster, act of bullying, oppression তিৰ করা—
v to bluster, to bully to oppress

cal instrument that helps a singer to have perfect voice.

ভম—n final settlement, conclusion, a fold or plait (তম করে রাধা)

তম্বানা—n an underground room or shelter (esp one to live in during hot summer days)

dancing girls, (inc) a professional dancing girl

তয়ের—dial corrup of তৈয়ার
-তর<sub>ু</sub>—sfx forming comparative
adjective (মহত্তর)

उन्न-n delay ( उन्न मय ना )

छद्र∘—a stupefied, besotted

ভর<sub>8</sub>—a (chiefly used  $\iota_b$  a stx) of a sort or kind (এমন্ডর, কেম্নভর)

জ্ব<sub>৫</sub>—n act of crossing (as a river, a desert etc)

তরওয়াল—n a sword, a scimitar তরকারি—n kitchen vegetables, garden stuff, vegetable curry তরকারির ৰাগান—a kitchen garden

ভরক্—n the wolf, the hyæna
ভরক—n a wave, a ripple, a
wavy or undulating stream, a wave
(চিন্তাভরদ = a thought-wave, বাশ্ভরদ,
শন্ভরদ, বিদ্যাৎ-ভরদ) উত্তাল ভরদ — a billow a high wave ভরদ — a lashed
into fury by rolling waves, billowy,
wavy, convulsed ভরমান — a

rippling তর্ত্তশ্ব n undulation তর্ত্তশ্ব n wave-length তর্ত্তপাদ—
n the trough or hollow of a wave.
তর্ত্তপাদ—n wave-surface তর্ত্তাবন্ত্ত—same as তর্ত্তসাদ্দ তর্ত্তবেগ—n wave-velocity তর্ত্তমালা—n a string or series of waves তর্ত্তমান্ত্র—n wave-front তর্ত্তাশ্ব —n the crest of a wave

ভরমানুল—a. restless on account of unquiet waves, very much disturbed ( used of seas or oceans )

তরকাভিয়ত—n the push of a wave or waves

ভরন্ধান্নিত—a undulating, wavy, curling (ভরন্নায়িত পণ বা চুল), (inc.) rippling

ভর্মিণী—n fem a river, a stream. ভর্মিত—a. wavy, rippling, undulating, curling, full of poses or attitudes

ভরনোক্রাস — n swelling up of waves, rise and fall of waves

তর্জমা—n rendering into another language, translation তর্জমা क्রा—v. to translate

songs composed extempore, (cp a strophe and its antistrophe)

Gamen act of going over, act of crossing, rescue, act of getting over, any means of crossing (e.g. a boat)

oद्रणी, oद्रीण-n a boat, a ship, any means of crossing

ज्वज्ञ-n quantity more or less, difference, differentiation

ভৰতৰ<sub>১</sub>—a of various kinds or sorts

জরভর<sub>্</sub>—int expressing the quick running of a stream

ভরতাজা—a fully alive (তরতাজা মাছ). quite fresh ( তরতাজা থবর ) ভরতিব—n a rule, a system, an order, an order of succession ভরতিবওয়ারি—a following the order of succession, serial

ভরপণ্য—n. charge of ferrying, ferriage

তর্ফ—n a direction, a side, an end or extremity, either of two contesting parties (উভয় তরফ), a party, behalf (বাদীর তরফের উকিল), a revenue area, a tahsil (তরফ দেবীপুর), a partition or a partner of a landed estate তরফাল—n. the revenue-collector of an area, a partisan তবফা—a relating to or affecting a party (একতরফা—ex-parte)

তব্বাৰ, তর্বারি—n a sword, a scimitar

তরবৃজ-obs var of তরম্জ

তববেতর—a of various kinds or sorts, indisposed (শরীর তরবেতর হওয়া).
তরমুজ—n the water-melon

তবল-a liquid fluid watery (তবল পদার্থ) , thin (কালিটা বড় তরল) , liquefied diluted thinned, melted softened (মেহে তরল হওয়া), fickle, inconstant (তরলমতি) fem তবলা তরল করা -v to liquefy, to make more fluid or thinner, to dilute, to melt, to soften ভরণ হওয়া-- v to become liquefied to liquefy to become thinner or diluted, to melt, to soften जन्म भाष —a liquid, a fluid जन्मण, जन्म -n liquidity fluidity wateriness. thinness, softness, fickleness, inconstancy ज्वलनग्रना, ज्वललाहना-a fem having glances moving frequently, having wanton eyes

তরলাকছা—n liquid or fluid state, liquidity, fluidity

र्ज्ञांगर a liquefied, dilute, melted, softened

তत्रगीकत्रग—n liquefaction, dilution, melting.

<u>ज्ज्ञलीकृष्ठ—</u>a liquefied, diluted, melted

ज्ञनीष्ट्यन—n act of being liquefied or diluted or melted, liquefaction or dilution or melting

ডবলভূত—a liquefied, diluted, melted, softened

ত্ৰশ্—adv three days before or after to-day.

जनग-adv quickly, soon, promptly

তৰস্থ—corrup of ভটস্থ্য

তরস্থান—n a ferry-station, a landing-place, a wharf

তরস্বান্, তরস্বী—a speedy, strong, powerful fem তরস্বতী, তবস্বিনী -তবা — fem of -তর ্

ভৰা২—ν to cross, to go across, to

get over, to escape from ত্ৰাই—n a belt of marshy region full of jungles at the foot of a hill

(esp at the foot of the Himalayas) ভরাজ্ব—n balance, a pair of scales তবান—v to take across, to rescue ভবাস—n (coll) fear, fright, alarm

তন্যসে—a easily frightened ত্ৰি—alt spell of তর্মী

তবিতরকারি—n kitchen vegetables তরিত—n any vessel or means for going across (e.g. a boat, a ship)

তরিবত, তবিবং—n etiquette, demeanour, education, teaching, training, careful cultivation (গৌগের তবিবত), care. তরিবং করা—v to cultivate carefully, to look after carefully, to take care of

তরী—n a vessel that is driven on water or in air ( সম্ভতরী, আকাশতরী), a boat, a ship, a craft

জ্বীকা—n a method, a system, a

তৰ্—n a tree, a plant তর্কেটর
—n a hollow of a tree তর্কার—n
latex তর্তন, তব্মলে—n the foot of
a tree তর্বন, তর্রাজ—n a large
tree (such as, the banyan-tree, the
palm-tree, etc) তর্লাজ—n a parasitic creeper, (in pl) trees and
creepers তব্মিখর, তব্মির—n the
top of a tree

ভর্গ—(I) a young , juvenile , adolescent , fresh, new (তকণ অর) , tender (তকণ স্থি) , immature (তকণ ব্যন, তকণ বৃদ্ধি) (2) n a young man or lad, a youth, a younker, a young-ster fem ভর্গী ভর্গতা, ভর্গত—n youth , juvenility , adolescence , freshness , newness , tenderness , immaturity ভর্গবশক—a tenderaged , young ভব্গাহ—n cartilage, gristle ভর্গশা—same as ভব্গতা

wa-prep for, on account of, because of, for the sake of

ज्यासाल—alt spell of ज्याखाल जर्-n a debate, an argument. reasoning, logic (তৰ্কশান্ত), cause, discussion, consideration (मान मान उर्क), dispute controversy altercation doubt assumption छक कन्ना -v to debate, to argue, to reason, to discuss, to consider to dispute. to altercate to bandy words তক্ৰারী -a & n one who debates or argues or reasons or considers or disputes or altercates or bandy words, one who chops logic তর্কজাল-n the network or cobweb of argument एक विखान, তক্ৰিদ্যা, তক্শাদ্য--- n logic ভক্ৰিডৰ্ক--n debate, altercation, arguments, bandying of words ডক্ৰোগ্য—a arguable, debatable, controversial ডক্সাধ্য—a arguable, disputable, de batable ডক্তিকি—same as ডক্ৰিডক্ত ডক্সাধ্য—n sophistry, a sophism ডক্ডি—a debated, argued, dis-

cussed, considered, probable, anticipated, assumed

cipated in logic or

ভক্—(I) a versed in logic or reasoning, one who debates or argues or bandles words, one who chops logic, given to debating or arguing (2) n a logician

ভক্—n a spindle, a distaff
ভক্তেকে—adv. cautiously and
secretly, surreptitiously (তর্কেতর্কে
থাওয়া), in ambush, in wait (তর্কেতর্কে
থাকা)

তজ্ব—n angry roar or shout, reprimand severe scolding, blustering, bullying, threat, angry and loud bragging তজ্ব কৰা—v to roar or shout angrily, to reprimand, to scold severely, to bluster, to bully, to threaten, to brag angrily and loudly তজ্ব-গ্রহ্ম—n severe scolding and loud shouts, threats and roars

তর্মনী—n the index-finger, the fore-finger उद्धानी-दिस्त-adv by waving one's finger

ভর্জা—alt spell of ভবজনা ভর্জা—alt spell of ভবজা ভর্জান—same as ভর্জান কৰা (see ডর্জান)

ভেলান—same as তথান কৰা (see ডেলান)
ভিজ্ঞিত—a blustered, bullied,
severely scolded, reprimanded,
threatened

তপ্ৰ—n the sacrament of offering drinking water to the manes or deities তপ্ৰ কয়—v to offer drinking water to the manes or deities তাপত—a (of dead spirits or deities) one to whom drinking water has been offered, satisfied, pleased তথা—a one who offers drinking water to the manes or deities, one who satisfies fem তাথিনী.

তল—n the underneath (চবণতল, আকাশতল), base, foot, root (বৃশ্বতল), bottom, bed (নমুজতল), surface (ভূতল), a plane (সমতল), the palm of the hand (করতল, তলপ্রহার), a storey, a floor (মট্টালিকার বিতলে), a deck (জাহাজের বিতলে) তলদেশ—n bottom, bed, base, foot, the underneath তলপেট—n the lower part of the belly, the abdomen তলপ্রহার—n a stroke with the open palm, a slap, a buffet. তলপ্রহার ক্রা—v. to slap, to buffet তলে তলে—at bottom, at heart, from behind the curtain, unobservedly, secretly

তনতন—int expressing over-softness (chiefly caused by over-mellowness) তনতনে—a over-soft

ত্ৰতা, ত্ৰেদা—n a variety of thin and pliant bamboo

তলপ-var of তলৰ

তলগি, তলগী—inc spell's of তালি তলৰ—n an order to come or appear or join, a summons, a call, salary.

তলবানা—n the fee of a peon for serving a summons or process

ত्नवात्र—n a sword, a scimitar

তলা—n the underneath (ফাকাশেব তলা, পাথেব তলা), base, foot (গাছতলা), bottom, bed (নমুদ্ধেব তলা), a region or locality (ফুলতলা, নিমতলা, রগতলা), (of a building etc) a storey, a floor, (of a ship, omnibus, etc) a deck তলাও—n a pond, a tank তলাতল—n the fourth of the seven

ত্ৰাত্ৰ—n the fourth of the seven mythological underworlds

তলান—v to sink (down), to be drowned (জাহাজগানা সমৃত্র তলিবে গেল), to go to the bottom (তলিয়ে বোঝা, তলিবে দেখা), to be engrossed or absorbed in (চিন্তায় তলান), to go down into, to be digested (পেটে তলান) তলিয়ে দেখা—v to see or judge thoroughly তলিয়ে বোঝা—v to realize or understand thoroughly পেটে না ত্লান—v not to be accepted in the stomach, not to be digested, to be vomited out

ज्ञानि—n lees, dregs, sediment, feculence, deposit.

open palm of the hand, a slap, a buffet.

তলাপ, তলাস—var 's of তলাস তলিত—a fried or roasted in oil or

clarified butter or fat
তলি ্—n (chiefly dial.) the underneath or bottom the sole.

-তলি২,-তলী—sfx denoting outskirts (শহরতলি)

তিশে—n a bundle of bedding (esp of a traveller) তিল্পিড়শা—n luggage (তল্লিডলা বাঁধা), one's household belongings (তল্লিডলা গোটান), তিল্পেড়শা গোটান—v to pack up one's household belongings, to pack up luggage, (fig) to get ready for departure or disembarkment, (fig) to leave a place for good, to clear out bag and baggage তিল্পেনাৰ, তিল্পেৰাৰ্ক n a servant carrying one's luggage, a porter

quarter, an area, a province

চনাল, (rej) তল্লাস—n search, investigation, trace (তার তলাশ নেই) তল্লাশ করা—v to search, to investigate, to trace ভল্লাশ—(I) a searching, investigating, tracing, authorizing to search or investigation (2) n a search

তশরীফ—n (one's personal) greatness তশ্বীফ বাধ্ন—(will your Greatness) please be seated

তদািব, তদবী—n (Mus) a string of beids a rosary.

তস্বির, তস্বীর—n a painting, a portrait

তস্ব—n a fawn-coloured silk from wild Indian silkworms, tusser

তসরিফ—alt spell of ভশরীফ

তসর্ফ, তসর্শ—n embezzlement, harm, damage তসর্ফ ক্রা—ν to embezzle, to cause harm or damage to তহাবল তসব্ফ ক্রা—to embezzle a fund, to defalcate

ভর্মালম, তসলীম—n (Mus) obersance, salutation তসলিম করা—v to salute

তিসল—coll corrup of ভহসিল তম্কর—n a thief fem তম্করী তম্কবতা —n theft

ভ্যা—pro a (now obs) his
ভহবিল—n a fund, cash (in hand),
a treasury ভহবিলদাৰ—n one in
charge of a fund, a cash-keeper, a
cashier, a treasurer ভহবিলদাৰ—n
charge of a fund, cash-keeping,
cashiership, treasurership

(esp of a letter or a legal document), an extra payment exacted for themselves by the officers of a landowner from tenants, a discount given by a seller for the personal appropriation of a servant

making purchases for his master, a discount given to an agent of purchase

ভহসিল, (rej) ভহশীল—n collected revenue, collection of revenue, a revenue collector's office, a revenue area, a tahsil ভহসিলদাৰ—n a revenue collector, a revenue officer, a tahsilder ভহসিলদার—n the post or office of a revenue collector or tahsilder

তহি, ভহি —adv & con (poet & obs) there, moreover, further, for that, so, therefore, in it, then

তহ্, তহ'—pro (poet do obs.) in it,

उद्दिन-var of उद्दिन

-তা;—sfx. denoting -ness -ship, -ity, -y etc (মূর্থতা, কুটনতা, নির্দ্দনতা)

তাং— coll contr of তাহা

তাত—n a sheet (as of paper)

ভা<sub>8</sub>—n twist, twirl, trimming (গোঁপে তা) ভা দেওয়া—ν to twist, to twirl, to trim

তা<sub>e</sub>—n act of sitting upon eggs (as by mother-birds), hatch, incubation তা দেওয়া—v to sit upon eggs, to hatch, to incubate

তাভ—(I) int an expletive inserted chiefly as a breather in a speech (তা কথন আমি যাব ?), let it go, well তো তোমাব কি মত ?) (2) con but, still (বোজ যাব ভাবি, তা যাওয়া আৰ হয়ে ওঠে না) -

ভাই,—coll contr of ভাহাই

ভাই<sub>২</sub>—n clap of hands ভাই দেওমা —p to clap one's hands, to clap

ভাই —adv & con for that, so ভাইভ—(1) adv & con and so, because, (2) int expressing certainty, amazement, bewilderment etc ভাইভে—adv & con for that, because of that, on account of that, so, and in

reply to that ভাই নাকি—is it so ? ভাই বলে—adv. & con for that, because of that, on account of that, so

তारेमाम—var of जाग्रमाम

ভাইরে-নাইবে—int din (chiefly dero)
noise of a song, whiling away
one's time in useless things, idling
ভাউই, ভাওই—var's of ভাষাই

তাওয়া—n a metal baking pan ( ক্লটি নেকার তাওয়া), an earthen vessel to hold burning husk or chaff or charcoal etc, a metal plate with which the bowl of a hookah is covered

তাওয়ান—v to heat, to make redhot by burning, (fig) to enrage or agitate (fig) to incite

তাং—abbr of তারিখ

ভাকে—coll corrup of ভাঁহাকে

ভাত—n a loom, a gut, a catgut, a thong তাঁডঘর, তাঁতশালা—n a weaver's workshop তাঁত বোনা—v to weave cloth

তাতী—n weaver (by trade or caste) fem তাতী. অতি লোভে তাতী লাউ—too much greed ruins a person তাঁবা—dial corrup, of তামা

তবি,—n a tent তবি, খাটান—v to pitch a tent তবি, তোলা—v to strike a tent তবি, পড়েছে—v a tent is pitched.

তাবে—n control, rule, authority, command তাবে থাকা—v to be under (a person), to be under control or rule or authority or command of তাবেদার—(I) n a dependent, a subordinate, one who carries our orders (of), a servile person, a servant, (2) a dependent, subordinate, carrying out orders, servile তাবেদার বাষ্ট্র—a dependency তাবেদার সরকার—a government servile to a foreign power, a puppet government, a

satellite government sidenia-n subjection dependence, servility

তাঁহাকে, তাঁহাদিগকে, তাঁহাদের, তাঁহার var 's of তাহাকে, তাহাদিগকে, তাহাদের and তাহার respectively used to express respect

তাক,—pro (poet. & obs ) him or her

छाक्र्—n a shelf, a recess in a wall, an alcove

ভাকত—n a target, an aim, a mark, a guess (অনকানে তাক করা), act of lying in wait, ambush, ambuscade (বাঘটা তাক করে আছে), bewilderment, amazement (তাক লাগা) তাক করা—v to aim at, to guess, to lie in wait, to ambush, to ambuscade তাক লাগা—v to be stricken with bewilderment, to be bewildered, to be dazed

তাকত, (rej ) তাকং, তাকা—n physical strength

ভাকর—pro a (poet & obs) his or her

ভাকা—v to imprecate (esp something evil); to aim at, to guess, to anticipate

তাকান—var of তাগাদা তাকান—v. to look (at) তাকাৰি, (rej) তাকাৰী—n an agri-

cultural loan or earnest money তাক্স—var of তাগাদা তাক্সা—n a dumpy bolster তাকে—coll contr of তাহাকে তাগ—var of তাক্

তাগড়া, তাগড়াই—a tall and robust or massive, stout, gigantic.

be tied round one's arm or waist or any other part of the body, a ligature put on to stop blood-circulation (as in the case of snake-bites)

ভাগাড়—n. a (bricklayer's) hod; a piece of ploughed land made clayey by watering for the germination of seeds

ভাগাদা—n (repeated) reminder for payment, dunning (বাড়ি ভাড়ার ভাগাদা), (repeated) demand (লেথার জন্ম ভাগাদা), ( repeated ) urging (পডাশোনার জন্ম ভাগাদা), urgency (পৌছানর ভাগাদা), urge (বাঁচার ভাগাদা) ভাগাদা করা, ভাগাদা দেওয়া—৮ to remind (repeatedly) for payment, to dun, to demand (repeatedly), to urge (repeatedly)

ভাগারি, ভাগারী—n a large trough
ভাগান—var of ভাগানা ভাগিন-চিঠি—
n. a reminder

তাদড়ান, তাওড়ান—v to be spacious enough to hold or contain, to be able to manage (ছেলে তাওড়ান)

তাহ্না, তাহ্না—n slight, contempt, disregard, neglect তাহ্না করা, তাহ্নিতা করা—v to treat with slight or contempt, to disregard, to neglect তাহ্নাগ্র্ন, তাহ্নিতাগ্র্ন—a full of slight, contemptuous, disregardful, neglectful

তাজ-n a crown, a diadem, a coronet, a tiara

, তাজা—a fresh, new, alive, living, lively, spirited ( তাজা প্রাণ, তাজা মন), refreshed, reinvigorated ( শরীর তাজা হওয়া)

ভাজিয়া—n (Mus) a feretory carried in imitation of the coffin of Hasan and Hussain in the Moharram procession

তাকী—n an excellent variety of horse, a steed

তাল্ডব—(!) a queer, quaint, amazing, amazed (তাল্ডব বনা, তাল্ডব হওয়া)
(2) n queerness, quaintness, amazement ( তাল্ডবের ব্যাপার)

জ্ঞাম—n an ornamented sedanchair or palanquin

ভাড়—n a kind of armlet

ভাড়কা—n the name of a dreadful female rakshasa as mentioned in the Ramayana, (fig) æ vicious woman of monstrous appearance

ভাড়ন, ভাড়না—n guiding rule or control, beating, chastisement, flogging, act of striking, rebuke, scolding, pressing, urging, goading, urge, oppression ভাড়না করা—v to rule or control for guidance, to beat, to chastise, to flog, to strike, to rebuke, to scold, to press, to urge, to impel, to goad, to oppress, to vex ভাড়নী—n any contrivance to flog or goad or urge with, such as, a stick, a lash, a cane, a scourge, a goad

তাড়স—n pressure of or suffering caused by pain or inflammation, brunt (বাধার তাড়স), stupor (ভ্রের তাড়স) তাড়সের জ্বর—sympathetic fever

জড়া<sub>২</sub>—n a bundle (চিটির ডাড়া) ডাড়া<sub>২</sub>—(!) v to chase (ডাড়িয়া ধরা) (2) n chase (পুলিসের তাড়া), act of pressing or urging, pressure or urge (কর্তব্যের ডাড়া), rebuke, reproof, chastisement (গুক্জনদের তাড়া), act

ডাড়া৩—n urgent pressure or call, urgency (কাজের ডাড়া), hurry (আমার ডাড়া নেই), pressure for hurrying (ডাড়া দেওয়া)

of scaring away (ডাড়া পেয়ে বাঘটা সরেছে).

ভাড়াভাড়ি—(I) adv quickly, hurriedly, hastily (2) n hurry, haste (আমার ভাডাভাড়ি নেই) ভাড়াভাড়ি করা—v to make haste

ভাড়ান—(i) v to chase away, to drive away, to expel or banish

(বাডি বা দেশ থেকে তাড়ান), to ward off, to guard against, to cause to graze, to tend (গোক তাড়ান), (sarcas & dero) to teach and discipline (ছেলে তাড়ান). (2) a chased or driven away, expelled or banished, warded off

তাডार जाना excessive hurry or haste hurry and bustle

তাডি ;—n a small bundle, a packet, a sheaf ( এক তাডি খড় )

তাডি ন arrack, toddy তাডিখানা
—n an arrack-shop, a toddy-shop
তাডিত,—a beaten, chastised, flogged, rebuked, scolded, struck,
pressed, urged, impelled, propelled,
goaded, oppressed, driven or
chased away, expelled or banished
তাডিত ন—(!) a of or produced by

or run by electricity, electric, electrical, galvanic (2) n electricity তাডিত-কোষ—n a galvanic pot তাড়িতবার্তা—n a telegraphic message, a telegram, (coll) a wire তাড়িত বিজ্ঞান, তাডিতবিদ্যা—n the science of electricity, electricity তাডিত-বিজ্ঞানী, তাডিত-বিদ্যাবিৎ—n an electrical scientist

তাড়িতালোক—n electric light তাড়িতী—n. an electrician তাড়ী—alt spell of তাড়ি

ডাড্ৰ-n a wooden or metal ladle with a broad blade used in making sweets

তাড়ামান—a in the state of being rebuked or stricken or chastised or wounded or (in case of a musical instrument) played upon

তান্তৰ—n an annihilating dance, a frantic or frenzied dance, frantic or frenzied behaviour or affair (ব্যার তান্তৰ, তান্তৰ বাঁধান) ভান্তৰলালা—n the frantic dance of Shiva (শিব) at the

time of the annihilation of the world

chiefly in addressing one's father or superiors or (in affection) a younger person

তাত<sub>২</sub>—n heat (আগুনের ভাত), (fig) anger

তাতন—a (poet & obs) hot, heated

তাতা—v to be heated, to warm up, (fig) to get angry or excited

তাতা-পৈ—n symbolical words or sounds guiding the tandava (তাওব) dance

তাতান—(i)  $\nu$  to make hot, to heat, to warm up, (fig) to make angry or to excite (2) a heated, warmed up, (fig) angered or excited

তাতার—n a Tatar fem তাতারী
তাতাল—n a soldering-iron
তাতে—coll contr of তাহাতে
তাংকালিক—a of that time, the then contemporary

তাত্তিক—(I) a relating to or versed in truth or reality, relating to or versed in philosophical or ontological or spiritual knowledge, theoretical (2) n such a person (ভাষাতাত্তিক)
তাংপৰ্য—n purport, significance, meaning (কবিতার তাৎপর্য), purpose, object (এ কাজেব তাৎপর্য কি?), quickness sharpness (বুদ্ধির তাৎপর্য) তাংপর্যতাল—a nonsense, meaningless, purposeless

ভাথৈ-var of ভাতা-থৈ

र्जाधार—a relating to actual state or affair, factual, informative, relating to reality or truth

जारथां—n identity of meaning or object or purpose or motive or reason

जानपा—n identity in spirit or soul, identity unity, sameness

তাদ্শ, (obs) তাদ্ক্—a suchlike, such, similar fem তাদ্শী তাধিয়া—var of তাতা থৈ

তান—n the key-note of a song.
musical note, strain, melody তান
হাড়া—v (mus) to open out one's
voice তান তোলা—v (mus) to open

voice তান তোলা—v (mus) to open out one's voice gradually তান ধৰা—v to begin to sing a particular melody, to utter a melodious note (পাণিয়া তান ধরেছে) তানপ্রা—n a stringed musical instrument that helps a singer to have perfect voice

তানা—var of টানা১ তানা-পড়েন—var of টানা-পড়েন

তানা-না-না the prefatory airs of music, (sarcas) waste of time by dilatoriness in making useless preparatory arrangement, act or an instance of saying neither yes nor no

তাশ্তৰ—a made of thread or gut, made on loom, of thread or loom or gut, ductile

তাল্যক—(1) a of or according to or versed in or worshipping in accordance with the tantras (তম্ব) of Shaktas (শান্ত) (2) n one who worships in accordance with the tantras তাল্যকভা—n obedience to the tantras

তাপ—n heat warmth anger, sorrow, grief, affliction, suffering তাপক—a that which or one who heats or excites or grieves or afflicts তাপক্লিট —a afflicted with heat, aggrieved তাপগ্ৰহণ—n (phys) absorption of heat তাপগ্ৰহিতা—n thermal capacity তাপজনক—a producing heat, (sc) calorific, causing sorrow, afflicting

ভাগায়—n the three kinds of affliction spiritual, supernatural and material ভাগাৱক্য—n thermal capacity ভাগা—(i) n generation or application of heat, the sun, (2) a producing heat, calorific (ভাগা—ৰা), causing affliction ভাগায়—a that to which heat is to be applied ভাগায়—n a thermoscope ভাগায়ন, ভাগায়ন মন্ত্ৰ—n a thermometer ভাগায়েক
—n fomentation

তাপস—(1) a practising ascetic or religious austerities, engaged in worshipping God by means of severe austerities (2) n such a man, a hermit or ascetic তাপন-তর্—n a tree from the berries of which the Indian sages of old used to prepare a medicinal oil

তাপাসক—a ascetic

তাপদী—fem of তাপস

তাশসা—n state of being a hermit, asceticism

তাপা—v to get heated, to warm up, to bask to be afflicted তাপান
—v to heat, to warm up, to afflict তাপাৰল—v (poet & obs) to afflict, to heat, to warm up

তাপত—a heated, hot, afflicted, stricken with soriow, aggrieved fem তাপতা

তাপিনী—fem of তাপাঁ

ভাপা—a (rare) heated, hot, afflicted, sorrow-stricken, mortified, remorseful, (rare) producing heat, calorific, (rare) causing affliction or mortification

ভাপীয—a thermal, calorific, calo-

ভাষতা—n taffeta

তाबु९—(1) a. & pro all, all those or all that (2) adv & con to that number or quantity or degree or extent, till then, till

তাবিজ্ञ—n an amulet usually worn on the arm

তামডি—n garnet

जानवम—n the lotus, copper, gold जामती—n a Hindu caste selling betel-leaves, a member of this caste

তামন—a full of deep darkness. full of Cimmerian darkness, irrevocably dark, having the lowest of the elements or primal qualities of human nature and character, full of ignorance and vice जमम-यस्ड-n a ritual performed with vanity and pomp but without reverence ভামসিক -a. having the lowest of elements or primary qualities of the human nature and character. relating to this quality, full of ignorance and vice, overcast with cloud. cloud-ridden তামসী—(I) a fem of ভायन, (2) n a dark night, a night of the new moon

তামা—n copper

তামাক, তামাকু—v tobacco তামাক খাওয়া, তামাক টানা. তামাক ফোঁকা—v. to smoke a hookah or a hubble-bubble or a pipe, to smoke. তামাক সাজাv to fill a hookah or a hubble-bubble or a pipe with tobacco for smoking ভাষাকথোৰ, ভাষাকুলেৰী —n a tobaccosmoker, a smoker, (facet.) a tobaccanalian ডামাক-বিকেতা —n.a tobacconist.

णमारि—a copper-coloured, coppery, copper cupreous (जाभारि পাকাশ = copper sky)

তামাড়লসী—n copper and basil (these two are considered very holy by Hindus, and, whilst taking an oath one holds them in one's hand)

তামাদি, (rej) তামাদী—(i) n lapse of limited time, state of being timebarred (2) a. time-barred barred by limitation.

তাमाम-a. all, whole, entire जमामि —n end, termination (সালতামানি)

তামাশা. (rej) তামাশা—n an entertaining or amusing performance, & show, an exhibition a fun, a joke, a jest. তामाणां क्या-v to make fun (ot), to make a song (of), to poke fun (at), to crack a joke (with), to jest তামাশা দেখা—v to enjoy a show, जामाना समान-1 to to find fun in give a show

তামিল >-- n a South Indian language

তামিল ২-n compliance, act of carrying out. তামিল করা—v to comply with to carry out

তামক-vul corrup of তামাৰ তাশ্ব—var of তাঁৰ তাৰ্রা—var of তব্রা

তাৰ্ল-n betel-leaf, a preparation of betel-leaves with lime, cate. chu, areca-nut, etc which is chewed as a quid जान्त्व-कन्न-n a box to hold the aforesaid preparation of betel-leaves তাল্বলেরাগ—n a red tint on the lips caused by the juice of the aforesaid preparation of betelleaves as one chews it তাম্ব্রালক, তাৰ্নী—n a Hindu caste selling betel-leaves, a member of these caste

⊙N—(1) n copper (2) a coppercoloured (তাত্ৰকেশ), made of copper (তামপাত্র) , like or of copper (তাম্বর্ণ). তামকার—n a coppersmith তামকুড n a copper pot. Sunt n sulphate of copper copperas তাম্বন্ধ, তাম্বন্ধ, তামবন্ধ, তামবন্ধ,

ভাষকুট—n tobacco ভাষকুটসেবন—n act of smoking tobacco. ভাষকুটসেবী—(I) a tobacco-smoking, (2) n a tobacco-smoker, a smoker

ভাষাভ—a copper-coloured, coppery, copper, cupreous

তায়াশ্ম—n ruby

তায়—(1) pro him or her, in him or her (2) adv & con over and above, on the top of, and moreover (একে রাত্রি তার বড়).

তারপাদ—n description of the confine or boundary of a plot of land

তার্ত্ব—coll corrup of ভাহার

ভার<sub>ু</sub>—n taste, savour, savouriness. ভার<sub>ু</sub>—v act of going across, act of crossing

তার8—a very loud (তারস্বর)

ভার<sub>৫</sub>—n metal string, wire, funicle, a telegram, (coll) a wire ভার করা—v to telegraph, (coll) to wire ভার ঘটান—v to supply a building etc with wire, to do wiring ভার পাওয়া—v to receive a telegram ভার পাঠান—v to send a telegram, to telegraph

তারক—(i) a one who rescues or saves (2) n a rescuer, a deliverer, a saviour, a helmsman, a pilot, a boat, a raft তারকনাথ—n a name of Shiva (শিব) তারকরম—n ওঁ শীরামরাম these holy words

ভাবকা $_3$ —fem of ভাবক (n)

ভাৰকা?—n a star, the pupil of the eye, the star-mark (\*), an asterisk, a prominent performer or an actor or actress especially of the film, a film-star

ভারকায়িত—a starry, bedecked with stars, star-spangled, marked as a star performer or a film-star

ভারকারি—n the slayer of Tarak ভোরক) the demon an appellation of Kartikeya (বার্ডিকেম)

তারকিণী—(1) a fem starry (2) n fem the night

তার্নাকত—a having a star or stars, marked with a star, starred, starry.

তাৰকী—a having a star or stars, starry

তারণ—(I) a one who or that which rescues or takes across (2) n a rescuer, a deliverer, a saviour, one who takes across, a ferryman

ভারণি—n a boat, a raft, a vessel ভারতমা—n state of being more or less, difference, disparity, discrimination, comparison ভারতমা করা—v to make more or less, to differentiate, to discriminate, to compare

তারপর—adv after that, thereafter, then

তারপালন—n tarpaulin তারপিন—n turpentine, terebinth তারবার্তা—n a telegram, (coll) a wire.

ভারখোগে—adv by telegraph.

তারলা—n liquidity, fluidity, wateriness, thinness, lack of concentration, melted or softened state, softness, fickleness, inconstancy

তারন্বর—n a very loud voice তার-ন্বরে—adv in a very loud voice

তারা—(1) v to rescue to deliver (2) n. fem. one who rescues or delivers from worldly sufferings, a manifestation or name of goddess Durga (इर्गा) , (mus ) the major E-scale, (cp) tenor, a star, an asterisk, the pupil of the eye তারাকার—a. stellate তাবাচন্দ্র, তারানাথ, তাবাপতি—n the lord or husband of stars an appellation of the moon ভারাপতন, ভারাপাত—n the fall of a meteor তারাগধ—n the stellar course, the sky the welkin তারামণ্ডল—n the stellar region or orbit a constellation তারামাচ—n the starfish তাবাসম্বদ্ধীয়—a stellar र्जात्रका—fem of जात्रक (a)

তাবিশ—n a statement of time or a day of a month, a date তারিখ দেওয়া
—v to date, to give a date আগামী
মানেব নোসবা তারিখে—on the 2nd of the coming month, on the 2nd proximo গভ মানের নোসরা তাবিখে—on the 2nd of the last month, on the 2nd ultimo তারিখহীন—a undated

তাবিণী—(I) a fem one who rescues or delivers (2) n fem an appellation of goddess Durga (হুগা)

তাবিফ, তারিপ—n praise, applause, plaudit, admiration, appreciation, bravado তারিফ কবা, তাবিপ করা—v to praise, to applaud, to admire, to appreciate, to bravado

তাৰ, ব্য—n youth , juvenility , adolescence , freshness , newness , tenderness , immaturity

ডারে—var of তাকে (now chiefly used in poetry)

ভাবে নাবে—var of ভাইরে-নাইবে ভার্কিক—(1) a versed in or fond of argumentation or logic, (loos) ophistical (2) n a logician, one who is versed in or fond of argumentation, (loos) a sophist

তাপিন—n turpentine, terebinth.

তाल3—var of होल2

ভাল<sub>২</sub>—n. a push or impact, pressure, weight, unexpected difficulty or danger (তাল সামলান) ভাল সামলান—v to bear the weight or stand the impact of

ডালত—n a span or its measure (নধ-ডাল == measuring seven spans)

ভাল8—n an imaginary goblin (ঠাল-বেভাল)

ভাল<sub>4</sub>—n a large lump or ball or clod ভাল করা—v to collect into a lump, to heap up, to amass ভালগোল পাকান, ভাল পাকান —v. to form into a confused (round) ball or lump, to make or be made a mess of, to bungle or be bungled. ভালগোল—n a confused round ball or lump, confusion ভাল-ভাল—a lumps of, a large amount of

তাল — n the fanpalm or palmyra, its fruit, the juice or any preparation made of the juice of the palmyra-fruit (তাল খাওযা, তাল দিয়ে ভাত মাৰা) ভাল পড়ছে—v palmyra-fruits are falling (from the tree), (facet) heavy fisticuffs are being rained (upon) তालकीत—n a sweetmeat prepared of the juice of the palmyra-fruit जानक स्, (coll) जानकि n the weaver bird, the widow bird, the fibre of the palmyra-leaves তालनवमी-n the ninth day of the waxing moon of the month of Bhadra (ভান্ত) তালপাখা n a fan made of a palmyra-leaf with the stalk তালপাতা—n palmyra-leaf (this was formerly used in place of paper to write upon) তামপাতার সেপাই -(facet ) a cowardly man of a very

sickly structure who introduces himself as a soldier ভালৰ্ভ-n a stalk with leaves of a palmyra-tree, a fan made of this তালশাস--n the edible kernel of the stone of a palmyra-fruit

তাল - n musical time or measure (গানের তাল), beating or keeping of musical time chiefly by clapping one's hands (তাল দেও্যা), act or an instance of slapping one's arms or palms at the time of attacking (তাল ঠোকা) তাল কাটা-- v to fail to maintain musical time or measure (म विद्याग विद्याग विद्याग कि विद्याग कि विद्याग कि विद्याग कि कि विद्याग कि वि breach of musical time or measure (গানে তাল কেটেছে) তালকানা—a lacking in proper sense of musical time or measure, blind to the right way or method ভাল দেওয়া-- v (mus) to beat time to instigate তাল রাখা-- v to maintain musical time ভাল রেখে চলা -v to keep pace with to humour, flatter তালমান--- গ musical measure and pitch जिमा जान-see जिमा

তালই—dial var of ভালাই

जानवा—a palatal जानवावर्ग—n (gr) a palatal letter

তाला \\_n a padlock, a lock जाना-দেওয়া—v to lock তালা লাগান—v to lock to fit with a lock

তালাঃ—n a storey or floor (of a building), a deck or tier (of a ship, an omnibus, etc)

जना - n act of deafening temporarily जाना नागा-v to be deafened temporarily তালা লাগান—v to dealen temporarily

তালাক—n (Mus) divorce তালাক Gen-v to divorce

তালাশ, তালাস-var's of তল্লাস তালি --- var. of তালা

তালি:--n act of clapping (esp one's hands) তালি দেওয়া—v to clap (esp one's hands)

जीन - n a patch (as on torn clothes) जीन (मुख्या-- v to patch

जीव8-n the fanpalm or palmyra. its fruit তালিবন—n a palmyra-grove

णीलका-n a list a catalogue an inventory , a roster , a table

তালিবন—see তালিঃ

जानिम-n instruction teaching. training, education তালিম দেওয়া—v to instruct, to teach, to train, to educate

তালী-alt spell of তালিঃ

তाल\_\_n the palate (of the mouth). the crown (of the head)

তালাই—n the father-in-law or an uncle-in-law of one's brother or sister

তাল্ক-n a tract of proprietary land, a taluk, a landed estate তাল कमान - n the owner of a taluk. a talukdar, the owner of a landed estate, a landholder (esp. one who pays revenue not directly to the government) अन्कानि—(1) n estate or rule or office of a talukdar or landholder. (2) a relating to a talukdar or a taluk

जालवन-a (chiefly facet) claiming to be respectable and influential. wealthy and powerful

তাস-n playing card(s) তাস-খেলা —n card-game তাস খেলা, তাস পেটা ν to play cards তাস দেওয়া, তাস বাটা v to deal out cards তাস ডাজা—v to shuffle cards তাসেব ঘর, তাসেব বাডি— (fig) any construction that may tumble down easily at any time, a house of cards

তাসা, তাসান—(1) v. to shuffle cards
(2) a shuffled

তাম্কর—n the profession of a thief, stealing, thievery, theft.

তাহানে—pro that (thing) তাহাকে, (rej) তাহাবে—pro him pl তাহাদিগকে, (rej) তাহাদেশকে—them তাহাতে—(l) pro in that, in him or her, because of that, on account of that, for that, at that, with him or her or that (তাহাতে আমাতে সন্তাব নেই), (2) con. cle adv notwithstanding (that), withal, still (যদি না পাব তাহাতে ক্ষতি নাই), over and above, on the top of, moreover (একে ধনী তাহাতে উচ্চপদস্থ) তাহার—pro a his, her, its, of that. pl তাহাদের, (obs) তাহাদিগেব—their, of those তাহারা—see বে

তাহে—(1) con & adv over and above, on the top of, moreover ('একে কুন্ত্ যামিনী', তাহে কুন্ত্কামিনী') (2) pro. (poet. & obs ) him or her or it, in him or her or it

তিন্ত—(I) n bitter taste, bitterness, a bitter substance, bitter (2) a. bitter, (fig.) unpleasant or acrimonious তিত্তা—n. bitterness, (fig.) unpleasantness or acrimoniousness.

ডিম—a violent , hot, torrid , keen, sharp. ডিমকব—n the sun ; scorching sunrays

ডিহস্ত—a (Sans gr) declinable ডিজারত, ডিজারৎ—var's of ডেজারত ডিজেল—n an almost semi-circular large clay dixie for cooking and other purposes

তিড়িং, তিভিক্—int. expressing . a den skip তিড়িংতিভিং, তিড়িংবিড়িং— ' expressing - repeated skipping. তিড়িংতিড়িং ক্রা—্০. to skip repeatedly.

তিড্বিড্, ডিড্বিড্—2nt expressing restlessness (তিড্বিড্ করা), rapidity (তিড্বিড্ করে বলা)

ভিত, ভিতা;—coll corrup's of ডিব্ৰু
ভিতা;—(I)  $\nu$  to get wet or moistened ('তিভি অফুনীরে'), to be embittered ('ভিতায় ভিভিল্পে') (2) a wet ('সানান্তে ভিতা বন্ত এড়িলেন'). ভিতান— $\nu$  to make wet, to wet, to moisten; to embitter

তিতিকা—n forbearance, patience, forgiveness তিতিক্ত—a forborne, forgiven তিতিক,—forbearing, patient, forgiving

তিতিবিরক্ত—see জব্ত

ডিতির—n the Francoline partridge, the lapwing, the titlark.

তिতीर्-a desirous of going across or of being rescued

তিত্তির—n the Francoline partridge, the lapwing, the titlark

তিখি—n (astr) a lunar day তিখিকজ —n rituals to be performed on a particular lunar day. তিখিকম—n the day on which the conjunction of three lunar days occurs, the newmoon. তিখিসকি—n the meeting of two lunar days

তিন—n & a three তিনকাল—n infancy youth and middle age তিন-কাল গিয়ে এককালে ঠেকা—to be in the last quarter of one's life, (cp) to have one foot in the grave. তিনকুল—one's father's line and mother's line and in-law's line তিন-সম্ভা—same as তিসম্ভা

তিনি—var of সে used in reverence তিবিড়ী, তিবিলী, তিবিড়, তিবিড়ীক n the tamarind (tree or its fruit) তিদ্ধ, তিশ্বক—n the mangosteen

(tree or its fruit)

ভিন্যায়—n & a fifty-three ভিন্তা—(I) a of Tibet, Tibetan (3) n a Tibetan, the language of Tibet, Tibetan

তিবং—n Tibet

তিমি—n the whale (mas the bull-whale, fem the cow-whale) তিমিদিল, তিমিগিল—n a prehistoric but now extinct marine creature that was able to swallow a whale তিমি-তৈল—n train-oil, train, whale-oil তিমিধরা জাহাজ বা নৌকা—n a whale-boat, a whaleman, a whaler তিমিশাকক—n a whale-calf, a calf whale তিমিশাকার—n. whale-fishing, whalery তিমিশাকার—(1) a whale-fishing, whalering, (2) n a whale-fisher, a whaler

ডিমিড—a wet, drenched, standstill, motionless, (inc) dim, about

to be extinguished

তিমির—n darkness, gloom, cataract of the eye, blindness তিমির নাশ করা—v to dispel or disperse darkness or gloom. তিমির-গর্ভ—n the dark interior তিমিরাছ্ম—a beset or over-whelmed with darkness তিমিরানা্তিভ—a veiled in darkness তিমিরাব্ত—a covered with darkness

তিয়ান্তর—n & a seventy-three তিয়াষ, তিয়াস, তিয়াসা—poet corrup's of তৃষা

তিবিশিত—poet corrup of জ্ঞ.

তিরক্রণী, তিরক্রিণী—n. the art or power of becoming invisible, a screen, (fig) an obstruction

তিরম্কার—n. reproof, rebuke, reprimand, neglect, slight, reproach, censure, blame. তিব্যকার ক্বা—ν to reprove, to rebuke, to take to task, to reprimand, to censure, to reproach, to blame, (rare) to neglect or slight

তিরুফরিশী—var of তিরুফর্বণী

taken to task, reprimanded, censured, reproached, blamed, neglected, slighted, screened off

जिज्ञानस्वरे, (coll) जिज्ञानस्वरे—n & a. ninety-three

তিরাশি, (rej ) তিবাশী—n & a eighty-

তিবি—n (of playing-cards) the card with 'three' marked on it

তিরিন্দি, (dial) তিরিক্ষে, (dial) তিরিক্সি

—a irascible, hot-tempered
তিরিশ—coll corrup of ত্রিশ
তিরিষা—obs poet corrup of
ত্রেষা

তিবোধান, তিরোভাব—n disappearance, exit, passing away, (of great persons) death তিরোধান করা—v to disappear, to vanish, to pass away, to die

তিরোহত, তিরোহিত—a disappeared, vanished passed away, (of great persons) passed out of the world, dead fem তিরোহতা, তিরোহতা

তিৰ্যক্—a oblique, zigzag, mazy (তিৰ্যক্ রেখা), tortuous (তিৰ্যক্ পথ), squint (তিৰ্যক্ দৃষ্টি), sub-human, lower than human beings (তিৰ্যক্ প্রাণী) ভিৰ্যক্ কম্পন—transverse vibration ভিৰ্যক্ কিরপ—slanting rays ভিৰ্যক্ দৃষ্টি—a squint-eyed ভিৰ্যক্ ভরম—a transverse wave ভিৰ্যক্ পাল—a (bot) decussate ভিৰ্যক্ পাতন—n distillation ভিৰ্যক্ভাবে—adv obliquely, transversely, crookedly, awry ভিৰ্যক্—সংঘাত—n (mech) oblique impact

তিৰ্যাতি—a moving obliquely or tortuously or awry

जिन्द्रानि—n any of the subhuman creatures (such as, birds, beasts, insects, etc)

তিল-(1) n sesame, til, a very small blotch on the body (usu. a birth-mark), a very small coin or its value (=  $\frac{1}{50}$  cowrie) , an iota (এব তিল পরিমাণ) (2) a not even an iota, least ('তিল ঠাই নাহি বে ) তিলকাণ্ডন—n act of performing one's sraddha (প্রাদ্ধ) ceremony only by offering handfuls of til and an iota of gold जिन्द्रां।—n a sweetmeat or toilee made of powdered til তিলকৈ তাল কৰা—(fig ) to exaggerate beyond measure, to make a mountain of a mole-hill তিল তিল (কবিযা) little by little তিল-তুলসী—n til and basil (these are considered holy by Hindus, and one holds them in one's hand whilst taking a vow or offers them to a deity etc as a mark of complete submission) তিল-তৈল—n til oil তিনমান, তিলাধ, একতিল—(I) n even an iota, (2) a even an iota of slightest (3) adv even to the slightest amount or measure or degree, at all (তিলমাত্র বিধাস কবা), even for a moment (তিলমাত্র অংশকা কবা) তিলে তিলে—same as ভিল তিল

ভিলক—(I) n a sectarian mark painted or impressed on the forehead, an ornament (কুলেব ভিলক) (2) a serving as an ornament, embellishing (বলতিলক) তিলক কাটা—v to paint or print a sectarian mark (on one's body, generally on the forehead) তিলক-ছাপা (dial) তিলক-ছাবা—corrup 's of তিলকসেবা তিলক পৰা—same as তিলক বাটা তিলক-মাটি, তিলকম্, ত্তিকা—n the holy clay of the Ganges and other holy places with which sectarian marks are painted তিলকসেবা--- দ daily painting of sectarian marks on

the eight places of the body by Vaishnavas

ভিনকা—n an innate mark resembling a sesame blossom on the body ('অনকা-ভিনকা ভালে')

ভিলকিত, ভিলকী—a painted or imprinted or decorated with a sectarian mark or marks fem ভিলকিতা, ভিলকিনী

তিলা-var of তিলে

তিলাপ্তলি—n act of performing sraddha (শ্ৰাদ্ধ) ceremony by offering handfuls of sesame and water, (fig) complete abandonment or estrangement ('তিলাপ্তলি দিনু কুলনাড়ে')

তিলান—

ν (ori & rare) to grow fatty or oily, (sl ) to grow audacious
তিলাধ—see তিল

তিলী—n a Hindu caste (originally dealing in oilseeds), a member of this caste

िजन्मा—n a kind of hard and roundish toffee (originally made of powdered sesame)

ভিলে—a mixed with or made of sesame powder (তিলে গাজা), down-right or incorrigible (ভিলে গাজা—a downright or incorrigible scoundrel or rascal)

the slightest amount or measure or degree, even the shortest duration, even the fraction of a moment (2) a even an iota of, slightest, even of the shortest duration (3) adveven to the slightest amount or measure or degree, even for the fraction of a moment

তিলোভমা—n a mythological virgin woman of incomparable beauty whose different limbs were made by Vishwakarma (বিষক্ষা) the heavenly artisan by taking bits from all that were most beautiful in the universe, (fig) a woman who is a paragon of beauty.

তিলাদক—n water mixed with sesame sesame in water

जिन्नान- v to stay or dwell, to continue to stay or dwell

তিষ্য—n the name of a star
তিসি—n linseed তিসিব তেল—linseed-oil

তিহাই—var of তেহাই

তীক —a sharp or keen, penetrating (তীক্ষ ছুরিকা, তীক্ষ বৃদ্ধি, তীক্ষ স্মবণশক্তি), pointed (তীক্ষ কটক), intense (তীক্ষ তাপ ) . strong ( তীক্ষ বিষ ) , shrill (ডীক্ষ স্বর), poignant, acute (তীকু যন্ত্রণা), rude, pungent, ( তীক্ষ কথা ), hot (তীক্ষ খাদ) তীক্ষাতা তীক্ষাত্ব—n sharpness. keenness pointedness intensity, strength shrillness acuteness. rudeness, pungency, hotness তীকাদ্রংশ্র তীকাদ্রংশ্রা—a sharp-toothed rodent जीकाम् चि—a keensighted তীক্সধার—a sharp-edged তীকাৰ্মি—a sharp-witted তীকালোহ. তীক্ষ্যায়স—n steel তীক্ষ্যাগ্ৰ—a sharppointed

তীবর—n a Hindu caste (originally engaged in hunting), a member of this caste fem তীবরী

ভীৱ—a strong, violent, intense (ভীৱ রৌদ, ভীৱ বাতাস), very swift (ভীৱ বেগ), unbearable (ভীৱ হুঃখ), rude, rough, harsh (ভীৱ ভাষা), very loud and usually angry (ভীৱ স্বর), hard, angry, sharp (ভীৱ দৃষ্টি), deadly, fatal (ভীৱ বিষ) ভীৱতা—n violence,

intensity, excessive swiftness, unbearableness, rudeness, roughness, harshness, excessive loudness usu mixed with anger, hardness, fury, sharpness, deadliness

তীয়ৰ—coll corrup of ডীবৰ

তীর,—n shore coast (of a sea). bank (of a river), margin, edge. border जीत नामा-v to land (on the shore or bank) তীৰগামী—a going towards the shore coasting, going the bank তীরবর্তী—a towards riparian , coastal তীরভূমি—n land on the bank or shore তীবলয়—a attached or brought to the bank or shore তীরস্থ তীরস্থিত—a of or on or situated on the bank or shore नारी-তীরবাসী—a & n riparian সমাদ্রতীর-বাসী—(1) a living on the shore. (2) n a shoresman

তীর তল an arrow, a dart, a shaft তীব ছোড়া—v to shoot an arrow. তীব মাবা—v to shoot with an arrow, to shoot an arrow তীরের ডগা—an arrow-head তীবধন্ক—n bow and arrow তীরেশাজ—n an archer, a bowman তীরবেগ—n darting speed তীর-বেগে—adv dartingly তীববেগে যাওযা—v to dart.

তীৰোশবি—adv on the shore, ashore, on the bank

তীৰ্ণ—a gone across, crossed, got over fem তীৰ্ণা

ভীপ—n a holy place, a place for pilgrimage, a river or a sea or a lake etc containing holy waters (পকতীৰ্থ), a landing-stair or a landing-place on the bank or the shore of a river or a sea etc containing holy waters (সাগরতীর্থ), a preceptor, a teacher,

alma mater ( সতীর্থ ), a title awarded for scholarship in Sanskrit (কাব্যতীর্থ) তীর্থ করা-v to go on pilgrimage তীপের কাক—(fig) one who lives upon and waits expectantly for others' favour (just like the crows of a holy place, who live upon the crumbs of offerings given by pilgrims) তীথকেত -n a holy place a place for pilgrimage जीर्थमर्गन-n act of visiting a holy place, pilgrimage তীর্থদ্রমণ n act of touring in holy places, pilgrimage, perigrination তীর্থবাসীa & n one who lives permanently at a holy place fem তীৰ্থৰাসিনী ভীৰ্থযাত্ৰা কৰা—v to set out on a pilgrimage, to pilgrimage जीर्थयाठी-(i) a pilgrimaging spiritual (2) n a pilgrim a perigrin(e) fem जीवयाविनी তীর্পন্দর, তীর্থংকব—n a Jaina author

ভীপ কর, ভীথ ংকৰ—n a Jaina author of scriptures, a Jaina lawgiver, a Jaina or Buddhist monk who has attained spiritual perfection

\(\subseteq \);—int expressing a sound which is uttered to call a dog

তু--poet. & obs form of ডুই

कूल-pro a (poet & obs) thy, thine, your, yours

ছুই—pro (used in familiar or affectionate or disrespectful or solemn address) thou ভুই-ভোকাৰি—n exhibition of disrespect by using ভুই, ভোরে, ভোকে, etc in address, disrespectful address

ড্ৰ-var of ডু

ডভৈ—n mulberry ত্ত্পাকা—n mulberry-worm

জ্বিয়া, ভ্ৰত—n copper-sulphate, blue vitriol

ত্ৰ-var of তুষ

ज्र्-var of जूर

∑ n occult method of charm-

ing, enchantment (তুক করা), a magical incantation of enchantment (তুক জানা) তুকডাক—n occult methods and incantations of enchantment

ছুক—n an arrow without a barb (used in training of archery), a blunt arrow, (rhet) the last line of a four-lined stanza, a part of a kirtan (কীৰ্তন) song

তুখড়, তুখোড়—a clever, artful; skilful, adroit, expert, experienced.

ত্ব–a high, elevated, highest, most elevated, (astrol) ascending, ascendant, high, elevated, highest, most elevated

contemptible, despicable, banal, trifling, unsubstantial कृष्ट कर्ग, कृष्ट स्थान कर्ग-ए to treat with contempt or neglect, to despise, to disregard, to ignore, to attach no importance to कृष्ट्य-॥ insignificance, scantiness, worthlessness, contemptibility, contempt, despises, contemptibility, despise, triflingness, unsubstantiality कृष्ट्याद्वा, कृष्ट्याद्वा-॥ contemptuous or neglectful treatment, neglect, despise, disregard

thine, your, yours value pro (poet. & obs) thee, you

ভূড়া,—v to snub, to rebuff, to retort, to talk big, to boast, to vaunt ভূড়িয়া—pt adv snubbing, with a rebuff or retort, boastingly

ভূড়া ্ন ( obs ) to break, to split ( হাড ভূড়া ), (of a cheque, bill etc) to cash, (of a coin or currency note) to change ( into or for small coins ) ভূড়াৰ—v to cause to break or split, to cause to cash or change

ফুড়ি—n a sound made by grazing the middle finger and the thumb against each other তুডি দেওয়া—v. to produce a sound by grazing the middle finger and the thumb against each other তুডি মেবে (বা তুড়ি দিয়ে) ওড়ান—to defeat easily তুডিলাফ—n a sudden skip in delight

ভূড়িয়া—see ভূডা১ ভূড়্য়—var of ভুরুম

पूर्ड—coll corrup of ज़्रिया

তুত—n mouth (of beasts), snout (of hogs etc), beak, bill (of birds), lip

ভূড-var of জ্'ভ

তুতিয়া, তৃতে—var's of তৃত্ত্বিয়া and তৃতি respectively

তুষ, তুষক—n copper sulphate, blue vitriol তুষান্তন—n an eye-salve or collyrium prepared from copper sulphate

ডুন্দ, ডুন্দি—n a protuberant belly, the belly ডুন্দি—a pot-bellied

তুমান—n a violent storm, a tempest, high waves caused by a tempest তুমান-মেল—n a very fast-going mail train

তুবড়ান—v to become sunken or hollowed or shrivelled (গাল তুবড়ান), to form a depression (কাঁসার বাসন তুবড়ান)

ছুৰাড়, ছুৰড়ী—n a kind of fire-work (also ডুৰড়িৰাজি), a snake-charmer's flute made of a gourd-shell fitted with two tubes (also ডুৰড়িৰাশি) কথাৰ ছুৰড়ি—(sarcas or facet) a rapid and voluble speaker or rapid and voluble talk কথাৰ ছুৰড়ি ছোটাৰ—to speak rapidly and volubly

তুমার—n an account-book or a ledger তুমাননবিস, তুমাবনবীস—n an accountant or a ledger-keeper জুমি—pro (nom) you

ভূম্ল—(1) a terrible or hard or tumultuous (ভূম্ল যুদ্ধ বা ঝগড়া) (2) n a terrible or tumultuous brawl (হুজনে ভূম্ল হয়ে গেছে)

জুল্ব, জুল্বক, জুল্বি, জুল্বী—n the gourd, a dried and hollowed shell of a gourd, any musical instrument made of a dried and hollowed gourd-shell

তুয়—var of তুঅ

ज्या—pro (nom, accus, dat & poss—poet & obs) thou or you, thee or you, thy or your, thine or yours

তুবক, তুরাক, (rej) তুরকী—n a Turk, Turks, (now almost obs) a Mohammedan তুরক-সভয়ার—n a Turkish horseman

তুরগ, তুরদ, তুরদম—n the horse fem তুরগী, তুরদী—the mare তুরগী, তুরদী—n a horseman

তুৰস্ত—adv very quickly or swiftly or hastily

তুরপ্ন—n a (carpenter's) drill, an auger, a gimlet তুরপ্ন দিয়া হে'দা করা
—to bore with a drill

তুরত্ক—n Turkey, bitumen তুরত্ক-মণি—n turquoise

ভূরি—n a (weaver's) shuttle, a horn sounded in war, a bugle-horn

তুরিভ, তুরিভে—adv (poet & obs ) quickly or hastily

তুরী-alt spell of তুরি

ভূরীয়—(I) a fourth, that which or one who has attained supreme (spiritual) excellence, gone beyond the reach of worldly attractions or delusions (2) n the most engrossing state of spiritual trance, the Supreme Being, Brahman, God ভূরীয়ান্দ—n the delight found in the most engrossing state of spiritual trance,

(sarcas or facet) state of being beside oneself

তুব্ক - var of তুবক

ভূব্ক:—(1) a immediate or prompt
(2) adv immediately or promptly

তুব্প, তুর্ফ—n act of trumping or rushing, a trump-card, a trump তুর্প ক্বা—v to trump to russ

ভূব্য-n. an iron frame into which the hands and the feet of a criminal were formerly put to keep him motionless as a punishment, stocks, (cp) a pillory ভূব্য ভোকা—ν to confine in the aforesaid iron frame, (cp) to set in the pillory, to pillory, to scold or reprimand or reproach severely.

তুৰ্ক, তুৰ্কী, তুৰ্কি— (1) n a Turk, Turks, the Turkish language (2) a Turkish তুৰ্কি-নাচন—n a wild dance by turning round and round, a whirling dance, (fig) a fretfully troublesome state

তুল<sub>5</sub>—poet & coll corrup of তুলনা and তুল্য

ভূল ২—n a weighing machine, a balance, a pair of scales, act of weighing or balancing (ভূল করা) ভূল ক্বা—v to weigh, to balance the weight of, to compare

তুलक—n (phys) a balancer

তুলকালাম—n a terrible or tumultuous brawl

তুলট—(I) a made of cotton-pulp ( তুলট কাগজ) (2) n a kind of paper made of cotton-pulp (তুলটে লেখা পুথি)

তুলতুল—int expressing (delightful) softness, over-softness তুলতুলে
—a (delightfully) soft, excessively soft

তুলনা—n comparison, similarity, an equal (বীরতে তাহাব তুলনা নাই) তুলনা

করা—" to compare, to liken **জ্বনা** হীন—a incomparable, beyond compare, peerless.

जूननीग्र—a comparable.

जूलमी-n basil.

তুলা:

n (poet) an equal ('শারদশনী
নে ম্পের তুলা')

তুলাং—n cotton তুলা-গাছ—n the cotton-plant

ত্লাত—n. a weighing machine, a balance, a pair of scales, (astrol) the Libra, a measure of weight of gold and silver (=400 ভোনা or about 145 ounces). प्रनामण्ड—n a beam of balance, a weighing machine, a balance, a pair of scales पूलामान-n charitable gift of gold or silver or anything else up to the weight of the person of the donor जुनाहर-n the sun তুলাধাৰী—(i) a one who weighs or carries on a trade (2) n. a weighing man, a trader जूनामान—n a measure of weight, act of weighing in the balance जूलायन्त्र—n a weighing machine जूनाज्ञीन-n (astrol) the Libra

च्ना8-v to raise, to lift, to bring forward into consideration or notice, to raise (প্ৰদঙ্গ তুলা) , to rouse, to wake ( ঘুমন্ত লোককে তুলা), to call to mind, to cause to rise in view, to call up (মনে তুলা), to admit into or promote ( জাতে তুলা, পদে তুলা ) , to exalt or elevate ( অবাঞ্চিত লোককে তুলা ) , to pluck, to pick, to cull (শাক তুলা, ফুল তুলা), to extract (দাঁত তুলা) , to uproot (পাকা চুল তুলা), to embroider (কাপডে ফুল তুলা, নকশা তুলা) , to collect, to raise (চাদা তুলা), to remove, to expunge, to wipe out, to obliterate (দাগ তুলা), to make keener, to raise (তান তুলা), to adapt (গানের স্ব ডুলা), to create or make, to raise (গুজব ডুলা, আওয়াজ ডুলা) , to make (ফিলম / जुना), to take (यटी जुना), to construct, to build (বাডি তুলা), to evict or eject (হাডাটে তুলা), to cause to board, to help one board (তাপক গাড়িতে তুলে দিমেছি), to vomit, to spew (ছেলেটা হুধ তুলছে), to set up. to fix (शांन ज़्ना), to put away esp in an orderly manner (বিছানা তুলা), to abolish or close (দোকান তুলা), to cause to enter (কানে তুলা), to mention or refer (নাম তুলা, কণা তুলা), to propose formally before a meeting, to move (আইনপবিষদে বিল তুলা); to take off, to detach (ছাল তুলা), to paint, to engrave, to mould (পাল তুলা) ছাল তুলা—v to flay ফিলম তুলা -v to make a motion picture of, to film মনে তুলা—v to call to mind হাই তুলা--- to yawn গায়ে হাত তুলা--ν to assault भाषा जुल माँजान-ν (fig) to flourish, to prosper, (fig) to face, to brave, to oppose, to rise in opposition or in revolt

ज्ञान-v to cause to raise or lift . to cause to bring forward into consideration or notice, to cause to rouse or wake, to cause to call up, to cause to be admitted into or promoted to cause to pluck or pick or cull, to cause to extract or uproot, to cause to embroider, to cause to collect or raise, to cause to remove or expunge or wipe out or obliterate to cause to make keener, to cause to adapt, to cause to create or make, to cause to take, to cause to construct or build to cause to eject or evict, to cause to set up or fix, to cause to put away esp in an orderly manner, to cause to mention or refer, to cause to move;

take off or detach, to cause to paint or engrave or mould

ত্লি তুলিকা-n a paint-brush a hair-pencil

ত্বলিড—a compared. likened. weighed

जुला-coll corrup of जुला ु

comparable, similar. like, identical, equal, (math & sc) equivalent তুলাতা—n comparability, similarity, likeness, identity, equality, equivalence, equivalency তুলাপ্রতিযোগিতা—n an evenly balanced contest ज्लामान—(1) a equal measure or weight, (2) n an equal measure or weight ज्वाम्लाa of equal value or worth, equal তুলাব্প—a of the same class or kınd sımılar ज्लाक्रि (1) n sımılar appearance or shape. (2) a similar in appearance or shape

ত্য—n husk chaff ত্য ঝাড়া—v to winnow husk

पृषा-v to gratify to satisfy to please, to appease, to propitiate, to flatter, to adulate, to gloze

ज्यानल-n a fire made with husk or chaff (this fire is not easily extinguished), (fig ) inextinguishable (but not blazing) fire of affliction, an inconsolable affliction

ড्यात—(1) n snow, frost, ice (2) a cold or ice-cold (তৃষারকর) তৃষাব পড়া —v to snow ज्यात्रक्या—n a minute particle of snow, (inc) frost ज्यात-क्व-n camphor, the moon ज्याद-কির্টি -a snow capped, snow-capt. তুষারগিবি—n the Himalavas (as it is always snow-capped) प्रवाद-अधिका -n a snowstorm, a blizzard प्यात-धरन-a snow-white, whitened with (as a proposal or bill) to cause to : snow তুৰারপাত-n a snow-fall ভুষার- শিন্দল a conglomerated mass of snow, a snow-ball or a snow-flake তুষারবর্ধ—n sleet তুষাবভূমি—n a snow-field তুষারশীতল—a as cold as snow তুষারাদ্যি—same as তুষাবগিরি তুষারাবৃত ভূমি—a snow-field

তুট—a gratified, satisfied, pleased, appeased, propitiated, contented তুট কৰা—v to gratify, to satisfy, to please, to appease, to propitiate, to content তুটি—n gratification, satisfaction, appeasement, propitiation, contentment তুটিকৰ, তুটিজনক—a gratifying, satisfactory, pleasing, appeasing, propitiatory তুটিনাধন—n gratification, satisfaction, appeasement, propitiation, contentment.

তুস,—alt spell of তুষ তুস,—n a kind of very soft woollen wrapper তুহ—var of তাহ

প্রির—var of ভোঁহার
প্রির—(I) n snow, frost, hoar-frost,
rime (2) a extremely cold, ice-cold
ভূহা, ভূহা—var 's of ভাহা
ভূম, ভূমান্ত ন a quiver

ত্বর, ত্বরক—n a beardless man ত্র?—n a horn sounded in war, à bugle-horn

ত্প—(i) adv quickly, swiftly, promptly, hastily, soon (2) a quick, swift, prompt, hasty, early ত্ৰাম —n an express letter

ত্য—n a horn sounded in war, a bugle-horn, (fig) fanfare ত্যুধ্নিল, ত্যুনিনাদ—n fanfare

জ্লা—n. cotton

ত্নি, ত্লী—alt. spell's of তুলি ত্লিকা—alt spell of তুলিকা ত্কীন্তান—n. act or state of keeping mum, refusal to speak, silence, reticence speak—a keeping mum, silent, reticent. Speak—a keeping mum, to keep one's mouth shut, to keep mum, to keep quiet, to remain silent.

y-n grass, straw, herb, any monocotyledonous plant of the Gramineæ genus (শ্ৰত্ণ) **তৃৰকাত**—n a culm, a haulm प्नकृष्टिन-n a hut made of straw. प्राका-n a grassy field, a meadow, a pasture प्रधान -n act of regarding as contemptible or insignificant as a straw, act of slighting. पृष्टान कत्रा-v not to care a straw for, to slight with a monocotyledonous tree (such as, the coconut, the palm the date, etc) क्नशाना—n paddy that grows in waste land without cultivation বং—(1) a straw-like, (2) adv like a straw তৃণভোজী—a herbivorous তৃণ-ब्य-a full of grass or straw, grassy क्षमस्ना, क्षहीन—a. destitute of plants and vegetation, and

ত্থাদ—a herbivorous
ত্থাসন—n a sheet made of straw
to sit upon, a mat.

एणीय—a third एणीय नांड—the third man or person, a neutral or disinterested man एणीय मूल—(arith) cube root. एणीय—(i) a fem of एणीय (2) n the third lunar day, (gr) the third case-ending

highly pleased fem will we fall—y
to gratify, to satisfy, to satisfy,
to please highly. wid—n gratification, satisfaction, satisty; extreme
pleasure. widea, videa, videa,
a gratifying, satisfactory, satiating,
highly pleasing or agreeable

ক্ষা, ক্ষা—n thirst, (fig) earnest desire or greed, longing ক্ষা নিবারণ করা—v to allay or quench (one's) thirst ক্ষা পাওয়া—v to get thirsty, to become thirsty. ক্ষা বোধ করা—v to feel thirsty ক্ষা মিটান—v to allay or quench (one's) thirst ত্যাত্র, ত্যাত্

ভূম্য—a desirable, attractive, lucrative

তে১—a (obs ) that (ভেকারণ)

 $G_{-2}$ —a (used as pfx) three, tri-, triple তেএটে—a (of fruits) threestoned, (of a head) having three mounds, ugly-looking; (fig & sl of persons) crooked and hard to deal with, roguish, knavish. उकांगे, তেকাটা -n a kind of three-veined plant তেকাটা . তেকাঠা-n a triangular frame made of three pieces of wood তেকানা—a triangular three-cornered. Continua three-eyed code. cocks—a three-legged, three-footed তেজনা, তেজালা১—(1) n (of a building) the second floor, (of a vessel) the third deck, (2) a three-storeyed, threedecked compan a mode of Indian musical measure তেতान-n a kind of gambling at cards flush war-a three-tiered ভেপায়া—(!) a three-legged, (2) n a tripod, a teapoy ত्यापा -n a meeting-place or junction of three roads, a person appearing to be three-headed that is a decrepit person who usually sits with his head sunken between his knees, an elder (তেমাথার কাছে বুদ্ধি নিয়ো) তেমেটে—a.

(in sculpture) thrice plastered esp. with clay তেনাহানা—n a junction of the mouths of three streams, (loos) a junction of three streams তেশিরা (l) a triple-veined, three-veined, (2) n a species of plant. তেহাতি—a measuring three cubits

ভেই-var of ভে'ই

তেইশ—n d a twenty-three তেইশে (1) n the twenty-third day of a month, (2) a (of the days of a month) twenty-third

shoots up from the root of a banana tree

তেওড়,—n the pod of a variety of pigeon-pea.

তেওড়<sub>২</sub>, তেওড়া—a crooked, curved তেওড়ান—v to make or become crooked to curve

respectively. The series of the caste of this caste. The pro (obs) they

তেই, তেই—adr & con (obs) because of that, on account of that

ভেতুল—n tamarınd ভেতুলে—a shaped like a pod of tamarınd (ভেতুলে বিছে), as dark-coloured as a ripe tamarınd seed (ভেতুলে নদী), very sour, knavish (ভেতুলে লোক)

তেপড়—a obstinate, disobedient, impertinent, brazen-faced, shameless, wicked তেপড়াম—n obstinacy, disobedience, impertinence, shamelessness, wickedness তেপড়াম করা—v to become obstinate or disobedient, to show impertinence, to behave shamelessly or wickedly.

ভেন্ন, (pop) ভেন্ন—(i) n light, glow, radiation, shine, lustre, heat,

glory, splendour, power, strength, might, force, energy, vigour, valour, prowess, spiritedness, manliness; semen, (coll) haughtiness or anger (অত তেল পোসনি), (rare) spirit, wine (বহু মধুর তেল পাওয়া). (2) a (comm & coll) booming (তেল বাজার) তেলঃপ্রেল—(1) n an accumulation of (spiritual) lustre, (2) a (loos.) having such lustre, full of lustre, with a nimbus of glory (তেলংপুর ক্ষিণ)

তেজই—see তেজা

তেল্পক—n act of marrying for the third time, one married as the third wife or husband

তেজপন্ত, (coll) তেজপাতা, (dial) তেজ-পাত—n cassia leaf (?)

তেজ্ব—see তেজা

তেল্বৰ—n a bridegroom who has married twice before; a man who has married for the third time ভেলবর—a (of a bridegroom or a husband) one who has taken two wives before the present one

তেন্ত্ৰ — a invigorating, stimulating, strong, forceful, inspiring, encouraging

তেজন্দিম—a radioactive তেজন্দিমতা
—n radioactivity

তেজগ্বান, তেজগ্বী—a glorious, lustrous, radiating, shining, vigorous, valorous, powerful, mighty, forceful, spirited fem তেজগ্বতী, তেজগ্বনী তেজগ্বতী—n gloriousness, lustrousness, radiation, vigorousness, vigour, valorousness, valour, powerfulness, mightiness, forcefulness, spiritedness

ভেন্ননি, ভেন্ননি, ভেন্ননি, ভিন্ননি, ভিন্ননি, তিন্ননি, to forsake, to abandon, to give up, to forgo, to relinquish pr 3rd per ভেন্নই, pt 1st

per ভেলা, ভেলা, fut 1st per ভেলা ভেলারত—n trade and commerce, moncy-lending business, usury ভেলারতি, (rej) ভেলারতী—(l) n moneylending business, usury (2) a relating to money-lending business, commercial.

ভেনাল—a very strong or hot (ভেনাল রোদ, ভেচাল লফা) , haughty or angry or spirited (ভেচাল কণা)

তেলি—a (comm) showing a rise in prices, booming তেলিমন্দি—n (comm) boom and slump, (comm.) fluctuation of price(s)

ভেনী—a spirited, vigorous (ভেনী লোক), strong, powerful (ভেনী অৰ্থ) ভেন্তীয়ান্—a extremely spirited or valorous or vigorous or powerful

tedness or power or vigour or valour or force or heat, charged with power or energy

তেন্দেয়—a luminous, radiating, shining , lustrous , bright , glorious, spirited fem তেন্তোময়ী

তেলাম্তি, তেলার, শ—(I) n a man or being having a luminous or shining or lustrous appearance, lustre or power personified (2) a having a luminous or shining or lustrous appearance

তেखाहीन—a spiritless, lacking in vigour, weak, lacking in lustre or glow or brightness, dim or dull fem তেखाहीन।

তেথি—var of তে'ই তেড়—pop corrup of তেউড় তেড়ছা, তেড়চা, তেডছ—var 's ot তেরছা তেড়া—var of টেড়া তেড়ি—var of টেড়ি

তেডে—adv chasing offensively (তেড যাওয়া) , threatening loudly (তেডে বারত যাওনা), forcefully (তেড়ে বল মানা) তেড়ে-ফ্রেড়, তেড়েমেড়ে—adv chasing speedily, chasing and threatening, quickly or headstrongly and forcefully

তেতাল্লিশ—n d a forty-three তেতা—pop var of তিতা; তেনিশ—n d a thirty-three তেনা;—var of টেনা

তেনা ২—pro (obs) he or she তেনাকে
—pro (dial & vul) him or her তেনার
—pro (dial & vul) his, her or hers
pl তেনাদের—their, theirs

তেপান্তর—(I) n a desolate and extensive field or wilderness (2) a desolate and extensive (তেপান্তর মাঠ)

তেপান্ন—dial corrup of তিপান ভোত—a (obs) suchlike, like that, such ভোত—adv & con (poet & obs) like that, in that way or manner, so

ভেমন—(I) a like that, suchlike, such (2) adv (also con) like that, in that or such way or manner, so ভেমনই—(I) a (also con) just like that, exactly similar, (2) adv & con just in that way or manner, just so ভেমনি, (rej) তেম্নি—(I) a (also con) like that, just like that, similar, exactly similar, fitting, (2) adv at once, forthwith, (3) con so, such

জ্যোগ-poet corrup of জাগ

তের—n cd a thirteen তেরই—(1) n the thirteenth day of a month, (2) a (of the days of a month) thirteenth

জেরছা, ভেরচা, (poet) তেবছ—a awry, askance, crooked, oblique (তেরছা চাংনি) তেরছা রেখা—an oblique or crooked line, an oblique stroke

তেবপল—n tarpaulin তেরম্পর্শ—coll corrup of ক্রাহম্পর্শ তেবাত্তির—coll corrup of কিবারি তেরিজ—n (arith & alg) addition ত্যেরনের—n scolding and threats, bullying and abuses তেবিদার করা—
v to scold and threaten, to bully and abuse

তেরিয়া, তেরিয়ান—a haughty, angry, furious, intending to attack, belligerent, aggressive

তেরেট—n a kind of tree-leaf used in writing upon instead of paper

তেল—n oil fat (মাছটায় বেশ তেল). a lubricant (মোটরগাডির তেল) , (sarcas & sl) strength, power, courage, vanity. audacity (ছোটলোকের তেল বেড়েছে) তেন দেওয়া—ν to oil to lubricate . to flatter, to gloze নিজের চবকায় তেল দেওশা--(fig ) to oil one's own machine পায়ে তেল দেওয়া—(fig) to flatter servilely তেল পড়া—v to infuse charm into oil by incantation জেল মাধা-to smear or massage one's own body with oil তেল भाषान-- v to smear with oil, to lubricate, to smear or massage another's body with oil, to flatter or to fawn on servilely তেলে-বেগানে खबीनमा एका-to fly out fretfully, to flare up in anger তन-कन-n an oil-mill. एज-कृतकृत, एज-कृतकृत्क-a as glossy as oil, so profusely smeared with oil as to look glossy ज्यांकिंगे. ङ्गिहिले — a thickly soiled dregs of oil) concorn-a oily. smooth slippery তেল-ধ্যতি—n short loin-cloth worn when one smears his body with oil তেল-পড়া -n charmed oil (used for curing diseases)

জ্যো—a oily, lubricious, greasy, smooth, glossy, slippery, bald (তেলা মাথা) তেলা মাথা—a bald head, a head (thoroughly) smeared with oil জ্যো মাথাম জেল দেওয়া—(fig) to carry coals to Newcastle

জোকুটা, (coll) জোকুটো—n a species of creeping plant, its fruit

to smear with oil, to season by smearing with oil and then sunning; (sl & sarcas) to grow powerful or audacious, (sl) to flatter or to fawn on servilely confirm fatty or adipose state, act of growing fatty or adipose, act of smearing with oil, act of seasoning by smearing with oil and subsequently sunning; (sl & sarcas) power or audacity, (sl) servile flattery

ভোগোনা—n the cockroach, the oil-beetle.

তেলি, তেলী—n a Hindu caste (manufacturing and selling oil), a member of this caste, an oilman. fem তেলিনী, তেলেনী

জ্বোদ্ধ, জ্বোদ্ধ—(i) n a South Indian dialect (2) a of Andhra and Telengana

তেবাৰা—(i) a of Andhra and Telengana (2) n an Indian sepoy in the employ of the East India Company in the early days of its activity

তেলনা—n a set of nonsense words uttered prefatorily before singing a song তেলনা ভালা—v to utter the aforesaid words, (fig) to indulge in a long irrelevant discourse before coming to the actual subject-matter

তেলেনী—see তেলি

food fried in oil. (2) a fried in oil; (fig) as dark brown as a snack fried in oil, sun-burnt.

 $cean_3$ —n the crown of the head, the pate

তেলা2-n the palm (of the hand); the sole (of the foot)

(3) in ... de a. sixty-three

month. (2) a (of the days of a month) third.

তেহাই,—n (mus) a system of striking an instrument of percussion thrice consecutively.

তেহাই>-n one-third

তেহারা—a threefold; having three strands or folds

pointedness, intensity; strength, shrillness, acuteness; rudeness, pungency, hotness

তৈখন—adv & con at that time, then , just then

তৈহন—a & con like that, such, suchlike

like that, so

তৈত্বন—(1) a relating to light or radiation or luminosity, made of metal, metalled (2) n a metal utensil (esp one used for household purposes) তৈত্বসগত্য—n household metal utensils and allied articles

रेजिन । (i) n a section of the Yajurveda (2) a of this section

তৈয়ার, তৈয়ার, তৈয়ারী, (coll.) তৈরি, তৈরী
—(i) n act of making or building or
creating etc , manufacture, construction, production, creation, etc ,
preparation , training (2) a made,
manufactured, built, constructed,
produced created etc., ready, readymade (তৈরি জামা) , trained , got up
(তৈরি মামলা) , of age, major, competent , (facet. or sarcas) over-smart,
precocious and wicked (তৈরি ছেলে)
তৈয়াবি করা—ν to make , to build or
construct , to found (ফুল তৈয়ারি করা) ,
to manufacture , to produce , to

create (সৃষ্টি করা, তৈয়ারি করা), to draw up (নকশা তৈয়ারি করা), to compose (কবিতা তৈয়ারি করা), to contrive or devise or invent (উপায় তৈয়ারি করা), to make ready (মৃদ্ধের জন্ম বাহিনীকে তৈযারি কবা), to prepare (পড়া তৈযারি করা), to train or educate (ছেলে তৈয়াবি করা)

con-n oil lubricant fat (see also তেল) তৈলক ক, তৈলিকট্ট—n oilcake তৈল্কার—n an oilman an oil-man l'acturer देखा निर्-n an oilgland देख्निनिष्ठ- a steeped in oil smeared with oil . oiled তৈলপ, তৈল-পক, তৈলপা, তৈলপায়িকা—n the cockroach रेजनम्-a fried in oil, cooked in or with oil देखवील-n oil-seed তৈল্মদ্ন—n act of massaging with oil , (facet.) servile flattery रेड्समर्न ▼¶-v to massage with oil, (facet.) to flatter servilely देख्लयम्ब-n oil-press an oil-mill देख्तासक—n act of smearing or anointing with oil रेज्सम्बिक्नि amber रेज्स्बीन-a oilless

(comprising modern Andhra and Telingana), a native of this district.

তা,—alt spell of ত্

তা<sub>২</sub>—n a fold (as of cloth) তোকরা
—v to fold

তোও—(I) pro (nom) you, thou ('তো বিনে উনমত কান') (2) pro a your, thy ('তো সেবা নাহি জানি') ভোই—pro (accus & dat) you, thee ('কড পরবধব ভোই').

ভোক্সারি—n the seed of the holly-hock (used in poultices) ভোক্সারি দেওয়া—v to poultice with the seed of the hollyhock

ভোকে—pro (accus d dat) thee ভোষড়—var of ডুখড় তোড়—n the speed or the impact of current ম্বের তোড়—the force of volubility.

তেটিক—n a duodecasyllabic metre of Sanskrit poetry

তোড়ই—v 3rd per (obs & poet) uproots or uproot, tears or tear, breaks or break, opens or open

তাড়জোড়—n action for getting or making ready, preparation, arrangements, (rare) equipments ভোড়জোড় করা—v to make preparation or arrangements for, to take action for getting or making ready.

তোড়া - pop var of তুড়া

তোড়া — n a purse (টাকার তোড়া), a bunch, a bouquet, a nosegay (ফুলেব তোড়া), a bundle (নোটের তোড়া), a kind of jingling ornament for ankles জোড়া বাধা— v to enclose in a purse, to string in a bunch, to the up in a bundle, to put on the aforesaid jingling anklet.

তোড়ি, তোড়ী—n an Indian musical mode

তোজ্বা—a given to or marked with stammering, stuttering তোজ্বা লোক—a stammerer, a stutterer তোজ্বাল, তোজ্বাদি করা—ν to stammer, to stutter তোজনাদ—n act of stammering or stuttering

তোতা—n the parrot, the popinjay তোগো—alt spell of তোজা

তোপ—n a cannon, a big-gun, a gun তোপ দাগা—v to fire cannon তোপ দাগিয়া আক্রমণ করা বা উভাইয়া দেওয়া—to cannonade. তোপের গোলা—a cannon-ball, cannon-shot তোপের পালা—the range of a cannon, cannon-shot ভোগখানা—n a place or establishment

where cannon is parked or manufactured (cp an arsenal) ভোগচী—n a cannoneer a cannonier

তোফা—a excellent, very delicious, extremely beautiful or good

তোৰড়া—a sunken (ভোৰডা গাল), having a depression (ভোৰডা বাসন, ভোৰড়া জায়গা)

তোৰভান—pop var of তুবভান তোৰা—int (Mus) expressing regret, resolve for not doing a particular thing again

তোম্ব—n an ancient weapon of war resembling almost an iron pike

তোমবা—pro pl (of তুমি) you তোমা—(i) pro (nom) you (2) pro (accus & dat) you, to you

তোমাকে, তোমায়—pro (accus & dat)
you, to you

ভোমাৰ—pro a your, yours ভোম্ব,—poet & obs corrup of ভোমায়

তায়--n water তোয়দ--n cloud তোমদাগম--n advent of rains, the rainy season তোয়দিধি, তোয়ধি--n a sea an ocean

তোয়াকা—n deference, dependence, fear, care তোয়াকা কৰা, তোযাকা ব্যাখা—ν to treat with deference, to depend upon, to be afraid of ভোয়াকা না কৰা—ν not to care

তায়াজ—n diversion of mind, entertainment, gratification, flattery, adulation, glozing, act of looking after carefully, careful attendance, care, comfort তায়াজ কৰা—v to amuse, to arrange for mental diversion, to entertain, to gratify, to flatter, to adulate, to fawn on, to gloze, to look after carefully, to attend to or upon carefully, to

arrange for one's comfort থেয়াৰে ৰাখা—v to keep or nurse in comfort, to keep in good humour

তোয়াৰ—v to grope (usu with one's hand) , to adulate or cajole

তোমালে—n a towel তোৰ—poss form of ভুই

ভোৰদ—n a large portmanteau usually made of steel a trunk

ভোৰণ—n the main gate (usu decorated), a portal, a gate ভোৰণার —n the door of a portal ভোরণগথ n a gateway

তোবা—pl of তুই তোরে—(dial & poet) var of ভোকে তোল, তোলক—var 's of তোলাঃ তোলন<sub>২</sub>—n act of weighing তোলন<sub>২</sub>—n act of raising or lifting etc (see তুলা)

তালপাড়—(i) n violent movement or commotion, violent agitation, a terrible brawl or disturbance (2) a violently moved or agitated, ransacked, fished তোলপাড় করা—" to move or agitate or disturb violently, to ransack, to fish

তোলা;—pop var of তুলাও তোলা;—var of তোলো তোলাভ—n a measure of weight (=160 grains)

তোলাঃ (see তুলাঃ )—(1) n a rate in kind collected by the owner of a market from traders (2) a set apart or in reserve (তোলা থাবাব), raised (আকাণে তোলা নিশান), constructed, built (নোতুন তোলা বাড়ি), set apart for special or festive occasions (তোলা কাপড়), lifted and carried from a river or pond etc (তোলা হলা, plucked, culled (তোলা ফ্লা), churned (মাথন-ডোলা হধ), painted, engraved, moulded (পল-ডোলা), portable

(তোলা উনান), (fig) stored in memory (সব কথা তোলা আছে).

ভোলাপাড়া—n cogitation, discussion ভোলাপাড়া করা—v to cogitate, to discuss

ভোলাহাঁড়ি—var of ভোলোহাঁড় ভোলাভ—a, weighed, compared ভোলো, ভোলোহাঁড়ি—(I) n a kind of dixie with a convex bottom, sullenness, glumness, angry mood (2) a

weighed or compared, weighable, comparable

sullen, glum, angry

তোশক—n a thin mattress for ly-

তোশা—n valuable things or belongings, valuables তোশাখানা—n a room in which the valuables of a house are stored

ভোগ—n satisfaction, gratification, propitiation, contentment, pleasure delight (SP4-(1) n act of satisfying or gratifying or propitiating or pleasing, act of flattering or adulation, conciliation, (chiefly in comp) a satisfying or gratifying or propitiating or pleasing or conciliatory object (2) a (in comp) satisfying gratifying propitiatory pleasing deligatful adulatory, conciliatory fem ভোষিণী—(only in comp) তোষণ কৰা-- v to try to please or flatter or conciliate তোষণ-নাতি—n the policy of conciliation or appearement ভाষণীয়—a one who can be or is to be satisfied or gratified or or propitiated or pleased or conciliated

তোষা<sub>২</sub>—pop var, of তুষা তোষা<sub>২</sub>—alt spell of তোশা তোষামুদে—a given to adulation or obsequious flattery, hanging on obsequiously, adulatory, full of flattery

তোৰামোদ—n adulation, glozing, flattery, sycophancy, act of hanging on obsequiously, cringing, humble request. তোৰামোদ করা—v to adulate, to gloze, to fawn on, to flatter obsequiously to hang on obsequiously, to cringe (on), to request humbly

তোষিত—a satisfied, gratified, propitiated, conciliated

তোসদান—n a container for gun and bullets, a magazine

তোহে—poet & obs corrup of তোকে and তোমাকে

তৌজ, তৌজী—n a descriptive inventory containing the names of tenants with the amounts of their holdings and rents thereof

তৌর্য-n fanfare

ভৌল—n weight, act of weighing, a weighing machine, a balance, (fig) comparison ভৌল করা—v to weigh, to compare ভৌলন—n act of weighing or comparing ভৌলনিক—a comparative ভৌলমান—n. (mech) weight ভৌলয়ক—n a weighing machine

তৌলিক;—n a painter তৌলিক;—(i) n a weigher, a weighman (2) a gravimetric

-\(\frac{1}{2}\)—sfx indicating ability, state, propensity, etc, -ness, -ity, -ality, -ability, -ty, etc

ছক্—n skin, derm, dermis, cuticle, epidermis, hide, bark, rind (বৃক্তক্), complexion (কৃক্তক্), the organ of touch স্ক্তেদ, স্ক্তেদন—n circumcision স্ক্তেদ ক্বা—v to circumcise

चुमीग—a relating to you, your, yours चुन्-n acceleration.

স্তরমাণ-a hurrying hastening

च्या-n haste, hurry, quickness हन्न। कन्न।—v to make haste, to hurry, to be quick श्र्वान्वड-a hurried quickened, accelerated प्रजा-गठी-n an urgent slip fall -a hastily hurriedly, quickly

श्रीवर-a hastened quickened, accelerated, hurried, quick, swift, prompt. ছবিতগতি, ছবিতগ্যমী—a quickmoving swift, fast-going

प्रको—n a carpenter, an appellation of Vishwakarma (বিশ্বকর্মা)

giel-n carpentry

भार —a relating to skin, dermal, cuticular, tactual

शाम, न−a like you

framento-n the sun (usu personified)

তান্ত—a given up, abandoned, forsaken, relinquished, cast out, annoyed ভাক্ত করা—ν to annoy ভাক্ত-ৰিরস্ত, (coll.) ডিডিবিরস্ত, (coll ) তিতবিরস্ত -a annoyed, extremely vexed, irritated badgered

ज्ञन-n act of giving up abandonment act of forsaking relinquishment, act of casting out, act of leaving

তাল্লা—same as তেলা

ডাস্ত্ৰামান—a that which or one who is being given up or abandoned or forsaken or cast out

তাদিভ—alt. spell of তে'দভ

জ্যাগ—n act of giving up (দাবি-জাগ. প্রাণ্ডাাগ), abandonment, act of forsaking, desertion, act of leaving (পেশতাগি), relinquishment, resigna-·tion (পদত্যাগ, কর্মত্যাগ), act of casting শেরতাগ, খোলস-তাগি), renunciation, sacrifice, act of giving away in cha-

rity or benevolence; disavowal (५६-ত্যাগ) , divorce (পত্নীত্যাগ) , act of disowning (পুত্ৰভাগি) ভ্যাগ করা—v to give up, to abandon to forsake, to desert, to leave, to relinquish to resign, to cast (oif), to renounce, to sacrifice to give away in charity or benevolence, to disavow, to divorce, to disown ভ্যাগদ্ৰীকাৰ-n self-denial, self-abnegation জাগদ্বীকার করা v to deny oneself one's interest, to renounce one's interest ভাগী—(1) a self-denying, self-abnegating, nouncing one's interests or pleasures (2) n a self-denier or self-abnegator, a renouncer of self-interests or pleasures

ত্যান্ত্য—a that which or one who is to be or can be given up or abandoned or forsaken or deserted or left or given sacrificed or cast or away or disavowed or divorced or disowned, that which is to be or can be reliquished or resigned or renounced. जाका न्य a son disowned and disinherited by his father

उभाग-a in the state of being abashed or ashamed

ক্রণা—n shame কুপান্বিত—a strickken with shame

of no-a ashamed, abashed fem <u>মণিতা</u>

an lead, tin, zinc

हम-(1) n three, a trio or triad (2) a three, triple, threefold, tri- ग्राः-अलाम त्राः अलामः—n d a fiftythree ठग्रः भणामी, ठग्नः भणामकी ठग्नः भणा-শ্তম—a fifty-third fem রুমঃপ্রাশ্তমী त्रग्नः मण्डि—n d a sixty-three तमः मण्डि-তম-a sixty-third fem तमः শৃতিকা seventy-three, নুম:সন্থতি—n & a ন্মঃসপ্ততিত্য—a seventy-third

বন্ধংশপ্ততিকা ব্যাহ্যারিংশ—a fortythree বন্ধান্তয়ারিংশং—n & a fortythree fem ক্যান্ডয়ারিংশতী ক্যান্ডয়ারিংশতম
—a forty-third fem ক্যান্ডয়ারিংশতম

ক্যান্তংশ—a thirty-three ক্যান্তংশং—
n & a thirty-three, fem ক্যান্তংশতী
ক্যান্তংশত্তম—a thirty-third fem
ক্যান্তংশত্তম—a thirty-third fem

**নম**(—(1) a fem of আয় (2) n Brahma (ব্ৰহ্মা), Vishnu (বিষ্), and Shiva (শিব) these three manifestations of divinity collectively, Rik (ক্ক্), Sama (সাম), Yajus (বজুঃ) these three Vedas collectively

त्यानग—(1) n. & a thirteen (2) a thirteenth त्यानगी—(1) a fem thirteenth, thirteen years old, (2) n fem a girl of thirteen, the thirteenth day of a lunar fortnight

চমোবিংশ—a twenty-third, twenty-three চমোবিংশতি—n & a twenty-three চমোবিংশতিতম—a twenty-third fem চমোবিংশতিতমী

ত্ত্বসন—n state of being frightened or alarmed or panicked, fright, alarm, panic

নসর—n a (weaver's) shuttle

nute particles of dust appearing to be floating in a stream of light esp sunlight, (phil) a collection of six atoms or three diatoms

astricken with fear, alarmed, terror-stricken, panicked, fearful, timorous, timid, confusedly bustling

বাণ—n salvation, deliverance, rescue, succour, relief, protection, a protective covering or an armour (অঙ্গুলিত্রাণ, বাহুত্রাণ, উরস্ত্রাণ, শিরস্ত্রাণ) বাণ করা—ν to administer salvation, to save to deliver to rescue to succour,

to relieve anasci—(1) n a saviour, a deliverer, a rescuer, (2) a one who administers salvation or saves or delivers or rescues or succours or relieves fem anasci

ans—a saved, delivered, rescued, succoured relieved

মাতা-same as মাৰ্কৰ্তা (see মাৰ)

তায়মাণ—a one who is being saved or delivered or rescued or succoured or relieved, one who is saving or delivering or rescuing or succouring or relieving

ত্তাস—n alarm, fright, panic, fear, dread, terror আসকর, তাসজনক—a alarming, frightful, fearful, dreadful, terrible

লাসত—a frightened, alarmed, terror-stricken panicky fem তাসিতা

百一(1) n three (2) a d in comp three, tri- famon-n the past, the present and the future these three ages collectively, all times विकालक -a acquainted with all the three past present and future omniscient, all-knowing विकासमा a one who or that which sees all three ages past present and future all-seeing তিকালবেতা-same as তিকালভা विक्ल-n the three families or family lines of one's father, mother and inlaw fast-n a three-peaked mountain of the Deccan face 13-a (bot) triandrous विकाश--(1) a triangular, (2) n a triangle acomofuto-n trigonometry factifi-n a set square

তিকোষ্ঠ—a. (bot.) tri-locular তিখন্ড a trisected trisection. โกรเธ---confluence of three streams (esp that of the Ganges, the Jumpa and the Saraswatee at Allahabad) विशासी—a (phys) three-way. বিস্পু—(!) n the three characteristic primal qualities of man and other creatures namely স্বু রজ: and তম: (2) a having the aforesaid qualities, trebled, three times, multiplied by three. তিগালা—(1) a fem of বিগাল, (2) n an appellation of Goddess Durga ( হুৰ্গা ) তিগ্ৰামক—a having the three characteristic primal qualities, namely, স্বু, রজ: and তম: fem ত্রিগাণাত্মকা ত্রিগাণিত —a trebled विचाउ—a (arith & alg) cubic, (geom ) having three dimensions, solid fabrifat -a forty-three, ত্রিচত্বারিংশং—n & a forty-three নিচড়াবিংশতী বিচ্ছারিংশত্তম—a forty-third fem তিচ্ছাবিংশত্মী তিজ্গৎ -n the three worlds collectively. namely, heaven, earth and the underworld or Hades, the universe faval -n a three-stringed harp facy-n a triad, a triplet, (phys) three विख्य—(i) a (of buildings) threestoreyed, (of ships, omnibuses, etc) three-decked, (2) n the second floor. the third deck fool n the three kinds of affliction spiritual, material and supernatural বিদ্ভী—a threestringed (ত্রিদণ্ডী পইতা) ত্রিদোষ—n morbidity of the three humours of the body bile, blood and phlegm তিদোষজ—a caused by or relating to the morbidity of the three humours of the body विदा—adv in or from three ways, in or to or from three directions ित्थान-a (bot ) triangularविधाना—n a river with three streams,

a three-pronged river, a river with three streams called the Mandakini that flows in heaven, the Alakananda that flows on earth and the Bhogawati that flows in the underworld. a collection or confluence of three तिनर्वा७-n d a streams three তিন্বতিত্য—a ninety-third fem. ত্তিনৰতিত্যী তিনয়ন—(i) a. three-eyed, (2) n an appellation of Shiva ( শিব) विनयना (inc but pop ) विनयनी—(I) a fem of तिनग्रन (2) n an appellation of Goddess Durga (হুগা) বিনাধ-দ God , Shiva (শিব) , Brahma (ত্রনা), Vishnu (বিষ্ণু) and Shiva (শিব) these three divine manifestations taken collectively, the presiding deity of hemp forag—a same (a) ত্রিপ্স-a tripartite ত্রিপ্টাশংn & a fifty-three fem তিপঞ্চাশতী তিশন্তাশত্তম—a fifty-third fem তিপন্তা-শতমী বিশন্ত—(I) a one who spoils religious material and spiritual good, rascally, (2) n a rascal, a rogue তিপত—(i) a. three-leaved, trifoliate, (2) n a trefoil, a leaf of the bel (বেল) विभयगा, विभयगामिनी—n appellation of the river Ganges as it flows in heaven, on earth and in the underworld simultaneously ত্রিপদ —n (math) a tripod विभागी—n a kind of Bengali and Sanskrit metre of poetry, a tripod, a teapoy first -(1) a three-leaved, trifoliate, (2) n a trefoil, a kind of flower tree চিপাদ—(I) a three-legged, threefooted, measuring three human feet (ত্রিপাদ জমি), three-quarter (ত্রিপাদ भूषा), (2) n an incarnation Vishnu (বিষ্ণু) (see বামনাৰতার) চিপাপ n three kinds of sins mortal sins, punishable sins and venial sins

তিপিটক—n the name of the Buddhist scriptute fange, fangemen a trident-shaped sectarian mark painted on the forehead form-n the three kinds of myrobalans collectively fort -n the three pursuits of the human life religion, wealth and love collectively, the three characteristic primal qualities of man and other creatures সত্ত or knowledge, রক্তঃ or action, and তমঃ or ignorance, collectively income, expenditure and accumulation or multiplication these three collectively বিৰণ'--(I) n Brahmin (ব্ৰাহ্মণ), Kshatriya (পত্তিয়) and Vaishya (বৈখ্য) these three castes of Hindus collectively, (2) a tricoloured tricolour হিৰণ পতাকা—a tricoloured flag a tricolour ত্ৰিবৰ্ণৰিজ্ञত—a dyed or painted in three colours, tricoloured विविध, विवली—n the three muscular folds or wrinkles of the belly or the throat. विवासिक-a triennial विविमा-Rik (ৰক), Sama (নাম) and Yajus (যজুঃ) these three Vedas foset-a of three kinds. তিবেণী—n a river with threefold three streams, the river Ganges as it flows in heaven under the name of Mandakini, on earth under the name of Alakananda and in the underworld or Hades under the name of Bhogawati, a confluence of three rivers or streams, the confluence of the Ganges, the Jumna and the Saraswatee at Allahabad विद्वमी-n one esp a brahmin conversant with the three Vedas, namely, the Rik ( अक ) the Sama ( भाग ) and the Yajus (যজুঃ) বিভন্ন, বিভন্নিম—a bent or crooked in three parts of the body বিভন্ন-ম্বারি—n an appellation of Krishna (季季) esp as he piped his flute standing, (sarcas) a ludicrously ugly person who cannot keep his body erect বিভ্জ-n a triangle চিড্জীয়—a triangular চিভবন---n heaven earth and the underworld these three collectively or Hades the (whole) universe গ্রিভ্রনখ্যাত, গ্রিভ্রন-विषाउ—a reputed or famed all over the three worlds having universal reputation or fame विज्वनिव्यी—a one who or that which has conquered or can conquer the three worlds. namely, heaven, earth and the underworld . world-conquering विमाविकa (geom) having three dimensions. solid (arith & alg ) cubic হিম্কেট -n triple-crowns or titles (esp of victory in athletic sports and games) বিম, ডি<sup>4</sup>—n Hindu the Brahma (বন্ধা), Vishnu (বিষ্ণু) and Shiva (শিব) (chiefly facet) a group of three persons or friends who seem to be inseparable a trio वियामा—(1) n night. (2) a consisting of or divided into three parts ('जियामा-यामिनी') रिवष्ट्र-n Buddha, Buddhism and the Buddhist monastery these three as considered holy by Buddhists, (chiefly facet & sarcas ) three precious persons facio-n three consecutive nights and the two days in between them three nights, a feast or fast continuing for this period दिलाक, (rare) विलाकी—same as विष्ठवन विलाहन same as विनयन विगिष्ठि—(1) n three powers . (2) a tripartite जिमाथा-विमाम -n (bot) tri-chasium हिमान, हिमाना three-headed three-veined िम्ल-n atrident तिम्ली, तिम्लधारी-(1) a armed with or holding a trident. (2) n an appellation of Shiva (শিব) विगालिनी, विग्लामात्रिगी—(I) a fem of विन्द्रणी and विन्द्रभाजी respectively (2) n appellations of Goddess Durga ( প্র্যা ) তিঘণ্টি—n. d a sixty-three তিৰ্ঘণ্টিতম—a sixty-third fem তিৰ্ঘণ্টিতমী তিসংসার—same as তিড়বন তিসত্য—n an oath thrice repeated विज्ञा-n morning midday and afternoon these three parts of the day collectively forgio-n & a seventy-three. তিসপ্ততিভ্স — a seventy-third তিসপ্ততিক্রমী তিসীমা, তিসীমানা—n three boundaries or ends, proximity, neighbourhood বিস্লোভাঃ, (pop) বিস্লোভা -same as fautai

তিংশ—a thirtieth, thirty তিংশং—

n টে a thirty fem তিংশতী তিংশতম

—a thirtieth fem তিংশতমী

বিক—n the loins, three, a threeheaded way

হিকান্থি—n the sacrum

for threeness, trinity, threefold state or condition

বিদশ—n a god, an immortal তিদশ— বধ, তিদশবনিতা—n (according to Hindus) a celestral courtesan or prostitute তিদশাধিপতি—n Indra (ইন্দ্ৰ) king of the gods তিদশালয়—n heaven (which is the abode of gods and goddesses)

তিদিৰ—n heaven, the sky তিদিৰেশ—n the lord of heaven, an appellation of Indra (ইন্স), Shiva (শিব) and Vishnu (বিষ্ণু)

বিশল—(I) n tarpaulin (2) a thrice bevelled ( ত্ৰিপল কাচ )

বিপ্রান্তক, বিশ্রারি—n an appellation of Shiva (শিব) who killed Tripur (ত্রিপুর) the demon

চিশ্-n cc a thirty চিশ্-কু—n a mythological king who was accommodated after his death in the void between heaven and earth, (fig) a man who catches at the shadow and loses the substance, a man who can have recourse to neither of two alternatives

वृति—n a shortcoming, a deficiency, a defect, harm, a failing, a lapse, an offence, a fault. हारि विकृति—n failings and errors, errors and omissions, faults and failings

ত্তো—n the second age of the world according to Hindus

কৈলিক—a of or relating to the three ages past, present, and future, of or relating to all times or ages, eternal

বৈগ্ৰা—n an aggregate or collection or union or synthesis of the three primal characteristic qualities of man, namely, সন্থ or knowledge, বৃদ্ধা or action and ভনঃ or ignorance.

বৈৰাধিক—a continuing for three years or occurring every third year, triennial

continuing for three months or occurring or being published every third month, trimonthly, quarterly, relating to three months (2) n a periodical published every third month, a quarterly

তৈরাশিক—n (arith) the rule of three

হৈলক, (rare) হৈলিজ—(i) a of the province of Tailanga (2) n a native of Tailanga, the language of Tailanga, Telugu

বৈলাক্য—n heaven, earth and the underworld these three worlds collectively, the universe, creation

Timen the third part or share, three parts or shares

নাকর—(1) n the holy letterওঁ (= অ + উ + ম) (2) a containing ওঁ, consisting of three letters নাকর।—n the final knowledge

ক্তাৰ্ক—a consisting of three acts, three-act (গ্ৰান্থ নাটকাদি)

ত্যস্থা—a measuring three fingers ত্যাৰ্ক—n a name of Shiva (শিব) ত্যান্ত—a triangular

हार्श्य — n a conjunction of three lunar days in one calendar day

2

4:—n the seventeenth letter of the Bengali alphabet

ধ্—a stupefied or dumbfounded and motionless (প হওয়া)

থই—n the bottom (of rivers, ponds, lakes, etc), limit (of sorrow, misery, etc); a shelter

থইথই—int expressing vast expanse of any liquid (জল থইণই করছে) থকথক—alt spell of থকু থকু

খকা— $\nu$  (owing to hard labour) to be run down or exhausted, to be out of breath, to pant; to come to a stop in a state of exhaustion. থকিত—a. stopped on account of exhaustion ('পকিত পাশের চলা')

থক,—int expressing the sound of spitting phlegm (পক করে ণ্ডু ফেলা)

থক — int expressing clayeyness or splashed state (কাদা থকথক করছে), stickiness (আঠা থক্থক করছে), a raw wound exposed to view (often filled with morbid matter) (ঘা থক্থক করছে), compact sliminess (পোকাগুলি থক্থক করছে) থক্ থকে—a clayey, sticky, exposed to view and often containing morbid matter, slimy

পত্নত—int expressing embarrassment stammering with perplexity থতনত খাওয়া—v to be embarrassed, to stammer with perplexity

ধশাস্—int expressing a sound louder than ধশ

আৰ্—int expressing a thudding noise অপ্তৰ্—int expressing repeated thudding noise অপ্তৰে—a giving out a thudding noise (পপ্তৰে চলন)

প্ৰক—n movement marked with halting at every step, affected gait or posture

থমকান—v to come to a stop suddenly, to be taken aback

খ্মকি—v imp stopping suddenly খ্মকি থ্মকি—adv stopping at every step

থম্থম্, থমথম—int expressing dreadful depth, silence and darkness (রাত থম্থম্ করছে), swollenness with morbid humour or passion or glumness (মুগ থম্থম্ করছে), filled with rain or overcast with cloud (আকাশ থম্থম্ করছে), filled with dreadful uncertainty (দাবা দেশ থম্থম্ করছে) থম্থমে, থমথমে—a dreadfully deep and dark, dreadfully still, swollen with morbid humour or passion or glumness, filled with rain or overcast with cloud, filled with dreadful uncertainty

প্র—n a layer, a stratum, a tier থরে-থরে, থরে-বিপ্রে—adv in layers or strata or tiers one upon another, stratifyingly

খবখন—int expressing violent trembling or shaking (ধরধর দেহ, কাপে খবখর) খবখন কৰা—v to tremble or quake violently খবখনান—n violent trembling or quaking

थन्हांत्र—a & adv trembling violently esp with fear

थन् धत्—alt spell of थत्रधत्र.

খল—poet & dial corrup of স্থল খলখল—int expressing lax fleshiness or flabbiness খলখল কৰা—v to hang loosely though fleshy or flabby খলখনে—a fleshy or flabby but lax

र्थान, र्थानमा, (rej) थनी, (coll) थरन-n a bag, a sack, a pouch, (anat) a bladder

খলো—n a cluster, a bunch খলো খলো- in bunches or clusters, clustering

থন্থন, থস্থস—int expressing moistness or wetness and looseness থস্থস্করা—v to be moist and loose থস্থসে—a moist or wet and loose -থা,—int. comp a place (হেখা, এখা) -থা,—in comp a manner or way

or means or kind (অন্তথা, সর্বপা)

থাই—var of থই

থাউকা, (coll) থাউকো, (dial) থাওকা a & adv in lump

থাক—n a tier, a layer, a group থাকবংশী—a tiered, stacked in layers one above another, stratified, kept in separate groups

থাকবন্তি—n determination of the periphery, boundary etc of land, cadastral survey

থাকা—1 to live, to dwell (চীনেবা চীনে থাকে) to stay to be at (গরে থাকা), to remain, to be in (পালিয়ে থাকা), to pass time (কষ্টে থাকা), to have (কাহারও টাকা থাকা), to be in possession টোকা চিরকাল থাকে না), to exist (ঈশর চিবকাল আছেন ওথাকিবেন), to last esp permanently (এ রঙ্ থাকবে না); to be alive (বাপ থাকতে তোমার টাকার ভাবনা নেই), to be present (আমি সেথানে থাকলে এটা ঘটত

না). to be saved or preserved (এ বৃদ্ধ প্রাণ থাকবে না). to be maintained or observed or kept (কপা পাকা), to remain unimpaired or in tact (ছাড পাকা, ধর্ম থাকা, সতীত্ব পাকা), to be retained (মনে থাকা), to lag behind to straggle (সবাই যথন গেল, তখন আমিই স্বার থাকি কেন) . to be involved to take part in, (আমি কিছুতে থাকি না), to be accustomed to (সে সকালে চা খেয়ে ধাকে), to continue (চলতে থাকা) , to associate with, to accompany (লক্ষ্ণ রামের সঙ্গে সঙ্গে থাকত) , (vul ) to have illicit connection with, to be left off or out, (ও কপা থাক) থাকাথাকি-n stay, existence, act of staying and not staying থাকিয়া,-now obs var of থেকে;

থাকিয়া, —pr part of থাকা থাকিয়া থাকিয়া—at intervals, by fits and

धारक-धारक—adv in tiers

থান<sub>2</sub>—n a holy place (বাবার থান), proximity, presence ('ধর্মপানে পাইব মুক্তি')

থান ২—(1) a whole, unbroken (পান ইট), without coloured border or edge (গান ধৃতি) (2) n an entire sheet of woven fabric (জামান থান), a loin-cloth without any coloured border or edge

থানকুনি—n variety of edible bitter herb

খানা—n act of stationing or encamping (গানা দেওখা), assemblage or encampment (চারিভিতে কটকেব পানা), a station or outpost (পালিনেব থানা), a police station (গানায পালিন নেই) ধানা দেওযা—n to be stationed for attacking (রামলামাণ সনৈত্যে লহাপুরী বেষ্টন করিয়া থানা দিলেন) খানাদার—n an officer in charge of a police station or an outpost. খানা-পালিস করা—v to go repeatedly

to the police station for obtaining police help

থাপক—(1) a (obs) one who founds or establishes (2) n a founder

ধাপড়, থাপড়া, থা॰পড়, থাবড়া—n a slap with the open palm of the hand থাপড় মারা, থাপড়ান, থাবড়ান—v to slap থাবড়ি—n a squatting posture, an instance or act of squatting থাবড়ি খাওয়া. থাবড়ি খেয়ে বসা—v to squat

থাৰা—n the paw, (facet) a man's palm, a palmful, a handful (এক থাবা চিনি) খাবা দেওয়া, থাবা মাবা, থাবাৰ—v to (try to) seize or snatch with the paw, to paw, (facet) to (try to) seize or snatch with the palm of the hand

থাম—n a pillar, a post, a column থামা—v to stop, to come to a stop, to halt, to pause; to stop doing or talking (অনেক করেছ বা বলেছ, এবার থাম), to forbear or desist, to be calmed or appeased (রাগ খেমেছে, টাকানা পেলে পাওনদাররা থামবে না), to cease (রৃষ্টি থামা), to abate, to have remission (অব থামা)

धामान— $\nu$  to cause to stop, to stop, to stop (one) doing or talking, to cause to forbear or desist, to calm or appease, to cause to cease, to abate, to check or prevent

থামাল—n (archi) plinth থাম্বা—dial corrup of থাম থারি, থাবী—n (poet) a small plate or platter or salver

थाद्याभिजेव, थार्भभिजेत—n a thermometer

थाना, (corrup) थान—n a plate, a platter, a salver

धानि—n a small plate or platter or salver

পাসা—v to press down, to knead, to stuff or ram esp forcibly

থিএটার—alt. spell of থিয়েটার
থিকথিক—alt spell of থিক্থিক্
থিকা—dial corrup of থেকে
থিক্থিক্—milder var of থক্থক্
থিতান—v to sink down to the
bottom, to settle, to subside, (fig)
to be calmed or quietened or to
become weakened (আন্দোলন থিতান)

পিতু—dial corrup of হিত esp in the sense of settled down

থিয়েটাৰ—n a theatre থিয়েটাৰ করা
—v to act on the stage, to stage a
play থিয়েটাৰওয়ালা—n a proprietor
or manager of a theatre, a stageactor থিয়েটারওয়ালী—n a stage
actress থিয়েটারি, থিয়েটারী—a stagey,
theatrical

থিব—poet & coll corrup of ছিব খা, খাঃ—int expressing noise of spitting roughly, fie (তাকে গুঃ)

খ্তনি, খ্তি—var 's of খ্তনি, খ্তি খ্কে—(I) int expressing noise of spitting (2) n spittle (থুক যেলা) খ্ক-দানি, খ্কদান—n a spittoon

थ्रक्ष्रक्, थ्रक्ष्क—var 's of धिक् धिक् थ्रुष्युष्—int expressing constant trembling or inability to stand steady owing to decrepitude or weakness, decrepitude थ्रुष्युष्ट—a trembling constantly or unable to stand steady owing to decrepitude or weakness decrepit

খ্যা—v to mince, to chop fine, to thrash or rebuke severely

থাড় (rej) থাড়ী—int expressing withdrawal or retraction of a word uttered or of an action done by mistake, sorry

থ্ডনি, থ্ডি—n the chin থ্ডু—n spittle saliva গুড় দেওয়া —v to spit (upon or at) থ্ডু ফেলা v to spit. ধ্ংকার—n act of spitting, act of making the sound of spitting, (fig) act of crying shame upon

ध्राप्त—var of श्राप्त्र ध्राप्र—alt. spell of श्राप्

ধ্প—n (dial) a heap, a pile, a stack খ্ৰ ক্ৰা—v to heap, to pile, to stack

থাপি, থ্পী—n (dial) a small heap or pile or bunch or cluster

धान-milder var of थन्

থ্ৰভা;—a unmarried though advanced in years fem থ্ৰড়ী থ্ৰড়া লোক—an old bachelor থ্ৰড়ী (or থ্ৰড়া) মেয়ে—an old maid or spinster

ধ্বড়াঃ—a very old, decrepit fem

ध्रद्भान—v to fall flat on one's face

থ্ৰড়ী—see থ্ৰজা ১,২ থ্ৰড়ো—coll var of থ্ৰড়া১,২ থ্ৰথ্ৰ—var of থ্ডথ্ড় থ্ৰা—var of থ্ডা

पर्वा—var of श्रहा व्यटेटबरे—var of श्रहेर्द्ध

ধেত, থেতো—a pounded, smashed, bruised, mauled খেতান, থেতবান—(i) v to pound, to smash, to bruise to maul, (2) a pounded, smashed, bruised mauled

থেকে;—prep from (বাড়ি থেকে, ভার কাছ থেকে), since (সেই সময় থেকে), than, of, to (রামের থেকে ছাম বড়)

ধেকে:—coll corrup ঘাকিয়া: ধেৰডা—a flat , snub ধেৰডা নাৰু a snub-nose ধেৰডা করা, থেৰড়ান—v to flatten

পেলো—a having a large roundish v ater-container made of a coconutshell (শেশা উকা)

रेष—alt spell of बहे रेलरेप—alt spell, of बहेबहे পোওয়া—(i) v to place, to put, to keep, to lay down, to deposit. (i) a placed, put, kept, laid down, deposited পোওয়ান—v to cause to place or put or keep or lay down or deposit

পোঁতা কৰে জেজালি (মৃথ গোঁতা করে)

মুখ থোঁতা করে দেওমা—

দ গোঁতা করে দেওমা—

out of, to extract the fang of, to discomfit

পৌতা ২—(I) n the chin (পৌতা ভেকে পেওয়া) (2) a having a chin, heavy and blunt (পৌতা মুখ) ধোতা মুখ ছোঁডা করা—(fig) to put an end to one's tall talk, to put out of countenance, to discomfit

খোক—(I) n a nett amount, an aggregate, a total, a lump, an instalment, an item (থোকে খোকে), a bundle, a bunch (2) a nett, lump, total (থোক লাভ, খোক টাকা)

থোকা—n a bunch, a cluster, 8 bundle থোকা বাঁধা—v (1 & L) to gather or collect in bunches or bundles খোকাৰ খোকাৰ—in bunches or clusters or bundles

পোড—n the spathe of a banana tree before it shoots from the stem, an ear of paddy corn about to be sprouted খোড-বাড-খাডা—n hackneyed monotony: monotonous lack of vicissitude platitude

পোড়া<sub>২</sub>—pop var of পড়ো পোড়া<sub>২</sub>—a a little a few পোড়না—n (dero) a large and heavy and odd-looking chin.

থোজ—alt. spell of খোঁতাই থোপ—n a bunch, a cluster, a tuft (থোপ থোপ ঘাস—tufts of grass)

ধোপনা<sub>></sub>—var of খোৱনা

শোপনাং—n a large tuft or bunch or cluster

ধোশা—n a bunch, a cluster, a tuft.

খোনা, খোনান—var 's of খোওনা and খোওনান respectively

পোর, পোরি—a (obs & poet) a little or a few

থোলো—alt spell of থলো থাতিলান—alt spell. of থে'তলান (see থে'ত)

बार्का—alt spel! of ध्वका

## W

Ty-n the eighteenth consonant of the Bengali alphabet

म<sub>2</sub>—coll. corrup of **मह भरम महा**—  $\nu$  (fig) to be drowned beyond hope of rescue in an abyss (of danger), to be utterly ruined

-শত--sfx indicating one who or that which gives (মুখদ, জ্বাদ)

महे—n curdled milk, curd महे भाजा
—v to curdle milk, to keep milk in
such a way as it will be congealed
into curd fof न भाजा महे—milk curdled
with sugar, sweet curd भाज महे—recently curdled milk, fresh curd

মউ—a (poet. & obs) two, both
মং—abbr of মানুন (cp a/c, re)
মংশ—n the gadily, a large gnat
মংশক—(l) a one who or that which

bites or stings (2) n a large gnat, the gadfly

মংশন—n act of biting or stinging, a bite or sting দংশন করা—v to bite or sting

মংশল—v (obs & poet.) bit or stung

বংশা—

usu poet) to bite or sting দংশান—

u to cause to bite or sting, to bite or sting

मर्गिङ—a bitten, stung मर्गि—fem of मर्ग

sharp one) Here — n a claw or prong or fang (as of a crab or a lobster), a large (and usu sharp) tooth (as of a dog or a fox), a sting (as of a mosquito or a gadfly) Here — n a bite or a sting Here — n having a claw or prong or fang or tooth or sting, clawed, pronged, fanged, toothed, stinged

मः-abbr of मन्नम

দক, দক্ত—n a soft and deep mass of mud, a pool of soft and deep mud (দকে পড়া) দকে পড়া—v (fig) to run into a great danger suddenly

मंडि-n paste-board for bookbinding

(1) a expert, skilful, adroit, clever, competent. (2) n (myth) the name of a divine being entrusted formerly with the charge of creation of earthly beings the father of Sati (মৃত্তী) the wife of Shiva (শিব) fem. a मका मक्का-n expertness, skill, adroitness cleverness competency मककना -n Sati (मछी) the wife of Shiva (শিব) দক্ষত্ত-n (myth) a religious feast held by Daksha (平平) in which Shiva ( [4] was not invited and was publicly abused, and Sati (সতী) the wife of Shiva could not stand this and died of grief when Shiva came with his followers to the feast, spoilt it and killed Daksha. (fig) tremendous turmoil, utter confusion

দক্ষিণ—(I) n the south, the righthand side, the right. (2) a southern, south, antarctic, dexter, right (দিশ্ব হন্ত), favourable pleased, graceful (করের দক্ষিণ মৃথ) . (thet) a gallant who can love several women equally দক্ষিণকালিকা. at the same time मिक्ना-काली--n a manifestation of goddess Kalı (কালী) দক্ষিণ-পশ্চিম -(1) n da south-west (2) a south-मिक्ष-भ्राव-(1) n d a south-east (2) a south-eastern দক্ষিণমের্-n the South Pole দক্ষিণ-মেবার অন্তল—the Antarctic দক্ষিণ্ছভthe right hand (fig) the principal support or helper one's right-hand man দক্ষিণহন্তেৰ ব্যাপাৰ—the affair of taking one's meal, eating

দক্ষিণৰায়—n the presiding tigerdeity of the Sunderbans

দক্ষিণা—(1) n a fee or gift given to a priest or a brahmin or a teacher etc , the south (দক্ষিণাপ্রবণ), (rhet ) a mistress who still retains her attachment towards her former lover (2) a southern, south

मिक्कण काली--see मिक्कण

দক্ষিণাচল— n the mythological southern mountain, the Malaya, the Antarctic Mountain

দক্ষিণাচার—n a system of Tantrist (তান্ত্ৰিক) rituals দক্ষিণাচাৰী—a & n one who follows this system

দক্ষিণান্ত—n termination of a religious function by paying the priest his fees দক্ষিণান্ত ক্বা—v to conclude or terminate a religious function by paying the priest his fees

দক্ষিণাপথ—n the Deccan

দক্ষিণাৰত—(1) a moving or winding clockwise, clockwise, dextral (2) n the Deccan

দক্ষিণাৰহ—n the south wind, the vernal breeze

দক্ষিপায়ন—n the summer solstice দক্ষিপায়নব্ত—n the Tropic of Capricorn

দক্ষিনে, (rej ) দক্ষিণে, (coll ) দখনে, (dial) দখনো—a southern, south

म्थल-n occupation, possession, hold, control, right to hold or possess , mastery knowledge skill, aptitude তোর স্থাযশান্তে বা গণিতে দখল আছে) দখল করা—

ν to occupy (আসন বা জনি দখল করা), to take possession of (শতেতে দেশ দথল করল) , to appropriate to oneself (সে আমাব কলমটা দ্ধল করল) मचन थाका—v to have right to hold or possess (জমিতে কাহারও দধল থাকা) to have possession, to have hold or control (ভাগ্যের উপর দখল থাকা, to have mastery or knowledge or skill or aptitude (শান্তে বা খেলায় দখল থাকা) দশলে ধাকা—ν to be in occupation or possession or control मधनकाव, मधनमान-(1) a one who is in occupation of possession, occupying, (2) n an occupant, an occupier, a possessor চ্যুত-a dispossessed नथननामा-n a deed or title of possession or occupancy मर्थान, मथनी—a relating to occupancy or occupation or possession, occupied, held नर्थानकार, मर्यान-मात-same as मथलकाव मर्थान न्वप-right by occupancy, possessory right

দ্যিন—coll & poet corrup of দ্যিন

দিখনা—a southern, south
দগড়—n a kind of war-drum or
kettle-drum

দগড়া—n a raised streak on the skin caused by lashing, a wale দগড়া পড়া—v to be marked with a wale দগড়া ফেলা—v to wale. দগদগ—int expressing burning sensation, inflammation or extensive openness of a wound (ঘা দগদগ করছে) দগদগানি, দগদগৈ—n burning sensation, inflammation দগদগে—a giving a burning sensation, burning, inflammatory, extensively open

मगध—poet corrup of मभ मग्मग्—alt spell of मगमग

मध-a burnt scorched parched . singed, roasted, very hot or red hot (मक्ष लोह) , (fig ) extremely afflicted or distressed (দম হাদ্য়), (fig ) unfortunate. unlucky ill-fated (नम कशान) (fig) tarnished with shame or disrepute. disgraceful (नभ वनन) (fig ) unkind ungraceful (नभ विभाज) नमा-(1) n fem an ominous or ill-omened lunar day (মানদধা), (2) v (chiefly poet.) to burn. to scorch, to parch, to singe, to roast, to make very hot, to heat, (fig) to afflict, to distress, (fig) to annoy to badger मधान—(1) ४ same as দ্ধা (v), (2)a same as দ্ধ্ধ (v) দ্ধাবশেষ--(I) a remaining as residue after burning (2) n residue after burning

দমল—n a crowd, a swarm, wrestling, a wrestling bout দদল বাধা
—v to form into a crowd, to crowd, to swarm

मन्द्रान—a refractory, wayward, wicked, (dero) uncontrollable

দড—a strong, hard, steady, stiff, firm (মুখে দড়), stronger, harder, stiffer (বাঁশের চেয়ে দড়), able, competent (কাজে দড়)

मफ्का, मफकांत-var 's of मनका and मनकां respectively

দড়ৰড—int expressing the noise of a horse's trot দড়বড়ি—adv (poet) trotting(ly)

म्हमा-dial var of म्हमा

দড়া—n a thick cord, a rope, a hawser দড়াদাড—n ropes and cords, cordage দড়াবাজ—n rope-dancing, rope-walking, funambulation, acrobatics, acrobatism দড়াবাজিকব—n a rope-dancer, a rope-walker, a funambulist, an acrobat দড়াবাজি কবা—v to funambulate, to perform or exhibit acrobatic feats

স্থাম—int expressing a banging or slamming or booming or loud thudding noise

मिष, (rej ) म्ही-n a cord a string, a halter (कॅानिज पिए), a fillet (ठूल-वैंाधा पिए) দিভ ছে'ভা-- v to snap a string to get loose from bonds or bondage to escape from captivity or control मांख (FSM-v to give a piece of string. to put a halter round one's neck, to hang দড়ি পাকাৰ—v to twist ropes and cords, to make ropes and cords र्माफ-कर्नात्र— n a piece of cord and a pitcher, equipments for committing suicide (one may drown oneself by tying a pitcher full of water to one's neck with a piece of cord) তোমার मिं फ़-कर्नाम জোটে ना—(in curses and scolding) go, get yourself drowned जामात शलाम मिष्-(in curses and scolding) go hang yourself দাড-ছে'ডা a got loosened from bonds or bondage (fig) escaped from captivity, (fig ) unrestrained मिष्मण् —n strings and ropes cordage

minutes), a rod, a mace, a club, a staff, a stick, a pole, a sceptre a pestle, a mallet, a churning stick, a maulstick, a ramrod, a rudder anything resembling a rod, a measure of length (=4 cubits), punishment, penalty, a sentence (প্ৰাণ্ড),

a fine (पछ कता), a loss (वावनार्य টাকা एए), government or statesany form or policy of government (नामनानाउनमञ) a war or battle an army or column (দন্তনায়ক). দণ্ডকর্তা—n one who is empowered to punish, a punisher, a governor or ruler, a judge fem माध्यकारी माध्यक्ष- n acceptance of punishment. submission to or of taking asceticism act to দ'ভগ্রহণ ইরা--
v to accept punishment, to submit to punishment, to kiss the rod, to take to asceticism. to renounce the world দ'ডদাতা---n an inflicter of punishment, a scourger fem मण्डमाठी मण्डमान—n infliction of punishment, an award of a sentence of punishment मण्डमान क्रा. দশ্ভ দেওয়া—v to punish; to sentence to a punishment to award a sentence of punishment. দৃশ্চধ্য—(1) n a king, a ruler or governor, a name of Yama (यम) the god of death and punisher of sinners, (2) a sceptred, armed with or bearing a staff. मृष्यात्री -(1)a armed with or bearing a staff, sceptred, (2) n a king, an ascetic न्धन-n act of punishing infliction of punishment punishment fre-नामक-n a commander-in-chief, an army commander, one empowered to punish, a punisher, a scourger 4-6-नीजि—n principles of government, political economy, politics, principles regulating punishment, penal system मण्डनीय—a punishable fem न फनीया म फर्शान-same as म फ स्व म फ-প্রদান---same as দণ্ডদান দণ্ডপাল, দণ্ডপালক -n a gatekeeper, a porter (fem

porteress, portress), a janitor (fem. janitriy janitress) नर्कियाजा-same as मण्डमाञा fem मण्डिवशाही, मर्कावशान -n award or determination of punishment the penal code मर्जावीरn the penal code, the criminal or penal procedure, a criminal or penal law 4054.5-n all sorts of punishments ranging from the most lenient ones to capital punishment দুভাবের কত্—one who has the absolute power of punishing, aking, an absolute ruler or master, a judge 🗺 MCG-at every moment: every now and then, frequently, often, repeatedly dayce-adv in a short time, in a trice, in a moment

tion to pay homage or to show reverence (2) n prostration in worship or respect (3) a prostrate in worship or respect (4) a prostrate in worship or respect (4) or before) where sail we to lie prostrate in worship or respect. The prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect. The prostrate in worship or respect. The prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrate in worship or respect (10) or beginning in the prostrat

मण्डारीन—a subject to punishment, liable to be punished, sentenced to punishment, subject to government or rule

म्रामान—a in the standing posture, standing up म्रामान इउन्।—" to stand up

word—a deserving punishment, punishable.

দক্তি—n a holy or sacrificial thread measuring 4 cubits in length

দণ্ডিত—a punished, penalized, sentenced to a punishment, stricken with a loss

ৰ staff, sceptred (2) n a king, an ascetic, Yama (ব্য) the god of death and punisher of sinners

দাড্য-same as দাডাহ

পত—a given, given away, awarded, conferred, bestowed, paid দত্তা
—(1) a fem of দত্ত, (2) a fem given away in marriage, betrothed দত্তক, দত্তক প্রে—n an adopted son দত্তারী, দত্তাপহারক, দত্তাপহারী—a (committing the offence of) taking back what has been given away by oneself দত্তাপহ্রণ—n act of taking back what has been given by oneself, the offence of doing this

मस्—n ringworm मस्नामन—(1) n a curative medicine for ringworm, (2) a curative of ringworm

দ্বি—n curdled milk, curd দ্বিভাত —n a pail containing curd দ্বিভাত n act of churning milk into butter or act of churning curd into whey দ্বিশহন করা—v to churn milk into butter or to churn curd into whey দ্বিশহনদত—n a churning rod or stick দ্বিশার—n butter or cream

मध्यम्—same as मन्दल

দন্জ—n (myth) a son or descendant of Danu (দমু), a demon (demons were traditional enemies of gods) fem দন্জা দন্জদলনী—n fem the destroyer of demons an appellation of goddess Durga (হুগা)

দন্ত—n a tooth, a tusk (হন্তিদন্ত), a fang (সর্পদন্ত) দন্তকাণ্ঠ—n a twig used as a toothbrush দন্ত-কিভিনিজ্জি—n an instance or act of gnashing one's teeth দন্তচিকিংসক—n a dentist দন্ত-

र्िकश्या-n dentistry मछधावन-n act of cleansing or brushing one's teeth a toothbrush দত্তপদ্ধতি—n a row of teeth मखर्थनी—n gums मखिकाम—n (dero & facet ) smile or simper मस-বিকাশ করা—v (dero & facet ) to smile or simper मख्यके—n gums मखमक्षन -n act of cleansing or brushing one's teeth, tooth-powder or toothpaste dentifrice म्ख्यारम्—n gums मख्यान-n the tartar of teeth मख्यान —n the root of the tooth मलमानीस -(1) a pertaining to the root of the tooth (gr) dental (2) n (gr) a dental letter or sound, a dental मछ-শ্ল-n. tooth-ache, odontalgia দত্ত-कारे-n act of piercing with teeth. act of biting (fig) comprehension मञ्च्या क्वा-v to bite (fig) to comprehend मखरीन-a toothless edentate edentulous मखरीन शागी-an edentate দত্তহীন প্রাণিবগ -- the Edentata.

দন্ত্য — n the point of a tooth
দন্তাহাত — n a bite
দন্তাহাল — n the elephant
দন্তাহাল — n the hog, the boar
দন্তী — (I) a toothed, dentate, having a tusk or a dreadful tooth, rodent
(2) n the elephant, the hog, a rodent,
(collect) the Rodentia

দশ্বর—a toothed, dentate, having a tusk, having a large or dreadful tooth or teeth, rodent দমূৰ প্রাণী—a rodent দশ্বৰ প্রাণিবর্গ—the Rodentia দ্যোল্গম, দ্যোদ্রেদ—n dentition, teething দ্যোল্গম হওয়া, দ্যোদ্রেদ হওয়া—v to cut the teeth, to teethe

मरखोजी—(I) a (gr) labrodental (2) n a labrodental letter or sound, a labrodental

मछा—a dental मछान्। n a dental letter, a dental

দশ্, দশ—int expressing a sudden blaze দশ্ করিয়া—adv blazing up suddenly দশ্দশ্, দশদশ—int expressing blazing up repeatedly and rather tremulously, throbbing inflammation (খোড়া দপ্দশ্ করা) দশ্দশা, দশ-দশা—n importance and power

मफ्डन, मशुत—n an office, a secretariat, official papers, files, registers, records, etc (मक्डत গোছান), definite charge, portfolio (मक्डतश्रीन) मक्डतथाना, मशुतथाना—n a record room मक्डतश्रीन, मशुत्रथान—a without portfolio (मक्डत-श्रीन मजी) मक्डनी, मशुनी—n a record keeper, an office-boy in charge of official files, stamps, etc and postage, a book-binder

দ্দা—n an instalment, a time, an item, a section, a paragraph, a clause, a division, condition, state, affair (তার দ্যা রুণা) দ্যায় দ্যায়—by instalments, again and again দ্যা রুণা (or নিকেশ or শেষ) করা—ν to kill, (vul) to do for, to undo or ruin or discomfit utterly

দফাওয়াৰ—a counted or given or arranged etc instalment by instalment or item by item, (inc) piècemeal

দকাদার—n a military or police officer holding a rank equivalent to that of a corporal

मरफ-adv item भरक भरक-by instalments, item by item

मर्मर्, मरमर-var 's of मश्मशः

দম<sub>১</sub>—rule, control , control or repression of senses, continence (শমদম)

দম্—int expressing a light thudding or banging noise দমদম—int expressing repeated light thudding or banging noise দমাদম—adv with repeated thuds

respiration, breathing, HII. breath (পম আটকান), a spell of catching the breath (पत्र फुत्रान) , the breath of life, life, breath (मन त्वज्ञन), a forceful puff (शिक्षांप्र प्रभ) , a spell or act of winding a machine (ঘড়িতে দম্), (chiefly dial) a winding key (घड़ित नमें वननोट হবে), a bluft, a fib, a hoax, a bam (मत्य ट्रणंला) , mild heat (मत्य वमान माश्म) , a variety of highly seasoned thick curry (আলুর দম) দন আটকান—ν to catch the breath, to have difficulty in breathing, to cause difficulty in breathing, to be suffocated or choked, to suffocate or choke দ্ম হাডা—) to recover freedom of breathing, to take breath मन हाज़ाद अवकान-breathingspace, breathing-time, a breather स्म দেওয়া--v to wind (as a watch), to hoat, to bamboozle, to have a hard spell of smoking (গাঁজায় দম দেওয়া) দন काणे—v to choke, (fig) to feel extremely oppressed at heart when forced not to speak out or express something मन क्रान-v to be cut of breath, to be breathless, to die, (of clocks etc) to require fresh winding का रह করা—v to catch the breath ক্ষাৰ্ক कन्नान—v to cause to catch the breath, to suffocate, to choke দম বন্ধ হওয়া to be suffocated or choked मन बाह्दि क्रा--v to put out of breath, to take one's breath, to make one breathe one's last দম বাহিব হওয়া—v to be out of breath, to breathe one's last দম রাখা—v to hold one's breath দম লওয়া—v to take breath, to have a respite দম লাগান—same as দম দেওয়া এकम्ब-adv at all अकम्ब-adv at one breath, quickly at a stretch Mil-मत्म—adv in full swing, in full speed, in a downright manner, thoroughly

can—a that which puts one out of breath, excessive

দ্মক্,—a one who or that which restrains or subdues or represses

प्रकर्—n a sudden blast or flash or burst, a gust, a spell

ममक्ल-n a fire-engine, the firebrigade, (dial) a pressure pump for raising water and other fluids भाक्ल-वाहिनी-n the fire-brigade

দমকা—a coming in a sudden blast or flash or burst, gusty, gustful, unforseen or unexpected (দমকা খরচ)

मयम्य—see मय<sub>र</sub>

म्बम्बा—n a raised mound of earth for target practice

দ্মন—n subdual, quelling (শক্রদ্মন), restraint, repression (ইন্সিয়দমন), suppression, coercion (বিছোহদমন), removal or abatement, check, subsidence (রোগদমন) দমন করা—v to subdue, to quell, to restrain, to repress, to suppress, to coerce, to remove or abate, to check দমননীত—n the policy of coercion or repression দমনীয়, দমা—a subduable, restrainable, repressible, suppressible, coercible, removable or abatable, mitigable

দমবাজ—n a fibber, a braggart, a bamboozler, a hoaxer দমবাজি—n bragging, bamboozlement, hoaxing, a hoax, a fib, a bam

দ্ময়িতা—a &n one who subdues or restrains or represses or suppresses or coerces or checks or removes or abates or causes to subside fem দ্ময়িতী

स्त्रामञ्चन suffocation or spasm caused by surfeit

val—(I) v to be subdued or restrained or repressed or suppressed of coerced, (of diseases etc.) to be remo-

ved or abated or mitigated, to subside, (of a place etc.) to sink to a lower level, to become depressed, to lose heart, to become dejected (লোকসান-খোর সে বড় দমে গোছে) (2) a. depressed, sunk সমান—(1) v to subdue, to restrain, to repress, to suppress, to coerce, to remove, to abate, to mitigate, to depress, to deject, (2) a depressed, sunk

मीम्ड-a subdued, quelled, put down, restrained, repressed, suppressed, coerced, removed, abated, mitigated, subsided, depressed, sunk to a lower level, dejected, discouraged

मगी—same as मगीयाण

नम्मम्—alt spell of नममम

দশতি, দশতী—n a husband and a wife, a male and a female creature, a couple

मन्दन-n rennet

boast, brag, vaunt, tall talk, arrogance, haughtiness कि कहा-v to boast, to brag, to vaunt, to talk tall or big, to challenge

सही—a conceited, vainglorious, proud, boastful, braggart, arrogant, haughty

দর্জোন্ত—n a boastful utterance, a brag

मद्यानि—n the thunderbolt

म्या-see म्यन

भ्या—n kindness, charity, compassion, tender-heartedness, pity, mercy, favour, benignancy, grace, (rare) benevolence, bounty भ्या क्या—v to be kind to, to be charitable towards, to look at someone in (or with) compassion, to pity, to take pity on, to treat mercifully, to

favour to be gracious towards wait भाव-an object of pity, a miserable or despicable man मयात नागत—(fig) an ocean of kindness or compassion. an extremely kind or compassionate man मुमानिध-n (fig) a store of kindness or compassion, an extremely kind or compassionate man म्यान्बिङ. দয়াপ্ৰবশ, দয়াপ্ৰতন্ত—a moved or stricken with kindness or compassion or mercy, kind, compassionate, merciful न्यावान् न्यामस्—a kind charitable, compassionate, tender-hearted merciful gracious benignant. (rare) benevolent, bountiful fem ममावर्जी, मयामग्री मग्रामं —a melted or softened with kindness or compassion or mercy fem मग्नामी मग्नामी क्यानी कर having one's heart softened with kindness or compassion or mercy, kind-hearted fem प्यामित्वा प्यानाsame as नयावान, नग्नामील—a kind or charitable or compassionate or tender-hearted or merciful or gracious or benignant or benevolent or bountiful (by nature), practising kindness or charity or benevolence fem. न्या-नीला नग्नाना, नयादीन—a unkind uncharitable, uncompassionate, pitiless, merciless, ungracious मग्राम्ना, मग्राद्रीना

দ্যিত—(1) a beloved, dear (2) n a lover, a husband দ্যিতা—(1) a fem of দ্যিত, (2) n a lady-love, a wife দয়েল—alt. spell of দেয়েল

দর<sub>১</sub>—(1) n a hole, a pit, a crevice (of a mountain), fear, dread, terror, a quake, a shake, a stream, an exudation (2) adv a little, slightly দর<sub>২</sub>—n price, rate, a price quoted, a quotation, value, worth. দর

কৰা—v to bargain, to chaffer

দেওমা—v to quote (a price) দরে বনা —v to agree about terms

मन-o—pfx indicating sub-, under-मन-देखाना—n sub-lease, under-lease, a sub-leased holding मन-देखानामान—n a sub-lessee, an under-lessee.

দরওয়াজা—var of দরজা
দৰক্যান—var of দরোয়ান
দৰক্যা, দরকাঁচা—a partly ripe, imperfectly mellowed, (of vegetables,
meat, etc) refusing to be thoroughly
softened by boiling, (of skin etc)
stricken with callosity

मब-क्याक्षि—n bargaining, chaffering, haggling मन-क्याक्षि क्ना—v to chaffer to haggle

দরকার—n necessity, need, requirement, use তোমার দরকার কত—what is your requirement? তোমার দৰকার কি—what do you want? what is your business? তাকে তোমার দরকার কি—what do you want him? what do you want to do with him? দরকারী—a necessary, useful, important (দরকারী কবা)

দরশান্ত—n a petition, an application দরশান্ত করা—v to put in or submit a petition or application, to petition, to apply দরশান্তকার (!) n a petitioner, an applicant, (2) a petitioning, applying fem দরশান্তকারিশী

দরণা—n (Mus) a mausoleum of a holy saint

দরজা—n a door, a gate, an entrance or doorway, a portico, (police jargon) a constable on duty at the gate of a police station দরজা দেওয়া—ν to shut or close a door

मर्गाल, मन्द्री—n a tailor, a sempster, a seamster, an outfitter भारति महालि—n fem a tailoress, a sempstress, a seamstress n. an ancient Indian race, the Sanskrit name of Dardisthan.

भन्नभ्—n sympathy; compassion, affection, attachment, pain, inflammation

দরদর—int expressing continuous and rapid flow or oozing (দরদর করে যাম ঝরা বা চোথের জল পড়া)

भन्नपञ्जन, भन्नमाभ—n. the price of an article and the terms and conditions of purchasing it भन्नभञ्जन कना, भन्नभाम कना —v to bargain, to chaffer, to haggle भन्नभाना—n a covered corridor (of

नत्रमाना—n a covered corridor (of a building)

मन्नमी, (poet corrup) म्हान्सा—a sympathetic, compassionate, full of affection or attachment, (lit. criticism) appreciative

দরশন্তন—n sub-lease, under-lease দরশন্তন দেওয়া—v to sub-lease, to under-lease দরশন্তন—n a sub-leased or under-leased holding (esp a permanent one) দরশন্তনিদার—n a sub-lessee or under-lessee (esp a permanent one)

मज्ञभन, मज्ञभभ—poet corrup's of

मञ्जान—n an audience-chamber, a levee, a court, a durbar (त्रांक्षमत्रवात्र), a seeking or solicitation (চাকরির জন্ত দরবার) मन्नवान कन्ना—v to seek or solicit, to canvass; to hold a court or levee, to audience मन्नवान बगा—v the court sits मन्नवान जान—v the court rises मन्नवान बगा—v to sit at court मन्नवानि, मन्नवानि—a. one who frequents a royal court (मन्नवानि लाक), befitting a court, according to the regulations of a court (मन्नवानि ज्ञांक जानाज़—an Indian musical mode मन्नवानि कानाज़्य—an Indian musical mode मन्नवानि कानाज्ञ्य—

court-manners महनानि श्रामाक—court-dress महनानि नागानि—a court-affair. महनानि ভाषा—court-language. महनानि न्नींजि— court-regulations, protocol महनानि लाक—a courtier

দরবিগলিত—a that which has been melted and is oozing or flowing in a stream

দরবেশ—n a Mohammedan ascetic or friar, a fakir, a kind of sweetmeat

দরমা—n a mat (used in walling up buildings) made of bamboo slips, tatty.

দরশাহা—n monthly wages or salary দরশ, দরশন—poet corrup's of দর্শন দরাত্ত—a spacious, roomy (দরাজ জায়গা), generous, liberal (দরাজ হাড, দরাজ দিল, দরাজ লোক), unrestrained (দরাজ গলা, দরাজ মুখ) দরাজ গলা—loud voice দরাত মুখ—outspoken utterance, outspokenness

मन्नामनि—n haggling, chaffering मना-मनि कना—v to haggle, to chaffer

मन्नि—alt. spell. of मनी ३,२.

महिम्न poor, indigent, lacking, deficient, wretched fem महिमा महिम्छा — n poverty, indigence, lack, deficiency, wretchedness महिम्न-नाहामण— n the poor conceived as God personified, the poor, the beggar class महिम्निनाम—n a poorhouse, a workhouse

र्माजीम्छ—a impoverished
मित्रमा—n a sea, an ocean, a bay,
a river (usu a large one)

मन्त्री -- n a durrie

मन्त्रीर-n a cave, a gorge, a ravine, a glen

man-prep. for, because of, owing to, due to, on account of, for the sake of

मन्म-n an appellation of reverence and obeisance to a Mohammedan saint

भरताग्रान—n. a porter (fem porteress, portress), a janitor (fem janitress), a door-keeper, a gate-keeper, a gate-man भरवाग्रात्नद्र घव—a porter's lodge भरवाग्रानि—n the office or duty of a porter

मर्शा—alt spell of मृत्रशा महि-alt spell of महिष म्मृद-n the frog the cloud म्र्र-n vanity conceit, pride, boast vaunt arrogance haughtiness, daring, challenge मर्ग कड़ा-v. to be proud of, to take pride in, to boast, to vaunt, to dare, to challenge সপ ভাষা-- v to humble one's pride দপ-मान-n ruin of pride, conquest or quelling of pride or vanity पर्शद्व. मर्भहाड़ी—a one who or (rarely) that which humbles one's pride or vanity मिर्निड, मभी-a vain conceited proud, boastful arrogant haughty daring দ্প'্ৰ-n a mirror, a looking-glass দর্পনাশ, দর্পহর, দর্পহারী, দর্গিত, দর্পীsee দপ

দাৰ্ব, দৰ্বী—n a ladle দাৰ্বকা—n a small ladle, a spoon

দর্ভ-n a generic name for different species of small grass দর্ভময়—a made of grass দর্ভময় ব্যক্তি—a Jackstraw দর্ভাসন—n a grass mat for sitting upon

দশক—(1) a one who sees. (2) n a seer, an observer, an onlooker, a spectator, (loos) a member of an audience, an auditor, (loos) a visitor

দশ্ন—n act of seeing or noticing or viewing, observation, meeting, interview (দর্শনপ্রাগী), a visit or visita-

tion, act of seeing or visiting in order to pay homage (एनवर्गन, छौर्धनर्भन, ब्राइन्स्नि) knowledge or experience (ष्ट्रप्रापर्नन), an eye, sight, perception (प्रश्निभक्ति), appearance (दूपर्गन), philosophy (নৰ্শন্শান্ত) . science or art (জীব-দর্শন, কাব্যদর্শন) a mirror, a lookingglass मर्नन क्या-v to see, to behold, to notice, to espy, to view, to look at, to observe, to meet, to interview, to pay a visit, to visit, to see or visit in order to pay homage, to experience, to perceive क्र्नन (नड्डाu to put in an appearance, to come into view, to grant an interview, to give audience, to meet. मर्गन शहरा $oldsymbol{v}$  to be granted an interview, to be given an audience, to meet, to catch sight of প্ৰথম দশনৈ—at the first sight. मन्त्रम-a. capable of seeing मर्गनमात्रि, मर्गमात्री, मर्गनर्भाल, मर्गनर्भात्र, দশ্লভারী—(i) n consideration of outward show or beauty, (2) a goodlooking मर्लनायाँ—(1) n a visitor, a caller, (2) a one who has come to visit मर्गनी—n a fee or contribution paid on visiting a shrine etc, a physician's fee, the price of a ticket of a cinema, theatre, circus, exhibition, match, athletic bout, etc नमनी श्राम्ड —(comm) a bill at sight मन्नीम-a worth seeing, good-looking, beautiful, conspicuous मन्दिनिसम् n the sense of sight, the visual organ, an দশ্যিতা—(I) a one who exhibits

দৃশ্যিতা—(I) a one who exhibits or displays or exposes (2) n an exhibitor, a displayer, an exposer fem দৃশ্যিতী

मर्गा-- v to be seen, to result (मृष्ट) पर्ग) मर्गान-- v. to show, to exhibit, to cause দশিত—a shown, exhibited, displayed

-দশী—a (chiefly used as a pfx) seeing, perceiving (স্বদশী), knowing, conversant, versed (তৰ্দশী), scrutinizing (স্কাদশী)

मल-n a leaf (विधनन), a petal (পুष्प-দল) a blade (তৃণদল) a cress or watercress (कलभीमल) a piece (भाषान) a party, a group, a company, a band. a body, a train, a flock, a herd, a swarm, a gang, a team, a side, a party (प्रश्नाल मामला) a faction, a clique, a union (দল বাঁধা) (dero) an evil company (দলে মিশে উচ্ছন্নে যাওয়া) thickness (তক্তাৰ দল) দল ছাড়া—" to leave or desert one's party or flock, to give up evil company मन भाकान, महा बौधा-- v to unite into a body (dero) to form a faction or clique मन ভाषा-- v to disrupt or disintegrate a party, to demabilize मदा ভালিয়া বাহিব হট্যা আলা—v to break away from a party मृद्ध मृद्ध-in (different) groups or flocks (मत्न मत्न लोक योष्ट्र मत्न मतन পণ্ড চৰছে), between or amongst parties or factions (দলে দলে বিবাদ) দলে পরে. मल जारी-large in number greater in number, enjoying a majority मदन रालका—small or smaller in number कलमीन मल-a kind of watercress (थलाव দল, খেলোয়াডেৰ দল—a team of players দস্যাদল—n a gang of robbers নতকৈর मन-a band of dancers नाटिन मन-a dancing party नाविकमल-n a party or band of sailors পদার দল-a herd of beasts आधित मल-a flock of birds वनमार्यद्र महा-a gang of ruffians यातात मल-an opera party ज्ञाखनीरिक मल-a political party रैननामन—n a troop of soldiers भ्यक्र-n a kind of edible plant मन्द्राच-a separated or expelled from one's party or flock मनहाडि -n separation or expulsion from one's party or flock দলছাড়া—a separated from one s party or flock. (rare) moving alone, solitary singular, unusual, queer, exceptional দলত্যাগ—n act of leaving or deserting one's party or flock দলতাগ করা--- to leave or desert one's party or flock সলভাগী—a one who leaves or deserts one's party or flock मनाजाभी वास्टि--n one who has left his party, a deserter of his party, a turncoat, a renegade, an apostate मलभीठ-n a leader a headman a chief, a chieftain, a gangster দলপ্ৰিবভন্তি—n change of party or or side, transfer from one club or team to another मन्द्रक-a united into a body, united, flocked or herded together, (rare) gregarious (मलवक जीवन) मलवक्क आद-adv in a body, en masse, unitedly, in a flock. gregariously भनवन-n one's followers and forces দলমণ্ট- same as मलाहाड़ा मलमण्डल-n (bot) a corolla मन्द्रा—a (bot) epipetalous मल्हीन-a unattached to any party. (pol) non-party, independent, (bot) apetalous

भ्रम्भ — int expressing excessive softness भ्रम्भ — a excessively soft over-soft

भरान—(I) n act of pressing or kneading, (loos) act of trampling under foot, act of treading over, chastisement, repression, subdual, coercion, quelling (2) a. one who chastises or represses or subdues or coerces or quells मलनी—a fem of मलन (a) मलन क्रा—v to press or knead, (loos) to trample under foot, to tread over, to chastise, to repress, to subdue, to coerce, to quell

मला )—n a lump

म्ला२— $\nu$  to press of knead, (loos) to trample under foot, to tread over, to chastise, to repress, to subdue, to coerce, to quell भारत महा— $\nu$  to trample under foot, to tread over महाहे—n act of currying (a

horse), act of massaging (a human being), (fig) strenuous and continuous effort मनार-मनार कन्ना- $\nu$  to curry, to massage, (fig) to make strenuous and continued effort

দলাদলি—n party-spirit, partisanship, factionalism, fissiparism, formation of factions or cliques, (loos) dissension, dissidence দলাদলি করা—v to indulge in partisanship or fissiparism, to form factions or cliques, (loos) to dissent

मिष्-a pressed or kneaded, (loos) trampled under foot, trodden, chastised, repressed, coerced, quelled

मीलन-n a deed, a document, an evidential document, a piece of evidence

मलीय—a relating to a party or community

मनीन—alt spell of मीनन

मन्द्रा, मत्ना—n a kind of reddish sugar made of dried molasses

দশ—(I) n ten, (fig) the people, the public (পেশ ও দশ, দশের কাজ), (fig) several persons united into a body

('দশে মিলি করি কাজ') (2) a ten, many, several (দশ কথা শোনান, এক কথা দশবার শোনান) দশই—(!) n the tenth day of a month, (2) a (of the days of a month) tenth मनक-n (arith) the place of tens a decade न्यक्था-n many words, much talking, many rude words, much scolding मनकर्मn the ten Hindu sacraments मणक्या-िन्द्र- a one who takes or has taken the ten Hindu sacraments मनकारनn ten kahans (কাহন) many words, much talking, exaggeration, many rude words, much scolding. मन्कियाn a table of numeration by multiple of ten मनदारी, (dial) मनक्नी-n a measure of kirtan (কীর্তন) songs দশ-গ্राच-a. & adv ten times मनाका-n a plot or intrigue or bad counsel by ten or many persons ममह्त छश्वान् ভূত—(fig ) even a very intelligent man may be discomfited or cornered or endangered by the intrigue or bad counsel of the many म्याजन-n a decahedron मनमना-see मना मनीनक् —see मिक् ममनाभी—n a religious community obeying the doctrine of Shankaracharya. मन्त्रीहम्-n an indoor game like dice played with cowries (किं नित्रश्राहर निवास किंदिन किं (also used as n ) holding ten weapons esp in ten hands (an epithet of Goddess Durga) দশৰল—see ৰল. দশ-বিধ—a of ten kinds or varieties मनीविध সংস্কার—the ten Hindu sacraments দশভূজা—a fem (also used as n) ten-handed (an epithet of Goddess Durga) नगम-a tenth मनमहानिना —see बेराविना नगमाःग—n a tenth, the tenth part দশমাবতাৰ—n. Kalkı (কৰি) the tenth and last incarnation of Vishnu (বিষ্ণু) দশ্মিক—(I) a (arith) decimal (দশমিক ভগাংশ); (2) n (arith) decimal fraction. wal-n the tenth day of a lunar fortnight मन्म्या-see माल ममत्रभन्नहत्रभ्यात्रिणी—same as ममन्तर-वन्धाविनी मनवथ-n one whose chariot can fly in all ten directions, a character of the Ramayana. The de thousand मुन्नस्य—n & a ten thousand myriad मननाला-a decennial দশ্সালা বন্দোৰপ্ত--(hist) the decennial settlement (of land). FM-≈ a. ten-necked मन्द्रा—n the tenth day of the lunar fortnight of the month of Jaistha (देखार), the date of the descent of the Ganges upon earth on this date a bath in the Ganges relieves one of one's ten kinds of sin FMETE-(1) n ten cubits, (2) a measuring ten cubits. (fig.) very much expanded or puffed up (वक ফুলে দশ হাত) দশ্হাতি—a measuring ten cubits, (of cloth) having the standard length (=10 cubits)

দশন—n tooth, bite দশনপভ্তি n a set or row of teeth

त्रमा—n state, condition ( जूमिशा), disposition (जूमिशा), a phase, a stage (भारा), one of the ten phases of the human mind, namely, volition, thought, memory, adoration, worry, delirium, madness, illness, infirmity, death (all collectively called मुम्ममा), one of the ten stages of human life, namely, abidance in the womb, birth, infancy, childhood, adolescence and celibacy, youth, old age, decreptude, the last gasp, and death (all stages collectively called मुम्ममा), (astrol) the planetary influence on a person's life (मानिज म्मा),

a Hindu obsequial rite observed on the tenth day of death, any of the ten forms of devotion or charity according to Vaishnavas, namely, audition, glorification, recollection or enumeration of qualities and graces, worship, adoration, obeisance or genufication, attendance or servitude, friendship or attachment, self-sacrifice in love, and unification, (religious) trance or reverie (দশায় পড়া) দশায় পড়া—ν to fall into a state, to run into a condition, to fall into a trance whilst singing or hearing kirtan (ক্ৰিক্ৰ) songs

भूभानन—n a ten-headed being, one of the names of Ravana of the Ramayana

of Vishnu ((क्), namely, the Fish, the Tortoise, the Hog, the Man-Lion (that is, half man and half lion), the Dwarf, Parashuram (or the Axe-man), Ram (the hero of the Ramayana), Balaram or Krishna or Krishna and Balaram together (characters of the Mahabharata), Buddha, and Kalki (क)

न्याविश्यं म्—n reversal of fortune, a reverse, a set-back, an evil state, misfortune, adversity

বিষয়েল one whose chariot is drawn by ten horses an appellation of the moon দুশাৰনেই—n ten performances (usu by one devotee) of the horse-sacrifice

দশাসই—a tall and bulky, tall and hefty (দশাসই চেহানা), (often) average.

म्मार—(i) n ten days at a stretch a feast or festival continuing for

ten days (2) a. lasting for ten days

দিশা, দশী—n a thin strip or shred or tatting of cloth usually rolled into a wick of a lamp; a wick thus made

দশেরা—n a feast (held by non-Bengalees) on the day of immersion of the image of Goddess Durga (ইগা)
দেশী—a bitten (সপ্তাৰ্থ) প্ৰেক্তি

দত্ট—a bitten (স্প্দিষ্ট), eaten (কীট-দষ্ট) stung (ভ্ৰমরদষ্ট)

ন্তক—n a summons, a warrant, a warrant of distress or arrest
দক্তপত, দত্তখং—n act of signing, a signature দত্তখত করা—v to sign দত্ত-খত্তী—a. signed (rare) intended to

be signed (rare) relating to signing

দস্তা—n zinc ,
দস্তানা—n a glove, a gauntlet
দস্তানা-পৰা—a gloved, gauntleted
দস্তাবেজ, (rare) দস্তাবিজ—n a document, a deed

দস্ত্ব—n a custom or practice, a usage, a convention, a rule দস্ত্রমত, দস্ত্রমাফক—(I) a in keeping with custom or convention or rule, customary, conventional, (2) adv thoroughly, quite

দস্ত্রি—n discount, commission, brokerage

দিস্য—(I) n (in affection) a person (usu a small boy or girl) as daring and uncontrollable as a robber, a rogue (2) a extremely naughty and dare-devil দ্যিপ্ৰা—n dare-devilry

দন্দে a robber, a dacoit, (ori) a non-Aryan race of ancient India or a member of it, (in affection) a person (usu a small boy or girl) as daring and unmanageable as a robber, a rogue অনুদন্দি a pirate দন্ধে, দন্ধিতি—n robbery, dacoity.

দস্যতা ক্ৰা—ν to commit robbery দস্যুপনা—n dare-devilry

whirling part of a river, lake, sea, etc, a whirlpool, an eddy, a lake (usu a large and natural one), a deep pit, an abyss, (fig) a terrible danger

भर्दे- v (poet & obs) burns or burn, scorches or schorch, afflicts or afflict

प्रन—(1) n act of burning, (phys) combustion; inflammation, cremation, (fig) anguish, affliction (2) a that which or one who burns or scorches or inflames or cremates or afflicts (विभारन द्वार) महन क्रा—v to burn, to scorch, to inflame, to cremate, to afflict महनीय—a that which is to be burned or cremated, combustible, inflammable

मह्दम, महद्रम-मर्द्रम-n intimate friendship, intimacy, familiar association or relation, familiarity मर्द्रम-मर्द्रम क्द्रा--  $\nu$  to make free with, to mix familiarly with, to cultivate मर्द्र--  $\nu$  (poet & obs) burned, scorched, afflicted

महाा—n the two of playing cards
महा—v to burn or be burned, to
scorch or be scorched, to inflame or
be inflamed, (fig) to afflict or be
afflicted

দহি—n curdled milk, curd
দহসান—a that which has been or
is being burned or scorched or inflamed or (fig) afflicted

দা<sub>3</sub>—n a heavy knife or chopper with a haft. দা-কাটা—a (chiefly of tobacco) chopped fine or minced with the aforesaid knife

-मार-coll contr of मामा (वस्पी) -मार-fem of -मर Wrong

भारे-pop corrup of शहे मारेल-almost obs form of माल मार्छमार्छ—int expressing state of burning furiously, blaze

माड-dial corrup of मा

गाउना - n a verandah, a gallery a terrace

माउमार-- n (correl of मानि) title. right, dues (माविमाखगा)

माञ्जाहे, माञ्जा - n medicine, remedy माध्यादेशाना-n. a drug-store, a dispensary শভিমাই দেওয়া—v to give or administer a medicine . (fig ) to take action for correction or to remedy a

नाउद्यान—n an invitation, a feast नाउन्नाम दन्छमा—v to invite

नांड, (dial.) नां—n an opportunity, a chance, (দাও পাওয়া) , a fluke , a fat bargain made in a fluke (দাঁও মারা) দাঁও ৰাৰা—v to make a fat bargain in a fluke

नांड-(!) n an oar (of a boat), a rod for a bird to sit on, a perch (2) a standing (দাঁড হওখা) , set upright (দাঁড করান), well-established (কারবার দাঁড করান) , waiting (গাড়িগানা আর কতক্ষণ দাঁড় করিয়ে রাথব), balted (পুলিস এথানে সব গাড়ি দাঁড করায), brought or presented (সাফী নাড় করান), instituted or filed (মামলাণীড করান). brought to or reduced to (অবস্তা দাঁড করান) দাঁড় করান—v to cause to stand, to set erect or upright, to build up or establish firmly, to bring or present, to institute or file, to bring to or reduce to माँफ् छाना, माँफ् ৰাজ্যা—v to ply an oar, to oar, to punt, to row দাঁড হওয়া—v to stand up to stand erect or upright माँदि ৰশা—v to perch, to roost

में एकाक-n the raven, the jackdaw, the rook

नोंका,—n spine, backbone, a claw (as of a crab or a lobster)

मोंका practice, custom, usage, ৫০ (বেদাডা) मौड़ान—(1) v to stand to stand up to wait (for), to await (সময় কাবও জয়্য দাঁডিয়ে থাকে না), to tarry (একট দাঁড়া ৪— কাজটা সেরেনি), to stop, to halt (এপানে গাড়ি দাঁডাবে না) . to collect বোস্তায় জল দাঁড়ান), to be well-established (কারবাবটা দাঁডালনা). to end or terminate (বাাপার य कोशांत्र शिरा माँडार्व), to come to be. to become (অবস্তা পারাপ দাঁড়ান), to stand for (কারও পক্ষে উকিল হযে দাঁড়ান) (2) a standing (দাঁড়ান অব্যা) upright (3) n act or manner or posture of standing a standing or erect position

मांडाम-n a species of large harmless snake

र्मीष --- ग a punctuation serving the purpose of a full-stop (1). a beam of balance, a pair of scales

मींफि -- alt spell of मंडी मीं जाहा-n a beam of balance, a pair of scales

मांडी -n an oarsman, a rower मांज-n a tooth, a tusk (as of an elephant or a hog), a fang (as of a serpent). (fig ) strength or pride (এ পরাক্তয়ে শক্রদের দাত ভেবে গেছে) দাঁত ওঠা—ν to cut teeth, to teethe দাঁত eवान-v. to have a tooth extracted . to extract a tooth দাঁত কনকন কবা—৮ to be afflicted with toothache मांड किर्फाम्फ क्वा-v gnash or grind one's teeth (esp in anger) দাঁত খিচান—i to scold bawlingly and with grimaces, to show one's teeth দাঁত তোলা—v to extract a tooth দাঁত তোলান—v to have a tooth extracted দাঁত নড়া—৮ to have a tooth loosened দাত পড়া—

্য to have a tooth fallen away. শত ফেলা-same as দাঁত ওঠান, দাঁত ফোটান-v (lit) to pierce with teeth, to bite. (fig) to be able to understand or comprehend मीछ बांधान-v to make or have artificial teeth (or tooth) দাত বি'ধান-same as দাঁত ফোটান দাঁত ভালা-- v (fig) to humble one's pride or weaken one's strength मांड भाषाv to brush or cleanse one's teeth. मांड करो कहा-(fig) to eat dirt to eat the humble pie দাতের গোড়া—the root of a tooth, the gum দাতে দাতে লাগাsame as দাঁত-কপাটি লাগা আকেল দাঁত —a wisdom tooth কুকুরে দাঁত—a canine tooth (of man), an incisor গজ দাত-an aditional or extra tooth growing out of the root of another tooth, a subsidiary tooth मृत्य मांज--a milk-tooth, milk dentition, a stomach-tooth ৰাধ্যন দাঁত-an artificial tooth, a false tooth wiels vio -a cheek-tooth, a molar tooth, a molar শ্করের দাত-a tusk সাপের দাত -a fang शांज्य मांच-a tusk. मांच कन-क्नानि-n toothache मांछ-क्शाहि-n. state of having one's teeth clenched (esp in fear or convulsive fits), lockjaw, trismus দাঁত কপাটি লাগা—ν to have one's teeth clenched, to be affected with lock-jaw or trismus দাত-ভাঙ্গা—a difficult to pronounce or understand, break-jaw দতি-মাজা---n dentifrice, a tooth-powder or toothpaste

मीञ-n a twig used as a tooth-। brush

দাতাল—a having large teeth or tusks

দাকায়ণী—n a daughter of Daksha (দক্ষ) an appellation of Goddess Durga (মূৰ্ণা) in her previous birth (see ৰঙী) দানিশাত্য—(1) a of the southern part of a country, of the Deccan. (2) n (me but pop) the Deccan

viing n kindness, charity, generosity, liberality, benevolence, bountifulness, benignance, gracefulness, cordiality, amiability simplicity

দাখিল—a. presented for consideration or trial, submitted, filed (দাখিল করা), paid, brought (in or before), rendered or reduced almost to (মরার দাখিল) দাখিল করা—v to present or submit (for consideration) (আইনসভার তথা দাখিল করা); to file (মামলা বা দলিল দাখিল করা), to deposit (পরীকার কি দাখিল করা), to bring (in or before), to present (অপরাধীকে বিচারকের কাছে দাখিল করা), to render or reduce almost to (মরণের দাখিল করা) দাখিল-খারিক—n substitution of the name of the new owner in place of the old one in a rent-roll mutation

माचिना—n a rent-receipt (esp one' issued to a tenant by the landowner)

filed, paid, relating to presentation or submission or filing or payment

দাগ—n a mark, a spot, a stain (কালির
দাগ), a macle, a dark spot (চাঁদেও দাগ
আছে), a scar (পোড়া দাগ), rust (লোহার
দাগ ধরা), an aspersion, a slur (চরিত্রে
দাগ দেওয়া), a line, a tick (দাগ কাটা),
a bounded plot of land bearing an
official number, this number (জমির দাগ,
দাগ ন্বর), a distinctive mark, an earmark, a brand (পণাদ্রব্যে দাগ দেওয়া), (fig)
a morbid or unfavourable impression
(মনের দাগ) দাগ কাটা—ν to draw a line,
to tick (off), to mark off, to determine
(a share, the boundary, etc.), to
leave a good or bad impression on,

to impress upon (মনে দাগ কাটা) माগ তোলা-- v to remove or erase a mark to remove a morbid or unfavourable impression পাগ পেওৱা-- v to draw a line, to tick (off), to mark (off), to determine, to asperse to slur, to earmark to brand to impress morbidly or unfavourably upon मान धना, দাগ পঢ়া, দাগ লাগা—v to be affected with dark spots, to be discoloured or soiled or stained or macled, to rust, to be affected with a slur, to accept a mark (জলে দাগ পড়ে না), to be affected with a morbid or unfavourable impression

माग्डा—var of मग्डा

দাৰ্গবিশ-n an account or description of a land-holding and its tenant দাগরাজ-n repair works (of a building etc)

मागा -- var of गामा :

দাগা২—

ν to paint (গাঁয়ে হবিনাম দাগা),
to mark or tick (পড়া দাগা), to brand,
to write or practise writing by tracing (অকর দাগা), to fire, to bombard
(কামান দাগা) দাগান—

ν to cause to
paint or mark or brand or write or
fire or bombard

দাগাও—n an emotional shock (মনে
দাগা পাওয়া), treachery or deception
(দাগাবাৰ), a specimen script for tracing to practise handwriting দাগা
বোলাৰ—v to practise handwriting by
tracing on a specimen script দাগাদার
—a one who harms or shocks, treacherous দাগাদার—n act of harming
or giving emotional shocks, treachery
দাগাবাৰ—a treacherous, deceitful,
fraudulent দাগাবাৰ—n treachery,
deception, fraudulence. দাগাবাৰি করা
—v to practise treachery or deception or fraud

্দাগী—a bearing a darkish stain or spot of rottenness (দাগী আম), branded (দাগী লোক), previously convicted (দাগী আমামী)

দাদা—n an affray, a fracas, a riot, a row দাদা করা—v to be engaged in an affray or fracas, to riot দাদাবাজ—a given to rioting or rowdyism, riotous or rowdy দাদাবাজ—n act or practice of making a riot, rowdyism দাদাহাদানা—n continuous riot and disturbances

দাড়া—var of দাড়া,
দাড়ি—n the chin, beard চাপদাড়ি
—see চাপ ছাগলদাড়ি—n a goatee
দাড়িন্ব, দাড়িন—n the pomegranate
দাঢ়া—var of দাড়ি
দাড়া—var of ডাড়া
দাড়া—var of ডাড়া

দাতব্য—(I) a that which is to be or can be given, charitable (পাতব্য চিকিৎসালয় = a charitable dispensary, দাতব্য প্রতিষ্ঠান, পাতব্যথানা = a charitable institution, পাতব্য বিভালয় = a free school) (2) n (coll) charity, munificence (তোমার বে বড় পাতব্য) পাতব্য করা—
v. (coll) to give (away) in charity

মাতা—(I) a one who or that which gives away in charity or gives or pays or contributes or donates, munificent, charitable (2) n a giver, a payer, a contributor, a donor, a charitable or munificent man মাতাকৰ্ণ—n (fig) a person as boundlessly charitable as Karna of the Mahabharata

माङ्ग-n charitableness, munificence

भाउद्भार-n a species of water-fowl, the gallinule

দাত—n a heavy knife or chopper with a haft

माधी-a fem of माछा

माम .- n ringworm.

माम्र-- n a grudge माम टामा-- to pay off old scores, to quit scores with

मामनानि—n a variety of easily digestible superfine rice

भामन-n a loan given as earnest money नामनात-n a money-lender (usu a professional one) who lends money as earnest money

musical Indian an मान्त्रा--measure

नान-n an elder brother or cousin brother (voc) a (paternal or maternal) grandfather, (voc) an older or senior man, (in affectionate address) a younger brother, a younger cousin brother, a grandson, a younger or junior man मानानाना-n an employer or master as respectable as one's elder brother . (dial) an elder sister's or cousin sister's husband मामाराक्त-n a brahmin (as addressed by a non-brahmin) मानामराभास-n a maternal (or also paternal) grandfather मामायमाइ--n a grandfather-inlaw or grand-uncle-in-law

मामी-n (chiefly Mus) a paternal grandmother

माम्-var of माना in affection माम्भगरी-n a religious sect obeying the liberal doctrine of Dadu मामान-n the frog fem मामानी माम् अन्ही-alt spell of माम् अन्ही -मान $_3$ —n (used as sfx) a container (আতরদান).

- मान 2-n act of giving, act of giving away, bestowal. award. charitable giving or distribution

(অর্মান), act of giving in marriage (কহাদান) , offering , sacrifice , dedication (পরার্থে জীবনদান) . contribution, a gift or a charitable gift (মহামূল্য দান), an offering, a sacrifice, a donation a throw or cast (at dice etc), a turn (for doing something) मान कन्ना-- v to give to give away, to give or distribute in charity, to donate, to contribute, to bestow, to confer, to award, to give in marriage to offer, to sacrifice, to dedicate मानकर्म, मानकार्यn practice of charity, act or an instance of charity मान्यमं—n the virtue of charity नानधान—» charity and religious meditation मानभा—n a deed of gift मानवीत-a on one who is extremely (lit. heroically) bountiful मानत्याशा—a worthy of being given मानमील—a bountiful, munificent, charitable, generous मान्मीन्छ। -n bounty, munificence, charity, generosity मानत्नां प-same as नान-वीत्र मानमण्डा—n (in a wedding) display of gifts given to the bride and the bridegroom पानगव—n an almshouse, a charitable institution मान-সাগর—n sixteen sets of gifts given ın a sradh (আদ্ধ) ceremony দানসামগ্রী -n an article of gift (esp one given to the bride or bridegroom at a wedding) যেমন দান তেমন দক্ষিণা—(fig) a niggardly master will have a lazy servant

मानव—n. (myth.) any one of the giants hostile to gods, (cp) a Titan, a demon, a monster, an evil spirit, a devil fem मानवी—a giantess, a demoness, सानव-महानी—n fem a vanquisher of giants, an appellation of goddess Durga (হুগা) সানবারি—n (lit.) an enemy of giants, a god, an appellation of Vishnu (বিষ্) সানবার—a demoniac(al), devilish, diabolical, gigantic

माना ;-coll corrup of मानव

माना — n a pea or grain, a seed or stone (छालिएन माना), any small granular or pea-shaped thing (माछमाना), a necklace of pea-shaped beads, food (मानाभानि)

দানাদাব—(1) a granular, peashaped (2) n a kind of granular sweetmeat

मानाशानि—n food and drink -मान, -मानी,—var 's of मान,

मानी -a bountiful munificent, generous, charitable

मानीः—n a tollman at a ferry

मानीय—(1) a worth giving, that which is to be given (2) n a recipient of a gift, a gift

দানো—coll corrup of দানৰ দানোর পাওয়া—v to be possessed by an evil spirit

নাড,—a one who has controlled one's sense-organs, continent, subdued, restrained, one who sustains the austerities of religious practices, controlled

দাৰ- —a dental, made of tooth or ivory

मास्य—n continence, restraint, temperance

M7—n pride, vanity, haughtiness, authority, power, prowess, rage, passion

দাপক—a dn one who or that which causes to give

নাপট—n force or power, terrible authority or influence

माभन—n act of causing to give माभाग्य—var of माभाग माभा—var of मानना

দাপাদাপি—n act of bragging or fretting repeatedly, act of bustling or fussing or bullying with a show of authority, act of romping noisily দাপাদাপি করা—same as দাপান

দাপান—v to brag, to fret, to shake esp by stamping with one's feet, to fill with uproarious threats or noise, to romp noisily দাপান—same as দাপাদাপি

দাণিত—a given, punished

দাৰ;—n pressure, control, restraint, discipline, overbearing authority (দাবে রাধা)

দাব2—n a forest (দাবানল), a forestfire (দাবদাহ) . fire heat

দাৰভান— $\nu$  to bully, to rebuke, to threaten, to snub, to chase

मानफ़ानि, मार्नाफ़—n act of bullying, rebuke, threat, snub, act of chasing.

मानमा—a burnt in a forest-fire

দাবদাহ—n the heat of a forest-fire; a forest-fire

मार्चना—n the fleshy part of the thigh, ham (of a beast)

দাবা<sub>১</sub> দাবান—v to press down (দাবিয়া ধরা), to suppress, to curb, to restrain (বিজোহ দাবান), to cow, to massage, to curry (পা দাবান)

দাবা<sub>২</sub>—n (the game of) chess, the queen (of chess) দাবা খেলা—v to play at chess দাবার ছক—a chess-board. দাবার ঘটি—a chessman

मार्वाहे—var of माउग्राहे मार्वाह्य, मार्वानय—n a forest-fire मार्वाह्य, मार्वाङ्य—n a chess-player मार्वान—see मार्वा

দাবাবড়ে—n (the game of) chess, a chess-board and chessmen

मानि (rej) मानी-n right title (এ জমিতে তার দাবি নেই), demand, claim (দাবি করা) a prayer or complaint (वामित्र मावि) मादि कहा-- v to demand. to claim, to pray or complain मानि-माध्या-n rights and claims माविमातn a claimant (esp to the title or inheritance), (loos) a successor or inheritor

দাম<sub>2</sub>—n price cost value দাম পড়া, माभ लाशा—v to cost

माम:-n a thread, a cord (मार्गामन) a string a garland (কুম্দাম) a bunch a cluster, a lock (কেশদাম), a watercress or an aquatic grass (मामनन)

দামডা—n a castrated ox or bull, a bullock (also দামড়া গোৰা) দামড়া-ঘোড়া -n a gelding

भागामा-n an ancient war-trumpet or kettle-drum দামামাধ্বনি — n fare

नामान-a (chiefly of a child) unmanageably spirited or naughty or romping नामाल भना—n unmanageable spiritedness or naughtiness

माभिनी-n fem lightning माभौ—a costly, valuable

माद्यामन--n an appellation of Krishna (কুঞ্)

দাম্পত্য—(1) a conjugal nuptial (2) conjugal relation, conjugality, conjugal love

माधिक—a vainglorious, braggart, conceited, proud, arrogant, haugh-দান্তিকতা--- n vaingloriousness. braggartism conceit, arrogance, haughtiness

भागः—n wealth or property to be inherited from father or others. patrimony, heritage or inheritance

मास्र —n a danger or difficulty (मारस ঠেকা) necessity or need (কি দায়

পড়েছে?), an important duty or responsibility or obligation (মাতৃদায়, কস্তা-দায়) an encumbrance (দায়গ্ৰন্ত) a debt or mortgage (नीग्रावक्त); a risk a risky charge (পরের দায় ঘাড়ে নেওয়া) a criminal charge ডোকাভির দাযে ধরা পড়া = to be arrested on charge of robbery). account, sake (প্রাণেব দায়ে) দায়ে छेका. मारम भए।-- v to be in a difficulty or danger, to come to trouble or get into a scrape, to be compelled (to) कि माय शर्डाइ--what necessity is there? তোমার কি দায় পড়েছে—what necessity do you have? शाराज मार्ज-on account of one's life, for the sake of one's life

-माम्रक—a (used as a sfx) giving, causing etc -ful (स्थापक).

माम्राज्ञ-a faced with danger, endangered trouble-stricken bound by obligation or duty or responsibility, encumbered indebted mortgaged

माम्राज्यान an ancient code or book of laws on inheritance and patrimony written by Jimutabahana.

मासूना-(law) sessions माग्रजा---n आमानाउ—n a sessions-court माग्रजा-अल —n a sessions-judge দায়ৰায় সোপরস 

भाग्राम-n a claimant to an inheritance, an heir, a son, a sharer of one's patrimony, a kinsman मात्रामी—(1) n fem a female claimant to inheritance, an heiress, a daughter, a female sharer of ones patrimony, a kınswoman, (2) a (ın all genders) inherited, obtained by inheritance

माग्निक-a responsible, indebted -मायिका--fem of -मायक माग्निष, माग्निनी-see माग्नी मामी—a responsible, liable, (used

as a sfx) giving मामिनी—a fem (used

as a sfx) giving wift -n responsibility, liability, charge or risk, (as a sfx) act of giving

माराज-a submitted or filed for consideration or trial भारत्रत कता-to submit or file or institute (for consideration or trial)

পার্-n (usu in comp) a wife मात्रकर्म, मात्रशह्म, मात्रभित्रशह्—n act of taking a wife, marriage or wedding (of a man)

-मात्र--sfx implying furnished with (জরিপার), causing or producing (মন্ডাদার), owning or possessing or having (cp)-or, -er (পাওनাদার), superintending or controlling (थानामात्र). employed in taking to (वावमानात्र वाकनानात्र) -मान्नि--- sfx implying (জমিদারি, থানাদারি, বাবসাদারি)

भारक—(i) n a son (2) a cleaving splitting.

माज्ञ अज्ञान-var of मर्खामान मानकर्म-see मान् मान्रशा—rej spell of मारनाशा

मानग्रह्न-see मान 5

नात्रिंगि—corrup of नात्र्विनि

मात्रभाितशर-see मात्र

मात्रा-n a wife

-मान्नि-see -मान्

मानिका—(i) n a daughter (2) a fem cleaving, splitting

मानिसा. (rare) मानिस-n poverty, indigence, lack, want, humbleness मात्रिमानाक्षक, मानिमानाक्क-व betraying or indicating poverty

भारता wine liquor

पात्र-wood, timber

मान्निकि—n cinnamon

Hin -a very great intense, excessive, terrible (দাকণ ভয়), severe (দাকণ শীত) , very high (দাকণ গাত্রতাপ) , unbearable ('কান্ত পাছন কাম দাকণ'), very hard or difficult (দাকণ সৰল); cruel (দারুণ অভাচার) cutting to the quick (मांक्रण वाका) : heart-rending (माक्रण लाक)

भारतीया—n the wooden image of Juggernaut (জগন্নাথ) at Puri

मात्रामा -a. wooden woody

দারোগা—n an inspector or subinspector or assistant sub-inspector of police ৰড় দারোগা—an inspector or sub-inspector in command of a police station, an officer-in-charge of a police station ছোট দারোগা—a sub-inspector (or an assistant sub-inspector of police) who is the second in command of a police station.

मारबाग्रान—var of मरबाग्रान

firmness. steadmess : unyieldingness, hardness, stiffness, strictness

मान निक—(1) a versed in philosophy, philosophical, metaphysical, thoughtful (2) n a philosopher a metaphysician , a thoughtful man नामीन-কতা—n philosophical character or quality or attitude (often sarcas) thoughtfulness

मान-n pigeon-pea pulse lentils. dal

मालीहिन-dial. corrup of मान्रहिन पालना-var of छालना,

मालगाति, मालगाती—n a kind of thin discoid bread fried in clarified butter or oil and stuffed with a paste of pigeon-pea.

भारामार्डे-n a snack prepared with fried and spiced pigeon-pea (and often with other things)

मालान-n a brick-built. or stonebuilt building, a corridor of a building: a brick-built or stonebuilt platform or room or hall built permanently (পূজाর मानान) मानान-कांग

—n a brick-built or stone-built house

দালাল—n a broker, a cambist, an agent, a commission agent, a gobetween, a tout, (sarcas) a supporter or helper (ধনতালের দালাল) দালালি—n brokerage, an agent's commission, brokery, commission agency, act of working as a go-between or a tout, (sarcas) support or help

मानिय-n the pomegranate

माम-n a fisherman, one belonging to the fishing caste

দাশরতি, (rare) দাশরথ—n a son of Dasharatha (দশরথ) an appellation of Rama and his brothers as narrated in the Ramayana

मामी-fem of मान

मान-n a servant, an attendant, a slave (দাসব্যবসায়), a fisherman by caste (দাসজাতি), a Sudra (শুড়া), a non-Aryan, a victim or a minion (অবস্থার দাস). a humble man or a dependant (হুজুর দাসের প্রতি দয়া করুন) fem দাসী দাস্থত-n a written bond of slavery मानञ्-n servitude, slavery, state of being a victim, bondage, dependence मानप করা—v to be slave of to serve as a slave দাসতপ্রথা—n the institution of ownership of slaves, slavery দাসম্বন্ধন, দাসমূশ্যন্থল—n the bonds of slavery দাসত্ব্যত্তি—n slavery मामरप्र यावक--enslaved मानमानी—n pl male and female, man-servants and maid-servants দাসপ্রথা-same as দাসপ্র-দাসবাৰসায়—n slave-trade मत्नावृत्ति, भामभत्नाकाव-n slave mentality, servility मामान्माम-n a slave of one's slave, a very humble servant or dependant मानीभाव-n one's son born of his maidservant, an illegitimate son मात्रीव ्चि, मात्रीप-n pro-

fession of or service as a maid or maid-servant

দাসেয়—(1) a born of a slave-girl (usu by ber master) (2) n a son of a slave-girl and (usu) her master

माउ-n. evacuation of the bowels, motion, faeces, stool, loose motion; diarrhœa

দাস্য—n state of being a servant, servitude, servility, act of considering oneself as the servant of one's god দাস্যক্তি—n servitude, servility, service

দাস্যা, দাস্যা:—inc var দাসী (see দাস) when used as a surname of a Sudra (শুদ্ৰ) widow

পাছ—n burning, conflagration, combustion (গৃহদাহ), cremation (প্ৰ
দাহ), severe or scorching heat (দিনের
দাহ), inflammation (রোগের দাহ), affliction (অনুদাহ) দাহক—a burning, cremating, scorching, inflammatory, afflicting, distressing fem দাহিকা
দাহকা—গিতত—n power of burning, burning capacity দাহিকা—n cremation
দাহক—n act of burning, cremation act of scorching, inflammation, affliction দাহী—same as দাহক

माहा—a inflammable, combustible, that which is fit to be burned

मि—coll contr of मिहे and मिनि मिके, मिकेमादि—n vexation, annoy ance, irritation मिक कहा, मिकेमादि कर —v to vex, to annoy, to irritate, to pester

দিক্্—n any one of the ten quarters of the globe, a point of the compass (উত্তর দিক), a direction (বাড়ির দিক্), an end or side (চারিদিক্) a part or portion (বাড়ির ভিতরের দিক্), a region or quarters (এ দিকে কেই আনেনি); an extremity or end or side

(ভারতের তিনদিকে সম্দ্র), a party or side (তিনি আমার দিকে) দশদিক—n north, north-east, east, south-east, south, south-west, west, north-west, above, under these ten quarters of the globe collectively দিক্তক, দিক্ গাল—n the horizon দিক্ পতি, দিক্ শাল—n any one of the deities presiding over the ten quarters of the globe, (fig) a very powerful and prominent man দিক্ শ্ল—n (astrol) a day extremely unfavourable to a journey in a particular direction দিক্ শিতি—n (bot) orientation

मिगरम-n azimuth

নিগদনা—n any one of the female deities presiding over the ten quarters of the globe

দিগন্ত—n the horizon দিগন্তপ্ৰসারী, দিগন্তব্যাপী—a extending or stretching to the horizon, extending or stretching endlessly

in or to another region in or to another region of the horizon, in or to another region in another direction of the compass, beyond this direction or point of the compass, beyond this direction or point of the compass, beyond the horizon, in or to another region in another direction or another point of the compass, beyond the horizon in another direction or another point of the compass, beyond the horizon in another direction or another point of the compass, beyond the horizon in another direction or another point of the compass, beyond the horizon, in or to another region in another direction or point of the compass, beyond the horizon, in or to another region in anoth

দিগাৰৰ—(I) a one who has the quarters of the globe as his sole clothing, naked, nude (2) n an appellation of Shiva (শিব), quarters of the globe imagined as a loin-cloth দিগাৰৱ —(I) a fem of দিগাৰৱ, (2) n an appellation of Goddess Kali (কাবা)

দিগর—n. and others; and such others et cetera

দিগ্ৰাজ—(I) n (myth) any one of the eight celestial elephants guarding the quarters of the globe, (chiefly iron) a very erudite or prominent or capable man, a portentous idiot (2) a (chiefly iron) very erudite or prominent or capable (দিগ্ৰাজ প্ৰিড, দিগ্ৰাজ উকিল, দিগ্ৰাজ ছেলে)

দিগ্জান—n knowledge of ascertaining the points of the compass, (fig ) minimum knowledge, commonsense

सिश्चान n visualization or ascertainment of the points of the compass, experience, (act of giving) a general review or hints फिश्चान क्या — v to visualize or ascertain a point of the compass, to experience to give a general review or hints फिश्चा का a compass, a mariner's compass फिश्चा (1) a capable of or engaged in visualizing or ascertaining the points of the compass, experienced, giving a general review or hints, (2) n a compass, a mariner's compass

দিগ্দিগন্ত—n all quarters or directions of the globe, all regions or places দিগ্দিগন্তর—n different quarters or directions of the globe, different regions or places দিগ্দিগন্তে, দিগ্দিগন্তে, নিগ্দিগন্তের—adv everywhere, far and near, far and wide

দিছ—a smeared (with), steeped
(in), mixed (with) fem দিয়া

निगद्भ-same as निगमना निगद्भा-n the horizon निगद्भन-same as निगम्बद

দিগনালা, দিগনালিকা—same as দিগদনা দিগিনকয়—n conquest of (all the quarters of) the world (by armed invasion or by any good quality such as learning, literary talent, etc), world-conquest দিগিবজয় করা—v to conquer the whole world দিগিবজয়— (1) a world-conquering, (2) n a world-conquerer

দিগিৰ্দিক,—n all quarters, all regions or places, what is good and what is evil, what is right and what is wrong দিগিৰ্দিক জ্ঞান—n knowledge of ascertaining the points of the compass, power of discrimination between right and wrong, common-sense, mental balance, mental composure (আত্তে দিখিদিকজ্ঞানশ্য)

দিগিৰেন্দ্ৰলৈ (geog) a cardinal point.
দিগ্ৰেম, দিগ্ৰান্তি—n an error in the ascertainment of the right direction, failure in ascertaining the points of the compass দিগ্ৰান্ত—a one who has failed to ascertain the right direction, gone astray, one who has failed to ascertain the points of the compass, puzzled, bewildered

দিব—(I) n (dial.) length (আড়েদিযে)
(2) a (obs.) long

দিঘল—a (chiefly poet) long, tall, large

দিখি—n a large and deep tank or pond

দিভ্নাগ—n any one of the eight celestial elephants guarding the quarters of the globe, a famous Buddhist philosopher (also দিভ্নাগাচাৰ), (sarcas) a stupid but harsh critique

দিত্নিপ্য়, দিত্নিব্পণ—n ascertainment of the points of the compass, ascertainment of a particular or the right direction দিত্নিপ্য় করা—v to ascertain the points of the compass, to ascertain the direction দিত্নিপ্য়-

ৰশ্ব—n a compass, a mariner's compass

দিঙ্মন্ডল—n the horizon
দিঙ্ম,ড—same as দিগ্দ্রান্ত (see দিগ্দ্ দ্রম)

मिठि, (obs) मिठे, (obs) मिठे—n (poet or coll) a glance or look, an eye

দিতি—n (myth) the first mother of daityas (দৈতা) দিতিজ, দিতিস,ত—n a son of Diti (দিতি), any of the mythological demons hostile to gods

দিংসা—n desire for giving or contributing (esp in charity) দিংস্—a. desirous of giving or contributing

षिमा—n fem (in affection) a grandmother or a grand-daughter

निमि—n fem an elder sister or cousin sister. (in courteous or affectionate address) a lady, a woman, a girl, (in affection) a grandmother or grand-daughter निमिश्नाकी— n (chiefly voc) a lady, a woman, a girl (esp of the brahmin caste) मिमिश्ना—n a maternal (also paternal) grandmother or grand-aunt

निम्का—n desire to see निम्क्नान, निम्का—a desirous of seeing

fun-n a day (in all senses), the time of light from sunrise to sunset, twenty-four hours from one sunrise to the next, a sidereal day · (astr & astrol) a lunar day, daily working period or hours, a length of time, a period (भैर्षिन) time of existence, duration of life (তার দিন ফুরিয়েছে), an age or a point of time (সেদিন আর নেই) , time (আমার দিন কাটে না) , an or favourable time (विन auspicious पित्नित्र नांशान পांहें) िमन कामेन—same as দিন গ্না—v (fig ) to look फिन्याशन कवा forward to eagerly (esp for a long time) দিনকর—n the sun দিনকাল—n

present time or times দিন কাল বড ধারাপ) দিনকণ—n (astrol) suitability or auspiciousness of a day for doing something, from n-n a conjunction of three lunar days in one sidereal day मिनक्षित्र, मिनक्षित्रन-same as मिन-মাপন দিনগত—a. pertaining to a day. daily, diurnal, দিনগত পাপক্য-(lit but rare) sacramental and other purifications prescribed for the daily life (pop & dero) the routine drudgery of the daily life franki-n (astrol) an mauspicious day for doing anything मिन-मिन-adv day by day , gradually , everyday , daily भिन-मानात-adv in broad daylight मिन-नाथ. मिनगाँउ-n the sun मिनगठी-n a daily journal, a diary निम्भाउ-same **मिन्याभन** मिन-अक्तु-n a daylabourer franfa-n, the sun franfan the time of light from sunrise to sunset, daytime मिन्याभन-n act of spending a day मिनयाभन कत्रा-v to spend one's days, to pass one's time, to lead a life . to spend a day मिनcar-n close of a day, the evening দিনে-ডাকাতি—robbery in broad daylight . (fig ) an extremely daring villamy or misdeed , (fig ) an unexpected mishap मित्न मित्न-day by day. gradually मिल-म् भूरत—more pop var of मिन-माभाद

দিনাতায়, দিনান্ত, দিনাবসান—n close of a day, the evening

দিনেমার—(I) n a Dane (2) a Danish দিনেমারজাতি—n Danes

मित्नम—n the sun

দিবস—n a day, the time of light from sunrise to sunset, twenty-four hours from one sunrise to the next, daytime দিবসালোক—n daylight

मिवा—(1) n daytime (2) a cle adv

मिन्द, मिन्दि—coll corrup's of मिनि मिना—(1) a celestial heavenly, divine supernal miraculous delightful, pleasant, beautiful (2) n an oath (3) adv quite (मिया जान ছाला), well (पिया गान गांग), excellently (पिया এ কেছে) मिना कता, मिना भाषा—v to swear দিবা দেওয়া—v to adjure আমার দিবা upon my honour हेन्द्र मिना-by God দিৰাগহ—a sweet-scented, having a divine odour मिन्नक् —(1) a having supernal or transcendental vision. having insight, (rare) having beautiful eyes. (2) n supernal or transcendental vision, insight, (rare) a beautiful eye मिरासान—n supernal or transcendental or divine or spiritual knowledge or wisdom मिनामभौa having supernal or transcendental vision having insight मिनाम् ि (1) a having supernal or transcendental vision, having insight, (2) n supernal or transcendental vision, insight मिनारमध्—(I) n a divine or celestial form or body, (2) a having a divine or celestial form or body निवाधाम-n the celestial abode, heaven frainis?

water

-n a courtesan of heaven, a nymph मिन्द्रन्त -- same as मिन्द्राच्या मिन्द्राज्य----- भ a chariot capable of running in the air, an aero-chariot, an aeroplane দিবালোক—n, the divine or celestial region, heaven

मिनावना—n a courtesan of heaven. a nymph

a god's weapon. मियाम्य — ॥ divine weapon

मिना-coll corrup of मिदा দিব্যোদক—n celestial water holy

मिमा—prep by with by means of by instrumentality of through; mixing with, adding (हिन पिष्टा पाछा). ın (তৈল দিয়া ভাচন) ় along (এই পণ দিয়া

यांछ), from (উপর দিয়া পড়া, মাধা দিয়া খরা).

भियाननारे—n a match, matches : safety matches, a match-box मिग्रान्लाई-काठि-n a match-stick नियानलादेव बाक -a match-box

मिग्राला—var of मिगाला नियानि, नियानी—var of मियानि नित्य-coll corrup of निग्ना

भिय-n mind heart heartiness or मिलधान, मिलद्यान-a magnanimity happy at heart, light-hearted, merry, cheerful, pleasant delightful प्रिण-लानना—a open-hearted frank candid unburdening one's heart पिन-मिन्या-a open-hearted frank highminded, magnanimous मिटामात्र--- a hearty, open-hearted, high-minded, magnanimous

দিল্লীকা লাভ্য--n (lit) a ball-shaped sweetmeat manufactured in Delhi. (fig & pop ) a thing that causes dejection when not obtained and causes repentance when obtained (cp) Hobson's choice

the compass मिनभान-n. reckoning cstimate, limit (কালেল দিবপাৰ নেই)

fin-n a point of the compass. a quarter of the globe , trace (भागद Reil collectedness of one's mind for ascertaining what one should do (पिनाइन्डि) पिना ना भाउपा-- v to fail to find out to be at a loss (to determine, ascertain, devise or find out), to be nonplu-sed or bewildered गिनाहामा-a failing to accertain the points of the compass, failing to ascertain the right way, (fig) confused nonplussed bewildered, confounded

णिन्--(1) adv (ori) to or towards a point of the compass. (2) n a point of the compass, a quarter or side मिनि-मिनि—(1) n all quarters or sides, (2) adv to or towards or in all quarters or sides, everywhere

मिनि, (re) ) मिनी—dial corrup's of

निर्म-coll corrup of निमा ਸਿਲਾ, (coll) ਸਿਫ਼ਤ—n a quire (of paper) . a pestle (शमान-रिखा)

শ্বিক্-(1) a one who initiates esp to a religious practice (2) n an initiator, a preceptor, a guru, a teacher

मीक्षितीय-a worthy of being initiated

मौका-n admission with rite (as to a religious practice or order, a secret society, etc), initiation, employment in service of some sacred cause (यांधीनलांब पीका) , an instruction or teaching a sacrament, an inspiration, (dero) an instigation দেওমা—v to initiate to convert (मुमलमानधर्म भीवा (मुख्या) . to baptize (विहे-धर्म नीया (मध्या), to teach, to employ দিশ—n (obs. & poet) a point of দিশি পাওয়া, দীকা পাওয়া—v to be initiated, to be converted, to be baptized, to be taught, to learn, to be employed मीमाग्रा,—n an initiator, a guru or preceptor who has initiated मीमाग्रा,—n act of receiving initiation मीमाग्रा,—v to be initiated मीमाग्रा—n a mysterious formula that a person is taught at initiation

দীক্ষিত—a initiated, converted (মৃলনানধর্মে দীক্ষিত), baptized (প্রিপ্তথমে দীক্ষিত), employed (বদমানিতে দীক্ষিত) দীক্ষিত করা—ν to initiate, to convert, to baptize, to employ

मीगत—alt spell of मिगत मीच—alt spell of मिच मीचन—alt. spell of मिचल मीच—alt spell of मिच मीधिज—n a ray light

দীবিতি—n a ray, light, the name of a treatise on logic

मीन 3—n (Mus) religion, faith मीन-महीन सा—n the faith (esp the Islamic Faith) and the world मीनमहीन साजिक —God (or Allah) as the Lord of the (Islamic) faith and the world

मीनः—a extremely poor or needy, indigent, afflicted, distressed, humble, wretched miserable मीनिह्य-a having a mind stricken with melancholia or sorrow or with a sense of humiliation, humble in attitude मीर्नाहरख—adv with a melancholy or sorrowful or humiliated mind , humbly দीनতा—n extreme poverty or need, indigence, affliction, distress, humbleness , wretchedness मीनम्सामस —a kind to the poor मीनमंत्रिम्—a extremely humble and poor, downtrodden मीनमःभी-- a indigent and distressed मीननाथ—n a refuge or helper or supporter of the poor मीनवरमस-

a charitably disposed or sympathetic to the poor मीन्छाव—n humbleness, humility, modesty, affectation of humility or poverty मीन्छावाण्य—a humble, modest, affecting humility or poverty मीन्मवय—n a refuge of the poor मीन्छीन—a poor and lowly

मीना—fem of मीनर

मीनाव—n an ancient Arab gold coin, a dinar

দীশ—n alamp দীপনিবণি—n extinguishment of a lamp, lights out, (loos) a black-out দীপনিবণি করা—v to put out a lamp, to extinguish lights দীপপ্রে—n a multitude of lamps (usu lighted ones) দীপপ্রজ্বলেন—n act of lighting a lamp দীপপ্রজ্বলেন করা

v to light a lamp দীপপ্রজ্বলেন করা

v to light a lamp দীপ্রজ্বলেন করা

v to light a lamp দীপ্রজ্বলেন করা

v to light a lamp দীপ্রজ্বলেন করা

n a wick (of a lamp) দীপ্রালা—n a row or set of lamps (usu lighted ones)

দীপ্র্যান্তি—n candle power দীপ্র্যান্ত্রা

m a match-stick, a match দীপ্র্যান্ত্রা

n the flame of a lamp

দীপক—(I) a radiating, illuminating, illuminating, illuminative, inflaming, enkindling, enlightening, inspiring, rousing, exciting, excitant, revealing, displaying, exhibiting, beautifying, embellishing (2) n a lamp (রঘুক্লদীপক), a musical mode (দীপক-রাগিনী)

দীপন—(I) n radiation, illumination act of inflaming, act of enkindling or lighting, enlightenment, act of inspiring or rousing, excitation, revelation, display, exhibition, beautification, embellishment. (2) a same as দীপক দীপনমাতা—n (phys) intensity of illumination দীপনশক্তি—n (phys) illuminating power

मीभनीम—a that which is to be illuminated or excited, illuminable, excitable

দীপাধার—n a lampstand, a lampad দীপানিতা—(I) n fem the day of the new-moon in the month of Kartika (কাতিক) when Goddess Kali (কালী) is worshipped and the dwelling-houses of Hindus are illuminated with rows of lighted lamps (2) a fem furnished with a (lighted) lamp, lamped, illuminated, radiating a masc দীপানিত

দীপাৰলী, দীপালী, দীপালি—n a collection of (lighted) lamps, the festival of দীপাণ্যতা

দীপালোক—n lamplight দীপালোকিড —a illuminated with lamplight

দীপিকা—(i) n fem moonlight, a lamp, a musical mode, a glossary or commentary (of a text) (2) a fem of দীপক

দীপিড—a lighted, lamped, illuminated, enkindled, exhibited, displayed, revealed, brought to light, excited, roused fem দীপিতা

দীপ্ত—a burning, shining, lighted, illuminated, radiant, luminous, blazing, bright, lustrous, revealed, brought to light, exhibited, dazzling, glaring (দীপ্ত তেজ) দীপ্তকীতি—a one whose fame has spread far and wide, widely famous or renowned

দীল্লি—n light, shine, glow, radiation, lustre, splendour, brilliance, brightness, high spirit, beauty দীলি পাওয়া—v to shine, to glow, to radiate দীলিয়ান—a shining, glowing, radiant, luminous, bright, lustrous, brilliantly revealed, beautifying, embellishing, glowing with high-spirit. fem দীলিয়াত দালিয়াত্ব—n

(phys) a photometer দীরিমিতি—n (phys) photometry

দীগ্য—a worthy of being lighted or enkindled, illuminable, worthy of being revealed দীগ্যান—a shining, glowing, radiant, luminous, bright, lustrous, in the state of being revealed, revealed

मीश-a shining, luminous, radiant, glowing, bright

मीन्नमान—a in the state of being given or distributed

मीर्च —a long (मीर्घ (कग. मीर्घ अध), tall (भीर्ष (मर) , much (भीर्घ नमग्न) , prolonged, long-continuing (नीर्च निज्ञा, नीर्वायः), lengthy (नीर्घ काहिनी) . large (नीर्घ नहन) . deep (नीर्धनाम). (gr ) aspirate (नीर्धम्बर्), (mus) slow protracted मीर्च कन्नाto lengthen to elongate मीर्पकाम a tall-bodied, tall fem मीर्घकामा मीर्घकान -n a long time मीर्घकानवाभी-a continuing for a long time मीर्शाव-(1) a long-necked (2) n the crane, the heron, the giraffe, the camel मीचरिक्म—n (geom) a longitudinal section मीर्चाबर (i) a long-tongued, (2) n the snake দীৰ্জীবিতা—n longevity मीर्यक्षीयी-a long-lived fem मीर्घाविनी मीर्घण्याः—a one who has practised religious austerities for a long time. मीर्घा. मीर्घ-न length, lengthiness मीचमा —a far-sighted fem मीर्पार्गिनी मीर्पामन-n a long day, a long time मीर्मनाम-a longnosed. भीषीनुद्रा—n a long or long-मीर्चीनःश्राम, मीर्चcontinuing sleep नियाम, same as ्मीर्चयाम नीर्च नथ--n a long way मीर्घ नम—n a lengthy word मीर्बनाम—(1) a long-legged ,(2) n the crane , the heron , the camel मीर्च-बार्, मीपकूक-a long-armed मीर्घमाठा -n (pros) a long metre, (mus) a

slow or protracted measure, a large amount or dose, a great deal (पीर्ष भाजोत्र यूभ) मीर्चत्राति—n a long night. मीर्पतामा-(1) a long-haired, shaggy, (2) n the bear मीर्चनान-n a long and deep respiration, a sigh मीर्घश्राम पना-v to heave a sigh, to sigh. मीर्घान लंडग्रा—v to take a breath मीर्चन्त, भीर्चन्ती—a dilatory, procrastinating, slothful, sluggish দীৰ্ঘনতো—n dilatoriness, procrastination, sloth, sluggishness, मीर्मभूतका क्द्रा-v to procrastinate मीर्घन्यद्र-(1) n (gr) a long or aspirate vowel, a long note, (2) a having a long note. मीर्घाक्रिं मीर्घाकान a tall, hefty, large

मीर्घाम-a acuminate गीर्घामड-a large\_

भीषांग्रः, (pop) भीषांग्र-a long-lived. भीषिका-n a large and deep pond or tank

मीर्न-a split, cleft, rent, broken, torn

म्य- -- pfx contr of मूटे म्यानalt spell of म्यानि म्य-अक—alt spell of मृत्यक मृक्धा—n a few words. rough or harsh words, rebuke (চুক্পা ণ্ডনিয়ে দেওয়া) দ্বকান করা—v to give out (a secret) 747-n. the father's family and the in-law's family (of a woman), the paternal and the maternal lines (of any person), (fig) both alternatives म्यून्य-n banks of a river, (fig) earthly life and life after death (fig) both alternatives म्याना, मृथानि, (dial) मृथान -(1) n two pieces, two, (2) a two pieces of, two, split or torn or broken into two Mini-a twice,

double Tolon-(1) a having two thatched roofs (2) n such a hut. म्-कार्यत्र विष-(fig) an eysore म्राजन-(1) pro two (persons), (2) a two मृद्धनहे—pro & a both मृहो, मृहि, मृत्रो (1) pro two (objects or things) (2) a two माछे माछी -n da two o'clock मुहोना—n simultaneous pulls in two opposite directions, oscillation, a dilemma मृत्या -a pertaining to or contested by both the opposite sides, bipartite मृज्या, मृज्या—(1) a two-storied, double-decked (2) n the first floor , the upper deck. माजाना—(1) a twostringed. (2) n a double-stringed musical instrument मृश्यु-n both sides, two sides দ্ধারী—a pertaining to or inclined to both the sides. two-sided, double-handed

म्बला,म्बला—(1)a double-barrelled. (2) n a double-barrelled gun मा-लोकाम পা দেওয়া—(fig) to fall between two stools, to serve God and Mammon simultaneously. দ্-পাক-n act or an instance of enfolding or taking round twice, two coils, a short stroll मा-भारत—a two-legged biped म्र-फ्ला—a (of a knife) having two blades, (of a tree) bearing fruit twice yearly म्यांक-a split asunder into two मृ-कानि, (dial) मृ-कान-(1) n two slices, (2) a sliced or parted into two প্ৰার—(1) n two times, (2) adv twice म्डामी—(1) a speaking two languages (esp as one's mother tongue), bilingual, (2) n. an interpreter, a dobhash, (rare) a bilingual man म्य-भना-- a of two minds. hesitating, vacillating

म्-मार्गा—a two-faced, double-faced; two-way (হুমুখো গলি) দ্-ম্থো আচরণ -double-dealing मृ-मृत्था (जाक--- a double-dealer मा-माजा, मा-माद्धा-a. two handfuls of मा-स्माहे—a (of clay images etc) doubly plastered मन्यानि—n a two-anna bit or piece मृत्यक-a one or two , a few मा-त्रहा—a bi-coloured मा-नशा-adv & a both in the daytime and evening (or at night) म्यांड -n. a coarse cloth woven in double thread দ্-হাত এক করা—v to unite (a bride and a bridegroom) in marriage, to cup one's palms of hand मा-कांडa measuring two cubits महारिया-(1) a (of a stroke) dealt with both hands (2) adv with both hands

দ্ই—(I) n & a two (2) a & pro both (চুইই ধারাপ) দ্ই-এক—a one or two a few

मृख-alt spell of मृत्या >

had, prohibited, inauspicious, distressing, sorrowful, etc

मृद्ध-n sorrow affliction, grief. distress, suffering, misery (হুংখে পড়া) . pain. inflammation (ফোড়াটা বড় ছুঃখ দিচ্ছে) , regret (হঃথপ্রকাশ করা) দাঃখ করা -v to regret, to rue to sorrow. to grieve, to suffer pain to take trouble (অনেক হু:থ করে মানুষ করেছি), to be in distress, to undergo misery (জীবনে অনেক হঃথ করেছি) দুঃখ দেওয়া -v to cause sorrow or regret, to grieve, to afflict, to distress, to pain, to give trouble দুখে পাওয়া -v to be stricken with sorrow or grief or misery, to be afflicted or distressed or pained, to get trouble माराय भ्रष्टा—v to run into distress or trouble দাংশের কাহিনী—a woeful tale म्हार्थन निवन—a matter of regret, a pity a painful affair मृत्युकत, मृत्यु-कनक, मृत्थम, मृत्थमाग्रक, मृत्थमाग्री—a painful troublesome woeful distressing, sorrowful fem मृत्यमाम्नी मृत्य-मात्रिमा-n distress and poverty, want and suffering or misery मृःच्याका--painful manual labour, drudgery मृःच्छम्—same as मृःच्कन्न. मृःच्वान-ग (phil) pessimism দঃখৰাদী—(1) a pessimistic, (2) n a pessimist দুঃশ্ভাগী a sharing the sorrow of another fem मृत्यकाशिनी मृत्यकाश—n act of suffering pain or undergoing distress. मृद्धभूम्म् a full of or abounding in sorrow or suffering मृश्चरमाठन—n act of relieving pain or distress, allevi-मृ:धर्मार्<del>य</del> one ation of sorrow who patiently endures sorrow or suffering मृत्यमाग्रह—n an ocean of sorrow, a sea of distress, endless sorrow or suffering मृत्यस्त्र, मृत्यस्त्रीa one who or that which relieves pain or sorrow or suffering fem म्रःथहता, म्रःथहातिनी

मृत्याणील a past all sorrow or suffering, immune to sorrow or suffering

দ্যোত, দ্যোলিত—a stricken with sorrow, rueful, afflicted, distressed, suffering fem দ্যাতা, দ্যোলিতা

দুঃখিত—a stricken with sorrow, rueful, sorrowful, woeful, grieved, sad, afflicted, suffering, distressed, pained, regretful, sorry fem দুঃখিতা দুঃখিতাচন, দুঃখিতন্দ্য—a having a sorrowing or regretful mind or heart, pained at heart.

म्ह्यी—a stricken with sorrow or misery, woe-stricken, afflicted, distressed, miserable, suffering, sad, poor, destitute fem महाचनी म्हर्यंत्र महाचनी व sympathizer

নু:শাসন—(1) a ungovernable, indomitable, unruly, (loos) misgoverning, tyrannous (2) n misgovernment, tyranny

मृत्भील—a misbehaved, ill-natured, wicked. fem मृत्भीला मृत्भीवा ना माडिका—n misbehaviour, bad nature, wicked-

म्हान्त्वाम—n bad or evil news म्हान्स्य—n evil days, hard times म्हान्य—a hard to bear or endure or suffer, unbearable, insufferable, intolerable

ন্মাধ্য—a hard to accomplish, difficult, arduous, hard to cure, incurable দ্যোগ্ডা—n state of being hard to accomplish, incurability

দ্যোহন—n improper or overmuch daring or boldness, overboldness দ্যোহানক, দ্যোহন —a improperly or excessively bold or daring, warranting overboldness, overbold, derdoing দ্যোহনিকতা—same as দ্যোহন

wretched, miserable, distressed, afflicted, woe-begone

দ্যান্ত—a distressed, afflicted, woe-begone, (phys) unstable দ্যান্তি —n distress, affliction, (phys) instability, unstable equilibrium

দ্দেশ্ন—a difficult to touch
দ্দেশ্ন—n a bad or distressing
dream, an inauspicious dream, an
awful dream, (loos) a nightmare

मृद्रम, (obs) मृद्गिशा—a quarrelsome, wrangling, militant, unyielding, litigious, terrible, terribly wicked, roguish

महर, महरा, महर,—pro. (poet) both महरून)—see मह-

' त्र्वर—n silk-cloth, linen, fine cloth, white cloth

मृत्य, मृत्यी, मृत्यिनी—poet & dial corrup's of मृत्य, मृत्यी and मृत्यिनी respectively

দ্ধানাল milk, juice (নারিকেলের হ্মা), latex (উত্তিজ হ্রা) দ্ধান, দ্ধানাত ন a. produced from milk দ্ধানাত দ্বান a milk-product. দ্ধানাত ন a milk-pail, a milk-trough দ্ধানাত ন living on one's mother's milk, suckling, (rare and often hum) living on milk (esp on cow-milk) দ্ধানোত on milk (esp on cow-milk) দ্ধানোত লামি কোনাত ন as white and soft as the froth of milk, (cp) milk-white দ্ধানত ন giving milk, milch. দ্ধানত গাড়ো — a giving milk, milch. দ্ধানত গাড়ো — a milch-cow দ্ধান্ত ন milk-like, milky দ্ধানক রা—n lactose.

noise of heavy and hurried footsteps or of the rumbling of cloud, rapid and audible palpitation of the heart (esp caused by fright, etc.)

मन्द्रम् —milder form of मद्गम मन्द्रमन्द्र, मन्द्रमाद्र —alt. spell's of मन्द्रमन्द्र and मन्द्रमाद्

न्द्र-war of ध्रूर मृद्रञाव-pop var of ध्रुद्रञात मृग्माफ्-corrup of मृद्रमाफ्

मूस—n milk, juice (नांतरकरानंत इस), latex (नांछत इस) मृद्ध रकर राहि—same as मृद्ध हाना हरा राहि मृद्ध वाउमा—v to drink milk, to draw the breast, to suck मृद्ध थाउमान—v to cause to drink milk, to give suck (to), to suckle मृद्ध हाज़न—v to wean (as a child) मृद्ध हाना हरा राहि, मृद्ध हिर्फ राहि —v (the) milk has turned मृद्ध राहि जाना एक vomit or spew milk after drinking it (as by a child) मृद्ध राहि पार्थ पार्थमा—v to give or yield milk, to give suck (to), to suckle मृद्ध राहि आर्थ राहि पार्थमा—v to milk मृद्ध राहि पार्थमा—v

a suckling Total Carl-an infant girl. a suckling मृत्यत्र मह -a film that collects on boiled milk milk-film TAR माथ (पाल त्महोन-(fig ) to console oneself with a base substitute, to satisfy oneself with a glass of grog when the bottle of champagne is beyond मृथ-कमला -n. a variety one's reach of fine rice मृत्य-कला मिला कालमान रभाग -(fig) to fatten one's mortal enemy. to nourish a viper in one's breast. मृद-कृत्रहा-n a kind of milk-shake mixed with a paste of hemp-leaves माध-क्राहि—n milk-sop मार्थ-खाल माना v. to get mixed or blended completely (fig) to be compromised मादध-मोख--- गः thoroughly tooth, milk dentition मार्थ-छाटङ থাকা--- v. to live in affluence, to enjoy loaves and fishes, to have one's bread buttered on both sides

मृत्न-n (mus) double quick measure, act of playing a musical instrument or singing doubly quick

माना-a double twice

म्हानिया—n the earth, the world, the universe महिनयानाइ—a worldly, worldly-minded, self-seeking, having vested interest महिनयानाइ—n. worldliness, worldly-mindedness, act of seeking self-interst, worldly life

मृत्ना-pop var of मृता

मृत्म्बृष्टि—n a large war-trumpet or kettle-drum of ancient India

দ্পর, দ্পরে, (dial) দ্পোর—n midday, noon দ্পর রাড, দ্পরে রাড—midnight

দ্ৰ্নান expressing a thudding noise দ্ৰ্দ্ৰন্ দাৰ্ন্নান expressing repeated thudding noise or romping

म्भाग्भ—see म्भा easily knowable or म्भाग्भ-(1) v to fold or twist by abstruse fem म्यायगमा

pressure (2) a thus folded or

man a kind of fat sheep having a short tail

भूम्—int expressing a banging or booming or thudding noise भूम्पूम्, भूमाभूम—int. expressing repeated banging or booming or thudding noise

मुद्रा-oil but now obs form of

म्यात—n a door, a gate म्याती—n a doorkeeper, a gateman म्यादा बीपा हारि—(lit) keeping or owning an elephant; (fig) extremely affluent.

मृत्सा ;—int. fie, boo मृत्सा त्यदमा—"। to cry fie upon, to boo, to hoot.

भ्रामान a unfortunate, wretched, (only fem) neglected by one's husband भ्रामानी n a queen neglected by her royal husband who is infatuated by his other wife or wives

म्बलन-poet corrup of मूलन

म्ह्रिकिया n act of going across or through with great difficulty मृह्रिकिय, मृह्रिकिय every difficult to go across or through fem मृह्रिकिया, मृह्रिकिया, मृह्रिकिया, मृह्रिकिया।

म्बराय—a very difficult to go across or through.

में जम्ब -- alt spell of म्ब म्ब

म्ह्रम् के—(1) n ill luck, ill fate, misfortune (2) a ill-fated, unfortunate, unlucky म्हर्म् केट्स, म्ह्रम् के व्याप्त —adv through misfortune, as ill luck would have it.

मृतियगम, मृतियगमा—a difficult to obtain, not easily available. not easily accessible, difficult of access, difficult to comprehend or learn, not easily knowable or cognizable, abstruse fem मृतियगमा।

म्ब्रभाव—a hard-reading

মানুষ—a unmanageably restless or naughty (মুরস্থ শিশু), romping and mischievous, terrible, awful (মুরস্ত কোধা), not easily subdued, very powerful and ferocious (মুরস্ত শক্তা), extremely galling and hard to cure (মুরস্ত বাধি), intolerably hot (মুরস্ত দিন, পথে রোদ্দ্র মুবিষ্হ'), very strong (মুরস্ত কাড়া), very steep, difficult to go through or across (মুরস্ত পথা), very restless or billowy (মুরস্ত সমুদ্র) মুরস্তানা—n restlessness that is difficult to control, state of being romping and mischievous, uncontrollable naughtiness

म्बन्ध-a difficult to remove or efface, not easily delible

मृत्रवराम, मृत्रवरामा-same as मृत्रिधराम and मृत्रीधरामाः

मृद्धवशाह—a difficult to bathe in, difficult to enter, difficult of access, difficult to comprehend.

म्ह्रबन्ध-a fallen into a bad state, distressed, miserable, wretched, poverty-stricken, indigent महन्या — bad or low state, distress, misery, wretchedness, poverty, indigence

म्हाबन-alt. spell of म्हाबन

accept or apprehend, difficult to comprehend or know or cognize, abstruse

मृत्रिक्शक—n an evil design or purpose, a sinister motive

দ্বান্ত্ৰ—n a rammer for beating down earth etc , act of beating down with a rammer , (fig & sarcas or hum) a sound drubbing দ্বান্ত্ৰন্ত্ৰ 
v to beat down with a rammer , to drub soundly

দ্ৰভ্ৰ-a free of errors, correct, corrected, amended (ভূল চুরত হওয়া), well-arranged, orderly, spruce (বেশবাদ হুরত থাকা), in keeping with (কায়দাহুরত), levelled (রাজা হুরত হওয়া), to correct by drubbing (ছেলে হুরত হওয়া) দ্রুত কবা

— ν to correct, to amend, to arrange properly, to put in order, to level, to correct by drubbing

मृद्राका का unrealizable longing or desire, a cry for the moon, an ambition or aspiration मृद्राका का का unrealizable longing or desire, audaciously ambitious, ambitious fem मृद्राका किया मृद्राका का मृद्राका

not easily invaded

\*\*[ATTE — (!) n desire for or interest
in evil or difficult things, a wicked
or difficult venture. (2) a desirous
of or interested in evil or difficult
things, indulging in or engaged in a
wicked or difficult venture.

भूबाहान—(1) a wicked, depraved, sinful, indulging in nasty or abominable practices (2) n wickedness, depravity, sinfulness, a nasty or abominable practice a fem भूबाहानियों

म्बाया—a sinful, depraved wicked, roguish, tyrannous, oppressive

म्बाध्य — a difficult to capture or subdue, turbulent

मृजारताशा—a difficult to cure मृजारतार्—a difficult to climb, having a very steep ascent.

मृज्ञान्या—(1) n an evil design or purpose (2) a having an evil design or purpose, wicked, evil-minded

मृजागा—same as मृजाकाण्या

मृत्रात्रम—a difficult to capture or subdue, turbulent; difficult to obtain or procure, not easily available, difficult to comprehend or cognize. hard to bear or suffer.

मृति -n. the two of playing-cards or dice, the deuce

म्बिड-(1) n a sin a harm (2) a sinning, sinful, wicked

मन्त्री-rej spell of मनित्र.

मृत्रु चिं - n harsh or rude words revilement

मृद्धाकार, मृद्धाकार्य—a difficult to pronounce or utter, break-jaw. obscene, unspeakable मृत्रुकान भाषा. मात्राकार्य भाग-a word hard to pronounce or utter, (sl ) a jaw-breaker

म्ब्रुम्ब्र — see म्ब्रुम्ब्र

म्हरू-a difficult, hard, stiff, incapable of being solved by arguments, difficult to know or cognize or comprehend, abstruse

म्ब्रम्बर्—int expressing palpitation of the heart caused esp by fear. trembling 44444 (1) int same as म्ब्रम्ब , (2) a palpitating trembling, tremulous, frightened, fearful

मूर्ग-n a fort, a fortress, a castle, a stronghold, a tower, a fortification দাৰ্গপতি—same as দৰোশ দ্রগপ্তাকার—n a rampart

म्बर्ग ह—a stricken with adversity or danger, poverty-stricken, indigent. distressed, afflicted, miserable, wretched.

দাগতি—n adversity, danger . poverty, indigence, distress, affliction, misery, wretchedness, condemnation to hell, hell

म्बाब-(1) n an offensive smell, a bad odour. (2) a ill-smelling, fetid. मार्शकी-a ill-smelling fetid

দুৰ্গ পতি, দুৰ্গ প্ৰাকার—see দুৰ্গ म्राम—a difficult of access or state dilapidated state

approach, not easily passable, difficult to know or cognize or comprehend

भूति — a staying within a fort.

मार्गा-n Goddess Durga also called Shaktı (\*188) or Force the wife of Shiva (শিব)—she is the chief of female deities and a slaver of demons, and she presides over prosperity, victory, and fame of mankind

मर्गा-हेनहोन—n kind of small bird म्राधिकाती, म्राधिक—same as म्राम म्गीन्द्रा—n the worship of Goddess Durga (হুৰ্গা), the annual feast of worshipping Durga (it comes off in autumn)

मार्शन—n a governor or captain or master or owner of a fort, a castellan मृत्रभनिमनी-n a castellan's daughter.

मार्गारमय—same as मार्गाभाषा म्बर्-n (astrol) a malicious or ill-boding star

मार्च र -- a difficult to take or capture or know or comprehend

मृष्टि—a unlikely to happen, of rare occurrence

मार्चिमा-n a mishap, an accident, (loos) a calamitous incident, a calamity

मार्जन-a wicked villamous, roguish मूर्झन बालि-n a wicked person, a villain, a rogue मुक्तिकी -n wickedness, villainy, roguery

न्राची प्र-a difficult to conquer or subdue, turbulent.

मृत्सम् —a difficult to know or learn or cognize or comprehend, abstruse

म्दर्गम, म्दर्गमनीम, म्दर्गमा —a difficult to subdue or put down or tame, turbulent, unruly

म्बर्गना-n. adversity, misery, bad मृत्यं नाक्षण, দ্দেশাপন—a stricken with adversity, miserable, wretched, fallen into a bad state, dilapidated

म्भाउ—a hard to subdue or tame, turbulent, unruly

म्बर्मिन—n a difficult time, hard times, a time of danger, evil days, a time of adversity or distress, a day of foul weather म्बर्मिन्द नक्ष, म्बर्मिन्द नक्ष्म—a friend or patron in adversity

म्द्रेपंच—n ill-luck, misfortune, a mishap

न्य difficult to vanquish or capture or conquer, difficult to bear or suffer, very powerful or turbulent

मूर्नाम—n disrepute, ill fame, discredit, a bad name, notoriety

म्युनिवान, म्युनिवार्य—a difficult to prevent or check or resist

म्ब्रीनीमङ—n a bad sign, an ill omen म्ब्रीनंत्रीका—a hard to look at, difficult to be viewed

দ্ৰণতি—(I) a morally degenerated, indulging in malpractices, corrupted, perverted, wicked (2) n moral degeneration, a malpractice, a corruption, perversion, wickedness

म्,नीष्टिन moral degeneration, a malpractice, a corruption, perversion, wickedness

मार्च किन (1) n rude or harsh words, discourteous language or words, a reviling speech, revilement (2) a (given to) speaking rude or harsh words, (given to) using discourteous language, (given to) reviling

ম্বাংসর—n an inauspicious year, a year of scarcity or famine or hardship, a troublesome year

দ্ৰবি—a weak, feeble (ত্ৰিল দৃষ্টি), weakened, debilitated fem দ্ৰবিল দ্বলি করা—v to weaken, to enfeeble, to debilitate দ্বলতা—n weakness, feebleness, debility

मृत्र — a hard to carry or bear, heavy, hard to endure or suffer

দ্ৰাক্—a harsh-tongued, foulmouthed rudely outspoken

म्बिका—n harsh words, discourteous words or language, revilement

দ্বার—a difficult to prevent or check or resist turbulent

দ্বাসনা—n a desire hard to realize দ্বাসনা—n a desire hard to realize দ্বাসা—(1) a. dressed in nasty or dirty cloth, shabbily dressed (2) n a mythological saint notorious for his quick temper and harsh words, a quick-tempered and harsh-tongued person, a fire-eater

म्बर्गिनी क्या impolite, discourteous, haughty, arrogant, insolent, unmannerly fem म्बर्गिनी छ।

म्यानिंदनम् a untamable, indocile,

দ্বিপাক—n a disaster, a danger, a hazard, a difficulty, a trouble

मृतिबर्—a hard to endure or suffer, unendurable, unbearable, insufferable

मृद्धि—(1) n an evil or mischievous or harmful thought or design, evil-mindedness, a folly (2) a evilminded, foolish

मृत् उ—a depraved, wicked, illnatured, villainous, roguish मृत् उ
वार्डि—a depraved person, a wicked
or ill-natured person, a villain, a
rogue, a scoundrel मृत् उछा, मृत् उ

n depravity, wickedness, villany,
roguery

म्दर्शिम, मृदर्शिम—a hard to understand or comprehend or know or cognize, not easily intelligible

मृद्विष्ठान्न—n rude demeanour or harsh treatment, misbehaviour मृद्विष्ठान्न कन्ना—v to treat (one) rudely or harshly to misbehave (with)

मुर्चका—a hard to eat, not easily eatable, unfit for eating

দ্ভেগ—a unfortunate, ill-fated দ্ভেগা—a fem unfortunate, ill-fated, estranged from the love of one's husband

দ্ভার—a hard to bear or carry, very heavy, hard to sustain or endure

मृद्धांशा—a unfortunate, ill-fated, unlucky, wretched, miserable. fem मृद्धांशनी

मुर्कागा-(1) n ill luck, sinister fate, misfortune. (2) a unfortunate, unlucky, ill-fated.

म्ब्रिंग—n a troublesome thought, worry, anxiety, misgiving म्ब्रिंग। क्या—v to worry म्ब्रिंग। विश्व क्रिंग। विश

n. (lit. & obs) a time when alms is scarce, (pop) (a time of) scarcity, famine, extreme want or shortage.

महर्जन, महर्जना—a difficult to penetrate or enter or force one's way into, difficult to raid or conquer; difficult to comprehend.

मृत्र्धांग—n suffering, distress; trouble

म्मिष्-same as म्रांष

म्ह्यम्—a terribly intoxicated, maddened with intoxication, frenzied; difficult to subdue or resist, turbulent.

म्बर्भनाः, (pop) म्बर्भना—a worried, stricken with anxiety or misgiving. म्बर्भनामान—a worrying.

म्बर्न a inflexible; extremely

stiff, rigid, extremely conservative, die-hard.

म्ब्रिंच-same as म्बिंक्.

म्बद्धाः—a very costly or dear म्बद्धाः—n excessive costliness or dearness

मृत्संभाः, (pop) मृत्संभा—a having a dull memory, dull-witted, evil-minded foolish

দ্ৰোগ—n. a time or instance of foul weather, a difficult time, hard times, a time of danger, a danger দ্ৰোগণ্য—a full of foul weather দ্ৰোগণ্য আৰহাওয়া—a foul or stormy weather

मृद्यविन—(I) a very tough to be fought with (2) n the name of the arch-villain of the Mahabharata, (fig.) a rare villain

महाका a difficult to discern or look at, almost invisible, hard to foresee

मृद्दां च—a difficult to obtain or procute or attain, rare, extremely costly or dear

मृत्य—n an ear-drop

म्बाकि—n a slow jerking motion as of a palanquin or a horse, trot म्बाकि हारल हना—v to trot. (of a person) to walk slowly with an air of self-importance and ease

म्बा-- v to swing, to rock, to dangle, to oscillate

म्बान- v to cause to swing or rock, to swing or rock or dangle or oscillate

मृताम—n a darling, a dear, a minion, a darling child who is brought up with much affection and often spoilt by over-indulgence. fem

म्बिहा—n a piece of small carpet esp one to sit upon

म्बानि—(1) n an instance or act of swinging or rocking (2) a one who or that which swings or rocks

দ্ধলে—n one of a depressed caste amongst the Hindus (usually employed as palanquin-carriers) fem দ্ধলেনী

ন্দ্ৰন—(I) n an enemy, a foe, an adversary, a rogue, a scoundrel, a wicked or vile person. (2) a monstrous, terrible (ছণমন চেহারা) দ্বেমনি—n enmity, hostility, roguery, wickedness

ন্দের—a difficult to traverse (মুন্চর অরণ্য), too austere to undergo or observe, extremely austere (মুন্চর তপ্তা)

म्बर्गित्रव, म्बर्गित्रज्—(!) a having a vitiated character, wicked, vile, corrupted, perverted, deprayed. (2) n a vitiated or wicked or corrupted or perverted or deprayed character म्बर्गित्रवा—n moral vitiation, wickedness, vileness, corruption, perversion, deprayity

দ্বিশ্চিকংস্য—a difficult to cure or remedy

म्बिक्सा—same as म्राचिना

plish an impossible task, a desperate attempt, an impossible or futile or unjustifiable attempt. With an impossible task, attempting an impossible task, attempting desperately, making an impossible or futile or unjustifiable attempt.

म्राज्या—a difficult to cut off or

sever, difficult to tear off or separate

मृत्यमन-rej spell of मृत्यमन

म्या-ण. to blame, to impute fault to

मृद्भन्न-a difficult to do or accomplish or execute, arduous

म्हरूम, महरूमि—n a wicked act, a misdeed, a mischief, a crime; a sin महरूमि—a. one who has committed a wicked act or a crime or a sin, given to wickedness, evil-doing, mischievous, criminal, sinning, sinful

म्हर्काल-n an inauspicious time

मृत्कृत-n a base or dishonest family or line

म्बद्धाः—(I) n a wicked act, a misdeed, a mischief, a crime, a sin (2) a done wickedly or mischievously, done in grief म्बद्धाः मुद्धाः मुद्ध

मृद्गिन्न्या—same as मृद्ध्य मृद्गिया, मृद्गिन्न्यानिविक—same as मृद्ग्यमा

দ্বট — a faulty, defective (তুই বাচন-ভঙ্গি), malignant, morbid, septic (তুই-ব্ৰণ, তুইন্সত), fatal or dangerous (তুই-ব্যাধি), vile, vicious, wicked, depraved (তুই চনিত্ৰ), bad, evil (তুই সঙ্গী), guilty (তুই নন), malicious (তুইগ্ৰহ), naughty (তুই থোকন) fem দ্বটা দ্বট্নত—n. an ulcer দ্বট্ন্যুন্না—n morbid or unwarranted appetite, false hunger দ্বট্নাই—n (astrol) a malicious star দ্বট্নাই—a ill-natured, bad-charactered, depraved, reprobate,

wicked मृत्वेद्धि, मृत्वेद्धि—a evilminded, mischievous म्राधिया—n a malignant or morbid boil, a carbun-

cle मुन्नेमि—n naughtiness, mischievousness, a mischief দুক্টাশয়—a wicked, roguish

मुन्हे—a naughty mischievous मृत्येमि—n naughtiness, mischievousness, a mischief मृष्ट्रीम कवा-v to

be naughty, to make a mischief, to play a mischievous trick

मुस्थाहा, (rare) मुस्थाह—a hard to digest.

দ্ৰুপাঠ্য—a hard to read দ্ৰেব্ৰি-n awicked or evil disposition or inclination or desire म्रुश्चर्यमा, म्रुश्चर्यम—a difficult to enter or penetrate

দ্যাপ্য—a difficult to obtain or attain, rare

माउत-a difficult to go across मृहा-v to milk (as a cow), to extort (money etc) from (a person), म्द्रान-v to cause to milk , to milk

मार्गि—n a daughter भृद्धा-a fit to be milked (as a cow) मृह्माना—a fem one who or

that which is being milked

म्ड-n a messenger a courier, an envoy, an ambassador, an emissary, a harbinger, a forerunner, a go-between (esp in an unlawful love-affair), a pander, a procurer, a male bawd , (now rare) a spy fem म्छी, म्डि (esp in the sense of "a bawd or panderess") দুতাবাস-n an ambassador's residence (and office). an embassy मुजीब-n office of a messenger or courier or envoy or ambassador or emissary, forerunning, office of a go-between, bawdry, panderism , espionage. ग्रिशाण,

630 দ্তীয়ালৈ, দ্তিগিরি, দ্তীগিরি—n office of a bawd or panderess, bawdry मृत्र-(1) n distance a distant place (আর কত দুরে নিয়ে যাবে), a distant time (छोका পां उग्ना पूरत्रत्र कथा) (2) a distant, far-off (मृत तमा, मृत स्विक्ः), far-reaching esp into the future ( न्द-पृष्टि), far-reaching (पृत्रविन), long, extensive (দুর পণা), expelled, removed, driven away or out (वीडी पूत इलगा) (3)

int expressing contempt, vexation, distrust, disagreement, etc fie, hang it, ah मृद्ध कड़ा-v to expel, to banish, to drive away or out, to remove, to dispel, to turn out, to eject, to relieve (वाक्ष) दूव করা), to put away or take away (এই

ফাইলগুলি দূর কর) দ্রে হওয়া—v to go away, to pass out of sight, to be removed, to be expelled मृत् इक, मृत् हक हारे—(int) hang it, chuck it. দুরে থাকা—v to keep aloof দুরের কথা

-an affair of distant future, not to speak of (টাকা দেওয়া দূরের কথা) দূরেক

—n (astr) a radius vector 玩味 (年記 —(astr) a sectional area मृत्रा, मृत्र-भाभी—a far-going, (fig) far-reach-

ing long, extensive (পুরগামী পথ) fem भूद्रशा, मूद्रशामिनी मूब छारे कद्रा-v to slight, to treat contemptuously

महुब्रुडः, (pop) महुब्रुड—adv from a distance, from a remote place 4,404 a remotest , longest (দুরতম পথ) দ্রেতা,

मुन्त्रक्—n (amount of) distance, (amount of) length, (amount of) difference म्यूनमर्गना act of seeing

from a distance or act of seeing distant things, foresight, farsight,

act of seeing into the future, pru-म् जममा - व dence, (sc) television far-seeing, farsighted, foresighted, seeing into the future, prudent

म्ह

माजमिनी माजमिका-n farfem sightedness, foresightedness, foresight, ability to see into the future, prudence मृत-मृत-int. fie, hang it. मृत-मृत क्त्रा-- v to treat contemptuously (like a cur) मृत्रमृतास्त्रn very distant or remote places मृत्रमृष्टे—same as मृत्रमर्गन मृत्रश्रमात्री a far-extending far-reaching very long म्बन्डॉ—a lying or staying at a distance, far-off, distant, remote, (fig) separated by a large margin or differing to a great extent fem HA-र्वार्जनी मूत्रविर्जा—n state of lying or staying at a distance, remoteness, (fig) separation by a large margin or great difference मृत्रवीक्ल, म्ह्रिनिन, मृह्यनि—n a telescope. मृह्य-ৰাণী—a far-extending far-reaching म्ज्ञाय—n a telephone, मृज्या मृज्या -a situated or located or lying or staying at a distance, distant, remote मृज़िंह—adv at or to a distance

ন্ধাণত—a one who or that which is coming or has come from a distance

দ্বান্ত—n a remote or far-off place
দ্বান্তর—n remote or far distance
দ্বান্তর—n expulsion, removal, banishment, act of driving out or away, act of turning out

म्, बोध्यन—n act of being turned out or driven away, removal, ejectment, expulsion

ন্মীমূত—a expelled, removed, cjected, turned out, driven away or out

म, रत्रक्ष—n television

म,र्वा—n grass म,र्वामल—n a blade of grass म,र्वामलमाम—n grass-green , म,र्वर—a one who or that which

blames or finds fault with, faultfinding, carping, cavilling

मुद्दान—(I) n imputation of blame, fault-finding; carping, corruption, defilement, pollution (2) a (chiefly used as a sfx) blaming, fault-finding, carping, defiling, corrupting, polluting

म्यगीय—a blamable, blameworthy condemnable, reprehensible

দ্যায়তা—same as দ্যক fem দ্যায়ত্ত্তী
দ্যিত—a corrupted, polluted, defiled, vitiated, befouled, impure
দ্যিত করা—ν to corrupt, to pollute, to defile, to vitiate, to befoul

म्या-same as म्यगीय

দক্—n the eye sight, vision, knowledge, wisdom দ্ক্পত—v act of casting a glance, act of taking (slightest) notice of or paying (slightest) heed to দক্পাত করা—v to cast a glance (at), to take (any) notice of, to pay (any) heed to

म्श्विकान-n optics

मृह-a durable, sound (मृहिखि), strong (দৃঢকায়) , firm, steady (দৃঢ়পদ) , constant (দৃঢ প্রতিজ্ঞা) , strict, severe (मृष् भामन) , unwavering, (मृष् आंश्रुगंडा) , tight, taut (मृत वक्षन), deep (मृत छक्ति), unfaltering (দৃঢ় বৰ), unflinching (দৃঢ় (वर्ग), categorical (पृष् निर्दिन) मृष्ट् कद्राv to make strong or firm, to tighten, to tauten, to make stronger or more firm म. एकाय-a having a well-built or strong body म. इंडिस-व firm in mind, firm in determination town n firm belief positive knowledge conviction 4,501-n durability, soundness, strongness, firmness, steadiness, tightness, constancy, strictness, severity, unwaveringness, deepness দ,চভাসহকারে--- adv firmly महिन्छम्—a convinced. confident, firmly resolved, sanguine, certain म्ह्यांज्य-a one who intends firmly to fulfil his promise or vow. firmly resolved firm in determination. Travia - n conviction firm belief, strong faith 4,54%—a tightly fastened or closed, tightened, taut. म्ह्निन-n a strong tie or bondage. tight fastening मृह्मान्डि— (1) a one who has clenched one's fist (fig) tight-fisted niggardly (fig) resolved. determined (2) n a clenched fist. म, इम्ब -- a firmly rooted deep-rooted . deep-seated मृज्यम्भ-a firmly resolved or determined resolute म् जनक-a firm in one's promise or vow firmly resolved महन्यत्—adv in a firm tone, in an unfaltering voice माणीकद्र9-n act of making strong

न्हणेकन्न-n act of making strong or stronger or firm or more firm, tightening or tautening, act of confirming, confirmation, act of establishing firmly, congelation

with a made strong or stronger, strengthened, made firm or more firm, tightened, confirmed, firmly established, congealed

क्रांडियन—n act of becoming strong or stronger or firm or more firm, act of being tightened or tautened, act of being confirmed, confirmation, act of being firmly established, act of being congealed, congelation

The less a that which has become strong or stronger, strengthened, that which has become firm or more firm, that which has become tight or staut, tightened or tautened, confirmed, firmly established, congealed

দ্প, (rare) দ্প্র—a proud, vain, arrogant, haughty, spirited, flaming, blazing, scorching (দৃপ্ত দৌরকর): flared up (দৃপ্ত ভোগ)

HAN-(1) n a sight, a spectacle, a view, scenery (পূর্ণিমা-রাত্তে তাজমহলের দশ্য অবর্ণনীয়). (of a drama) a scene (2) a (rare) worth seeing spectacular, that which is to be enjoyed by seeing (দুখকাবা) . visible, obvious, apparent (দুখতঃ) দুশাকাৰা—n a drama, a play म्माङः, (pop) म्माङ-adv apparently manifestly obviously, visibly म्यामिश्ड—n (astr) the visible horizon. मृनागर्ड—n a scene that is put up on a stage, scenery T.T. बान-a that which is being seen, present to view ; visible দ্ৰাস্থতি n (a) dance म्नाम्ना—a visible and invisible

म्प्रे—a seen, noticed, observed, visible, manifest म्प्रेड, म्प्रेड, —a seen or noticed before or in the past. म्प्रेड, (pop) म्प्रेड—adv apparently, obviously, visibly, manifestly म्प्रेड,—a (as if) visible म्प्रेडिम—n. (phil) positivism म्प्रेडिमि—(1) a positivistic, (2) n a positivist

म्रुडोम्रुडे—a seen and unseen, partly seen and partly unseen, revealed and unrevealed

ম্ন্টান্ত—n a precedent, an instance, an example, an illustration, (rhet) a parallel ম্ন্টান্ত মেন্দ্ৰ—v to show a precedent, to cite an example, to exemplify, to illustrate ম্ন্টান্তমান্ত—n act of showing a precedent or citing an example, exemplification, illustration, act of setting an example ম্ন্টান্ত রাখা, ম্ন্টান্ত বাধান করা—v to make a precedent, to set an example, to show or

quote a precedent, to cite an example not ple not ple not precedent, to cite an example worthy of being cited as an example or instance, an exemplary person or thing not precedent not

म् िन act of seeing or viewing. power of seeing, the organ of sight or vision, sight vision, observation, perception, cognition, knowledge, wisdom, foresight, careful observation (ছেলের দিকে দৃষ্টি রেখ) , a sinister or malicious look, an evil glance (आभात्र थावादात नित्क मृष्टि मिरशा ना), an aim (নিশানাব দিকে দৃষ্টি ট্রিক কর), (astrol) an aspect esp a sinister one (শনির দৃটি) দৃশ্ভি করা—v to look at, to cast a glance, to notice, to aim (at), to keep an eye on, to keep one's eye on मृश्कि (नद्या-- v to cast a glance, to look at , to keep an eye on , to pay heed to, to cast a sinister or malicious look, (astrol) to influence esp unfavourably দ্ভিকুপণ—a one who grudges any large expenditure, niggardly. मृष्टिकान-n angle of vision, a view-point म्हिक्क – n (phys) a field of vision or view म्हिन्स्था—n morbid or unwarranted hunger which is roused as soon as one sees an article of food দুন্দিকৈপ—same as দ্ভিগাভ म्र्रान्द्रशाहत्र—a visible म्रान्ट्रिनवक्र—n (phys) persistence of vision দৃণ্টিপথ -n the range or direction of vision. sight, view দ্ভিপ্ৰবৰ্তী—a lying in the range of vision দ্ভিপথবর্তী হওয়া—v to appear in sight, to become visible দ্বিটপাত—n act of casting a glance, a glance, a look, notice, observation দ্নিটপাত করা—v to cast

a glance, to look at, to notice, to pay heed to मार्चियमग—n a sideglance, a leer, a casual or neglectful look দ্রন্টিবিকেপ করা—v to cast a side-glance, to leer, to look casually or neglectfully मृन्धिविखान—n optics मृष्टिक्य attitude of looking at. view-point मृष्टिर्माल-n power of seeing, eye-sight, sight, vision, per-मृष्टिमिङ्हीन—a sightless. blind, deprived of or lacking in perception or foresight मृष्णिंशीन, मृष्णि-माना—a sightless, blind, paying no heed to careless, lacking in perception or foresight 4.00-adv (chiefly used as a sfx.) at the sight of seeing (তদ্ধষ্টে), looking (একদৃষ্টে)

(म)—dial corrup of मिया

त्मर्—imperat form of त्मख्या used in familiarity or contempt

ल॰--contr of त्या and तर

দেইজি, দেইজ্বী—n a kinsman, a blood-relation দেইজি-শন্ত্ৰা—bloodfeud, vendetta

নেউটি—n a lamp, a light
নেউড়ি—n the main gate, a vestibule, a porch, a portico
নেউল—n a temple, a shrine

দেউলিয়া, (coll) দেউলে—a bankrupt, insolvent, beggared

দেওয়া—(I) ৮ to give, to confer, to bestow or confer (থেডাব দেওয়া), to award (পুরস্কার দেওয়া), to distribute (ভিন্দা দেওয়া), to give out of charity, to donate (টোদা দেওয়া), to provide (ভাতকাপড় দেওয়া), to give in marriage, to marry, to wed (বড় বংশে মেয়ে দেওয়া), to impart (উপদেশ দেওয়া), to sacrifice (পরার্থে জীবন দেওয়া), to sprinkle (গাছে জল দেওয়া), to sprinkle (গাছে জল দেওয়া), to administer (রোগে উষধ দেওয়া), to sell

(for) or give in exchange (দশটাকায় একখানা কাপড় দেওয়া), to ascribe (নাস (मध्यो) , to impute (मिय (मध्यो) , to render or extend (ধ্যুবাদ দেওয়া), to pay (পরীক্ষার ফি দেওয়া) , to repay (দেনা দেওয়া), to spare (সময় নেওয়া), to allow (ভাবতে সময় দাও) to furnish with (ঠकत्ना (मध्या) . to lean (छत्र वा र्छम (मध्या) . place (বেবে বেওমা), to found, to establish to set up (স্থল পেওয়া), to build or construct (বেডা দেওমা), to put on (গারে দেওয়া, পারে মোজা দেওয়া), to hold over (মাধায় ছাতা দেওয়া). to offer or dedicate (দেবতাকে নৈবেছা দেওয়া). to yield or produce (গোক হধ দেয়. গাছে ফল দেয়), to deal or inflict (খা पिख्यां, मात्र पिख्यां), to employ or apply (কাবে হাত দেওয়া, বলে পা দেওয়া). to shut or close or bolt (ঘরের পরজা দেওয়া) . to fasten (থিল দেওয়া).. to accomplish or execute (বিবাহ দেওয়া. काँनि (मध्या) , to entrust (ভाর দেওয়া, to employ in to put to (চাকরি দেওয়া), to write (চিঠিতে তারিখ দেওয়া). to paint (কোটা দেওয়া). to sew or stitch (কাপডে তালি দেওয়া), to affix (চিঠিতে টিকিট দেওয়া), to post in ডোকে চিঠি দেওয়া), to cast (দৃষ্টি দেওয়া), to send (ছেলেকে স্থলে দেওয়া), to intimate to, to inform, to apprise (সংবাদ দেওয়া), to grant or sanction (ছটি দেওয়া), to permit, to allow to let (বাইতে দেওয়া), to accord (অনুমোদন দেওয়া) to sow or scatter (জমিতে বীজ দেওয়া) to thrust into (গলায় আঙ্গল দেওয়া), to pierce with (বুকে ছুরি দেওয়া) . to keep out (বাদ (7891) to strike in unison to keep time (তালে তাল দেওয়া) , to set (গানে স্থব দেওগা), to impose upon কোহাকেও ফাঁকি দেওয়া), to take to (দৌড় দেওযা). to pronounce (রায় দেওয়া), to pass (মতামত দেওয়া) to impose or inflict

(শান্তি দেওয়া), to serve (টেবিলে গাবার দেওয়া), to supply (হাসপাতালে খাবার দেওয়া), to complete as an action (ফেলিয়া দেওয়া) (2) a given (দেওয়া জিনিস), conferred, bestowed, awarded, distributed, offered, dedicated দেওয়ান্ত্ৰ (pronun দেওয়ানো)—ν to

cause to give or confer or bestow or award or distribute or provide or impart or sprinkle or add or administer or ascribe or impute or render or extend or pay or repay or furnish or put or place or found or establish or set up or build or construct or put on or offer or dedicate or yield or produce or deal or inflict or employ or apply or shut or bolt or fasten or accomplish or execute or entrust or write or paint or sew or stitch or affix or put in or cast or inform or intimate or send or grant or sanction or permit or sow or scatter or thrust into or pierce or rub or keep or strike or set or impose upon or take to or pronounce or pass or impose or serve or supply or complete (मुख्यान)—n a দেওয়ান্ (pronun

जिशान (pronun जिशान)—n a financial minister, a finance minister, a finance minister, a finance minister, a finance minister, a financial steward (as of a business concern or of a landowner, a steward, a dewan जिशान है-सामa sovereign's court, a royal court, a durbar, a legislative assembly जिशान है-साम-n' the private council of a sovereign, a privy-council जिशानि, जिशानी—(1) n. office of a financial minister, stewardship, dewani, dewany, (2) a (law) civil (जिशानि सामानक = civil court)

দেওয়ানা—(I) n one who has renounced the world for the sake of some particular object, one who is mentally obsessed or deranged (2) a renouncing the world, mentally obsessed or deranged (मुख्यानि, (मुख्यानी-see (मुख्यानः) দেওয়াল —n a wall দেওয়াল তোলা.

দেওয়াল দেওয়া—v to raise or build a wall (मध्याल मिया (घवा वा वक्ष कवा-- v to

wall up (मञ्ज्ञानिशित्र—n a wall-lamp দেওয়াল দেওয়ালী—n the day of the new-moon in the month of Kartika (কাতিক) when Goddess Kalı

(কালী) is worshipped and the dwelling house of Hindus are illuminated with rows of lighted lamps दम्आल-গোৰা—n a variety of Lepidoptera that are found in late autumn nights

when they scorch themselves by fluttering about light, a moth GG = n a younger brother of one's husband, a brother-in-law নেওরবি---n a daughter of one's hus-

band's younger brother county n a son of one's husband's younger brother পেতো—a large-toothed tusked, tusky displaying one's teeth. (fig)

insincere or forced (দেঁতো হাসি) দেক-dial corrup of দিক (भ्य-(1) v imperat see, look, be-

hold (2) int I say, mind, take care দেশতা—(1) a seen, occurred before one's eyes (2) adv before one's eyes.

contemporaneously পেৰ-n act of seeing or looking

or beholding or viewing দেখন-হাসিa one who smiles at first sight one who makes one smile in delight whenever met. (dero) one who simpers whenever met

দেশা—(i) v to see, to behold, to view, to notice to espy, to look

(at) . to visit (চিডিয়াখানা দেখতে যাব) . to experience directly (দেখে শেখা) . to judge or consider (অবস্থা দেখা) to examine (পরীক্ষার খাতা দেখা), to observe (যুদ্ধের গতি দেখা), to inspect (অডিটর হিসাব দেখবেন), to feel (নাডী দেখা) , to attend on (অমুম্ব লোকটিকে দেখ), to attend to. to look after (জমিজমা দেখা), to treat (এ রোগীকে কোন ডাক্তার দেখছে) , to witness (शिराप्रेरित (पथा (थला (पथा) , to search (চাকরি দেখা), to come across to meet (পথে একটা পাগল দেবলাম), to read (বইয়ের শেষ পাতা দেখা , to think (ছেলেটা বকে গেছে দেখছি), to endeavour, to try (আর দেখে লাভ কি-এ রোগী বাঁচবে না) to think over (ভাবিয়া দেখা), to take to or follow (নিজের পথ দেখ). to wait (আর থানিকথন দেখি—হয়ত দে আসবে) (2) a seen beheld viewed noticed espied: visited, experienced, examined, inspected, read त्मचारमीच -(1) n mutual seeing or meeting or visits (তাদের দেখাদেখি নেই, মুখ-দেখা-দেখি), an act of copying from another's paper by adoption of unfair means (as by examinees) (2) adv in imitation of (वाश्रित प्रथापिश फल्ल মদ ধরল) দেখান—v to cause to see. to show, to point out, to demonstrate to exhibit to display to cause to experience directly (মজা দেখান), to cause to examine or inspect, to cause to feel, to cause to treat, to take (to) for enjoyment. to bear the expenses of (খিএটার দেখান) मिथानिया मिथानि—a (chiefly used as sfx) ostentatiously formal, showy. ostentatious pretended, affected मिथात्माना, मिथाभाना—n act of looking attendance supervision.

direct experience (এ जीवान प्रांतक

পেধা-শোনা হল) examination or inspection (অনেক দেখা-শোনার পর সেমালটা किनल), a visit esp for examination or negotiation (পাত্রপক্ষ দেখা-শোনা করে গেছে) , meeting ( হুজনে দেখা-শোনা নেই) भिषा भाग क्या — v to look after to attend to or on, to supervise, to examine or inspect, to visit esp for examination or negotiation, to meet or visit mutually পেখা-সাকাৎn mutual meeting or visits continuous or repeated visits, a visit for negotiation of a marriage পেখতে কং-নিত—ugly to look at ugly-looking मिप्र मान्य-beautiful to look at good-looking দেখিতে দেখিতে—in twinkle, very soon, in an instant, (sl) winkingly

নেড়—a one and a half (of) নেড়গা্ৰ —a one and a half times (of).

নেড়া—a one and a half times (of). নেড়ে, নেডেল—a having a beard (esp a long one), (long-) bearded.

পেনার a plentiful, abundant, profuse, a lot of , innumerable , immeasurable

নেদীপামান—a very brightly flaming or blazing, brilliantly shining, effulgent.

দেশা—a stricken with ring-worm. দেশাৰ—n millet, durra, jowar দেশার—see দেশা

নেনাহর—n (Mus) the marriage portion or dower that a husband has to allot for his wife at wedding.

পেনা—n a debt, an outstanding payment or bill, a hability, dues পেনা করা—v to borrow, to run into a debt পেনা থাকা—v to be indebted পেনা পেওয়া—v to repay a debt, to acquit oneself of debts পেনায় ভূব্-ভূব্
—over head and ears in debt. পেনায়

মাধার চুল বিকান—(lit) to have to sell one's hair in order to repay debts (fig) to be on one's last legs to pay off one's debts দেনাদার, দেনদার—(l) n a debtor, a borrower, (2) a indebted দেনা-পাওনা—n assets and liabilities

দেনা—a worth giving, given as a present or offering as in a religious ceremony (পেনো গাঁমছা); given as a gift or present

प्य-n God a male deity, a god, (in respectful address) a king, a master, an elder, a father, a husband, a preceptor, a guru, a teacher, a brahmin any person commanding respect, the chief or best man ( प्रुप्तिव, नवापिव) (परकार्छ-a having B god-like voice fem (मवकारी (मनकना -n fem a celestial female (1744) -a godly, godlike, perfectly holy or beautiful (मनकार्य-n a divine mission, a task enjoined by God or a god, religious worship (14418 deodar (नवक्य-n a temple, a shrine, the race of gods (4410-11 a natural lake or lagoon अवग्रह्म-॥ Brihaspati (বৃহস্পতি) the teacher of gods (न्वग्र्-n a house of worship, a temple, a shrine (नवडर्स्-n any of the five celestial trees. mandar ( মন্দার ), parijat (পারিজাত), santan (সন্তান), kalpabriksha (কল্পর্ক্ষ) and harichandan (হরিচন্দ্ন) দেবতা—n a goddess, a god, a deity, (fig) an object of worship or deep reverence (খামীই ন্ত্ৰীর দেবতা) দেবতুলা—a godly, god-like. (1971—n godhead, divinity, godliness (146-n a property endowed for defraying the cost of worshipping a deity त्ववन्द — a god-gifted (भवनमन-n a visit to pay homage

to an idol, a pilgrimage to the seat of a god (मनमात्र-n deodar (मनमात्रीn a woman dedicated to the service of an idol of a particular temple পেৰদ্ৰেতি—a. even difficult for gods to obtain, rare even amongst gods দেবদতে—n a heavenly messenger, an angel (नन्दानन-n a god of gods. an appellation of Brahma (বুলা), Vishnu (বিষ্ণু) and Shiva (শিব) দেবঘিজ —n pl gods and brahmins म्बद्धियी -(1) a hostile or inimical to gods. anti-God; godless, atheistic, (2) n any one of the mythological demons hostile to gods (मन्धाना — millet. durra, jowar मिन्सूभ-n bdellium प्रवनागत प्रवनागती—n a script in which Sanskrit is written Ganssame as (भवत्राक्ष (भवत्राम् —n a creature earmarked to be immolated at a holy sacrifice. (मनग्री—n the city of gods, Paradise, (fig ) a very beautiful house or residence (13-শ্ৰেক—n a votary or worshipper of gods, a priest (मन्भासा-n worship of a deity, religious worship দেৰপ্ৰতিম—a godlike godly দেৰপ্ৰতিমা -n an idol . an image of a deity, a holy image (प्रशिक्ता-n the ceremony of establishing an idol at a particular place দেবপ্রিয়—a beloved of gods (मदवाका, (मदवामी — n the voice of God . a divine or heavenly voice, an oracle. A devoted to gods, pious (मन्छाङ-n devotion to gods, godliness, piety (44-ভাষা—n the Sanskrit language দেবpfu-n heaven, Paradise, Himalayas, a place of pilgrimage, a holy place, (fig ) an extremely beauti-

ful place भाषामान n a temple, a shrine দেবমাভা-n Aditi (অদিতি) the first mother of gods Gange a (of a country) nursed by rain দেব্যান—n a celestral charact or car: a path which leads the wise to heaven an aeroplane अनुसानि—n a ghost, a spirit, a demigod (भवन्नथ -n a celestial chariot or car, the chariot of the sun-god, a path leading the wise to heaven, an aeroplane. দেবরাজ—n Indra (ইন্স) the king of gods (cp Zeus Jove Jupiter) (मर्वाप -n one who is both a god and a saint, a celestial saint (मयन-(1) n a priestly brahmin (2) a employed in priestly service (দেবল ব্ৰাহ্মণ) দেবলোক — n the abode of gods. heaven (नवसर्ग-n a general surname দেবশিল্পী --- দ used of brahmins Vishwakarma ( विषक्मा ) the celestral artisan and designer (cp Vulcan) মেৰসভা—n the assembly of gods: the court of Indra ( ই판 ), the king of gods (भवरमना—n the army of gods. the wife of Kartikeya (কাডিকেয়) the commander of the army of gods দেবসেনাপতি—n Kartikeya (কার্তিকেয়) the commander of the army of gods लबन्द-n a property endowed for defraying the cost of worshipping a deity a god's property; (loos) a religious endowment. দেবৰ—n a younger brother of

দেবৰ—n a younger brother of one's husband, a brother-in-law.

দেবা—n (dero & sarcas) a god or a man ('যেমন দেবা, তেমনি দেবী')

দেবাজা—n a celestial woman দেবাজা—a godlike, divine, holy দেবাদিদেব—n the supreme god, the chief of gods, an appellation of Shiva (শিব), Vishnu (বিষ্) and Brahma (বন্ধা)

দেবাদেশ—n a divine command, divine inspiration

দেবাম্তন—n a house of a god, a

temple, a shrine দেবায়্ধ—n a god's weapon, a divine

or celestial weapon, the rainbow.

(प्रवादाधना—same as (प्रवाद ना

দেবারি—n an enemy of gods, a mythological demon, a rakshasa (রাফন)

দেবার্চ'ন, দেবার্চ'না—n. the worship of God or of a god, religious worship দেবালয়—same as দেবায়তন দেবালয়—a protected or patro-

nized by a god or gods দেবাস্ক্ল—n gods and mythological

demons দেবী—n a goddess, a female

deity, Goddess Durga ( হুগা ) or Chandi (চণ্ডী), (in respectful addresses and mention) a lady (মাতৃ-দেবী, মারদাদেবী) দেবীপ্রোণ—n an ancient holy book narrating the glory of Goddess Chandi (চণ্ডী) দেবীমাহাম্মা—n a portion of a holy book, written by Markandeya ( মাক্তের) the sage

দেৰেন্দ্ৰ—n the lord or king of gods, an appellation of Indra (ইন্দ্ৰ)
দেৰেন্দ্ৰ—n the god of gods, an appellation of Shiva (শিব)

singing of the glory of Goddess

Chandi ( Fel )

appellation of Shiva (শিব)
দেৰোচিত—a befitting a god, godly,
divine

দেৰোন্তর—vul corrup of দেবত (see

পেৰোদ্যান—n a heavenly garden, (cp Eden, Paradise), a garden which is the seat of a deity, a holy garden

দেৰোশম—a godlike, godly.

সেবোপাসক—(1) n a votary or worshipper of a god or gods (2) a employed in religious worship সেবোপাসনা—n worship of a god or

gods , religious worship দেব্যা—n (inc & obs ) a goddess

used as a surname affixed to the name of a (widowed Brahmin) lady নেমাক, (dial) দেমাগ—n self-conceit,

vanity, amour-propre, haughtiness, arrogance (भ्राक कड़ा-v to be proud

of, to give oneself airs দেশাৰ বেশান

— v to express anger or haughtiness

পেয়—a that which is to be given or worth giving, due, payable পেয়া;—vul contr of পেতায় পেয়া;—n the cloud

দেয়াল—vul contr of দেওয়াল দেয়ালা—n the smile of a dreaming

ınfant দেয়ালি, দেয়ালী—vul contr. of দেওয়ালি

পেয়ালিলী—n fem a votaress or female worshipper, a nun, a woman versed in mystic incantations
পেয়ালী, (inc) দেয়ালী—n a votary

দেরকো—n a wooden lampstand দেরাজ—n a drawer (as of a cabinet

or a desk)
দেরি, (rej) দেরী—n delay দেরি করা
—v to be late, to delay দেরি করান

—v to defer, to procrastinate, to delay to cause to delay स्नित्र हुआ

—v to be late, to be delayed

(महा—vul corrup of मिहा

प्लार्थाम, प्लार्थाम—vul corrup's of

দিলখোশ (see দিল)

দেশ—n a country, a land, a

state a province (বন্দেশ, অন্দেশ), motherland, native land (কান্তিদেব प्तन पाक्षिकांग्र), native village ( एएलिए সবে দেশ থেকে শহরে এসেছে) . a region (सक्रमण); a place (शृष्टेरमण), a part or portion (मधारामा) , a direction or quarter ( অধোদেশ ). a musical mode (नमकान-n a particular place and a point of time or their nature or condition, a particular circumstance and conversant with the nature of a particular place and time or with that of different places and points of time দেশকালপার-n a particular place and a point of time and a person or their nature or condition (ननकात्नांकिङ—a befitting or serving the needs of a particular place and a point of time befitting the circumstances (मन्दर्शांत्रव--n pride of a or of one's country (1748, শেষাত—a indigenous শেশজ্যোদা same as দেশবাগী দেশতাগ—n act of leaving a country or one's own country (esp for good), emigration or migration from one's native land দেশতাগ করা—৮ to leave a country or one's own country (esp for good), to emigrate or migrate দেশত্যাগী—a (also n ) emigrant, migrant (中午 নেশাস্ত্র-n one's native land and other country, countries far and near different countries (सन्दर्भारn treason or treachery against one's own country or state अनुसारी—a committing treason or treachery against one's own country or state प्तन्यम्—n customs and practices peculiar to a country (मन्थर्य)नsame as দেশভ্ৰমণ দেশপ্ৰধা—same as দেশধর্ম দেশপ্রসিদ্ধ—a famous all over the country मिनान्य beloved of

one's countrymen দেশপ্রেম -- n attachment to or love for one's motherland, patriotism দেশপ্রেমিক n a lover of one's motherland, a patriot chara-n the friend of one's own country দেশবিখ্যাত-same as दममश्रीत्रक्क दमग्बिदमभ--- n one's native land and foreign countries, home and abroad अर्जानस्य - adv at home and abroad all over the world পেশ্বিদ্ৰাত same as দেশপ্রসিদ্ধ দেশব্যাপী—a country-wide and according to the change of countries, in different lands দেশভ্ৰমণ—n travel in different lands, journeying from country to country travel different parts of a country समाध्यम क्रा-v to travel in different countries or in different parts of a country দেশময়—(1) a country-wide (2) adv all over the country দেশনাত্ৰকা—n a country conceived or personified as the mother of its inhabitants motherland দেশসেৰক—n a servant of one's own motherland দেশবেৰা—n service of one's own motherland come -a situated or living in a country. (loos) of or concerning a country. internal (loos) indigenous নেশহিত -n welfare of a country त्मार्ट्य -a beneficial to a country, conducive to a country's welfare (474-হিতন্ত—(I) n avowed determination to do good to one's country, (2) a same as দেশহিত্রতী দেশহিত্রতী—a avowedly devoted to the welfare of one's country দেশহিতৈৰণা, দেশহিতিৰিতা desire of doing good to one s own country (मर्गाहदेख्यी-a desirous of doing good to one's own country

দেশনাই—coll corrup of দিয়াশলাই দেশাচার—n customs and practices peculiar to a country

দেশাস্থবাধ—n act of identifying oneself with one's country, nationalism

বেশান্তর—n another country, a different country, a distant land, (geog) a longitude দেশান্তিরত—a gone to another country or n different country, gone to a distant or foreign land, expelled from a country or from one's country, living and settled in a foreign country দেশান্তার—a gone to a foreign country, emigrant, migrant, living or settled in a foreign country

নেশী—a indigenous দেশী কাপড় an excellent variety of superfine loin-cloth produced by the weavers of Bengal on handlooms দেশী কুমড়া see কুমড়া দেশী জিনিষ, দেশী পণা—a home product, indigenous goods

লেশায়—a concerning a particular country or home affairs , inland, internal, born in a particular country, native , indigenous দেশীয় কলছ—an internal strife দেশীয় বাণিজ্য—inland trade. দেশীয় ব্যাপার—home affairs দেশীয় হানাহানি—a civil war

লেশেয়ালী –n a rustic, a co-villager, an upcountryman

मिना—same as मिनीम

নেই—n the body, physique, a corpse দেই মাটি করা—v (fig) to ruin one's health দেইকোম—n the skin, (loos) a blood-cell or blood-vessel দেইক্য়—n waste or decay of the body, deterioration or break-down of health, death দেইক্য় করা—v

to ruin one's health (esp. by hard toil) (पर्हमा-n. care of the body or physique, physical exercise on-हर्या-क्रिकर्छा-n a physical director fem (पर्वाप-क्षिक्ती--- a physical directress (महस्र (महस्राड—(i) a born or produced out of a body . bodily (प्रश्न भन) (2) n. a son n fem (पर्वा -adaughter Geog-n physiology, anatomy, the doctrine that the body is the seat of all truths. (1808) a versed in physiology or anatomy or in the aforesaid doctrine creating -n death act of giving up the ghost দেহত্যাগ কৰা—v to die, to give up the ghost. त्वर्वाद्रय—n act of assuming a body, act of taking one's birth incarnation subsistence ( দেহধারণের বায় ) বেহধারণ করা—v to assume a body to take one's birth, to assume an incarnate body or to take one's birth as an incarnation, to subsist (upon) तस्यात्री—a corporeal, bodied, incarnate. At-পাত—same as দেহক্ষ দেহপিঞ্জ — n. the body conceived as a cage for the spirit (पर्नाकि n nourishment of the body ( ege-n an embodied soul, a living being, a creature. (सहसन्धि—n the body conceived as an upright stick, the body, the frame (पर्याचा-n subsistence ला-क्का-n. death (पर्क्ष) क्क्रा-v to die, to give up the ghost. (4044) n a body-guard (परमाद-n marrow

त्रहीन, (महली—n a terrace, a gallery, a verandah, a door-sill, a door-frame.

cuti-n (poet & obs ) the body or life

reach) of the body, transcending the body, transcendental, not incorporate, unembodied, incorporate

the belief that the body as the soul, materialistic belief

নে প্ৰাপ্তলাল the doctrine of the identity of the body and the soul (that is, body is the soul), materialism পেহাৰোদী—(I) a identifying the body and the soul, materialistic, (2) n a believer in the identity of the body and the soul, a materialist ক্ষেত্ৰ—n death সেহাৰ হওয়া—v

to meet one's death, to die

(100s) death (100s migrate into another body, to be
born again, (loos but pop) to die

নহাৰসান—n death দেহাৰসান হওয়া

— v to meet one's death, to die

কেলো—obs var of দেয়ালা

দেহি—v imperat give

দেহী—a corporeal, bodied, material

मि—alt. spell of मह

hostile to gods, a giant, a monster, an ogre, a gigantic man monster, an ogre, a gigantic man the race of demons thought the race of sinners, a Christ amongst Jews the siners, a Christ amongst Jews the siners, a (myth) Shukracharya the guru or preceptor of demons thought n a slayer of demons thought n a king of demons thought n (myth.) Diti (his) the first mother of demons a god,

an appellation of Vishnu (বিষ্ণু), Shiva (পিব), India (ইন্দ্র) or Krishna (কৃষ্ণ) দৈনগিদন—a daily, diurnal, (fig) routine (দৈনশিদন নিয়ম)

দৈনিক—(i) a. daily, diurnal (2) n. a daily newspaper, a daily

দৈন্য—n utter poverty or need, indigence, affliction, distress, humbleness, wretchedness, misery, penury দৈন্যশা, দৈন্যবহা—n utter poverty, indigent condition, afflicted or distressed or humble or wretched or misserable state দৈন্যশাপ্য, দৈন্যশাপ্য, দৈন্যশাপ্য, দেন্যশাপ্য, দেন্যশাপ্য, দেন্যশাপ্য, দেন্যশাপ্য, দেন্যশাপ্য, দেন্যশাপ্য, আৰু কাৰ্যান্ত কিন্তু কিন

रेमव—(I) n providence, destiny luck fate, a chance occurrence, (2) a pertaining to or caused by gods, divine heavenly, providential, accidental miraculous रेमवहरम, रेमब-গতিক-adv. by providence by chance accidentally , luckily, (rare) muaculously देनवपटेना-n a providential incident, a chance occurrence, a miraculous incident, an accident. रेषवख—(I) a prescient, divine, (2) n a diviner, a prognosticator, a soothsayer, a fortuneteller, an astrologer रेनवम् घं जेना-n a mishap an accident देनवमार्विभाक-n. a misfortune, an unforeseen calamity or adversity देनवरनाय-n misfortune, ill fate ill luck देनवधन-n heavensent treasure, a treasure found by chance, a windfall, (loos) a hidden treasure देनर्नार्नार्ण क ordained by God , predestined, foreordained देम्बबल—same as देमवर्गास्य देमववरम—same as रेमवत्त्राम रेमववाणी-n an oracle. the word of God, a revelation, a prophecy रेमर्वावस्थ्यना—n irony of

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fate, antipathy of fortune, misfortune দৈব্যোগে—same as দৈবন্ধে
দৈব্যায়—a obtained by chance, godgifted, দৈব্যান্তি—n divine power,
god-gifted power দৈব্যান্তিসম্পন্ন—a
endowed with god-gifted power

দৈবাং—adv by chance, accidentally, suddenly, peradventure

देमनारमम्—n a divine command, a divine inspiration, (loos) an oracle देमनामीन—n dependent on fate, controlled by destiny fateful

দৈবান্গা্ছ তি—a received in the grace of God, favoured by a god or gods দৈবান্তহ—n grace of God, divine favour

দৈবায়ন্ত—same as দৈবাধীন দৈবী—a fem of দৈব দৈঘাঁ—n length দৈঘাঁ-প্ৰসাৰণ—n linear expansion

লৈকি a concerning a country or a province or a region or a locality, native, provincial, regional, local, concerning a part, partial

দৈহিক—a corporeal bodily physical  $\mathfrak{M}$ —a (chiefly used as a pfx) two. twofold twice. Mulia-n a twoanna piece পোজাৰ-n a tongue of land between two rivers, a doab (ori) a confluence of two rivers सार्थान-a loamy सार्थान माहि-loamy soil loam দোআঁশলা, (rej.) দোজাঁশলা -(1) a hybrid, crossbred, mongrel, loamy, (2) n a hybrid, a crossbreed, a mongrel आक्व-(1) a two times of, double, (2) adv twice, two times, doubly MAMI-a & adv only two together in pair. having a companion or second, দোকাটি—n two sticks, seconded

two sticks striking against each other (नाहासा—same as महाना (see म् माध्रहे, सारहाहे—n a piece of large scarf worn loosely on the upper part of the body (मार्गेना-same as मुहोना (see मृत) माउन्या—same as मृत्यामा (see मू) माउना, माउना—same as मुख्या (see मृ) माखात्रा—same as म्बारा (see मा) माधात्री—same as माधात्री (see म्,) (मानना—same as मूनना (see मू,) পোশাট্টা—a arranged into two folds, folded in two parts, double-folded; joined together lengthwise ( নোপাট্টা চাদর) দোপিয়াজি, বোশিয়াজা, দোপিয়াজি, त्मािशं ब्राह्म-n a highly seasoned dish of meat or fish prepared with too many onions doubly fried and same as म्रुट्भात्म (see म्रु) (मामना-same as मर्यना (see म्,) मायान, मार्यानsame as म्हाल (see म्ह) (मार्ब्हा-(1) a doubly refined and granular (जांबा हिनि ) , (2) adv twice over ( मित्री কাল করা) দোভাজ-a doubly folded, folded in two plaits, doubled. Aleit -same as म्हायी (see मू ). मामनाsame as म्यना (see म्) सम्मद्भा—same as म्हम्द्रपा (see मृह) (माठम्टरे—same as मद्भारि (see म् ) माम्रानि—pop spell of मार्यान मामार—pop spell of मायार. लाज्ञहा—a bi-coloured लाजका, लाउना, দোরষা, দোরোষা—a embroidered on both sides भावना—a (of fish etc) partly decomposed or rotten, halfdecomposed or half-rotten, (of soil) loamy तानाला—n. a shawl woven in double plaits, a doubly plaited shawl, any one of a pair of costly shawls लाम्बींड, (rej) लाम्बींड—same as म्म्बींड ( see मू ) सामाजिया, साराधिया, सामाज —seme as मृहािंडमा (see मृ).

critis—n a kind of Hindi couplet current in the mediaeval age

দৌহা২, দৌহে—pro (poet ) two or both দৌহার, দৌহাকার—poss pro of two or both.

পোৰান—n a shop, goods for sale, merchandise (মেলায় দোকান নাজান) নোকান করা—v to visit shops for the purpose of buying to shop, to set up a shop, to start or open a shop, to keep or run a shop, to open a shop for the day's work माकान त्याला-v to set up a shop, to start or open a shop, to open a shop for the day's माकान खाद्या—v to close a shop for the day, to close down or abolish a shop দোকান দেওয়া—v to set up or open a shop, to arrange goods for sale (as in a fair) (नाकान ৰ্ব ক্রা—same as দোকান তোলা দোকান नासान-v. to furnish a shop, to display goods for sale माकान-कर्मात्री -n a shopman . (as fem ) a shopwoman भाकानमात्र—n a shopkeeper त्नाकानमाद्रि—n shopkeeping bargainbusiness-dealing: ing bargainhunting, shoppiness, shoppy selfish behaviour माकानमात्रि कता-ए to keep or run a shop . (fig ) to try to clench a bargain । भाकानमानि कथानार्जा -shoppy talk माकानमानि कथावार्छा वला —to talk shop নোকানগাট—n a shop and its commodities माकान-राष्ट्रे कताv to visit shops and markets for the purpose of buying

जाकानी—n a shopkeeper

দোকা, দোক্তা—n dried tobaccoleaf (often perfumed) for chewing দোকা খাওয়া—v to take dried tobaccoleaf

পোদা—a one who milks (as a cow)

দোশ্বী—(I) a fem of দোয়া (2) n a mulch-cow

দোজৰ—n (Mus) hell, inferno দোজৰৱে, দোজৰৰ—a masc married or marrying for a second time

পোদ্ধা—a moving to and fro, swinging, oscillating, dangling, wavering পোদ্ধানা—a constantly swinging or oscillating, constantly wavering পোদ্ধানাৰ হয়ো—p to swing or oscillate constantly, to waver constantly

দোনা,—n a packet for holding a roll of betel-leaf

দোনা<sub>২</sub>—n a dug-out, a tub, a canoe

দোন—n a small dug-out দোপাটি—n a kind of flower or its plant

নোৰজা—n a kind of large and coarse cotton scarf

দোমড়ান—pop var of দ্মড়ান দোমালা—a (of coconut) half-ripe দোমা,—pop var of দোহা দোমা,—n (Mus) blessing, grace দোমান্ত—n an ink-pot. দোমার—var of দোহার

লেনেল—n the magpie Robin of Bengal

দোর—coll corrup of দার দোরমা—pop var of দোলমা দোরশু—coll corrup of দরেশু

নাদ'ত—(I) n the hand conceived as the rod (of punishment) (2) a (erron) terrible (দোর্দণ্ড ক্রোধ বা গরম) দোর্দ ভাষাতা—(I) a terribly powerful or mighty, (2) n the might of the hand, terrible might.

(मार्मा-alt spell of मात्रमा

পোল—n a swing, a dangling movement, oscillation, the Hindu feast of Krishna's (কুফ) swinging in a

rocking cradle, when red powder is sprinkled at one another. AN MIST -v to swing, to dangle, to oscillate माल पाउप्रान, माल (पउपा-v to give a push so as to cause to swing, to cause to swing, to swing, to dangle, to oscillate भाषक-n a pendulum (as of a clock) साम-मार्गारमब-n the principal feasts of Hindus such as the swinging feast of Krishna (季季) and the worship of Durga (হুগা) দোলন—n act of swinging or dangling, oscillation , a swing. लावना —n a rocking cradle भागना -n the altar on which the rocking cradle of Krishna ( 季季 ) and his ladylove Radha ( द्रांश ) is set up (मान ৰালা -n the feast of Krishna's (ক্ল) swing, when red powder is sprinkled at one another.

দোনমা—n a kind of food prepared by stuffing a পটোল (a kitchen vegetable) with minced fish or meat etc

भाषा -- pop var of मृता

পোলা — n a litter (esp a ceremonial one), an improvised cot to carry a corpse to the crematorium, a rocking cradle

পোলাই—n a kind of wrapper made of plaited cotton cloth

मालान-pop var of प्रशान

লোমমান—a swinging, dangling, oscillating, vacillating, wavering, hesitating, wavering with suspicion

নোনায়ত—a caused to swing or dangle or oscillate, hung, caused to vacillate or waver or hesitate নোনায়তচিত—(1) a having a mind

wavering with indecision, (2) n a vacillating mind

CMI-n. a sin , a vice , a guilt , a crime, an offence, a bad practice or tendency (ঐ তার মহন্দোন), a weak point (esp in one's character), a defect, a demerit, morbidity or derangement or weakness (চোধের পোৰ, मांभीत्र (मांग, वृत्कत्र (मांव), a blemish, a flaw, a fault, a lapse ( পোৰ পাওয়া ) . blame, calumny (लांच लिख्यां), sinister influence (গ্রহের পোষ), inauspiciousness (यां को विकास कि वि विकास कि व -v. to commit a sin or crime or offence, to be in fault in a wife -v to refute a charge, to free from a charge (astrol) to undo the sinister influence of a planet, to counteract inauspiciousness AITTIGH-n. exculpation; absolution, exoneration माबकाशन क्रा-v to exculpate, to absolve, to exonerate ताब त्यांचाto try to find fault with. AR पाठान-same as माद मणान माद मर्गा, पार भ्या-v to notice a defect or fault in, to find fault with, to pick holes in, to take a fault into consideration, to count a fault against. लागशारी—a given to fault-finding, captious आवस—(I) a able to discern or distinguish merits and demerits, (2) n an erudite person, a physician लायम न-n act of finding fault with , fault-finding (भावपनी-same as (मार्गशारी (मार्गनीकार-n confession দোষ न्यीकान कता-- v. to confess a fault or guilt or sin

भाषा—pop. var of मृत्या भाषाकार भाषानियः—a defective, faulty, stricken with morbidity, morbid, diseased, affected -with a vice, vicious

দোষাদেৰৰণ—n a search for a defect or fault (in), fault-finding দোষাদেৰণ করা—v to search for a defect or fault (in), to find fault (with) দোষাদেৰণ —a searching for a defect or fault (in), given to fault-finding, captious

শোৰাৰহ—a faulty, defective, noxious, harmful, vicious, blamable.

নাধারোপ—n imputation of a fault, finding fault with, act of blaming, accusation, recrimination নোধারোপ ক্যা—ν to impute a fault to, to find fault with, to blame, to accuse, to recriminate

দোৰামিত—a faulty, defective;

ৰোষী—a guilty, offending, criminal, sinning

দেবৈকদৰা, দোবৈকদ্ক — a given to counting dements only and ignoring ments, cynical.

a companion, an attendant, an associate, an accomplice. (2) a acting as a second or comrade or companion or attendant or associate or accomplice, seconding, accompanying, attending, associating

নোপরা—(1) a second, another, (of the days of a month) second (2) n ( of a month) the second day

লোভ—n a friend , (loos ) a comrade লোভ—n friendship

(पार-same as मारन

milks, (fig) one who exacts or extorts

পোহদ—n the peculiar longing of a pregnant woman, an earnest desire or longing, pregnancy. দোহদদান—n a ceremony of giving a woman delicacies of food she longs to eat. দোহদ বতী—n a pregnant woman longing to have particular delicacies of food পোহদ-বাকা—n signs or symptoms of pregnancy

দোহন—n act of milking, (fig) extortion, exaction দোহনী—n. a milk-pail, a milk-trough দোহনীয়—a fit to be milked

পোহশালা—n a dairy farm, a dairy পোহা—pop var of দ্বা

পোহাই—(I) int meaning in the name of, by, upon ( ঈখরের পোহাই = by God, আমার সম্মানের দোহাই = upon my honour), please (দোহাই মহারাজ = please Your Majesty) (2) n an appeal for justice or support (রাজার দোহাই), an oath (দোহাই পাড়া ভাল নর), a pretext (রোগের দোহাই), a cause (বৃষ্টির দোহাই), swearing by a precedent ( অতীতের দোহাই) দোহাই দেওয়া, দোহাই পাড়া—

to appeal to (for justice or support), to put forward as a pretext, to swear, to swear by a precedent.

শোহার—n any one of the members of a chorus song or choir, who repeats the burden or every line after the leader of the party, (cp) a chorist, (sarcas) a second or a yes-man পোয়াবাক—n act of singing the burden of a chorus song after the leader, (sarcas) act of seconding, or yes-manship

দোহারা—a double, twice, woven in double threads or in plaits, doubly woven (দোহারা কাপড়), doubled (দোহারা

হুডা) , middle-sized, of medium build (দোহারা চেহারা)

নেহাল—(i) a yielding milk, milch, one who milks (2) n a milker, a milkman

सारा—same as सारनीग्र

लोफ-n act of running a run, a spurt, a race, act of fleeing, flight ( होत्रहें। स्मेख्यादन ) . ( sarcas ) extent. limit (विछात्र मोछ) (sarcas) ability or strength (পর দৌড কত দেশছি) দৌড कहान-v to cause to run or race to run, to race, to rush to harass by causing to move about repeatedly or constantly सोड स्वया, सोड माना-१ to start running, to bolt, to spurt, to run off, to take to one's heels मोडबांन. मोडबान-n act of romping, a romp boisterous and hard effort attended with repeated or constant hurried movements मोड्स — n runner, a racer, one who is proficient in running (esp races)

নেভানেভি—n act of running about, act of romping or gadding, boisterous and hard effort attended with repeated or constant hurned movements দোভানেভি ক্ৰা—ν to run about, to romp to gad about, to be engaged in a boisterous and hard effort attended with repeated or constant hurried movements

নেড়ান—v to run, to cause to run, to run (ঘোড়াকে দৌড়ান)

নোতা—n office of a messenger or courier or envoy or ambassador or emissary, forerunning, office of a go-between, bawdry, panderism

নৌবারিক—n a gateman, a doorkeeper, a janitor (fem a janitress),

a porter (fem a porteress, a portress)

পোরাস্থা—n oppression, cruel treatment tyranny, naughtiness, boisterous mischievousness. নোরামা কালে to oppress, to treat cruelly; to tyrannize to be naughty; to be boisterously mischievous

सीर्वासा—n. weal:ness , debility , a wear point

स्मिन्ना—n worry, anxiety, concern, grief, dejection, depression, melancholia

দৌলত, (rej) দৌলং—n riches, wealth, treasure, fortune (ধনদৌলত), aid, help, favour, grace (ইব্রের দৌশত) দৌলতখানা—n a palatial residence full of riches দৌলতদার—a rich, wealthy দৌলতদার—n wealthiness, affluence, enjoyment of cakes and ale

দৌহিত্ত—n a daughter's son, a grandson দৌহিত্তী—n a daughter's daughter a grand-daughter

THE n a quarrel, a dispute, a conflict, a strife, a fight, a duel, a competition, rivalry, a pair, a couple, a pair of two opposite things (रुश्डःग, व्राक्तिमिन); (gr ) a copulative compound joining together two or more words of equal grammatical status (চখাচথী, স্বৰ্গ-মৰ্তা-পাতাল) **খন্দৰ করা** -v to quarrel (with), to fight (with), to compete or rival or vie (with) बन्म-श्चिम-a quarrelsome, fond of fighting duels, pugnacious n a single combat, a duel कुम्बद्धा —n a duellist. वामनाजीं (phil) transcending all feelings of conflict or opposition, beyond controversy

fighting (with or against), duelling, competing, vying, rivalling

no two, both, two or both of a pair or couple

ৰাচয়ারিংশ—a forty-two ৰাচয়ারিংশত্তম— শং—n da forty-two ৰাচয়ারিংশত্তম a forty-second fem ৰাচয়ারিংশত্তমী ঘাতিংশ—a thirty-two ঘাতিংশং n de a thirty-two বাতিংশত্তম—a thirty-second fem বাতিংশত্তমী

twelfth and (i) a den twelve (2) a twelfth and (i) a fem twelfth, twelve years old, (of the days of a lunar fortnight) twelfth, (2) n the twelfth day of a lunar fortnight and (arith) duodecennial and (arith) duodecennial

মাপর—n the third age of the world according to Hindu scriptures, the brazen age

দাবিংশ—a twenty-two দাবিংশতি
—a de n twenty-two দাবিংশতিজ্ঞ
—a twenty-second fem দাবিংশতিভদী

वात्र—n a door, a gate, an entrance, a doorway, a gateway, a portico बात्राम्म, बात्रास्य—n the proximity of a gate or door, doorway, entrance बात्रामाल, बात्रास्य—adv at the door or gate बात्रभाल, बात्रास्य—adv at the door or gate बात्रभाल, बात्रास्य—adv at the gateman, a janitor (fem a janitress), a porter (fem a porteress, a portress) बात्रम्—a standing or lying or situated at the gate, (humbly) waiting or begging at another's gate, seeking help or alms from another बाद्य बाद्य —from door to door

বারকানাথ, হারকাপতি, বারকেশ—n the

lord or ruler of the city of Dwarka , an appellation of Krishna ( कृक् )

ৰারা—prep by, with, through, by means of স্বারায়, বাবাতে—inc forms of

শারিক—same as মারপাল (see মার) মারিকানাথ, মারিকাপতি—same as মাৰকা-নাথ

चारी—same as चात्रभाल (see चार) चारताम् चालेन—n act of opening the gate or door, the inaugural or opening ceremony of an establishment

বাৰ্ষণ্ট—n & a sixty-two ৰাষ্ণ্ট্ডম a sixty-second fem বাৰ্ষণ্ট্ডমী বাসপ্ততি—n & a seventy-two বাসপ্ত-তিত্ম—a seventy-second fem বাসপ্ত-তিত্ৰ

षि—(I) n two (2) a two, double (3) in comp bi-,di-, two, etc ছি-অংশক (bot) bimerous frame—a (bot) di-arch चिक्नक—a (gr) having two objects, having double objects विक्नात-a (bot) diandrous विकास —a (bio) bivalve, bivalvular विकास – a (bot ) bilocular দ্বিখন্ড, দ্বিশন্ডিত —a cut or divided into two (equal or unequal) pieces, bisected, bifurcated দ্বিখন্ড করা—v to cut or divide into two pieces, to bisect, to bifurcate দিখন্ডক—n (geom ) a bisector ষিধান—n (geom) bisection, bifurcation দিগভ—a (bio & zoo) marsupial, (bot ) bicarpellate विश्वान-a multiplied by two, doubled, two times of , double দিগা, ণিড, দিগা,পড়িড —a doubled, multiplied by two বিঘাত—n (alg) quadratic অমিল দিঘাত —(alg) pure quadratic. चिठवानिश्य—n d a forty-two विष्यानिसमार-a forty-

चिर्द्शातिर एवम—a forty-second. fem विष्यातिश्याख्यी विष्यातिया –a fem adulterous, unchaste, unfaithful to one's husband (ori ) sexually attached to two men fasis-a twicehorn, regenerated দিজাতিতত—n the two-nation theory ssee-(1) a double-tongued having a bifurcated double-pronged tongue (fig) given to lying or insincere talk. (2) n the snake, a liar [434-(1) a dn two, (2) n a couple, a pair. a twin a couplet দ্বিতল—(I) a (of a building) two-storied (of a ship or other vessels) double-decked (sc) dihedral, (2) n (of a building) the first floor (of a ship etc) the upper deck বিষ—n doubleness doubling reduplication, duplication, repeti-विम्ल—(1) a bi-petalous. tion (2) n pigeon-pea, dal निम्क —a binocular দিধাতুক—a bi-metallic দিধাত-মান-n bi-metallism দ্বিন্ত্তি—n & a দ্বিনবতিভয়---a ninety-two second fem ছিনৰভিত্মী ছিনেত—a two-eyed, binocular चित्नत मृण्डिbinocular vision ছিপ্স-a two-winged . pipartite ( দ্বিপক দ্বন্ধ ) . having two fortnights, continuing for two fortnights fraging-n da fifty-two ঘিপণ্ডাশন্তম—a fifty-second দিপভাশতমী দিপর বিমান—a biplane ছিপথ--a two-way দ্বিপদ--(1) a biped two-footed, two-legged, (alg) binominal (দ্বিপদ রাণি=a binominal expression). (2) n a biped किंग्समा-করণ-n (alg) equation দিপদী-n a couplet दिनद्रमान्य (phys) diatomic धिनाम-a same as धिनम (a) धिनाम . দ্বিপাশীয়—a bilateral (দ্বিপাশীয়-প্রতিসামা = bilateral symmetry), biparous विश्ववृत्त—n noon , midnight, विविधन—n

(gr) the dual number free all-a. bot) biennial failfa-a biennial. two years old, the second annual. ণিবাহ,—a having two arms, twoarmed two-sided brlateral doublehanded (পিবাৰ্ছ আবাৰ্ছ), having two branches. bifurcate' (দ্বিবাছ প্ৰ) बिनिध—a of two sorts or দিবাজপত্তী—a (bot.) dicotyledon দিখাৰ -(I) a hypocritical, insincere, deceitful double-minded hesitant, wavering two-way: having two attitudes, (2) n hypocrisy, insincerity, duplicity, deceit. double-mindedness, hesitation, wavering, two ways or attitudes विकासी-(I) a speaking two ( native or habitual ) languages, bilingual, (2) n an interpreter, a bilingual person having having two arms or hands, two-handed, bimerous, having two sides, twosided चिन्द्रच-a. having two mouths or faces, two-mouthed, double-faced, branching into two directions, bifurcate দিম্ব টেলিগ্রাফ—duplex telegraph ষিম্ভা—a (phys) binary বিষয়ে—a (phys) bipolar fage—n the elephant विज्ञानम् — n an elephant's tusk, ivory having two conflicting चित्र.भ--a forms, (bot ) dimorphic, having two forms (usu differing from each other), of or having two kinds or sorts har —n the bumble-bee fano—n & a two-hundred विभिन्न क, विभिन्न, विभीव, षिनीयक a two-headed, bicephalous विषक्षे—a sixty-second विषक्षि—n d a sixty-two হিৰ্ঘিট্ডম্—a sixty-second fem वियोग्डियो विमर्शिङ—n da seventy-two বিসপ্ততিত্য—a seventy-second fem বিস্তৃতিত্নী বিস্মৃতিভূজ—n (geom) an isosceles triangle বিস্তু, বিস্তী a (bot.) bifilar

in (gr.) a system of forming numerative compounds.

বিজ (I) a twice-born, having two births (once from mother's womb and then again through religious sacraments or from eggs etc), regenerated (2) n (pop) a brahmin, any oviparous creature such as a bird, an ant, a fish, etc fem বিজ্ঞা বিজপতি, বিজয়ন, বিজয

ৰিভায়—a second, another বিভায়া—(i) a fem second, another, (of the days of a lunar fortnight) second, (2) n a second day of a lunar fortnight বিভায়তঃ, (pop) বিভায়ত—adv secondly, in the second place বিভায়া—n the domestic or married life which is the second of the four stages of human life according to Hindu scriptures.

चिना—(I) adv in two ways or directions etc (2) a divided into two, partitioned (3) n hesitation, wavering in the mind caused by indecision, suspicion or doubt चिना कहा—v to hesitate, to waver in the mind, (rare) to divide into two, (rare) to partition चिनाकृत्य—n act of dividing into two, act of partitioning, (rare) hesitation चिनाकृत्य—a divided into two, partitioned चिनाकृत्य—n act of dividing into two, act of partitioning

fin-n the elephant

newly-wedded bride's coming for the second time to her husband's house from her paternal abode বিন্ধ — a uttered or mentioned twice, reduplicated, repeated, (loos) tautologic বিন্ধান — n act of uttering or mentioning twice, reduplication, repetition, (loos) tautology, a word or saying repeated, (loos) objection (বিনা ছিক্সভিতে আদেশপালন)

free—n a malicious person, an antagonist, an enemy

fred-a envied maliced

ৰীপ—n an island, an isle ক্ষুত্ৰীপ
—an islet ৰীপপ্স—n a group of
islands, an archipelago তিটীশ হীপপ্স
—the British Isles ৰীপ্ৰাসী—(I) n
an islander, an islesman, (rare) an
isleman, (2) a living in an island

ৰীপান্তর—n another island, a different island, banishment of offenders beyond the seas, deportation, transportation, exilement, exile ৰীপান্তর ভ্রো—v to be deported or transported or exiled ৰীপান্তরিত—a deported, transported, exiled ৰীপান্তরিত করা, ৰীপান্তরে পাঠান বা দেওয়া—v to deport, to transport, to exile

the cheetah, a sea or an ocean

de, enmity, aversion, antipathy, dislike বেৰ করা—v to envy, to malice, to grudge, to be inimical towards, to be averse or antipathetic to, to dislike বেৰণ—n act of envying or hating or grudging, act of being inimical to, antagonism, act of being antipathetic to, aversion বেৰা, বেটা—a envying, malicious, spiteful, grudging, inimical, averse, antipathetic fem বেৰণা বেৰা—a fit to be hated

বৈত—n duality, twoness, a dyad (শদ্দিত) বৈতবাদ—n (phil) dualism বৈতবাদ—(l) a (phil) dualistic (2) n a dualist হৈতশাসন—n dual government. বৈতসদাত—n a duet (song), antiphony হৈতাহৈত—n (phil) simultaneous diversity and unity of God and the Soul হৈতী—same as হৈতবাদী
হৈত্য—n duality, twoness disagree-

ment, difference, hesitation, a suspicion or doubt

দৈপ—a relating to or living in an island, insular, relating to the tiger or cheetah, tigrine

বৈশায়ন—n one who is born in an island an appellation of Vyasa (বান)

the author of the Mahabharata শৈগ্য—a relating to an island, insular

বৈৰাধিক—a biennial বৈৰিধ্য—n twofoldness. বৈভাগিক—a (bot) bifurcate

বৈমাত্ক—a (of countries or lands) irrigated both by river-water and rain-water (and consequently aboun-

ding in crops)
- বৈর্থ—(I) n a single combat between two charioteers (2) a invol-

ving such a combat ( দ্বৈরপ ন্মর ) দৈরাজা—n a diarchy

ৰাক্ষ—a (phys) biaxial ৰাক্ষর—(i) a. consisting of two

letters, two-lettered (2) n a two-lettered incantation

মান্ক—a measuring two fingers মান্ক—a evolving out of union of two atoms, diatomic

হাথ—(1) n two meanings, double meanings, ambiguity, equivocation (2) a having two or double meanings, ambiguous, equivocal মুধ্য ক্ৰ

having two or double meanings, ambiguous, equivocal. 

¶ 441—a quibble or equivocation 

¶ 444—a double entendre

মাণাতি—a den eighty-two মাণাতি— তম—a eighty-second fem মাণাতিকা মাহ—n a couple of days মাথবাদী—(1) a (phil) dualistic (2) n

(phil) a dualist

nife—a continuing for two days,
occurring after an interval of two

occurring after an interval of two days, (loos) tertian (মাহিক ছর).
দ্যা—n heaven, the sky
দ্যাতি—n radiation glow, effulgen-

ce, lustre, shine, brightness, splendour, splendid beauty, a ray hitelland radiating, radiant, glowing, effulgent, lustrous, shining, bright, resplendent, splendidly beautiful fem

দ্ধেলাক—n the region of heaven.
দ্তে, দ্ভেকিভা—n dice-playing (esp
with betting), gambling দ্ভেকার,
দ্তেকর—(i) a. given to playing dice
or gambling, (2) n a dice-player (esp
one who bets), a gambler
দ্যাতক—a indicating, expressing.

signifying, inspiring, enlightening,

দর্যাত্সতী,

illumining

pressing or signifying or inspiring or enlightening or illumining, indication, expression, inspiration, enlightenment (1910-11-n figurative expression, an implication, a revelation, a significance.

ghness, firmness, staffness, toughness, firmness, steadiness माण्ये—a hardest, staffest, toughest, most firm, steadiest, very hard or stiff or tough or firm or steady fem हरिश्चनी—fem of हरियान प्रशिश्चन—a harder, stiffer, tougher, more firm, steadier

Ha-(1) a liquid fluid liquefied melted (2) n (chem) a liquid solution, a solution सूद कड़ा-v to liquefy to melt to dissolve or solve भन इल्या-v to be liquefied or melted to liquefy or melt to be dissolved or solved Equal liquefaction, melting, (chem) dissolution or solu-मृत्रभाषा-a disposed to be liquefied or melted or solved, liquefiable (chem) soluble मुन्नाष्क-n melting-point. मुन्नीय-a liquefiable. (chem) soluble सर्वीक्रण—same as Estas a liquefied melted, (chem ) dissolved or solved দ্ৰীভবন -n act of melting, act of being liquefied or dissolved or solved Hales-a liquefied melted (chem)

দ্বা—n a thing, a substance, an article, (phil & phys) matter. দ্বাগ্ৰা—n property present in a thing or substance, medicinal property of a thing or plant দ্বাজাত—(I) a produced of a material thing, (2) n a collection of things দ্বাজাত্বভূ—a product দ্বাবাচক—a (gr) material দ্বাসাম্ভা—n pl things collectively

dissolved or solved

ৰুটবা—(I) a worth seeing or visiting (দুণ্টবা স্থান), worthy of reference (এই প্রসঙ্গে গীতা দুষ্টবা), worthy of note, warranting attention, remarkable, warranting consideration (2) int (erron) vide, see

सन्धा—(1) a one who sees or observes or witnesses or judges (2) n a seei, an observer, an onlooker, a witness, a judge, a philosopher, a seer of things to come

চাকা—n grape দ্রাকাকুল, দ্রাকাকেত—n a vineyard দ্রাকাক্তা—n grape দ্রাকাক্তা—n a kind of medicinal liquor prepared from grape-juice, (cp) vintage দ্রাকালতা—n the vine

দ্রাঘমা—n (geog) a longitude দ্রাঘ-মান্তব—n longitudinal distance

माचिष्ठं—a longest, extremely long माघीमम—fem of माघीमान्.

प्राचीमान्—a longer

প্ৰাৰ—n act of melting, liquefaction, dissolution or solution প্ৰাৰক—(i) a solvent, corrosive, (2) n a solvent, an acid (গৰাক প্ৰাৰক — nitric acid, যবকার স্থাবক — sulphuric acid) প্ৰাৰ্থ—n melting, liquefaction, dissolution or solution প্ৰাৰক—a melted, liquefied, dissolved or solved

দাবিড়—(I) n Dravidians, a Dravidian, the Dravidian lauguage, a region of Southern India inhabited by the Dravidians (2) a Dravidian দাবিড়ী—n fem a Dravidian woman, the Dravidian language

দ্রাব্য—a that which can be melted, liquefiable, dissolvable, soluble, solvent

দ্ৰত—(I) a quick, swift, speedy, fast (2) adv quickly, swiftly, speedily, fast দ্ৰতিকা—a quick in action, prompt, nimble, agile দ্ৰতগতি—(I) a swift-moving, quick-paced, swift, speedy, fast, (2) adv moving swiftly, with a quick pace, swiftly, speedily fleetingly, fast দ্ৰতগামী—a fast-moving, fast, fleet, swift দ্ৰতগ—n quickness, swiftness, speediness, fastness, celerity দ্ৰতগদ—adv at a brisk pace, swiftly দ্ৰতগিলিকিত—n a Sanskrit metre or musical measure alternatingly quick and slow দ্ৰতবেগ

—adv speedily, swiftly, rapidly 五句 —n (chiefly in mech) speed, quickness, swiftness, fastness, speediness, celerity 五句 —n a speedometer 五五一 n a tree

শোপ—n a dry measure of thirtytwo seers for corn etc or a measuring vessel having this capacity, the raven, the carrion-crow শোপকাক—nthe raven, the carrion-crow

দ্রোণ, দ্রোণী—n a small (and usu improvised) boat; a dugout, a raft, a vessel for baling out water, a bail, a bale, a pitcher, a bucket, a trough, a valley (esp a narrow one), a gorge

malevolence or malefeasance, (loos) revolt or rebellion (MIE)—a (chiefly used as a pfx) envious, hostile, malicious, malevolent or malefeasant, (loos) rebellious, opposing, revolting, causing harm (MIEV)—same as CHE

ৰোণি—n a son of Drona (প্ৰোণ) the master archer of the Mahabharata

দৌশদী—n the name of the heroine of the Mahabharata as she was the daughter of King Droopada (ফুপদ) ক্রমন দৌশদী—a female cook of incomparable efficiency

## स

4—n the nineteenth letter of the Bengali alphabet

ধকল—n stress, brunt, impact, pressure of work, hard labour, strain (রোগা শবীরে এত ধবল সইবে না), manhandling or wear and tear (ঘড়িটা ধুব ধকল নয়েছে), disturbing or troublesome charge (ছেলেপিলেনের ধকল)

or glow (as of fire), sudden throb

(বুকটা ধব্ করে উঠল). ৰক্ষক্—mt expressing state of blazing or glowing by flashes or repeatedly, throbbing or palpitation ধক্ষক্ করা—v to glow or blaze by flashes or repeatedly, to dazzle (হীরেগানা ধব্ধব্ করছে), to palpitate or throb greatly ধক্ষকান—n loud and great throbbing or palpitation

श्राम —dial corrup of श्रीना । श्रीना । loin-cloth, a piece of scanty loin-cloth (as worn by an ascetic or a wrestler), a piece of old or worn-out cloth, rag

head and legs or limbs, the trunk, a truncated body

ধড়কড়—alt spell of ধড়কড় ধড়কড—alt. spell. of বড্কড়

ধড়া—n loin-cloth. ধড়াচ,ড়া—n loin cloth and head-dress (esp as worn by Krishna), (sarcas or hum) official dress (esp one in European or English style)

thudding noise as of a fall, thud, a loud banging noise as of opening or closing a door violently, bang, a sudden impetuous throb (ব্ৰুক্টাভাই ধড়াৰ্ক্সেউল) ধড়াৰ্ক্সেক্সেল্লাচ expressing repeated thuds or bangs or impetuous throb ধড়াৰ্ক্সিল্লাচ ক্যাল্লাচ চিন্তা ক্যাল্লাচ ক্যাল্লাচ চিন্তা ক্যাল্লাচ চিন্তা ক্যাল্লাচ চিন্তা ক্যাল্লাচ চিন্তা চি

र्धाण्यास, (rej) श्रणीयास—a guileful, deceitful, tricksy, cunning श्रणियास, (rej) श्रणीयास—n guilefulness, deceitfulness, tricksiness, cunning, guile, deceit, trick, cunning श्रणियास (सार्य) व trickster, a cunning or deceitful fellow

ness or palpitation अष्यक् कडाto be restless or impetuous, to
palpitate अष्यक्षिन-n restlessness,
impetuosity, palpitation

क्ष्म — int expressing sudden bustle or flutter or hurry

वन-- n money (धनविख्डान), riches, wealth (धनमण्णम्), treasure (७७४म), a highly valued thing (মাতৃমেহ পরমধন), (math) the plus sign अनक्रवन n a man as wealthy as the god of wealth, an extremely rich man, a millionaire, a billionaire धनका—n loss or waste of money, impoverishment ধনগৰ, धनाशीन्त्—n insolence from wealth ৰনগৰী—a insolent from wealth. purse-proud ধনচিন্তা—n eagerness or anxiety about how to acquire wealth, mammonism (math) a plus sign ধনজন—n wealth and one's own people, men and money वनक्षा, धनक्षा—n thirst or great desire for wealth, avarice, cupidity ধনতন্ত্ৰ, ধনতন্ত্ৰৰাদ, ধনতান্ত্ৰিকতা n capitalism ধনতান্ত্রিক, ধনতন্ত্রবাদী— (1) a capitalistic, capitalist, (2) n a capitalist. धनम—(l) a one who or that which gives wealth, moneygiving, (2) a an appellation of Kuvera (বুবের) the god of wealth, (cp) Plutus, Mammon धनमा—(1) a fem of धनम, (2) n an appellation of Lakshmı (লম্মী) the presiding goddess of wealth ধনগাতা—a one who gives money or wealth fem धनमाठी धनमान —n act of giving money or wealth (esp in charity) ধনদাস—n one who s ready to undergo all sorts of humilation and privation for the sake of money-making, a hateful servant of Mammon , an extremely avaricious

man, an inveterate miser ধনদেবতা —n the god of wealth, Kuvera (কুবের), (cp ) Plutus, Mammon ধনদৌলত same as ধনসম্পত্তি ধনধান্য—n wealth and धनाधानाभून —a full of wealth and food, full of milk and honey ধনধ্ব—n (phys) a positive pole (of electricity) धर्नानसाग—same as धन-বিনিয়োগ ধনপতি—n the god of wealth, Kuvera, (কুবের),(cp) Plutus, Mammon, an extremely rich man ধনপিপাসা--same as ধনতৃষ্ণা ধনপিশাচ—n one who is ready to do any heinous act for the sake of money, a sordid miser ধনপূর্ণ—a replete with wealth ধনবতী—fem of धनवान् धनवछा—n opulence धनवान —a opulent, wealthy rich धनविखान—n political economy. economics ধনবিনিয়োগ--investment of money ধনবিনিয়োগ কৰা —v to invest money ধনবিভাগ—n division of money or wealth, distribution of property धनव्धि—n multiplication or increase of wealth da-ভাগ্য-n (chiefly astrol) luck for earning money ধনভাণ্ডাব—n a treasury, a (public) fund ধনমন্ত—same as ধনগৰী धनमम-same as धनमान—n wealth and honour or dignity धनवका—n safe-keeping or preservation of wealth धनर्त्वाम—n (math) a positive quantity —n the goddess of wealth लालमा, धर्नाल॰मा, धनरलाङ—n greed for wealth, avarice, cupidity धर्नाल॰म्, धनला धनला की —a greedy of wealth. avaricious धनभानी—a wealthy, rich. moneyed, affluent, opulent ধনশালিতা —n wealthiness, affluence धनश्ची —n an Indian musical mode ধনসন্তয়—n accumulation or saving of money or wealth धनमन्थांड, धनमन्थम्—n wealth

and property, riches and wealth धनरीन—a poor, indigent. fem धनरीना.

ষনাগম—n income, earning, acquirement of wealth ধনাগমত্যা, ধনাগমত্যা—n earnest desire for earning money, thirst for money

ধনাগার—n a treasury, a (public) fund

धनाण-same as धनमानी (see धन).

ধনাস্থক—a (phys & math) positive

ধনাধার—n a treasury, a treasurechest

धनाधिकानी—a possessed of or possessing wealth

ধনাধিপ, ধনাধিপতি—n the lord of wealth, Kuvera (কুবের), (cp) Plutus, Mammon

ধনাধ্যক—n a treasurer, a finance minister, a dewan, the Chancellor of the Exchequer ধনাধ্যকতা—n treasurership, office of a finance minister.

ধনাপত্রণ—n act of stealing money, misappropriation of money, defalcation, embezzlement, act of depriving one of one's money ধনাপত্রণ করা—
v to steal or rob money, to misappropriate money, to defalcate, to embezzle, to deprive one of one's money ধনাপত্যবী—a one who robs or steals or misappropriates money

धनार्জन—n earning of money, acquisition of wealth

ধনার্থী—a desirous of obtaining or earning money, seeking money

धनि,—int (in addressing a woman esp a young woman) O thou blessed one

र्धान (1) n (poet & obs) a beautiful young woman or damsel (2) a (poet & obs) beautiful and young र्धानक—(1) a moneyed, wealthy,

rich, affluent, opulent, capitalistic, capitalist (2) n one who invests money in a business, an investor, a capitalist, a rich merchant, a merchant prince, a money-lender, a rich man fem धीनका—a rich man's wife, a young and beautiful woman धीनकरशास्त्री, धीनकम्याङ, धीनकम्याम् n the moneyed class, the capitalist group, the capitalist world धीनकम्य ment, capitalism

र्धानहा—n a jute-like fibrous plant र्धाननी—fem of धनी २

र्धानमा—n cornander-seed, comander.

ধনিতা—n (astro) the twenty-third of the twenty-seven stars according to Hindu astronomy

धनी -alt spell of धीनः

धनीः—(i) a rich, wealthy, moneyed, affluent opulent (2) n a rich man

धन्ः, (pop) धन्—n a bow, a linear measure equivalent to four cubits, an arc or arch , anything arch-shaped (বামধ্যু), (astrol) the ninth sign of zodiac, the Sagittarius bow, a bow-like device for carding and cleaning cotton, (cp) a cotton gin, a bow of a violin or any other musical instrument. धन्क्यानी—n a bowman, an archer वन्काकान, धन्काकी —a bow-shaped, arched ধন্গৰৈ—n a bowstring অন্য ভক্ষাঃ ধনুগানঃ-state of having nothing to ent (this day), utter poverty धन्ध्व-n an archer, a bowman, (sarcas & hum ) a very capable धनुर्धात्री---n or efficient man धन्वक्नी-11. a bowman archer. (math, print, etc) braces, the धन्वाप-n bow and second bracket

धन्बिमा-n the art and arrow science of archery, archery -n an ancient treatise on archery written by Viswamitra (বিখামিত্র) the sage, any treatise on archery, the art and science of archery • ধন্ত জ -n act of splitting a bow into two ধন্ত জ-পণ---n (fig) an irrevocable or unalterable determination or resolve धनारकां है - n an end or tip of a bow, a Hindu holy place in South India थन, चेन्कान, धन, च्छेरकान —n the twang of a bow (med) tetanus, convulsion, spasm. lock-jaw

धन-coll corrup of धनिया

ধনেশ—(i) n the lord or god of wealth an appellation of Kuvera, (কুবের), (cp) Plutus, Mammon, a beautiful long-billed bird, the horn-bill (2) a very rich or wealthy, affluent, opulent.

धन, धन्मा, धक-n (now obs) confusion or dazzlement of eyesight, confusion, bewilderment, suspicion

धना-coll corrup of धन्नना

ধন, ধনা—n (chiefly used in comp) a bow (স্থয়)

ধৰতার—n (Hindu myth) the name of the plysician of heaven, (fig) an excellent physician

बन्दी—a carrying a bow, armed with a bow, versed or efficient in archery

धन्यन—alt spell of धन्यन्

र्भा९-same as स्भाम्

ধৰ্মাধৰ, ধৰ্মাধৰ—int expressing a succession of thudding or thumping noise as of heavy bodies falling one after another ধ্ৰাধৰ ক্রিয়া—with thuds

ধপাস্—int expressing, a loud thud or thump as caused by the fall

of a heavy body ধপাস্ করিয়া—with a thud

ধশ্ধপ্—int expressing brilliant whiteness or tidiness ধপ্ধপ্করা—v to appear brilliantly white or tidy ধপ্ধপে—a brilliantly white (ধপ্ধপে কাগড), luminous (ধপ্ধপে ভোচনা), brilliantly tidy (ধপ্ধপে ভাচনা), brilliant or dazzling (ধপ্ধপে সাদা)

धनधन-alt. spell of धन्धन

ধ্বল—(I) a white (ধ্বলগিরি, ধ্বল আকাশ), grey (ধ্বল কেশ) (2) n the white colour, the grey colour, leucoderma. ধ্বলা—(I) a fem of ধ্বল, (2) n a white cow ধ্বলাকার, ধ্বলাকৃতি—a looking white, white ধ্বলিত—a made or turned white, whitened, turned grey ধ্বলিমা—n. whiteness, whitishness ধ্বলী—n a white cow ধ্বলীকৃত—a made white, whitened. ধ্বলীকৃত—a made white, whitened. ধ্বলীকৃত—a turned white or grey

धव्धव्-var of धन्यन्

ধনক, ধনকানি—n a rebuff, a snub, a scolding, a reprimand, threat, intimidation ধনক দেওয়া, ধনকান—v to rebuff, to snub, to scold, to reprimand, to threaten, to intimidate ধনক-ধানক—n mild reproofs

धमनी, धमनि—n an artery, a vein, the pulsating vein palpable at the wrist धमनीभ्यम्मन, धमनीघाठ—n pulse-beat, pulse, arterial throbbing

ধনিল—n (of a human being) a bun, (of a bird etc) a hairy crest

धिमाणि-vul corrup of धीमण्डे

ধন্য—(I) a fortunate or gratified (ধন্য করা, ধন্য হওয়া), blessed (জ্বাতে সাধুরাই ধন্য), praiseworthy or admirable (ধন্য সাহ্য), virtuous or holy (2) n thanks or thanksgiving (ধ্যাতে নামকে) fem ধন্যা ধন্যবাদ—nothanks-

giving, thanks thanks to give thanks

धनााक, (rare) धना।—n coriander-seed, coriander

-ধর—a used as a sfx bearing, carrying, holding (ভূধর, শ্রীধর, হলধর)

धत्रग<sub>></sub>—rej spell of धन्नन

ধরণঃ—n act of holding or bearing or carrying or assuming

ধৰণী, (rare) ধরণি—n the earth, the world ধরণীতল—n the surface of the earth ধৰণীধর—n the lord of the earth, a king a mountain ধ্ৰণীপতি, ধরণীপাল—n a king ধরণীপ্ত —same as ধরণীতল ধরণীমতল—n the terrestrial globe, the whole earth

ध्राजा—n (comm) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing, a word or words sung by the leading singer used as a cue for an associate singer or singers of a chorus-song

essential (comm) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing

वजन—n manner, method, way (काङ्म ध्रुन), condition, state, (द्यांगीत ध्रुन), working, behaviour (द्यांगात ध्रुन), appearance, look, cut (म्प्न ध्रुन), the style, fashion (পোশাকের ध्रुन), bearing, deportment (লোকটার ध्रुन नत्महरूनक) ध्रुन-ध्रुन—n pl or collect form of ध्रुन-

धन्ना—n act of lying obstinately at one's door or at the temple of a deity soliciting or imploring something धन्ना (मदमा—n to lie obstinately at one's door or at the temple of a deity soliciting or imploring something

स्त्रभाक्ड्—n extensive or collective

arrests (as by the police), insistent solicitation (চাকরির ভক্ত দ্রপাক্ড) ধরপাক্ড করা—৮ to arrest extensively or collectively, to round up, to solicit insistently

ধরৰ—obs poet corrup of ধরিব ধৰম—poet corrup of ধর্ম

ৰৰা ্লা the earth, the world ৰয়াতল্ললা the surface or floor of the
earth, the ground (মৃছিত ইয়া ধরাত্রপতন) ধরাধর—n a mountain ধরাধায়—
n earthly abode, the earth as an
abode, the earth, the world ধরাপতি
—h a king ধ্বাপ্তি—same as ধ্যাত্র
ধ্বাভ্র—n a mountain ধ্রাশ্রন, ধ্রাশ্যা—n the ground or the floor of
the earth as bed, the bed of the earth
or ground ধ্রাশারী—a lving prostrate on the ground, floored, knocked down

ধরা $2-(1) \nu$  to hold with the hand (वरेथाना धत्र) to catch (वनहें। इस्ड निष्टि-ধর), to hold to seize, to take (এই ভিন্সা দিলাম—ধর) to touch (চোর-চোর খেলায় বুডি ধরা, বাচ্ছাটা যেন গরন চণ্টা না धता), to reach (शंख नित्य हीन धरा), to to overtake (যতই জোরে যাও—ডোমাক धत्रव), to arrest, to apprehend, to capture (cola 4a1), to entrap, to catch (राप धरा, माह धरा), to restrain, to check, to hold (পাৰিটাৰে धत्र, नहेल शानिए यात); to contain, to hold, to accommodate (পাত্ৰে ৰুল ব্যা, ঘরে লোক ধরা), to bear (গাছে ফল ধরা), to carry, to bear (গভে ধরা), to cherish (अछात्र উक्रांगा धत्रा) . to wear, to put on (বেশ ধরা), to assume (মৃতি ধরা), to take to, to resort to (लाहि पत्र), to be obstinate about (গৌ ধরা), to take up (यञ्ज ध्रता) , to follow (পণ ध्रता) , to give support to (লোকটিকে ধর, নইলে পড়ে বাবে) to attack (ডাকাতে ধরা, রোশে ধরা), to

affect or infect (চোথে চালশে ধরা, यन्त्रांश ধরা), to ache (মাপা ধরা), to be dazed (চৌপ ধরা), to be benumbed (দাঁড়িয়ে থেকে থেকে পা ধ্বা) to infest or attack or damage or contact পোকায় ধরা. মরচে ধরা) , to accept, to take in (ছবিতে রঙ ধরা) , to act upon successfully to work (অৰুধ ধরা), to start practising (জুয়াচুরি ধরা) to be accustomed or addicted to (নেশা ধরা), to be under the influence of (निर्मात्र ध्रा). to be stricken or affected with (नीए বা ভয়ে ধরা) , to catch or board or embark (তিনি বোম্বাই থেকে জাহাজ ধরবেন) to be in time to catch (এখন না গেলে खिन धत्रा भारत ना), to stop at to touch (এ ष्ट्रिगत सम (प्रेन शत ना). to terminate to cease (বৃষ্টি ধরা) . to commence to begin, to start (श्रीन ধরা), to find out, to detect (ভুল ধরা). to impose or assess (টেক্স ধরা) to charge or fix or ascertain (माम धन्ना) to pronounce to utter স্থিরের নাম ধরা), to declare or bid (বাহি ধরা), to buy a ticket of (नहीति धत्रा), to lie obstinately at (দেবতার দোর ধরা), to insist upon (অনেক ধরে-করে), to sustain. to preserve, to maintain (প্রাণ ধরা) to run hoarse, to choke ঠোপায় গলা ধরা), to grasp, to understand, to comprehend (কথার অর্থ ধরা) to determine or discern (কার লেখা ধরা শক্ত) to take fire, to ignite (উনান ধরা), to catch fire (আগুনের কাছ থেকে দ্র-কাপড় ধরে যাবে), to be set on (ঘরে অভিন ধরা), to adopt (সেলিম জাহাঙ্গীর নাম ধরল), to test (পড়া ধরা), to be pleasing or acceptable to (মনে ধরা). to turn (চুলে পাক ধরা), to be under to contact (টান ধরা), to-count to consider to regard (মাসুষের মধ্যে ধরা). to pay heed to to listen to মোর কণা ধর) to be overfried (তরকারিটা ধ্রে গেছে) (2) a held caught seized arrested apprehended captured entrapped contained reserved or kept in a container aching. terminated, ceased commenced. started, found out, detected, declared or bidden fixed or ascertained run hoarse or choked, ignited, tested, one who or that which holds or catches (ধামা-ধরা মাছ-ধরা ধরা-ছোঁয়া--- গ कांव) proximity, reach tangibility (fig.) comprehension or detection ধরা-होंगान बाहेरन-distant beyond reach. intangible (fig ) incomprehensible or beyond detection ধরা-ছোঁয়ার মধ্যেproximate within reach tangible, (fig ) comprehensible or detectable धन्नान-- v to cause to hold or catch or seize or arrest or apprehend or entrap or contain or accommodate or wear or assume or take to or resort to or follow or take up or be attacked or ache or be dazed or be benumbed or contact or accept or work successfully or be accustomed to or addicted to or practise or board or embark or be in time to catch or terminate or commence or find out or detect or declare or bid or buy a ticket of or lie obstinately at or charge or fix or ascertain or run hoarse or choke or ignite or be set or adopt or test or be pleasing or acceptable to or turn or be under, to set on (चत्र आधन धत्रान) धत्रा-बौधा—a rigidly fixed, hard and fast, rigid, fixed

धनार्छे—n (comm) discount.

धांत्रही-n the earth, the world र्धादश-(1) prep during or covering or extending over (অনেক দিন ধরিয়া. ममर ११ ४तिया ) (2) a slowly and cautiously (ध्रिया (नथा) (3) pr part र्धात्रमा र्धात्रमा—slowly and of ধৰা১ cautiously

धीनुरम्—a de n (used as a sfx) one who holds or catches or captures धर्डा—a worthy of being taken

into consideration, countable religion, faith, creed, धर्म-n piety virtue (অহিংসা পরম ধর্ম ), scriptural laws or directions (ধর্মদাত). a form of worship (ডান্ত্ৰিক ধৰ্ম), theology (ধর্মগ্রস্থ), natural quality or behaviour property or function (मानवर्धमं, कालर्धमं, खाश्चरनत वर्ष), virtuousness, righteousness, morality ( ধর্মশূন্য আচরণ ) , law (ধর্মপত্নী) , justice (ধর্মাধিকবণ), holiness sacredness (ধর্মেব সংসাবে পাপ), Yama (যম,) the god of piety and death, a popular god of Bengal (ধর্মঠাকুর) chastity ( ত্রী-লোকের ধর্মনাশ) (astrol) the ninth house from the house of birth in the zodiac ধর্মে সত্ত্যা--- v (of a sin misdeed, etc) to be tolerated by God or the Divine Judge ধর্মেৰ কল ৰাতাসে নডে. ধর্মেব চাক আপনি বাজে—(fig ) truth cannot be kept concealed, truth must come out, the irrevocable rod of Nemesis is sure to strike in course of time ধর্মের ষাড (fig ) a wildly wayward man allowed to move scot-free ধর্মের সংসার—a family practising virtue a pious family ধর্ম-অর্থ-কাম-মোক -n the four principal aims of human life · piety, wealth, love or fulfilment of desire, and salvation of the soul वर्मक्ता-n fem one solemnly accepted as a daughter by a person other than one's parents (loos) a god-daughter. ব্য-ক্রম্ ধ্যক্ষির্য -n religious practices (esp. as enioined by scriptures) राज्या काम-a desirous of attaining virtue through religious practices ধর্মকৃত্য, ধর্মক্রিয়া -same as ধর্মকর্ম ধর্মকেন্দ্র-n a holy place, a place of pilgrimage, ধর্মগত -a pious virtuous, concerning or pertaining to religion, religious and-গতপ্রাণ-a. having own's life devoted to religion or piety, very religiousminded profoundly pious, वर्मश्रम् -n a holy book or text, a scripture, a religious book, a theological treatise धर्म घर्छ -- n (ori ) a religious practice consisting in giving away pitchers filled with holy water, (pol. & pop ) cessation of work as a means of putting pressure on employers a strike धर्मघर कता-" to go on strike, to strike क्षम्पिकानीन ভাতা-strike-pay ধর্মন্ট্র-n (pol) a striker an or the four laws or directives of Buddha conducive to attaining final salvation अम्कर्ण-n religious discussion or practice धर्म हर्या -n observance of religious rules and rites, religious practice, practice of virtue धर्मानी-a observant of religious rules and rites, devoted to religious practices, virtuous, pious religious meditation, ধর্ম চিস্তা--- গ spiritual meditation, theological meditation, theology the pio-same as धर्म खर्फे धर्म- ख्ला—n one who is solemnly accepted as a son by a person other than one's parents, (loos) a godson याजिसाना—n religious inquiry, spiritual inquiry ব্যক্তিভাগ্—a seeking after or inquisitive about religious

or spiritual truths धर्मकीवन—n religious or spiritual life, pious or vittuous life ecclesiastical life and a conversant with religious rules and duties, conversant with religion. pious, virtuous, religious धर्म खान-n religious knowledge religious-mindedness धर्मीक्त-n a popular god of Bengal named Dharma (ধর্ম) ধর্মতঃ. (pop) धर्म र- adv in the eye of righteousness or piety, according to or conforming to righteousness, prously বৰ্ম তত্ত—n the mysteries of religion theology, a religious doctrine an-তত্ত্বিং, বৰ্ম তত্ত্ত্বিদ্—n one conversant with the mysteries of religion, a theologian, one conversant with a religious doctrine ধর্ম ভটায়—a concerning the mysteries of religion religious, theological, concerning a religious doctrine ধর্মভ্যাগ—n abandonment of one's religion, adoption of another religion, apostasy धर्माजान করা—v to abandon one's religion, to adopt another religion धर्माजाना(।) a abandoning one's religion, (2) n an apostate, a renegade. धर्म (सरी, धर्म (मारी -a revolting against or hostile to religion, irreligious, impious, ungodly fem वर्म रविषयी, धर्म रविषयी धर्म रविष् ধর্মদ্রোহতা—n revoltagainst or hostility towards religion, irreligion, impiety, ungodliness धर्मध्रही—(1) a simulating piety or virtuousness, sanctimonious (2) n one simulating piety or virtuousness, a religious impostor धर्मनाम-n ravishment of a woman's chastity, rape, profanation or defilement of one's religion or idol ধর্মনাশ क्वा-v to ravish one's chastity, to rape, to profane or defile one's religion or idol दम्भानमा—n disparage-

ment of religion blasphemy धर्मीनमा कहा-v to disparage religion, to ধ্যু নিরপেক---a blaspheme irrespective of creed (ধর্মনিরপেক্ষ বিচার) secular (ধর্মনিরপেক রাষ্ট্র), ধর্মনিদিন্টa enjoined by religion enjoined by scriptures, scriptural धर्मान्छं -a devoted to religion or religious practices pious virtuous righteous ধ্মনিষ্ঠা—n devotion to religion or religious practices, piety, virtuousness righteousness ধর্মনীতি—n religious principle or principles, a principle or principles of virtue, a moral principle or principles ethics ধ্যপ্রী—n a lawful wife, a lawfully married wife ব্যাপথ-n the path of virtue or piety ধর্মপথে থাকা—v to follow the path of virtue or piety, to practise virtue or piety, to walk in the presence of God ধর্মপর, ধর্ম-পরায়ণ-same as धर्मीनर्छ धर्मभान-n a defender of religion. (Christ) a ধর্ম পালক --- গ bishop one observes religious rites and practices. a defender of religion धर्मभागन-n observance of religious rites and practices defence of religion धर्म fপতা—n one solemnly accepted as father by a person other than one's children (loos) a godfather ধর্ম-গিপাসা--n a strong desire for learning religious truths, thirst for religion ধ্মণিপাস-a desirous of learning religious truths, thirsty of religion ধর্মপার (coll corrup) ধর্মপাত্তাব -n one solemnly accepted as a son by a person other than one's parents. (loos) a godson, a son of Yama (মুম্) the god of piety an appellation of Yudhishthira of the Mahabharata. (sarcas) a profoundly pious or truth-

ful man धर्म भाग याधिष्ठित—(sarcas) a profoundly pious or truthful man ধর্মপান্তক-same as ধর্মায়ন্থ ধর্মারাজn preaching of religion, religious preaching or propaganda, evangelization evangelism धर्मश्राज क्ला-- v to preach religion , to evangelize ধন-अहात्रक—(1) a preaching religion. evangelizing . (2) n a religious preacher, an evangelist धर्म श्रमान-व chiefly guided by religion or religious principles, religious-minded, devout यर्घ खरुग-n a prophet धर्म खर्ग-a having propensity towards religion. religious-mined ধৰ্মপ্ৰৰণতা-n leaning towards religion, religious-minded-धर्माथान्य counting religion as precious as one's life, profoundly devout ধর্মপ্রাণতা-n act of counting religion as precious as one's life. profound devoutness धर्मवस्न-n the bond of religion, a sacred or solemn bond or tie, the holy bondage of being members of the same religious community धर्मवद्य-n a friend or servant of religion, a friend or helper ান religious matters ধর্ম বল-n force of piety or virtuousness धर्मनामी-n a word or teaching of religion, a holy word, an evangel, a gospel यमीवर-same as धर्म छ धर्मीवधान, धर्मीविध -n a religious law or rule, a sacred law, a scriptural injunction or prescription ধ্মবিশ্বৰ—n a revolution in the world of religion, a great religious change, a religious revolution. धर्मीवताक, धर्मीवत्ताधी—a hostile to religion or piety, irreligious or impious. ungodly ধ্নবিশ্বাস—n areligious faith a creed faith in religion धर्मीवशामी -a having faith in a particular religion or creed, following a parti-

cular creed, having faith in religion, virtuous, pious, godly andis-h virtuous or pious or just thought or intention, conscientiousness, conscionableness, good conscience an-ব্যক্ত-n a religious or ecclesiastical elder, a member of a priesthood a father then-n fear of God, religious qualm धर्मर्फाशनी-n, one solemnly accepted as a sister by a person other than one's brother or sister. a female disciple of the same teacher, a member of a sisterhood, a nun, a sister ধর্মভাই—coll. corrup of ধর্ম-দ্রাতা ধর্মভীর—a God-fearing. শর্ম-ভবিতা-n God-fearing conduct. ধর্ম-क्षचे—a gone astray from the religious or righteous course, fallen from one's religious belief. \*\*Eisi-n. one solemnly accepted as a brother by a person other than one's brother or sister, a disciple of the same teacher or preceptor, a member of a brotherhood, a brother धर्ममन्त—n a long poem narrating the glory of Dharmathakur (ধর্মঠাকুর) ধর্মসত-n a religious tenet or doctrine धर्मभिष्मन्न-n. a house of worship, a temple, a shrine धर्मभू -- a full of piety, devout or prous ধর্মমাতা-n one solemnly accepted as mother by a person other than one's child धर्मा, सक् व concerning religion, religious शास्त्र—n an ecclesiastic a priest धर्माक-n a war for the cause of religion, (cp) a crusade, a holy war धर्म राष्ट्रा—n one fighting for the cause of religion, (cp ) a crusader, a holy warrior अर्भन्न - n defence of religion, preservation of one's religion or piety, preservation of chastity (ত্তীলোকের ধর্মরক্ষা). ধর্ম রাজ-n the lord

of justice, an appellation of Yudhisthira of the Mahabharata or that of Yama (ঘম) or Dharmathakur (ধর্মঠাকুর) or Buddha धर्म बाजा-n a state or kingdom administered with scrupulous justice, a realm of justice, a state or kingdom founded on religion or piety, a holy state. धर्मनामा any one of the (ten ) characteristic signs of piety or virtuousness ধর্মলোপ-n destruction or extinction of religion or piety, profanation of one's religion . ravishment of (a woman's) chastity धर्मणाला-n a guest-house where pilgrims and travellers are accommodated temporarily free of cost , (ort.) a court of justice. धर्म गानन -n a religious or scriptural edict. administration of justice. lawful judgment, rule of the ecclesiastics. theocracy ধর্মশাস্ত্র—n scripture ধর্ম-भाष्यवावनामी—(I) n a dealer in religious books and scriptures, an expounder and teacher of scriptures, a scribe धर्मभाश्वान मङ्—a conforming to or as prescribed by scriptures an intern a religious teacher or preceptor ধ্যশিকা—n religious education or teaching धर्मणील-a pious virtuous धर्म मरम्कात—n religious reformation. a holy sacrament ধর্মসংস্কারক—n a reformer religious ধর্ম সংস্থাপন--- দ introduction or founding of a religion, firm establishment of a religion. rejuvenation or reinforcement of a religion ধর্মসংহিতা—n a religious code, a book of holy laws धर्म नहरूsame as ধর্মসম্মত ধর্মসঙ্গতি-n a devotional song or hymn, a psalm ধ্র্ম-সভা--n a religious gathering or congress or congregation or society and-সমত-n conforming to the rules and

prescription of religion or piety, pious, virtuous, rightful, just. ধৰ্মসাকা—(I) a having or claiming the god of piety as witness, (2) n. an oath in name of the god of piety ধর্মসাধন—n. practice of virtue or religion ধর্মহানি—same as ধর্মনাশ ধর্মহান—a. godless, ungodly, irreligious, impious, blasphemous

ধর্মাচরশ—same as ধর্ম চর্যা (see ধর্ম') ধর্মাত্মা—a profoundly virtuous or pious, godly

ধ্মধ্য — n virtue and vice, piety and sin, right and wrong ধ্যাধ্য বিচারশ,না — a not discriminating between right and wrong, regardless of right and wrong, (loos) unscrupulous.

धर्मीधकत्र — n a court of justice; a judge.

धर्मीयकात—n authority to act as a judge, jurisdiction of a judge, judgeship धर्मीयकारी—n a judge.

an official superintendent of matters concerning religion, a religious head, a chief justice.

ধর্মান্থত, ধর্মান্মোদিত, ধর্মান্থায়ী same as ধর্মান্থত (see ধর্মা)

ধৰ্মনিষ্ঠান—n performance of a religious or scriptural rite, rituals, practice of virtue, an act of piety. ধর্মনিষ্ঠাতা—n a performer of a rite, a ritualist, a virtuous or pious man fem ধর্মনিষ্ঠাতী

ষমভিন-n another religion, a different religion ধর্মান্তরগ্রহণ-n adoption of or conversion into a different religion ধর্মান্তর গ্রহণ করা-v to adopt a different religion, to be converted into a different religion ধর্মান্তরিত-a converted into a different religion ধর্মান্তরিত বালিক-n a religious convert.

स्मारिमालन—n a religious or theological movement, a religious or theological discussion or consideration (loos but pop) a religious or theological dispute

ধর্মান্ধ—a fanatical, fanatic, bigoted ধর্মান্ধ ব্যক্তি—a fanatic, a bigot ধর্মান্ধতা—n fanaticism, bigotry

ধ্মবিভার—n virtue or piety or justice incarnate (used i i addressing a judge, a king, a patron, etc.)

धर्मावलन्दन—n act of practising a religion, adoption of a religion वर्मावलन्दन—v to practise or follow a religion or creed, to adopt a religion धर्मावलन्दी—a following or practising a religion fem धर्मावलन्दिनी

यम्बिन—n acquisition of virtue or piety धर्मार्झन कड़ा—v to acquire virtue or piety

ধৰ্মাধ<sup>2</sup>—(1) n virtue or piety and wealth (2) adv for the sake of religion ধন্যথে<sup>2</sup>—same as ধন্মধ<sup>2</sup> (adv)

धर्मानन—n a judgment-seat, a seat of justice, the bench

ৰ্মিণ্ঠ—a profoundly pious or virtuous or righteous fem ধ্যমিণ্টা

ধ্মী—a (chiefly used as a sfx) having a particular property or quality (কারধ্মী, হাঁ-ধ্মী) (rare) pious, virtuous

ধর্মোহ্রতি—n advancement of reli-

ধৰ্মেনিরন্ত—a having a religious craze fanatic

ध्यान्याम—n religious craze, fana-

ধর্মোপদেশ—n religious instruction, a sermon ধর্মোপদেশ দেওয়া—v to impart religious instruction, to sermonize

ধর্মোপদেশক, ধর্মোপদেশ্টা—(i) a im- (বাড়ির পাঁচিল ধনা), to weaken or parting religious instruction, sermo- deteriorate (রোগে শরীব ধনা) (2) a.

nizing (2) n a religious instructor; a sermonizer.

কৰিবাসক (i) a devoted to or following a religion (2) n a devotee (of a religion)

ধর্মোপাসনা—n religious worship or prayer. ধর্মোপাসনা করা—ν to observe religious rites, to pray

धर्माणां जिंका-fem of धर्माणाजक

धर्मा—a virtuous, righteous, rightful, just, lawful, rightfully or lawfully obtained

सर्, स्वा—n oppression, act of forcing, ravishment, outrage, rape, subdual, act of defeating स्वा का —v to oppress, to force, to ravish, to outrage, to rape, to subdue, to defeat स्वा —a of n one who or that which oppresses or forces or ravishes or outrages or subdues or defeats स्वाप्त —a fit to be or capable of being oppressed or forced or ravished or outraged or subdued or defeated fem स्वाप्त

ধৰিত—a oppressed, forced, ravished, outraged, raped, subdued, defeated fem ধৰিতা

दला—a (usu. dial & vul) white, fair, fair-complexioned.

ধন<sub>></sub>—alt spell of ধন্

ধৰ-n a landslip

ধৰ্মনা—a that which may easily come down, loose (ধ্ৰকা নাট), hanging loosely, easily indisposed, unfit for hard work (ধ্ৰকা শ্রীর). ধ্ৰকান

ν to become so loose that it may come down (নদীর পাড় ধ্ৰক্ষে), to become weak (শ্রীর ধ্ৰকান)

शता—(i) v to come off and fall down (নদীর পাড় ধনা); to collapse (বাড়ির পাচিল ধনা), to weaken or deteriorate (রোগে শরীব ধনা) (2) a.

that which has come off and fallen down, collapsed, weakened or deteriorated. ATH—v to cause to come off and fall down, to loosen and throw down, to cause to collapse, to make weak or to impair

ধন—int expressing a falling sound as of a landslip

ধন্তাধন্তি—n a scuffle, a confused wrestling, a hard effort or struggle (অনেক ধন্তাধন্তির পর মাইনে বাড়ল) ধন্তাধন্তি কবা—v to scuffle, to wrestle confusedly, to try or struggle hard

ধা<sub>১</sub>—n (mus) the natural B sound -ধা<sub>২</sub>—sfx meaning ways, means, etc. -fold (শতধা, বহুধা)

ধাই, ধাই-মা---n a nurse, a nursemother, a wet-nurse, a midwife, a foster-mother

धारेम-var of गरेम

ধাৰড়া—n an accommodation or quarters usually mud-built for labourers

ধাওয়া— v to run, to run after, to chase hotly ধাওয়ান— v to cause to run or chase, to chase away, to give a hot chase.

ধাঁ—int expressing suddenness (ধাঁ করে দলে ওঠা) or quickness (ধাঁ করে কাজ শেষ করা) or noisy abruptness (ধাঁ করে বই বন্ধ করা) ধাঁ করে—suddenly, quickly, abruptly with a noise

बांह, बांहा, बांहा—n shape, form, cut, type, manner, semblance of shape

ধাধা—(1) n dazzlement of sight, optical illusion, confusion, bewilderment, daze, an intricate problem, a riddle, a puzzle; a maze, a tricky but interesting question or problem, a poser, search (কাজের ধাঁধা), cause or demand (পেটের ধাঁধা) (2) v (usu in poet) to dazzle the sight of to have

one's sight dazzled, to daze ধাৰা দেওয়া—v. to hoodwink, to confound, to bamboozle ধাৰা লাগাল—v to daze the sight of, to daze, to confound, to bewilder, to puzzle, to hoodwink; to bamboozle ধাৰা লাগা—v to have one's sight dazzled, to be dazed, to be confused or puzzled ধাৰাল—same as ধাৰা লাগাল

धाका-n a push a shove a driving force or action (বাডাসের ধাকা). an impact, a collision (दिल दिल थाका): pressure or attack (কাজের ধারা, রোগের ধাকা), a shock (মনে ধাকা লাগা ), ধাকা খাওয়া—v to be shocked to be pushed or shoved to be driven on . to collide or dash against, to be impeded or hindered usu suddenly to get a set-back (তার বাবসা ধানা খেয়েছে) शका (मध्या-- v to give a push, to push, to shove, to collide or dash against, to shock, to impede or hinder usu suddenly, to check progress of शका लागा-- v to have a collision, to dash or collide against, to be shoved or pushed to be shocked to get a set-back ধাকাধাকি—n mutual or continuous pushing or shoving or elbowing धाकान-ए to push. shove to elbow

ধান্ত্, ধান্ত্ৰ—n a sweeper (by caste or trade)

মাড়, ধাড়ী—(I) n fem a dam of beasts (ধাড়িও বাচা), (chiefly hum) a mother of many children (2) n (usu masc) (dero) a leader or ringleader (চোরের ধাড়ি), (dero) a grown-up person or child (ধাড়ির বামনাও সইব নাকি?) (3) a grown-up (ধাড়ী ছেলে), inveterate (ধাড়ি শয়তান)

মাত—n. mettle, temperament, disposition, spirit, nature (লোকের ধাত

বুকে চলা), (physiol) any one of the four fluids of the body, humour (সরদিব ধাত), pulse (ধাত ছেডে যাওয়া), semen, seed (ধাতের বোগ) ধাত ছেড়ে যাওয়া—to have the pulse stopped, to be in a state of collapse ধাতের রোগ—spermatorrhæa, (loos) gonorrhæa. ধাতসহ—a tolerable to temperament. ধাতসহ—a one who is enjoying or has regained one's mental calm, in a state of composure, one who is in his humour, one who has come round or recovered, acclimatized, accustomed

ধাতৰ—a of or made of or caused by metal, metallic, mineral, (rare) concerning semen ধাতৰ দ্যতি—metallic lustre ধাতৰ প্ৰস্ৰব্য—a mineral spring ধাতৰ ব্যাধি—a disease or disorder of semen, spermatorrhæa, (loos) gonorrhæa

**ধাতসহ, ধাত**ন্থ—see ধাত

ধাতা—(I) n God, Brahma (ব্ৰহ্মা), father (2) a & n one who contains or bears or protects or creates or builds

ধাতান—v to scold soundly, to reprimand ধাতান—n a sound scolding, reprimand

ধাতু—n a metal, a mineral, mettle (লোকটি শক্ত ধাতুতে গড়া), temperament, disposition (শিল্পীদের ধাতুই আলালা), (physiol.) any one of the four constituent fluids of the body, a humour, semen, sperm (ধাতুদোর্বলা), any one of the principal constituents of the physical world (namely, earth, water, fire, air, and atmosphere), an element, (gr) a verbal root অবব্যাতু—a base metal. ব্রধাতু—a noble metal ধাতুক্য—n (passive) loss of seminal fluid, seminal emission, (rare) abrasion of

metal ধাতুগত—a temperamental constitutional, characteristic, seminal , (rare) metallic ধাড়গড —a impregnated with minerals or metals. mineral (of a Buddhist temple) containing the remains of a holy person's corpse ধাতুৰচিত—a of or made of metal, metallic, mineral, धाक्रमीर्वना-ग concerning semen spermatorrhœa धारुमारक—n borax धार्कनिः सर्-n a flowing out of molten metal, lava, a flowing out of semen ধাতৃপাত্ৰ—n a metal vessel ধাতৃবদৰ थाफूविखान, धाकूविमा।—n borax metallurgy. ষাতুময়—a full of or made of or impregnated with metal, metallic or mineral. बार्ब्सन-n rust. शुरुमानिक-n sulphate of iron

शादी—(I) n a progenitrix, a progenitress, a mother, a nurse-mother, a wet-nurse; a foster-mother, a midwife, a nurse, the earth (esp as conceived as mother of all created beings) (2) a fem one who carries in the womb, one who bears. शादीग्राह्म न a son of a nurse-mother or wet-nurse शादीविमा—n midwifery.

भारतमी—n a nurse-mother, a wetnurse; a foster-mother, a midwife, a nurse.

ধান—n paddy, rice (আমন ধান),
measure of weight (=nearly 1 grain)
আউস ধান—autumn rice আমন ধান—
winter rice ৰজিধান—n paddy-seed
ধান কাটা—v to reap paddy-crop ধান
কাডা—same as ধান ডানা ধান কাডান—v
to plough a paddy-field in order to
remove weeds ধান কাডা—v to thresh
paddy ধান দিয়ে লেখাসড়া শেখা—(fig)
to spend little for one's education
(fig) to receive negligible education
ধান নাডিয়া কেডয়া—v to re-sow paddy-

shoots in well-arranged lines and বোনা—ν to sow paddy-seeds ধান ডাজা. धान फाना-- v to husk paddy धान-फाला क्ल-a husking machine धान कानरङ শিবের গতি—(fig ) an irrelevant digression (often a ludicrous one) ধান মাডান -v to husk paddy by making cows walk upon it. কত ধানে কত চাল-(fig) actual state or correct information. knowledge of what comes out of what (fig) consequence পাका धान भरे সেওমা—(fig ) to do (one) irreparable harm (fig ) to blast one's hopes when they are about to be realized धानदश्र -same as धानकाम धानगाए-n a paddyplant ধানগাছের তন্তা—(fig ) a plank of grass an impossible thing, an amposible thing. a paddy-shoot धानक्रीम-n a paddyfield, a paddy-land धानम र्या-n paddygrains and grass (used as auspicious articles in blessing)

धानमी, धानमी—n an Indian musical mode

धानारे-भानारे—n irrelevant talk or excuse

ধানী — n (used chiefly as a sfx) a place or residence or seat (রাজধানী)

धानी — a green as unripe paddy, paddy-green (धानी बढ़), very small, puny (धानी लका), containing or yielding paddy (धानी मन, धानी छिम)

धानुकी, धानुक—(1) n a bowman, an archer, a soldier fighting with bow and arrow (2) a versed in archery, armed with bow and arrow

ধান্দা, ধান্ধা—n dazzlement of sight, optical illusion, confusion, dazed condition, search (চাকরির ধান্দা, টাকার ধান্দা), cause or demand (পেটের ধান্দা), trouble or worry (তঃখধান্দা)

ধানা—n paddy ধানাকর্তন—same as ধানাকেনন ধানাকেন—n a paddy-field, a paddy-land. ধানাকেন—n act of reaping paddy-crop ধানাবগন—n act of sowing paddy-seeds ধানাবাজ—n paddy-seed ধানাবোগণ—same as ধানাবাজন মানাশ্ক—n an awn or beard of paddy

धानाक, धानाक—n coriander, coriander-seed

धानाामा —n acetic acid

ধান্যেশ্বৰী—n (facet & dero) an inferior wine prepared from rice, rice-grog

ধাপ—n a step (as of a staircase), a stratum, a leap (দৌড়ধাপ) ধাপে ধাপে—at every step, step by step, in a stratified manner, by degrees.

ধাপধাড়া-গোবিন্দপর্ব—n (facet. or dero) an obscure, contemptible and remote place

ধাপা—n a low and usually marshy land where rubbish and filth are deposited (also ধাপার মাঠ)

ধাণ্পা—n a bluff, a hoax ধাণ্যা দেওয়া—v to bluff, to hoax ধাণ্যাবাজ— —(1) a given to bluffing or hoaxing, (2) n a bluffer or a hoaxer ধাণ্যাবাজি —n practice of bluffing or hoaxing ধাণ্যাবাজি কৰা—v to practise bluffing or hoaxing, to bluff or hoax

ধাৰক—(1) a one who runs or ffies, one who cleanses or washes, used in cleaning or washing (ধাৰক পদাৰ্থ), carrying a message or letter (2) អ a washerman; a runner, a flier, a courier, a runner, a messenger

ধাবড়া—(1) n an ugly extensive mark or impression, an ugly patch (2) a patchy and ugly (ধাবড়া দাগ) धारफान—(i) v. to scatter in an ugly patch, to overlay with an ugly patch, (2) a scattered in or overlaid with an ugly patch

धावधाङ्ग-रागाविन्मभाज---var of धाणधाङ्गरगाविन्मभाज

ধাৰন—n act of running, a run; a race, flight, act of cleansing or washing ধাৰন করা—v to run, to fly, to wash or cleanse

ধাৰমান—a running, flying; fleeting ধাৰিত—a running, flying, fleeting, in flight, washed ধাৰিত করা—v to cause to run or fly, to wash. ধাৰিত হওয়া—v to run or fly, to take to one's heels, to wash or be washed

ধাম—n (mostly used as a sfx) a dwelling-house, a residence, an abode (নিজ্ধাম), an address (নামধাম), a place, a seat (শান্তিধাম), a holy place, a place of pilgrimage (গ্ৰাধাম), a repository, a receptacle, a container

धार्मानक a arterial nervous

ধামনান—(i) v to trample, to knead with hands and feet. (2) a trampled, kneaded with hands and feet.

ধানা—n a hemispherical rattanbasket having no lid ধানা-চাণা—a concealed, hushed up, shelved ধানা-চাণা দেওমা—ν to conceal, to hush up, to shelve ধানা ধরা—ν to fawn or cringe (upon) ধানা-ধরা—a cringing, fawning

ধামার—n an Indian musical measure or mode

धामि, धामी-dim of धामा

-ধার<sub>১</sub>—a (used as a sfx) holding or griping (কর্ণধার)

ধার<sub>২</sub>—n a stream or flow (অফ্রণার) ধার<sub>৩</sub>—n an edge, a border, a brim, a brink, a brow (পথের ধার, নদীর ধার, পাহাড়ের ধার), a side or face (এধারে.

अप्रित्र), proximity, approach, contiguity, vicinity (वांडिव शांत्र, शांत्र-कांछ); sharpness, edge (ছুরির ধার), keenness (ব্দির ধার), intelligence or wit; a debt, a loan (वांसादि यानक धात्र) , credit (ধারে কেনা), concern, connection (ধার धांत्रा) शास कता--- to borrow , to sharpen to whet. भात (अवगा-- v to lend, to sharpen, to whet. शास शासा-- to be indebted to, to have any concern with to care for to pay heed to. 41% পঢ়া, धात्र इंडब्रा-v to be outstanding, to be in debt. भारत स्माना वा स्का-v to buy or sell on credit. शास तमा-तमbuying and selling on credit EN MICS काहे। नम्र सारा काहे।—(fig ) to pass or be counted highly on account of ment or prestige and position.

ৰাৰ্ক—a dn one who or that which holds or contains or bears or carries, one who assists and corrects a reader of scriptures at a ritual, one who makes another recite mantras, that is, scriptural verses, (an) astringent. ৰাৰ্কতা—n capacity, astringency.

शाह्य-n act of holding or catching, act of assuming (মৃতিধারণ, নাম-धात्रप), act of putting on or wearing (পরিচ্ছদধারণ) , act of bearing (निरंद পৃথিবী ধারণ); act of carrying, carriage (গর্ভে ধারণ), act of carrying in the womb (সন্তানধাৰণ), act of placing (मांशांत्र क्षेत्रांम धांत्रप), act of retaining in remembrance (डिश्रान्य-धार्य), acceptance; retention or restraint (মলমুত্রের বেগধারণ) ধারণ করা—v to hold, to catch, to assume, to wear, to put on, to bear, to carry, to carry in the womb, to place or put, to retain in the mind, to remember, to accept, to retain or restrain. 4144-कार्त्री-same as धार्ताग्रका

ধারণা—n. conception, realization or comprehension, feeling or impression, supposition, surmise, a notion, an idea, belief or faith, remembrance or memory intelligence, rapt attention ধারণা করা—v to conceive, to realize or comprehend, to feel to have an impression (of), to suppose, to guess, to form or have an idea (of), to believe, to think. ধারণাতীত—a inconceivable, incomprehensible, (loos) unthought-of, unexpected

धानगोम—a capable of being or fit to be held or caught or assumed or worn or put on or borne or carried or placed or retained in the mind or accepted or retained or restrained

ধারমিতা—a one who or that which holds or catches or assumes or wears or puts on or bears or carries or places or retains in one's memory or remembers or accepts or retains or restrains ধারমিতা—(I) a fem of ধারমিতা, (2) n the earth (esp when conceived as the progenitrix of all creatures)

ধার্মায়ক,—a one who or that which holds or bears or carries or wears

ধারা, — ν to owe (টাকা ধারা), to have any connection or concern with (কারও বা কিছব ধার ধারা)

ধারা ২ — n a stream, a flow (রক্তধারা, আলোকধারা), a current (প্রোভোধারা), a shower of rain, rain (শ্রাবণের ধারা), a shower (বৃষ্টিধারা), a stream or shower of any liquid (জলধারা, নয়নধারা), a spring, a fountain, a waterfall, a cascade (সহস্রধারা), a system, a method (কাজের ধারা), a rule or go (জগতের

ধারা), succession, serial order, train (চিন্তাধাৰা) fashion manner (অমনধাৰা), (law) a clause or section (আইনের ধারা) বারাকদশ্ব---n a kind of tree yielding beautiful flowers of globular shape धात्राकादत-adv in or like a stream, streamingly, profusely in numerous streams - धात्राक्त्य— adv according to the system or method. systematically or methodically, according to the rule, successively, serially ধারাগ্র—n a bath-room fitted with a shower-bath ধারাত্বর-n a drop of water or rain . hail ধাৰা-धन्न-n the cloud धार्नान-n a stream of water from above (as from a shower-bath) धादावर्ष, धादावर्षण -n heavy and incessant rain धातावारिक. भाताबाही-a continuous serial successive ধারাবাহিকতা, ধারাবাহিতা—n continuity, seriality, succession বাহিকক্ষে, ধারাবাহিকভাবে—adv continuously, serially, successively ধারামত, ধারামতে—adv (law) according to a particular section or clause of भारायन्त—n a fountain a an act syringe, a spraying apparatus, a a shower-bath, a shower ধ্ৰাসম্পাত, धातामात्र--- n heavy and incessant rain, torrential rain

ধারাপাত—n heavy and incessant rain, a book of arithmetical enumeration

धात्राण-a sharp, keen

शांत्र—n a narrow verandah or gallery of a mud-built house, a brim, a margin, an edge, a brink

धातिणी—(1) a fem of धाती २ (2) n fem the earth

धानी 3-alt. spell of धानि

ধারী 2—a (chiefly used as a sfx.) holding, carrying, bearing, wearing, assuming (অন্তর্গারী, বস্ত্র্গারী)

ধারোঞ্চ—a (of milk esp of bovine animals) lukewarm because of being drawn from the udder

ধার্ডবান্ট্র—n a son of King Dhritarashtra of the Mahabharata

ধাৰ্মক—a pious, righteous, virtuous, godly, religious-minded fem (rare) ধাৰ্মকী, (loos but pop) ধাৰ্মকা ধাৰ্মকতা—n piety, righteousness, virtuousness, godliness, religiosity ধাৰ্ম—a (ori but obs) worth hold-

ing or bearing or putting on , (pop) fixed, settled, (of taxes etc) imposed धार्यभाग—a that which is being fixed or settled or imposed

nence, sauciness, pertness, insolence, knavery ধাৰ্চীম করা—v to behave impertinently, to be saucy or insolent, to behave knavishly

धार्णीम, धार्णीम, धार्णे—n imperti-

ধিকবিক—(I) adv. suppressedly and continuously (ধিকিধিকি জ্লা), burning continuously in a suppressed manner, shimmeringly (ধিকিধিকি করা) (2) a burning continuously in a suppressed manner, shimmering (ধিকি-ধিকি আগুল)

धिक -- int fie

ষিক্কাৰ, ধিকার—n act of crying fie upon ধিকার দেওয়া—v to cry fie upon, to hoot

ধিক্কৃত, ধিক্ত—a hooted ধিক্ধিক্;—rather a harsher var of ধিকিধিক

ियक्षिक् - milder var of श्रक्षक् (see धक्)

ধিনি, ধিন্দী—a fem wayward undisciplined, romping, unmannerly, immodest. ধিনি মেয়ে—a wayward or somewhat wild or romping or unmannerly or immodest girl, a tomboy

ধিন্ধিন্, ধিন্-তা-ধিন্—int key-words indicating the measure of a dance ধিমা—var of চিনা

ধ্যা—var of চিমা
ধ্যি—n intellect, intelligence,
cognition, comprehension, know-

ledge, wisdom, talent, aptitude धीमान्—a intelligent, capable of comprehending, capable of quick

appreciation, talented, having aptitude, wise fem ধীমতী ধীশন্তি—same as ধী ধীশন্তিসম্পন্ন—same as ধীমান

धीनन—n a fisherman (by trade or caste), a fisher fem धीननी—a fisher-woman, a fish-wife, a fish-woman

भीमजी, भीमान्—see भी
भीन्न—a slow, tardy (भीनगिष्ठ), unperturbed, calm, composed (भीन मन),
gentle or modest or mild (भीनवर्षा),
भीननाम्), grave (भीन्नक्ष्र), firm, steady

(ধীৰচিন্ত), judicious or considerate (ধীৰ ব্যক্তি) ধীৰতা—n slowness, unperturbedness, calmness compo-

sure, gentleness, modesty, mildness, graveness, gravity, firmness, steadiness, judiciousness, considerateness

ধীবপ্রকৃতি—a gentle or modest by nature ধীরপ্রশান্ত—n (rhet.) a type of hero endowed with various good qualities ধীরভাবে— adv slowly,

mildly, gently, calmly भौतनां कि n (rhet) a type of hero who is gentle by nature and of calm disposition and proficient in music and dance. भीवन्यान—same as भीवनां ज

धीता—(I) a fem of धीत (2) n fem (rhet) a type of heroine whose anger is never exhibited धीताधीता—n fem (rhet.) a type of heroine whose anger is partially exhibited

भीति, भीति भीति, (poet.) भीति, (poet) भीतिभीति—adv slowly, tardily, leisurely, softly, gently, by degress भीतिम्, स्थानिक un a leisurely manner

ধীবোদান্ত—n (rhet) a type of hero who is calm and modest and is unmoved by reverses of fortune, and who protects others

ধীরোমত—n (rhet.) a type of hero who is resourceful and usually gentle-natured but at times arrogant and vain

ধীশক্তি—see ধী

ध्कान-n a spell or act of panting for breath, palpitation, throbbing

ধ্কা— v to pant for breath, to palpitate, to throb প্রাণ ধ্কছে

ध्वान—pop. var of ध्वान ध्वान—coll corrup of ध्वान्द्व

भंग-var of (भंगा

ध्रकिष्-var. of श्राक्ष

ধ্ক্ধ্ক্, ধ্কধ্ক, ধ্ক্প্ক্, ধ্কপ্ক —int expressing the sound of palpitating or throbbing ধ্ক্ধ্ক করা, ধ্ক্শ্ক্ করা—v to palpitate, to throb ধ্ক্ধ্কানি—n palpitation, throbbing, ধ্ক্ধ্কি, ধ্কানি—n a locket or pendent worn on the bosom in a necklace

ধ্চনি, ধ্চনি—n a wicker-basket for washing rice, fish etc ধ্চনি-টুপি, ধ্চনি-টুপি—n a straw-hat shaped like a wicker-basket

ধ্ত—a caused to tremble or quiver, shaken, sounded or played (as a stringed musical instrument), expelled, removed, driven away, scolded, reprimanded

ধ্তবা, ধ্তরো—coll corrup's of ধ্তুবা

ধৃতি—n a loin-cloth for men, dhoti, dhooti থানধৃতি—see থান ধৃত্বা—n the thorn-apple or its fruit or flower, the Datura ধৃতুরা-রস, ধৃতুরা-নির্যাস—n daturine

# a sound expressing repulsion, aversion, slight, mistrust, etc , sh, pish, psh

ধ্যভার—stronger var of ধ্ৰং

ধ্-ধ্—int expressing state of burning or flaming strongly (ধ্-ধু করে জলা), desolateness or voidance (মন ধ্-ধু করা), vast expanse (ধ্-ধু মাঠ), strong heat (ধ্-ধু রোদ), etc

धानीं pop var of धानीं ह

ध्नान—n act of shaking, a shake, act of sounding or playing (as a stringed musical instrument), act of cleaning cotton by shredding it with a bow or cotton-gin

ध्नार्व—pop, var of ध्नानि ध्ना<sub>र</sub>—n resin, incense

ध्ना२  $-\nu$  to clean cotton by shreding it with a bow or a cotton-gin, (sl) to give a sound drubbing

धानाहि—same as धार्भाह

ध्नाति, ध्नातील्ना one who cleans cotton by shredding with a bow or cotton-gin, a cotton-cleaner

ध्रानि — n a (sacrificial) fire enkindled by ascetics

ध्रानि , ध्रानी — n (chiefly used as a sfx) a river (द्वाइपनी)

धन्ति—pop var of धनाहि

ध्रम्ब, (rare) ध्रम्ब—n a kitchenvegetable cylindrical and tapering at both ends

ध्यात्र-(1) n a mythological king famous for his valour, uproar, tumult, a tumultuous or terrible affair (2) a tumultuous or terrible

श्चन-n sunlight, the sun

श्नाहि—n an incense-burner, an incenser, a censer, a thurible, an incensory

ব্ৰহামা—(1) n a mixture of blue and light violet, peacock-blue, (loos) light-and-shade colour, (loos) chiaroscuro (2) a peacock-blue, (loos) light-and-shade, (loos) chiaroscuro. ধ্ৰাম্যিক—coll corup of ধ্ৰাচ.

ध्रान्-lighter var of ध्रा ध्राम्यान्, ध्राम्यान-lighter var 's of ध्राम्यान

ধ্ম—(I) n overmuchness, abundance, excess, wantonness (গঙ্গামানের থ্ম, বিলানিতার ধ্ম, বক্তার খ্ম), eclat, pomp (এবার প্জোয় বড়ধ্ম) (2) a terrible, hard, thick (ধ্ম মারামারি)

ধ্যড়ী—n fem a corpulent (and usu lazy) woman

ध्रमध्याका, ध्रमधाम—n great or tumultuous eclat or pomp

ধ্মলা, (pop) ধ্মলো—a extremely dark-complexioned and corpulent fem ধ্মণী

ध्रम -- var of मृत्र

धुन्द, धुन्दा—a tall and corpulent, hefty fem धुन्दी.

ध्या -- var of धामा

ধ্যাহ, (coll) ধ্যা—n burden of a song, a refrain, a chorus, (fig) hackneyed talk or comment, a platitude (পুরুর ধ্য়া), an insistent demand or claim, a pretext, a fashion. ধ্য়া ওঠা—v to be the current talk or demand, to be in vogue, to be introduced as a fashion, to be demanded or claimed ধ্য়া ভোলা—v to voice insistently a demand, to demand insistently, to introduce as a fashion ধ্য়া ধ্য়া—v to repeat or follow up the burden of a song, (fig) to insist on a demand or claim

ध्रज्ञ-var of ध्रुता

expert or efficient or adroit, leading, chief (2) n such a person

\*\*In the shaft of a vehicle, a thill, a yoke, an axle, an axle-tree, (fig ) burden, load

ध्रुतीग-same as ध्रुक्कत

ধ্বন—n a measure of land (=  $\frac{5}{\sqrt{3}}$  কাঠা), (poet. or dial.) dust.

ধ্ৰট—n a spell or act of wallowing in the dust in ecstasy caused by singing devotional song, post-hymnic ecstatic wallowing in the dust

ध्या, (coll) ध्राला—corrup's of ध्रिन ध्रुज्ञ, ध्रुज्ञ—n the thorn-apple, the Datura ध्रुज्ञी, ध्रुज्ञी—a Daturic, atropinic

ধ্ত—alt spell of ধ্ত ধ্নন—alt spell of ধ্নন

ধ্প—n resin, incense ধ্পচি—alt spell of ধ্পচি ধ্পন—n act of perfuming or fumigating with incense, incensing

ধ্পায়িত, ধ্পিত—a perfumed or fumigated with incense, incensed

ধ্য-n smoke, fume, vapour, steam, gas, (loos) mist, fog. क्ष्मक्ष्मी—n a ring or coil of smoke. ध्याकक्—n a comet. श्वनामी—n a pipe or conduit for escape of smoke, fume, vapour, etc ,a chimney ,a fumarole व्यवनिग्न, ध्मनिर्भन-n escape of smoke, vapour, gas, etc स्म्भान-n act of smoking (cigars, cigarettes, etc ) ধ্ৰপান করা -v to smoke (cigars, cigarettes, etc) ধ্মপায়ী—(I) a addicted to smoking, (2) n a smoker ধ্ৰবারণ—n prevention of smoke nuisance ধ্মবারণ-কৃত্যক—n the Smoke Nuisance Service KANA —a full of or made of smoke, fume, vapour, gas, etc , smoky, fumy, vapoury, gaseous, (loos) misty, foggy ध्यान—(i) n the colour of smoke, the dark purple colour, (2) a smokecoloured, dark purple

ধ্যাকার—a shaped like or looking like smoke, fume, vapour, gas, etc

ध्याकीर्ग, ध्याक्झ—a covered with or enveloped in smoke, fume, vapour, gas, etc

र्माफ--same as श्रमण ( see श्र)

ध्यात्रमान—a emitting smoke, fume, vapour, gas, etc, fuming, smouldering

ধ্মারিত, ধ্মিত—a full of or emitting smoke, fume, vapour, gas, etc , fumigated

ধ্সোশার, ধ্মোশারিশ—n emission of smoke, fume, vapour, gas, etc ধ্যোশার করা—ν. to emit smoke, fume, vapour, gas, etc.

ধ্য়—(1) n cla same as ধ্যুল (see ধ্য়া) (2) n (inc) smoke, fume, vapour, gas ধ্যুৰণ—a smoke-coloured, dark purple ধ্যুলোচন—a having dark purple eye

ধ্জাট—n a name of Shiva ( শিব )
ধ্ত—(I) a sly, wily; knavish,
deceitful (2) n a trickster, a gamester, a knave, a cheat ধ্ততা, ধ্তাম,
ধ্তাম—n. slyness, wiliness, knavery,
deception, deceit

ध्राचे—alt spell of ध्राचे. ध्रा—alt spell of ध्राचा

coated with dust . dusty श्रांशमान्डिn a handful of dust. श्रामिशाणि वर्ग-माणि इडमा-(lit) common dust becomes gold-dust (fig ) to have unexpected success or turn of fortune in everything ধ্লিল্ফিঠত—a wallowing or lying in dust, fallen or knocked to the ground क्लिन्या-n lying state or prostration on the bare ground. act of making the ground one's bed . the bed of bare ground afamina lying on the bare ground, fallen or knocked to the ground धामिना९-- a reduced to dust, razed to the ground. (fig ) thoroughly shattered or ruined or lost

ধ্ল্যবল্যণিত—same as ধ্লিল্যণিত ( see ধ্লি )

ধ্সর—(I) n the grey colour, the ash-colour (2) a grey, ash-coloured, ashen, ashen-grey, ashy ধ্সরাভ—a greyish ধ্সরিভ—a made grey, greyed ধ্সবিমা—n greyness, the grey colour, greyishness

ধ্তনে, ধ্তনে—alt spell's of ধ্তনে ধ্ত—a held, caught, arrested, taken, contained (in), assumed, worn, (rare) quoted ধ্ত ক্ৰা—v to catch, to arrest. ধ্তনত—a one who has (firmly) taken a vow, determined, resolved

ধ্তাদা—a self-possessed ধ্তাদা—a armed in arms

ধ্তি—n act of holding, catching, wearing, assuming, bearing or containing, conception, impression, a notion, an idea, patience, self-possession, complacence, satisfaction, content, perseverance, persistence ধ্তিবিশন্—n a point of support ধ্তিমান্—a patient, self-possessed, complacent, content, persevering ধ্তিহোম—n a

sacramental sacrifice done at a wedding

ধ্ত — a arrogant, haughty, insolent, impertinent, audacious, saucy, pert, (coll) cheeky, talkative, garrulous, impudent, shameless, lascivious, lewd fem ধ্তা ধ্তা—n arrogance, insolence, impertinence, audacity, sauciness, pertness, (coll) cheek, talkativeness, garrulity, impudence, shamelssness, lasciviousness, lewdness.

ধ্যা—a assailable, subduable ধ্যেই—n the style or cue-words of the "tandab" (ভাজা) dance or the dance of extensive annihilation, a wild dance or movement

ধেজন—v to soil clothes by failing to retain motion of stool or urine, (fig) to make a mess of, to bungle ধেড়ে—n the otter ধেড়ে—a grown-up, big ধেং—var of ধ্

ধেন,—n a cow that has recently calved, a milch cow ধেন, পাল—n a herd of cows

ধেনো—(i) a produced from paddy (ধেনো মদ), paddy-growing (ধেনো চাবা), yielding paddy (ধেনো জমি), paddy-like (ধেনো গন্ধা), resembling a paddy-growing peasant, boorish, clodhopping (ধেনো বৃদ্ধি). (2) n an inferior wine prepared from paddy, rice-grog

ধেৰজা—pop var of ধাৰজা

বেয়—a worth holding or taking, acceptable, knowable, cognizable

ধেয়ান (pronun ধেয়ানো)—ν (poet. or coll) to meditate, to reflect, to recollect

ধেয়ান্ (pronun · ধেয়ান্), ধেয়ানী vul corrup's of ধ্যান and ধ্যানী respectively ধৈৰত—n (mus) the sixth note of the gamut

रेपब्रह—poet corrup of रेपप्

देशप-n patience fortitude endurance, forbearance, composure (মনের বৈষ্ঠা (Vaishnaba phil) disinterestedness indifference, apathy क्षि न्त्राv to have patience देशप तका करा-v to forbear or endure, to contain oneself , to have patience অনীম বৈৰ্ -endless patience, the patience of Job क्षिप्राज—a out of patience, impatient, failing to contain oneself रेश्य हारिक-n loss of patience, impatience देश्यशादन—n act of keeping patient, act of containing onself, forbearance देश्य वान्, देश्य नानी, देश्य-नील-a patient, enduring, forbearing fem देशपंदिंी, देशपंत्रालिनी, देशपंत्रीता रेश्य हात्रा-same as देश्य हाउ देश्य होन-व lacking patience, impatient, out of patience, fretting, restless fem रेथर्यहीना रेथर्यावलम्बन-same as रेबर्यभावन

ধোওয়া—var of ধোয়া ধোঁকা — pop var of ধ্ৰুকা ধোঁকা — n a kind of pie-curry prepared with pulped pigeon-pea

থোকাও—n doubt, suspicion (থোকাৰ পড়া), bewilderment, puzzle (থোকা লাগা), hoax, hoodwink, deception, dodge (থোকা পেওয়া) থোকা দেওয়া— দ to hoax, to hoodwink, to deceive, to dodge থোকা লাগা— দ to have doubt or hesitancy, to be dazed or bewildered or puzzled থোকায় পড়া— দ to be in doubt or suspicion, to be non-plussed থোকাৰাজ—a given to hoaxing or hoodwinking or deceiving or dodging থোকাৰাজ—n practice of hoaxing or hoodwinking or deceiving or dodging থোকাৰাজ—a file করা — দ to hoax to hoodwink, to deceive,

to dodge, to practise hoaxing or hoodwinking or deception or dodging

ধোয়া—n smoke, fume, vapour, steam, gas, (loos) mist, fog, (fig) anything intangible or obscure ধোয়া ভাড়া—v. to emit smoke, to puff tobacco-smoke ব্যাহার গোড়ায় ধোরা দেওয়া—v to (try to) awaken one's dormant intelligence or devise plans by means of smoking tobacco ধোরাটে—a smoke-like, smoky, vapoury, (loos) misty, foggy, (fig) intangible, unintelligible, confused, obscure

ধাকড়—n rag, coarse cloth, a sack কথার ধাকড়—a chatter-box মাকড় মারলে ধােকড় হয়—(lit) a spider when killed becomes a piece of rag, (fig) what is a mortal sin for others is a venial offence for one's own self

(थाना-pop var of ध्ना

বোগ, (dial) ধোৰ—(I) n. washing and bleaching (as of clothes) (2) a washed and bleached ( ধোগ কাগড) ধোগ দেওয়া—v to put to washing ধোগে টেকা—v. to stand a test or trial ধোগদ্ধসভ, ধোগদ্ধ—a properly washed and bleached, neat and clean, tidy, (fig) refined (ধোগদুরস্ত চাল্চলন)

ধোগা, (dial) ধোৰা—n a washerman (by trade or caste) fem ধোগানি, ধোগানী, ধোগানী, (dial) ধোবানী—a washerwoman ধোগায় দেওয়া, ধোগার বাড়ি দেওয়া—v to send (clothes) to the washerman for washing ধোগানাগিত বন্ধ করা—v to boycott socially by depriving a person of the services of the washerman and the barber

धान्ना—(I)  $\nu$  to wash, to cleanse or scrub or scour with water, to

wash and bleach, (of rivers) to inundate (2) a washed, cleansed or scrubbed or scoured with water, washed and bleached (आग्राप्टे—(1) n alluvial deposit, alluvium, (2) a covered with alluvial deposit (आग्रान—ए to cause to wash, to cause to cleanse or scrub or scour with water, to cause to wash and bleach (आग्रान—n water or other liquids with which something has been washed, alluvial deposit, dregs (आग्रा-शाक्या—n act of washing and scrubbing or scouring

হোলাই—(I) n act of washing, act of washing and bleaching (2) a washed, washed and bleached

ধোসা—n a kind of coarse woollen wrapper

ধোত—a washed, cleansed or scrubbed or scoured with water, washed and bleached inundated

धर्म-n destruction, annihilation. wreck, wreckage, ruin, death, act of killing slaughter (শক্তধান), loss, obliteration, effacement, decay, deterioration, impairment (भन्नीनक्षरम). waste or squandering (অর্থধান). undeserving consumption ( अवस्तान ) ; demolition, fall, devastation ( গৃহধ্বংস, রাজাধাংস, নগরধাংস), depravation or corruption (চরিত্রধ্বংস, ধ্বংসেব পথ) মাতিধ্বংস-n loss of memory, amnesia ধুৰে কৰা-- to destroy, to annihilate, to ruin, to kill to slay. to obliterate or efface, to impair. to waste to squander, to consume undeservingly, to demolish or devastate, to deprave, to corrupt. ধ্ৰংস-इउया-v to be destroyed or annihilated, to perish, to be ruined, to die. to be killed or slaughtered, to be

lost to be obliterated or effaced. to be impaired; to be wasted or squandered to be consumed undeservingly to be demolished or devastated to be deprayed corrupted & THE-a, one who or that which destroys or annihilates ruins or kills or slavs or obliterates or effaces or impairs or wastes or squanders or consumes undeservingly or demolishes or devastates or थन्तरम धरमनीब्र-a destructible perishable ধ্ৰেম্ম্-n jaws or verge of destruction or annihilation or wreck or ruin or death or impairment or fall or demolition or devastation or demoralization or corruption ধ্বসন্ত্ৰাপ্ত—a destroyed annihilated wrecked, ruined, dead, gone to one's death, killed slaughtered, obliterated, effaced, lost impaired wasted. squandered, demolished, fallen, devastated depraved corrupted अत्मनीमा -n the sport of destruction or annihilation or wreckage or ruining or killing or demolition or devastation ধ্রসৈত্রপ- n a pile of ruins

ধন্দোন, (poet.) ধন্দো—৮. to destroy or devastate (নগর ধ্বংদান), to cause waste or useless expenditure, to waste (টাকা ধ্বংদান), to consume undeservingly (অন্ন ধ্বংদা)

धर्यानरमञ्जा ruins, wreckage, relics

ধ্বাসিত—a destroyed, annihilated, perished, wrecked, ruined, killed, impaired, wasted, squandered, undeservingly consumed, demolished, fallen, devastated

ধ্যেনী—a destroying, annihilating, ruining, wrecking, killing, oblite-

rating, impairing, uselessly spending, squandering, wasting, consuming undeservingly, demolishing, devastating, depraying, corrupting, destructible, perishable, decaying

धुन्त-n, a flag a banner, a standard an ensign the penis 4444-(1) n a flag, a standard, (2) a (bot.) итичь—и a flag-staff vexillary रुक् भारे-n the bunting of a flag रुक, बहारका-n three marks resembling a flag a thunder and a goad imprinted on the sole of Vishnu (বিদ্) , (astrol ) a birth-mark indicating the chance of becoming a king wa-नाहक-n a standard-bearer (mil.) an ensign temple a carrying a flag or standard 4. sea-n loss of sexual power of males, impotence, impotency

ध्या—n a flag, a banner, a standard, an ensign, (sarcas & dero) a simulacrum, a pretender (विश्वाद सङ्गी), (bot) a vexillum ध्रम्भावती—a bearing a standard, (sarcas) one who keeps a tuft of hair uncut on one's crown as a mark of one's holiness or piety, (sarcas) hypocritically upholding or defending (ध्यांद सङ्गीधारी)

ধ্যা—a bearing a standard, (sarcas) hypocritically upholding or defending (ধৰ্মধনী)

noise (esp a vocal one), humming, act of sounding or ringing or playing (as a musical instrument etc), (rhet.) suggestion

स्विन n sound, noise, report, note, tone, voice, (rhet) a suggestion स्विन्वाया n (rhet.) poetry that suggests a meaning beyond the stated meaning. स्विन क sounded,

(cp) Sol

rung or played, voiced, in the process of being sounded or rung or played or voiced ধ্ৰনিত কৰা-v. to sound. to ring , to play , to voice ध्रानिविद्यान, भार्तिविमाा—n phonetics phonology the science of sound affecte-n (rhet) onomatopæia ধ্রনিরেখা—n the mark of sound-wave, sound-line, line of vibration

ধন্যাত্মক—a (thet) onomatopcic ধ্বসা—৮ to crumble down (বাডি ध्रता) . to get detached and fall down (পাহাড থেকে পাথর ধ্বনা)

बन्त-a destroyed annihilated . perished, wrecked, ruined, impaired run down devastated demolished, fallen, vanguished.

बन्डावर्राष्ठ—alt spell of बलावीछ ধন্ত—n darkness gloom ধনতারি n the sun (esp when personified).

शाउ-a meditated upon, recollected, remembered भाउना-a deserving to be meditated upon or recollected or remembered भाषा--- a de n one who meditates or recollects or remembers

ধাৰ---n meditation ় absorbing religious meditation, recollection, remembrance धान कहा-- v to meditate (upon), to be absorbed in religious meditation, to recollect, to remember शानगद्यीत-a grave and silent being engaged in meditation. consecrated or sanctified with holy meditation, solemnly absorbed in (spiritual) meditation (খানগন্তীয় ঐ যে ভূধর') शानगमा शानशाहत—a comprehensible or cognizable or attainable (only) through (deep) meditation शानवान-n meditation and cognition. thought and feeling খ্যানতংগর—a

given to meditation, capable of being absorbed in meditation धानधारण—n meditation and impression, thought and perception ধান্ডল-n interruption or break of meditation (esp spiritual one) धानभग-a absorbed in meditation খানরত, খানন্থ—a engaged in meditation

ধ্ব

धानी—a (also n) one who is engaged in meditation, one who is capable of meditation

ধ্যাবড়া-alt spell of ধেবড়া ধ্যেয়-same as খাত্ৰ্য (see খাত)

धिसमाग—a that which is being put on or worn or assumed or held or touched or caught.

ध्रानम्—n a style of Indian classical song ध्रामा-(1) a den one who sings or is versed in singing dhrupada ( ধ্রপার) songs (2) a aristocratic . elevated excellent first-rate

n (myth) a prince famous for his incomparable devotion to God Hari (रुबि), the Pole Star, the Polaris, the North Star, the cynosure (2) a sure certain fixed, firm, deep-seated (ध्वविवान), constant. actual, real (ধ্ৰুব সত্য) (3) adv surely, certainly (সে ধ্রুব আসবে), for sure, for certain (ধ্ৰুব জেন) ধ্ৰুবক—n (alg) a constant quantity, a constant. अत्रा -n sureness, surety, certainty, fixity, constancy, actuality. firmness . reality ধ্ৰতারা, ধ্ৰনক্ত-n the Pole Star, the North Star, the Polaris, the cynosure, the constant or firm goal or guide (জীবনের গ্রুবতারা) ধ্রেবপদ -n a style of Indian classical song. dhrupada (ধ্ৰুপাদ) , a constant note ('মে গ্রুপদ দিয়েছে বাঁধি বিশ্বতানে') ধ্রেববিশ্বাসfirm faith or belief or conviction धानाना (geog) the equator the

equinoctial line ধ্ৰুবোৰ—n (myth) a separate heaven created for Dhruba (ধ্ৰুব) to live in after his ascension to heaven. Paradise

ধ্বা—n burden or refrain (of a song)

ধ্বাক—n (astr) the Polar axis
ধ্বাক—n (alg) a constant quantity, a constant.

## न

Ay—n the twentieth letter of the Bengali alphabet

नर-coll corrup. of नग्र.

নত—a (ori & obs) new, (pop.) fourth in seniority (নকাকা, নবউ, নবাবু)

ন<sub>8</sub>—pfx indicating negation, opposition, etc (নগণ্য, নাতিদীৰ্থ, নহিলে). নই<sub>১</sub>—pop corrup of নহি

नर्- - pop contap of नार नर्- (poet. & obs ) a river ('क्विनी-नर्-वृत्व')

नरें -a female नरे-बाह्य -n a cow-

नहेंछा, नहेंछि—dial corrup 's of नींब्छा. नहेंखि—pop corrup of नींब्र्ड

নদ তালীন—n neo-education, neoliteracy, a novel method of education, generally applied to Gandhi's Basic Education scheme

নউই—(I) n the ninth day of a month. (2) a (of the days of a month) ninth (নউই বৈশাৰ)

न्ध-pop corrup of न्ह

নওজামান—n a young hero, a young man, (collect) youths of a country

নওৰত—n an orchestra in which the sanai (দানাই) is the chief instrument নওৰতখানা—n a room or platform where the aforesaid orchestra is played

নওরোজ—n the Persian New year's day, a feast held on this day.

নওল—a (poet & obs) young or tender-aged (নওলকিশোর)

नक्षा-coll corrup of नहन। नং-abbr. नम्बद्ग-No, no

নক্ডা-হক্ডা—n slight, neglect, (loos) confusion, disorder, (loos) squandered নক্ডা-হক্ডা ক্যা—v to slight or neglect, to play fast and loose, (loos) to make a mess of, to throw at sixes and seven, (loos) to squander, to play ducks and drakes with নক্ডা-হক্ডা হেলা—v to be slighted or neglected, (loos) to be made a mess of, (loos) to be squandered

नक्ष—(!) n imitation, mimicry, a copy, a transcript, a reproduction, act of copying from another's answer-paper by adopting unfair means (as by an examinee) (2) a artificial, sham, imitation (নকল হীরা), counterfeit (নকল টাকা), forged (নকল দলিন) नक्त क्त्रा—v to imitate, to mimic, to copy, to make a copy of, to transcribe. (of an examinee) to copy from another's answer-paper by adopting unfair means, to forge नक्लर्नादम, नक्लनदीम-n a professional copyist or transcriber. नकलनीवीम-n professional copying or transcribing नकलपाना—ori form of नक्लपाना

নক্ষা—n. a rough sketch, a sketch, a rough cast, a plan or design in outlines, a plan (বাডির নক্ষা), a diagram, an outline map, a map, an artistic design, an engraving an embroidered design (পাড়ের নক্ষা), a literary burlesque, a skit. নক্ষা আঁকা, নক্ষা ক্রা—v to draw a sketch or a plan or a map in outlines, to sketch or plan নক্ষা—ভাই, ন

artistic design (নকশা-আকা পাড়) , having an engraving নকশাকার—n a draftsman নকশা-পাড়—a having an artistically designed border (নকশা-পাড় শাড়ি)

নকশি, নকশী—a having an artistic design (নকশি কাঁথা)

নকাশি, নকাশী—n carving, engraving, painting or designing on metal vessels

निक्द, नकीद—n ore who is employed to announce the glory of one's prince and the advent of a person to the prince's court, (cp) an usher

ন্দ্ৰা—n the mongoose, the ichneumon Shiva (শিব)

नक्तमाना—n a kind of roundish toffee or sweet drop

ন্ধ্ব—a given to or expert in copying or mimicry

ন্<u>কুলেখর, ন্</u>কুলেখর ভৈরব—n an angry manifestation of Shiva (শিব)

নজ-n the night নজ্জর, নজ্জারী, নজ্জারী—(I) a active by night, wandering by night, nightfaring, noctivagant, (2) n the rakshas, the homophagite, the bat, a thief, a burglar, a person active by night a night-bird নজায়—a blind by night, nyctalopic. নজায়—n nyctalopia.

নক্তল the crocodile, the alligator fem নকা নক্তাজ্ঞল n the shark

ন্দ্ৰন্ত n a star নৃদ্ৰ্যুতিত a. starspangled, starry নৃদ্ৰ্যুতিত (I) n speed as quick as of a shooting speed, (2) a having such speed নৃদ্ৰ্যুতিত n the moon (esp when personified), (cp) Luna নৃদ্ৰ্যুত্ত n fall of a meteor, (fig) death or downfall of a great man. নৃদ্ৰ্যুত্ত

n. a group of stars, a constellation.
নক্ষ্মিৰ্কান—n the science of stars,
astronomy নক্ষ্মিৰ্কান—n an astronomer, a star-gazer. নক্ষ্মিৰ্না—n astrology নক্ষ্মেৰ্য—n same as নক্ষ্মিতি
(n) নক্ষ্মেৰ্য—adv with the speed
of a shooting star, swiftly as a
shooting star নক্ষ্মেডল, নক্ষ্মেলাক—n
the stellar region, the sidereal system, the firmament, the sky নক্ষ্মেলোক
—n star-light নক্ষ্মালোকিড—a starlit
নক্ষা—rel spell of নক্ষ্মা

নৰ-n a nail (of a finger or a toe). a claw (of a bird or a beast) नथ काले -v to cut or pare nails नय-कांगे छात्रि वा काँ वि वा नज्ञन-n a nail-cutter नथ-कृति, नथरकानि—n whitlow नथमभानn the esoteric power of reflecting unknown or distant things on the face of the nail (fig) the range of one's cognition (সমস্ত ব্যাপার তার নথ-FMI = the whole thing is within his command or grasp, the entire affair is at his finger-tips) নধর—n a claw (of a bird or beast), (facet.) a nail (of a man) नवतक्षनी-n nail-polish. নখরাগ্র—n the tip of the claw নখরাবাত —n clawing नश्त्राघाउ क्य –v to claw नथन्त-n whitlow

ন্থায়—n. the tip of a nail, the tip of the claw, the range of touch, (fig) the range of perception or cognition. সমস্ত ব্যাপার তাব ন্থায়ে আছে—same as সমস্ত ব্যাপার তার ন্থাদর্শণে (see ন্থা)

নধাদাত—n an instance or act of nailing or clawing নধাদাত করা—v to nail or claw

न्धानीध-n. mutual nailing or clawing

नशी)—(1) a possessing claws, clawed. (2) n a clawed creature.

नगी2—n. an aromatic substance that gives out a sweet smell when fried.

নগ—n. a mountain, a tree নগণ—a negligible, insignificant, worthless নগণা প্রেৰ—an insignificant man, a man of straw

নগাদ—(1) n cash money or cash price cash (নগদ দিয়ে কেনা, নগদ কত व्याहि?) (2) a cash (नगम টोका वामाम). (fig) prompt. immediate. ready ( নগদ জববি ) नगम काइवाद—a cash transaction. नगर विज्य-cash sale नगर विमाय -ready payment in cash of wages. charges, fees, etc on execution of the job undertaken (loos) ready payment in cash, (fig) prompt or ready dismissal নগদা—a cash (নগদা দাম), ready (নগদা কারবার), working for ready payment in cash (নগদা মন্ত্র) নগদী—n an armed footman of a landowner etc collecting rents, issuing summons, etc., (cp.) a bailiff

নগৰ্নান্দৰী—n a daughter of a mountain (esp of the Himalayas), an appellation of goddess Durga (হুৰ্গা)

নগৰ—n a city, a town, a metropolis, a capital fem নগরী নগর-কীর্তন
—n act of singing religious songs in procession through a city (or village), a song sung thus নগর-চমর—n a market-place of a city নগৰজীবন—n city-life, town-life, urban life নগৰার—n a gate of a city, a city-gate নগরপাল—n the Police chief of a city, the Commissioner of Police, a city magistrate, a city father, a town-councillor নগরসাভ—same as নগরোগাত নগরবাসী—(i) a living in a city or town, urban, (2) n a townsman (fem a townswoman pl

townsfolk, townspeople), a citizen, a towny. fem নগরবাসিনী নগরবাসন n a metropolitan policeman, a city-guard নগরবাসন n a city state নগর সংকতিন—same as নগরকীতন নগরব—a situated in or living in a town or city, of a town or city

নগরাধাক—n the governor or mayor or sheriff of a city or town, a city magistrate

নগরাজ—same as নগাধিশ নগরিয়া—obs var of নগা্রে নগর্নী—see নগর

নগরীয়—a of a town or city, urban, civic

নগরোপান্ত—n the outskirts or suburbs of a city or town

নগাধিপ, নগাধিরাজ, নগেন্দ্র—n the lord or king of mountains, appellations of the Himalayas

नग-a without clothes unclad, nude, naked (নগ্নদেহ), uncovered, bare (নগ্ৰপদ, নগ্ৰনির), without spectacles, naked (নয়চকু), without ornaments, bare (নগ্ন বাহ), clear, cloudless (নগ্ন আকাশ) , unsheathed, naked (ন্ম তর্বারি=naked steel), obvious or unvarnished or plain or simple (নগু সতা) fem নগা নগক—(i) a without clothes, naked, nude, (2) n one of a class of Buddhist friars moving naked or very insufficiently clothed নগ্ৰতা—n nakedness, nudity, bareness, obviousnéss নিম্ননা—(I) a fem without clothes, naked, nude, (2) n fem a girl whose menses have not yet started , an infant girl. नहीं-কৰ্ম—n act of making naked, denudation, uncovering নমীক্ত—a made naked, denuded, uncovered. नगीजन —n act of becoming naked, denudation, act of becoming uncovered

নদর, নভর—n an anchor নদর করা, নদর ফেলা—v to anchor, to cast anchor, to he at anchor নদর ভোলা v to weigh anchor

नकर—con otherwise, else

নছার—a abominable, hateful, wicked, depraved, (in endearment or mild imprecations) naughty

नीहर-alt spell of नीजन

নজর—n sight vision নেজর পারাপ হওরা), view (নজরে আসা), a look or glance (কুনজর), a malicious or evil look, evil eye (থাবারে নজর দেওয়া), ambition or aim (উ চু নজর), outlook or mentality (ছোট নজর), attention, care (পড়াশোনায় নজর), act of looking after (ছেলেটার দিকে নজর রেগ), malicious observation or watch or surveillance (পুলিশের নজরে পড়া) . opinion notion (নেক নজর), good opinion or notion (কেরানিটি বডকর্তার নজরে পড়েছে), a present or extra payment made to a dignitary or a superior at an interview (জমিদারের নজর) a bribe (দারোগাকে নজর দেওয়া) নজর করা—v to observe or mark closely, to catch sight of to notice, to espy, to strain one's eyes to see (নজর করে দেখা) নজর দেওয়া—n cast an evil eye at to look maliclously at . to keep one's eye on to watch (ছেলের দিকে नজর দিয়ো), to give an eye to, to attend to (এদিকে নজন দাও) নজর পড়া—v to have one's glance directed towards, to come to see নলর রাখা--- v to keep one's eye on to watch নজৰ লাগা—v to be affected with the evil eye (of) नक्दा धाका-to be under observation or watch. to be in view নজরে পড়া—v to catch sight of, to attract notice of, to win favour of to be in the good books of नवात त्राथा—v to keep under observation, to watch, to have one's eye on नस्दान साम-defect of vision; malicious look, an evil eye छ नसन --- a lofty aim, high outlook, magnanimity क्-नसन-n a malicious or

nanımıty কু-নজর—n a malicious or lustfullook, evil eye, disfavour, a base aım ছোট নজর, নিচু নজন—a base aım , narrow-mindedness বড় নজর—same

as উ'চু नজর স্নালর—n a favourable look or glance, favour नজরবন্দী —a (pol) kept under observation

and restraint by the police, (loos) home-interned नल्हाना—n a present

or extra payment made to a dignitary or a superior at an interview

নজির, নজার—n a precedent, an example, a case-law নজির দেখান—v to cite a case-law or a precedent. নজির রাখা—v to set an example নজির হওয়া—v to be a precedent (of)

निखन्न-चन्नान-a precedental

নজা—ind signifying absence, negation, prohibition, want, etc, non-, un- (see অ-২) নজাতংপার্থ—n. (gr) a system of forming compound words indicating dissimilarity, absence, negation, etc নজাৰ্থক—a bearing a negative meaning, negative

নট<sub>3</sub>—n one of a race of mixed blood fem নটী—a female member of this race, a prostitute, a whore

নট্-m a professional dancer, a ballet-dancer, an actor fem নট্-a dancing-girl, a ballerina, an actress

नहें — a profligate, lewd, licentious, morally perverted, wicked, vile

नहेंकान—n the anatto

নটখট, নটখটি—n a slight trouble, a petty quarrel নটখটে—a slightly troublesome, quarrelsome

न्हेंघरे, नर्हेघरि—n an amourette (esp a scandalous one) a scandalous affair नहेंच्छं a. consisting of an amourette or a scandalous affair

नर्जनाद्वाप्रण—n an Indian musical

mode. नम्बद्र)—(1) a unparalleled in amor-

ous intrigues or gallantry (2) n an appellation of Krishna (季朝)

नहेंबद्र--n the best or chief dancer or actor

নটরাজ—n the best dancer, Shiva (শিব) esp in a dancing state

निर्मा—n fem a dancing-girl, a ballerina, a prostitute, a whore निर्मा—n a kind of pot-herb or

spinach having different species नहीं—see नहें। and नहें।

नएं—coll & pop corrup of निष्मा नष्कष्ण—n movement, non-adheren-

ce, non-observance, non-compliance, deviation, violation, failing, omission, modification, alteration

নড়ন—n movement, shaking or stirring, shifting, removal, act of getting loose, distortion, deviation, alteration (কথার নড়ন) নড়নচড়ন—same as নড়চড়

नष्नष्, नष्नष्, नष्नर्ष, नष्नर्ष्, नष्नर्ष् a flaccid, limp, hanging very loose, tottering, unsteady, unstable नष्नष कत्रा, नष्नष कत्रा—v to be flaccid or limp, to hang very loosely, to totter, to be unsteady or unstable.

নড়া — n (dero) the hand or the arm নড়া — (1) v to move, to shake, to stir, to shift, to remove, to get loose, to become otherwise, to deviate, to be altered (2) a one who or that which has moved, shaken.

shifted, removed, loosened, altered
নড়াচড়া—n. (casual) movement, act
of walking or pacing up and down,
a stroll

ন্দান—v to (cause to) move or shake or stir or shift or remove or loosen or alter

নডি, (rej ) নড়ী—n a stick, (fig) a support or prop (অক্টের নড়ি)

নত—a stooping, bent, bowed down, genuflected, directed downwards (নত দৃষ্টি), low, depressed (নত স্থান), lowered (উচ্চ শির নত হওয়া), inclined, humble, meek (নতৰ্ঠে),

inclined, humble, meek (নতৰ্ছে), yielding, submissive (বিজয়ীর কাছে নত) নত করা—v to stoop, to bend,

to bow, to cause to genufiect, to direct downwards, to lower, to incline, to humble, to cause to yield or submit as Ean—v to stoop, to

bend, to bow down, to genuficat, to be directed downwards, to incline, to become humble, to yield or submit(to) न्डब्न-a knelt down,

genuflected. नज्ञन—n (geom) the plane of inclination नज्नाम, नज्नामिक —a snub-nosed snub-nose नज्यक्त,

esp in obeisance, stooping forward, having the head hanging down, (fig) downcast or submissive or defeated or discomfited action

নতাশ্ব—a having one's head bowed

wards, looking down, (fig) abashed fem न्डम्पी

having one's face turned down-

নতাংশ—n (astr) the zenith distance

bowing or bending down, genufication, act or state of being directed downwards, depression, (esp in geom) inclination, (mech) slope, (astr) the dip of the horizon, humbleness, meekness, humbling, yielding, submission alwarding, (math & mech) gradient.

নতুন—alt spell of নেতুন নতুবা—con else, otherwise, or নতোদর—a concave নতোমত—a undulating

নতা—n a sacrament observed on the ninth day from birth of a baby নথ—n a nose-ring নথ নাড়া দেওয়া —v to scold or snub (usu of a husband by a wife)

নিষ, (rej) নথী—n a collection of papers arranged for reference, a file, a record or document, a list, a roll, (in law) documents or a plaint (মকদমার নথি) নিষপত্ত—n pl records and papers collectively নিখ-ভূতে—a accepted as a document or included in the records, filed, recorded, on the record নিখ-ভূতে করা—v to file নিখ-নিবছক—n a file-register নিখ-নিবছক—n a file-register নিখ-লিখিপত্তী—n a file disposal slip নিখ-আপক—n a record-finder নিখ-ক্ষক—n a record-keeper নিখ-শামিল—same as নিখ-ভূত

नम—n (used rather arbitrarily as masc of नमी) a large river (निक्नम) नमनमी—n pl rivers and streams of all descriptions large and small.

नमी-n a stream, a river नमीत बौक -the bend of a river (खाउँ नमी-a rivulet नमीक्ल-same as नमीजीत नमी-NE-n the bottom of a river, a river-bed नमीउछे. नमीउवि-n riverbank, riverside নদীতীববর্তা, নদীতীরস্থ -a riparian, riverain नमीजीवनामी riverain fem নদীতীৰ--a & n र्वात्रनी नमीभध-n river-way গথে—adv by river नमीश्रवार—same as নদীস্ৰোত নদীবফ—n the bosom or surface of a river नमीवत्म-adv on or upon a river निर्देख-a abounding in rivers, rivery नमीमाण्क—a irrigated or watered by rivers नमी- ম্থ-n a river-mouth, an estuary নদীয়োত-n river-tide, the flowing stream of a river

नम-a fastened, tred, bound

নধর—a succulent, juicy, delicious, lovely, plum, buxom, well-shaped, shapely, well-proportioned, fresh

नन--coll corrup of नरहन

ननम, (obs) ननम्मा, (poet) ननिमनी, (poet) ननमी—n fem a sister of one's husband, a sister-in-law ननमारे—n the husband of a sister of one's husband a brother-in-law

ৰ্নান, ননী—n cream (of milk) ননির প্তুল—(lit) a puppet made of cream, (fig & usu sarcas) one who is physically too delicate to stand any toil ননীটোর, ননী-টোরা—n one who steals (and eats) cream, an appellation of (infant) Krishna (কুক)

নন্দালালালা a beloved son of Nanda (নন্দ) an appellation of Krishna (কৃঞ্), (sarcas) an over-indulged worthless son

নশ্দন—(!) n a son, Paradise, Eden
(2) a delightful, pleasing (নয়ননন্দন)
নশ্দনকানন—n Paradise, Eden

নন্দা )—n Goddess Durga (ছুৰ্গা); (astr & astrol) the first, the sixth and the eleventh lunar day of either fortnight

नन्मा, नन्माई—same as ननम and ननमारे respectively

নন্দি;—a delightful pleasant নন্দি; নন্দিকেশ্বর—n the chief attendant of Shiva (শিব)

নান্দত—a delighted, pleased, congratulated, felicitated fem নান্দতা

निम्मी—(1) n fem a daughter, a mythological wishing-cow (2) a fem delightsome, giving delight, pleasing

নন্দিভ্জি—n pl. Nandi (নন্দি) and Bhringi (ভৃসি), the two chief attendants of Shiva (শিব), (sarcas) mischievous flatterers, undesirable lieutenants or associates.

नम्मी—(I) n same as निम्म् (2) a delighted नम्मी —same as निम्म्कि नम्मा—a worth rejoicing, deserving felicitation

নশ্ংসক—(I) n a eunuch, a hermaphrodite, a castrated man or animal. (2) a hermaphroditic, castrated, neuter, (fig) futile (নপুংসক কোধ)

নহর—n a man-servant, a memal, a tenant-at-will নহর্মাণ্ড—n office or state of a memal

नव्—a new novel young. modern, recent, new-born, newly grown, early fresh नक्काकिका-h a new-married wife নবৰ্কাতিক—গ ınfant Kartıkeya (কার্তিক্যে) , (sarcas.) , a very ugly man (hum) a foppish gallant नव्याद्र—n. a new-born son नवञ्चनधन्न—n a newly formed cloud. a fresh cloud नवस्वधन्न भहेन--n a heap of fresh clouds, cumulus नवस्वाध्वनाम -a. as charmingly dark as a fresh नवकार-a new-born newly cloud grown or produced নবজাভক--গ (inc) a newborn baby नवझीवन-n a new life, young life, a fresh lease of life, (fig) rejuvenation or renascence. নবড়কা—n (hum) nothing, cipher, zero a mare's nest -qqu-n newness, modernity freshness novelty न्द-দম্পতি, নবদম্পতী—n a newly married couple नवमन—n a fresh or new or tender leaf of a lotus नर्नान्यास-व newly appointed.  $\pi q \eta \pi q - n$  a young leaf or twig or shoot or sprout न्य-बय,—n a new-married wife. न्ववर् —n New Year. न्यव्या nearly spring, a new spring न्यांवान n a new law or system, a new order of the Brahma Samaj founded by Keshabchandra Sen, (Christ) the New Testament. न्यांवान, न्यांवान n a variety of jasmine न्यांवान n a variety of jasmine न्यांवान n a young man, (cp) a greenhorn fem न्यांवान nearly youth, the prime of vouth, a fresh lease of youth, rejuvenation, rejuvenescence न्यांवान nearly an the prime of one's youth fem न्यांवान nearly and nearly and nearly nearl

नवर—(1) a & n nine (2) a ninth. नवगाग-same as नवलक्षण नवश्रह-n (astr. & astrol) the nine planets (collectively), namely, the sun, the moon, Mars Mercury Jupiter Venus, Saturn, the Dragon's head or ascending node, and the Dragon's tail or descending node asprifat -a fortynine न्यक्षाविश्वर्-n da forty-nine নবচত্বারিংশশুম*—a* forty-ninth नवहणानिश्चलनी नवन्ता-n the nine manifestations collectively of Goddess Durga (হুৰ্গা) নৰধা—(i) a nine times, ninefold, of nine kinds, (2) adv by nine times in nine ways नवनवज—a ninety-nine नवनविज—n da ninty-nine नवनविज्ञ-a ninetyninth fem नदनविज्ञा नदर्शिका-" the image of a female deity formed with leaves of nine plants नर्वादःनांड —n da twenty-nine নৰবিংশতিত্য a twenty-ninth fem नर्बादः निष्ठा नवम-a minth. नवमी-(1) a fem of नदम , (2) n the ninth day of a lunar fortnight न्दर्भ—n the nine most precious gems, namely, pearl, ruby, chrysoberyl or cat's eye, zircon or lacinth, diamond, (red) coral, beryl,

emerald, and sapphire, (hist) the nine courtiers of King Vikramaditya famous for their learning, wisdom and mastery in arts and letters নবৰ্ত্তসভা---the court of Vikramaditya consisting aforesaid nine courtiers नवद्रभ---n the nine poetical flavours or reactions, namely, love, heroism, pathos, amazement, anger, fright, comicality, disgust and quietude (coll) नवनाक, (coll) नवनाथ—n the spice-dealer, the garland-maker, the weaver, the milkman, the barber, the grower of betel-leaves, the blacksmith, the potter, and the confecthese nine Hindu communities collectively

নৰত—dial corrup of নওৰত

নৰভি—n & a minety নৰভিত্য—a minetieth fem নৰভিত্যী

নবনী, নবনীত—n cream (of milk) নবনীতুল্য—a. soft and white like cream cream-like

নৰাশ—n (astrol) the ninth part নৰাশ—n, the festival of eating newly grown autumnal rice in the month of Agrahayana (স্থাহায়ণ)

নৰাৰ—n (Mus) a feudal prince or viceroy, a nawab, (sarcas) a haughty, ease-loving and luxurious man নবাৰ-জাদা—n a nawab's son fem নবাৰজাদা —a nawab's daughter নবাৰ-নাজ্যি—n a provincial governor and judge নবাৰপ্ত, (coll corrup) নবাৰপ্ত্ৰ—n a nawab's son, (sarcas) a haughty, ease-loving and luxurious man. fem. নবাৰপ্তা—a nawab's daughter নবাৰি, নবাৰী—(I) n the office or state of pawab, bearing or deportment like

that of a nawab, haughty ease-'
loving and luxurious style of living,
(2) a of or concerning a nawab

-নবিশ\_n (used as a sfx.) a writer, a scribe, a clerk (পাসনবিস)

নবিদ<sub>্</sub>—n. a probationer, a novice নবিদি—n novicehood, noviceship, novicate, novitate

नवी—n (Mus) a God's messenger to man, a prophet

नरीकत्रभ—n. act of renewing, renovation, renewal, mending, repair

नरीक्ष्ण—a renovated, renewed, mended repaired .

नवीन—a new, novel, young, tender-aged, modern, fresh. fem. नवीना नवीना, नवीना newness, novelty, state of being young, modernity, freshness.

नवीध्वन—n. state of being renewed, renovation, renewal, state of being mended or repaired

नवीकान—n renewed or renovated state, mended or repaired state.

নৰীভূত—a renovated, renewed, mended, repaired

-নবীশ, -নবীস—alt spell's of নাবিস. নবেল—rare form of নভেল

नरवाज्ञ—a fem new-married

নবোৎসাহ — n new or fresh energy or zeal, a fresh attempt

न्द्राम्य—n recent rise , new appearance or revelation

নবোদিত—a recently risen, newly risen, newly appeared or revealed

নবোশ্যত—a (of a plant etc ) newly grown or sprouted, newly cut (নবোদাত দন্ত), newly arisen (নবোদাত সমস্তা).

नत्वामाम—same as नत्वारमार नत्वाभुसीम्—a neolithic नष्तरे, (coll.) नष्त्रे—n dia ninety नदा—a new, novel, recent, modern, young नदादक—n Young Bengal

नकः, (pop) नष्ट—n the sky the firmament, heaven. নডঃছ-same as নভন্থ নভঃস্থিত—same as নভান্থত নভচিত. নভদ্শ্য—n skyscape নভাচকা: (pop) न्द्रका-n the sun न्द्रका-(1) a moving in the air, aerial, aviating, (2) n a bird, air or wind, the cloud, a star, the sun, the moon, a planet, an aerial or celestial being নভন্তল, নভন্তল—n the floor of the sky, the skyey region, the sky নভন্ত, নভন্তিত—a situated in the sky aerial, celestial, heavenly, skyey নভম্পান্, নভস্ক্—a touching or reaching or kissing the sky, skyhigh, very lofty न्छन्त्रन्—n air or wind

नरस्यत्र—n November

নভেল—n a book of fiction, a novel নভেল-লেমক—n a fictionist, a novelist. নভেলিয়ানা—n act of behaving like a character in a novel

নভোন লৈ—n. & a azure, sky-blue নভোন ভল—n, the heavenly dome or region, the atmosphere

নমঃ, (pop) নম—n act of bending or prostrating the body in saluting, a bow, an obeisance নম করা—v (vul or childish) to bow, to make an obeisance, to genuflect, to salute. নম-নম করে সাবা—v to deal with summarily to hurry through, to execute perfunctorily

नमःम्ह-alt. spell of नमगृष्ट

नमन—n act of bending, flexion, act of bowing down, genuflection a bow or obeisance, submission, yielding, subdual नमनीम—a. cap-

able of being bent, flexible, pliable, capable of being bent in obessance, submissive, yielding, subduable

नमन्त—n a Hindu community placed low in the social order

ন্ম কর্তা—n one who bows or salutes or makes an obersance fem

নমকার—n a bow, an obeisance, a salute, genufication নমকার করা—
v to bow, to make a bow or obeisance, to salute, to genuficat নমকার—n a present (usu a cloth or money) given in obeisance to respectable relatives by a bride or a bridegroom at a Hindu wedding

नमन्कार्य-same as नमना

নমস্কত—a greeted with a bow or obeisance saluted

নমন্য—a worthy of being greeted with a bow or obeisance or genufication, worthy of being saluted, venerable or adorable fem নমন্য

নমা—v (poet) to bow, to make obeisance, to genuflect, to salute

নমাজ—n the Muslim system of saying one's prayer নমাজ পড়া—v to say one's prayer or nama; to pray নমাজ?—a one who says one's nama; regularly, prayerful, devout

नमारन-इमारन—adv once in a blue moon rarely

নামত—a bent or bowed down in obeisance, bent, arched, subdued fem নামতা

नम्ना—n a sample, a specimen, a model, a pattern, an example.

नम्बद्ध—n a number, a serial number नम्बद्धी—a bearing a number, numbered

নম্য—same as নমনীয় (see নমন) নম্ব—a gentle polite, meek, humble modest bland suave: flexible, pliable, soft, tender ( ㅋㅋ-करहे), bent down, turned or cast downwards (নম্ৰ্যুণ, নম্ৰন্য়ন) নম্ৰকণ্ঠ -a soft-voiced, speaking blandly or meekly or humbly নমতা----গ gentleness, politeness, meekness, humbleness modesty blandness. suavity, flexibility, pliability; softness, tenderness नप्तनग्रन, नप्रतिश--a having looks hent downmarks नम्बद्धान-a gently politely meekly. humbly, modestly, blandly, suavely softly tenderly नम्भाय-a having face turned downwards नमन्त्रकाव-a gentle-natured

নয়,—n & a nine নয়-ছয়—a scatterd at sixes and sevens, squandered away

নয়—n a principle political or sociological or theological or moral, politics, sociology, theology, ethics নয়ল, নয়বিং—(I) a versed in politics, sociology, theology or ethics, (2) n such a person নয়লা—n knowledge in politics, sociology, theology or ethics নয়বাহ—n politics, sociology, theology and ethics collectively or separately

ৰয়ত—(I)  $\nu$  pop corrup of নহে (see নহা) (2) n not-being, no, impossibility (নয়কে হয় করা) (3) con or, nor, else, otherwise নয়ক— $\nu$  is not, are not নয়ত—(I) con or, else, otherwise, (2) int meaning certainly not, of course not (আমি নয়ত)

नमन<sub>3</sub>—n act of taking or carrying or leading or conveying away

नम्न2-n the eye नम्नद्का9-n

the corner of an eye नग्रनशास्त्र—a lying within the range of vision. visible, seen noticed नयन-ठरकान-n (usu in pl ) an eye conceived as or compared to a bartavelle नयनकलtears नग्न-रोत-n a sign made by a surreptitious look or wink, an ogle, a leer नम्रन्छात्रा—n the pupil of the eye, the apple of the eye, (fig) something or someone especially dear नग्रननमन-a pleasing to the eye, very beautiful or handsome नमनाब-n. tears नवनभव—n the range of vision नम्नशहाय-n an eyelid conceived as a tender and young leaf of a tree. नम्रन्द्रीिक्न--same as नम्रन्नमन नम्रन्याप -n a darting glance esp an amorous one, an ogle नयननात्र-n tears नमनर्भाग-same as नमनजाता नमनग्राम -n a pair of eyes, the two eyes

नत्रनक्ष्मीम—n a trench esp for carrying off filthy water, a gutter

नम्नन्य, नम्नन्यक—n a kind of very fine muslin or cambric

नग्रना—n the eye, a side-glance नग्रनानग्र—(1) n the delight of the eye, one who or that which delights the eye (2) a delightful to the eye

नग्रनाफिताम—same as नग्रननग्नन (see

नम्नी—n. the pupil of the eye, the apple of the eye

নমুনোপাস্ত—n the corner of the eye

नमा—a new, fresh, recent, modern नमा भग्ना—naya paisa (pl naye paise)

नम्रान—poet corrup of नम्रन. नम्रानङ्गील—dial corrup of नम्रनङ्गील नम्र—n a row, a line.

नव्—(1) n a human being man, a male person, a male (2) a (chiefly in comp) male (ন্র-হরিণ) fem see नार्त्री. नदुरुष्काल-n a human skeleton. नत्कशाल-n a dead person's skull. नद्रक्नद्री—n a lion amongst men a man of great prowess নর্ঘাতক—(1) n a homicide (2) a homicidal manhood humanity virility নর্থারোপ-n anthropomorphism. নর-बाबायन—n the two great mythological sages, Nara (নৰ) and Narayana (নারায়ণ) who were born as Arjuna (অর্জন) and Krishna (কুফ) of the Mahabharata नवर्गार-n a king. নরপন্দ-n a beast of a man, a brute নরপাল-n a king নরগিশাচ-n a man with instincts as abominable as those of a necrophagous goblin. न्यून्यूn (fig) a great man. (lit.) a bull of a man नद्भन-n the best man, a great man नद्रविल-n immolation of human beings, human sacrifice नंद्रशाष्ट्र-same as नंद्रशाम्ब नंद्रक्-a anthropophagous নরভূক্ প্রাণী—an anthropophagite নরভূক্ মান্য—a cannibal नवसारम-n human flesh (esp when eaten) नत्रभाश्मरहाद्यन-n can-নরমাংসডোজী—(1) a nıbalısm cannibalistic (2) n a cannibal नवस्मध -same as नत्रवील नत्रत्रभी-a having the form or shape of a human being. man-shaped নরব্বে—adv in the form or shape of a human being नव्याक -n the abode of human beings or mortals, the world, the earth नव-भाम ल-n. a tiger of a man (fig) a

man of great prowess न्यास्त्री—n
the greatest or best amongst men.
नर्जामहरू—n (lit) a hon of a man, (fig.)
a great or valuant man, (myth) same
as न्रिंग्ह नजम्मज्ञ—n a barber, (cp)
a confleur (fem confleuse). नज्ञाणा—
n homicide, murder नज्ञाणा क्या—v.
to commit a murder or homicide.
नज्ञाणाकारी—same as नज्ञाणा नज्ञणाकारी—same as नज्ञाणा—n a homicide, a murderer fem नज्ञाणा—a
murderess नज्ञानि—same as नज्ञाणाकारी—a
murderess नज्ञानि—same as नज्ञाणाकारी—a

नत्रक-n hell, inferno, pandemonium, (fig) an abominable place, a hellish or infernal place, a mythological asura (অহর) নরক গ্লেরার— (lit. & fig) the whole of pandemonium is here! well in hell (full of fire or abominable filth) into which sinners are put for punishment, a hell-pit, (fig) a vicious or abominable or filthy or extremely disorderly place. नत्रकप्रामी —a condemned to hell, damned. नवकवान, नवकट्डाग, नवकरम्त्रना—n. condemnation to hell, damnation, perdition, (fig) extreme suffering 444 —a condemned to hell, damned

नत्रमञा, नत्रमाभा—alt spell's of नर्गमा and नर्माभा respectively

নরম—a soft (নরম শরীর), malleable, plastic, easily cut, sleek (নরম চুল), low (নরম হর), bland (নরম হর), mild, gentle (নবম মেলাজ), tender or delicate (নরম মন), softened or appeased or moved with pity (মন নবম হওয়া), slack, loose (নরম বাঁধন). slackened, loosened (বাঁধন নরম হওয়া), not hardened (নরম পাকের সন্দেশ), deprived of crispness (বিফুটগুলি নরম হয়ে গেছে), weak (নরম লোক), abated (হর নরম পড়া), pleasant, cool (নরম আলো), that which has undergone slump (নরম বাজার), almost rotten (ফলগুলি নরম হয়ে গেছে). নরম হওয়া—

to soften, to be appeased, to slacken or loosen, to abate, to slump, to come down নরম মাটি—

soft clay, loamy soil, (fig) one who is easily pliable, a weak person নরম-গ্রম—(I) a partly angry or rude and partly tender or soft, rather harsh, blandly harsh, (2) n harsh words spoken in a bland voice (নরম-গরম শোনান)

নরা—corrup of নর ( 'নরা গজা বিশে শর')

নরাকার, নরাকৃতি—a human-shaped, man-shaped নরাকার পাশ্—a beast in human shape, a beastly person, a brute

नदायम—n a base man. नदायिश—n. a king.

নরান্তক—(1) n a man-killer an appellation of Yama (ম) the god of death (2) a killing or murdering (man)

নর —a (chiefly used as a sfx) having a row or rows (সাতনরী হাব)

নর্ন—n a nail-cutter shaped like a small and thin chisel নর্ন-পেড় a (of loin-cloths) having a thin coloured border

नात्रम, नात्रम, नात्रम्यत—n a king, the greatest or best amongst men

নরোত্তন—n the best amongst men, Narayana (নারায়ণ) or Krishna (কুণ)

নতক—(i) a engaged in or taken to or given to dancing, dancing (2) n a dancer, a professional dancer নতকা—(i) a fem of নতক, (2) n fem a dancer, a dancing-girl, a ballerina.

নর্তন—n dancing, a dance নর্তন-শিক্ষক—n a dancing-master

नम्न-n (of bulls) bellow, (of cows) low, moo

नर्मभा, नर्माभा—n a drain, a gutter, a sewer

निष्ठ-a sounded

নম—n play, sport, pastime, amusement, diversion, fun, enjoyment, pleasure, luxury নম্স্থা, নম্স্তিব, নম্স্তের—n a playmate, a jester, a clown, a fool, a courtier, a flatterer নম্স্থা, নম্স্তের—n fem a girl playmate, a woman partner in enjoyment, a concubine

নল—n a cylinder, a tube, a pipe, a barrel, a rod, a measure of length, a measuring rod, a kind of reed

नगर-dial corrup of नागर

নলকুশ—n a tube-well নলকুশ ৰসান
—v to sink a tube-well

नलचाग्रज्ञ—n a reed

নল-চালা—n an artful trick of setting a rod on move (feigned to be done by occult incantation) to detect a thief নল চালা—v to set a rod on move to detect a thief by means of occult incantation

नलरह—coll corrup of निवहा

নলপতঃ, (pop ) নলপত—n procrastination নলপত করা—v to procrastinate

नस्त्रम्—n a thicket of reeds, a clump of reeds

-নলা ্—a (used as a sfx) having one or more tubes or barrels (দোনলা 

double-barrelled)

নলা a tubular bone (esp of hands or legs)

नवाकान—a tubular, cylindrical.

নলৈ—n a small tube or pipe or cylinder (স্তার নলি), a tubular bone

(হাতের নলি), a tubular talon or claw

नीमका-n a stem or stalk (of a plant), a reed, a pipe, a cylinder, an artery

नीनठा—n the pipe of a hookah (the bowl of burning tabacco is placed on the top of this pipe)

नीलन-n the lotus, the lily नीलनाक —a lotus-eyed नीलनी—n fem lotuses or lilies collectively, a clump or bed of the lotus or lily, a place where the lotus or lily grows abundantly. (loos) the lotus, the lily नीननीत्रह-n a stalk of the lotus or lily

नहा-var of नील and नीलका नान-a prepared from new dateuuce (নলেন গুড)

नम्बद्ध—a perishable, mortal, transitory, frail नःदद्रधा—n perishabilimortality transitoriness. ty. frailty

নন্ট—a perished (নষ্ট প্রাণ), destroyed, ruined (নষ্ট রাজা, নষ্ট স্বাস্থা) , lost (নষ্ট চেতনা), wasted (নষ্ট ধন), futile (নষ্ট পরিশ্রম), spoiled, undone (নষ্ট কাজ), decomposed, rotten, putrefied, turned (নষ্ট মাছ, নষ্ট ছুধ), corrupted depraved, unchaste (नष्टे भारत, नष्टे लाक). wicked (নষ্টবৃদ্ধি) নণ্ট করা—v to destroy to ruin, to waste, to render futile or useless, to foil, to spoil, to undo, to rot, to turn, to corrupt, to deprave, to blunt (বৃদ্ধি নষ্ট করা) नण्डे इख्या—v to perish, to be destroyed or ruined, to be wasted, to be lost, to become futile or useless, to be foiled, to be spoiled or undone,

to decompose, to rot, to turn, to

become corrupted or depraved

horoscope नर्स्ट्रेकार्ज स्थान क्या-to recast one's nativity from assumed data नक्डिम-n the moon of the fourth lunation of either fortnight in the month of Bhadra ( ) it is said that one who sees this moon invites calumny upon himself and and and unconscious swooned fainted a sale -a evil-minded, wicked, depraved unchaste . (affect ) mischievous नकी—(1) a fem given to adultery. unchaste, wicked vile (2) n fem an adulteress, an unchaste woman, a wicked or vile woman निर्णाम, (dial) नन्होम-n mischievousness , a mischief, roguery नर्फोमि कहा-v to make mischief, to commit roguery and **₹** the day of a new moon नक्षांचार-n recovery or reclamation

নস-coll corrup of নহিস নসিব, নসীব—n fate, luck, fortune, destiny নসিবের লোক—ill-luck

नम्बन-corrup of हारका নস্—n snuff (hum) an iota

of a lost thing

नमा (मञ्जा-- v to put snuff (to or in) नमा लख्या—v to take snuff नमानान, नगामानि, नरगात कोही-n a snuff-box ন্স্য নৃস্য---in very small quantities

नमार-a & adv thoroughly neglected or rejected or flouted নিস্য--coll corrup of নস্য

नर--see नरा

न्द्र-falsely elegant form of নওবত্ত.

नद्र-n a channel or canal, a drain. न्द्रा—n the nine of playing-cards नरली-a new or young ('नश्नी যৌবন')

नहा-v to be not 1st per नांह, 2nd per नह, (in slight or familiarity) blunt नण्डेकारी—n a missing or lost निहम 3rd per नरह, (in respect) नरहन

र्माइ--see नहा

নহিলে—(1) con or, else, otherwise
(2) prep without, except, but, other
than (সে নহিলে কে যাবে গ)

महिन, मट्ट, मट्टन--see नहा

না-y-pfx indicating negation, absence, opposition, etc. (নামসুব)

नाः—n a boat, a canoe, a dug-out. नाउ-(1) adv not no nay (2) int expressing question (পড়তে বসবে না?). request or insistence, please (ছাটা টोका माछ ना) . doubt or uncertainty. will it or will it not, will there be or will there not be (वृष्टि হব-ना?), want or excess, how much or how many, what a (সংসারে কত না আলা) amazement (অভিনেও সে পোডে না). sorrow or exception or complaint (याध-वामाग्र मिल ना उ), contempt or ridicule (পারলে না ড) (3) con or nor (न) त्राम ना गका) (4) prep without (ना ব্ৰিয়া) (5) in comp no not non- un-(ना-धर्मी) ना नाम ना शका-(fig ) neither

নাই১—pop corrup of নাহি১ (see নাহা)

नारेश—n (rare) a barber

fish nor fowl

নাই৩—n the navel, (of a wheel) a nave, a hub, a wedge, an anvil

নাই<sub>8</sub>—n indulgence, pampering কুৰুর নাই পোলে মাধায় চডে—(lit) fondle a mongrel and it will jump up on your head, (fig) a saucy scamp scandalizes his patron

নাই<sub>৫</sub>—adv not (যায় নাই, আসে নাই)
নাই<sub>৬</sub>—(1) pop corrup of নাহি<sub>২</sub> (2)
a non-existent (নাই-মামা), full of
want (নাই ঘরে খাই) নাই ঘরে খাই—(fig)
the poor have greater hunger, the
lesser the supply, the greater the
hunger নাই-মামার চেয়ে কানা মামা ভাল—
(fig) something is better than nothing,

half a loaf is better than no loaf, a live ass is better than a dead lion

নাই-আঁকড়া—n dogged, obstinate, tenacious, persistent

नारेगा—n a boatman, a sailor नाउ—var of ना३

নাওয়া—(1)  $\nu$  to bathe, to have a bath or washing (2) n bathing, washing, bath, ablution নাওয়ান— $\nu$  to cause to bathe, to bath, to wash, to dip (idol etc.) in water

না:--emphatic form of নাত

नाक<sub>र</sub>—n the sky

নাক্s—n the nose the olfactory organ, the sense of smell, the power to distinguish smell, smelling power (ভোষার নাক ত থব) নাক **উ'চান**—  $\nu$  (fig ) to turn up one's nose (at), to show disdain (at) নাক ঝাড়া--- v to नाक रहेशा—v to blow one's nose press one's nose (ridi) to say one's prayers silently নাক ডাকা—৮ snore নাক ফোঁডা, নাক বে'ধান—৮ perforate the septum of one's nose नाक वाकान-same as नाक छे हान नाक मला -v to pull one's own nose as a mark of regret for a mistake or fault नाक त्रि'हेकान-same as नाक छे'हान नात्क খত—see খত নাকে-মাথে গোজা—v to eat very hurriedly, to gulp down नात्कत (र्घ'मा—a nostril निस्मत नाक कार्ट পরের যাত্রাভন্দ কবা—(fig) to do a greater harm to oneself in an attempt to put another to trouble

नाक-कांग्रे—a one who has one's nose cut off, (fig ) shameless, brazen-faced

নাক-খত---see খত

नाक-थांगा-a snub-nosed.

नाकह—a setaside, cancelled, rejected, annulled, repealed नाकह कड़ा—

 $\nu$  to set aside, to cancel to reject, to annul, to repeal, to rescind

নাকছাবি—n an ornament for the nose, a nose-pin

নাকা—a given to speaking through one's nose (নাকা ছেলে), spoken through the nose, nasal (নাকা সুর)

नाकाणा-var of नाकात्रा.

नाकान-ह्वान, नाकान-हावान—n continuous ducking in water as made by a drowning person, (fig) continuous harassment or distress or embarrassment. नाकान-हावानि भाउद्या—v to have to duck in water continuously (as by a drowning person), (fig) to be harassed or distressed or embarrassed continuously

নাকারা—n a kind of small kettledrum or war-trumpet

নাকাল—(I) a embarrassed, put out of countenance, put to shame, harassed, fatigued (2) n embarrassment, harassment, fatigue, discomfiture, adequate or sound punishment নাকাল কয়— v to embarrass, to put out of countenance, to harass, to fatigue, to put to shame, to discomfit, to punish adequately or soundly নাকি— int expressing question.

নাকি;—int expressing question, doubt, supposition, etc (থাবে নাকি, সজ্যি নাকি, যদি নাকি হয়), is it? do you think it so? if it be

নাকি<sub>২</sub>, নাকী—a spoken through the nose, nasal (নাকি হয়) নাকি-কামা, নাকে-কামা—n whimper, (sarcas) crocodile tears

নাকুমা, নাকু—a given to speaking through one's nose (নাকুয়া লোক), spoken through the nose (নাকুয়া কথা), long-nosed, nosy (নাকুয়া লোক)

লকে-কাদ্ৰে—a. given to crying at trifles, whimpering.

নাকে-কান্না—see নাকি ২

নাক্র, নাক্রিক—a stellar, astral, sidereal fem, নাক্রিকী নাক্র কাল—sidereal time নাক্র দিবস—a sidereal day. নাক্র বংসর—a sidereal year নাক্র মাস—a stellar or sidereal month নাক্র লাক্র—(astr) secular parallax

নাখোদা নাখাদা—n a captain of a ship, a merchant exporting and importing by sea, a Muslim community consisting of merchants (নাখোদা মনজিল)

नात्पाम, नाम्म-a displeased, dissatisfied

भाग-n the snake, the serpent, the elephant (पिड्नांग) अन्छेनाग-n (myth.) the eight chief snakes collectively নাগ্যকেশ্ব—n a kind of flower or its plant नागान्छ—n a tusk of an elephant, ivory নাগপন্ধনী—n the fifth lunar day of the dark fortnight of the month of Shravana (প্রাব্য) when Goddess Manasa(মনসা) is worshipped. নাগপাৰ—n an ancient missile said to be capable of producing snakes that bound the victim नागमनी—n cactus নাগমাতা—n (myth) Kadru (কদ্ৰ) the first mother of snakes নাগরাক ন the king of snakes Vasuki (বামুকি) or Ananta (অনত) নাগৰোৰ—n the region inhabited by the snakes, Hades

নাগার—(I) n. a gallant, a philanderer, an illicit lover, a paramour, a witty or lewd man (2) a. same as নাগারিক (a)

নাগরজ-n. the orange

apparent a merry-go-round revolving from above downwards

নাগ্যা—n a kind of loose shoe or slipper

नागत्रानि, नागतानी—n gallantry, philandering lewdness, witticism

নাগরি—n an earthen pitcher (usu. to hold molasses).

নাগরিক—(1) a of or living in a city or town, urban, metropolitan; civic (2) n. a citizen, a subject or national (ভারতের নাগরিক) নাগরিকা—(1) a fem living in a city or town. (2) n fem of নাগরিক (n) নাগরিকী—a. fem of নাগরিক (a)

নাগরী;—n the Devanagari script.
নাগরী;—(i) n fem a flirt, a coquette, a concubine, a witty or lewd
woman (2) a fem living in a town
or city

নাগা—n one of a community of ascetics who move naked, one of an aboriginal tribe of Naga hills

নাগাইদ—obs & dial var of নাগাদ নাগাড়—a continuous, incessant, ceaseless (নাগাড তিনমাস) নাগাডে—adv continuously, incessantly, ceaselessly একনাগাড়ে—adv at a stretch

নাগাদ, নাগাত—prep up to (এই বাডি নাগাদ), until, till (শেষ নাগাদ), about, nearly (ছ-টাকা নাগাদ), by (কাল নাগাদ)

नाशान—n. proximity or range (চোধের নাগাল), approach or access (नाগাল याउग्र), reach (नाগাল পাওয়া), touch, contact, overtaking (नाগাল ध्रत्र), comprehension (মনের নাগাল, ভাবের নাগাল) নাগাল ধ্রা—ν to touch or contact, overtake, to catch up with, to catch (one) up নাগাল পাওয়া—ν to reach, to overtake, to catch up with; to comprehend, to have an access to (মনের নাগাল পাওয়া) নাগালে খাকা

— v to be within the range or reach or access or approach of নাগালে গড়া
— v to come within the range or reach or access or approach of

नागिनी, नागी—fem 's of नाग

নাগেন্দ্ৰ, নাগেশ—n the king of elephants an appellation of Airavata (ইরাবড), the king of snakes an appellation of Ananta (অনন্ত) or Vasuki (বাহুকি), a phallus of Shiva (শিব)

নাগেশ্বৰ—n a kind of flower or its plant.

नाका—a. naked, nude, uncovered, bare

नाह—n dancing, capering, a dance, a caper (हांशलंब नांह, वेंगलंब नांह, वेंगलंब नांह), (sarcas) ludicrous gesticulations or fretting नाहंबानी, नाहंबानी, नाहंबानी—n a professional dancing girl or dancing-woman, a ballerina. नाहंब्य,—n a dancing-hall, a ball-room, a theatre नाहंब, नाहंब, नाहंब, नाहंब, नाहंब, वाहंब्य, (sarcas) ludicrous gesticulations or fretting नाहंब, नाहंब, नाहंब, नाहंब्य,—(1) n a dancing-girl or dancing-woman, a ballerina, (2) a engaged in or given to or expert in dancing (नाहंब्य), having rhythmic beats, dancing, rhythmic (नाहंब्य ह्व्य)

নাচা—v to dance, to caper (ছাগল নাচে), (of eyes) to blink or twinkle, to leap in joy (হাদয় আমার নাচে রে'), to be moved or excited (পবেৰ কথায় নাচা) (কোন) নাচ নাচা—to dance a dance, (arch) to tread a measure নাচতে এনে ঘোনটা—(fig) hypocritical bashfulness, a harlot veils her face when she takes in customers নাচতে না জানলে উঠানের দোষ—a bad workman quarrels with his tools

नाहा-कौमा—n (sarcas) ludicrous

gesticulations, (sarcas) vain bragging or fretting

नाहान— $\nu$  to cause to dance, to cause to caper, to cause to leap in joy, to move or excite.

নাচার—a having no means, helpless, resourceless

नाहि—n a rivet नाहि कन्ना—v to

नाहित्य—(i) a given to or skilled in dancing (2) n a dancer

नाष्ट्रीन, नाष्ट्रनी, नाष्ट्रत—see नाष्ट्रनाज्ञात्र—n a back door

নাছোড়—a refusing to give up, unyielding, pertinacious, obstinate, dogged নাছোড়বান্দা—n an unyielding or pertinacious or obstinate person

নাজিম--- n (Mus) a governor (নবাব নাজিম)

নাজির—n a head clerk of a lawcourt নাজির—n office or post of the head clerk of a law-court.

নাম্বেল—a (Mus) ordered or sentenced (দোজৰ নাজেল)

নাজেহাল—a persecuted, pestered, harassed, fatigued নাজেহাল করা—v to persecute, to pester, to harass, to fatigue

नाकि-obs spell of नाहि

নাট—n a dance, dramatic performance, acting, a fun, a stage (for dramatic performance) নাটের গ্রহ্— a director of a performance, (satcas) a wirepuller, a ring-leader

नाहेक—n a drama, a play नाहेकिত—a dramatized, (loos) staged नाहेकीय —a dramatic, theatrical, histrionic नाहेबीयत, नाहेबाला—n a hall within or in front of a temple for devotional dancing and musical performances, a dancing-hall, a ball-room, a theatre, an opera-house

नाडी—a. dwarfish, small in height, short.

नाणारे—n a reel, a spool, a bobbin

नाषा-म्बादन—n an opera-glass नाषान—v to wind up or ravel in (thread)

নাটিকা—n a playlet, a short drams
নাটুকৈ—a dramatic, theatrical,
histrionic (নাটুকে কথাবার্ডা), writing
dramas (নাটুকে রামনারায়ণ), dramaturgic. নাটুকেশনা—n theatricality

नाष्ट्रेमा—n. a dancer, an actor नाहो-n the science and art of dancing, singing and music, dances and songs and music, acting, dancing, a drama, a play नामेक्ना-- n the science and art of dancing, singing and music, art of acting, dramaturgy नांग्रेकार-n a playwright, a dramatist, a dramaturge नाहें। इ.—same as नाह्यमाला नाह्य-मृद्धविन-n an operaglass नाग्नेमन्त्रि, नाग्नेमाना-n a musichall, a dancing-hall, a ball-room, a a theatre, an opera-house. नाहोनीर्वाड -n a theatrical party, an operaparty, a dramatic club नागामn a dancing-master, a motion-master, (loos) a great actor नागांचनक्रn a dramatic performance नागानम् n a theatre, an opera-house नारनारि -n dramatic dialogue नारनामिनि a mentioned in a drama. नारोगिनिष ব্যক্তিৰগ —dramatis personæ

नाषा,—n a stubble

নাড়া ২ bo move, to put in motion, to oscillate, to shake, to give a jerk, to push (নেড না—বেধা বেকৈ থাকে), to wave (হাত নাড়া), to wag (লেজ নাড়া), to stir (চামচ দিয়ে নাড়া), to ring or sound by moving with the hand (ঘটা নাড়া), to

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লাভান্ত না act of stirring or moving or handling (asp roughly) or displacing or shifting, casual study (শাস্ত নাডাটাড়া); act of thinking or considering (ক্য় নিড নাড়াটাড়া), discussion esp wide and popular (পরের কলম নিয়ে নাড়াটাড়া), testing or sounding (পোকসিক নাডাটাড়া লরকার). নাড়াটাড়া করা—৮.
to stir or move or handle (esp. roughly), to displace or shift; to study casually, to think or consider; to discuss esp publicly, to test or sound

নাড়ান—v to move, to put in action, to oscillate, to shake, to give a jerk, to push, to wave; to wag; to remove or shift

नाकृताकि—n act of stirring or moving or handling or displacing or shifting repeatedly or continuously, act of discussing publicly नाकृत्वाक्ति कहा—v to stir or move or handle or displace or shift repeatedly or continuously, to discuss publicly

নাড়াবনে—n a cultivator, a rustic, a clodhopper, (fig.) a fool, ুন্দুভূত থত ছিল নাড়াবনে, হল সৰ clodhoppers have fools have turned le নাড়া, নাড়ি—n an the pulse (নাড়া টেপা) (নাড়া কটো), the use

cut off or detach the placents नार्गी (रिंच -same as नारी बत्ना, नार्जी-रहेज ধন—a child (of a mother), নাড়ী জলা -v (fig) to have agonizing pain in the stomach ( সুণায় নাড়ী অগা—to be famished with hunger) 115 cmv (usu sarcas) to feel one's tedag, नाफ़ी-किमा-a (sarcas,) quack, तोकार latan. नाफी-छेना छारतात-त तप्रकटीर क charlatan नाष्ट्री ताथा-v. to feel one's pulse माणी महा-v. to lose power to cat sufficiently (usu, due to contimous underfeeding); to lose appetite. माफ्रीकान्या. ability for or knowledge of feeling one's (esp. a patient's) pulse (in order to determine one's state of health); (fig.) ability to determine the state of a ching नाफी-AMT-1. (oil & oha) the star in the ascendant of one's nativity, (pop.) all information about one since one's bitti, all or detailed information about anything, and outs, suplation in intestines. entrails.

नाण्य-pop. corrup, of चाण्य नाण्यामारे, नाज्यों, भाज्यसे—see नाज्य नाण्य-adv, (used as a pfx) not much, moderately, भाज्यसं—a not very short or dwarfish. नाज्यियं—a not very long, नाज्यिजन—a not very cold; moderately cold नाज्य भाज्याम—a, of mild temperature, temperate, नाज्यां मण्डल—(geog) the temperate zone. नाज्यां नाज्य नाज्य

नाष्टिः—n a grandson. f-u (coll) नारनी—a grand-dau.' जारारे. (coll) नारणामारे—r band of a grand-dau! —n children of one daughters collective

(loos) the uterus

dren नाज्यिक, (coll) नाज्यके—n the wife of one's grandson

নাথ—n a master, a lord, a husband, a ruler (জগন্নাথ), a guardian, a maintainer, a protector, a custodian (নরনাথ, দীননাথ) নাধ্বতী—a fem one whose husband is alive

নাদ<sub>্য</sub>—n sound, noise, report, roar নাদ<sub>্য</sub>—n excrements (esp of cattle), droppings, dung

নাদন, নাদনা—n a thick pillar or column, a thick stick, a cudgel, a club নাদনবাজি—n a heavy cudgel or club নাদনাপেটা—a cudgelled নাদনাপেটা কবা—v to cudgel

नामा भाग to void excrements (esp by cattle), to dung, to excrete, (sarcas) to make dirty work of

नामा२—v (poet) to sound , to roar

নাদাও—n a large earthen trough or vat

नामारभर्गे—a pot-bellied, (loos) corpulent

नानि—n a pellet of dung (esp of a small creature as a rat)

नामिष्ठ—a sounded, blown, resounded

नामिनी—fem of नामी

नामी—a (chiefly used as a sfx) giving out a sound, sounding, roaring नाम्यन्यम्य roly-poly, podgy, plump, buxom

नारमञ्ज, नामा—a of or born of or grown in a river, riverine

না-ধর্মী—a (sc ) negative (না-ধর্মী বৈচ্যতিক তার )

नानकभन्यी-n a Sikh

ণানা,—n a maternal grandfather, a grandfather.

नानार, नानान, नानान,—a many and diverse नानामाजीय-a of (many and) diverse kinds नानाप-n diversity नाना भिक -different or various sides or aspects नानारमनीय-of different or various countries नानाञ्चकाव---a of various kinds or descriptions. नाना-প্রকারে—adv in various ways or means, नानावन -- a of many and colours parti-coloured, various variegated, dappled नानाविध-same as নানাপ্রকার নানামতে-same as নানা-প্রকারে নানাব্শ—a of various forms or descriptions or kinds नानाप-व containing or conveying many or diverse meanings, homonymous नानाव नन्य homonym नानाम्हानी-a abiding in different places, roving, vagrant नानामानी रुज्या-v to abide in different places, to rove about

नानी—n a maternal grandmother, a grandmother

नाग्मी—n an invocation at the opening of a drama नाग्मीकर—n one who recites the invocation at the opening of a drama नाग्मीगाउँ—n recital of the invocation at the opening of a drama नाग्मीगाउँ—a an obsequial rite performed at the start of a happy ceremony, such as marriage.

ना-भइन्म, ना-भुजन्म—a not chosen, disapproved, disliked, unaccepted rejected ना-भइन्म कद्रा—v to disapprove, to dislike to reject

নাগতে, নাগতিনী—see নাগত.
নাগাক—a unholy, profane
নাগিত, (coll & vul) নাগতে—n s
barber (by caste or trade) fem
নাগিতানী, (coll & vul) নাগতিনী
নাফা—n profit, gain, benefit, good

नाना, नानान—dial corrup's of नामा and नामान respectively

नावान-pop var of नामान

নাৰালক—(1) a under-age, (fig.) inexperienced, raw (2) n a minor fem নাৰালিকা.

नावि-alt. spell of नावी

नानिक—n a sailor, a boatman, a navigator नानिकनिमा—n (the art and science of) navigation

नारी—a (of agricultural produce) late in growing late

नारा—a navigable

নাডি—n the navel, the umbilicus, (of a wheel) a hub, a nave. নাডিকুণ্ডল, নাডিকুণ—n the umbilical cavity নাডিকেশ—n the umbilical region নাডিপান্ন—n a lotus-like navel, (rel) a lotus in a navel নাডিলান—n (conics) latus rectum. নাডিবাস—n the last gasp, the dying state or stage, the pangs of death

नाम-n a name an appellation a designation an epithet reputation fame, celebrity, renown (নামডাক), identity (নামগোত্ৰহীন), mention or recollection (দেশের সর্বত্র তার নাম). the name of a deity (নাম-জপ) a name esp' that of a deity or religion invoked or called to witness (ভগবানের নামে, ধর্মের নামে), a roll (নাম ডাকা), a plea or pretext or pretence (কান্ডের নাম করে প্লায়ন), actual execution or performance (কাজের নামে চুট্), merely nominal or titular existence or possession (নামেই ভালপুকুর), a very small amount, an iota (নামমাত্র), (gr)a root-word other than verbs, a noun, a substantive इमानाम-n pseudonym फाक-नाम —n a nickname कृत नाम—a misnomer नाम क्या-v. to mention one's name, to name (সে বিপদের নাম আর কৰে না), to utter the name of, to utter or recite the name of one's idol (বৈষ্ণবেরা নাম কবছেন), to earn fame, to become conspicuous, to cut a figure (সে নাচে নাম করেছে). নাম কাটা -v to remove one's name (from a register, roll, etc), to strike off one's name to strike one off नाम-গাওয়া--same as নামকীর্ডন করা নাম জপা --same as নামজপ কৰা নাম ডাকা---v to summon one loudly by one's name (সাক্ষীর নাম ডাকছে), to coll the roll নাম ডোবান--- to destroy one's reputation, to bring disgrace upon to tell one's name, to assume a name or designation নাম ধ্বিয়া ডাকা--- v to call or summon one by one's name नाम बना-- v to tell one's name to name or mention नाम ब्रह्मे-v to become famous or notorious নাম রাখা -v to give a name to, to christen, to designate, to name, to act up to the reputation of (বংশের নাম রাথা). to leave behind a lasting fame (পথিবীতে নাম রাখা) নাম লওয়া—v to utter the name of, to utter or recite in devotion the name of, to remember or worship নাম বেখান-- v to have oneself enlisted or enrolled or registered नाम लानान-ए to sing to one the name of (esp of a deity) नाम to become famous, to earn reputation নাম হারান—v to lose one's reputation नामक—a named, by name, called, designated नामकत्र -- n act of giving a name to, act of naming, the sacrament of a giving name to christening नामकत्र कत्रा-ए to give a name to, to name, to designate, to christen नाम-क्त्रा--a

reputed, renowned, famous, (dero)

notorious (নাম-করা তোর)- নামনীতিন-শ্devotional recitation or strains of the name of one's idol, act of celebrating one's name : act of praising esp publicly नामकीर्टन कड़ा--: to recite or sing in devotion the name of : to celebrate one's name : to praise esp. publicly. नसग्रह-म slichtest mention or sign नामगान-same as नाम-कीर्डन नामस्थ-n act of uttering inwardly and continuously the name of one's idol नामक्य क्या-v to utter in devotion the name of one's idol inwardly and continuously नामहाना -a famous, renowned, celebrated, reputed नामकान्नि—n mutation or substitution of a name in an register esp the ın landlord's records, publication or upholding of one's name নামজারি করা—৮, to alter or substitute a name in an official register, to publish or uphold a name নামডাক—n fame and influence. নামডাকওয়ালা—a and influential नाम-छाका-n roll-call. নামত:, (pop) নামত—(!) adv in name only, nominally, (2) a nominal, titular, नामधन-named नामधाज्-n (gr) a verbal root derived from a noun, a nominal verb नामधाम -n name and address নামধারণ—n act of assuming or bearing a name or designation नामधावन कन्ना-v to assume or bear a name or designation नामधात्री—same

- \* Ele title-role, the namepart. - ANE-(1) c. nominal, titular, caly a little or only a few. (2) adv. nominally, in name only, only a little or only a few : (3) n. (even) the mere name, slightest mention or hint : slightest amount. नामकाn. a seal bearing one's name. AM-म्हान्दिर-c. sealed with a seal bearing one's name. नामन्किन-same as ন্মকতিন, ন্মস্বন্ধ—(I) n a thing or person that is nothing but a mere name (2) a existing merely in name नामहाता, नामहीन-same as नामीवरीत नारम—(1) a. by name, named, designated: in name only, nominal, titular . (2) adi. in name only नाज গোয়ালা কাঁজি ডক্ব-(fig) one who is reputed as a millionaire but cannot afford to eat more mutton than beef नात्म नात्म-adv. separately by or in or under individual names

লা-মন্ত্ৰ a not sanctioned or allowed or accepted, turned down, rejected লা-মন্ত্ৰ করা—v to disallow, to turn down, to reject.

নামতা—n (arith) the multiplication table.

-নামা;—in comp (used as a sfx) bearing a particular name, named, designated ( অজ্ঞাতনামা)

-नामार्—n (used as a sfx) a letter, a derent , a written authorizati ।) , a narrative, a

lower or depressed, to sink (ঘৰের ছাদ নেমে গোছে, পথ নেমে গোছে), to decrease to abate to fall দ্বের নামা मत्र नामा), to go down, to set (शूर्व পन्टिस নেশছে), to set in to ensue to commence (বৃষ্টি নেমেছে), to appear in, to take (আসরে নামা), to come out in (পপে নামা), to take part, to ioin (তর্কে নামা) , to flow out, to ooze, to stream (ঘাম নামা, চোথের জল নামা) to be degraded or demoted (উচ্চপদ থেকে নামা, ক্লাস থেকে নামা) to be depraved (ছেলেটা অনেক দুর নেমে গেছে) to quote a lower price or easier terms (সে আর নামবে না তা লেন-দেন হক খার না হক) to have loose motions or diarrhœa (পেট नामा) (2) a depressed. sunk (নামা জায়গা)

नामान्तिक—a carved or engraved with a name, containing a name, bearing a signature, signed

नामाक-pop var of ममाञ

नमान-- v to cause to get down to bring down to cause to set in (वृष्टि नामान), to bring down upon the ground (মাধার বন্ধা নামান), to unload (गां ि (थरक भान नामान) ; to cause to appear in (আসরে নামান), to cause to come out in (পথে নামান), to cause to flow out or stream or ooze (চোথের জল নামান), to degrade or demote, to deprave, to cause to go down or fall, to decrease, to abate, to cause to quote a lower price or easier terms, to cause to have loose motions or diarrhœa, to purge or evacuate strongly (9 ব্দুধে পেট নামাবে) , to have loose motions or diarrhœa (রোগীর পেট নামাচেছ)

নামান্তর—n another or a different name, difference only in name and not in any other respect (নামান্তরমাত্র)

नामानली, नामानील—n a piece of scarf printed with the names of deities, a list of names, nomenclature

नामाण—a (of land) low-lying, low, depressed

नामी—a renowned famous

নামোন্ডারণ—n utterance of a name, (slightest) mention. নামোন্ডারণ করা v to utter the name of, to mention (slightly)

নামোল্লেখ—n mention of a name. নামোল্লেখ করা—v to mention the name of

-नाम्नी--fem of -नामा s

নায়ক—(1) a leading, guiding, commanding, chief, principal (2) n a leader, a guide, a commander, a captain, a chief, (rhet) a hero (of a drama, fiction, etc), a (habitual) lover, an amorous man, a gallant.

নামিকা—(1) a & n fem of নামক (2) n fem any one of the eight manifestations of Goddess Durga (হুগা)

নায়েক—n a soldier holding the lowest non-commissioned rank in the Indian Army, a naik বাল্য-নায়েক—n a brevet naik

नारप्रद—n an administrator and rent-collector of a rent-collecting unit of a landlord's estate नार्कान, नार्प्यनी—(1) n the post of this official, (2) a relating to this official.

नावक—(1) a of or condemned to or condemnable to hell, hellish, infernal, sinning, reprobate (2) n hell, Inferno

नार्वाकनी—fem of नारकी ।
नारकी 1 — a fem of नारक (a)
नारकी 2 — a same as नारक (a)
नारकी 2 — a worthy only of hell,
hellish infernal diabolical

नात्रकल, नार्यकल, नार्यकाल—coll corrup's of नार्यकल नार्यकूल, नात्रकली—corrup's of नार्यकली

नारक, नार्वाक-n the orange

नादम—n a mythological sage given to setting gods by the ears नादम नादम —int let them or may they engage in a quarrel with one another नादमीय—a of Narada (नादम) the sage

নাবা— $\nu$  (poet or dial) cannot, to be unable to, to fail to

নারাজা—n the orange; erysipelas নাবাজি—n the orange

নাবাচ—n a kind of arrow made of iron, an iron-shaft.

নারাজ—a unwilling, disagreeing, displeased, discontented

নারায়ণ—n a manifestation of Vishnu (বিষ্ণু) নারায়ণকো—n a plot of land on the bank of the Ganges stretching four cubits from the watermark or any plot of land conceived as this (a dying Hindu is laid down on this plot) নারায়ণী—(I) n fem Goddess Lakshmi (লক্ষ্মী) the wife of Narayana (নারায়ণ), (2) a of or evolved from Narayana. নারায়ণী সেনা—n a band of indefatigable warriors said to be born out of the person of Narayana or Krishna (কুকা)

नाजिक्य—n the coconut, the cocoanut, the cokernut नाजिक्य-कृश-n
a coconut-grove नाजिक्य-श्वान-n
coir नाजिक्य छिन—n coconut-oil
नाजिक्य-मण्डि—n coir-rope नाजिक्यवाशान—n a coconut-garden, a coconut-grove नाजिक्य-कृश-n a coconut-tree नाजिक्य-ज्ञ-n a medicine
prepared from the coconut नाजिक्रिक्य खन—coconut-milk, coconutwater नाजिक्याय मूथ, नाजिक्याय बम

শান—copra নারিকেলী—a shaped like a coconut tasting like copra, containing kernel like a coconut নাবিকেলী কুল—a kind of sweet ujube

नार्वी—n a woman womankind (নরনারী) . a wife (পরনারী) নারীজাতি—" नार्वाष्ट्र-n womanhood. womankind femininity नाजीधर्म-n functions or characteristic qualities of the woman नाजीधर्मन-n ravishment of a woman, rape नार्वानियर, नार्वानियांजन—n persecution of a woman, rape. नाइतिम्नाः a newel of a woman नादीनमाद-n the community of women नार्वाण्यकार-(1) n womanly nature, womanliness, femininity, (2) a (of a man) effeminate नातीयकावम्बलक-a womanish, (of a man) effeminate नातीरता-n abduction of a woman.

नार्ड-n a nerve

नाल -m a horse-shoe नाल नहान, नाल वांधान— $\nu$  to shoe (a horse) नाल-नहा, नाल-वांधा, नाल-वांधान—a shod

নাল ২—n saliva, slaver নাল ৰবা, নাল পড়া—v to water (তার মৃথ থেকে নাল ব্যৱছে = his mouth waters) নাল ৰবান, নাল ফেলা—v. to drivel, to slaver

নাল 2—n a vein, a tube, a hollow culm or stalk esp of the lotus নালতে—coll corrup of নালিতা

नाल-পরা—see नाल ;

नालकृत—n the white water-lily, the lotus

नाल-वौधा, नाल-वौधान—see नालः नाला—n a duct, a drain, a canal, a wayside gutter

नानारथक—n unfit, incompetent, incapable, under-age, minor

নালি—alt spell of নালী নালিতা—n edible leaves of a juteplant নালিশ, (rej) নালিশ—n a complaint, a lawsuit, a legal action, an appeal or prayer for redress নালিশ করা—v to complain, to bring or file a lawsuit, to sue or prosecute নালিশী—a concerning a complaint or lawsuit, in suit (নালিশী সম্পত্তি = a property in suit)

नाली—n a small duct or drain, a small and thin tube, a vein, a fissure नाली-घा, नाली-डान—n sinus

নাশ—n destruction, annihilation, extinction, spoiling (কর্মনাশ), loss or waste (অর্থনাশ), ruin (স্বাস্থানাশ), removal (হুংখনাশ), act of killing, extermination (কটনাশ), death নাশ করা—ν to destroy, to annihilate, to spoil, to waste, to ruin, to remove, to kill, to exterminate নাশ পাওয়া, নাশ হর্মা—ν to be destroyed, to perish, to become extinct, to be spoiled or lost or wasted or ruined or removed or killed or exterminated, to die

নাৰ্ক—a destructive, destroying, wasting, causing ruin, removing, killing, exterminating

নালন—(1) n act of destroying or spoiling or wasting or ruining or removing or killing or exterminating (2) a (chiefly used as a sfx) same as নাশক (a)

नामगािष्ठ—n the pear

নাশা—(1)  $\nu$  (poet.) same as নাশ কবা (see নাশ) (2) a (used as a sfx) same as নাশক (কর্মনাশা)

নাশিত—a destroyed, perished, wasted, ruined, removed, killed, exterminated

নাশী—a (chiefly used as a sfx)
perishable, destructive, destroying,
killing, wasting, ruining, spoiling,
removing fem নাশিনী

নাস—n snuff, anything inhaled or taken in like snuff (জলের নাস) নাস লওয়া—v to take snuff, to inhale, to take or draw in

নাসতা—n the twin gods acting as the physicians of heaven

নাসা—n the nose, a nasal polypus নাসাগ্ৰ—n the tip of the nose নাসাগ্ৰ—n the nostril

নাসকা—n the nose নাসিকাত্র—n the tip of the nose.

নাসিক্য—a (chiefly gr) nasal (নাসিক্য

নাজা—n a light repast taken in the morning, a morning tiffin, breakfast.

नाउ।नाब्य-a utterly harried, harassed in the extreme, routed, utterly defeated, utterly embarrassed

नाडि—(I)  $\nu$  is not, are not. (2) n inexistence, non-existence, absence नाडिमान्—n have-nots, one of the have-nots

নাত্তক—(1) a disbelieving in the existence of God, atheistical, disbelieving in the Vedas or scriptures (2) n an atheist, an infidel নাত্তকতা, নাত্তকা—n atheism, infidelity

नाहक—adv for nothing, in vain, uselessly, unjustly, unreasonably

নাহয়—(I) adv what if ( নাহয় তুমি এলে ), all right ( আমি নাহয় যাব ), at best ( নাহয় দশ টাকা লাগবে ) (2) con or ( হ্য তুমি নাহয় সে ), or else (কর নাহয় মর ) (3) int well ( নাহয় মানলামই )

নাহা—v to bathe, to take a bath
নাহি—(1) v is not, are not ( কুধায় অন্ন
নাহি ) (2) adv (rare ) not ( বলে নাহি )

নি-্ৰ্চ্য denoting proximity, extensiveness, overmuchness, want, similarity, certainty, inferiority, etc (নিকট, নিথাকী, নিথ্ড)

fa-n. (Mus.) the major sixth of নি the 'C'-scale, A.

নিত—coll. corrup. of নাইং निউम्मोनमा—n pneumonia निर्फान—(1) v to squeeze out or wring out (as water from clothes). to squeeze or wring (as clothes). (fig) to extort (chiefly money) (2) a. squeezed out, wrung out, squeezed,

नि:--pfx denoting want, absence, wrung, extorted certainty, overmuchness, completeoutside. direction towards etc, less, un, non, over, de, dis, out-, etc निःक्व, निःक्विम्-a devoid of kshatriyas (শ্বিয়) নিঃশৃক্ষ—a. fearhaving a dauntless heart. farestore -adv without any fear at heart,

with a dauntless heart निः निः निः noiseless, silent. निःम्बन्निशास्त्र—adv. stepping silently or noiselessly noiselessly, silently নিংশত —a. unconditional নিংশৰ—a निःभटम —adv leaving no remainder (সমস্ত টা কা নিংশেষ), thoroughly exhausted or consumed. utterly impoverished (मीन करत्रे न নিমশ্ব), utterly rumed (সে মামলাতে নিবেৰ), complete, thorough, full ('নিংশেষ অধিকার') নিংশোষত—a thoroughly spent up or exhausted or consumed. faraga-n breathing, res-নিঃশ্বনিত—a piration, exhalation breathed in or out, exhaled निःश्राम -n exhalation , breathing , breath , sigh নিঃশ্বাস ছাড়া, নিঃশ্বাস ফেলা—». to exhale, to breathe, to sigh निःशान ফেলার অবসব—least respite, a breathing-interval निःश्वाम वक वा लाध क्ला—॥. to hold one's breath নিঃশ্বাস বন্ধ বা ব্লোধ

कारि निःशांग वंश रुख्यों) दें to cease breathe, to die fresto find breathe in to inhale; to breathe, to respire. de farance in a breath निः निरम्भिन्न n. breathing in and out respiration. A. vinconscious, fainted, swooned: Free of freed from doubt or hesitation, undoubting, unhesitating; convinced doubtless, certain, sure, positive निःम्पानि adv. unhesitatingly doubtedly; certainly, surely, posttively. fa: 76-415-a. unhesitating निश्नादक adv. unhesstatingly निश्ना companionless, unattended lonely : disinterested, & callous detached, unrelated. friede a have ing no substance or esse, unsubs tantial, inexistent; weak, feeble lifeless, inanimate, devoid of living निःमञान—a. childless निःमरम्भर-a free from doubt, i mi doubting; convinced undoubted creatures sure, positive. Fireque adv. Min. doubtingly doubtlessly positively farage a unitelated unconnected; not related by blood; detached निःमन्बन-व resourceles destitute ; indigent penniless THE BOT SOUTH out, act of flowing out; election; emission, issue, escape helpless निःशार्ड व giving no res ponse, silent, unconscious, motion less, noiseless निर्माएं हेला), निर्मार \_a. causing to go or come or gow out; emitting; discharging, purging; ejecting, causing to issue or escape, extracting . expelling, act of going or coming or flowing out emission, discharge, purgation, tion: issue. escape, ছওয়া—ν to be suffocated (গরুমে নিংখাস বন্ধ হওয়া), to be out of breath (পাটুনির

expulsion निःमान्निक—a gone or come or flowed out, emitted, ejected, issued, escaped, expelled निःमीन—a endless, boundless, infinite निःम् — a having no desire or liking for, unattached, disinterested, callous निःम् हर्णा—n absence of desire or liking, disinterestedness, callousness निःम्ब—a destitute, indigent, utterly poor निःम्बण—n destitution, indigence, utter poverty निःम्बन—n sound, noise, voice, (of birds) a note निःम्बन—a voiceless, silent

intimate, bosom (নিকট বন্ধু) (2) prep proximate to, near, about (বাড়ির নিকট), to, towards, by (আমার নিকট এস), from (পিতার নিকট মন্দ শোনা), in possession or in the custody of (তাহার নিকটে টাকা আছে) নিকটবর্তী, নিকটফু a near-by, neighbouring, proximate, near, close (to), imminent, approaching (মৃত্যু নিকটবর্তী), close (নিকটবর্তী আস্থ্রীয়) fem নিকটবর্তিনী,

নিকটম্থা নিকটবর্তী হওয়া—v to draw

near, to approach, to close upon

নিকটবার্ডতা—n nearness, proximity,

state of being imminent, closeness

निक्रंडे—(i) adv drawing near, appro-

निःञ्चर, निःञ्चार—n exudation

निभ-poet corrup of निष्ठा

निकरे—(I) a imminent, approach-

ing (নিকট মৃত্যু ) , close (নিকট আখ্রীয় ),

aching, closing upon (মৃত্যু নিকটে),
(2) prep same as নিকট (prep)
নিকড়িয়া, (coll) নিকড়ে—a penniless,
indigent, without pay ('নিকড়িয়া ছুটি')

age, a multitude ( নকত্ৰনিকর)

নিক্ৰ, (rare) নিক্স—n a streakplate or touchstone, whetstone, whetting, a testing streak of gold নিক্ষৰ—n act of rubbing or testing (gold) on a touchstone নিক্ষিত—a. rubbed or tested on a touchstone, polished, found to be genuine by testing on a touchstone, pure, sterling ('নিক্ষিত হেম')
নিকা—n (Mus) widow-marriage

নিকা—n (Mus) widow-marriage, re-marriage of a divorced woman নিকা করা—v to marry a widow or a divorced woman নিকা বসা—v to re-marry after being widowed or divorced by the husband নিকান—(I) v to rub with a swab or mop drenched in a solution of cow-dung (মেটে ঘর নিকান), to swab or mop (এটো জারগা নিকান) (2) a. swabbed with a solution of cow-dung, swabbed, mopped নিকামাইয়ে—a having no earning.

নিকায়—n a collection, a brother-hood, an aim or goal, an abode, God. নিকারী, নিকারি—n a Muslim community of fishermen or butchers নিকাল—int get out, avaunt নিকাল

unemployed

হিনাবে—int get out from here
নিকাশ, (rej) নিকাশ—n act of letting

out, drainage ( জল-निकांग), completion, finalization (हिमार-निकांग), final accounts or a balance-sheet, destruction or end ( प्रका-निकांग), निकांग करा—

v to let out, to drain out, to complete, to finalize, to settle up (accounts), to destroy, to put an end to निकांग (पञ्जा—v to submit final accounts or a balance-sheet निकांग राज्या—v to come or get out (as water), to be completed or finalized, to be settled up, to be destroyed, to come to an end निकांग—a relating to final accounts or a balance-sheet निकांगी—a balance-sheet

নিকরী—coll corrup of নিকাৰী নিকী—n a young of a louse; an egg of a louse a nit.

নিকুচি —n (vul) ruin, destruction নিকুচি করা—v to ruin, to destroy

निक्श—n an arbour, a bower (also

নিকৃতি—n scolding, poverty.

নিক্ট—a inferior, hateful, vile, low, mean নিক্টতা—n inferiority, vileness, lowness, meanness

নিকেতন, নিকেত—n a dwellinghouse an abode a home

নিন্তি—n a balance for minute weighing (as one used by jewellers) নিতির ওজন—minute or subtle weighing

নিক্ৰ-n sweet jingle (নুপ্র-নিক্ৰ)
নিক্ষিত্ত—a thrown, cast, shot, flung,
ejected, scattered, given or conferred, imputed, placed, deposited

নিকেশ, নিকেশন—n an instance or act of throwing, casting, shooting, flinging, ejection, scattering, act of giving or conferring or imputing, act of placing or depositing নিকেশ কৰা—v to throw, to cast, to shoot, to fling, to eject, to scatter, to give, to confer, to impute, to place, to deposit. নিকেশক—a one who or that which throws or casts or shoots or flings or ejects or scatters or gives or confers or imputes or places or deposits নিকেশা—poet form of নিকেশ কৰা

নিখবচা, (rare) নিখবচ—adv free of cost or charge, gratis, without expense নিখরচে—a stingy, parsimonious

নিখৰ—(1) n a hundred thousand millions (2) a hundred thousand million.

নিধাক (-(1) a. fem (vul) cating nothing or lacking appetite (2) n fem such a woman

নিশাত—a. dug, excavated, thrust into, buried, planted, inserted.

নিখাদ্য—n (Mus) the major sixth of the C-scale

নিশাদ -- a unalloyed, unadulterated, pure, genuine (নিগাদ নোনা) নিশ্ব -- (1) a entire, whole (নিগিল-

নিখন—(1) a entire, whole (নিধিন-স্ঠি) (2) n the whole universe (নিধিন-নাপ)

নিশ্বত—a faultless, flawless. spotless, immaculate, perfect

নিসভূ—n. an iron chain, a shackle for the feet, fetters নিসভূৰ —a enchained, chained, fettered

নিগ্ৰ-n an utterance, a saying. নিগ্ৰিড-a uttered, spoken.

নিগম—n a scripture of the tantra (ডেম) cult, the Vedas, exit, a path, a way, a city, a town, a market-place, a Rialto, a corporation, a municipality, a town-council, a commercial guild, a chamber of commerce. নিগমন—n act of going out, exit, outflow, issue নিগমনত, নিগমিত—a united in a guild, incorporated

নিগরশ—n act of swallowing or gulping down, act of eating up নিগার—n (dero) a dark-skinned man, a blackie, a negro, a nigger

নিগাৰ—a swallowed gulpeddown, eaten up

লিগ্ৰ্ড—a perfectly concealed, secret, overt, mystical, occult, extremely abstruse or intricate, mysterious very profound or deep

নিগ্ৰে অৰ্থ—same as নিগ্ৰেছাৰ নিগ্ৰেছ —a mysterious truth or information, mysteries নিগ্ৰেছ্য—n a secret

tion, mysteries নিগ্ৰেছ্য—n a sected cover নিগ্ৰেডা—n perfect, conceal-

ment, secrecy, overtness, occultness, extreme abstruseness or intricacy, mysteriousness, far-reaching profundity or depth. निग्राहार्थ—
n a hidden or underlying meaning or implication.

নিগ্ছতি—a coerced, quelled, oppressed, persecuted, afflicted, harried, harassed, repressed. নিগ্ছতি কয়—v to coerce, to quell, to oppress, to persecute, to afflict, to harry to harrow to repress

নিগ্ৰহ—n coercion, quelling (শক্ত-নিগ্ৰহ), oppression, persecution (রাজ-নিগ্ৰহ), affliction, harrying, harassment (অধাভাবজনিত নিগ্ৰহ), repression (ইন্সিমনিগ্ৰহ) নিগ্ৰহ করা—same as নিগ্ৰহাত করা—v to suffer coercion, to be coerced or quelled, to be oppressed or persecuted, to be afflicted or harassed or harried, to be repressed নিগ্ৰাহক—a. & n one who coerces or quells or oppresses or persecutes or afflicts or harries or harasses or represses

নিঘণ্টু—n. a table of contents, an index, a lexicon, a Vedic glossary compiled by Yaska (থাম্ব)

নিম্বভান—alt spell of নিংড়ান নিচ—ori form of নিচ্2

নিচয়—n a collection, an assemblage increase, development, the greatest height culmination

निष्ठ्र-dial corrup of लिक्

নিচ্2—(I) a low (নিচ্ পাহাড), depressed (নিচ্ জারগা) low-lying (নিচ্ জারগা), bent down, stooping (মাপা নিচ্ করা) sloping (রাস্তা নিচ্ হয়ে গেছে), inferior (নিচ্ পদ), low, depressed (নিচ্ অবয়া) (2) n a place or position below or underneath (নিচ্ খেকে), a low or depressed position or state

निह्न-n the rattan-plant, a scarf, a modesty-vest

নিচে—adv & prep under, below, underneath, in the bottom of (সমুদ্রের নিচে), at the foot of (পাহাডের নিচে)

নিচোল—n a cover made of cloth, a scarf, a wrapper, a modesty-vest, a skirt an armour

নিচ্ছি—vul corrup of নিশ্চিত্ত নিচ্ছি—a having no holes, compact, flawless

নিছক—(1) a mere, sheer, undiluted (নিছক কষ্ট) (2) adv merely, sheerly, absolutely (নিছক বাজে কথা)

নিছনি, (dial) নিছনেন—n. a conventional rite performed at a wedding ceremony to guard the couple from evils, a harm, an evil, ('নিছনি লইয়া মরি'), physical grace, toilet, embellishment of the body, a gift or presentation or offering (দিতে চাই যৌবন নিছনি'), comparison

নিজ—a own (নিজ গৃহ) নিজ নিজ— —respective

निस्त्रम्—var of निस्त्र

নিজ্ফ্র—(I) n one's own property, (2) a belonging to or devised by one s own self, own নিজ্ফ্র করা— $\nu$  to appropriate to oneself

নিজাম—n (Mus) a provincial governor, the Nizam of Hyderabad.
নিজামত, নিজামৎ, নিজামতি, নিজামতী—(I)
n the office or rule or property of a Nizam, dispensation of justice in criminal cases, (2) a of a Nizam, criminal (নিজামত আদালত = a criminal court)

নিজে—refl pro by one's own self আমি নিজে—myself আমরা নিজে—ourselves তুমি নিজে—yourself তোমরা নিজে—(masc)

weeded

himself. (fem ) herself. Tel fece-itself তাহারা নিজে. ইহারা নিজে—them-निस्क निस्क-by one's own self, on one's own, without external help निर्द्धन—a own. निर्द्धन भारत कुनुम মারা—(fig) to dig one's own grave नियन-poet corrup. of नियम नियाम—a perfectly silent; calm. still motionless, निष्ठं—a genuine, just, fair निषेर्—a. remaining after necessary deductions, net (নিট লাড) निर्छाण—a (lit) having no dimples plump, chubby depressions (নিটোল চেহারা) , perfect (নিটোল স্বাস্থা) , flawless, immaculate (নিটোল সৌন্দর্য) निर्देत-poet. corrup. of निर्देव निष्न-(1) y to weed out (2) a

निष्मिन, निष्मन-n a weeding-tool, act of weeding out নিতকনে—n a bridesmaid, the best maid निञ्दत-n a groomsman, the best

man নিত্ৰ—n. the buttocks, the hip (esp of a woman), (of hills and mountains) a flank or side (গিরিনিতম) নিতিবিনী—(i) a fem having wellshaped or plump buttocks. (2) n

a woman with well-shaped or plump

buttocks . a woman

নিতল—n (myth) one of the seven regions of the nether world or Hades. (fig ) a very deep or hollow place নিতা—n (dial) an invitation at a dinner or feast ('ড়ডীয়ায় দিয়া নিতা') নিতাই—corrup of নিত্যানন্দ the

chief religious associate of केन्ना

নিতাম—(I) a extreme (নিতাম্ভ কষ্ট)

or downright (নিতান্ত শয়তান) (2) adv

extremely (নিতাম্ব মন্দা) , very closely (নিতান্ত ঘনিষ্ঠ): thoroughly or downrightly (নিতান্ত ভাল বা মন্দ), perforce or of necessity, even then, still (निजाब यि वादा): at all (निडांड विन हांड) নিডি, নিডুই-poet corrup 's of নিডা and निकार respectively নিত্য—(1) adv always, ever, for ever, every day, daily (2) a. daily (নিতাকর্ম) diurnal (সূর্বের নিতাগতি), unmortal (निजालाक), perpetual, everlasting, eternal, infinite, (phys) constant निछक्म, निछकार्य—same as infinite time. নিত্যকুত্য নিত্যকাল—দ eternity. निजकाम धारमा—for ever, নিভাকাল ন through the eternity —a. eternal, everlasting factors, নিভালিয়া—n daily duties (esp routine ones), daily religious rites such as prayers निकाल-n. everlastingness, immortality, imperishability; eternity, constancy, (mech.) conservation निक्यनिमिकिन a daily or regular and occasional. निकश्ना-त निक्रवाभा—म sound sleep

sports, (of a holy activities निकासकी—म an eternal companion নিতাসতা—n truth নিতাসমাস—n (gr) a system of forming compound words which cannot be expounded निरामस्म same as निर्णमंत्री निर्णामना—n. daily निञानम्-(I) a. (routine) worship enjoying perpetual dehght, ever dethe chief, religious lighted (2) n নিভাগনিজ-এ চৈতন্য. of associate eternal and transitory, imperishable নিভানিত্য-বিচার-শ and perishable discernment of or discrimination between what is eternal or imperishable and what is transitory or very close (নিতাস্ত আস্মীয়) , thorough per ishable

নিশ্ব—a. still, calm, motionless
নিশ—poet corrup of নিয়া.

নিশ্ব—poet corrup of নিশ্ব নিশ্ব—n an instance, an example, a precedent, a proof, an evidence, a testimony, a sign, a token, a keepsake, a memento নিশ্বনি—n a testimonial, an introduction, a certificate, an identity card নিশ্বনা—n (rhet) transference of attributes.

নিশাৰ—n. summer, heat নিশাৰকাল
—n summer-time নিশাৰণীভিত—a
afflicted with summer heat

নিদান—(I) n the root cause ( ত্থের নিদান ), the final cause ( স্টের নিদান ) determination of the cause or symptoms of a disease, (med ) ætiology (2) a final, last, ultimate, dying নিদানকাল—n the time of death, the dying moments the last moments নিদানবিদ্যা—n (med ) ætiology, (rare) the philosophy of causation. নিদান-কুত—a that has become the cause of নিদানশালা—n (med.) a clinic. নিদানশাল—same as নিদানবিদ্যা নিদানিক —a (med) ætiological or clinical

নিধার্শ a extremely terrible, very severe; thoroughly unbearable, extremely cruel or merciless (নিধাৰণ বিধি)

निर्माल—n a handful of dust rendered soporific by occult charm.

निष्धान, निष्धानन—n profound meditation about a meaning or implication that has been learnt (lately), constant consideration

निमिन्हें—a ordered , enjoined directed ,' instructed , stated , mentioned

निन्दि निन्दिन—coll corrup's of

নিদেন<sub>১</sub>—coll corrup of নিদান নিদেন<sub>২</sub>, নিদেনপকে—adv at least, perforce or still (নিদেন যদি যাবেই).

নিশেশ—n an order, a command, an authoritative prescription, a direction, a directive, an instruction, নিশেশকর্তা—n one who gives an order or instruction, one who enjoins, a director, নিশেশপত্ত—n a letter containing an order or prescription, a directive নিশেশবর্তা—a at one's command, subordinate, obedient.

নিশেন্টা—a & n one who gives an order or enjoins or directs

निष्ठा—n sleep निष्ठा यात्रा—v to feel sleepy . to fall asleep निमा हें।-same as निष्ठा जाना निष्ठा (मञ्जा—v to sleep, to go to sleep. নিদ্ৰা পাওয়া—v to feel sleepy निष्ठा ভाषा-v to rise from sleep, to wake up, to awake (fig ) to shake off mactivity or sloth or blind faith निष्ठा छात्रान- v to rouse from sleep, to wake (one) up, to awake (fig) to shake off (one's) inactivity or sloth or blind faith. निमा याख्या—same as निमा मिख्या निमा হওয়া—v to have sleep গছার নিদ্রা. पात्र निष्ठा-deep sleep, sound sleep, profound sleep अश्निमा-n that knows no breaking, everlasting or eternal sleep . death. नार्शनमा—n peaceful sleep मानिमा—n good sleep निमाकत्र—a soporific somniferous, narcotic opiate निमाक्ष न-n. inducement of sleep, drowsiness निष्ठाकवर्ष हुखग्रा—same as निष्ठा धाना निष्ठाकाल—n the hour or time of sleep, bedtime. নিদাগত—same as নিদিত নিদাঘোর—same as निमादम निमाछनक—same as निमाकत निमाज्य sleepy, drowsy निमाविक —same as निर्माण्ड्र निर्मादम—n sleeping spell drowsiness निमात्रत्य

-adv under the spell of sleep . in a sleepy state familian n break of sleep, awakening निमाजक करा-v to rouse from sleep to awake fames ₹७म् to use from sleep to wake up to awake familia-n want of sleep; sleeplessness, insomnia, sleepiness, sleeping state. families -a overcome with sleep, lying under the spell of sleep fast asleep নিদ্রাভিডত করা—ν to overcome with sleep to cause to sleep soundly নিদ্রাভিন্তত থাকা—v to be sleeping soundly निर्माण्डण इन्द्रा-v to sleep soundly, to be overcome with sleep निमामध—a fast asleep sleeping (fig.) thoroughly inactive or slothful or credulous or unconscious নিদামৰ থাকা -v to be sleeping (fig) to be thoroughly inactive or slothful or credulous or unconscious **विमाय**ग रुउगा—v to fall asleep, निमालन—a indolent from sleepiness, sleepy, drowsy indolent lethargic निम्रालना निम्राला a sleepy, drowsy. निष्ठारीन-a sleepless, wakeful (निष्ठा-शैन पृष्टि वा প্রহরা।

নিছিড—a sleeping, asleep, (fig) thoroughly inactive or indolent or credulous or unconscious fem নিছিডা নিছিড থাকা—v to be sleeping, (fig) to be thoroughly inactive or indolent or credulous or unconscious নিছিড হওয়া—v to fall asleep

নিৰ্দ্ৰোঘত—a risen from sleep, awakened fem নিৰ্দ্ৰোঘতা নিৰ্দ্ৰোঘত হওয়া—v to get up from sleep, to awake, to wake.

নিধন—n destruction, killing, death নিধন করা—v to destroy, to kill নিধন হওয়া, নিধনপ্রাপ্ত হওয়া—v to be destroyed or killed, to meet with death, to die. faranfa-n destruction, state of being killed death

নিধান—n a store, a repertory, a house or abode, a receptacle or treasure-house (ক্ৰণানিধান), a fund, act of placing or depositing, that which is deposited, deposit, (math—of logarithm) a base. নিধানীয়—a (math—of logarithm) natural

নিধি—n a store, a fount or repertory ( ত্রণনিধি), a treasury, wealth, treasure, wealth deposited, a fund, Kuvera's (কুবের) treasure, (fig) a very rich treasure.

নিধ্বন)—n. sexual union, copulation, sports, amusements

নিধ্ৰন — n a garden in Brindaban which was the meeting-place of Radha ( বাগা ) and Krishna ( কৃষ্ণ).

निरम्म—a worthy of being deposited or placed

report (esp a loud one), a roar.

निनाम क्या v to roar निनामिट व

sounded, (of flutes etc) blown or

played or beaten or rung, roared.

निन्—a (dial) humbled or cring-

which animadverts or upbraids or reprehends or reflects upon or reproaches or blames or condemns or slanders or vilifies

blaming, slandering, animadversion, reprehension, reflection, condemnation, vilification

निष्मा — same as निष्माई (see निष्मा)
निष्मा—(i) n animadversion, upbraiding, reprehension, reflection,
reproach, censure, blame, condemnation, slander, calumny, vilification,

disrepute, discredit (2) v (poet) same as निग्मा कता निग्माकत-same as निकासनक निका कहा-- v to animadvert. to upbraid, to reprehend, to reflect upon, to reproach, to censure, to blame, to condemn, to slander, to calumniate, to vilify, to speak ill of , (poet) to bring discredit upon, to put to shame निमाकातीsame as निम्मक fem निम्माकाद्विणी निम्मा-चनक—a discreditable, disgraceful, slanderous, scandalous, shameful निन्मानाम—n. censure. censorious utterance or comments निमाधासन a (of a person) deserving censure or reproach निम्मार्यागा, निम्मार्ट—a deserving to be censured . condemnable, blamable, blameworthy, discreditable, disreputable निग्माम्हक a condemnatory, slanderous, calumniatory निमार्क्स censure and praise

নিশিত—(I) a animadverted, reprehended, reproached, blamed, condemned, slandered, calumniated, discredited, disgraced, looked down upon, hated, despicable (2) in comp (used as a sfx) putting to shame, excelling (বীণানিশিত) fem নিশিতা

নিশ্ম — pop corrup of নিশ্মক নিশ্ম — same as নিশ্মাহ (see নিশ্মা) নিশ্চ — a excessive overm

নিপট,—a excessive, overmuch, extreme (নিপট অন্ধকাব, নিপট ছ:খ), real, genuine, absolute (নিপট সত্য), downright (নিপট মিথা)

নিপট্ — a lewd, licentious, dissolute ('নিপট কপট তুয়া স্থাম')

নিপতন—n act of falling down, fall, downfall

নিপতিত—a fallen down, fallen নিপতিত হওয়া—v to fall down, to fall নিপাত—n death, rum, destruction নিপাত যাওয়া—v to die, to be killed or ruined or destroyed, (impre to be damned

নিপাতন—n act of destroying or killing, destruction, act of throwing down, overthrow, (gr) irregular but popular use. নিপাতনে পিছ—(gr—of words etc) accepted because of popularity although irregularly formed or used নিপাতনীয়—a (gr) absolute

নিপাতিত—a destroyed, killed, thrown down, overthrown নিপাতিত করা—v to destroy, to kill, to throw down, to overthrow

নিশীড়ক—a &n. one who oppresses or persecutes or harries or afflicts or represses or presses or quells

নিপীড়ন—n oppression, persecution, harrying, affliction, repression, pressing, quelling নিপীড়ন করা—ν to oppress, to persecute, to harry, to afflict, to repress, to press, to quell

নিপীড়িত—a oppressed, persecuted, harried, afflicted, repressed, pressed, quelled নিপীড়িত করা—same as নিপীড়ন করা (see নিপীড়ন)

নিগতি—a drunk to the dregs, drunk off or up, drained

নিপ্ৰ—a skilful, dextrous, adroit, deft; clever (নিপুণ কাৰ্য), skilled, expert, efficient (কৰ্মনিপুণ) fem নিপ্ৰা নিপ্ৰতা—n skilfulness, dexterity, adroitness, deftness, skill, expertness, efficiency

निव-n a nib,

নিবদ্ধ—a bound, tied, fastened, attached, affixed, adhering to, worn, put on, placed or deposited or thrust into, planted, put in, inserted, entered (লিপিনিবদ্ধ), fixed, settled (নিবদ্ধি), strung or arrayed

निविम—a relating to the ancient sayings about deities

নিবিষ্ট—a deeply engaged, engrossed, absorbed, concentrated, arrayed, placed in an orderly manner, entered fem নিবিষ্টা নিবিষ্ট করা—v to engage deeply, to engross, to absorb, to concentrate, to array, to place in an orderly manner, to enter নিবিষ্টাত্ত—a having one's mind deeply engaged or engrossed or absorbed or concentrated, intently attentive নিবিষ্টা—n engrossment, absorbedness, concentration

নিবতি—n a cotton or linen scarf, a holy thread slung by a brahmin over the upper part of his body

নিবানিবা—a (of fire, light, etc) about to go out or be extinguished নিবানিবা হওয়া—v to be on point of going out or being extinguished

নিব্ৰ-a (one who has) desisted. given up, refrained, ceased, stopped, warded off, prevented, returned, receded निवृद्ध कड़ा-v to cause to desist from or give up to cause to cease, to stop, to ward off, to prevent, to cause to return or recede নিব্ত হওয়া—v to desist or refrain from, to give up to cease, to stop, to be warded off or prevented, to return or recede निवृद्धि -n desisting, act of going up refraining, cessation, stoppage, return or recension, renunciation (of earthly pleasures and interests) নিব্যাথাৰ্ the path of attaining salvation by renouncing earthly pleaand interests, the path of renunciation

নিবেদক—a & n. one who narrates and states or represents or submits

or informs or petitions humbly or politely, one who dedicates or offers devotedly

নিবেদন—n humble or polite narration or statement or representation or submission or petition, dedication or offering in devotion. নিবেদন করা—v to narrate or state or represent or submit or petition humbly or politely, to dedicate or offer in devotion নিবেদন নাত—n a memorial, a petition নিবেদন য়—same as নিবেদা

নিবেদিত—a narrated or stated or represented or submitted or petitioned for humbly or politely, dedicated or offered in devotion

নিবেদ্য—a fit to be or intended to be narrated or stated or represented or submitted or petitioned for humbly or politely, fit to be or intended to be dedicated or offered in devotion

निर्वम्—n encampment or a camp (मिनानित्या), act of placing in an orderly manner, arraying (वृश्निद्वन), placing emplacement, insertion. interpolation, application, engaging (মনোনিবেশ), entrance act of sitting নিবেশক—(I) a & n one who or that which encamps or arrays or places or inserts or interpolates or applies or engages or enters or causes to enter or sits or causes to sit, one who records , (2) n a recorder निर्वma-n entrance, act of sitting. placing emplacement, a dwelling-house, an abode, a house, a place, act of recording (in a book). interpolation নিৰ্বেশিত—a encamped placed in an orderly manner, arrayed, placed, put inserted

शिद्रानी over head and ears (विनिविद्या) fem , (प्रमन्ने-किंगे) bamladwiavo io baz merged, deeply absorbed or engrosdrowned or sunk or plunged or sub-निम्या (poet ) निम्यान-त completely

or engrossment (बाहिन वी वर्ष निमध्दन) ponds, etc), immersion, absorption by immersing into water (of nivers, or plunging into, act of bathing submersion, act of dipping or divingfeldestel-n sinking of drowning,

med fem faquesalell engrossed or absorbed or overwhelbeing submerged, immersing, almost drowned, sinking, that which is amad to state of in the state of being

overwhelmed fem नियमिष्य submerged, engrossed, absorbed, n---छाउनीहानी drowned, sanıken ,

teod e , rotten na n-logic-pef tion, (fig) a writ of summons an invitation-card, a note of invitauninvitedly, unasked framforded n tion विना निमन्त्रत्न-without invitation, to the host in response to his invitation feeled a "- IRT feel Period nois to refuse or turn down an invita-إطعادهما عاهااطااط طعاس Invitation निम्नानी रहित क्षी—क ६० secept su or feast, (fig.) to call or summon. -v to invite, to invite at a dinner or summons ( यूट्सनी इत्रिश्च ) निसंस्तृ क्या tion at a dinner or feast, (fig) a call feleled n an invitation, an invita-

half-inclined, reluctantly consented. ०—व्याद्याली, नियद्वावि—व half-willing, -s guest, an invitee The belefiel worker mat benommus dinner or feast, (fig.) called or s as battvat, battvat a-ogeliefel (fem a hostess) fem fappaland

> -fac-ofx denoting similarity or ted, infected, domiciled entered, seated, recorded, transiinterpolated, applied, engaged,

कृम्ने 10 16v—छअम् likeness or equality (श्रम्निन्छ)

ine peating no crease or fol-IPP TO JEV-IDP

anadulterated, pure, genuine qruß-jine or wrinkle, plane, smooth,

ly, in or to a solitary place, in sotude facto-adv secretly, privatesolitary place, a lonely retreat, solisolitude निर्व्यक्शन-॥ व lonely or closet निक्,जीन्त meditations in a private room, a n কক্ত, তাণী विविधे, lonely, solitary (निष्ठ श्रान) ভ্ৰদী) secret, private n—ভ্ৰদী

in the margosa (tree or ly, almost (निष्ठाहरूनी) franga), ind a signifying half or part-

flour dough in clarified butter or oil snack made by frying thin plates of निम्कि—(1) n a salted and crisp a grateful नियक्ट्रानाचि —n gratitude harm one's benefactor निमक्श्रानान्-—n mgratitude निमक्श्रामिक्ना—v to निमक्श्रामा—a ungrateful निमक्श्रानामि ing land or salt-pit or salt-marsh n an estate consisting of salt-yielddebted to or benefited by निमक्सहन--v to eat one's salt, (fig) to be in-निमक्-- salt, table-salt निमक याल्या leaves or fruit)

ang to murder (2) n culpable homicide not amounmight have amounted to murder with such a grievous hurt as has or half-murdered, (in law) assailed निम्यान्त-(।) a almost murdered, (2) a salty, salted (निमृक्ति थावाज)

निमिथ-poet corrup of निमिय निमिस्-(!) n a cause or reason, a motive, an end in view, an aim, necessity, need, an omen, a prognostic, a presage a portent (इनिभिन्छ). one who acts as an instrument of another, a tool, an agent (2) prep for, because of on account of, owing to, due to ( মৃত্যের নিমিন্ত, রোগের নিমিন্ত ) নিমিত্তের ভাগী—one held responsible for an action because of one's mere presence although one has taken no part in it निमिख-कावण-n instrumental cause निमिख्छ, निमिखनिम् -n an augur, a diviner, a soothsayer निम्छमात-n a mere agent নিমিন্তার্থ—(l) n (gr) the gerundial force or the infinitive mood. (2) a gerundial

নিমিষ—n a twinkle of an eye, a wink, the time covered by a wink, a moment, a trice a triflingly short time (নিমিষের মধ্যে) নিমিষহারা—a (of eyes or glance) steadfast, fixed, unwinking নিমিষহারা চোখে চাওয়া—ν to look steadfastly, to gaze

निमीनन—n act of closing or shutting (chiefly eyelids), contraction

নিমীলিত—a closed shut, contracted নিমীলিত করা—v to close or shut, to contract নিমীলিতচকে—a with eyes closed or shut or contracted

नित्मध-var of निभिध

নিম্ন—(1) a low low-lying or depressed (নিম্ভূমি), subordinate, junior (নিম্পদ), lower (নিম্ আদালত), downcast (নিম্দৃষ্টি), base, mean (নিম্চেডা), socially lower or depressed (নিম্ভাতি) (2) n a place or position underneath or below or low or lower (নিম্ হইতে) নিম্ম অক্ষাংশ—(geog) a low latitude নিম্ম আদালত—a lower

court निमाग—a going downwards নিমাগা—(1) a fem of নিমাগ, (2) n fem a river निमागामी—a going downwards, being degenerated or debased fem निमाणिमनी निमाण -n (med) low pressure (geog) downward pressure निमायन-a minimum নিমাতল—n a lower deck downfloor groundfloor নিমাতা—n lowness, depression, depth, base \* ness, meanness, degeneration निमा-তাপ—n a low temperature, an abnormally low temperature निमा-मान्डि—n downcast look, a mean outlook or inclination निमासन -n a lower part; a region underneath निमातन adv in or to a lower part under, below निमाध्य undermentioned निमालन-n a junior or a lower post 2014-n lowlands, a lower region or part, the part of the body under the waist . the posteriors প্রাথমিক—n (of the stages of education) lower primary निमाक्ति—n lowlands, a low or depressed land निमामाथ-a (bot) reclinate निमालिधिङ -a written below, undermentioned নিম্যাভূত—a depressed, sunk নিম্যাভত नम्हीन—(geog) a sunk plain नित्याङ -a undermentioned निस्नाष्ट्र ७-व quoted below undermentioned নিন্মোন্নত—a uneven undulating

নিম্ব, নিম্বক—n the margosa (tree or seed)

নিম্ব, নিম্ব্ক—n the lemon নিয়ত্য—dial corrup of নিয়তি

নিয়ত<sub>২</sub>—(1) a unchanging, fixed, continuous, perpetual, constant (নিয়ত বায় = constant wind), regular, regulated, limited (নিয়ত বাজতম্ম = limited monarchy) (2) adv always.

ever, often निम्न ब्य-(conics) a director circle

নিয়তাত্মা—a self-restrained, self-disciplined, continent, abstemious নিয়তাহার—(1) a abstemious or

temperate in food (and also in drink)
(2) n abstemiousness or temperance

নিয়তি—n predestination, destiny, fate, luck, an inevitable occurrence নিয়তিনিদিভি—a ordained by fate, predestined নিয়তিঃ কেন বাধ্যতে—who can oppose destiny?

নিয়ন্তা—a & n one who regulates or controls or directs or governs or determines or destines (ভাগানিয়ন্তা)

নিষ্ণ্য লাভ regulation, rule, control, restraint, determination নিষ্ণ্য করা—ν to regulate, to rule, to control, to restrain, to determine to destine

নিয়ন্তি—a regulated, ruled, controlled, determined, restrained, destined নিয়ন্তিত করা—same as নিয়ন্ত্রণ করা (see নিয়ন্ত্রণ)

नियुक्ती—fem of नियस

नियुभ-n a precept a prescription or direction (শাস্ত্ৰীয় নিযম), a law (রাজার নিয়ম), a rule (সভেবর নিয়ম), a system, a method (কাজের নিয়ম). a custom (বাদালীর নিযম). a routine duty, a practice (প্রতির্মণ তাব নিয়ম) temperance or abstemiousness (অনিয়ম) , self-discipline, self-control (নিযম অভাসে), a sacrament or an act of scriptural self-motification ( নিয়ম-পাन्न), a stipulation or condition, a ruling नियम कड़ा-- v to lay down a rule, to make (it) a rule, to make a law to stipulate to give judicial or authoritative decision to rule নিয়নতন্ত্ৰ—n a set or code of laws or constitution (usu rigid ones), cons-

titutionalism (নিয়মভন্তেব যুগ) নিয়ম-তাশ্যিক—a constitutional. निम्मन—n act of laying down rules or issuing laws, act of regulating, regularization, act of restraining or controlling, act of stipulating, act of issuing a ruling निम्नम्निक a ardently obedient to rules and systems, methodical, disciplined, regular, well-regulated, zealously observing scriptural rites, (rare) law-abiding निम्मनिष्ठी—n ardent obedience to rules and systems, methodicalness, regularity, discipline, zealous obserscriptural rites निग्रमvance of পালন-n observance of rules and systems or stipulations, regularity in practice, observance of scriptural rites নিয়ম্পালন কবা—v to observe rules and systems, to abide by stipulations and conditions, to observe scriptural rites नियम न वर्क adv laying down rules and observing them, making stipulations and observing them, regularly, systematically, methodically, according to fixed rules, in a routine manner नियमविर्धिण, नियमविष्ण्ण, निम्मिवित्रम् a flouting rules or stipulations, contrary to rules, ultra vires, irregular, informal, unmethodical, unsystematic, undisciplined, unscriptural, (rare) unlawful नियम्बद्ध-n infringement or breach or violation of a rule or stipulation, completion or termination of observance of a scriptural rite नियमङङ कवा—v to infringe or break or violate a rule or stipulation, to complete or terminate observing a scriptural rite नियमञ्same as नियमान्याम् निम्मनन्धन —same as नियमण्ड नियमाधीन — a

bound by or subject to rules or systems, regulated, regular, systematical constitutional নিৰ্মানুৰভিতাsame as निग्नमिन्छ। निग्नमानुवर्णी—same as निम्नमिन्छे निम्नान्यामी—(1) a regulated regular systematic methodical disciplined, (2) adv according to prescribed or fixed rules or sys-निग्रमानुजारव—adv same नियमान्याग्री (adv) नियमावली—n a set or code of rules নিশ্মিত-(I) a regulated, regular (2) adv in a regulated manner, regularly निश्चमी—a observant of or adhering to rules or system constitutional (rare) lawabiding नियमा—a capable of being or fit to be brought under rigid or fixed rules, capable of being or fit to be regularized

নিয়াই—dial corrup of নেহাই
নিয়ামক—(I) a regulating, directing,
controlling or systematizing, regularizing (2) n a regulator, a director,
a controller, a systematizer, (geom)
a directrix

নিয়ান—n regularization control নিযুক্ত—a employed, engaged, devoted, appointed নিযুক্ত করা—v to employ, to engage, to devote, to appoint নিযুক্তক—n (comn) an agent নিযুক্তকস্থান—n an agency

নিযুত—(1) n a million (2) a million নিয়েক্তা—n. an employer

নিয়োগ—n act of employing or engaging or initiating or appointing or applying, employment, initiation, appointment, application নিয়োগ করা
—v to employ, to engage, to initiate, to appoint, to apply নিয়োগঘাষকর্তা—n the Director of Employment নিয়োগকর্তা—n an employer, an employing or appointing authority.

a master (fem a mistress) fem নিয়োগকরী নিয়োগগর—n an appointment letter নিযোগী—a employed, engaged, appointed, ordered

নিযোজক—same as নিয়োগ
নিয়োজন—same as নিয়োগ
নিয়োজিয়তা—same as নিয়োগ
নিয়োজিয়ত—same as নিয়েত্ত নিয়োজিয়ত—fem of নিয়োজিয়তা নিযোজায়ত্তী—fem of নিয়োজিয়তা নিযোজা—a fit to be employed or engaged or appointed or applied

নিবংশ—(1) n (astr) the first and the last day of the ascendancy of a sign of the zodiac, the transition of the sun from one zodiacal sign to another (2) a not enjoying any share, undivided, whole

নিরংশ—a having no rays, lustreless, having no light, dark.

নিরক্ষ, নিৰ্ম্বেশ—n (geog) the equator, the equatorial region নিরক্ষদ্রবীক্ষ—n an equatorial telescope
নিরক্ষবেখা, নিরক্ষব্স—n the equator

নিবক্ষৰ—a illiterate নিরক্ষৰতা—n illiteracy

निवक्षीय्र—a equatorial निवक्षीय भाखवनय—doldrums

নির্বা—ν (poet.) to šee, to look at, to observe, to notice

নিৰ্ক্শ—a unpreventable, inevitable, unhindered, unattached, free from ties of attachment, dispassionate, wayward, wilful

নিরজন—poet corrup of নিজন নিবস্তান—(I) a stainless, clean, pure, immaculate (2) n God, Shiva (শিব), Dharma (ধর্ম), a popular deity of Bengal, the ceremonial immersion

নিয়ত—a engaged, employed, attached, devoted, engrossed, absorbed fem নিয়তা

of an idol

নিরতিশয়—(1) a very great, too much, excessive, extreme (2) adv excessively extremely very much

নিৰতায়—a imperishable, deathless everlasting faultless

নিরস্তর—(!) a ceaseless, continuous (নিবস্তর বৃষ্টি), having no space between, dense, thick (নিরস্তর বৃহ্মত্রেণী) (2) adv without break, ceaselessly, continuously, always (নিরস্তব খেলা করা)

নিরন্ধ—a having no means to procure food, foodless, starving

नित्रभेडा—a childless
नित्रभेडार्थ, (inc.) नित्रभेदायी—a guiltless, innocent fem नित्रभेदाया, (inc.)
नित्रभेदायिनी

নিরপেক্ষ—a impartial, unbiased, unprejudiced (নিরপেক্ষ বিচার), independent, disinterested (দলনিরপেক্ষ), (phil & log) categorical নিরপেক্ষ সাহায্য—unconditional or gratuitous aid নিরপেক্ষতা—n impartiality, freedom from bias or prejudice, independence, disinterestedness, (phil & log) categoricalness.

নিরব—rare spell of নীরব নিরবকাশ—a leisureless, incessant, continuous

নিরবিদ্যাল—a having no space between, dense, thick (নিরবচ্ছিন্ন তর্পশ্রেণী), incessant, ceaseless, continuous (নিরবচ্ছিন্ন স্থা), uninterrupted (নিরবচ্ছিন্ন ধাবন) নিববিদ্যালভা—n continuity

নিবৰ্ষি—(1) a unlimited, endless, boundless, infinite, eternal (নিবৰ্ষি কাল), perpetual, continuous (নিরৰ্ষি হংখ) (2) adv endlessly, continuously, always

नित्रव्यव—a formless, unembodied, incorporeal

निव्रदलम्य, निव्रदलम्यन—a having no

support or prop, helpless, destitute, having no shelter, homeless

नित्रवास्य—a. leaving no remainder

or residue, complete, thorough finalwain, (loos) নির্বাভমানী—a. having no amour-propre, not conceited, modest, unassuming fem নিরভিমানা, (loos) নিবভিমানিনী

निवमल—poet corrup of निर्मल निवमा—var of निर्मा निवमा—poet corrup of निर्माण

নিৰ্ম্ব্ৰ having no water, waterless নিৰ্ম্ব্ উপবাস—fasting in which drinking of even a drop of water is not permitted

নিরয়—n hell, the Inferno নিয়ঃ-গামী—a condemned to hell

নির্থ—a meaningless, nonsense, useless, futile, vain ('নির্থ হাহাকারে') নির্থক—(I) a meaningless, nonsense, unreasonable, unwarranted, unnecessary, purposeless, useless, futile, vain (2) adv in vain, meaninglessly, unreasonably, unwarrantedly, unnecessarily, without purpose.

निद्रमध्याद्व—a having no ornaments on, unornamented, unrhetorical plain, simple, naïve

निव्रत्य—a diligent, industrious, unturing, ceaseless

intiring , ceaseless ' नित्रम—rare spell of नीवन

নিরসন—n removal (ছু:খনিরনন), mitigation (যন্ত্রণানিরসন), refutation, redressing (অন্তায়-নিরসন), concealment (লভানিরসন), termination (প্রমনিরসন) নিবসন করা—v to remove, to mitigate, to refute, to redress, to conceal, to terminate নিবসন হওয়া—v to be removed or mitigated or refuted or redressed or concealed or terminated

নিরস্ত a. desisted, refrained, ceased, stopped, prevented, repelled নিরস্ত করা—v to cause to desist from or give up, to stop, to prevent, to repel, নিবস্ত হয়ো—v, to desist from, to give up, to stop, to forbear, to be repelled

নিবন্দ্ৰ—a unarmed, disarmed নিবন্দ্ৰ কৰা—v to disarm নিবন্দ্ৰীক্বা—n disarmament, deprival of or curtailment of arms and ammunition

নিরহন্কার, নিরহংকার, (loos) নিরহন্কারী
—a not conceited or proud, unassuming, humble, modest, lowly

নিরাকরণ—n redressing, removal, refutation, mitigation; prevention, repulsion, rejection, (inc) determination or ascertainment নিরাক্রণ করা—v to redress, to remove, to refute, to mitigate, to prevent, to repulse, to ward off, to reject, (inc) to determine or ascertain নিরাকরণ হওয়া—v. to be redressed or removed or refuted or mitigated or prevented or repulsed or rejected, (inc) to be determined or ascertained

নিরাকাশ্যে—a having no desire, having no inclination or greed, disinterested, indifferent

निनाकान—(I) a formless, unembodied, incorporeal (2) n the sky, God

নিরাকুল—a very much perturbed or worried or anxious, unperturbed, unworried, calm.

নিরাহত—a redressed, removed; refuted, mitigated, prevented, repulsed, warded off, rejected, (inc) determined or ascertained

নিরাকৃতি ১—same as নিরাকরণ নিরাকৃতি ১—a same as নিরাকার (a) নিবাধাৰ—a not held in any container, having no container to be kept in, having no support or shelter, destitute, helpless, homeless

নিরানন্দ—(1) a cheerless, joyless, unhappy, sad, sullen, glum, gloomy (নিরানন্দ গৃহ) (2) n cheerlessness, unhappiness, sadness, gloominess

निवानग्वहे, (coll) निवानग्वहे—n & a ninety-nine

নিবাপন্তা—n safety, security নিরা-পত্তা-ঘাইন—n the Security Act. নিরা-পত্তা-পরিষদ্—n the Security Council (of the UNO)

निवाभ९—see निद्राभम्

नित्राभम्, निताभः, (pop) नित्राभम—a free from danger or mishap, safe, secure नित्राभम—adv safely, securely नित्राभःम्, (inc but pop) नित्राभम्म—to one who is safe from dangers (a mode of address in letters)

निवायत्रप-a uncovered, bare

নিবাডরণ—a not wearing any ornaments, unornamented, bare fem নিবাডরণা

নিবাময়—(1) a free from sickness, healthy, cured of or recovered from sickness (2) n act of curing, cure (বোগ-নিবাম্যের জন্ম) নিরাময় করা—

to cure, to bring round নিরাময় হওয়া—

v to be cured, to recover from sickness, to come round

নিরামিষ—a (of food or diet) excluding meat fish and eggs, vegetarian নিবামিষভোজন—n vegetarianism নিবামিষভোজী, নিরামিষাশী—(I) a vegetarian, (2) n a vegetarian

निवावणम्ब, निवावणम्बन—a having no support or prop, unaided, helpless, destitute, shelterless, homeless

निवाणा—(I) a lonely, solitary,

secluded; private; secret. (2) n. a. lonely retreat.

নিরাশ—a. hopeless; dejected, despondent, despairing, disappointed.
নিরাশ করা—v. to disappoint নিরাশ
তথ্যা—v. to lose hope, to be dejected, to despair, to despond, to be disappointed নিরাশা—n. loss of hope, dejection, despondency, despondence, despair, disappointment.

নিরাশ্রম—a shelterless, homeless, helpless, destitute, fem. নিরাশ্রমা

নিরাহার—(I) n fasting, starvation.
(2) a fasting, starving নিরাহারে—
adv (going) without food, fasting, starving.

निनिय—n rate or price

নিরিণ্ডিয়—a having no senseorgan, (fig) deprived of sense-perception

নিরিবিল—(I) a solitary, lonely, secluded. (2) n. a lonely place. (3) adv in or at a lonely place (নিরিবিলি বনা), privately (নিরিবিলি বলা)

inal (1) a. observing, seeing, auditing (2) n an observer or on-looker, an auditor

নিরীক্শ—n observation, seeing, auditing or audit নিরীক্শ করা—ν to observe, to see, to audit.

নিরীক্ষাণ—a engaged in observing or seeing or auditing fem নিরীক্ষাণা নিরীক্ষা—same as নিরীক্ষা.

निद्गी किंग्य observed, seen , audited.

নিরীক্ষ্যাশ—a that which is being observed or noticed or seen or audited

নিরীশ্বর—a godless, atheistic, atheistical নিরীশ্বরবাদ—n atheism নিরীশ্বরবাদ—(I) a atheistic, atheistical, (2) n. an atheist.

harmless, innocent; gentle; meek (or:) effortless, unenterprising, dis interested; indifferent; callous

নিয়ন্ত (1) n. a Vedic glossary prepared by Yaska (2) a. categorically spoken or stated. নিয়ন্ত n a categorical speech or statement an assertion, etymological notes (an enunciation, a Vedic glossary compiled by Yaska.

नित्रहात unanswering, unrest ponding; irresponsive, esilent, silenced; unprotesting, हो, हिंदु,

বিশ্বংসাহ—(1) a. lacking in or deprived of zeal or enthusiasm lackadaisical; discouraged; disheartened, dejected. (2) n lack or loss of zeal or enthusiasm; discourage ment, dejection. বিশ্বংসাহ ক্যা—্ডাংকা discourage, to dishearten to deject.

নির্ংস্ক—a disinterested callous, incurious, uninquisitive ( rare) extremely curious or inquisitive

नित्रम—a. waterless , (chem') anhydrous dehydrated नित्रमन—गर् dehydration

নির্দেশত a missing, traceless নির্দেশ—a having no destination (নির্দেশ যাতা), missing, traceless (নির্দেশ লোক)

নির্ম — a confined , besieged , bolted, closed (নিরুদ্ধ বার) , choked (নিরুদ্ধ কণ্ঠ), obstructed (নিরুদ্ধ প্রথ), checked, stopped, halted (নিরুদ্ধ প্রতি), নি

নির্বিশ্ন—a. same as নির্বেগ (a) নির্বেশ—(1) a unperturbed sun worried, calm. (2) n unperturbed.

ness, unworriedness, calmness

less, callous, lethargic, slothful, lackadaisical

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নিৰ্পদ্ৰ—a free from troubles or disturbances or dangers, untroubled, undisturbed, peaceful, safe secure নিৰ্পদ্ৰে—adv without troubles or dangers, undisturbedly, peacefully, safely

নিৰ্পন—a unparalleled, matchless, peerless, unrivalled, nonpareil, incomparable, unique fem নিৰ্পনা

নির্পাধি, নির্পাধিক—a having no title or surname, diplomaless, having none of the primordial qualities of a created being, namely, সম্ব রজ: and তম: (নিকপাধি ব্ৰহ্ম)

নির্পায়—a having no means or expedients, resourceless, destitute, helpless

নির্পক—a ascertaining, determining, fixing, realizing

নির্পণ—n ascertainment, determination, fixation, realization নির্পণ করা—v to ascertain, to determine, to fix, to realize নিৰ্পণীয়—a that which is to be ascertained or determined or fixed or realized

নির্পিত—a ascertained, determined, fixed, appointed, realized নিব্পিত ম্লো—at fixed price নির্পিত সময়ে—at the appointed time or hour

নিমেট—(I) a not hollow or liquid, solid or hard, (sarcas) dull-headed, doltish, stupid, thorough, utter, downright (নিনেট মূর্থ) (2) n (coll) a dunce, a dolt (সে একটা নিনেট)

নিবেস—a inferior

নিবোধ, নিবোধন—n a siege, counteraction, obstruction, opposition, prevention, restraint, control, repression, (phys) choking নিবোধকৰা—ν to besiege, to counteract, to obstruct, to oppose, to prevent, to check, to restrain, to control, to

repress, (phys) to choke নিরোধক—a besieging, counteracting, obstructing, opposing, preventing, restraining, controlling, repressing, choking নিবোধ-কুডলী—n (phys) a choking coil

নিগতি—a emerged, issued, ejected, flowed out নিগত করা—v to bring or send out, to emerge, to issue, to eject, to cause to flow out নিগত হওয়া—v to come or go out, to emerge, to issue, to be ejected, to flow out

নিগন্ধ—a scentless, inodorous
নিগন্ধ, নিগন্ধন—n act of coming or
going out, emergence, act of issuing out, ejection, outflow নিগন-কোণ
—n (sc) an angle of emergence
নিগন-পথ—n an outlet নিগন-বাণিজ্য
—n export trade নিগন-শ্ৰুক—n ex-

निर्शलन—n act of melting, exudation; filtration

port duty

নিৰ্গালিত—a melted, exuded, filtrated নিগলিত কৰা—v to melt, to cause to exude, to filtrate নিগলিত হওয়া—v to be melted, to melt, to exude, to be filtrated নিগলিতাৰ্থ—n an obscure implication that has been squeezed out with effort

নিগ্ৰ—a having no qualities, having no good qualities or qualification (নিগুণ লোক), having none of the primordial qualities of created beings, namely, সহ রজঃ and তমঃ (নিগুণ ব্ৰহ্ম)

নিগ্ৰ্দ—a extremely hidden or secret or mysterious or occult

নিগ্ৰে—a shelterless, homeless নিগ্ৰি—(I) a (of string, cloth, mind, etc) having no knot, having no attachment or interest, disinterested (2) n a Jaina or Buddhist friar

নিৰ্ঘ'ট—n a table of contents, an index, a programme, a bill of fare

নিষ্ডি—(1) n the sound of vinds clashing together violently, the sound of a concussion, a thunderstroke (2) a violent, terrible, cruel; heart-rending, unfailing, hitting the mark (নিৰ্ঘাত আঘাত, নিৰ্ঘাত নতা) (3) adv surely (নিৰ্ঘাত করবে), for certain (নিৰ্ঘাত জানা)

নিম্পা—a having no aversion towards filthy things, shameless, impudent, brazen-faced

নিৰ্ঘেদ—n a loud noise or report নিৰ্দেশ—(1) a desolate, lonely, solitary (2) n a lonely place, solitude. নিৰ্দেশতা—n desolateness, desolation, loneliness, solitude, seclusion.

निर्धत्र—a unageing

নিৰ্জন a waterless, not diluted with water, raw (নিৰ্জন মন্ত), having no permission to drink even a drop of water (নিৰ্জন উপবাদ), anhydrous, dehydrated নিৰ্জন কোহল—absolute alcohol নিৰ্জনা—(I) a fem of নিৰ্জন (2) a (sarcas.) unmixed, absolute, downright (নিৰ্জনা হুঃখ, নিৰ্জনা মিগা)

निदि ७ a defeated, vanquished, crushed, subdued, subjugated

নিজাৰ—a lifeless, dead, inanimate (নিজাৰ পদাৰ্থ), devitalized, effete, spiritless, languid, inert, exhausted, fatigued, very feeble, faint, dull নিজাৰতা—n lifelessness, inanimation, lack of vitality or vigour, effeteness, languor, inertia, spiritlessness, exhaustion, fatigue, feebleness, faintness, dullness

निर्वशाहे—a untroubled, unencumbered, unimpeded, peaceful, smooth निर्वशाहे—adv without trouble or encumbrance or impediment; peacefully, smoothl

निकंत—n a fountain, a spring, a waterfall, a cascade, a cataract, a mountain-brook, a rivulet

নিপরিগী—n fem a river, a stream.
নিপ্য, নিপ্য়ন—n. discernment, ascertainment, determination, decision, resolution নিপ্য করা—v to discern, to descry, to ascertain, to determine, to decide, to resolve

নিৰ্ণায়ক—(1) a discerning, ascertaining, deciding, resolving (2) n a criterion নিৰ্ণায়ক-মত, নিৰ্ণায়ক-হোট—n a casting vote নিৰ্ণায়ক-মতা—n a jury নিৰ্ণায়ক-মতা—n a juror

নিশ্যি—a. discerned, ascertained, determined; decided, resolved

নিপ্তা—a & n one who discerns or ascertains or determines or decides or resolves fem নিপ্তা

निर्दाय—a that which is to be or can be discerned or ascertained or decided or resolved, discernible, ascertainable, determinable, decidable

निम्य—a. merciless, hard-hearted, cruel, extremely severe. निमंग्रहा —n mercilessness, hard-heartedness, cruelty, extreme severity

demonstrated, ascertained, determined, decided, fixed, settled, appointed, particular definite, defined, ordered, enjoined, directed fifted and to demonstrate, to ascertain, to determine, to decide or resolve, to fix, to settle, to appoint to particularize, to define, to order, to enjoin, to direct.

निर्द्भ निर्द्भ निर्द्भ ना indication, demonstration, ascertainment, determination, decision, fixation, ap-

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pointment; definition, an order or directive, direction নিৰ্দেশ করা, নিৰ্দেশ করা, নিৰ্দেশ করা, নিৰ্দেশ কেবা— v to point out, to indicate, to demonstrate, to ascertain, to determine, to define, to order or enjoin, to direct নিৰ্দেশক, নিৰ্দেশ্চা—a & n one who or that which indicates or demonstrates or ascertains or determines or decides or fixes or defines or orders or directs নিৰ্দেশ-কর্মিক—n a reference clerk নিৰ্দেশ্য—n a

निर्म की-see निर्म म

directive

নিৰ্দেশ a faultless, guiltless, immaculate (নিৰ্দোষ চরিত্ৰ), not guilty, innocent (নিৰ্দোষ ব্যক্তি), flawless (নিৰ্দোষ কাজ), harmless (নিৰ্দোষ খেলা) নিৰ্দোষী (1) a (inc) not guilty, innocent, (2) n (inc) an innocent person

free from opposition, free from severity of cold and heat or from anger and malice, free from incompatibility, free from duel or strife, peaceful, amicable

নিধন—a having no wealth, not rich, poor, indigent নিধনতা—n poverty, indigence, lack of wealth

নিধার, নিধারণ—n ascertainment, discernment, determination, fixation, decision, assessment নিধাৰণ কৰা—v to ascertain, to discern, to determine, to fix, to appoint, to decide, to assess নিধাৰক—a & n one who or that which ascertains or discerns or determines or fixes or decides or assesses নিধাৰত—a ascertained, discerned, determined, fixed, appointed, decided, assessed নিধার—n an assessee নিধাৰ—a that which is to be or can be ascertained or discerned or determined or fixed

or decided or assessed, ascertainable, discernible, determinable, fixable, decidable, assessable

নিধ্নি—a smokeless নিনিশিম্ম—(I) a (poet) unwinking নিনিমিগ আঁখি), (poet) steadfast

( নির্নিমিণ আঁখি), (poet) steadfast (নির্নিমিণ দৃষ্টি) (2) adv without winking, steadfastly ('চাহিল নির্নিমিণ')

নিনিমিত—a. causeless, groundless, unreasonable, unjustified.

निनिट्मय—a unwinking (निर्निट्मय स्राथि) . steadfast (निनिट्मय पृष्टि)

নিৰ্থশ—a. having lost all one's descendants, having no descendant নিৰ্থশে—a & n (coll) one whose descendants have all perished, one who has no descendant

निर्वान—(I) n categorical or emphatical utterance or statement, (of words) derivative explanation, definition (geom) enunciation

নিৰ্বন্ধ—n foreordination, ordaining, prescript, decree (বিধিন্ন নির্বন্ধ), a law, insistence, repeated solicitation (সনির্বন্ধ), importunity, fervour, ardency, zeal (সনির্বন্ধ), contact or communication (নির্বন্ধাতা), a happening (কি দাকণ নির্বন্ধ!) নির্বন্ধাতিশ্য—n great importunity

নিব্তন—n accomplishment, execution, performance

নিৰ্বাতিত—a accomplished, executed, performed

निर्वान- a strengthless, weak, weakened

निवंध—a. rainless, droughty निवंध्य—a having no clothes, unclothed, unclad, naked, nude

নিৰ্বাক্—a speechless, silent dumbfounded নিৰ্বাক্ কৰা—v to render speechless, to silence, to dumbfound নিৰ্যাচক—(I) a elective, voting, selective. (2) n an elector (fem electress, electoress), a voter, a selector নিৰ্যাচকমণ্ডল ।— n electors collectively, the electorate

নিৰ্বাচন—n election, voting, selection (নৈস্গিক নিৰ্বাচন = natural selection) নিৰ্বাচন কৰা—v to hold an election, to elect, to return, to select নিৰ্বাচন-আধিকাৰিক—a a returning officer নিৰ্বাচন কেন্দ্ৰ—n a polling station, a polling-booth নিৰ্বাচন-কেন্দ্ৰ—n a constituency নিৰ্বাচন-দৰ্শ্যৰ—n an election contest নিৰ্বাচনশ্যথা—(1) n a candidate for election, (2) a seeking election নিৰ্বাচনী—a of election, electoral নিৰ্বাচনী বস্তুতা—an election speech

নিৰ্নাচিত—a elected, returned, selected fem নিৰ্নাচিতা নিৰ্নাচিত করা—v to elect, to return, to select

নিৰ্বাপ—(I) n extinguishment, extinction (দীপনির্বাণ), annihilation, end, extinction of individuality and absorption into the Supreme Spirit, beatitude, nirvana, act of sinking below the horizon, setting (2) a extinguished, extinct (নির্বাণ দীপ), one who has attained beatitude (নির্বাণ ম্নি), that which has set (নির্বাণ স্থা) নির্বাণোশ্ম্য — a about to be extinguished, about to go out নির্বাণোশ্ম্য দীপ—a dying lamp

নিৰ্মত—a. airless, windless, stuffy motionless, still (নিৰ্বাত নিম্নুস্থা)

নিৰ্বাধ—a unobstructed, unhindered, unopposed, free নিৰ্বাধে—adv unobstructedly, without hindrance, unopposedly, freely

নিৰ্বাপক—(I) a extinguishing, allaying or mitigating (শোক-নিৰ্বাপক)
(2) n an extinguisher, an allayer, a

mitigator আমিনিবপিক-মন্ত্ৰ—n a fire-fighting appliance, a fire-extinguisher.

নিৰ্বাপন—n extinguishment, extinction allaying, mitigation (শোক-নিৰ্বাপণ). নিৰ্বাপণ করা—v to extinguish, to put out - to allay, to mitigate

নিৰ্বাণিত—a extinguished, extinct, allayed, mitigated

নিৰ্বাসন—n exile, banishment, (fig) expulsion or removal নিৰ্বাসনে পাঠান, নিৰ্বাসন দেওয়া—৮ to send into exile, to exile, to banish নিৰ্বাসনশন্ত —n penal banishment, exile

নিবাসিত—a exiled, banished, (fig) expelled or removed fem নিবাসিতা নিবাসিত করা—v to banish, to exile, (fig) to expel or remove নিবাসিত ব্যক্তি—an exile

निर्वाष्ट्—n act of carrying out, execution (कार्यनिवांश) . act of carrying on (সংসার্থাতানির্বাহ), act of passing or spending or leading (সময়নির্বাহ, জীবন-निर्वाह), defraying (वाग्रनिर्वाह), accomplishment (পূজানির্বাহ) conclusion निर्वाह कहा-v to carry out, to execute, to carry on, to pass or spend or lead to defray, to accomplish, to perform, to conclude निर्वाह इउन्ना -v to be carried out or executed or carried on or passed or spent or led or defrayed or performed or concluded निर्वाहक—a de n one who carries out or executes or carries on or passes or spends or leads or defrays or performs or concludes निर्वारिज-त carried out, executed, carried on , passed , spent, led , defrayed, performed, concluded निर्वारी —a executive (निर्वारी आदिकांत्रिक = an executive officer . নিৰ্বাহী বাস্ত্ৰকার=an executive engineer)

নিবিক্স—(I) a without an alternative, absolute, untransfigured, without transfiguration, unerring or unhesitating, sure, having no distinction between the cognizer and the cognizable, completely identified with or absorbed into the Infinite (2) n absolute or final knowledge. নিবিক্স সমাধি—a trance or profound meditation in which one is completely identified with or absorbed into the Infinite

নিবিকাৰ—a having no antipathy to anything, not offended at anything, unchanging, immutable, having no mental perturbation, unperturbed, indifferent, stoical, callous নিবিকারচিত্র—adv feeling, no uneasiness in the mind, calmly

নিবিঘা—a free from dangers, undisturbed, unimpeded, safe; peaceful নিবিঘা—a without danger, undisturbedly, unimpededly, safely, peacefully

নিবি'চাব—a indiscriminate, promiscuous নিবি'চারে—adv indiscriminately, promiscuously

নিবিম—a aggrieved, regretful, repentant, penitent, mortified, sorry

নিবিবাদ—a free from strife or quarrel, undisputed, unopposed, peaceful নিবিবাদী—(inc but pop)—a never quarrelling, of peaceful or quiet disposition নিবিবাদে—adv without strife or quarrel or opposition or difficulty peacefully

নিবিবাধ, (inc) নিবিরোধী—a free from strife or quarrel or opposition, quiet, peaceful, never quarrelling, of peaceful or quiet disposition নিবি-বোধে—adv without strife or quarrel, unopposedly, peacefully

নিবিশাক—a fearless, dauntless, free from misgivings

নিবিশেষ—a irrespective (জাতিধৰ্মনিবিশেষে), not distinguished from,
similar, equal (পুত্নিবিশেষে) নিবিশেষে
—adv irrespective of, not distinguishing from, just like

নিবিশ্ব—a free or freed from poison (রোগীকে নিবিষ করা), divested of venom (নিবিষ বিষধর), non-venomous (নিবিষ স্বপ), non-poisonous (নিবিষ ঔষধ), (fig) divested of ability to harm (ছুটের নিবিষ স্তথ্যা)

নিবজি—a seedless aseptic, deprived of generative or procreative power নিবজি ক্বা—v to divest of seeds, to sterilize, to disinfect, to deprive of generative or procreative power নিবজিন—n sterilization, disinfection নিবজিত—a sterilized, disinfected

निर्वीर्य—a lacking strength or valour, feeble or timid

নিৰ্ভিল-a foolish, stupid নিৰ্ভিছতা
—n foolishness, stupidity

নির্বেদ—n repentance, mortification or remorse, despondence, despondency, dejection, disinterestedness in or callousness towards worldly affairs

নিবেধি—(1) a dull, stupid, foolish, (2) n (pop) a blockhead

নিৰ্বাজ—a guileless, candid, frank, open-hearted

নিব্ঢ়ি—a proved, conclusive, positive, absolute (নিব্ৰ্যাচ অধিকাৰ)

নিভায়—a fearless dauntless নিভায়-চিত্ত, নিভাযজ্ম—a having a fearless heart having no fear at heart

নিভার—n a prop or support, dependence, reliance, confidence নিভাব করা—v to depend (upon), to

rely (on) নিওরতা—n (loos) dependence, reliance

নির্ভারনা—a bereft of trust or confidence or hope.

নিভবিনা—(I) n freedom from worries and anxieties (2) a free from worries and anxieties (নিভাবনা হওয়া).

নিভাঁক—a fearless, dauntless নিভাঁকতা—n fearlessness

নিভ্লৈ—a free from mistake or error, correct, unerring, right, just, accurate নিভ্লেভা—n (loos) correctness, accuracy

নিম ফিক—a free from flies, desolate, lonely

নিম্প্ন—n articles placed before a deity to accord welcome to it (such as, a waving light, an incenser, etc.)

নিন্ম—a merciless, unfeeling, hardhearted, cruel, relentless নির্মানতা—n mercilessness, hardheartedness, cruelty, relentlessness

निर्मं न a free from filth or dirt or stain or anything undesirable, clean (निर्मल পরिष्छ्र), clear, transparent, pellucid (निर्मन छन) . cloudless fair (নিৰ্মল আকাশ), free from guilt or sin, chaste, holy (নিৰ্মল চরিত্ৰা, honest, innocent, naïve (নিৰ্মল মুখ) . unblemished (নির্মল যা), unadulterated, unmixed, pure (निर्मन चानन, निर्मन रूथ) fem निर्मा নিম্লতা—n freedom from filth or dirt or stain or anything undesirable. cleanliness, clearness, transparence, pellucidity, cloudlessness, chasteness, honesty, innocence, naïvety, unblemishedness, purity निर्माल निर्माती—n a kind of fruit that cleanses water

নিমা—poet form of নিমাণ করা নিমাণ—n. act of making, formation, construction, act of building

manufacture, creating, creation, composition (अवनियान), organization (मलनियान), act of setting up, foundation, establishment ( द्राञ्चानियान, विश्वानयान) निर्माण क्या—ए to make, to form, to construct, to build, to manufacture, to create, to compose, to organize, to set up, to found, to establish

निर्माद्या—n flowers, leaves, etc. offered to a deity and subsequently borne upon the head by the votaries as a token of holy grace

নিমতা—(I) a making, forming; constructing building; manufacturing, creating, composing, organizing, setting up, establishing (2) n a maker, a constructor, a builder, an architect, a manufacturer; a creator, a composer, an organizer, a founder

নিমিত—a made, formed, constructed, built, manufactured, created, composed, organized, founded, established.

নিমিডি—same as নিমাণ

নিন্দ্রাণ—a in the process of being made or formed or constructed or built or manufactured or created or composed or organized or set up or founded or established

নিম্কুল—a (of trees) stripped of or destitute of buds ('এখনো ঘ্নাও শত-কপা এই কুডমের মানে নিম্কুল')

निम्दा-a completely free from निम्दा-a uprooted, extirpated, eradicated, exterminated, completely destroyed or expelled, rootless, unfounded, groundless. निम्दा क्याv to uproot, to extirpate, to eradicate, to exterminate, to destroy or expel completely निम्दान-n up-

rooting, extirpation, eradication, extermination, thorough destruction or expulsion fauter—a uprooted, exterminated, thoroughly destroyed or expelled

নিমেকি—n (of snakes etc) a slough, (pl) exuviæ, an armour, (hum —of human being) the whole skin

লিমেচিন—n act of removing or taking off or putting off completely, thorough peeling, moulting

নিৰ্মোচ্য—a that which is to be or can be removed or taken off or put off completely.

নিৰ্যতিন—n oppression, persecution, tormenting, vengeance নিৰ্যতিন করা—v to oppress, to persecute, to torment, to take vengeance (upon) নিৰ্যতিনকাৰী—n an oppressor, a persecutor, a tormentor, an avenger fem নিৰ্যতিনকারিণী

নিৰ্যাতিত—a oppressed, persecuted, tormented fem নিৰ্যাতিতা

নির্থাস—n essence, substance, exudation, extract

নিল'জ্ল—a shameless, impudent, brazen-faced fem নিল'জ্জা নিল'জ্জাতা—n shamelessness impudence

নিৰ্লিপ্ত—a unconcerned keeping aloof, having no attachment for, disinterested, callous, free from all earthly attachment নিৰিপ্ত থাকা—ν to keep aloof (from)

নিৰ্লোড—a free from greed, not greedy

निर्लाम—a hairless

নিল্বন—n adjournment (of a decision) suspension (as of an employee) নিল্পিত—a adjourned, suspended নিল্পিত করা—v to adjourn, to suspend নিল্পিত রাখা—v to adjourn নিল্পিত গণিতক—suspense account.

निवस—n an abode, a residence, a dwelling-house, a home, a receptacle, a store, (anat) a ventricle, (rare) complete annihilation

निवास—poet corrup of निर्वाण्ड

निलाभ—n auction निलाम कवा निलाम क्रान-- v to put (a thing) up to auction, to put (a thing) for auction, to auction নিলাম sell by (chiefly law) to purchase a thing put up to auction निलाम जाका-v to bid at an auction निलास कना-v to purchase at an auction নিলামে তোলা  $-\nu$  to put up to auction, to put up for auction, to auction निनाम त्रा- $\nu$  to sell at an auction, to sell by auction to auction निलाम-पविष-দার, নিলাম কেতা-n an auction pur-निलामनाव—n an auctioneer chaser নিলামের দোকান-an auction-house निलामी—a put up to auction, sold by auction, purchased at an auction. that which is to be auctioned. as cheap as an article sold by auction

निवासि—a completely sunk or drowned (in), completely fused with, completely lost or absorbed (in), completely disappeared or vanished

নিল্লীযমান—a in the state of sinking (in) or being fused (with) or being lost (in) or disappearing or vanishing

নিশত্ক—var of নিঃশত্ক (see নিঃ-)
নিশাপিশ—alt spell of নিশ্পিশ্
নিশা—n the night নিশাক্ব—n the
moon নিশাগ্ম—n nightfall নিশাচ্ব—
(1) a active by night, nightfaring,
(2)n an anthropophagite, a rakshasa,

any of the nightfaring creatures such as the owl, a burglar fem निमास्त्री निमास्त्र n dew frost

নিশাত্য়—same as নিশান্ত. নিশানাথ—n. the moon নিশান্ত—n. the close of night, day-break. নিশাপতি—n. the moon নিশান্তাল—same as নিশান্ত. নিশার্থ —n. midnight, dead of night. নিশান্তাল—n nightfall নিশান্তা—n ammonium chloride,

salammoniac

निमान)—n. a flag, an ensign, a standard, a banner.

নিশান , নিশানা, (dial) নিশানি—n a mark, a sign, a badge; a token; identity, a target, an aim নিশান গাড়া—v to set a mark, to mark off. নিশানা করা—v to aim at. নিশানদার—n an identifier নিশানদিহি—n identification, act of marking off. নিশানদিহি করা—v to identify, to mark off. নিশান—poet. corrup of নিঃখাল নিশা—n (inc) the night (দিবানিশি), an evil spirit whose hypnotic call

at night makes a sleeping person follow it, and meet with his or her death (cp night-hag). falue nightv. to be hypnotized by this evil spirit.

নিশিত—a whetted, sharpened, sharp, keen

निर्मापन, निर्मापनि—adv. day and night, always, constantly.

নিশিপালন—n scriptural fasting or moon nigrol on a full moon or a new or control or নিশিপালন করা—v to fast or a new moce's diet on a full moon নিশিমাপন—m night.

passing the mig act of spending or a night. Infinit, act of staying for spend the night of open to pass or to put up for a night, stay for a night,

निर्माध-n. midnight , late night (loos) the night. निर्माधनी n. fem the night. निर्माधनी n. fem the night. निर्माधनी n. late night, night far advanced. (2) a late. far advanced

(নিশুতি রাত্রি)
নিশ্চয়—(I) n firm or sure knowledge, conviction, ascertainment

decision, resolution ( কুড নিশ্চর), গ (2) a. free from doubts, convinced, ensured, certain (এ বিষয়ে সে নিশ্চয় হয়েছে)

firm, sure (निक्छ व्हा). (3) adv. without doubt, surely, certainly, for certain (निक्छ यांव). निक्छण—n. free-

dom from doubts, certainty; firm-

—n stationariness; fixity, motionlessness, immobility.

নিন্দানক—a. & n one who or that which convinces or ensures or ascer-

tains or decides.
নিশ্চিত—(I) a free from doubts,
convinced, ensured (নিশ্চিত হওয়া),
certain, sure, unfailing (নিশ্চিত ঘটনা,

নিশ্চিত পদক্ষেপ) (2) adv. certainly, surely, without doubt, for certain, positively ( নিশ্চিত আসা ).

নিশ্চিন্ত, (vul.) নিশ্চিন্দ—a. unworried; unperturbed (নিশ্চিন্ত হওয়া); carefree; (নিশ্চিন্ত জীবন) নিশ্চিন্ততা—n unworried ness, carefreeness

নিশ্চেট—a making no attempt, effortless, unenterprising; inactive, lazy, immobile. নিশ্চেট্টা—n effort, lessness, lack of enterprise; inactivity, laziness; immobility, laziness; lack of enterprise; inactive, laziness; immobility, laziness; immobility, laziness; immobility, laziness; immobility, laziness; lack of enterprise; inactive, laziness; immobility, laziness; immob

no hole, compact, flawless

নিশ্পিশ্—int denoting restlessness, irritation itching নিশ্পিশ্ করা—v to become restless, to itch

নিখ্যন, নিখাসত, নিখাস—pop spell 's of নিংখ্যন, নিংখাসত and নিংখ্যন respectively (see নিঃ-)

নিষদ্ধ—n a container for arrows, a quiver নিৰ্দ্ধী—a carrying a quiver

नियत—a situated, located, seated, sitting, lying

নিবাদ;—a one of an uncivilized race of ancient India chiefly living on hunting, a swineherd or a fisherman or a fowler (by caste)

नियाम (mus) the major sixth of the C-scale

नियामीऽ—fem of नियामऽः

नियामी२—n an elephant-driver, an elephant-rider

নিষিক্ত—a thoroughly wet or soaked or drenched, soppy, exuded নিষিক্ত ক্ৰা—v to wet or soak or drench thoroughly, to sop, to exude

নিষিদ্ধ—a forbidden (নিষিদ্ধ ফন), prohibited (নিষিদ্ধ কর্ম), banned, proscribed (নিষিদ্ধ পুস্তক), outlawed or interdicted (নিষিদ্ধ ব্যক্তি), out of bounds (নিষিদ্ধ এলাকা), unlawful নিষিদ্ধ করা—v to forbid, to prohibit, to ban, to proscribe, to outlaw or indict, to place (a locality, shop, etc) out of bounds

নিদ্যতি—a fast asleep, sleeping soundly ( নিযুক্তি নগরী ), hushed, drowned in silence ( নিযুক্তি রাত্রি)

निष्य — a fast asleep, sleeping soundly निष्यि — n sound sleep, state of sleeping soundly

नियामन—alt spell of निरम्भन

নিষেক—n sprinkling or showering exudition (bot) fertilization প্রনিষেক

—n cross-fertilization ম্বনিষ্কে—n self-fertilization

নিষেধ—n act of forbidding, prohibition, interdiction, interdict নিষেধ কৰা—v to forbid, to prohibit, to interdict নিষেধক—a forbidding, prohibiting, prohibitive, prohibitory, interdictory

নিষেবণ—n act of attending on or serving, attendance, service, worship

নিষেবিত—a attended on, served, worshipped

নিক—n gold a gold coin current in ancient India, a gold coin, a measure for weighing gold

নিকটক—a free from thorns, thornless, free from troubles or dangers or enemies safe, peaceful. নিকটক—adv without trouble or danger or opposition, safely, peacefully, freely

নিক্ষপ—a not trembling or vibrating, motionless, still

নিক্র—a rent-free, freehold, taxfree. নিক্র সম্পত্তি—n a freehold

নিক্র্ণ—a merciless, pitiless, cruel, hard-hearted

নিক্ম—a. having no work to do, unemployed, averse to work, lazy

নিম্কর্য—n extract, essence, substance, gist

নিক্ষ'শ—n removal, elimination, extraction নিক্ষ'শ ক্ৰা—v to remove, to eliminate, to extract

নিক্ল—a not divided into or consisting of or formed of constituent parts whole, compact, indivisible, stripped of potency or vigour. weakened, aged, old

নিকলত্ক—a unblemished, spotless, immaculate निष्कला—fem. of निष्कल

by any desire ( निकाम कर्म)

নিকল্ম—a free from vice, sinless, pure, free from dirt or stain, clean

নিজ্জাত—a (bot) acaulescent নিজ্জান—a having no lust or sexual

desire. Platonic (নিজাম প্রণায়), unconcerned about the effect or consequence, dispassionate, not actuated

নিজ্নাশ—a act of going or coming out, emergence, an exit, act of flowing out, outflow a drain

নিকাশন, নিকাশন—n act of squeezing out, extraction, expulsion, removal, banishment, act of drawing out or unsheathing (as a sword) নিকাশন করা—ν to extract, to expel, to remove, to banish, to draw out or unsheathe

নিকাশিত, নিকাসিত—a extracted, turned out, expelled, removed, banished, (of a sword etc.) drawn out or unsheathed

নিক্ত—a delivered, rescued, freed, released, set free . exempted

নিক্তি—n deliverance, rescue, release, exemption নিক্তি দেওয়া—
ν to deliver, to rescue, to free, to set free, to release, to exempt নিক্তি
পাওয়া—ν to be delivered or rescued or freed or set free or exempted

নিন্দোষণ—n act of drawing out or unsheathing (as a sword) নিন্দোষণ করা—v to draw out, to unsheathe

নিজ্কোষিত—a (of a sword etc) drawn out, unsheathed নিজ্কোষিত করা—v to draw out, to unsheathe

নিজ্ম, নিজ্মণ—n act of going or coming out, emergence, exit, act of going away or leaving for ever নিজ্মণ করা—v to go or come out, to emerge, to go away or leave or

quit for ever निकाशभाग-n a passport

নিজয়—n price, wages, charge or fee for hiring, hire, that which is paid in exchange, exchanging, exchange, selling, sale

নিক্ষান্ত—a gone or come out emerged, gone away or left or quitted for ever. নিক্ষান্ত হওয়া—same as নিক্ষমণ করা (see নিক্ষমণ)

নিছিন্ন—a not doing any work, inactive, inoperative, unworking (নিজিয় বন্ধ বা আইন), offering no opposition, passive (নিছিন্ম প্রতিরোধ= passive resistance), dormant (নিজিয় শক্তি), lazy, idle, indolent নিছিন্মতা—n inaction, inactivity, inoperativeness passivity, dormancy, laziness, idleness indolence

নিষ্ঠ—a & in comp (used as sfx) well-placed, well-established, fixed having firm faith or trust (in) (ধৰ্ম-নিষ্ঠ), having deep attachment (to) or reverence (for) (কর্মনিষ্ঠ), greatly devoted or attentive (to) (একনিষ্ঠ) very devout

নিষ্ঠা—n firm faith or trust, deep attachment or reverence, great devotion or attention (ধর্মে নিষ্ঠা, কর্মেনিষ্ঠা), devoutness (নিষ্ঠাবান্ উপায়ক), adherence to the scriptural code of behaviour and observance of religious rites (নিষ্ঠাবান্ ব্রাহ্মণ) নিষ্ঠাবান্—a having firm faith or trust (in), having deep attachment (to) or reverence (for), greatly devoted or attentive (to), devout, observant of the scriptural code of behaviour and religious rites fem নিষ্ঠাবতী নিষ্ঠাব্য়—devotedly

নিষ্ঠীবন, নিষ্ঠীব—n spittle নিষ্ঠীবন ত্যাগ করা—v to spit নিন্ট্র—a merciless, hard-hearted, cruel, fell, ruthless fem নিন্ট্রা নিন্ট্রতা—n mercilessness, hard-heartedness cruelty, ruthlessness নিন্ট্রাচরণ—n a cruel act, merciless or cruel behaviour

নিষ্টাত—a vomited, belched out, ejected, thrown out, spat (out)

নিম্পত্তি—n solution (সমস্থার নিম্পত্তি), accomplishment, execution (কার্য-নিম্পত্তি), utterance (বাঙ্নিম্পত্তি), settlement, decision (মকদনার নিম্পত্তি), compromise (শরিকদের মধ্যে নিম্পত্তি) নিম্পত্তি করা—v to solve, to accomplish, to execute, to utter, to settle, to decide, to compromise, to compound, to come to terms নিম্পত্তি হওয়া—v to be solved or accomplished or uttered or settled or decided or compromised or compounded

নিশ্পন—a attained, realized, accomplished, executed, performed (কার্যনিপান, যাত্রানিপান, গুজানিপান), evolved (out of), (gr) formed or derived (from) নিশ্পন করা—v to attain, to realize, to execute, to perform, to give rise (to), (gr) to form or derive

নিম্পাদক—a one who or that which accomplishes or executes or performs, executive

নিত্পাদন—n accomplishment, execution, performance নিত্পাদন কৰা—v to accomplish, to execute, to perform নিত্পাদনীয—same as নিত্পাদ্য

নিচ্পাদপ—a bereft of trees নিচ্পাদপ প্রান্তব—a prairie, a wilderness

নিম্পাদিত—a accomplished, executed, performed নিম্পাদিত করা—same as নিম্পাদন কবা (see নিম্পাদন)

निष्शामा—a that which is to be or

can be accomplished or executed or performed

নিম্পাশ—a free from sin sinless, virtuous, pure, holy

নিশ্পট—a powdered by beating, pulverized, ground, pounded, crushed, severely thrashed, heavily trodden, trampled on, hard-pressed, severely oppressed, routed, stampeded নিশ্পট করা—same as নিশ্পেষণ করা (see নিশ্পেষণ)

नित्न्थम् नित्न्थम् n act of beating to powder or grinding or pounding or crushing or thrashing severely or treading heavily or trampling or pressing hard or oppressing severely or routing or stampeding নিশেষণ করা -v to beat to powder, to pulverize, to grind, to pound, to crush. to thrash severely, to tread heavily, to trample, to press hard, to route, to stampede নিজেপ্ৰক-a d n one who or that which beats to powder or grinds or pounds or crushes or thrashes severely or treads heavily or tramples or presses hard or routes or stampedes নিশেষত-same as নিণ্পিট

নিশ্রতিভ—a lacking genius, lacking brightness, obscure, dull

নিশ্বদীপ—(1) a having no lamp burning, blacked out (2) n state of having no lamp burning, lights out, curfew, black-out

নিশ্বভ—a lacking brightness or lustre, lustreless, lacklustre, dim, dull, feckless নিশ্বভা—n lack of brightness or lustre, dimness, dullness, fecklessness

নিশ্বয়োজন—a unnecessary, needless, purposeless, useless নিশ্বয়োজন—adv unnecessarily, needlessly, to no purpose, uselessly

নিশ্রাণ—a lifeless, dead, inanimate, heartless lacking vivacity, dull নিশ্রাণতা—n lifelessness, inanimateness, inanimation, heartlessness, lack of vivacity, dullness

নিম্দল—a fruitless, abortive, ineffectual, futile, vain, impotent (নিম্পল জোধ) নিম্মলা—(I) a fem of নিম্মল, (2) a (of trees etc) bearing no fruit, fruitless, (of land etc) unproductive, barren, (of days etc) yielding no success (নিম্মলা বার) নিম্মল করা—ν to frustrate নিম্মল হয়া—ν to be abortive, to be in vain, to be ineffectual, to fail. নিম্মলভা— n fruitlessness, ineffectuality, frustration, failure, impotency

নিষ্ণ — alt spell of নিস্পন্ নিস্পিস — alt spell of নিশ্পিশ্

নিসগ—n the phenomena of the material world as a whole, nature, creation, the cosmos নিসগল—a nature-born, natural. নিসগবিদ্যা—n. natural science, nature-study. নিসগবিদ্যা—n the beauty of nature, a scene of natural beauty নিসগি—n a naturalist.

নিসাড—a benumbed, insensate, not responding or reacting, noiseless, stealthy (নিসাডে যাওয়া)

নিসাড়া—a noiseless, stealthy ('নিসাড়া হইয়া আয়লো সজনি')

নিসাদল—alt spell of নিশাদল
নিসান, নিসানা, নিসানি—alt. spell 's of
নিশান, নিশানা and নিশানি respectively
নিসিশা—n a herbal plant (its
leaves are often smoked as tobacco)
নিস্দক—a one who kills or slays
নিস্দা—(1) n killing or slaying. (2)
in comp (used as a sfx) one who
kills (দৈতানিস্দা—giant-killing)

নিস্ট—a. entrusted, officially recognized or sent with official recognition, accredited (নিস্টু প্রতিনিধি)

নিস্তম—a completely motionless or silent নিস্তমভা—n complete motionlessness or silence

নিস্তর্জ—a having no waves, still, calm.

নিস্তর্গ—n act of crossing, rescue, release, deliverance, act of going or coming out, emergence, exemption

নিস্তল—a bottomless, fathomless, roundish, round globular

निजान-n rescue deliverance, release acquittal (অভিযোগ হইতে নিতার), exemption (থাফনার দায় হইতে নিন্তার), beatitude, salvation. निडान कन्नाto rescue, to deliver, to succour, to let one have one's salvation निषाद म्बग-ए to set free to release, to acquit, to exempt নিতার পাওয়া—খ to be rescued or delivered or set free or released or acquitted or exempted, to have one's salvation निषात्रकर्ण-n a rescuer a deliverer, one who lets another enjoy salvation, a saviour निरामिनी-fem one who accords salvation, Goddess Durga (हर्गा)

निस्म-n husked

নিবেল, নিষ্টেলঃ—a lacking vigour, weak, feckless, lacking lustre or brightness, dull, dim, weakened, down in the mouth

নিম্পাদ—a (of the pulse or the heart) not beating or throbbing, motionless, still (নিম্পাদ আগি), benumbed, stuporous (নিম্পাদ অস)

নিস্পিস্—alt. spell of নিশ্পিশ্ নিস্পৃত্—pop spell of নিঃস্ত্ (see নিঃ-) निम्बन, निम्बान—n sound, noise, (of wind-instruments etc.) note, voice

নিস্যান্দ—n exudation, essence
নিস্যান্দিত—a exuded, oozed নিস্যান্দী
—a exuding oozing

নিস্ত্ৰৰ, নিস্তাৰ—alt spell's of নিঃস্তৰ and নিঃস্তাৰ respectively (see নিঃ-)

निरुखा—(i) a killing or slaying (2) n a slayer, a killer

নিহত—a killed, slain নিহত করা—v to kill, to slay

নিহাই—n an anvil, stithy

নিহারন—n. act of seeing or looking at or watching or espying

নিহারা—ν (poet.) to see, to look at, to watch, to notice, to espy

নিহিত—a placed, laid, deposited, conferred, bestowed, entrusted, kept, stored, lying hidden, dormant (অন্তরে নিহিত), (chiefly in arith) intrinsic, thrown, flung

नीक-alt spell of निष्ठ

नीह<sub>े</sub>—a low inferior base mean. vile नीं क्ल-a family that is socially inferior, a low-caste family क्लबार, नीव्करलान्डव—a of low birth. low-born fem नीहक्लकाणा, नीहक्लाम्ख्या नीहिशासी—same as नीहानक fem गामिनी नीव्रक्तजा-same as नीव्यनाः नीव-জাতীয়—a belonging to or coming of a low caste, low-born fem नीव्याजीया नीहजा, नीहफ-n lowness, inferiority, baseness, meanness , vileness नीह-প্রকৃতি—(1) a mean-natured (2) n mean nature नीह्यव्हि—(1) a having base tendencies or desire, (2) n a base tendency or desire नीव्यनाः—a small-minded, mean-minded नीहरपानि -(1) n a creature of an inferior (esp non-human) order, birth in a inferior order of creatures, (2) a. born as an inferior creature, born of an inferior creature নীচন্বভাৰ—same as নীচপ্ৰকৃতি fem নীচন্বভাৰা

नीन-alt spell of निन

নীচান্তঃকৰণ, নীচাশয়—a small-minded, mean-minded fem নীচাশয়া

নীচাসন্ত—a addicted to or indulging in hateful or vile things, deprayed, having sexual connection with a woman of bad repute or low birth. fem নীচাসন্তা

नीठू नीटि—alt spell's of निर् and निट respectively

नींगे—alt spell of निष्ठे,

नीए--n a nest, (fig) a small or cosy abode

নতি,—n a custom or practice, a principle, behaviour, demeanour

নীত্ —a conducted, led, conveyed, carried, born, received, accepted

নীতি—n morality (নীতিবিক্লন্ধ আচরণ). morals (নীতিশান্ত), moral science. ethics, a moral teaching, a moral or maxim (গল্লটির নীতি), conscience (নীভিতে বাধা), social morality, justice ( নীতিসমত বিচার ) , politics ( নীতি-কশল) an edict or prescript (ধর্মের নীতি), a principle (অহিংসার নীতি), a method or means or policy (কাটা দিয়ে কাটা ভোলার নীতি), a custom or practice (সমাজের নীতি), a branch of learning, a science ( সমাজনীতি, রাজ-নীতি) নীতিকথা—n a moral saying or advice, a maxim, an aphorism, a a moral tale , a salutary नीजिक्षन —a proficient in politics or statesmanship or diplomacy or in the rules of morality fem নীতিকুশলা, নীতিকুশলতা—n proficiency in politics or statesmanship or diplomacy or moral rules নীতিজ্ঞ—a versed in politics or statesmanship or diplomacy or ethics नीष्ठिलान-n

political knowledge, knowledge in statesmanship, diplomatic knowledge ethical knowledge নীতিজ্ঞান-वीर्क्क नीविखानगुना, नीविखानशीन-व divested of ethical knowledge or moral scruples, immoral, unscrupulous नीजिवहन, नीजिवाका-n a moral saying or advice, a maxim, an aphorism, a salutary advice নীতিবিবৃদ্ধ, নীতিবিরোধী—a contrary to moral rules, immoral, unjust, contrary to one's principles नीज्यान —a just. righteous, virtuous, obedient to moral rules नीजिम्लक—a didactic. moral, concerning a particular principle or principles নাতিশান্ত—n moral science, moral philosophy, ethics নীতিশাস্ত্রবিং, নীতিশাস্ত্রবেস্তা---(I) a versed in moral science (2) n a philosopher নীতিশিকা — n moral instruction or education. political or judicial education नीजि-সঙ্গত, নীতিসম্মত—n conforming to morality or justice, righteous or just, conforming to a particular principle or principles

नीन-rej spell of निम

নীপ—n the kadamba (কণ্য) flower or its tree

নীবাৰ—n paddy grown from airborne seeds that have fallen on an unploughed field

নীবি, নীবী—n the part of the loincloth fastened round one's (chiefly a woman's) waist, a knot by which the loin cloth is fastened at one's waist (usu নীবিবন্ধ, নীবিবন্ধন), (loos) a waist-band, capital or principal money, capital, principal

नीयमान—a in the state of being conducted or carried or borne or conveyed fem नीयमाना

নীর—n water, any liquid, aqua নীৰক্ত—a bloodless, pale, anæmic নীৰজ—(I) a growing in or born of water, aquatic (2) n the lotus নীৰজা<sub>2</sub>—fem of নীৰজ

নীবজাঃ, (pop) নীবজা<sub>২</sub>—a fem free from dirt, ( of flowers etc.) having no pollen, (of girls) one whose menstruation has not yet begun to function

নীরন্ধ—a having no hole or opening, compact, dense, closely woven, closed on all sides, stuffy

নারৰ—a noiseless, silent, hushed speechless নারৰ কৰা—v. to take off the noise of, to silence, to hush, to render speechless নাৰৰ হওয়া—v to cease to make noise, to become silent, to be hushed, to keep quiet নারবতা—n noiselessness, silence, hush, speechlessness

नीत्रम—a not juicy, juiceless, sapless, dry, having no sense of humour, having no power to appreciate finer sentiments and emotions (नीवन नमालाहक), insipid, uninteresting, jejune, dull (नीव्रम कथावार्जा, नीव्रम (थना), monotonous, prosaic (নীবন জীবন), glum, sullen ( नौवन शिन वा म्य), unpleasant, cheerless (নীবস আবহাওযা) নীরসতা—n lack of juice or sap. dryness, lack of sense of humour, lack of power to appreciate finer sentiments and emotions, insipidity, lack of interest, dullness, monotony, prosiness, glumness, sullenness, unpleasantness, cheerlessness

नीवाजन, नीवाजना—n act of cleaning arms and armour on the eve of going to war, act of worshipping an idol by waving lamps, fly-whisks, etc before it

নীবোগ, (inc) নীরোগী—a free from disease or sickness, well, hale.

नील-(1) n the blue colour, azure, the indigo plant or the dye made from it synthetic indigo, azurine. Shiva ( শিব ) or his worship ( নীলের উপদ ) (2) a blue azure, azurine. नीलकार्ठ—(1) a blue-necked (2) n a kind of blue-necked bird, the bluebreast, the roller bird, Shiva (পিব) नीलकमल-n the blue lotus नीलकबn an indigo-planter নীলকান্তমণি—n lapis-lazuli, sapphire, azure नीलक्ठि (rej) নীলকুঠা—n an indigo-factory নীলগাই—n the blue sheep of Tibet. the bharal नीन পहेन-n a blue cloth a blue sheet নীলপদ্য—n the blue lotus নীলপ্জা—n the worship of Shiva (1913) on the penultimate or the last day of the Bengali year नीसवर्ग —n da blue azure a fem नीलवर्गा नीनवर्ग ग्रान-(fig) a pretender नीन-বসন—(I) n blue clothes or cloth. (2) a dressed in blue a fem नील्यम्ना নীলমণি—গ lapis-lazuli, sapphire, azure, Krishna (বৃঞ্) নীললোহিত— (1) n a colour between crimson and violet, purple, Shiva ( 취직), (2) a purple नीलक्छी-n the last or the penultimate day of the Bengali year when Shiva ( शिव ) is worshipped

नीला—n lapis-lazuli, sapphire, azure

নীলাকাশ—n the blue sky নীলাস্ত্ৰন—n blue vitriol, antimony নীলাস্ত্ৰ—n the blue lotus নীলাস্ত—a having a blue tinge, bluish নীলাস্তা—n a blue tinge, bluish-

नीवास—n a dark cloud नीवाम—rej spell of निवाम नीवाम्बर—(I) n a piece of blue

cloth or loin-cloth (2) a wearing a blue loin-cloth নীলাম্বনী—n a piece of woman's blue loin-cloth

नीनाम्ब, नीमाम्ब,धि—n an ocean or sea, blue-water, high sea

নালিমা—n blueness, bluishness, the blue colour, blue tinge

ale orde colour, brue ringe নীলোংপল—n the blue lotus

নীল্ডাউন—a knelt down নীল্ডাউন হওয়া—v to kneel down

নাহার—n snow, dew, ice নাহার-কান্তি—a having a snow-white complexion

নীহারিকা—n the nebula
ন্টি—n (of thread, wool, fibre,
etc) a ball, a wisp

न्छन्तिष्—n the uvula, the epiglottis a small bell-shaped button

ন্ডা—n a faggot, a fagot ন্ডি—n a pebble, a stone-chip ন্ডো—coll corrup of ন্ডা

ন্ন—n salt, table-salt ন্ন খাওয়া
—v to take salt, (fig) to be fed
or benefited by another, to eat one's
salt ন্ন খাই যাব গ্ৰেগ গাই তার—(fig) I
(should) blindly eulogize my benefactor

न्निया—n a manufacturer of salt by caste, a salter

ন্মাডি—coll corrup of ন্ডন্ডি ন্মা—v to bend forward, to stoop, to bow, (fig) to submit or yield ন্মান—v to bend, to cause to bend forward or stoop or bow, (fig) to cause to submit or yield

ন্ব—n (Mus) light (মুরজাহান), a goatee (chiefly of a Mussalman) ন্ব-জাহান—n the light of the world ন্বন্বী—n the prophet of the light that is Islam, an appellation of Mohammad the Prophet

न्बि—n the lory

न्ता—(1) a crippled of a hand (2) n the paw of a cat etc , (sarcas) the hand of man

न्दिया—n one of a community expert in swimming and diving in the sea

न्ला-pop var of न्ला

ন্তন—a new, novel, young, at the first blush or onset (নৃতন যৌবন), modern, recent, newly grown or born (নৃতন ফল, নৃতন গাবক), fresh, strange, unknown (নৃতন জগৎ, নৃতন লোক), changed (এখন সে নৃতন লোক), fourth in seniority (নৃতনদা) নৃতন করিয়া—anew, over again, afresh নৃতনত্বল newness, novelty, modernity, recency, freshness

ন্প্র—n an anklet set with small bells (used by dancers or as an ornament by women)

न्त्र-alt spell of न्व

न-a (chiefly used as a sfx) man or mankind ন্কপাল-- n a human skull नृत्कविष, नृक्वविष् —n an eth-নুকুলবিদ্যা— n ethnology nologist ন্তভু, ন্বিদ্যা—n anthropology ন্তাত্তিক -(i) a anthropological (2) n an anthropologist ন্মুভ-n a human head or skull न्याज्याला—n a number of human heads strung into a garland or wreath न्मास्मानी— a wearing a garland of human heads न,म, 'फमानिनी-(I) a fem of न,म, 'फ-নালী, (2) n Goddess Kalı (কালী) न्यस्य—n hospitality न्याक—n the earth, the world

ন্ত্য—n a dance, (sarcas) a caper, a leap, skipping or frisking ন্তা করা
—n to dance, (sarcas) to cut 1 caper, to leap, to skip or frisk. ন্ত্য-

কলা—same as নৃত্যবিদ্যা নৃত্যকারী—a engaged in or given to or proficient in dancing, dancing, leaping fem নৃত্যকাৰিণী নৃত্যগতি—n dancing and singing নৃত্যগ্রিনা—n a dancing-master নৃত্যপট্যাসনী—a fem proficient in dancing masc নৃত্যপট্ নৃত্যপ্রা—a fem given to dancing masc নৃত্যপর নৃত্যপরা—a fem given to dancing masc নৃত্যপর নৃত্যবিদ্যা—n the art and science of dancing নৃত্যশালা—n a dancing-hall, a ball-room, a theatre.

ন্প, ন্পতি—n a king, a prince ন্পৰর, ন্পর্যাপ, ন্পেন্ড—n a great king, the greatest king, a king of kings an emperor ন্পালন—n a royal seat, a throne. ন্পোচিত—a befitting a king, kingly, princely, royal, regal

ন্শংস—a cruel, ferocious, barbarous, atrocious, heinous, fell ন্শংসভা—n cruelty, ferocity ferocióusness, barbarity, atrocity, heinousness

ন্সিংহ, ন্সিংহাবতাব—n (myth) the fourth incarnation of Vishnu (বিক্) in the form of a being whose upper half of the body was shaped like a man whilst the lower half was shaped like a lion. Man-lion

ন—var of নেও and না used in familiar conversation

(नरें, (नरे-र्यांकडा—coll corrup of नारें and नारे-र्यांकडा respectively

নেউটা—v to turn back, to return, to be taken aback, to draw back or be drawn back, to flinch or be flinched (কথা নেউটান)

নেউল—n the ichneumon, the mongoose

নেও<sub>১</sub>—alt spell of নেযো (imperf of নাওয়া)

নেও<sub>২</sub>—(I) ν col corrup of লও (2) int well, there, now (নেও থাম এখন) , what a ah (নেও ঠেলা)

নেওটা নেওটা—a (of a child etc) extremely fond of or attached to or brought under perfect control by means of affectionate treatment

নেওমা—coll corrup of লওমা নেং—dial corrup of ল্যাং নেংচান—dial corrup of লেংচান (see লেংচা১)

নংটা—dial corrup of লেংটা নেংটি<sub>2</sub>—dial corrup of লেফটি নেংটি<sub>3</sub>, নেংটী, (dial) নেংটে—(I) a small, tiny (2) n the mouse নেংটি ই'দ্বে, নেংটী ই'দ্বে—n the mouse নেংডা—dial corrup of লেংডা<sub>2,3</sub>

নেকড়া—n a torn piece of woven material, rag (fig) tattered clothes, rags (নেকড়া পরা) নেকড়া-পরা—a dressed in rags, very poor, out at elbows নেকড়া-পরালোক—one dressed in rags, a ragamuffin

নেকডে—n the wolf

নেকনজ্ব—n a gracious look, favour, good books, (sarcas) disfavour, displeasure, anger

নেক্বা—n (vul ) artistic affectations or pretensions , playfulness

নেকা—a & n one who (naïvely) feigns or affects ignorance or honesty fem নেকী নেকাম, (dial) নেকাম—n affectation of ignorance or honesty

নকার—dial corrup of ন্যকার
নেউ—alt. spell of নেং
নেউনন—alt spell of নেংচান
নেউরা, নেউড়া—var 's of নেংড়া
নেজ—dial corrup of লেজা
নেজা—dial corrup of লেজা
নেজা—dial corrup of লেজা
নেজা—dial corrup of লেজা
নেজা—dial corrup of লেজা
নিজা— dial corrup of

নেটা—a left-handed (নেটা লোক)

নেড়া—(I) a shaven-headed, tonsured (নেড়া লোক), shaven (নেড়া মাথা),
bald (চুল উঠে উঠে তার মাথা নেড়া), unornamented, bare (নেড়া হাত), undecorated or scantily decorated (বইএব
মলাটথানা নেড়া), unfurnished or scantily furnished (ঘ্রথানা বড নেড়া), leafless (নেড়া গাছ), bereft of trees and
vegetation (নেড়া মাঠ), not surrounded with walls (নেড়া ছান) (2) n (sarcas)
Vaishnava ( বৈষ্ণ্ৰ) শ্লাৱন (নেড়ানেড়ীৰ
কাণ্ড), a tonsured man or boy

নেড্কুত্তা—n a tyke, a cur

নেত—n a kind of very fine muslin (নেতেব কাপড়)

বেতা;—(i) a leading, directing, guiding, commanding, pioneering (2) n a leader, a director, a guide, a commander, a headman, a chief, a pioneer

নেতা ২—n a piece of tattered cloth, rag, a mop made of rag নেতা দেওয়া—v to mop. নেতা হওয়া—v to droop or flag (ভ্যে নেতা হওয়া), to bé fatigued or exhausted (ভ্রের নেতা হওয়া), to loose crispness (মৃড়িগুলি নেতা হায় গেছে)

নেতান—same as নেতা দেওয়া and নেতা হওয়া (see নেতা২)

নেত্ৰ—n the lead, leadership, direction, guidance, command, headmanship, pioneering নেত্ৰ কৰা—v to lead, to direct, to guide, to command, to head, to pioneer

নত্ৰ—n the eye নেতগোচন —a visible নেতগোচন —n the eyeball নেতছদ
—n the eyelid নেতুল —n tears
নেতগুলন —n the eyelid নেতগাত —n
act of glancing one's eyes (at), act of looking (at) নেতগাত করা —v to glance

one's eyes (at), to cast one's glance (at), to look at, to see নেরপাড়া, নেররোগ—n eye-disease, ophthalmia

নেত্ৰী—fem of নেতা ; নেপ—dial corrup of লেপ নেপটান—dial corrup of লেপটান নেপথা—n the green-room or dres-

sing-room of a theatre, a place or

position behind the stage or screen not visible from the auditorium, costumes and articles used for the make-up of actors and actresses. নেপথানিবান—n dressing and make-up of actors and actresses নেপথো—adv from a place behind the stage or screen and invisible from the auditorium, (fig ) away from the knowledge of the public, secretly

নেপা—dial corrup of নেপা নেপানী—(I) a Nepalese (2) n a Nepalese, the Nepalese language

নগো—n the name of a sly rogue যার ধন তাব নয় নেপোয় নারে দই—(fig) the honest man drudges whilst the idle knave profits by the honest man's labour

নেবা pop var. of নিবা
নেবা — n jaundice
নেবা — dial corrup of নেবা
নেজা—pop var of নিবা
নেমক—dial corrup of নিমক
নেমজ—coll corrup of নিমক
নেমজ—vul corrup of নামাজ
নাম, নেমী—n circumference (of a
wheel or any wheel-shaped object)
নেবা—pop var of নেওয়া
নেয়াই—coll corrup of নিহাই
নেয়াপাতি—a having very thinly
grown kernel (নেয়াপাতি ডাব = a green
coconut with such kernel)

नियाद, नियाए—n a sort of broad

tape used to suspend a mosquitocurtain or to deck a cot

নেয়ে—coll corrup of নাইয়া

নেলাখেপা—a having a screw loose নেলাখেপা লোকা

নেশা—n any intoxicating drug or liquor (নেশা পাওয়া) . intoxication. (when caused by wine) inebriation (নেণার ঘোর) great attraction or attachment or infatuation or propensity (কাজের নেশা, চোগের নেশা), a fad, a craze কেবিতা লেখার নেশা), stupefaction, besottedness নেশা কৰা. (dial) নেশা খাওয়া—v to take an intoxicating drug or liquor, to be a drugaddict or to be addicted to drinking নেশাথোর—(1) a addicted to taking an intoxicating drug or addicted to drinking, (2) n a drug-addict or a तिगादी—a intoxicating drunkard (নেশারী কপ)

নেহ,—obs corrup of লছ

নেহ;, নেহা —n (obs & poet.) affection, love, fondling, fond indulgence, amorous fondling

निहारे—pop var of निहारे

নেহাত—adv necessarily, perforce, must (নেহাত যদি যাবেই), at all (নেহাত যদি করই), at least (নেহাত পাঁচটা টাকা দাও), thoroughly, extremely (নেহাত মন্দ)

নেহারন—pop var of নিহাবন নেহারা—pop var of নিহাবা নৈ—alt spell of নই২,৩

নৈকট্য—n. imminence, proximity, nearness, neighbourhood, closeness, intimacy

নৈকতলীয়—n (geom) a skew নৈক্ষেয়—n a son of Nikasa (নিক্ৰা) of the Ramayana

নৈক্ষ্য—a tested on a streak-plate, pure-blooded (নৈক্ষ্ কুলীন), (of beasts) pedigreed, pure, genuine নৈচা, নৈচে—dial corrup's of নলিচা নৈতিক—a moral ethical

নৈদাঘ—a of summer or summertime summer fem নৈদাঘী

নৈপাল—n skill, dexterity, adroitness, expertness, efficiency

নৈবচ—adv not such, not so, unlike this নৈবচ নৈবচ, নৈব নৈবচ—will never be (ভিক্ষায় নৈবচ নৈবচ)

देनद्वमा, (coll) देनिवमा, (dial) देनिवीमा n altarage

নৈমিত্তিক—a casual, occasional, incidental, contingent, irregular (নিত্য-নৈমিত্তিক), versed in reading omens, versed in augury

নৈমিধাবণ্য—n (myth) a famous forest of ancient India converted into an extensive hermitage which was a great seat of learning and spiritual meditation

নৈৰ্থামক—a conforming to or concerning (prescribed) rules, regular (opp to secular)

त्माधिक—n a logician, a dialectician, a sophist, a debater

নৈরপেক্ষা, নৈরপেক্ষ—same as নিরপেক্ষতা (see নিরপেক্ষ)

নৈৰাকাৰ—a. (vul) shapeless, formless, (vul) messed up, disordered, scattered in a disorderly manner, all over the shop

নৈরাশ্য, (dial) নৈরাশ, (poet.) নৈবাশা same as নিবাশা

নৈশ'ত—n the south-west

নৈগ্ৰা—n lack of qualities or good qualities or qualifications, absence or lack of primordial qualities of created beings, namely, সন্ত রজঃ and তমঃ

নৈৰ্ব্যক্তিক—a impersonal (নৈৰ্ব্যক্তিক ঈখর), not man-made, divine (নৈৰ্ব্যক্তিক শাস্ত্ৰ)

নৈলে—pop corrup of নহিলে

লৈশ—a nightly nocturnal

নৈষধ—(1) a of Nishadha (নিষধ) an ancient Indian state (2) n the king of Nishadha নৈষধীয়—a of the king Nishadha

নৈক্ষ্য—n solemn abstention from all work, inaction, inactivity, unemployment, aversion to work, lassitude, idleness, cessation of work, salvation

নৈতিক—a greatly devoted or attentive (to), devout, orthodox, of devotion or devoutness

নৈসাৰ্গক—a natural, physical (নৈন-ৰ্গিক শোভা)

নোংরা—(!) a dirty, filthy, foul, despicable, hateful, abominable, impure, unclean, unholy, base, mean, vile (নোংরা মন, নোংরা মতলব). indecent or obscene (নোংরা ভাষা, নোংরা গল্ল) (2) n dirt, filth, refuse নোংরামি নোংরাম—n dirtiness, filthiness, foulness, baseness, meanness, vileness, indecency or obscenity, indulgence in dirtiness or meanness or vileness or indecency or obscenity.

নোকর—n a servant, a servingman, a paid employee, an employee নোকবি—n a service, an employment নোকবি করা—v to serve, to be in the employment (of)

নোকসান—vul corrup of লোকসান নোঙৰ, নোচনন—rej spell's of নদন

নোট—n paper money, a currency note, a bank-note, a memorandum, a short letter (chiefly an official one), a commentary, a note নোট করা—ν to note down, to make a commentary (of) নোট দেওয়া—ν to dictate notes to be taken down by another নোট ভালাৰ—ν to cash paper money, to cash a note নোট-করা—a

noted down নোট-খাজা—n a notebook নোটবই—n a note-book, a commentaty, a note

নোটিস, (rej) নোটিশ—n a notice নোটিস দেওয়া—v to notify

নোড়া—n a pestle (esp one made of stone)

নোত্ৰ—coll corrup of ন্তেন নোনতা—(1) a saline (নোনতাজন), salty (নোনতা স্বাদ), salted (নোনতা খাবাব) (2) n salted snack

নোনা)—n the custard-apple

নোনা ২—a. saline, salty নোনা জল
—saline water, salt-water, seawater নোনা মাছ—salt-water fish.

तामा >-- pop var of नुम्रा

নায়া ২—n (dial.) iron , an iron wristlet (worn by Hindu women whose husbands are alive) হাতের নায়া অক্য হওয়া—to have one's husband living till one's death

নোলক—n a nose-ring set with a pendent, a nose-drop

নোলা—n (hum) the tongue নোলা
বড় হওয়া—v to be audaciously greedy
নোলায় জল আসা—v to become greedy,
to have one's mouth watering

নৌ—n (chiefly used as a pfx) a boat, a vessel, a ship (নৌচালনা) নৌঘাটি—n a naval base নৌচালন, নৌচালনা—n rowing, navigation নৌচালনা করা—v to row, to navigate. নৌচালনাবিদ্যা—n (the art and science of) navigation নৌ-দিগ্দশী—n a mariner's compass নৌবল—n the naval force, the navy নৌবহর—n a fleet of ships or warships, a fleet. নৌবাহ—n a boatman, an oarsman, a sailor, navigation নৌবাহিনী—n the navy, a naval contingent নৌবাহী, নৌবাহা—a navigable নৌ-

বিদ্যা—n navigation, ship-building.
নোবিভাগ—n the navy, the marine
department নো-বিমান—n a seaplane নোবিহার—same as নোকাবিহার
(see নোকা) নোব্যুদ্ধ—n. a naval fight,
a sea-fight, naval warfare নোস্বাদ্ধীয়
—a nautical, naval নোসারণী—n a
nautical almanac নোসেনা—n the
naval force, the navy নোসেনাপতি—
n an admiral, a naval officer নোসেনাবিভাগ—n the navy নোসেনা-স্বাদ্ধীয়
—a naval

নৌকতা—n (dial) social formality, a present or gift given for the sake of formality নৌকতা করা—v. to observe social formality esp by giving a present or gift

নৌকা—n a boat (esp one that plies on a river) त्नोकाङीवी, त्नोकाबाहक -n a boatman लोकावाहिष-a carried or borne by boat नोकाविशान-n a pleasure-trip in a boat, a boatjourney नोकाविदात कत्रा-v to have a pleasure-trip in a boat, to journey by boat ' लोकाविनाम-n the sport of rowing, a pleasure-trip in a boat त्नोकायाठी—n a boat-passenger fem नोकायाधिनी नोकादाह्य-n act of gettıng ınto a boat, embarkatıon নৌকা-রোহণ করা--- v to get into a boat, to embark. त्नोकादबार्य— adv. by boat नोकाद्रारी—(I) a boarded on a boat, going by boat, (2)n a boat-passenger fem নৌকারোছণী নৌকা-সম্বন্ধীয়, নৌকা-भरमास—a navicular

लोखायान—var of नख्खायान

ন্যকার—n vomiting, retching; nausea , disgust, abhorrence ন্যকারজনক—a nauseating, disgustful, loath-some, abhorrent.

नएशाध-n the banian tree. नाउ-a entrusted given deposited, put in the custody (of), placed, put (চিত্ৰে খাত ), flung, fixed (খাত দ্ভি), placed or arranged in order. arrayed নাম্ভ করা—v to entrust to give to deposit to put into the custody (of), to place to put to fling, to fix, to place or arrange in order, to array नाड धन—trust money नाउहा-alt spell of त्रउहा न्गारहो—dial corrup of व्हारहो न्याक्जा, न्याक्वा, न्याका-alt. spell 's of নেকভা, নেকৰা and নেকা respectively न्याकाव-coll corrup of नाकाव न्ताणे—alt spell of त्नणे न्याना—alt. spell of (न्वा) नाग्र—(1) n reasoning argument, a principle, justice, equity, truth, rightcousness, honesty, propriety, the science of reasoning logic, dialectics, a logical and philosophical treatise compiled by Gautama, я syllogism . (rare) a debate (2) prep like, as, similar to, same as ন্যায়েৰ তক'. नाारप्रव विठाव—a logical discussion . (dero) sophistry নামের ফাঁকি—a logical fallacy न्यात्यन ভाষা—evplanation of a logical point न्याग-धनाय (यस्वादवे र्डेक--by meins fair or foul न्यायकर्ज -n a judge, an author of a logical treatise a logician ন্যায়ত: (pop ) ন্যায়ত -adv according to or in keeping with justice, justly, rightly, properly नागरहीर्थ—n a holy bed of logic a title given to graduates in Sansl rit logic and philosophy नायानिक—a upright, righteous नार्यान्छ।—n uprightness, righteousness, integrity नाम-পথ-n the path of justice or uprightness the right or rightful way, the

path of reasoning सामश्रश्वासम्बन कवा

-v to act justly or uprightly, to obey reasoning नाग्रभथावलम्बी— a one who follows the path of justice or uprightness, one who follows the right or rightful way, obedient to reasoning fem नाग्रभवावलिन्दनी नाग्र-পর, न्यायश्वायन, न्यायवान,—same as न्याय-निष्ठे fem नााग्रभताग्रमा नााग्रभत्रजा. नााग्र-প্ৰায়ণতা, ন্যায়বস্তা—same as ন্যায়নিষ্ঠা नायशीर्रे—n a tribunal नाम्बिकान-n justice equity नाम्मीवहाव कवा-v to dispense justice, to judge uprightly नाम्रविष्ठावक—n an upright judge नाम-विठावविद्वाधी—a contrary to or prejudical to justice, unjust नाम्राविधवभाना -a incapable of judging correctly. contrary to justice or uprightness. devoid of a sense of justice, unjust. न्यार्थावत्रक्क—a unjust unfair improper unreasonable illogical नाग-वाश्व—n sense of justice or discernment conscience conscientiousness ন্যায়ব্যন্ধিসম্পন্ন—a endowed with a sense of justice or discernment, ন্যায়বর্মিসম্পল্লা conscientious fem नायवाकिशीन-a deprived of the sense of justice or discernment pulous fem नाग्रवािकशीना नागरवाधn sense of justice नागमार्ग-same as नाग्था नाग्यक्—n a jewel of a logician or philosopher a title awarded to some Sanskrit scholars न्याग्रमाञ्च-n administration or dispensation of justice, just or upright administration or government नाम-भाष्ट्र-n the art and science of reasoning, logic, a logical treatise नाम्र-महिंद्य-n a code of civil laws, a civil code ন্যায়সমত ন্যাযসন্মত—a just. equitable proper reasonable नाम-म्ब-n any of aphorisms contained in the Gautama's treatise on logic

a moral precept. नाग्नाधिकाव—n lawful right or jurisdiction, civil administration, the judiciary नाग्नाधिकव्य—n a law-court, a court of justice, a civil court नाग्यधीय—n a judge, a justice नाग्नाव्यकाव—n. an ornament of logic a title given to some Sanskrit scholars नाग्नाव्य—n a court of justice, a law-court नाग्यक—a judicial नाग्नाथक—same as नाग्ना

न्याया—a reasonable, logical, just, equitable, upright, right, rightful न्यायाजा—n reasonableness, logicality, justness, equity, uprightness, rightness, rightfulness

ন্যাস—n entrusting or depositing, that which is deposited, deposit, (in law) custody, trust giving, act of taking care of or looking after, guardianship, a system of yogic (থৌগিক) exercise in which controlling of respiration is practised, breathing-control ন্যাসবক্ষক, ন্যাসপাল—n a trustee

ন্যাসপাতি—var of নাশপাতি

নাজ—a hunch-backed, bent forward, stooping, bent, curved, upside down, convex fem নাজা নাজ হয়া—v to bend, to stoop, to curve, to turn upside down, to become convex নাজা—n state of being hunch-backed, state or measure of bending forward or bending, curvature, convexity নাজা—a hunch-backed, having one's body stooping forward নাজান্ত—a convex

নান—a less (than) short of, delicient (in), inferior (to) নান হওয়া—v to be less (than), to fall short (of), to be deficient (in), to be inferior (to) নানকংগ—a least mini-

mum नानकाम — adv at least. नानजा — n state of being smaller in number or amount or degree, shortage deficiency, inferiority नानभाम — adv in the least number, at least नानाजितक, नानाधिका — n shortage and excess, shortage or excess, disparity नानाधिक — adv more or less

## প

¬₁—n the twenty-first consonant
of the Bengalı alphabet

প্<sub>২</sub>—a (used as a sfx) breeding or keeping (গোপ), drinking (মৃধ্প)

প্রছা—n a kind of bangle or bracelet.

প্রতিন—n a step of a flight of stairs

প্রতা—n the holy thread slung over the shoulder in the fashion of a cross-belt by upper-caste Hindus, especially brahmins, the sacrament of wearing the holy thread for the first time পইতাবারী—a wearing a holy thread, that is, belonging to any one of the Hindu upper castes, esp the brahmin community পইতা क्रिन जिल्ला-ए to discontinue wearing the holy thread, to discard the holy thread পইতা লওমা-- v to put on the holy thread (sacramentally) প্ৰইতা হওয়া—ν to pass through the sacrament of putting on the holy thread for the first time.

প্ৰক্ৰী—adv repeatedly, again and again (usu. পইপই কৰিয়া)

সভ্য—n the ninth month of the Bengali calendar (from the middle of December to the middle of January) সভ্যপাৰ্থ —n the festival of offering sweet pies etc made of new rice on

the last day of the month of Paus (প্ৰথ) প্ৰভালী—a relating to or grown in or performed in the month of Paus (প্ৰথ

প'ইছা—alt spell of পইছা প'ইৱিশ—coll corrup of প'যৱিশ প'চাত্তর—n & a seventy-five প'চানব্বই, (coll) প'চানব্বই—n & a ninety-five

পাঁচাশি, (rej) পাঁচাশী—n & a eightyfive

প্তিশ—n & a twenty-five. প্তিশে
—(i) a (of the days of a month)
twenty-fifth, (2) n the twenty-fifth
day of a month, the twenty-fifth
প্যতালিশ—n & a forty-five
প্যতিশ—n & a thirty-five
প্যতিশ—n & a sixty-five
প্রাথটি—n & a sixty-five
প্রেছন, প্র্যা—obs var 's of প্রেটান
and প্রেটা respectively

পকেট—n a pocket পকেট কাটা, পকেট মারা—v to pick some one's pocket. পকেটে ভরা, পকেটে পোবা—v to pocket ব্যুল-পকেট—n a side-pocket পিছনের পকেট—a hip-pocket ব্যুক-পকেট—n a breast-pocket ভিতবের পকেট—an inside pocket পকেটঘাড়—n a pocket-watch পকেটবই—n a pocket-book পকেটমার—n a pick-pocket, a cutpurse

পক—a ripe (পক ফল), white, grey (পক কেশ), mature (পক বৃদ্ধি), (hum) experienced (এ কাজে সে পক), (sarcas) precocious (পক ছেলে), semi-solid, thick, concentrated (পক মধু), cooked (পক অন্ন), dried (আতপপক), seasoned (পকবংশদণ্ড), digested (পেটে গাত পক হওয়া), gastric (প্কাশ্ম) পককেশ—(1) a grey-haired, aged, old, (2) n grey hair পকতা—n ripeness, greyness, maturity, experiencedness, experience, precocity, semi-solidity, thickness,

condensation, concentration, seasoning, digestion  $\gamma \neq n = n$  cooked food  $\gamma \neq n = n$  the stomach

প্রফ-n a lunar fortnight (কৃষ্পক, ন্তকুপন), a period of fifteen days, a fortnight (তুই পক্ষকাল) . (of bird) a wing, a feather, (of fish) a fin, (of an arrow) a feather, a team, a party, a side (পক্ষভুক্ত) , a direction or side or hand (পক্ষান্তরে), a flank, a side (পক্ষা-যাত) guestion or answer in a debate, support or opposition, a thesis or an antithesis (পূর্বপক্ষ, উত্তরপক্ষ) behalf (তার পক্ষে উকিল দাঁডায়নি), state or condition (পারতপক্ষে), (of a person married more than once) marriage (দিতীয়পক্ষেব স্বামী), a husband or wife, a spouse (এটি তার তৃতীয়পক্ষ) পক্ষক—n (bot) a a pinule পক্ষাহশ same as পদাবলন্বন পদক্ষেদ, পদক্ষেদন-n act of cutting off or clipping one's wings (fig) act of making powerless, refutation of one's argument পফছেদ কৰা. পফছেদন কৰা—v to cut off or clip ones wings, (fig) to render powerless পৃক্ধৰ—(1) a winged (2) n a bird the moon পক-পাত, পদ্মপাতিতা, পদ্মপাতিত্ব-n partiality, unreasonable love or fondness (for), favouritism, bias, preference (ছেলেব প্রতি মায়ের পঙ্গপাত) পক্ষপাতদ্যন্ট--a biased partial corrupted with partiality or favouritism পদপাতশ্ৰা -a impartial unbiased পক্ষপাতী-a partial, prejudicial, biased, prejudiced inclined to favouring prone or leaning to fem পক্ষপাতিনী পক্ষপটে -n the inner part or inside of a wing अक्शारी— adv under cover of wings, within the wings, (fig) under one's protection পক্ষবং ছতি-র্ঘাণ্ডত- (bot) pinnati-sect পক্ষবং

ৰ্যাডত—(bot) pinnati-fid পক্ষৰল—n the strength of a wing (of a bird). the strength of a party or team or side, party-strength, (armed) allies পক্ষভত্ত—a included in a side or team अक्राप्य-n act of distinguishing one side from another. (chiefly pol) disintegration of a party, differentiation of the two opposing sides of an argument পদল-a winged having a fin or fins (bot) pinnate পক্ষণিবাবিন্যাস—n (bot) pinnate venation প্ৰফাৰ্ণারত—a (bot) pinnately veined প্ৰফ্ৰসন্তালন-n act of flapping or moving one's wings (as by a bird) পক্ষসণ্ডালন করা—v to flap or move one's wings পক্ষসমৰ্থক -same as পদাবলন্বী পদাসমূর্থন-same as পদাবলমন পক্ষসমর্থনকাবী-same as পকাবলদ্বী fem পক্ষমগ্রহারণী

পক্ষাকাৰ, পক্ষাকৃতি—a wing-shaped, feather-shaped, fin-shaped, pinnate পক্ষাঘাত—n paralysis, palsy পক্ষাযাতগ্ৰস্ত—a paralysed palsied

পকান্ত—n the end or termination of a lunar fortnight, the full moon or the new moon, (loos) termination of a fortnight or a period of fifteen days (পশ্যকালমধ্য)

পক্ষান্তৰ—n the other side or condition পক্ষান্তৰ—adv on the other side, on the other hand, contrarywise

পক্ষাপক—n one's friends and foes or supporters and antagonists পক্ষাপক্ষবিচাব—n discrimination between one's friends and enemies, discrimination between meum and tuum পক্ষাপক্ষবিচাবহীন—a impartial পক্ষাপক্ষ-বিচারহীন মন্তব্য), indiscriminate (পশাপক্ষবিচারহীন হত্যা)

भकारवन्त्रन—n act of siding with

or following or standing for or supporting or defending a particular (contending) party or person, partisanship, act of playing for a partıcular team পকাৰলম্বন কৰা--- v to side with to follow, to adhere to. to stand for, to support, to defend, to play for अकावलम्बी—(I) a siding with following adhering to standing for supporting defending playing for a particular team, (2) n a party-man, a partisan, a follower, an adherent, a supporter, a defender a player of a particular team fem अकावर्कास्वनी

পকিণী-fem of পক্ষী

পক্ষিপালক—(i) a employed in aviculture (2) n a bird-fancier, an avianst

পক্ষিপালন—n aviculture পক্ষিপালন কৰা—v to collect and keep and breed birds, to be engaged in aviculture পক্ষিপালনশালা—a an aviary

পিকৰাজ—n a king of birds, an appellation of Garuda (গক্ড), (mvth) a winged horse

পফিশাৰক—n the young ones of a bird, young of a bird (collectively)

शीक्रणाला-n an aviary

পক্ষী—n the bird

शक्तीय—a of or concerning a party belonging to a party

পকোশ্গম, পকোন্ডেদ—n fledging পকোশ্গম হওয়া, পকোন্ডেদ হওয়া —v to be fledged

প্রমা—n eyelash , a feather

পনার—n a ditch or drain marking the boundary of a tract of land পাৰ পার হওয়া—v (lit) to leap over or cross a ditch, (fig) to run away beyond reach

ップロール soft mud clay, filth . (geog) silt (bio) protoplasm a paste (চন্দ্ৰপ্ৰ) . (fig ) vice : (archi ) finial अक्छ-(1) a born of or grown in soft mud clay-born (2) n the lotus the water-lily, fem never পংকজনমূন, পংকজনেত—a lotus-eved अर्फिकी-n a pond in which lotuses grow, a lotus-pool, a clump of lotus. a collection of lotuses পদক্ষয়া, প্ৰিকল -a full of soft mud miry muddy. turbid, filthy vicious প্ৰক্ৰিতা n muddiness, miriness, turbidity, filthiness, viciousness পঞ্চোদ্ধার--n dredging (as of a river), (fig) act of bringing into order out of an intolerable or intricate mess (fig) reclamation from vice প্ৰেকাদাৰ করা -v to dredge (fig) to bring into order out of an intolerable or intricate mess, (fig) to reclaim from

শহ্তি—n a row, a line পছ্তি-ভোজন—n act of dining together sitting side by side, community-dining, such a dinner, a community dinner

প্ৰত্য—a (dial —archi) finial

পংখী—(I) n (vul) a bird, (vul) a ganja-smoker and teller of cock-and-bull stories (গড়ীর দল) (2) a shaped like a bird (ময্বপড়ী)

শদপাল—n a swarm of locusts, a locust, (fig) a huge crowd

পদ্ধ—a lame, crippled, deprived of the power of movement, rendered powerless পদ্ধা—n lameness crippledom, deprivation of the power of movement, deprivation of power

শচ—n putrefaction, rotting প্রচ ধরা
—v to begin to rot or putrefy

শচন—n cooking, digesting, digestion, putrefaction, rotting, (med) sepsis শচননিবারক—a counteracting putrefaction, (med) antiseptic প্রচনশীল—a easily putrefied, putrescent, rotting, (med) getting septic

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পচা—(I)  $\nu$  to rot, to putrefy, to decompose, (med) to become septic, (fig) to become too old or hackneyed (2) a rotten, putrefied, decomposed, (med.) that which has become septic, (fig) too old or hackneyed (পচা খবৰ)

পঢ়াই—n a spirituous liquor distilled from rice, arrack

পচান—(i)  $\nu$  to cause to rot, to rot, to putrefy, to decompose, (med) to make septic (2) a. that which has been putrefied or decomposed

শচানি—n morbid discharge from anything putrefied or septic, putrefaction, (med) sepsis

শচাল—n (dial) useless garrulous talk or scandal পঢ়াল পাড়া—ν to indulge in useless garrulous talk or scandal.

भार् भार् —var of भार् भार्

পচ্ন—a worth cooking, digestible পছন্দ—(1) n choice, liking, selection, approbation (2) a chosen, liked, selected, approved পছন্দ করা—v to choose, to like, to select, to approve পছন্দাই—a. to one's liking, choice, select

গন্ধ—n & a five পত্তক—n a set of five, a quintette, a quintett, a pentad (গীতপঞ্চ ) পত্তকাৰ, পত্তকাৰী—a pentangular পত্তগ্ৰ—n the five articles derived from the cow, namely, curd, milk, clarified butter, cow's urine, and cow-dung প্ৰগান—(i) n the five qualities, namely,

beauty, exudation or juice, smell, touch and sound (2) a five times, भवागोष-n a collective fivefold name for Gaud (গৌড), Mithila (মিধিলা), Utkal (উৎকল), Kanauj (कत्नोज), and the region situated on the bank of the river Saraswati भगाउपातिः म--- a forty-five পশচ্ছাবিংশং-n d a forty-পণ্ডচছারিংশত্তম—a forty-fifth fem भण्डपात्रिः गख्यी পশতপাঃ. (pop.) পশতপা—a one who practises severe religious austerities with the blazing sun overhead and enkindling four huge fires on four sides প্রসাতিশে—n thirty-five প্রভারেশ্বং-n d a thirtyfive. পত্তিংশত্তম—a thirty-fifth fem भर्णादरगढमी अभइ-n death अभइ घरो -v to meet with death to die প্রস্থান্ত—a dead প্রস্থান্ত হওয়া—v to meet with death, to die প্ৰত্যাপ্তি —n death अध्यत्—a having five petals, quinquepetalous, pentamerous, quinquepartite भणान भाग-a cinque-foil अक्षानीय—a pentameral. pertaining to or consisting of five parties, quinquepartite अभाग-(!) n da fifteen (2) a fifteenth 49-मभी—(1) a fem fifteenth, fifteen years old, (2) n the ultimate day of a lunar fortnight, the full moon or the new moon, one of the Vedantas (বেদান্ত) পশুনদ—n the Punjab (as this province is inundated by five rivers) পম্পান্ডৰ—n the five Pandava (পাণ্ডৰ) brothers of the Mahabharata, the Pandava quintette अभगाउ-n vessel used in Hindu religious service it consists of four small metal cups placed on a metal tray. প্রদাপতা -n one's progenitor, deliverer from fear, father-in-law, preceptor and maintainer collectively अश्रम्भि---n

a metal lamp with room for five wicks পঞ্চবাশ—n the five arrows of Kama (कान), the god of love, namely, enchantment, éxcitement, absorption, heating and stupefaction, Kama the god of love MATH -n the five vital airs (or breaths) that are drawn into or sent out from the body. 9%-বিংশ—a twenty-five পশ্ববিংশতি—n টে a twenty-five পগৰিংশতিত্য-a twenty-fifth fem পথাবিংশতিত্মী পথ- $\mathbf{v}_{\mathbf{i}}\mathbf{v}_{\mathbf{i}}$ —(i) n. (geom) a pentagon, (2) pentagonal noce-n the five vital elements collectively, namely, earth water, heat air and atmosphere or space. পশুভুতে মেশা—v (lit) to be dissolved into the five vital elements, (fig) to die अक्स-(1) a fifth (2) n same as প্রস্কুর প্রদক্র -n wine, meat, fish, posture and sexual intercourse collectively 784-শ্বর—n (mus) the major fifth of the C-scale, the cuckoo's note THE-গাতক—n the five mortal sins according to Hindu scriptures. नक्यी-(1) व fem fifth. (2) n fem the fifth lunar day of either fortnight 7844-(1) a having five faces or mouths, fivefaced , eloquent, (প্রশংসায় পঞ্মুখা , (2) n an appellation of Shiva (শিব) প্ৰসাধী -a fem five-faced, pentapetalous (পঞ্মুখী) , having five surfaces (পঞ্মুখী নীলা), having five bores or holes (পঞ্মুখী ক্ডাফ), having five parts or sections, pentamerous, five-pronged. भक्तमा भूक्त-a cinque-foil भक्तम. শ্বসং—n (in chess) one of the systems of checkmating aggreen the five gems collectively, namely, sapphire, diamond, ruby, pearl and coral প্তরাশিক—n (arith) the double rule of three. গ্ৰহণ

পঞ্জানা the five principal grains collectively, namely, paddy, kidneybean or oat, barley, sesame and pigeon-pea

প্ৰাণ্ক—a having five acts, five-act (প্ৰথান্ধ নাটক)

প্রপানন—(I) a having five faces
(2) n an appellation of Shiva (শিব)
প্রধানন্দ—n a traditional deity of
Bengal (loos) Shiva (শিব)

প্রাম্ত n the five sweet edible things collectively, namely, curd, milk, clarified butter, sugar and honey, the sacrament of feeding a woman with these five sweet things in the fifth month of her pregnancy

পশ্বায়ত, শশ্বায়ৎ, (pop) শশ্বায়েত, (pop)
শশ্বায়েৎ—n a village council (ori consisting of five members), a panchayet
পশ্বায়তি, (pop) শশ্বায়েত—n work or arbitration of a panchayet, councillorship of a panchayet শশ্বায়তী, (pop)
শশ্বায়েতী—a relating to a panchayet
শশ্বালিকা, শশ্বালী—n a doll, a puppet

প্রাণ, প্রাণ্—n & a fifty প্রাণ্ডম
—a fiftieth fem প্রাণ্ডমী প্রাণ্ডম
—adv fifty times, (fig ) many times, (cp) thousand and one times, times without number

পথাশীত—n & a eighty-five পথাশীতিতম—a eighty-fifth fem পথাশীতিতমী

1919—(1) n a pentagon. (2) a five-handed

পর্কেন্দ্র—n the five sense-organs collectively, namely, the eye(s), the ear(s), the nose, the tongue, the skin

প্ৰয়—n the ribs, the thorax, the skeletal frame of the chest, a flank, a cage শ্রমান্ত—n a rib-bone, a rib

প্রা—n the five of playing-cards or dice, the palm of a hand, an impression of the palm of the hand, a letter, permit, etc. marked with the impression of the palm of an official authority, act of seizing each other's palm by two persons and trying to turn it down in order try the strength of their wrists প্রা ক্যা, প্রা ল্যা—v (by two persons) to try the strength of each other's wrist by seizing it and trying to turn it down.

পঞ্জাবী—(I) a of or born in the Punjab (2) n a native of the Punjab, the language of the Punjab, a loose-fitting upper-garment with no collar.

পান্ধা, পান্ধান—n an almanac, a calendar, an ephemeris, a chronicle, a journal, a diary (ঘটনাপঞ্জি)

পট—n cloth or canvas (পটম্ওপ), a canvas for painting on, a canvas with a painting on, a painting (চিত্র-পট), a painted slide as displayed on the stage, a scene (দুগুপট).

পটকা—(1) a extremely weak or feeble (রোগাপটকা) (2) n a cracker, a squb, the bladder of a fish

भहेकान-  $\nu$  to fling to the ground, to knock down, to defeat, to vanquish, to be overpowered, to be down or laid up in bed (as with a disease), (occas) to die.

अहेर्भाहे<sub>3</sub>—coll corrup of अर्थीहे

গটগটি — n over-fastidiousness about purity, act of making too much of anything, exaggeration, tall talk, bragging ( মুখেই গটগটি), a kind of tiny crackling fire-work, a kind of crackling toy, crackling noise, the air-bladder of fish, a kind of small creeper or its berry

भहेबाम-same as भहोबाम

পটভূমি—n background.
গ্রেম্ড্রপ—n a canopied pavilion

भारत :—inc spell. of भरतान

পটলঃ—n a collection, a multitude (ন্বজনধরপটন) , (of a book) a chapter, a section, a canto, a roof (পটলপ্রান্ত), an eye-disease, cataract (অচ্ছোপপটন)

अपेर-n a drum, a war-drum, a kettle-drum; a tabour, the ear-drum, the tympanum (usu कर्ग अपेर) अपेर्शननाम-n noise of drum-beat, fanfare

পটা—v. to be on terms with, to be friendly with (তোমাতে আমাতে পটে), to be familiar with or to be in love (usu illicit) with (মেয়েটা তার সঙ্গে পটেছে); to come to terms, to agree, to give in

পটাৰ—v. to bring to terms, to persuade, to cause to agree or give in; to win over, to seduce (মেরে পটাৰ).

भड़ोभड़ें --- see भड़ें

স্টাৰাস—n. a tented accommodation, a tent, a canopied pavilion
স্টাশ—n potash

পটাস্—int expressing : a loud পট্ sound.

শটি;—n. a small strip or band of cloth, a bandage (জলগটি), a pleat of cloth for tucking with, a tuck, a strip of cloth wound round the leg (as by a soldier), a puttee, a puttie (বুটগটি) পটি দেওয়া, পটি লাগান—v to place a strip of cloth on, to bandage, to tuck with a pleat of cloth পটি পরা—v to put on puttees. পটি মারা—v to tuck with a pleat of cloth.

শটি---n. a section of a market, a market ( হতাপটি, লোহাপটি), a locality or quarters or township ( চীনাপটি--- a China-town) ্ৰ

भुगिम्भान् fem of भुगिमान् अविद्यान् अविद्यान अविद्यान अविद्यान अविद्यान अवद्यान अविद्यान अवद्यान अवद

পটু—a expert, adroit, skilful, dex trous, efficient, proficient, adept able, clever, experienced, পটুড়া পটুড়—n. expertness, adroitness, skill dexterity, efficiency, proficiency, ability, cleverness, experience

পটুয়া, (coll.) পটো—n. a painter, a painter by caste.

পটোল—n a kind of a kitchen-vegetable shaped like a cylinder tapering at both ends. পটোল-ক্রো—a. (of
eyes) shaped like a longitudinal half
of the aforesaid kitchen-vegetable,
very wide and beautiful পটোল তোলা—
v (vul & sarcas) to die, to kick the
bucket. পটোলকা—n the bitter and
edible creeper bearing the aforesaid
kitchen-vegetable

পট্টলা a plank, a slab, a plate (তান্ত্ৰপট্ট), a wooden seat for sitting upon squattingly, a seat (রাজপট্ট), a throne (পট্টমহিনী), jute, silk, linen (পট্টব্র), a town, a city; a village (esp a large ohe) a port : a turban, a scarf পট্টকলা a counter পট্টবেনী হলাৰ as পট্টমহিনী পট্টললা a city; a town, a port পট্টব্য লাভিন্তল লাভিনেতিটা, linen পট্টমহিনী, পট্টনাজ্ঞীলা the chief queen of a king a queen consort

পট্টি:—var of পটি<sub>১,২</sub> পট্টি:—n a fib পট্টি দেওয়া, পট্টি মারা —v to fib

পদ্ভিশ, পদ্ভিস—n a kind of ancient sword used in fighting

শন্ত্ৰ a kind of coarse linen গট্শট্—see পট্

निरुष्ण—n student life, studentship

श्रीन—n act of reading, perusal, study, recitation श्रीनिशा—a that which is to be or can be read or studied or recited, prescribed for reading or study or recitation, readable, recitable

পরিত—a that which has been read, perused, studied, recited

পতিত্য—same as পতিনীয় (see পতিন) পতিমান—a that which is being read or perused or studied or recited

পড়ডা—n a continuous succession of winning or lucky throws (as of dice), luck (পড়তা মন্দ্র), favourable time, fortune, an approximate number or amount, approximation (গড়-পড়তা), (comm) cost of production or procurement. পড়তা পড়া—v (at dice etc.) to be able to make winning or lucky throws in a row, to have a favourable or fortunate time, (comm) to meet the cost of production or procurement. পড়তা পোষাৰ—v (comm) to meet the cost of production or procurement.

শড়তি—n fall, decline (গড়ভির মৃথ), (comm) a fall in prices, business etc, slump (উঠিভি-পড়ডি), the portion of materials or ingredient wasted or scattered in course of production of an article (ঝড়ডি-পড়ডি), remainder, remnant পড়াড ৰাজ্যৰ—slump, market with falling prices

পড়ন,—n falling, fall, decline পড়ন,—n (dial.) reading, perusal, study, recitation, recital

শভন্ত—a about to fall, declining, about to terminate or end, coming to a close (পড়ন্ত বেলা, পড়ন্ত দিন) setting (পড়ন্ত রোদ)

পড়পড—a about to fall or collapse ('মাথার উপরে বাড়ি পড়পড়').

भड़मी. भड़मी-n. a neighbour শড়া (I) v to fall, to drop (বৃষ্টি পড়া), to fall down, to drop down (পড়িয়া যাওয়া, তাল পড়া) to lean to (গায়ে পড়া) . (as an aux ) to perform an action (ঘুমাইয়া পড়া), to come to to fall into (ছাৰে পড়া) to be uncultivated (জমি পডিয়া থাকা), to be vacant or unoccupied (বাডি পডিয়া থাকা), to stay or remain (পিছনে পড়া), to be unpaid or unrealized, to get in arrears (অনেক টাকা পডিয়া আছে): to be outstanding (কাজ পডিয়া থাকা), to set in to begin to ensue (আকলি পড়া) to attack to raid (ডাকাত পড়া). to infest (পোকা পড়া), to be attacked (রোগে পড়া) , to be caught (in) (কালে পড়া, দয়ে পড়া) . to be affected with to contact, to incur (মরচে পড়া, টাক পড়া, मार्य भड़ा), to arrive or appear (शिरम পড়া), to come across or fall upon (পথে পড়া), to set in for a spell (ঠাণ্ডা পড়া) , to come upon to strike (মনে পড়া = to call to mind), to require or involve or to involve an expenditure (অনেক টাকা পড়বে), to exude. to ooze to flow out (রক্ত পড়া, রস পড়া লালা পড়া) to fall off, to shed or to be shed, to fall (দাঁত পড়া, পাতা পড়া), to be placed (গাবার পাতা পড়া), to be served (পাতে থাবার পড়া), to be paralyzed (ঠেং পড়ে যাওয়া) to come to a

close to decline (বেলা পড়া), to ter-

minate, to be applied or set (হাত পড়া) to be allayed (রাগ পড়া) to be abated to decrease (তেজ পড়া), to be directed or cast or set (চৌথ পড়া), to be attracted (মন পড়া), to go into, to take in (পেটে পড়া), to be born (পেট থেকে পড়া), to be married (মেয়েটি বড ঘরে পড়েছে) (2) a fallen. dropped, fallen down, dropped down, leaning to (গায়ে পড়া), hanging loose (ঝুলিয়া পড়া চামড়া), fallen into (বিপদে পড়া লোক), uncultivated or fallow, unoccupied, vacant, deserted (পড়া বাড়ি), staying, remaining laid down (বিছানায় পড়া লোক), attacked infested caught affected with. lying unclaimed or met with by chance (পড়া টাকা), abandoned, derelict (পড়া মাল) পড়ান—v to cause to fall or drop or lean to or infest or be attacked or be affected with or require or involve or involve an expenditure of or be turned or be directed or be cast or be set or be attracted or enter, to make (कांजन পডান) পড়িয়া পড়িয়া কিল বা মার খাওয়া—to take constant insult or oppression lying down

পড়াহ—(i)  $\nu$  to read, to peruse, to study, to recite (মন্ত্ৰ পড়া, হলফ পড়া), (2) n reading, perusal, study, recital, recitation, an instalment of lesson, lesson, exercise (3) a that which has been read, perused, studied, recited পড়া করা— $\nu$  to learn or prepare one's lessons পড়া ধরা, পড়া লওয়া— $\nu$  to test whether one can say one's lessons পড়া দেওয়া, পড়া বলা— $\nu$  to say one's lessons (কাহারও) কাছে পড়া— $\nu$  to read with পড়ে শোনান— $\nu$  to read to বিশালনে

—  $\nu$  to teach, to cause to read or study or recite, to instruct, prepare by (repeated) instruction, to tutor, to rehearse, to prime (সাকী পড়ান) পড়াশোনা—n study, academic education, schooling পড়াশোনা করা—i to study, to have one's schooling, to learn one's lessons

পড়াং—int expressing a swishing sound পড়াং করিয়া—with a swish

পডান—see পড়া<sub>১,২</sub> পড়াশোনা—see পড়া১

भिष्मान—elegant form of भएन।

পড়ুয়া—(I) n a student, a pupil, a scholar (2) a given to study, studious, scholarly (পড়ুয়া ছেলে), employed in study, studying (পড়ুয়া অবস্থা)

भएका >-n woof, weft.

to bed (ঘর-পড়ো. পড়ো লোক)

नर्भन् — n a mass of metal adjusted to a standard and used for finding weight, a weight

পড়ো (পড়ো বাড়ি বা ভিটে) . deprived of the power of movement, confined

পড়্শড়—int suggesting the noise of roughly tearing cloth etc

প্ৰশা, a wager, a stake, a bet (প্ৰাণা-প্ৰায় প্ৰা), price (প্ৰাণাপ্ৰ), a condition or term, a stipulation (ধ্ৰুক-ভাঙা প্ৰ), compulsory dowry, (esp what is given to a bridegroom), marnage-money (প্ৰপ্ৰা), a commodity, a measure of counting (=২০ গ্ৰা) প্ৰক্ষা—

ν to pay the bridegroom (or the bride) compulsory dowry or marnage-money প্ৰায়, প্ৰায়া—
ν to lay a wager, to bet, to stake. প্ৰ

লওয়া— $\nu$  to exact compulsory dowry or marriage-money কন্যাপণ—n compulsory dowry or marriage-money given to the bride বর্ণণ—compulsory dowry or marriage-money given to the bridegroom প্ৰণিক্ষা—n a table of reckoning by panas (পণ) প্ৰস্থা—n the system of exacting compulsory dowry or marriage-money. প্ৰস্ক—a bound by a promise

পর্ণাক্য়া, পণপ্রধা—see পণ

প্ৰ-n a kind of ancient tomtom

## পণবদ্ধ-see পণ

শত—a abortive, futile, vain, useless, fruitless, spoiled, foiled, marred শত করা—v to render abortive, to bring to nothing, to baffle, to spoil, to foil, to mar, to undo শতপ্রম—n. fruitless toil, abortive efforts

শতিত—(1) a learned erudite. au fait, versed, well versed in scriptures, wise, experienced, expert, skilled (2) n a teacher of Bengali and Sanskrit literature and language, a pundit. fem a nives পাড়ভানী—n the wife of a teacher of Bengali and Sanskrit পণ্ডিত ভাষাৰ -n (lit and fig) the most precious jewel amongst learned men, the most learned man পশ্চিতপ্ৰবৰ, পশ্চিত-ৰর—same as পাছতপ্রেম্ব পাছতমাভলী an assembly of learned people, the learned community, the intelligentsia. পাডিডম্ধ —(1) a versed in bookish learning but bereft of common sense learned but unpractical (2) n such a man, a learned fool, a pedant পাডিজানী-same as পণ্ডতম্মনা পণ্ডতপ্ৰেন্ট---(1) a learned (2) n the most learned man পণ্ডিভ্ৰমনা, পণ্ডিডাভিমানী-a one who unduly assumes an air of (superior) learning or wisdom fem পণ্ডিজ্ঞনা, গণ্ডিজ্ঞানিনী পণ্ডিজ্ঞানা ব্যক্তি—a wiseacre. পণ্ডিজি—n. the post or office of a teacher of Sanskrit and Bengali, (sarcas) wisdom or learning (পণ্ডিজি ফলান) পণ্ডিজী—a of or like ancient pundits (পণ্ডিজী ভাষা)

MAT—(1) a that which is to be or can be sold, marketable, saleable, salable (2) n a commodity, an article for traffic, (pl) merchandise, price, cost, charge, fare अगुक्रीवी-(1) a living on or engaged in trade or business, (2) n a trader, a tradesman, a merchant, a businessman, a dealer अशास्त्रा—n a commodity (pl) merchandise wares अगुर्वीष, अगुर्वीषी, প্ৰাৰ্থিকা—n a row of shops, a market প्रामाना-n a shop, a departmental store, a market, a manufactory anglen a woman of the street, a prostitute, a harlot প্ৰাগাৰ —n a warehouse প্ৰায়না—same as भगारती भगास्त्रीय—same as भगास्त्रीयी

পতগ—n the bird

শতন, পতন্দল-n the grasshopper, any insect, the fly, the moth, the bird, an arrow, the sun. পতন্দলাশক—a capable of killing insects, insecticidal পতন্দলাশক পদাৰ্থ—an insecticide পতন্দপরাগণ—n (bot) entomophily পতন্দপরাগত—a (bot) insect-pollinated পতন্দপরাগত—a (bot) entomophilous পতন্দিবজ্ঞান, পতন্দিবদ্যা—n entomology, পতন্দিবজ্ঞান, পতন্দিবদ্যা—n an entomologist পতন্দ্ৰক্ত—a impelled by the insectile desire of killing oneself in the fire of one's pleasure পতন্দ্ৰ-

ব্তি—n the insectile impulse of killing oneself in the fire of one's pleasure পত্ৰভক্—a insectivorous পত্ৰভক্ প্ৰাণী—an insectivore পত্ৰভক্— ময়—a infested with insects
পত্ৰ—n a wing (of a bird) পত্ৰি,

পতত্তী—n the bird পত্ন-n act of falling or dropping, a fall, act or state of being shed or showered, a shower decline, downfall ( দাব্রাজার পত্র ), overthrow, defeat (শক্তব পতন) , slaughter, death (যুদ্ধে পতন) , destruction (দেহের পতন) , capture ( ছর্গের পতন ), depravation, corruption (নাধ্র পতন), a defect ( ছন্দ-পতন) failing, omission ('খলন-পতন-ফুট') পতন ঘটা—ν to have a fall, to fall, to drop; to be shed or showered to decline, to have a downfall, to be overthrown or defeated or killed or destroyed or captured or depraved or corrupted, to be omitted পতন कोन-v to cause a fall, to fell, to drop, to shed or shower, to cause decline or downfall; to overthrow or defeat, to kill, to destroy, to capture, to deprave or corrupt, to cause an omission পতনশীন—a falling, dropping, being shed or showered; declining destructible, perishable শতনোশ্মশ্ব—a about to fall or drop or decline, tottering

শতর—n a metal hoop
শতাকা—n a banner, a standard, a,
flag, a pennon পতাকা অবনমিত বা অধাবর্নমিত করা—v to lower or half-mast
a flag পতাকা উত্তোলন করা—v to hoist
a flag পতাকা নামাইয়া ফেলা—v to strike
a flag পতাকাদ ভ—n a flagstaff, a flagpole, a flagstick. পতাকাধারী, পতাকাবাহী
—(i) a. carrying or bearing a flag or
standard; (2) n a standard-bearer.

a flag-bearer; an ensign, (fig) an outstanding leader পতাকী—(I) a same as পতাকাধাৰী, (2) n (astrol) a circle drawn for ascertaining the good and evil (usu পতাকচিক) fem a পতাকিনী

পতি—n a husband, a master, an employer, a boss, an owner, an overlord, a ruler, a king, a chief, र्भाज्यज्ञा—a d n fem leader one who selects one's husband 'fe-र्घाजनी—a fem one who murders or kills one's husband, one who is the cause of one's husband's death भरिष -n the state of being a husband; state of being a master or employer or boss, ownership, overlordship, rulership, kingship, office or post of a chief, leadership পতিমে বরণ করা—৮ to accept or take as one's husband পতিতাগ—n act of deserting or divorcing one's husband পতিদেৰতা—n one's husband regarded as one's deity.

শতিশরায়ণা—a fem extremely devoted

(and faithful) to one's husband

পতিপ্র-n a husband and a son or

sons পতিপ্রহানা—a deprived of both

husband and son পতিপ্ৰাণা-a fem one who looks upon one's husband as one's life, one who can hardly live without one's husband, extremely devoted to one's husband शिका -a fem having one's husband living পতিবিয়োগ—n death of one's husband পতিৰিরহ—গ separation (temporary or permanent) from one's husband পতিবিরহিণী—a fem separated (temporarily or permanently) from one's husband পৰিৱতা—a fem one who has taken the vow of serving one's husband, extremely devoted to one's husband notes i-a fem.

having a master or ruler (পতিমতী পূণী) পতিসেৱা—n act of serving one s husband পতিহীনা—a widowed পতি-হীনা নাবী—a widow

পতিত—a fallen dropped, shed, showered, declined, downfallen, overthrown, defeated, killed, slain, depraved, degenerated, guilty of a failing or lapse, depressed (পতিত জাতি), socially cast out, excommunicate (সমাজে পতিত) , outcasted (জাতে পতিত) . uncultivated fallow ( পতিত জমি), deserted or unoccupied পেতিত ভিটা) পতিত করা—v to cast out from the society, to excommunicate, to outcaste পতিত হওযা—ν to fall, to drop, to be shed or showered; to be guilty of a failing or lapse, to be cast out or excommunicated, to পতিতথাৰন—a one be outcasted who delivers sinners from damnation fem পতিতপাৰনী পতিতা—(I) a fem gone astray from the path of righteousness and chastity: unchaste taken to harlotry, (2) n a fallen woman, a prostitute, a harlot

প্রন-n a city, a town, a port, base, groundwork, construction, foundation, setting up, institution, inauguration, establishment, commencement, beginning, outset, lease or settlement (তালুকের পত্তন লওয়া) length (কোঁচাৰ পন্তন) পন্তন কৰা—v to lay the foundation of to construct, to found, to institute, to inaugurate, to establish, to commence, to begin পত্তন দেওযা—v to lease out or settle পত্তন লওয়া—v to come into possession by dint of a lease or settlement পত্তন-আৰক্ষা—n the port-police পত্তনদাব—same as পত্তনিদার পত্তনি—n a piece of land leased out a leasehold, a settlement. পত্তনিদার—n a lease-holder, a lessee, a tenure-holder পত্তনী—a leased out, held by dint of a settled tenure

পত্তর—coll corrup of পত্ত.

পত্তি—n a foot-soldier, an infantryman

পত্নী—n a wife পত্নীত্যাগ করা—v to desert or divorce one's wife

শত্পত্—int suggesting a fluttering noise (as made by the movements of a bird's wings or by a flag or sail moving in air)

প্ত-n a leaf (as of a book or a tree) a page (পতাৰ), a foil or plate (তাত্ৰ-পত্ৰ), a letter, a missive (পত্ৰপ্ৰাপ্তি), a piece of paper printed or written (আদেশপত্ৰ), a document or deed (বায়নাপত্ৰ), a written marriage-contract (usu পাতিপত), (of a bird) a wing , a correlative of काशझ, मीलल, etc (চিঠিপত্ৰ, কাগজপত্ৰ, পুঁ পিপত্ৰ), a collection, and similar things, et cetera (विष्टाना-পত্র, মালপত্র, থরচপত্র ) পত্র করা—৮ to make a marriage-contract in writing भव (मुख्या-ए to send onea letter, to write a letter to প্ৰক-n a leaf. (bot) a pinna পত্ৰকণ্টক-n (bot) a leaf-spine পত্ত-কৰ্বাপক-n a correspondence clerk প্রকৃত-n (bot) a leaf-scar প্রপতিবা—n pl newspapers প্রপাঠ—(i) n act of reading a letter. (2) adv as soon as a letter is read (also প্রপাঠমার), forthwith, at once, immediately প্ৰগ্ৰেট—n a cup made of tree-leaves পত্ৰবাহ, পত্ৰবাহক-ম a carrier or bearer of a letter mes-enger a postman প্রবাহী—a mail-carrying mail- পर्वार्वानमग्-n acr of writing letters to one another. exchange of letters correspondence পত্রবিনময় করা-- v to write letters to

one another, to correspond (with). প্রবিন্যাস—n (bot) phyllotaxy. প্র-नावहाव-n act of writing a letter (to) প্রব্যবহার ক্বা--- to write a letter (to). to correspond (with) প্রমন্তর্কী—n (bot) a leaf-stalk, a petiole প্রমাকুল —n (bot) a leaf-bud. প্রমানা—n. paper-money, a currency note, a bank-note, a note প্রম্ব-n (bot) a leaf-base भवामान-n (bot) leaffall, defoliation. পত্ৰযোগ—adv letter भवत्राना—n act of writing or composing a letter, (bot) foliation; (bot) foliage भारता-n act of writing a letter, decorative paintings on one's person with sandal-paste or similar articles প্রছবিং-n (bot) chlorophyl

পত্ৰাক্ষ—n. (of a book) page-number, page-mark পত্ৰাক্ষ্য—n pagination পত্ৰাক্ষ্য—a paginated পত্ৰাক্ষ্য ক্য়া, পত্ৰাক্ষ্য দেওয়া—v to paginate, to page পত্ৰাব্দা, pl letters collectively, correspondence, (of a tree) leaves collectively, foliage, (of a book) pages collectively, decorative painting on one's person with sandal-paste or similar articles পত্ৰাব্দ্যালকা—n a tiny or concealed decorative painting on one's person with sandal-paste etc.

পরিকা—n a letter, a missive, an epistle, a newspaper, a periodical, a magazine (দৈনিক পত্রিকা, মাদিক পত্রিকা), a paper containing a writing, a horoscope (জন্মপত্রিকা), (rare) a deed, a document, a leaf or young shoot (নবপত্রিকা)

প্রী—a leafed foliaceous; winged (2) n a tree, a bird, an arrow; a letter, a missive a newspaper, a periodical

পরোশ্যে—n (bot) foliation.

Au-n a passage, a path, a way, a road, a street, a route, doorway, an entrance, a mode or manner (त्रर পথে कीवनयांशन), a means, an expedient (मुक्तित পণ) range (पृष्टिপণ) भ्ध क्रा-v. to make one's way, to make way no sen-v to travel on foot, to walk, to travel, (arch) to wayfare TH DISM-v to look forward to the coming of, to wait for or expect eagerly the coming of, भा भाषा—ν to get out of the way, to let one pass, to give one way, to make way for, to give up a way or practice (esp. a bad one). ना जाज़v to block a way, to block one's way, to obstruct প্ৰসেত্যা—p to make way for, to let one pass, to give one way পৰ দেখা-- v to devise (ways and) means, to find a way out, (sarcas) to go one's way, to depart, to find one's way नद मियानv. to show one the way, to guide, to lead the way, (sarcas) to turn one out, to show one the door প্ৰসাv to follow a (particular) path to adopt a (particular) method or practice, to set off, to depart, to take the road পথ মাড়ান—v. to go or come by a particular way, (fig) to associate with, (fig) to come or go in the neighbourhood of. পথে আসা-- y to yield, to submit, to follow the right track পথে कांग्रे (संबद्गा-- ) (fig) to block or obstruct a way. পরে বনা—) (fig) to be utterly ruined or to be bankrupt. नाम बनान-v (fig) to run utterly ness \*\*\* (fig) a street beggar, (cp) a street Arab পৰিক—a homeless person এক পথের one a fellow-traveller, (fig) one who is in the same boat পথকরn a road-cess প্রথমরচ. প্রথমরচা-n travelling expenses travelling allowance (chiefly reli) viaticum প্ৰচলতি—a passing by the way passing (পথচলতি গাড়ি), wayfaring (পথ-চলতি লোক), happening or experienced during wayfaring (প্ৰথচলতি ঘটনা) পথচলতি লোক-same as পথচারী পথ-हाती-n a wayfarer a pedestrian. a passer-by fem পথচারিশী পথচাত পথপার---- গ —same as পথদ্ৰট wayside roadside প্ৰপাৰ্ট -a wayside roadside পথ-প্রদর্শক—(I) a showing one the way, leading the way, guiding or leading (2) n a guide, a leader, a pioneer aq-धनमान-n act of showing the way, guidance, act of leading the way नध्यमर्भन क्यान-same as नध দেশান পথস্ৰান্ত-n wayside roadside. the end of a road (cp) roadhead পথভোলা, পথদ্ৰভ, পথদ্ৰাস্ত—a straved lost, failing to ascertain the right path, confused non-plussed, guilty of moral or religious lapse, deviating from the path of righteousness नाथ-आर-n act of blocking a way act of obstructing প্রপ্রান্ত—a wayworn পথহারা—same as পথভাট পাঁধক-n a wayfarer a pedestrian, a passer-by a traveller

শবিকং—(1) a preparing the way
(2) n a pioneer

শ্বিশাৰ্ষস্থ—a wayside, roadside, শ্বিশাধ্য—adv in the way, on the road, en route

পথে-ঘাটে—adv anywhere and everywhere, everywhere, here and there

পথা—(1) a wholesome (2) n sickdiet, diet for the convalescent পথ্য করা—v to take for the first time such diet as is suitable for a convalescent পথ্য-করণক—n a dietclerk পথ্যাবিচার—n. dietetics, dietary পথ্যাপথ্য—n proper and improper diet. good and harmful diet

भम-n a leg, a foot, a pace, a footstep, a step, a footprint, a vestige, a line of poetry (ত্রিপদী, চতুर्দশপদী), a distich (চর্দাপদ), a song or lyric (देवण्व भागवनी) a post, an office, an employment (পদপ্ৰাৰ্থী) a position, a station, a rank (রাজপদ), favour, grace, shelter, refuge (as may be granted by a venerable person) (পদে রাখা), a place or habitation (জন-পদ) (gr) an inflected word a part of speech a word (নামপদ), a fourth part, a quarter (usu পान) an item (वह भार बाना इरवाह) (arith alg & log) a term পদে থাকা--- v to continue somehow in a (particular) post or station. (pop) to be in a tolerable condition, to be so-so পদে পদে, প্রতি প্ৰদে—at every step পদাংশ—n (gr) a syllable अमाध-n the tip of a foot পদাঘাত—n a kick পদাঘাত করা—v to kick to spurn পদাত্ক—n a footprint. a footmark a vestige भाषान-n a toe भाषानाकात-a (bot.) pedate भाग-তিক. পদাতি—n. a foot-soldier, an infantryman, an armed messenger, a footman , (hum) a pedestrian পদানত—a prostrate at one's feet. thoroughly subdued or dominated (পদানত) . submissive or dependent (পরের পদানত হয়ে জীবনধাবণ) fem পদা-নতা পদান্গমন—n act of following one's footprints পদানুগমন করা--- দ same as भान्वणी एउमा भान्वणी-a following one's foot-prints, of act of following . (fig) succeeding fem

পদানুবর্তিনী পদানুবর্তী হওয়া—n to follow one's footprints, to follow, (fig ) to succeed अमानव्य-n (gr ) parsing अमानद्वा —a (gr) prepositional. अमानद्वारी व्यवास—(gr) a preposition প্ৰাৰ্থত—a prostrate at one's feet thoroughly subdued or dominated submissive or dependent, demoted or degraded in rank or office fem পদাবনতা পদাবনতি—n demotion or degradation in rank or office. अमारली भार्वाल-n a collection or anthology of songs or lyrics or distichs (বৈক্ষৰ পদা-वनी) भर्माक्लामी-a desirous of holding a (particular) post or office fem পদাভিলাবিণী পদাব্দ পদার্রবিদ-same as अम्भव्यक अमार्भन-n (lit) act of placing one's feet upon (rare) stepping or pacing (pop) act of stepping in or coming পদাপণি করা--- v to place or set one's feet upon: to step in, to come अमासाय-n shelter at one's feet, (fig) favour, grace, gracious protection अमासम् (मुख्या—v to give shelter at one's feet (fig) to treat with favour or grace, to protect graciously अमाञ्चरी, अमाञ्चरa sheltered at one's or another's feet . (fig ) enjoying favour or grace (of), favoured, graciously protected (by) fem अमासिका अमारक—a kicked spurned (fig) grievously insulted পদকর্তা—n a composer of a distich or song or lyric, a poet. fem পদকর্নী—a poetess পদকেশ—n stepping or pacing, a pace, a step, a stride প্রতি পদকেপে—at every step পদক্ষেপ করা—v to set foot, to tread, to come. अमगर्व, अमरगोत्रव—n glory or dignity peculiar to an office, post, position, rank, etc , a prerogative, official status পদচারণ—n pacing,

strolling or walking 775134 41-v to pace to stroll to walk भारताना -n pacing strolling or walking Licking (in football etc.) footwork भारताना क्या-v to pace to stroll to walk, to kick, to foot mentions -a driven or operated or propelled by foot masse-n a footprint. a footmark, a vestige भागाता. (loos) THEIN-n shelter at one's feet. (fig.) favour grace, gracious protection अमहाउ—a dismissed dismissed, (sl) sacked. office. cashiered পদ্যাত করা—v to dismiss, (sl) to sack to cashier angile-n. cashierment. भारत-॥ diamissal the sole (of the foot) भाउता—adv under toot (পদতলে পিষ্ট) . at one's feet (পদতলে লোটান) भाममान—n trampling, (fig ) act of disobeying or discarding slightingly (fig) oppression প্ৰবৰ্ করা—ν to trample , (fig ) to disobey or discard slightingly, (fig) to oppress পদদলিত—a. trampled, slightingly disobeyed or discarded, (fig) oppressed , (fig ) downtrodden fem পদদলিতা পদদলিত করা—same as পদদলন कता भाषाति—n dust of one's feet (placed on head by another in reverence) अन्यक्ति—same as अन्यक अन्-न्याम—a (gr ) syntax भ्रम्भव्यक्त—n feet conceived as lotuses, lotus-like beautiful feet পদপল্লৰ—n feet conceived as petals, feet as tender as petals পদৃশ্ভ-n the instep পদগ্রান্ত-n the corner of one's feet. अम्बारस-adv at one's feet পদপ্রাথী—(i) a offering one s candidature for a post or employment, applying for a post or employment (2) n an applicant, a candidate fem अम्झामिनी अमीनामन -n act or manner of stepping (as

in a dance or walking), pacing or walking अमरिनााम-n act or manner of stepping (as in a dance or walking) (gr) syntax अम्ब्रिक-n advancement in office or rank, promotion अनुबक्-n act of going on foot, act of walking भारता-adv on foot পদভরে—adv under the weight of one's feet (esp when walking haughtily) পদ-ভালা-n (phys) a footblower भनमर्गामा—same as भनगर्व পদ্যাগৰ--n a pair of feet or legs भनत्रक, भनत्त्रण,-same as भनश्काल भन-বেহন—n act of licking one's feet (fig) act of cringing footlicking bootlicking अम्लाही—a licking one's feet , (fig ) cringing, footlicking, bootlicking भारता वास्ति—a cringeling, a footlicker, a bootlicker अप-শব্দ—n a footfall পদ্দেবা—n act of massaging one's feet and legs. (fig) worsh p (dero) act of serving abjectly, cringing, footlicking, bootlicking भागभान-n a false step stumbling, (fig) a moral lapse পদস্ধলন হওয়া—same as পদস্থালত হওয়া পদৃশ্বলিত—a stumbled (fig) lapsed sinful fem পদস্যলিতা পদস্বলিত र्ख्या-v to stumble (fig) to lapse শদস্ত—a placed in a post or station . (pop) in high office

শদক—n a locket, a medal পদক-প্ৰাপ্ত—a one who has won a medal, medalled পদকপ্ৰাপ্ত ব্যক্তি—a medallist

পদ্বি, পদ্বী—n a title, an appellation, a nickname, a family name, a surname

পদার্থ—n meaning of a word, connotation of a term, a thing, an

article a material; substance, intrinsic worth (লোকটার আব পদার্থ নেই), (log) category, (phil & sc) matter, (sc) an element পদার্থবিজ্ঞান, পদার্থবিদ্যা—n physics, natural philosophy পদার্থবিজ্ঞানী, পদার্থবিদ্যাবিং—(I) a versed in physics, (2) n a physicist, a natural philosopher

পদালী—n a cadre পদোহাত—n advancement in rank

প্ৰান্ত—n advancement in rank or office, promotion

পদ্ধতি—n a way, a path, a road, a method, a mode, a manner, a system, a rule, a custom, a practice, a row, a stretch, a series, a current, a line

भाग-(1) n the lotus, the lily (2) n d a one thousand million अम्ब-কেশ্ৰ—n the filament of the lotus পদাগন্ধি—a smelling like a lotus अमृत्रीमिय-n a large pond full of lotuses, a lotus-pond পদ্মনাভ--(I) a having a lotus in one's navel (2) n Vishnu (বিষ্ণু) পদ্মনেত্র—a lotus-eyed প্ৰাপ্ত—n a leaf of a lotus-plant পদ্মপ্রদাশ—n a lotus-petal or a leaf of a lotus-plant পদ্মপলাশলোচন—(I) a having eyes as large as lotuspetals . (2) n Vishnu (বিষ্ণু) পদ্মপাণি -(i) a having a lotus in one's hand, (2) n Brahma (3辆), the sun or Sun-god Buddha भमावन--- n clump of lotus পদ্মধ্য-n essence or honey of the lotus পদাম্খী—a fem having a face as beautiful or sweet as a lotus masc পদ্যম্থ পদ্য-त्यानि—(1) a born out of a lotus, (2) n Brahma (ব্ৰহ্মা) পদ্মবাগ—n ruby, spinel পদ্যলোচন—a lotus-eyed अन्ता-n goddess Lakshmi (ना)),

Manasa (भन्मा) the snake-goddess, a river of Eastern Bengal

পদ্মাকর—n a large pond full of lotuses, a lotus-pond

পদ্মাক—(1) a lotus-eyes (2) n the lotus-seed

পদ্যাপ্ৰাৰ—n a legend in verse narrating the glory of Padma (প্ৰা) or Manasa (মন্সা) the snake-goddess

পদ্মাৰতী—n Manasa (মন্সা) the snake-goddess

পদ্মালয়া—(i) a living in a lotus (2) n goddess Lakshmi (লম্মী)

পদ্মানন—n a particular posture of Yogic sitting, one seated in this posture an appellation of Brahma (ব্ৰহ্মা) পদ্মাননা—(1) a seated on a lotus, (2) n goddess Lakshmi (লফ্মী)

भम्जानीना—a fem seated on a lotus

পদ্মনী—n a collection of lotuses, a clump of lotuses, (inc) the lotus, a woman belonging to the best of the four physical categories from the sexual point of view পদ্মনীকাত, পদ্মনীব্য়ভ—n the sun

পদ্য—n a verse, a poem, poetry, প্ৰর—var of প্ৰের

শনস—n the jack-fruit, the jack-tree

-পনা—sfx denoting showy or feverish practice or imitation, -ness (গিন্দ্রীপনা, ইংরেজিপনা)

পনি—alt spell of পোনি পনিব, পনীব—n cheese

পনের—n. & a fifteen পনেরই—(1) a (of the days of a month) fifteenth, (2) n the fifteenth day of a month, the fifteenth

শম্প—n (poet & obs) a way, a path ('পস্থ বিজন অতি যোর')

শাপা—n a way, a path, a means,

an expedient (উদ্ধারের পয়া), a system of religious practice (তান্ত্রিক পয়া), a manner or mode or style or school শশ্বানুসরশ—n act of following a particular path or system or mode শশ্বানুসারী—a following or obeying a particular path or system or mode

-পাৰ্থী—a (used as a sfx) belonging to a particular school or religious community (নানকপথী), following a particular doctrine (প্রাচীনপথী), following a particular style or mode (রবীক্রপথী), -ist

প্রগ—n the snake, the serpent, the reptile, the lizard fem. প্রগা

প্ৰন—n wind, air, the Wind-god (cp Aeolus, Aiolos) প্ৰনন্দন, প্ৰনামৰ —n (myth.) Hanuman (হ্যুমান্) the son of the Wind-god প্ৰনহিলোল—n a gentle undulating current of air

পৰিব্ৰ—a sacred, holy, sanctimonious, sanctified, pure, clean, virtuous. fem পৰিবা গৰিব মহিমা— unction পৰিব্ৰতা—n sacredness, holiness; sanctity, purity, cleanliness, virtuousness পৰিবিত, পৰিবাহত—a sanctified, made holy or sacred, purified, cleaned পৰিবাহন—n sanctification, purification, cleansing

প্রেট্ম—n pomatum, pomade প্রশ্—rej var. of পান্প প্রদ—n auspiciousness, luckines

n auspiciousness, luckiness.

গয়:—n milk, water গয়:প্রণাণী n a drain, a gutter, a watercourse গয়গান্তর, (rare) প্রগান্তর—n. (Mus) a human being accredited as a messenger of God, a prophet

প্রজার—n a loose shoe fixed to the foot only by the vamp, a slipper প্রকার মারা—v to beat with a slipper, (fig) to insult, to humiliate

भग्नमल-rare var of भाग्रमम

প्रामा—n (Mus) birth, origination act of begetting

প्रयनाला, अप्रनाली—n a drain, a gutter, a watercourse

প্রমন্ত—a auspicious, lucky, having an auspicious or lucky aspect (প্রমন্ত চেহারা), bringing in good fortune (প্রমন্ত বউ)

भग्नमाल-a spoiled, 'perished, destroyed

প্রান্ত্র thin, watery (প্ররাপ্তড়) শাসা—pop var of প্রেলা

প্যসা—n a pice (= 100 rupee, formerly নাৰ rupee), money (বাব্গিরির প্যসা), wealth প্রসাকরা—v to acquire or earn wealth প্রসাওয়ালা—a moneyed, wealthy, rich প্রসা-কড়ি—n cash money, wealth আধ-প্রসা—n half-a-pice সিকি প্রসা—a quarter pice

শয়ন্তিন[—(1) a yielding milk, milch, full of water, yielding water (2) n a milch-cow, a river

শমন্য—a produced of milk প্রান্য দ্ব্য—a milk-product

পন্না-same as পন্নমন্ত

Paris—n a metrical system of Bengali poetry in which each line consists of fourteen letters or syllables, a verse composed in this metre

MINIT -n the cloud

শ্যোধর—n the cloud, the mammary gland of woman, the coconut প্রোধরী, প্রোধরা—n a woman (esp one having well-shaped breasts)

শ্যোধ—n the ocean, the sea
শ্যোনালী—same as শ্যানালা
শ্যোনিধি—same as শ্যোধি
শ্যোনিধ—same as শ্যোধি
শ্যোন্ক্—n the cloud
শ্যা, 'শ্যা—contr of উপায় ('মাথায়
'প্ৰে দেয়নি তুলে বাস')

পর<sub>২</sub>—coil. contr of **প্রহর** (ভিনপর বেলা)

-পর<sub>্</sub>—a used as a sfr denoting devoted to, observant of, -ish, -ous, -ly ( সার্থপর, স্থায়পর)

প্ৰ<sub>8</sub>—(I) a another, other, different, unrelated, not one's relation or kindred (নে আমার পর নয়), supreme, chief, best, absolute (পরব্রহ্ম). (2) n an enemy, a foe (পরন্তপ), a person who is not present on the spot, a third person (পরচর্চা) one who is not a kindred, a stranger (পরভুৎ), God (3) adv then, after (অভংপর, পরবর্তী) পরের ধনে পোশারি করা—(fig) to spend another's money as one's own, (fig) a steward brags of the property he looks after as if it is his own

পরওয়া—alt spell of পরোয়া

পরওয়ানা—n a warrant, a writ, a summons

গরক—a alien

**भत्रक्ता**—n glass, a lens, a mirror

পরকাল—n the world beyond death, the beyond, the hereafter, the eternal world, the future (পরকাল থব্ধরে) পরকাল খাওয়া, পরকাল ঝরঝবে করা, পরকাল নত্ত করা—v to ruin one's future, to cause to go to the bad, to deprave, to consign to spiritual damnation পরকালেব কাজ—an act of piety পরকালেব চিন্তা—spiritual meditation

পরকাশ—poet corrup of প্রকাশ পরকীকরণ—n alienation

পরকীয়—a relating to or belonging to another (opp to "own"), foreign, alien পরকীয়া—(1) a fem of পরকীয় , (2) n fem a lady-love who is either unmarried or married to somebody else, a concubine প্রকীয়াবাদ

—n a doctrine of the Vaishnaba (বৈক্ৰৰ) philosophy of love

প্ৰথ, (dial) প্ৰথাই—n test, trial, experiment, examination প্ৰথা—v (poet) to test, to try, to experiment, to examine

পরগনা, (rej) প্রগণা—n an administrative division in India, a pargana, a pergunnah

প্ৰণাছা—n (bot) a parasitic plant, a parasite, (fig) a hanger-on, a sycophant, a parasite

পৰ্মান—n slandering, backbiting, gossip scandal.

পরচর্চা—n discussion about others, slandering, backbiting, gossip, scandal-mongering প্ৰচর্চা করা—v to discuss others, to slander, to gossip about others

প्रविष्ठा-n a settlement record

পৰচুলা (rare) পরচুল, (coll) পরচুলো—
n false or artificial hair, a wig, a
periwig পরচুলা-প্রা—a wigged পরচুলা পরা—v to put on a wig, to periwig oneself

প্রচ্ছণ্দ—(i) n another's will or pleasure (2) a guided by or depending on or dominated by another's will or pleasure প্ৰচ্ছণ্দান্বতা—a same as প্রচ্ছণ্দ (a) fem প্রচ্ছণ্দান্বতিনী

প্ৰতিমূ—n another's fault or weak point প্ৰতিমানে বৰণ—n fault-finding, captiousness প্ৰতিমানে বৰণ ক্রা—v to find fault with others, to seek a hole in another's coat. প্রতিমানে বিশ্বিত ক্রাণ্ডানে বিশ্বী

পরজাবী—(I) a parasitic, parasitical (2) n a parasitic plant or organism, a parasite পরজাবিতা—n. parasitism পরজাবীয়—a parasitic.

পরতা—n a kind of thin bread fried in clarified butter

পরত্য—n a layer, a flake, a plait, a fold

পরতঃ, (pop ) প্রত<sub>্</sub>—adv. from or in or by another

পরতন্ত্র—same as পরবশ

পরতাপ—poet corrup of প্রতাপ

পরতাল—n a test, an examination, a trial, (in land-survey) a second measurement to check the accuracy of or to revise the first one প্রভাব করা—v to test, to examine, to try, (in land-survey) to check or revise a measurement

পরতীত—poet corrup of প্রতীত পরত—adv in the world beyond death, in the beyond, in future.

পরদা—n. a screen, a curtain, a veil, a zenana, purdah (পরদাশ্রধা), a thin skin or membrane, a film (চোখের পরদা), a covering, a layer, a strip, a flake (এক পরদা চামড়া), (of a musical instrument) a bridge or key, (of voice) a scale (ত্রের পরদা) পরদানশিন, প্রদানশিন—a (fem) living behind the purdah, living in a zenana পর্যা-প্রধা—n the purdah-system চোখের পর্যা—(fig) sense of shame, sense of delicacy

শবদার—n another's wife প্রদাবগমন—n the offence of cohabiting with another's wife, adultery. প্রদাব গমন করা—v to cohabit with another's wife, to violate another's marriage-bed, to commit adultery প্রদারগামী, শরদাবিক—a. cohabiting with another's wife, adulterous

শ্বদুঃশ—n another's affliction প্ৰ-দুঃখকাতর—a feeling pain at another's affliction, compassionate, commiserated fem প্রদুঃখকাতরা প্রদুঃখ্কাত্বতা —n compassion, commiseration পরনেশ—n a foreign country, a foreign land প্রদেশী, (poet) প্রদেশীয়া—(!) a. inhabiting a foreign land, foreign, (2) n a foreigner. fem

পরছেম—n malice, ill-will, spite পরছেমী, পরছেতী—a malicious, bearing ill-will, spiteful fem পরছেমিশী

পরদ্রনা—n another's goods or property what belongs to another.

শরধন—n another's money or wealth or property প্রথন হরণ করা—
v to rob another's money or wealth or property, to misappropriate another's money or wealth or property, to defalcate to embezzle

প্ৰথম—n another's religion, a religion which is not one's own, a calling or profession or job which is not one's own

পরন—n act of putting on or wearing

পরনার — n another's wife. প্রনার ী হরণ করা— v to abduct another's wife (esp for immoral purpose)

শরনিশ্দক—(1) a, given to slandering or animadverting others (2) n a slanderer a gossip

পরনিন্দা—'n. slander, animadversion, gossip প্রনিন্দাকরা—v to slander, to animadvert, to gossip

পরনিবেক— n cross-fertilization, cross-impregnation

পরস্থান a one who conquers or vanquishes an enemy, victorious

the other hand, but, still, not-withstanding

পরপতি— n another's husband, the Supreme Lord, God (তোরা পরপতি সনে সদাই গোপনে সভত করিবি লেহা') পরপর—adv one after another, successively, consecutively, gradually side by side.

পরপার—n the other or opposite bank or shore, the world beyond death, the next world, the beyond

প্ৰপাডক—(I) a oppressing others, tyrannous (2) n an oppressor, a tyrant, a bully.

পরপীড়ন—n act of oppressing others, tyranny পরপীড়ন করা—v to oppress others, to tyrannize, to bully

প্ৰপ্<sub>ৰ</sub>ষ্—n a man other than one's husband, the Supreme Being, God, (dial) the next or future generation প্ৰপ্<sub>ৰ</sub>ষ্থ্যামিনী—a. fem committing adultery, adulterous

পরপ্টে—(i) a fostered or brought up or nourished by a stranger (2) n the cuckoo প্রপ্টো—(i) a fem of প্রপৃষ্টি, (2) n a prostitute, a harlot

পরপ্র—a. fem one who was marned or betrothed to (and subsequently estranged from) another

প্রৰ—n a feast or festival (esp a holy one), a fiesta

পরবর্তী—a subsequent, next, following, ensuing, succeeding fem

পরবশ—a subject to another, subject, subservient, dependent, affected with, overcome by (জোধপরবশ) পরবশ্য—n subjection to another, subjection, subservience dependence, the state of being enslaved or overcome by

পরবাদ<sub>১</sub>—poet. corrup of প্রবাদ প্রবাদ<sub>২</sub>—n animadversion, censure retort reply answer

পরবাস,—n another's residence or home or abode or homeland

পরবাস<sub>২</sub>, প্রবাসী, প্রবেশ, গ্রনাধ poet corrup's of প্রবাস, প্রবাসী, প্রবেশ and প্রবোধ respectively

পরব্রদ্ধ—n the Absolute Being, God প্রতাগ্যোপজীবী—a living upon another's destiny or fortune fem প্রভাগ্যোপজীবিনী

প্রভাত—poet corrup of প্রভাত পর্ভত্ত—same as প্রপ**্**ট প্রভং—n the crow

পর্ম-a first, primordial, true, real (পরম কাবণ), best, chief, prime, supreme, principal, highest, greatest. absolute, final (পরম পুরুষ), of the highest degree greatest or worst (প্রবম স্থুথ, প্রম গ্রুখ), (sc ) absolute প্রম आशायिक—most cordially received. highly gratified or pleased উত্মতা, প্ৰম উত্মা—(phys) absolute temperature পরম একক-(phys) absolute unit. প্ৰম্কারণ—n the Final Cause, God পরম কার্মণক—a most merciful or kind श्राम क्य-(phys) absolute scale পরমগতি—n the most blessed state after death, beatitude, heavenly bliss, salvation প্ৰমগ্ৰান্ত্ৰ-n the supreme or greatest preceptor, the most venerable preceptor, the absolute lord (পতি পরম খক) পরম ঘনত, পরম ঘনাক্ক-(phys) absolute density প্ৰমৃত্ত-n final knowledge (phil) reality secrets. mystery, the Absolute Being, God পরমপদ-same as প্রমগতি প্রমপদার্থn intrinsic essence, the Final Cause. God প্ৰমাপতা—n the Heavenly Father, God প্ৰম্পুৰ্ম-n the Absolute Being, God, a divine person, a saint প্রম প্রসার, প্রম প্রসারণ--(phys) absolute expansion প্ৰমন্ত্ৰশ—n the Absolute Being God MAN AND-(phys) absolute measurement \*134 न्ता—(phys) absolute zero भन्नमन्मन्न —a most beautiful fem भन्नमन्मन्नी भन्नम स्थानमात्या—(phys) absolute frequency of vibration भन्नमहास—n a saint who has attained final knowledge and sanctity

প্ৰয়ত—n another's or others' view or opinion a view or opinion not one's own প্রমতাবলন্দী—a guided by or adopting another's view, having no opinion of one's own fem প্রমতাবলন্দিনী প্রমত্যহিষ্ক—a tolerant of others' views or opinions প্রমত্যহিষ্কৃতা—n tolerance or toleration of others' views or opinions

প্রনা—fem of প্রম প্রমা গতি—same as প্রমা গতি প্রমা প্রকৃতি—same as আদ্যাশত্তি

अनुमानव अनुमानीवक—a atomic

পরমাণ্—n an atom প্রমাণ্-অংক—
n (phys) an atomic number প্রমাণ্তত্, প্রমাণ্বাদ—n the atomic theory, (phys) atomism প্রমাণ্ডাত্ক,
প্রমাণ্বাদী—(I) n an atomist, (2) n
atomistic প্রমাণ্-ভাগ—n (phys) atomic heat প্রমাণ্-ভাব—n (phys) atomic weight

প্ৰমাত্মা—n the Supreme Spirit or Soul God

পরমান্ত্রীয়—(1) a closely related, intimate (2) n a close relative, an intimate friend, a great friend fem পরমান্ত্রীয়া প্রমান্ত্রীয়তা—n. close relation, intimate friendship

পরমাদ—poet corrup of প্রমাদ প্রমাদর—n great love or attachment, great care or attention, great cordiality, very cordial reception

শ্বমাদ্ত a greatly loved, highly treasured; punctiliously cared for or attended to, received with great cordiality fem শ্রমাদ্তা

প্রমান, প্রমাণ—poet corrup 's of প্রমাণ

প্ৰমানন্দ — n deepest delight, ecstatic joy, ecstasy, heavenly bliss, beatitude প্ৰমানন্দিত—a extremely or greatly delighted, ecstatically joyful

প্ৰমান্ত—n a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet riceporridge

পরমায়, (pop) পরমায়,—n longevity পরমায়, ক্ষয় হওয়—v to have one's life-blood running out, to have one's life or longevity (being) cut down, to droop, to approach one's death

প্রমাবাধ্য—a warranting greatest worship or devotion, most venerable fem প্ৰমারাধ্যা

পরমার্থ—n the greatest object, the greatest truth, reality, God, religion or spiritual truth পরমার্থ চিন্তা—n spiritual meditation, meditation about God or reality প্রমার্থ তত্ত্ব—n (phil) truths about reality, theological truths, spiritual truths.

পরম্থাপেকা, প্রম্থাপেকিতা—n dependence on another প্রম্থাপেকী—a dependent on another fem প্রম্থাপেকিণী

পরমেশ, পরমেশ্বর—n the Supreme Lord, God পরমেশ্বরী—same as আদ্যাশিক্তি

সর্মেষ্য — n great wealth, the most valuable treasure or acquisition, a great éclat

শরমোংকর — n highest excellence শরমোংকট—a most excellent শরমোমত—a elevated or developed or uplifted to the highest degree, advanced to the farthest extent

পরমোরতি—n highest altitude, zenith, highest elevation, culmination, greatest development or uplift, farthest advancement

পরম্পৰ—a serial, successive (পরম্পর বিষয়সমূহ) প্ৰম্পরা—n a serial succession or sequence, a series প্রম্প্রায়, প্রম্পরাক্ত্য—adv serially, one after another, in regular succession প্রম্প্রীশ—a serial, successive

পররণ্ম—n (phys) a positive ray পররণ্য—n a foreign state or country পরবাণ্ট্র-দাতি—n (pol) foreign policy প্রবাণ্ট্র-দণ্ডর—n a foreign office প্ররাণ্ট্র-মণ্ট্র—n the ministry of external affairs প্ররাণ্ট্র-মণ্ট্রী—n the minister of external affairs প্ররাণ্ট্র-স্টিব—n a foreign secretary

পৰলোক—n. the abode of the dead, the world beyond death, the beyond, death পরলোকগাত, পৰলোকপ্রাণ্ড—a gone to heaven, dead, deceased পরলোকগামন, পরলোকপ্রাণ্ড—n death পরলোকগামন করা—v to die

গরশ, পরশন—poet corrup's of স্পর্শ and স্পর্শন respectively

প্রশ্পাধর, প্রশ্মণি—n a philosopher's stone

পরশ্ব — n & adv day after tomorrow, day before yesterday

পরশার্থ—n a battle-axe, a scimitar প্রশার্থ—n the sixth incarnation of Vishnu (বিষ্) who carried a battle-axe with which he exterminated kshatriyas ( ফ্রিয়) from the face of the earth for twenty-one times

প্রথ—n & adv day after tomorrow, day before yesterday

পরশঃ—adv day after tomorrow পরশ্রমাজীবী—a living upon the labour of others, living by exploitation, parasitic

পরশ্রকাতর—a mortified at another's good, envious fem পরশ্রকাতরা পরশ্রকাতরতা—n envy

প্রসদ্ধ্য—poet, corrup of প্রসদ

পরসদ্--n association with others, fellowship, company

পরসাদ—poet. corrup of প্রসাদ পরস্কী—same as পরনারী

পর্জ্পর—(1) a reciprocal, mutual one another, each other (2) adv reciprocally, mutually, one another, each other (3) pro one another, each other প্ৰজ্পর্বিরোধ—n mutual opposition, antagonism প্রজ্পর্বিরাধী—a mutually opposed, antagonistic

পরন্দল another's property or wealth or money, what belongs to another. পরন্দর্শ, পরন্দাপ্রশ্—n act of robbing what belongs to another, misappropriation of another's property or money পরন্দারী, পরন্দাপ্রশি—a given to or guilty of robbing what belongs to another; given to or guilty of misappropriating another's property or money

পরবৈন্নগদ—n (Sans gr) any of the verb-inflections used in the active voice, (hum.) another's money or wealth or property পরবৈন্নগদী—a (Sans. gr) used in the active voice or having an inflection used in the active voice, (hum) done for another (পরবৈশেশী ঝানেলা), entrusted to another (এ দায়িহ পরবৈশেশী করো না), belonging to another (পরবৈশেশী টাকা)

পর্ত্তগত—a passed into another's possession, possessed by another

পর্যাহংসক—a malicious, spiteful, envious

শর্মাহংসা—n malice, spite, envy শর্মাহত—n the good of others, (loos but pop) public welfare, philanthropy, benevolence প্রতিকামী—
a wishing good to others, doing good to others, philanthropic, benevolent প্রতিকাঠ, প্রতিকাঠী—a. devoted to doing good to others, working for public welfare, altrustic প্রতিকাধন—n act of doing good to others, social service, philanthropy, benevolence.

পরহিতৈষণা—n an effort to do good to others, an effort for public welfare, altruism

পরহিত্যৈ—a endeavouring to do good to others, endeavouring for public welfare, altrustic.

প্ৰা-১—pfx denoting excessiveness, contrariety, opposition, etc.

-পরা<sub>২</sub>—fem of -পর<sub>৩</sub>, and পর<sub>৪</sub> পরা<sub>৩</sub>—a. fem supreme, primordial (পরা প্রকৃতি), highest, final (পরা বিভা), (elec) positive

পৰা<sub>8</sub>—(1)  $\nu$  to put on, to wear (জামা পরা), to put, to paint (টিপ পরা, কাচল পরা), to tie (ঘড়ি পরা) (2) a. wearing, dressed in , bearing, painted with, having tied or fastened (to)

পরাকরণ—n act of looking down on despise, slight, neglect

পৰাৰ্ড—a looked down on, despised, slighted, neglected

শরকাতা—n highest excellence, extreme altitude or limit, acme, zenith, (often iton) culmination প্রাক্র—n strength, power, might, prowess, valour, heroism.

भहात्मणाली, भवात्मी, भहात्स-a strong, powerful, mighty, valorous, heroic. fem भहात्मणांसनी, भवातास

প্ৰাৰ্থ—n (phys) a major axis প্ৰাণ্য—n pollen, farina প্ৰাণ্ডেশৰ —n a stamen ইতর প্রাণ্যোগ—n crosspollination দ্বপ্ৰাগ্যোগ—n self-pollination প্ৰাগন্থালী—n a pollen-sac প্রাগিত—a pollinated প্ৰাগিত করা—v to pollinate.

সরাজান —a turning away (from), averse (to), disinclined, shunning, opposed, unfavourable, desisted (from) সরাজান হওয়া—v to turn away from, to be averse or disinclined to, to shun, to avoid, to oppose, to disfavour, to desist (from)

পরাজয়—n defeat পরাজয় স্বীকার কবা —v to acknowledge or own defeat, to give in, to yield

পরাজিত—a defeated, vanquished fem পরাজিতা পরাজিত করা—v to defeat, to vanquish, to conquer

পরাণ—poet corrup of প্রাণ পরাণি, পরাণী—poet corrup of প্রাণী পরাণ্কীকণ—n (phys.) an ultra microscope

পরাত—n a large tray or saucer (usu made of metal)

পরাংশর—(1) a higher than the highest, greater than the greatest, supreme (2) n God

পরাধিকার—n another's right or jurisdiction or holding or property or control or domination

পরাধীন—a subject, dependent; subordinate, subjugated, subservient, dominated by another fem পরাধীনা পরাধীনতা—n subjection, dependence, subordination, subjugation, subservience, domination by another

পরান) ( pronun পরানো )— v to cause to wear or put on, to dress, to put, to paint (টিপ বা কাজল পরান)

পরান্ ( pronun পরান্ )—poet corrup of প্রাণ

পরানি—poet corrup of প্রাণী

পরান্ন—n food given in charity by another, unearned or unpaid-for food পরামজাবী—a living on food given by another, eating habitually at another's table পরামপালিত, পরাম-শ্রেট—a nourished by food given by another পরামভোজী—a habitually eating at another's table

পরাবর্ত—n exchange, interchange; transposition, return, retreat পরাবর্তন —n return, reflection পরাবতিত—a turned back, returned, sent back.

পৰাৰ্ত্ত্য—n (geom) a hyperbola প্ৰাৰ্ত্ত্য—a returned, receded, retreated, fled প্ৰাৰ্ত্তি—n return, retreat, flight.

भवाक्व-n defeat

পরাভূত—a. defeated, vanquished fem পরাভূতা

শরামশ—n counsel, conference, consultation, advice. শরামশ করা—v to confer, to consult শরামশ দেওয়া
—v to counsel, to advise. শরামশ লওয়া
—v to consult, to take advice শরামশ দাতা—n a counsellor, (in law) a counsel, a conferee, an adviser শরামশ সভা—n a conference, a council

পরামর্থ—n tolerance, toleration, forbearance, forgiveness

পরামানিক—n a barber (by caste or trade)

-পরায়ণ—a used as a sfx devoted to, attached to, addicted to, -ous ( ঈ্যুরপরায়ণ, উদরপরায়ণ) fem -প্রায়ণা

পরায়ন্ত—a. in possession or under control of another (পরায়ন্ত ধন)

পরার্থ—n the good or interest or need of others or another পরার্থপর, পরার্থপরায়শ—a devoted to doing good to others, devoted to serving the interest or need of others, altrustic

fem. প্রাথপিরায়ণা প্রাথপিরতা—n devotion to do good to others, devotion to serve the interest or need of others, benevolence, altruism প্রাথ-

বাদ, পৰাথিতা—n altruism পৰাথে—adv for the sake of others or another
পৰাৰ্থ— n & a hundred thou-

sand million million

প্ৰাপ্ত্ৰন্দ a house or shelter or refuge other than one's own প্ৰাশ্ৰমী —a resorting to another for shelter or refuge, (esp bot) parasitic, epiphytal (পরাশ্রমী লতা) প্রাশ্রমী উন্তিদ্ধ —a parasite, an epiphyte প্রাশ্রিত—a sheltered or protected by another, maintained with food clothing and

পৰান্ত—a defeated, vanquished, overcome পরান্ত করা—v to defeat, to vanquish, to overcome, to conquer পরাহ—n the next day.

shelter by another fem পরামিতা

পরাহত—a defeated, vanquished, overcome, obstructed, resisted, prevented, frustrated

পরাহ—n atternoon

পরি-—pfx denoting thoroughness, expensiveness, excessiveness, especiality, opposition, decrial, etc

পরিকব—n (rare) a companion or assistant, (now used as a sfr only) a girdle, a girth ( বদ্ধপ্রিকব )

পৰিকৰ্ম—n act of making one's toilet, dressing পৰিকৰ্মা—n a servant esp one attending to toilet and clothes a valet

পৰিকৰ'—n remarkable improvement, (inc.) culture

পরিকল্পক—n a planner, a deviser, a designer, a planning officer

পবিকল্পন, পরিকল্পনা—n planning, devising, designing, a plan, a design. পরিকল্পনা করা—v to plan, to devise, to contrive, to design. श्रीवकन्श्रनाधिकान्निक —n a planning officer.

পৰিকলিপত—a planned, devised, contrived, designed, intended

পরিকীপ—a thoroughly or extensively scattered or strewn or spread out or diffused or pervaded.

পরিকতিন—n act of singing or narrating or praising or glorifying emphatically or in a special manner পরিকতিত—a sung or narrated or praised or glorified emphatically or in a special manner

পরিকেন্দ্র—n a circumference পরি-কেন্দ্রিক, পরিকেন্দ্রী—a circumferential

প্রকিন,পরিকেশ—n walking or pacing or strolling, ambulation, travelling or traversing, act of travelling widely or thoroughly, peregrination, act of going round, circumambulation.

পরিক্রমণ ক্বা-v to walk, to pace, to

stroll, to ambulate, to travel, to

traverse, to travel widely or thoroughly, to peregrinate, to go round, to circumambulate.

going round, rotation ( সূর্যপরিক্রমা ), circumambulation, wide travelling, peregrination (তীর্থপরিক্রমা ), (fig)

critical survey ( নাহিতাপরিক্রমা )

প্রিক্রণ্ট—a extremely distressed or afflicted or wearied

পৰিক্ষিত্ত—a scattered, abandoned, surrounded প্ৰিক্ষিত্ত—a extremely thin or dim

পরিক্ষীণ—a extremely thin or dim or emaciated প্রিক্ষণ—n scattering, scattered

state, abandonment, act or state of being surrounded, that which encloses, such as fencing, railing,

শবিশা—n a protective ditch around a rampart, a trench, a moat.

পরিগণক—n a reckoner, a computer, an enumerator পৰিগণন, পরিগণনা—n thorough reckoning computation enumeration. পরিগণনা ক্বা--- v to consideration reckon thoroughly, to compute, to enumerate, to consider or regard (as) পরিগণিত—a thoroughly reckoned. computed enumerated considered or regarded (as) fem পরিগণিতা পরিগ্রেতি--a solemnly taken or accepted, put on, worn, assumed পরিগ্রহ-n act of taking or accepting solemnly (দারপরিগ্রহ). act of putting on or wearing (বেশপরিগ্রহ). act of assuming (রূপপ্রিগ্রহ) পরিয়হ कहा--v to take or accept solemnly. to put on, to wear, to assume পৰিগ্ৰাহক—n one who takes or

or wears, one who assumes fem পরিগ্রাহিকা পরিঘ-n a kind of iron cudgel

accepts solemnly, one who puts on

used in war in ancient times পৰিচয়-n acquaintance, familiarity introduction, particulars about one's identity, such as name, address, lineage, etc. experience or practice (এ কাজের সঙ্গে পরিচয়), a sign, a token (প্রেমের পরিচয়), a mark or impression (সর্বাঙ্গে ছাপেন পরিচয়), fame reputation (मार्गिटाक शिमाल পৰিচয়) love, amour ('नवश्तिष्ठय कालिया वैध्त गत्। श्रीत्राह्य कवा-v. to make an acquaintance (with), to acquaint oneself (with), to experience পরিচয় পেওয়া—v to introduce, to give one's introduction, to apprise পরিচয় লওয়া -v to ask for one's introduction. to get acquainted, to learn particulars or details (of) প্রিচয়-পর-n a letter of introduction

প্রিচর—n a servant, an attendant. a nurse, a worshipper. পরিচর্যা—n serving, act of waiting or attending upon, nursing, worship পরিচ্যা করা-- v to serve, to wait

or attend upon to nurse to wor-পরিচলন—n (sc) convection श्रीनहायक—a introducing introduc-

tory, prefatory, informing, indicative fem भीत्राधिका श्रीनातक-n a servant, a serving-

man , a varlet fem. পৰিচারিকা পরিচালক—(I) a one who or that which drives or runs a vehicle etc conducting, managing, directing, leading or guiding, administering, ruling (2) n a driver, a conductor, a manager, a director, a

leader, an administrator, a ruler.

श्रीत्राणना, श्रीत्राणना—n act of driving

a chief

a vehicle etc., conduction, management, direction, lead, administration, rule পৰিচালনা কৰা—v to drive or run, to conduct, to manage, to direct, to lead, to administer. to rule श्रीवहालिका-fem of श्रीवहालक

পৰিচালিত—a driven, run, conducted, managed, directed, led, administrated, ruled পরিচিত-n acquainted familiar.

known, practised or suffered পেরিচিত কর্ম) পরিচিতি-same as পবিচয় পরিচিত্তন—n deep or careful think-

ing or deliberation, planning

পরিচিত্তিত—a deeply or carefully thought out or deliberated, wellplanned

श्रीत्रम्म-n a covering, a dress, clothing garment

পরিছ্ম—a. clean; tidy, neat, spruce, (of mind etc.) free from impurities or angularity, honest and candid. পরিছ্মতা—n cleanliness, tidiness, neatness, purity, honesty and candour.

প্ৰিড্নি—a divided, parted, separated, severed, detached, limited, bounded, moderate

পৰিভেদ—n a part, a division, a section, (of books) a chapter, a limit (প্রাণান্তকর পরিভেদ), ascertainment, fixation

পরিজন—n a member of a family, a dependent, a friend, a kinsman or a kinswoman, a servant, an attendant পরিজনবর্গ—n pl the family circle

পৰিজ্ঞাত—a. well-known, familiar, well acquainted, thoroughly cognizant or versed, au fait

পরিজ্ঞান—n thorough knowledge or acquaintance, insight

পরিপত—a ripe, full-grown, mature, resulting in, turned or rendered into, converted to, advanced (পরিপত বয়স), arrived at the last stage পবিপত করা—v to turn or render into পরিপত হওয়া—to result in or turn into পরিপতি—n maturity, ultimate stage or state, conclusion, end, consequence

পবিশদ্ধ—a bound, attached, connected; encircled, girdled, girt

পরিণয়, পরিণয়ন—n marriage, wedding (কাহারও) পরিণয় হওয়া—to be married or wedded to পরিণয়বন্ধন, পরিণয়সূত্র—n marriage-tie, wedlock

পৰিণাম—n last stage or state, conclusion, consequence, change of state, transformation, future শরিণামদশী—a foresighted, farsighted. শরিণামদশিতা—n. foresightedness,

foresight. পরিশামবাদ—n the theory of evolution

শরিণাহ—n width , contour পরিণতি—a married, wedded fem পবিণতিতা

পরিশেতা—n one who marries; a husband

श्रीतर्पम- a marriageable

পৰিতম্ভ—a very much heated, quite warm extremely afflicted.

পরিতাপ—n lament, deep grief or regret, remorse পবিতাপ করা—v to lament, to express deep grief পরি-তাপেব বিষয়—a lamentable affair, a matter of deep regret

পরিতৃষ্ট—a well satisfied or gratified, very pleased fem পরিতৃষ্টা পবিতৃষ্ট করা—v to satisfy or gratify or please thoroughly পরিতৃষ্টি—same as পরিতোষ

পরিত্ত—a thoroughly satisfied or gratified পরিত্ত ক্বা—v to satisfy or gratify thoroughly পরিত্তি—n thorough satisfaction or gratification

পরিতাম—n thorough satisfaction or gratification, deep pleasure. পরি-তামপ্র্ক—adv with thorough satisfaction, to one's heart's content (পরিতোমপ্র্ক ভোজন করা), পরিতোমজনক—a thoroughly satisfactory or gratifying.

গাঁরতান্ত—a given up, left off, abandoned, deserted, relinquished, quitted, renounced, omitted fem

শরিভাগন, পরিভাগ—n act of giving up or leaving off, abandonment, desertion, relinquishment, quittance, renouncement, renunciation, omission পরিভাগ করা—v to give up, to leave off, to abandon, to

desert, to relinquish, to quit, to renounce, to leave out, to omit

পরিত্যাহ্য—a fit to be given up or left off or abandoned or deserted or relinquished or quitted or renounced or omitted fem পৰিত্যাহ্যা

পরিতাগ—n rescue, deliverance , (theol.) salvation , liberation , relief , exemption , riddance পরিতাগ করা—v to rescue, to deliver , (esp in theol) to save , to liberate , to relieve পরিতাগ পেওয়া—v to liberate , to relieve , to exempt. পরিতাগ পাওয়া—v to be rescued , (esp in theol) to be saved , to be liberated or relieved or exempted , to get rid of

পরিতাতা—n a rescuer, a deliverer, (esp in theol) a saviour, a liberator, a reliever

পরিতাহি—

v (imperat) rescue, deliver, save, relieve

भीत्रमर्ग-see भीत्रमर्गन

পরিদশ্ক—n an observer, an inspector, a supervisor, a probation officer (as of juvenile offenders)

পরিদর্শন, পরিদর্শ—n (careful) observation, inspection, supervision পরিদর্শন করা—v to observe (esp carefully), to inspect, to supervise পরিদর্শ-কর্মাণ্ড—n an inspection clerk.

পরিদশী—a observing (esp carefully), inspecting, supervising

পরিদ্শাসান—a visible all around, thoroughly visible, manifest

शित्रम्हिं a observed, espied, noticed inspected supervised

भित्रस्यन, भित्रस्यना—n lamentation, wailing, bewailing, repentance.

পরিধান—n dress, garment, clothes, act of putting on or wearing পরিধান করা—v to put on, to wear. পরিধান-ৰন্দ্র—n garment, clothes

শ্রিষ্-n a circumference, a periphery, girth.

शीत्रसम्—(I) a. fit to be put on or worn (2) n clothes, garment

পরিনিবশি—n. the cessation of individual existence, nirvana, salvation, beatitude

পরিপক—a thoroughly ripe (thoroughly) mature, well experienced, thoroughly habituated or addicted (নেশায় পরিপক), very precocious (পরিপক ছেলে) পৰিপকতা—n thorough ripeness, (thorough) maturity, thorough experience, inveterate habit or addiction, precocity

পরিপর-n a circular

প্ৰিপত্যী—a unfavourable, adverse, opposing, obstructing, hindering, hostile, inimical

গারপাক—n digestion, assimilation পরিপাক করা—v to digest, to assimilate পবিপাক্যত—n the digestive organ, the stomach পরিপাকশান্ত—n digestive power, power of assimilation

গরিপাটি, পরিপাটী—(1) n orderly arrangement, orderlyness, skill, (2) a arranged in an orderly manner, orderly, skilful, adroit.

পরিপার্শ—n surroundings, entourage

পরিপালক—n one who brings up, a rearer, an administrator

পরিপালন—n act of bringing up or rearing, administration. পরিপালন করা—v to bring up, to rear, to administrate

শরিপালিত—a brought up, reared, administered

পরিপান্ট—a well-developed, plump, robust and muscular, well-nourished, carefully brought up fem পরিপান্টা

পবিপ্রতা, পরিপ্রতি—n good development plumpness, robustness and muscularity, sound nourishment, careful bringing up

পনিপ্রক—a completing, fulfilling, (chiefly in geom) complementary (পনিপ্রক কোণ)

প্ৰিপ্রেশ—n repletion act of repleting, fulfilment; completion; act of complementing প্ৰিপ্ৰেণ করা—v to replete, to fill up, to fulfil, to complete, to complement

পৰিপ্রিভ, পরিপ্র্ণ—a replete, teeming, filled up, fulfilled, completed, complemented fem পৰিপ্রিভা, প্রিপ্র্ণা পরিপ্রেভা—n repleteness, repletion

পরিপ্তে—a saturated পবিপ্ত কৰা
—v to saturate পবিপ্তি—n saturation

পৰিপোষক—a nourishing, cherishing, supporting; protecting, protective

পরিপোষণ—n nourishment, cherishing, support, protection পরি-পোষণ করা—v to nourish, to cherish, to support, to protect.

পরিপ্রেকিড-n perspective

পরিপ্লব—n flooding , flood , submersion , inundation , drenching

পৰিপ্ৰত—a flooded, submerged, inundated, drenched, saturated, fem পৰিপ্ৰতা পৰিপ্ৰত করা—v to flood, to submerge, to inundate, to drench, to saturate

পরিবজনি—n complete abandonment or avoidance or casting off or giving up or renouncement or rejection

পরিবজিত—a completely abandoned or avoided or cast off or given up or renounced or rejected

পৰিবৰ্ত-n exchange barter, a substitute. পরিবর্তক-a d n one who or that which exchanges or barters or changes or alters or modi fies or transforms or effects a change in circumstances or metamorphoses or converts or rotates or recedes or returns প্ৰিব্তনি—n exchange barter, change, alteration, modification, transformation, a change in circumstances, metamorphosis, conversion, rotation, recession, return भारतका कत्रा-v to exchange. to barter, to change, to alter, to modify, to transform, to effect a change in circumstances, to metamorphose, to convert, to rotate, to recede to return পরিবর্তনশীল -a changeful full of vicissitude or variety, metamorphic श्रीव्रवर्धनीव -a exchangeable, that which can be or is to be bartered, changeable alterable, modifiable, transformable capable of suffering a change circumstances, metamorphic, convertible পৰিবতিত—a exchanged, bartered , changed , altered , modified transformed metamorphosed. converted, rotated, returned भविवर्धी —a changeful , (sc ) alternating পরি ৰতী নোকণ—oscillatory discharge

পৰিবৰ্ধক—a den one who or that which develops or improves or extends or magnifies or enlarges of amplifies পারবর্ধক কাচ—a magnifying glass

भविवर्धन—n development, improvement, magnification, enlarge, ment, amplification

পৰিবৰ্ধিত—a developed, magnified, enlarged, amplified

श्विवन-n (bot) circumnutation

শবিবহণ, পরিবহন—n transportation, transport, conveyance, (esp in elec.) conduction পবিবহণ করা, পরিবহন করা—৮. to transport, to convey, to conduct.

পৰিবাদ—n (obs) disrepute, reproach, blame, slander পরিবাদক, পবি-বাদী—a reproaching, blaming পবি বাদিনী—(1) a fem of পরিবাদী, (2) n a seven-stringed musical instrument, a heptachord

পরিবার—n a family, a family circle, a wife পরিবার-পরিকম্পনা—n family-planning.

পরিবাহকেন্দ্র—n (geog) a basın, a catchment

পরিবাহণ—n conduction পরিবাহিত—a conducted

পরিবাহিতা—(I) a fem of পরিবাহিত (2) n conductivity

শরিবাছী—(1) a conducting (2) r a conductor.

শরিষ্ড a completely surrounded, encircled, beset, completely covered or overcast পৰিষ্টি n encirclement, besetment, thorough covering or overcasting

শারবৃত্ত—n (geom) a circumcircle শারবৃত্তি—n alteration, change, transition, exchange, barter পার-বৃত্তি-কাল—n (phys) transition period

শরিবেতা—n a younger brother who marries whilst his elder is still unmarried

শবিষদন—n act of getting married whilst one's elder brother is still unmarried

श्रीत्रत्वमना—n great pain or pang or affliction or distress

পরিবেশ, (rare) পরিবেশ—n (rare) circumference, periphery, a circle,

surroundings, environment, entourage, (inc but pop) circumstance

পৰিবেশক, পৰিবেষক—n a distributor, a dealer, one who serves food at table

পরিবেশন, পবিবেষণ,—n distribution, act of dealing out, act of serving food at table পবিবেশন কৰা, পবিবেষণ করা—v to distribute, to deal out, to serve (food at table)

পরিবেটক—a one who or that which surrounds or goes round or encircles or encloses

পৰিকেটন—n an enclosure, act of surrounding or going round or enclosing, encirclement, besetment পরিকেটন করা—v to surround, to go round, to encircle, to enclose পরিকেটনী—n entourage, surroundings, fencing, railings, enclosure

পরিবেণ্টিত—a surrounded, encircled, beset, engirt, enclosed fem প্রবিশ্টিতা

পরিবজ্যা—n mendicant or wandering asceticism, pilgrimage

পৰিব্ৰাজক—n a traveller, a mendicant or wandering ascetic

পৰিব্ৰজন—n travelling পৰিব্ৰজিকা—fem of পৰিব্ৰজিক পৰিক্ৰ—n defeat, discomfiture পৰিভাষা—n a technical word or term, technical terminology

পরিভাতি—n emolument, wages, salary

পরিভোগ—n thorough enjoyment, sexual intercourse

পরিভ্রমণ—n act of going round, rotation, perigrination, travelling, wandering, roaming, strolling, walking পরিভ্রমণ ক্বা—v to go round, to rotate, to perigrinate, to travel, to wander, to stroll, to walk

পরিদ্রণ্ট—a detached and fallen, shed. পবিদ্রণ্ট হওয়া— $\nu$  to get detached and fall down, to be shed

পৰিম'ডল—n an orbit, a circle, a circumference, (fig) a society or sphere, environment, act of surrounding, encirclement, a globe, any globular object

পৰিমণ্ডিত — a well-ornamented, well-decorated endowed

পরিমল—n fragrance caused by being anointed (with sandal-paste etc.), fragrance, perfume, sweet scent, (inc.) nectar of flowers ('পরিমল-লোভে অলি আদিয়া জুটিল')

পরিমাণ—n measure, weight, amount, quantity, number, degree, extent পরিমাণ কৰা—n to measure, to weigh, (rare) to count, to survey (as land), to assess (as importance) পৰিমাণে হওয়া—v to measure, to weigh, to be adequate in proportion to পরিমাণ্যল—n result of measurement or counting, (arith) area-measure, square-measure

পৰিমান্তা—n (mech) intensity.
পরিমাপ—n measurement, weigh-

পারমাপ—n measurement, weighing, counting, (fig) assessment (ভানের পরিমাপ), measure, weight, amount, quantity, number, degree, land-measure, survey পরিমাপ করা—same as পরিমাণ করা (see পরিমাণ) পরিমাপক—(1) a measuring, weighing, counting, surveying, assessing, (2) n a measurer, a weigher, a counter, a surveyor (of land), an assessor, a measuring or weighing or counting or surveying machine পরিমাপন—n act of measuring or weighing or counting or surveying (as land) or (fig) assessing

শরিমার্কন—n scouring or cleansing, refining or chastening

শরিনাহিত—a scoured, cleansed, refined, chastened শরিমাহিত কর v to scour, to cleanse, to refine, to chasten

পরিমিড—a moderate, temperate, abstemious, measuring or amounting (চারিহস্তপরিমিড), measured, mensurated, (rare) sufficient, adequate

পরিমিতি—n measurement, measure, (math.) mensuration

পরিমেয়—a measurable, finite

পরিমেল—n an association পরিমেলনিয়মাবলী—n articles of association
পরিমেলবন্ধ—n a memorandum of association

প্ৰিম্যান—a very pale or glum or somble

পরিয়াশ—n traffic, migration পরিয়াণ-নির্বাহক, পরিয়াণ-ব্যবস্থাপক—n a traffic manager

भित्रपासी—a trafficking, itinerant, migratory

পরিরক্ষা—n preservation, protection, guarding, careful custody or guardianship

পরিরক্তি—a preserved, protected, guarded, kept under careful custody or guardianship

পরিরম্ভ, পরিরম্ভণ—n close embrace, sexual intercourse.

শরিলন্তি—a noticed শরিলিখিত—a (gem) circumscribed শরিলেখ—n. an outline, an outline sketch

পৰিশিষ্ট—(1) a remaining (2) n. an appendix (as of a book)

শরিশীলন—n practice, study, cultivation, an embrace, anointment.
শরিশীলিত—a practised, studied, cultivated, embraced, anointed

পরিশেষ—n remainder, end, the last stage, conclusion, the concluding part পরিশেষ—adv at last, in the end, finally, ultimately, in the long run

পরিশোধ—n repayment (as of a debt), (fig) revenge or retaliation শরিশোধ করা—v to repay, to pay back, (fig) to avenge or retaliate.

শরিশোধন—n meticulous refinement or purification or sanctification

পরিশোধ্য—a that which is to be or can be repaid, outstanding or repayable

শরিভ্রম—n labour, toil, diligence, industry, effort, endeavour পরিভ্রম করা—v to work hard, to labour, to toil, to work diligently, to endeavour পরিভ্রমী—a hardworking, laborious, diligent, industrious

পরিপ্রান্ত—a fatigued, exhausted, tired, wearied পরিপ্রান্তি—n fatigue, exhaustion, tiredness, weariness

শরিষং, শরিষদ্—n an association, an assembly, a society, a council, (pol) a legislative council ন্যক্যান্দরিষদ্—n a legislative council শরিষংপাল—n (pol) the chairman of a legislative council পরিষ্-সচিব—n a parliamentary secretary

পরিষেবক—n a sicknurse, a nurse পরিষেবা—n care of the sick, nursing

পরিবেবিকা—fem of পরিবেবক পরিকেরণ—n cleansing or refining.

পৰিকার-(I) n cleanliness, tidiness, neatness, clarity (as of water) (2) a clean, cleansed, clear, tidy, spruce, neat, orderly (পরিন্ধার কাজ), legible (পরিষ্ঠার লেখা), clear-cut, outspoken unambiguous unequivocal (পরিন্ধার কথা), beautiful, bright. fair (পরিকার রঙ বা আলো বা আবহাওয়া). cloudless (পরিষ্ঠার আকাশ), free from angularity, frank (পরিছার মন), intelligent, free from confusion পেরিকার মাথা), free from morbidity, healthy, whole (পরিকার বৃক) musical, sweet (পরিচার গলা), keen (পরিচাব দৃষ্টি) পরিকার করা—v to cleanse, to clean, to clear, to tidy, to free from morbidity or angularity, to wash ( কাপড় পরিষ্ণার কবা) পরিক্লারক—(I) a cleansing. (2) n a cleaner, a cleansing agent.

পরিক্ত—a cleansed, cleaned, cleared, tidied, refined, washed (পরিকৃত বস্তু)

পরিসংখ্যা—n especially enumerated or tabulated number, statistics পরিসংখ্যাত—a. especially enumerated or tabulated, statistical পরিসংখ্যান—n statistics.

পৰিসমাপ্ত—a ended, finished, concluded, completed পরিসমাপ্তি—n end, termination, conclusion, completion

भित्रमम्भर-n assets

পরিসর—n extent, area, limit, boundary, end, width, breadth

পরিসাজ—n get-up (as of a book) পরিসামা—n limit, bounds, perimeter. end

পরিস্থিতি—n. circumstances, situa-

भारतम्हर्गे—a clearly revealed or expressed, well-developed, manifest, obvious, blossomed, blooming

পবিস্ফুৰণ—n vibration, effervescence, manifestation

পৰিস্লব—n (biol) placenta পৰিস্লাবশ, পরিস্লাতি—n filtration

পরিস্রন্ত—a filtered পরিহরণ-—same as পবিহার পবিহরণীয়—

शांत्ररत्न-—same as शांत्रहात शांत्रद्रन्गिय्र same as शांत्रहार्य

পৰিহরা— poet form of পরিহার করা পৰিহত্বা—same as পরিহার্য

পরিহ্সনীয়—a laughable, ridiculous, fit to be derided or mocked

পরিহাব—n act of giving up, desistance, abandonment, avoidance, act of casting off, neglect, disregard, slight পরিহাৰ করা—v to give up, to desist, to abandon, to avoid, to shun, to cast off, to neglect, to disregard, to slight

र्शावर्-a avoidable

পরিহাস—n a joke, a jest, ridicule, mockery, derision পরিহাস করা—v to poke fun at, to joke, to ridicule, to mock, to deride পরিহাসছলে, পরিহাসভরে—adv. jokingly. পরিহাসপ্রিয়—a given to jesting, jestful, witty, fond of joking

পৰিহিত—a clothed, clad, dressed, wearing, that which is put on or worn (পরিহিত পোশাক) fem পরিহিতা পরী—n. fem a (winged) fairy পরীকক—n a tester, an examiner, a trier, an investigator, an experimenter, a foreteller, a diviner, a reader ভাগাপরীকক—n a fortune-teller, a soldier of fortune, an adventurer

প্ৰীক্ষ্—n act of testing or examining or trying or investigating or foretelling or divining or reading প্ৰীক্ষণীয়—a that which or one who is to be tested or examined or tried or investigated or experimented or divined or read, examinable.

পরীকা—n a test, an examination, a trial, an ordeal (অগ্রিপরীলা), a cross-examination (সাদীকে পরীশা). an investigation, an experiment, foretelling, divination, reading ( হয়-রেখা পরীশা), धन्हाँ-সরীক্ষা—n fortunetelling, act of seeking fortune भन्नीका क्वा-v to test to examine, to try. to test by an ordeal, to crossexamine, to investigate, to experiment, to divine, to read পর্বাকা MOM-v to appear at an examination, to undergo a trial, to submit to an ordeal প্রীকা লওয়া—৮ to examine, to test, to hold an examination, to test by an examination পৰীক্ষায় টেকা-- v. to stand a test. পরীক্ষাগাব, পরীক্ষাগৃহ, পরীক্ষাভবন, পরীক্ষা-মন্দির, পরীকালয়, পরীকাশালা — n an examination-hall a laboratory अवीकाधीन—a subject to or under examination or trial or test or investigation or experiment भवीकार्यो -(1) a appearing at nation (2) n an examinee fem প্রীক্ষাথিনী

পর্যাকিত—a tested, examined, tried, investigated, experimented

প্ৰাক্ষেত্ৰিপ্—a passed at an examination, one who has come through a test or ordeal successfully, found suitable or good on trial or test. fem. প্রাক্ষেত্রিপ হওয়া—ν to come through or pass an examination or ordeal, to stand a test or ordeal, to be found suitable or good on test or trial

পর্য—a harsh, rough, rude, haughty, arrogant, cruel (পুৰুষ বচন) পর্যা, পর্যা—n. harshness, rudeness, haughtmess, arrogance, cruelty প্রে—adv. & prep after, afterwards (সে পরে আসছে), thereafter, then (পবে সেগানে গেলাম), in future (পবে কি হয় বলা যায় না), after the occurrence of, after that (ট্রেন ছাডার পরে স্টেশনে পৌছলাম), at the back of (রামের পর ছাম যাচ্ছে), below (আমার নামের পরেই তার নাম), born later (এই ভাইটি আমার পরে)

পরেশ-n God

পরেশনাথ—coll corrup of পার্যনাথ পরোক—a imperceptible or unseen but known or true, not known directly, circumstantial (পারাক প্রমাণ), indirect (প্রোক উক্তি), roundabout (প্রোক্তাবে)

পৰোটা-alt spell of পরটা

পরোপকাব—n the good of others, philanthropy, benevolence, (loos but pop) public welfare পরোপকার করা—v to do good to others পরোপকারক, পরোপকারী—a doing good to others, philanthropic, benevolent fem পরোপকাবিণী প্রোপকাবিতা—n act of doing good to others, philanthropy, benevolence

পরোপজীবী, পরোপজীব্য—a living on another, depending or hanging on another for subsistence, parasitic

পৰোয়া—n heedfulness, care (উপ-পেশের পরোয়া), fear, daunt concern, anxiety পরোয়া করা—v to pay heed to, (esp in neg) to care, to be afraid of, to fear, to be concerned or anxious about কুছ পৰোয়া নেই—no fear, no matter

পরোয়ানা—alt spell of প্রওয়ানা পর্কটি, পর্কটী—n. a kind of figtree

পর্চা—alt spell of পর্চা পর্জনা—n thunder-cloud, nimbus, Indra (ইন্দ্র) the thunder-god পর্ণ—n a tree-leaf, a leaf (পর্বকৃটিব), betel-leaf (পর্বকারী), a feather, a plume (মুপর্ব) পর্বকারী—n a grower of betel-leaves (by trade or caste) পর্ব-কৃটির—n a hut thatched with tree-leaves, (loos) a hut পর্বভারতী—a feeding on tree-leaves, (loos) grammivorous পর্বমাচী—a (bot) deciduous পর্বশায়া—n a bed made of tree-leaves, (loos) a pallet. পর্বশালা same as পর্বকৃটিব, পর্বী—(1) a leafed, leaved, leafy, (2) n a tree

भर्मा—alt spell of भवमा

প্রপটী—n an Ayurvedic (আযুর্বেদীয়) drug

n a holy-day, a holiday, a fiesta, a feast, a festival, a tide, a knuckle, a joint (as of a finger); (bot) a node, (of books) a canto, a chapter

প্ৰত-n a mountain; a hill, a rock, a hillock, a mount প्रविक्रमन -n a mountain-cave, a cave, a cavern পর্বতম্ভা—n a peak (of a mountain), a hill-top প্ৰতিপাৰ্থn mountain-side hillside প্ৰতিপ্ৰমাণ -a mountain-high mountainous. huge পর্বতবাসী—(I) a living on hills or mountain, highland, (2) n a hillman . a highlander fem अव्जविमनी পর্বতশিষর, পর্বতশঙ্গ—same as পর্বত-চ্ডা পর্বজন্মণী—n a mountain-range পর্ব ভাকার-a looking like a mountain. mountainous, huge अव जीय-a of or grown in or living on mountains or hills, mountainous, highland

প্ৰতিদ্ব—n a holy-day, a holiday, a day of feast or festival, a fiesta, a feast, a festival

পৰ্মধা—n (bot) an internode

পৰ্যমেট— n act of snapping. a knuckle or knuckles of one's finger(s)

পर्वार-same as भवीमन পर्यक, भर्याःक—n a costly bedstead or cot, a couch, a divan (geog) a

basin (of a river)

পर्य हेक - n a traveller, a perigrinator, a tourist

পर्य हेन-n (wide) travel, perigrination, tour প्यकिन कवा-v to travel (widely), to perigrinate, to tour

পर्यंख—(I) n limit, end, extremity. (2) prep to (মাণা পেকে পা পর্যন্ত), up to

(এই नौमा পर्यष्ट) , till or until (द्विन ष्यामा পर्यछ, वृष्टि ना भागा পर्यछ) (3) adv too, also, even (তিনি পর্যন্ত বিশ্বাসঘাতক)

পर्यवमान—n end, close, termination, conclusion, result, reduction পर्यवमान रुखग्ना—v. to end, to terminate, to conclude, to result

in, to be reduced to পর্যবিদত—a ended, terminated, -concluded , resolved (into) , reduced

(to), resulting in পर्य (वक्क-(!) a watching, observ-

ing (2) n a watcher, an observer भर्यातकन-n watching, observa-পর্যবেক্ষণ করা—v to watch.

to observe পর্যবেক্ষণিকা—n an observatory, a watch-tower

न्यर्वाक्ट-a watched. observed. भव्भन-n removal, act of throw-

ing all round, scattering श्यंड-a removed, thrown all

round, scattered, turned upside down, overturned, reversed

পর্যাটক-var of পর্যাটক

পर्याप-n a saddle; a panel, a caparison.

পর্যাপ্ত—a ample, abundant ; sufficient, adequate, enough, moderate. temperate, capable. competent. **भग**ीश—n amplitude, abundance, plenty, sufficiency, adequacy; moderateness, moderation, temperance, capability, competence, com petency

পর্যাব,ত্ত-a periodic. পর্যাব,তি-n. periodicity

त्रयाम—n a turn, serial order, succession; state, condition, shape, form, series (নৰপৰ্যায়), a generation

(আনিপুরুষ পেকে সাতাশের পর্যায়), a synonym (usu न्याप्रम्य), (chiefly in sc.) a

period (usu भग्राज्ञाल) भग्राह्मक्त-adv by turns, serially; successively, alternately अयांग्रज्ञम - a rhyming alternately প্ৰয়েসাৱণী—n (phys) a

periodic table পর্যালোচন, পর্যালোচনা—n thorough discussion or study or review भर्यालाइना क्य़-v to discuss or study or review thoroughly

भवादिनाहिङ—a thoroughly discussed or studied or reviewed প্যাস—n topsyturvy; upset, reverse, a great change, a revolution

अय्भिष्ठ—a utterly defeated, routed, crushed, completely baffled, prevented or repulsed, totally forbidden, foiled, marred भवान क्या-" to defeat utterly, to rout, to crush, to baffle completely, to prevent or repulse, to forbid totally, to foil, to

भग्नाम-n utter defeat, rout, crush, complete frustration, prevention or repulse

প্ৰযুষিত a stale (প্ৰযুষিত অন্ন) अत्यीम, अत्यीमना—n search, investigation, research.

পশু-rej spell of পরশা পশ্কা—n a rib, a vertebra. भवर, भवम्—n a council, a board পৰ<sub>3</sub>—n a measure of time (=24

seconds), a moment, a while, a

very short time, a measure of weight (=8 ডোলা)

পল 2-n a bevel (পল-তোলা)

শলক—n a wink or blink (of eyes), a very short time, an instant, a moment, an eyelid পলক পড়া—v (of eyes) to close, to wink, to blink পলক ফেলা—v to wink, to blink. পলকপাড—n closing of eyelids পলকমধ্যে—adv in an instant,instantly পলকম্বা পলক্ষিকাৰ (of eyes) unwinking, unblinking, (of sight or look) steadfast, fixed পলকে পলকে—every moment, in very quick succession

পলকা—a brittle, fragile, frail, delicate unsubstantial

भनानेन-- n an armed force, a platoon

প্ৰাট-v (imperf) turning back.

প্ৰতা—n the creeper bearing পটল (this is used as a bitter pot-herb)

পলতে—coll corrup of গাঁলতা পল-তোলা—a bevelled

প্লল—n meat, silt, slime, alluvium প্লল-ভ্ৰি—n alluvial soil

পলম্ভারা—n a plaster (esp one composed of slaked lime, sand and hair, and used for coating walls etc.) পলম্ভাবা দেওয়া বা লাগান—v to plaster পলা ১—n. coral.

পলা ২---n. a kind of tiny ladle or spoon

পলান্দ্—n onion

পলাতক—(1) a fugitive, fleeing, absconding (2) n a fugitive, an absconder fem প্ৰাতকা

প্ৰান—(1) v to flee, to run away, to take to one's heels, to make off, to steal away, to decamp, to abscond, to go in hiding, to escape.
(2) a fled or fleeing, fugitive, absconding, escaped.

প্ৰায়—n a highly spiced dish of rice and meat boiled in clarified butter, pilau

প্লায়ন—n act of running away or fleeing, flight escape প্লায়ন ক্য়া—v. same as প্লান (v) প্লায়নপ্র—a fleeing, fugitive, absconding, escaping প্লায়নোশত—a attempting to flee or escape

শলায়নমান—a fleeing, fugitive, absconding, escaping fem শলায়মানা পলায়িত—a fled, absconded, escaped fem শলায়িতা

প্ৰাশ—n a kind of beautiful red flower having no fragrance or its tree, the dhak, the palas, the Bengal kino

পলি—n silt, alluvium পলি পড়া v to collect alluvial deposit, to silt পলি-পড়া—a silted up

প্ৰিজ্—a alluvial

প্রতি—(i) n grey-hairedness, grey-headedness, greyness, grey (2) a grey, aged, old প্রতিকেশ—a grey-haired, old, aged

পলিতা—n a wick (of a lamp) পলিতা ধৰা—v (of a lamp or wick) to be ignited or lighted (fig) to be excited or activized

পলি-পড়া—see পলি

भनीम-n protein

প্লা—n a species of silk-worm living on the mulberry tree

প্রভারা—var of প্রভারা

भूद्धा-n a pail-shaped wickerbasket for catching fish

भरहेन—alt. spell of भन्हेन

প্রন্থ—n any small pool of water (esp a shallow one)

পল্যাক্ক-same as পর্যাক্ক

শল্যান—n a saddle, a caparison, a panel, a pack-saddle

প্রেৰ—n a leaf (বৃষপন্নব, নবপন্নব); a lid (অমিপন্নব), a new tree-leaf, the forepart of a young shoot or sprout bearing new leaves (আম্পন্নব) পন্নব্যাহিতা—n dilettantism; eclecticism, smattering acquaintance পান্নব্যাহী—a dilettantish, smattering প্রবিহাহী লোক—a dilettante (pl dilettanti), a smatterer পান্নবিভ—a containing leaves, leafy, full of new leaves, sprouted, detailed, exhausted, exaggerated (পান্বিভ বর্ণনা).

शही श्रीह्म—n a small area human habitation 'containing cluster of houses, a locality (গোপ-পন্নী) . a hamlet . a village . a municipal division, a ward পদ্মী-অপল-n a rural area . countryside পল্লী-উন্নয়ন -n village development, rural uplift भन्नीग्राम-n a village भर्मी-क्षीवन—n rural life, country-life भन्नीन,जा—n a country-dance. भन्नीवधः -n a country-woman, a country-भद्रीवाला, পদ্মীবালিকা—n. country-girl, a country-maid अभीवाम -n a village home, a country residence, act of living in a country श्रहीवामी—(i) a living in a country. rural (dero) rustic (2) n. a countryman (fem a country-woman), a villager (dero) a rustic fem প্রী-बामिनी श्रद्भीवाशी खींगमात्र—a country gentleman भन्नीवामी क्रिमात्त्रत्र छवन-व country-house, a country-seat. अधी-च्चन—n a village home, a country residence a country-house a country seat. अझीमर्शरेन—n rural organization, rural development প্রামান্তার—n rural reconstruction, village upliftment. পল্লীসমিতি—n a village society পশত্য পশতো—n Pushtu Pashtu,

পশত্য—n Pushtu, Pashtu, Pushto, Pushto, Pashto

গশন—n. wool, fur পশন পরিনাকর—to card or comb wool পশনিব —n a kind of woollen cloth পশনি —a. woollen; made of fur পশবা—alt spell of পসরা পশলা—alt spell of পসলা পশা—ν. (poet.) to enter, to penetrate

পশার, পশারা, পশারী—alt spell's of পদার, পদারা and পদারী respectively

পশ্-n a quadruped animal, a beast, a brute, a beastly or brutal man , an attendant of Shiva (শির) গ্রাদি পশ্—cattle গৃহপালিত পশ্—a domestic animal, (pl) live-stock र्वावत अम्—a sacrificial beast. छाइबारी পন্—a beast of burden শিকারী পন্ —a beast of prey শিকারের পশ্—a game animal skin, hide, act of grazing pelt পশ্চাবশ—n cattle, grazing পশ্চারণ করা— v to graze or feed cattle. পশ্চারণ-ক্রে—n a pasturage, a grazing-field প্ৰশ্ৰু—n, animality, beastliness, brutality भुनास-n bestiality sexual intercourse, copulation अभावमा-a bestial, brutal; given much to sexual intercourse or copulation. প্ৰাণাত —n Shiva (শিব) পশ্পাল—a herd or flock of animals or live-stock শৃশ্পাল, পশ্পালক—n a herdsman, a cowherd, a shepherd, a goatherd পশ্বাধান-n act of rearing and tending and raising live-stock भूमा भागन-विभावम---n a live-stock expert. भगावर -a beast-like, beastly, bestial, brutal পশ্ৰং আচবণ-bestiality, brutality পশ্রেল—n the king of beasts. the lion পশ্লোম—n wool, fur পশ্-भीख-n brute force भगाना-n a zoological garden, a zoo, a cattleshed, a stable পশ্লিকার—n games hunting, hunting পশ্লিকারী—n a game-hunter, a hunter (fem a huntress) পশ্রন্ত—same as পশ্রং

नम्बि-alt. spell of नम्बि

পশ্চাং—(1) adv & prep after, at or to the back of (পশ্চাৎ আদিতেছে) (2) adv afterwards, later (পশ্চাৎ বলা), in or to the west. (3) a living at the back, reverse (পশ্চাং দিক). (4) n the back, the backside, the rear, the future

निर्वाथ-n repentance

পশ্চাংপদ—a retreated, withdrawn, turned back, lagging behind সম্ভাংগদ হওয়া—v to retreat, to withdraw, to turn back, to lag behind

পশ্চাদন্সরণ—n act of following, pursuit পশ্চাদন্সরণ করা—v to follow, to pursue পশ্চাদন্সরণকার —(I) a following, pursuing, (2) n a follower, a pursuer. fem পশ্চাদন্সরণ-কারিণী

পশ্চাশ্যন—n act of going after, act of following পশ্চাশ্যমন করা— $\nu$  to go after, to follow

পশ্চাশ্যামী—a following, going after, (rare) returning, receding পশ্চাশ্যামী হওয়া—v to go after, to follow, (rare) to return, to recede

পশ্চাদ্ধাৰন—n act of running after, act of chasing পশ্চাদ্ধাৰন করা— $\nu$  to run after, to chase

প্ৰচাহাৰিত—a running after, chasing প্ৰচাহতী—a lying behind or at the back, lagging behind, following, turned back প্ৰচাহতী হল্পা—v to lie behind or at the back, to lag behind, to follow, to turn back

পদান্তাগ—n the backside, the rear the back

नकास्त्रम—n the rear, the background, the hinterland

note human body, the lower half, the latter half, the other half

of the west the Occident, the western world, the western hemisphere (2) a final last, ultimate, subsequent, western. र्भाष्ट्राप्तिमान्य of a western country. up-country পশ্চিমবন্ধ-n West Bengal পশ্চিমবায়াপ্রবাহ—n westerly winds. the west wind পশ্চিম ভারতীয় ছীপপঞ্জ -n the West Indies norm -(1) a of the west, western (পশ্চিমা বাভাস) up-country ( পশ্চিমা লোক ) . (2) n an up-country man news of the western part or region शिक्सामा-व facing westward পশ্চিমी-a western Occidental

প্রাচার—n a form of asceticism characterized by self-restraint, continence and abstinence from drinking wine and eating meat, beastly conduct, brutality প্রচারী— a practising the aforesaid form of asceticism, bestial, brutal.

প্ৰাধ্ম—a even worse than a beast or brute (প্ৰাধ্ম ব্যক্তি)

পন্ট, পন্টাপন্টি—coll. corrup 's of চপন্ট and চপন্টাপন্টি respectively.

श्रम् --- var of शहरम

প্ৰদান—n a load or heap of articles of traffic, wares, merchandise (প্ৰদান নাজান), a basket containing articles of traffic (প্ৰদান নাজান করা), a load, a heap, a basket (কলকের প্ৰদান), an article of traffic, a commodity

প্রধা—n a short spell of fall (as of rain), a shower.

প্ৰায়<sub>১</sub>—n a market-place, a bazaar, a shop, articles of traffic, wares (দোকানগদার)

প্ৰার্থ—n a professional man's

first, first.

business, practice, good practice (এই উকিলটির পদাব আছে), food reputation, fame (গায়কনগুলীতে পদাব করা; প্রারা—

v (poet) to stretch out, to extend (বাচ প্রারিয়া)

পদারী, পদারি--n a shopkeeper, a seller, a dealer, a pedlar fem পদারিদী

শন্রি, পন্রী—n a measure of weight (=5 seers)

শন্তান—v to repent or rue or regret পদ্ধান—n repentance, regret পত়্—alt spell of পশত্
পহর—coll corrup. of প্রহর

পহিল—a (obs & poet) first, early, young পহিলহি—adv at first পহেলা—(1) n the first day of a month, the first. (2) a (esp of days of a month) first (পহেলা আবাঢ়, পহেলা নম্ম). best (পহেলা ছাত্ৰ) (3) adv at

পত্নৰ—n an ancient race of India of Iranian origin, Pallavas পত্নৰী—(i) a of Pallavas, the language of Pallavas (cp Pehlevi)

 $n_{\lambda}$  (mus) the fifth note of the diatonic scale of C major. G

পাৰ্—n a leg, a foot, a paw, a leg of an article of furniture পা চাটা
—v to toady, to bootlick পা চালান
—v to quicken one's steps, to kick, (hum) to hoof পা টিপিয়া, পা টিপিয়া
টিপিয়া—on tiptoe, stealthily পা দেওয়া
—v to set foot on, to step in, to come পা ধরা—same as পায়ে ধরা পা
ধ্তেও না আসা—v to avoid visiting or using (a place) out of sheer abomination পা নাড়ান—v to step out, to go out, to leave (গর থেকে পা নাড়ান). to be on the point of going or setting out or departing; to set out.
পামে ঠেলা—v. to reject or abandon

or shun scornfully, to spurn at (शंख्य मन्त्री शांस र्हना ) भारत थवा—v to solicit or importune or supplicate humbly পারে পড়া—v to fall at one's feet in supplication পায়ের উপর পা দিয়ে থাকা—v to lead a care-free life of ease comfort and indolence MAN পাতা-an instep , a foot. পায়ে রাখাv to treat or favour or shelter graciously পাথেহাত দেওয়া—v to touch one's feet in obeisance ना-गणे-व footlicking bootlicking পা-চাটা লোক —a footlicker, a bootlicker, a toady भा-भा (क्रिया)—adv step by step भाग्न-भाग्न, भारम-भारम-adv at every step (পায়-পায় বাধা). (of two or more persons or creatures) having one another's legs tied together, (of a single person or creature) having legs tied together (পায়ে-পায়ে বাঁধা), with slow but steady steps (পাবে-পারে চলে চলা), on the back of pursuing (প্ৰ আমার পায়ে-পায়ে আসছে )

পাই—n an obsolete Indian coin  $(=\frac{1}{1}\frac{1}{9}$  rupee), a pie

পাইক—n a foot soldier, an infantryman, a footman, a guard or messenger armed with a staff and also with other weapons (often a liveried one)

भारेका-n (print) pica

পাইকার. (dial) পাইকেব—n a whole-sale buyer or trader, a wholesaler, a pedlar পাইকারি, পাইকারী—a wholesale (পাইকারী দর) collective (পাইকারী জরিমানা)

পাইখানা—dial corrup of পায়খানা পাইন—obs var of পান ২ পাইপ—n a pipe

পাউভার—n powder (esp cosmetic powder) পাউভার বোলান, পাউভার মাণা v to dust or daub with powder, to powder পাউভারের কোটা—a powdercase, a powder-box শাউডারের তুলি—a powder-puff

পাউড—n a unit of weight (=454 grammes), a unit of money (=20 shillings)

পাউর্টি—n bread baked in the European fashion একটা গোটা পাউর্টি— —a loaf of bread এক টুকরা পাউর্টি a piece or slice of bread

পাওন—n act of getting or obtaining or receiving or attaining

শাওনা—(I) a that which ought to be paid or done to one, due (2) n due, money due to one, earnings, income (উপরি পাওনা), assets or outstanding bills (দেনা-পাওনা) পাওনা আদায় করা—৮ to realize what is due, to realize a bill or claim পাওনা দেওয়া, পাওনা মেটান—৮ to pay what is due, to foot the bill পাওনা-গাড়া, পাওনা-ঘোওনা—n due, earnings, income পাওনাদায়—n a creditor

পাওয়া—(!) v to get to receive (চিঠি পাওয়া), to obtain (মৃক্তি পাওয়া), to find (চাকরি পাওয়া) to earn or gain (ढाका शाख्या), to attain, to realize (সিদ্ধি পাওয়া), to come or happen (দেখিতে পাভয়া) to have (দেখা পাওয়া) to be able (শুনিতে পাওয়া), to inherit (বাপের স্বভাব পাওয়া), to feel or to be stricken with (কুধা পাওয়া) to feel like (কালা পাত্যা), to enjoy (আরাম পাওয়া), to be possessed by (ভূতে পাওয়া) (2) a obtained earned (পাওয়া জিনিন), possessed by (ভূতে-পাওয়া লোক) পাওমান—v to cause to get or obtain or find or earn or gain or attain or inherit or be stricken with or feel like or feel or be possessed by.

শাংশন—a bringing disgrace, tarnishing (কুলপাংশন)

গাংশ্ব—(1) n ashes, dust, stain, stigma, vice, sin (2) a livid, pale (পাংশ্বেশ্) পাংশ্বেশ—(1) a ash-coloured, livid, (2) n ash-colour পাংশ্বে—(1) a dusty, dust-ridden, stained vicious, sinful, libidinous, (2) n Shiva (শিব) পাংশ্বা—(1) a fem of পাংশ্বা, (2) n the earth.

শহিজ—obs var of পঞ্জি শহিজ্য—var of পায়জোর পাইট—n a measure of capacity, a pint.

পাঁউরুটি—pop corrup of পাউবুটি পাঁক—n slime, silt. পাঁকাটি—pop corrup of পাকটি পাঁকাল—n a kind of eel

भक्दे—n chilblain

পাচ—n & a five পাঁচ কথা—a lot of talking, many and varied topics, harsh words, a talking-to, reproof

গাঁচই—(1) n the fifth day of a month, the fifth, (2) a of the (days of a month) fifth

শচিজন—n (lit) five persons, (fig) people at large, others, they

পাঁচড়া—n scabies, itches.

শাঁচন—n a medicinal decoction prepared by boiling different herbs পাঁচনবাড়ি—alt spell of পাচনবাড়ি.

गीरनंत-n a five-tiered or fivestringed necklace.

भौति—alt. spell of भाविन

नांहरमाजन-n cumin-seed, black cumin-seed, fenugreek seed, aniseed and parsley. these five kinds of spices collectively

गांकीमणाणी—a assorted

नौजीन, नौजनी—n a class of Bengali poems (usu. sung in devotion) celebrating the glory of a deity

गींक्ल-n a wall

পঢ়িই—coll corrup of পঢ়িই

পঞ্জি—n a skein or wisp or roll of carded cotton

শীঅর, পাঁজরা—n the ribs, the thorax, a rib-bone, a rib

শালা ্লা. a brick-kiln, a kiln

পজিন্—n a bundle, a faggot, a pile, a heap পাঁজা করা—v to bundle, to pile, to heap

শাহ্বাত—n outspread hands forming a stretcher

শাঁহাকোলা—a lifted upon hands outspread in the shape of a stretcher. শাঁহাকোলা করা—v. to lift upon hands outspread in the shape of a stretcher

পাঁজি, (rej) পাঁজী—n a calendar, an almanac, an ephemeris পাঁজিপাঁণি —n ephemerides and scriptures

শটি—var of পাইট

পঠি৷—n a he-goat, (dero) a dunce, a fool fem পঠি?

পাঁড়—(I) a ripe (পাঁড শদা), inveterate (পাঁড় মাতাল, পাঁড বদমাশ) (2) n. an inveterate drunkard

পাঁড়ে—n the family name of some up-country brahmins

শাতি—n a row, a line (দাঁতের পাঁতি), a line quoted from scriptures as an authority, a scriptural prescription (পাঁতি দেওয়া), style, manner (কথার দেখ পাঁতি), a letter, a note ('রতন হারে বাঁধিয়া দিন্ম পাঁতি'), information about identity, descriptive particulars (জাতির পাঁতি) পাঁতিপত্ত—n a solemn marriage-contract drawn up in black and white পাঁতিপত্ত করা—v to draw up a solemn marriage-contract in black and white

শাদাড়—n a dump for sweepings, refuse etc at the back of a house শাপর,—n a snack made of the

dough of pigeon-pea rolled into thin roundish saucer and eaten after frying in oil or singeing

পাপর্--n (law) a pauper

পাঁয়জার, (rare) পাঁয়জর—n an anklet fitted with small jingling bells (as used by a dancer)

শামতারা—n act of pacing to find an opportunity to attack or grapple (as in wrestling) act of bragging before commencing to do something, preliminary preparations গাঁমতাবা ক্যা—v to pace up and down to find a suitable moment to attack or grapple, to brag before commencing to do something; to make preliminary preparations

পাশ—n ashes, a worthless or nonsense thing (ছাইপাশ) পাশ্টে—a ash-coloured, livid, pale

शाक,—a (Mus.) sacred, holy

পাক্-n cooking act of condensing by heat (সন্দেশের পাক), digestion (পাকস্থনী) . consequence (বিপাক), greyness (চুলে পাক ধরা) পাক করা—v to cook পাক ধ্বা—ν to begin to be condensed by heat , to begin to turn grey পাকতিয়া—n (function or act of) digestion পাকভৈন—n a medicinal oil পাকপাত্ৰ—same as পাকদালী পাকমণ্ড —n chyme शाक्यल—n the digestive organ, the stomach পাক্যণ্ত-প্রদাহ—n inflammation of the stomach, gastritis शाक्षाना—n a kitchen, a cook-भाक्ष्यी—n the stomach. भाकश्वा – n a cooking pot or utensil भाकम्भार-n the ceremony of serving out food for the first time by a bride to her husband's kinsfolk

পাকত—n a mythological demon. পাকশাসন—n Indra (ইন্দ্ৰ), the slayer of Pak (পাক) the demon movement, rotation, a coil or ring (জিলাপির পাক), a twirl or spin. a providential or chance occurrence (পাকেচকে), an intrigue, a conspiracy, a plot a tangle পাক খাওয়া—v to go round to have a walk to wind. to circumambulate, to revolve, to convolve, to rotate, to twirl, to spin to twine to ravel शाक शाका —v to unravel পাক দেওয়া—v to go round , to have a walk , to twist, to spin to ravel পাক পড়া পাক লাগা -- v. to become twisted, to become twisted confusedly, to ravel शाक ধাণান—same as পাক দেওয়া পাকে পড়া -v , to be entangled . to be caught in an intrigue, to get into difficulty পাকে ফেলা—v to catch in an intrigue to drive into difficulty शाकनाकी -n a circuitous or spiral route that leads to the top of a mountain পাকড়—n arrest seizure (ধরপাকড) शाक्षाल—(I) n. seizure, arrest, act of catching with importunity (চাকরির জন্ম মন্ত্ৰীকে পাকডাও) , (2) v imperat arrest, seize, catch गाक्छान-- v to catch, to seize, to arrest. ा शाकन-- n ripening or maturing, (dero) act of being seasoned or experienced, (dero) act of being precocious or depraved, (of hair etc) act of turning grey भाक्तान5-dial corrup of भाषतान পাকলান২-- v (poet & obs ) to redden ('চকু পাকলিয়া বলে') शाक्त्रारे—corrup of शावतारे পাকা—(1) v to ripen (ফল পাকা), to

পাক্8—n. act of

revolution, convolution, circular

winding.

going round

circumambulation.

यम भाका), to turn grey (हम भाका), to suppurate (ফোঁড়া পাকা); to become seasoned (হাড় পাকা), to become experienced or skilled ডোকারিতে সে পেকেছে), to be hardened (বদমাণিতে পাকা) to become depraved or spoilt or precocious (ছেলেটা ভারী পেকেছে) (2) a ripe mature ; grey, grey-haired (পাকা মাধা), skilled, experienced (পাকা কারিগর) . inveterate, hardened (পাকা চোর) downinght thorough (পাকা ব্য-মাশি), precocious, spoilt, depraved. skilful (পাকা হাত), set (পাকা লেখা). durable, fast (পাকা রঙ্), full, nett (পাকা পাঁচ সের) . standard (পাকা ওজন) . hardened in fire (পাকা ইট) brickbuilt (পাকা বাড়ি), permanent (পাকা চাকরি), final, settled, fixed (পাকা কথা, পাকা তারিখ), pure, genuine, unalloved (পাকা मোনা), seasoned (পাকা হাড. পাকা কাঠ), of a high standard পোকা ब्रह्मा), tanned (পাকा हाम्छा), legally or formally drawn up (পাকা দলিল), consisting of pieces of नृहि and sweetmeats (পাকাধলার), pucka, pukka পাকা अन-standard weight esp in which one seer (সের) is equal to 80 tolas (ভোলা) পাকা কথা—final word, a promuse or word शाका चं ि कंडिया या अग्राundoing of an almost complete work পাका हामण्-leather भाका समा -v to visit formally a prospective bride's house in order to draw up the marriage-contract in black and a prospective bride's house in order to draw up the marriage-contract in black and white, the final view of a girl by the bridegroom's party

attain maturity, to mature (वृक्षि भाका,

before she is accepted in marriage পাকাপাকি—a settled fixed finalized sure भाकाभाकि कवा-v to settle to fix, to finalize, to make sure পাকাconsidered permanent, settled fixed. finalized, hardened by long practice (পাকাপোক্ত লোক) experienced and seasoned, inveterate (পাকাপোন্ত চৌর) পাকা বাডি--a brick-built house. a building পাকাম-- n precocity পাকা माधा-a grey-headed or grey-haired person, an old or aged person, a wise or experienced person পাকা माथाय नि'म्त श्वा—(for a woman) to have one's husband living even when one becomes hoary-headed পাকামি —n precocity পাকা রান্তা—a metalled road পাকা হাত—a set hand skilled hand, an old hand, an experienced man, an adept পাকা হিসাব-final accounts.

পাকটি—n a stalk of the jute-plant used as fuel.

भाकारे—a wizened भाका-संधा—see भाका

শাকান—(!)  $\nu$  to twist, to twirl, to ravel, to wring, to writhe শেরীর পাকান), to wizen, to complicate (সে ব্যাপারটাকে পাকিয়েছে), to organize, to form (দল পাকান), to cook, to ripen, to mature, to cause to turn grey, to cause to suppurate, to season, to make experienced or skilled, to harden, to deprave, to spoil, to make precocious (2) a twisted, twirled, ravelled, wizened

পাকাপাকি, পাকাপেন্তে, পাকাম, পাকামি see পাকা

শাকাশ্য়—n the stomach পাকাশ্য়-প্রদাহ—n inflammation of the stomach, gastritis পাকাশ্য়িক—a stomachal, stomachic, gastric. শাকিষ্যানী—(!) a of Pakistan (2)
n a citizen of Pakistan, a Pakistani
পাকী—a measured by the standard weight in which one seer (নের)
is equal to 80 tolas (তোলা), standard
(পাকী ওজন)

পাকুড়—n a species of fig-tree পাকেচক্রে, পাকে-প্রকারে—adv by this trick or other, somehow, by hook or by crook.

পাকা—a emphatical var of পাকা (a) পাকিক—(l) a fortnightly (2) n a fortnightly journal

পাথ—var of পাধনা পাথওয়াজ—alt. spell of পাধোয়াজ পাধনা—n a wing, a feather, n

গাৰলা—n rubbing and washing, scouring or rinsing (ধোয়া-পাংলা) পাখলান—ν. to rub and wash, to scour, to rinse

পাখসাট—n a blow or a flap of a bird's wings পাখসাট মার৷—v (of a bird) to strike with wings, to flap one's wings

नाया—n a wing, a feather, (rare) a fin, a fan, a propeller, a vane or sail (as of a windmill) होना नाया—n a large fan suspended from a pole and moved by pulling, a punkah, a punka विक्रा-गाया—n an electric fan. राज-गाया—n a hand-fan. नाया क्या—v to fan भाषा (पात्रान—v. to set a propeller or vane moving; to switch on an electric fan नाया क्यान्य—v (of a bird) to flap wings नाया होना—v to pull a punkah

পাৰ্যমালা—(1) a winged, feathered, (rare) finned, having a propeller or vane or sail (2) n a punkah-puller, a dealer in or pedlar of handfans, a repairer of electric fans,

one who lets out electric fans on

শাখি, (rej) পাখী—n the bird, a blind (of a window), a spoke (of a wheel), a step of a ladder পাখি পড়ান—v to teach or get up by rote, to cram পাখির প্রাণ—very feeble vitality পাখির বাসা—a nest, (fig) a very disorderly place or thing (মাণাটা যেন পাধির বাসা)

শাখোয়াজ—n a musical instrument of percussion shaped almost like a tom-tom পাখোয়াজী—n one who can play on this instrument

পাগড়ি, (rej) পাগড়ী, (poet) পাগ—n a turban, a head-cloth.

পাগল, (coll ) পাগলা-(!) a mad, lunatic insane crazy frenzied (of elephants) must (of dogs) rabid intoxicated (সিদ্ধি খেয়ে পাগল) . beside oneself (আনন্দে পা্গল), stricken with extreme eagerness (পাবার অন্ত পাগল). excited or fretting or raving or rabid (কোধে পাগল) (in affection) simple. ignorant, foolish (2) n a madman. a maniac, a lunatic, an eccentric man (in affection) a simpleton, a fool fem পাগলী, পাগলিনী পাগল করা—-to dement, to madden, to enrage, to excite, to strike with extreme eagerness, to intoxicate পাগল হওয়া -v to become demented, to go mad, to madden, to be enraged or excited, to become extremely eager. to be intoxicated, to be frenzied. to run amok পাগলা-গারদ—n a lunatic asylum, a madhouse भागलार्<u></u>हे—a crack-brained eccentric भागनारि लाक -a crack-brain পাগলামি, (dial ) পাগলাম -n madness, craziness, craze, eccentricity, (in affection) foolishness, folly

পা-গাডি—n a bicycle, (hum) the foot or the leg

পাঙাশ—alt spell of পালাশ্য, ২

শাঙ্কেয়—a fit to be included in the same line or row or class, fit to be allowed to sit in a community-dinner (see পঙ্খি-ভোজন)

পালাশ্য—n a large silvery-white fish

শানেশ্—a ash-coloured, livid, pale পাচক—(i) a. digestive, gastric, one who cooks. (2) n a cook. পাচক-রস—n gastric juice

शाहन—(1) a digestive gastric (2) n a medicinal decoction

शाहनवाड़ि—n. a truncheon for driving cattle

भारतसम्ब—n the digestive or gastric organ

পাচনি—same as পাচনবাড়ি পা-চাটা—see পা২

গাচার—n act of finishing or consuming, slaughter, murder, secret removal (and hiding), kidnapping, smuggling, act of removing secretly and doing away পাচার করা—v to finish, to consume, to slay, to murder, (coll) to do in, to remove secretly (and conceal), to kidnap, to smuggle, to remove secretly and do away

र्भाष्ठिम-fem of भारक

not a that which can be or is to be cooked, digestive, digestible

পাছ—n the back part, the back পাছড়ান—same as আছড়ান

পাছদ্যার—n a back-door, a postern gate

পাছতলা—n. the lower half of the body, the back part of a dwelling-house.

MEI-n the hip, the loins, the posteriors, the rump

গাঢ়াড়-same as আছাড

গাছা-পেড়ে—a (of a woman's cloth) having a broad lengthwise furbelow in the middle.

পাছ্য-(1) n the back (পাছ থেকে) (2) a flinching taken aback retreated (3) adv. towards one's back. back (পাছু ফেরা), from behind (পাছ ডাকা): afterwards, later on পোচু छन्द ) (4) prep on the back of (धार्मात्र পাছ আদবে) পাছ্য লাগা—v to chase. to pursue, to tease, to watch one closely with mischievous intentions পাছ হওয়া--v. to flinch to shrink back, to retreat. ME-MEadv & prep on the back of

शाह—(1) prep & adv same as िशाह (2) con lest পাছে-পাছে—same as পিছে-পিছে

পাজামা—var. of পায়জামা

পাজী, পাজি—a mean vile, wicked. knavish, mischievous, hare-brained भाकीत भा-बाज-extremely mean or vile or wicked or knavish or mischievous शाकी लाद-a knave a scapegrace, a varlet.

শাস্ত্ৰনা—n (myth) the conch used to be blown by Krishna (季季) esp in battles

भाशवार्षक a quinquennial

পাণ্ডভিক—a of or composed of the five elements namely the earth. water, fire, air and atmosphere

गाणाली-n a princess of Panchal (পকাল), Draupadi of the Mahabharata.

भाशा, भाशाव, भाशावी :-- coll corrup 's of পঞ্জা, পথাৰ and পঞ্জাৰী

পাল্লাব, পাল্লাবী --- n a kind of loose shirt

পার্ট — n a well-curb

Me,-n words and actions of a character in a play, a part

Mbo-(1) n silk linen, jute, a plank, a board (ধোপার গাট), a holy place (এপাট) a seat an official seat, a throne ( शार्ष वना, शांहेबानी ) . (myth) the imaginary mountain behind which the sun goes down whilst setting (पूर्व शांछे नाम) . a fold, a plant (কাপডের পাট, চলের পাট) (2) a royal (পাটহাতি) পাট করা—v to fold, to plait, to pleat, (fig) to give a sound drubbing शार्ट नामा-v (of the sun) to set भारते बना-v to sit on a . throne, to be seated on the official seat , (of the sun) to set भारहे-भारहेadv in or by folds, in every fold

भाषे 8-n routine duties of a household गाउँ তোলा, गाउँ खंगन-v to complete the routine duties of a household , (fig ) to close down. পাট সারা -v to complete the routine duties of a household, (fig) to complete a work.

भारेकारि-same as भाकारि. পাটকিলে-same as পাটল

भाहेत्व्य-n a brickbat

शाहेन-n a city, a habitation, a settlement (গৌড় পাটন), trade and commerce sea-trade शास्त्र गाउपाto set out on sea-trade

शान्ति —a grown or produced in Patna, of Patna

शाहेनी-n a ferryman, a wharfinger

পাটব—same as পটুডা (see পটু)

भारेत्रामी, (rej ) भारेत्रामी-n a prince's chief queen, (cp ) a queen-consort.

भावन-a brick-red, pale red , pinkcoloured

भाष्ट्रेला, भाष्ट्रेल. भाष्ट्रेली—n the trumpet-flower or its plant.

भारेनाक-n leaves of the jute-plant used as a pot-herb

গাটা—n (of wood) a plank, a board, (of metals) a plate, a face or surface (বুকের প্রিটা), a document of purchase or leasehold of land বুকের পাটা—(fig) courage or daring

শাটাজন—n a deck or floor (espone made of wood)

भागोल, भागेली—n a discoid solid tablet of molasses

শার্ট), শার্টী)—n a finely woven mat of a kind of aquatic grass

শাটি২, পাটী২—n orderliness, order, system, method, a row, a line (দত্তপাটি), one of a pair (জুতার পাটি), a plait, a pleat ('মোহন পাটি'), household duties ('সংসারের পাটি'), reckoning by figures (পাটিগণিত)

পাটিগাণত, পাটীগাণত—n arithmetic পাটিসাপটা, পাটীসাপটা—n a kind of sweet patty or pie

गाप्रेनी—coll corrup of भारेनी भारतेवही—same as भारेदानी

শাটোমার—(I) n a landowner's or businessman's employee who collects rents and keeps accounts, a manufacturer of haberdashery esp girdles and strings of beads (2) a very much calculating or cautious about expenditure পাটোমার —(I) n same as শাটোমার (n), (2) a relating to the aforesaid landowner's or businessman's employee, relating to haberdashery, very much calculating or cautious about expenditure

গাট্টা—n a document of purchase or leasehold of land, a fold, a plant, a pleat (দোপাট্টা) , a thick layer, massive beard (গালপাট্টা) পাট্টা দেওয়া— v to sell or to lease out (land) পাট্টা নেওয়া—v to purchase or to take on lease (as land) পাট্টাগ্রহাতা—n a lessee পাট্টাগ্রা—n a lesser

শাঠ-n reading, perusal, study, recitation, lesson, a reading or text (পুঁষির মূলপাঠ), a text-book পাঠ ♣¶—ν to read to peruse to study. to recite भारे छिति कता-- v to learn or prepare one's lesson शारे अध्याν to give one a lesson পাঠ নেওয়া--- ν to take lessons (from a teacher) পাঠক—a reader, one who studies a student, a pupil, a reciter, one who reads out or recites from scriptures, a professional narrator of mythological stories, a teacher, a reader. পাঠগুত্—n a reading-room, a study a library পাঠন, পাঠনা—n teaching পাঠনে—n a syllabus পাঠ-निविष्ठे, शार्रमभ—a absorbed in reading or study. शारेखन, शारेमनित्र-n a reading-room, a study, a library a school পাঠরত—a engaged in reading or studying शार्तनाला-n a primary school পাঠাবুরাগ—n fondness for reading devotion to study. Moin-ज्ञागी—a fond of reading, devoted to study शारीखन्न-n another text or a different text or reading शारीखान করা
ν to learn one's lessons পাঠাথাঁ -(1) a desirous of reading or studying (2) n a student, a pupil, a prospective student fem भागिष्नी

পাঠান, (pronun পাঠান )—n a Pathan, an Afgan

পাঠান (pronun পাঠানো)—  $\nu$  to send, to despatch, to transmit ভেকে পাঠান— $\nu$  to send for, to summon বলে পাঠান— $\nu$  to send information to through a messenger, to send for, to summon

পাঠান্বাগ, পাঠান্তর, পাঠান্ত্যাস, পাঠার্থী see পাঠ

भार्तिका—fem of भार्तिक (see भार्ति) भार्तिनी—fem of भार्ति. পাঠী—a (used as a sfx) one who reads (নমপাঠী).

পাঠ্য—a to be read, readable, prescribed for reading পাঠ্যক্রম—n a syllabus পাঠ্যভালিকা—n a syllabus, a book-list পাঠানিবাচন সমিভি—the Text-Book Committee পাঠ্যপ্তক—n a text-book পাঠ্যস্চি, পাঠ্যস্চী—n curriculum. পাঠ্যবিদ্ধা—n student life

পাড়,—n bank, shore, margin (of a sea, bay, river, lake, pond, etc), a mound of earth raised round a piece of arable land, a well-curb.

পাড়্<sub>২</sub>—n furbelow, flounce, coloured or decorated border (as of a cloth) পাড় লাগান—v to furbelow, to flounce

পাড়--n act of pedalling in an up-and-down manner (as a hus-king-pestle) পাড় দেওয়া—v to pedal in an up-and-down manner

শাড়<sub>8</sub>—n a cross-beam

পাড়াঃ—n a small area of human habitation containing a cluster of houses, a locality (গোয়ালগাড়া)

পাড़ा-काम्हा-(1) a fem given to constant and boisterous brawling

with neighbours, (cp) termagant (2) n fem such a woman, (cp) a termagant or fire-eater

পাড়া-গাঁ---n a rural area, countryside, a village.

পাড়াগেন্ম—a rural; rustic (lit. & fig.)

শাড়ান—v to cause to bring down (ফল পাড়ান) or pluck (ফুল পাড়ান). to induce to (ঘ্ন পাড়ান=to lull to sleep) পাড়ানি, পাড়ানিয়া—(I) a inducing to, inducive to (ঘ্ন-পাড়ানি গান). (2) n one who brings down fruit esp from tall trees

গড়া-পড়শী—(i) n neighbours, a neighbour, (2) a dwelling in one's neighbourhood (পাড়া-পড়শী লোক)

পাণ--rej spell ol পান ১

গাণি—n the hand. পাণিগ্ৰহ, পাণিগ্ৰহণ, পাণিপডিন—n marriage, wedding পাণিগ্ৰহণ করা, পাণিপড়িন করা—v to marry to wed

Pandu of the Mahabharata. A son of King Pandu of the Mahabharata. A son of King Pandu collectively; (fig) a set of five persons, a quintette A set of five Panda e set of five Panda e set of five persons, a quintette solution, (erron) uninhabited, (cp) van dimen's (land) A set of five persons, a quintette A set of five persons, a

নাডা—n a brahmin priest acting as a guide to pilgrims at holy places, a leader, (dero) a ring-leader

পাশ্চাল-var of প্যান্ডাল

শান্তিত্য—n erudition, learning, scholarship, wisdom, expertness, skill (dero) pedantry সান্তিতা-প্রকাশ —n ostentatious display of one's

learning by oneself, parade of one's learning (iron) act of betraying one's ignorance or folly পাডিজাডি-মানী—a proud of one's learning fem পাডিজাডিমানিনী

পান্ত, পান্তর—(I) n the pale yellow or whitish yellow colour, the mud colour, jaundice, chlorosis, green sickness (2) a pale yellow, white yellow, mud-coloured, pale, jaundiced, chlorotic

পাণ্ডুলিপি, পাণ্ডুলেখ, পাণ্ডুলেখা—n a handwritten sheet or copy, a manuscript, a draft not yet finalized, a (parliamentary) bill

শাত্য—n a fall or a shower (বৃষ্টি-পাত), shedding or dropping (রন্তপাত), throwing or casting (দৃষ্টিপাত), incidence, occurrence (বিপদ্পাত), ruin, destruction (দেহপাত), (astr) a node ভেচ্চপাত=the ascending node, নিদ্দপাত =the descending node) পাত করা—ν to impair to ruin, to destroy

পাত্ৰ—n a leaf (as of a tree or book), a sheet or foil (of metal), a leaf of banana or sal (শাল) used as a dinner-plate পাত করা—ν to arrange for dinner by laying leaves of banana or sal, to lay the table, to flatten into a sheet (লোহা পিটাইয়া পাত করা) পাত চাটা—ν to eat of another's table like a beggar, (fig) to importune cringingly for another's favour পাত পাড়া—ν (usu dero) to enjoy another's hospitality পাত-চাটা—a given to eating of another's table, (fig) cringingly importuning for another's favour

গাডক—n sin. পাডকী—(i) a sinful,
(2) n a sinner fem পাডকিনী

শাতকুমা, শাতকুমা, (coll) পাতকুমো, শাতকো—n a draw-well a well শাতখোলা—n a piece of incompletely burnt potsherd

পাতগালা—n. sheet-wax

পাত-চাটা---see পাত<sub>২</sub>

পাতপ্তাৰ—a of or compiled by Patanjali, the Philosopher of ancient India পাতপ্তাল-দৰ্শন—n the yoga (যোগ) system of philosophy

পাতড়া—n a leaf of banana or sal (শাল) on which food has been taken, a dish of fish or vegetables fried or singed on a banana-leaf. পাতড়া-চাটা—same as পাত-চাটা (see পাতঃ)

পাততাড়ি—n a bundle of palmleaves used (instead of paper) in writing by a tyro পাততাড়ি গোটান— $\nu$  (lit) to put away the bundle of palm-leaves when the lesson is over, (fig.) to depart or decamp, to quit, (fig.) to close down.

পাতন—n act of throwing or hurling down, distillation, spreading, overthrowing, killing, writing (অছ-পাতন) পাতনযদ্য—n a retort

পাতলা, (dial) পাতল—a diluted (পাতলা হ্রণ), loose (পাতলা দান্ত), thin (পাতলা বই), fine (পাতলা কাগজ বা কাপড়), slender (পাতলা বেড), sparse (পাতলা ঝোপ), light (পাতলা হুম), delicate (পাতলা শরীর)

পাতশাহ, পাতশা, (rej) পাতসাহ—n (Mus) a king or an emperor, a padishah পাতশাহী—a royal imperial

পাতা $_3$ —a (used as a sfx) one who preserves or protects (বিশ্বপাতা)

শাতা — n a leaf (of a tree or a book), a page (of a book), a leaf of banana or sal (শাল) used as a dinner-plate, a tree-leaf used in writing as a substitute for paper, a pleat, a plait, a braid, a lid (চোথের পাতা), the flat surface (পারের পাতা)

চাখের পাতা—the eyelid পায়ের পাতা—the instep, the foot. শ্করের (ডক্ষণীয়) পায়ের পাতা—pettitoes পাতা করা—v to arrange for dinner by laying leaves of banana or sal (শাল), to lay the table পাতা কাটা—v to plait or braid (hair) পাতা-কাটা—a plaited, braided পাতা চাটা—same as পাত চাটা (see পাত্ৰ) পাতা পাতা—same as পাতা বরা and পাত পাতা (see পাত্ৰ) পাতা কুড়ানী, (coll) পাতা—কুড়ানী—(i) a fem earning one's livelihood by collecting dried leaves of trees, extremely indigent, (2) n fem such a woman

পাতাত—

to spread, to lay out (বিছানা পাতা), to place ready for use (পাতা পাতা), to lay (কাঁদ পাতা), to instal (প্ৰার ঘট পাতা), to set up, to establish (সংসার পাতা, দোকান পাতা), to set, to employ (আড়ি পাতা, কান পাতা), to stretch out to catch or hold (হাত পাতা); to bend down submissively (পিঠ পাতা), to curdle, to congeal, to freeze (দই পাতা)

পাতা-কাটা, পাতা-কুড়ানী, পাতা-কুড়ানী see পাতা ২

গাতান—(I)  $\nu$  to cause to spread or lay out or place ready for use or lay or instal or set up or establish or employ or stretch out for catching or bend down submissively or congeal or freeze, to form an alliance, relation etc where nothing natural exists (ব্ৰুষ পাতান, ন্মন্ত্ৰপাতান) (2) a in all the senses of the  $\nu$  and esp—formed by mutual consent only (পাতান মানী)

পাতাবার্ত্ত্র—n a tropical hedgeplant of the Croton genus, the Codiæum variegatum. শতাল—n. the netherworld, the underworld, Hades, hell. শাতাল-শ্নী—n the capital city of the netherworld, Hades, the netherworld শতালবাসী—a inhabiting the netherworld. fem শাতালবাসিনী

শাতালিক—a (geog) sedimentary পাতি,—n address, whereabouts পাতি,—n a row, a line (পাতিপাতি) পাতি,—a (used as a pfx) small or inferior পাতিকাক—n the common crow পাতিনেড়ে—n (dero) a Musalman of low origin পাতিকোক—n a variety of lemon পাতিশিয়াল—n the fox fem পাতিশিয়াল—the vixen. পাতিহাস—n (fem) the duck, (masc.) the drake

পাতিত—a felled , flung down , knocked down , brought down , humbled , distilled

পাতিতা—n the state of being socially cast out, moral or religious fall, degeneration, downfall, deprayity

শাতিশাতি—adv line by line, minutely, ransackingly শাতিশাতি বা

—v to search line by line, to search minutely, to ransack, to rifle.

mioso, n. faithful devotion of a wife to her husband.

vessel used chiefly for cooking

পাড়ী—a. (used as a sfx) falling (সহঃপাড়ী), falling away; included (অন্তঃপাড়ী), deciduous.

গান্তা—n information, news, trace; address, whereabouts

পাতাড়ি—alt spell of পাততাড়ি পাত্য—n a pot, a vessel, a utensil, a container, a minister, a counsellor, a deserving man or an object (প্রশংসার পাত্র), a man, a fellow (ভবি ভোলার পাত্র নয়) a male character in a play a bridegroom a prospective bridegroom शह भाग । to interview a prospective bridegroom for selection, to choose a bridegroom পারেশক-n the bridegroom's people or party शावीसव-n pl (a monarch's) courtiers and friends Man-a lying on or contained in a pot or vessel, (of a girl) wedded, married Mars क्वा-v to give (a girl) in marriage, to marry to wed পাতাপাত-n deserving and undeserving persons পাতাপাত-বিচাৰ--- দ discrimination between deserving and undeserving persons পানী—n fem a deserving woman or a female object, a female character in a play, a bride, a prospective bride পানी प्रथा-- v to interview a prospective bride for selection, to choose a bride Mel 944-n the bride's people or party

পাধ্য-n stone, a stone-made dinner-plate, a precious stone, a gem, (fig) a stone-hearted or unfeeling person (তুনি পাধ্য) পাধ্যে পাঁচ কিল—the most formidable good fortune or good time পাধ্যকুচি—n a stone-chip, rubble, an aromatic medicinal herb, stonewort পাধ্য-চাপা—a (fig) incapable of thriving পাধ্যকুন—n lime obtained by calcining calcium carbonate (as limestone) পাধ্য-বাতি—n a stone-cup

পাধার—n (med) a stone-like concretion formed within the body, calculus, concretion

পাথার—n the sea, the ocean, a vast expanse of water

পাথ্যরি—pop var of পাথবি পাণ্যরে, পাণ্যরিয়া—a of stone, made

of stone (পাথ্রে গেলাস), full of stone (পাথ্রে দেশ), stone hard (পাথ্রে মাট), (fig) unfeeling or undaunted or impregnable (পাথ্রে বৃক), stony পাধ্রে ক্রলা—stone coal, anthracite

পাৰেয়—n travelling expenses ; allowance (chiefly rel) viaticum

পাদ্ -- n (vul) a fart

 $\mathfrak{N} = n$  the foot, the leg a step or pace (সপ্তপাদ অন্তরে), bottom. foot (পর্বতের পাদদেশ) , (of a tree) root (পাদপ), (of a verse) a line, a quarter (এক পাদ ধর্ম), (geom) a quadrant, a title of honour (প্রভুপাদ) পাদক্ষেপ same as अमरक्य (see श्रम ) शामर्शान्ध--n the ankle the heel পान्यर्ग-n act of touching another's feet in obeisance भानतात्रमा, भानतात्रम, भामातात्रsame as अमहाज्ञणा (see अम) आमहाज्ञी-n a pedestrian भागात-adv on foot भाम-िहरू—same as अमिहरू (see अम) आमहीका —n a footnote পान्छन्—n the sole (of the foot) शाम्यान—n boot, shoe भागविष्ट्य-n (geom) a pedal triangle भागतम् -n the region at or around the foot or root or bottom. AIRMEN -n feet reverentially conceived as a pair of lotuses भामभीने n a footstool. शामभाज्ञय-n act of composing the missing line of a verse etc , an expletive (journalese) a short poem or quotation printed to fill up the blank space at the bottom of a page of a periodical পাদপ্রেণ করা--to supply the missing line of a verse. to fill up the blank space. आमश्च —n the instep পাদপ্রফালন করা—v to rub and wash one's feet (and also legs) भागदाहान-n a kick. भागदाहात कहा —v to kick शामीबक—a travelling esp. on foot, pedestrian भागीनत्कभ-same as अमिदक्किण (see भर ) भारमान-n the

sole (offeet); the heel, the bottom শাদলেহন—same as শদলেহন ( see পদ) শাদশৈল—n a small hill at the foot of a mountain পাদশেঘট—n chilblain, kibe শাদসংস্থান—n (astr) quadrature.

भागना a tree, a plant
भागना a tree, a plant
भागना a Christian clergy
or ecclesiastical preacher, a padre
भागा—v. (vul) to fart
भागाना, भागाना, भागाना, भागाना a footboard

পাদ্কা—n boot shoe, slipper, footwear পাদ্কা-পৰিছিত—a booted, shod

পাদোদক—n the water with which the feet of a gracious or reverend person has been washed (this water is taken by a devotee)

পাদা—n water for washing the feet (and also legs)

गाप्ति, भाष्ती-alt. spell 's of गार्गात.

পান, নিঠা পান—different kinds of betelleaves পান খাওয়া—v to chew betelleaf together with betel-nut, catechu, lime, etc পান থেকে চুন খ্যা—v (fig) to commit a very negligible offence or lapse পান সাজা—v to form a small conical cup of betel-leaf after putting betel-nut, catechu, lime, etc within this cup

পান $\chi$ —n (of iron and baser metals) temper, annealing, (of gold and noble metals) alloy পান সেওয়া— $\nu$  to temper, to anneal, to alloy

পানত—n drinking, act of drinking wine (পানদোৰ); (fig) thorough enjoyment (সৌন্ধিপান) পান করা—v. to drink, to drink wine, (fig) to enjoy thoroughly

পানই—n (obs) slipper, (esp) wooden slipper ('বাঁধা পানই হাতে লইও')

শানকৌড—n a species of a diver akin to the cormorant

পানগোষ্ঠা—n a den of drunkards, a drinking party

পানতি—n a high-rimmed metal dish ( used at dinner, in cooking, etc )

পাৰত,য়া—n a kind of ball-shaped sweetmeat made of posset and soaked in a solution of sugar

পানগোৰ—n the drinking habit পানপাত—n a drinking-cup, a goblet

পানফল, পানবসন্ত-see পানি

পান-মবা—n (of gold and noble metals) loss in weight owing to alloying

পানশৌন্ড—a given to drinking wine, bouzy পানশৌন্ড ৰাজি—a drun-kard

भानीम, भानमी-n a pinnace.

গানসে—a tasting like water for not being properly cooked (বোনটা পানসে), watery in taste, insipid, dull, milk-and-water (পানসে কথাবার্তা, লেখা), lachrymose (পানসে মেয়ে)

-পানা — sfx like, resembling, seeming to be (টাদপানা মুখ)

পানা 2 — n a sweet cold drink, sherbet (বেলের পানা)

পানাত—n width, breadth.

পানা<sub>8</sub>—n a kind of aquatic algæ, waterwort.

পানান—v to make a calf suck the udders of a cow repeatedly on the eve of milking, (of baser metals) to temper, to anneal, (of noble metals) to alloy

পানাপ্রের—n a pond covered with or full of algæ or waterwort

পানাসস্ত—a addicted to drinking wine, bousy fem পানাসস্তা পানাসস্তা বাজি—a drunkard পানাসন্তি—n addiction to drinking

পানি—n (chiefly Mus or hum) water পানি-পাড়ে—n an up-country brahmin selling drinking-water (esp to railway passengers) পানিফল, (dial) পানফল—n an aquatic fruit, cress(es), (cp) water-chest-nut. পানিবসন্ত, (pop) পানবসন্ত—n chickenpox.

भागीय—(I) a that which is drunk, drinkable. (2) n a drink, a sweet drink, sherbet, a cordial, an alcoholic or strong drink, a beverage, a potion.

পানে—prep. in the direction of, towards, to (মুধপানে)

পান্তা—(i) a old by more than one night, overnight, cooked overnight and kept steeped in water (পান্তা ভাত), stale (পান্তা থবর) (2) n rice cooked overnight and kept steeped in water পান্তা ভাতে ছি—(fig) unnecessary or ludicrous spending of a good or costly thing

পাত্তি—alt spell of পানতি পান্ত্যা—alt. spell of পান্তয়া

পান্ত — n a traveller, a wayfarer পান্ত কা, পান্ত পান্ত — n the traveller's tree, the Ravenala. পান্ত নিবাস, পান্ত — শালা — n a caravansarai, an inn, a wayside boarding-house, a hotel, (loos) a boarding-house.

পানা—n emerald পাণিন, পান্দী—alt spell's of পানীস পাপ—n sin, vice, a religious or

meral lapse, wickedness, a crime, a troublesome person or thing, a pest (পাপ গেলেই বাঁচি) পাপ করা—v to commit a sin to sin কি পাপ-what a plague or pest। পাপক্ম-n a sinful or wicked act, a crime भागकर्मा, পাপুক্-a committing sins, given to vice or wickedness, sinful sinning भागभागन-n rescue from sins or vice, remission of sins, absolution পাপকালন করা—v to rescue from sins of vice to absolve পাপ্ত -n (astrol) an inauspicious star or planet (fig) an unavoidable evil person MATI—a destroying sins; rescuing from sins MARA -a, sinful পাপনাশন-same as পাপঘা পাপপক -n the mire of sin or vice পাপাৰা -n virtue and vice, piety and sin. भागवादि a evil-minded of sinful or wicked disposition. नानकानी-a sinful, sharing another's sin(s). MY-মতি—same as পাপৰ্ছি পাপম্ভ-a freed from sins or vice manie-n rescue from sins or vice भागानsame as পাপকালন পাপযোগ—n (astrol) an mauspicious planetary conjunction, গাপ্তর—same as পাপ্যা পাপাচার —(1) a same as भागकर्मा. (2) n a sinful or wicked act. Maising -a same as পाপकर्मा fem भाभागितिभी भाभाषाsame as भाभिष्ठं भाभानुष्ठान-n commission of sins, practice of vice পাপাশ্য-same as পাপিষ্ঠ পাপাসক্ত-a addicted to sin or vice, sinful, wicked পাপাসন্তি—n addiction to sin or vice পাপড়ি—n a petal (of a flower)

পাৰ্গড়—n a petal (of a flower) পাণিনী—fem of পাণী

পাগিয়া—n the Indian nightingale, the hawk-cuckoo

পাণিষ্ঠ—a extremely sinful or wicked. fem পাণিষ্ঠা

সাপী—(1) a sinful, wicked, criminal, depraved (2) n a sinner, a wicked person, a criminal, a depraved person প্ৰান পাপী—an old or hardened or inveterate offender or sinner or criminal

পাপীয়সী—(1) a fem sinful, wicked, criminal, adulterous (2) n a sinful or wicked woman; a female criminal, an adulteress

পাপোশ-n a door-mat.

নাৰ—n a joint, a knuckle (as of a finger), (bot) a node; the space between two nodes (as of the bamboo)

পাৰক—(1) n fire (2) a purifying, sanctifying

পাবদা—n a species of fish without scales

পাৰন—(I) a (used chiefly as a sfx) purifying or sanctifying (কুলপাৰন), rescuing or saving (পতিতপাৰন) (2) n purification or sanctification, fire পাৰনী—(I) a fem of পাৰন, (2) n the Ganges

পামর—a most sinful or wicked, vilest, basest, ignorant or low (আপামর). fem পামরী

পাম্প—n a pump পাম্প করা—v to pump

শাম্খানা—n a latrine, a lavatory, a privy

পায়চারি—n act of walking about (esp. at ease), perambulation, a stroll পায়চাৰি করা—v to walk about (at ease), to perambulate, to stroll

পাযজানা—n slacks, pyjamas পায়দল—adv walking, on foot পায়-পায়—see পা<sub>২</sub> পায়ৰা—a. the pigeon, the dove পায়রার খাঁচা, পায়রার ৰাসা—a pigeonhouse, a dovecot পায়রার শোশ—a pigeon-hole

পায়স, পায়সাল—n a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge, (cp frumenty)

পায়া—n a leg or foot of an article of furniture, a castor, a trundle, (dero or hum) position or post or vanity উচু পায়া—a high post or position. পায়াভারী—(I) n vanity for holding a high post, vanity, (2) a vainglomous of one's high position, vain

-শাম্ — a (used as a sfx) drinking ( স্থ্যপামী ), taking ( ধুমপামী )

TRA-n the anus

পায়েস—coll corrup of পায়স

bank or shore, a bank, a shore, a coast, a margin, a border, an end, bounds, act of crossing or crossing over or passing beyond, rescue, deliverance na sea, etc), to take (one) across (a river, a sea, etc), to take (one) to the opposite or the other bank, to conduct one through (a way), to let pass, to deliver, to rescue na companie or the other bank, to pass through, to get through or get over (a difficulty)

পারংগম—alt. spell of পাবসম

পাৰক—a capable, competent, dexterous, skilful পারকতা—n capability, competency, dexterity

পাৰক্য—n alienage. পাৰক্যযোগ্য—a alienable

পাৰ্গ—same as পাৰ্জম পাৰ্ঘাট, (dial) পার্ঘাটা—n a wharf, a ferry পাৰক্ষ—a (rare) crossed over to the other bank or shore or end, (pop) competent, efficient, capable, proficient ( সৰ্বশাৱপার্জ্ম).

পারণ, পারণা—n (act of taking) the first meal after the completion of a fast, breakfast (in the original sense) পারণ করা, পারণা করা—v to break a fast by taking one's meal

পারতানা-n. dependence on another, subscruence

পারতপক্ষে—adv if it is possible or if it can be avoided

পারতিক—a relating to the other world extra-mundane spiritual.

পারদ—n quicksilver, mercury পাবদ-মিশ্র—n an amalgam পারদ-সূত্র n (chem) a column of mercury

পারদশা—a foresighted, experienced, judicious, expert, adept, competent fem পারদাশনী পারদাশিতা—n toresight, experience, judiciousness, expertness, adeptness, competency

পাবদাবিক—a guilty of violating another's marriage-bed, adulterous পারদার্য—n violation of another's marriage-bed, adultery

শারবশ্য—n dependence on another, subservience

পারমাণ্য, পারমাণ্যিক—a atomic পানমাথিক—a concerning the ultimate Reality or God, theological, spiritual

भारतीयि -n a permit

শারুম্প্য<sup>c</sup>—n serial succession or regular continuity, sequence

পারল্যোকিক—a concerning the next world, extra-mundane, spiritual, conducive to the life in the next world, obsequial পারশোকিক ক্রিয়া— obsequies

नातमी, भातमीक—alt spell's of भातमी and भातमीक respectively.

শারশে—n a species of small fish শারশা—alt spell of শারস্য.

পারসী—(i) n. the language of Persia, Persian; a Parsee, a Parsi, a Persian (2) a Persian, of the Parsees (পারসী শাড়ি) পারসীক—(i) a Persian, Iranian, (2) n. a Persian, an Iranian

পারস্য-n Persia, Iran

পাৰা 3—n mercury, quicksilver

পারা-prep & a (usu poet.) like, as, resembling ( পাগলপারা )

শারাত—(I)  $\nu$  (aux) to be able, can, may (করিতে পারা) (2)  $\nu$  to do, to perform, to execute, to manage (সে এ কাজ পারে না). to vie with, to compete with (সে তার সঙ্গে পারে না)

পারানি—n the fare for ferrying, ferriage

গারাপার—n both banks or shores of a river, sea, etc , crossing or ferrying a sea, an ocean পারাপার ক্রা—v to ferry, to go across, to cross পারাপার হওয়া—v to be ferried, to cross

শারাবত—n the pigeon, the dove বার্তাবাহী পারাবত—a carrier-pigeon

শারাবার—n an ocean, a sea, both shores or banks of a sea, river, etc

পারায়ণ—n completeness, thoroughness, completion, completion of reading a book within the fixed time

পারিজাত—n (myth) a never-fading heavenly flower or its plant, (cp) the amarant(h)

গারিভোবিক—n a reward, a prize পাবিপাটা—n orderliness, neatness, tidiness, spruceness পাবিপাহিক—(I) a surrounding, neighbouring (2) n a courtier, a side-actor assisting the principal one whilst the latter recites the prologue পাবিপাহিক অবস্থা—environment, surroundings

পাৰিবাবিক—a pertaining to or restricted to a family, characteristic of a family, familial পাৰিবারিক ব্যাপার—a family affair

পাৰিভাষিক—a concerning technical terminology, technical

পারিষামক—n remuneration, fee পারিষদ্—n a courtier, a councillor, a companion (esp a cringing one), a toady, a flatterer

পাব্ল-n a species of trumpet-flower or its plant.

গান্ধা—n haughtiness, arrogance, harshness, strong language
পাচি, (rej) পাচি—n a party
পার্থকা—n difference, dissimilarity, distinction, (log) differentia
পার্থক—(l) a earthly, worldly, mundane, material (2) n a king
পার্থক—(l) n obsequies to be performed on certain lunar days, (usu.

পাৰ্বভাদ্ধ), a fast, a festival, a festive day (পউনপাৰ্বণ) পাৰ্বণী—n a present or tip given on feast-days (csp to servants and employees)

পার্বভ, (inc but pop) পার্বভাষ, পার্বভা
—a of a mountain or hill, mountainous, hilly born or living on a mountain or hill or in a hill-district, highland পার্বভা—n Goddess Durga (চুলা) the daughter of the presiding deity of the Himalayas পার্বভা অক্সন, পার্বভা প্রদেশ—a hill-district পার্বভা তাতি—a hill-tribe. পার্বভা তাতির লোক—n hill-man, a nighlander (pl hill-folk)

भानांत्रमधे, (rej.) भानांत्रमधे—n a parliament.

পার্শে—alt. spell of পারশে পাৰ্য-n a side, a flank (দ্বিশুপার্য) end. border (নগরপার্য), margin, brink, brim, edge (পালার পার্যে), bank or shore (of a river, sea, etc.), adjacent space, vicinity (গৃহপার্য), company, presence (खीर পাर्ष शाका), comparison (शर्दह পার্যে চক্র মান ) পার্যগারবেখা—n (geog) a lateral moraine शार्बान्य n a companion, an attendant, a follower, a servant, a toady, a sycophant fem পार्बाठवी भार्बाठ्य-n. a profile পার্মতঃ, (pop ) পার্মত—adv by or from or on or to a side or flank, sidewise, sidewards, edgeways, sideling, flanking mater n a flank a side. পাৰ্পরিবর্তন ক্রা—v to turn upon one side পাৰ্যবৰ্তী, পাৰ্যস্থ—a staying or situated alongside fem mit-পাহিক, পাহাঁয়-a বৰ্তিনী, পাৰ্মস্থা lateral med-adv di prep on or to the side of sidewise, alongside, by the side of, beside, in company or presence of in comparison to भारप-n a courtier, a councillor, a companion, a toady, a flatterer nfor-n the heel, the back, the rear (esp of an army) भाषियारn an attack from the rear পাদ্য-alt spell of পারদা

সামেল—n a postal parcel পাৰ্মেৰ ক্ৰা—v to send by parcel post -পাল্য—a (used as a sfx) preserv-

ing, protecting, defending, keeping (स्रीभाव, बाह्यभाव, भर्मभाव, गामाव)

পাল্ক—n a sail (as of a boat) পাল ঘাটান, পাল ভোলা—v to set sail পাল নামান—v to strike sail পাল-ভোলা a urder sail সমস্ত পাল-ভোলা—full sail. পালত—n mating or coupling (of beasts or birds) পাল পেওমা— $\nu$  to mate or couple (beasts or birds)

পালা8—n (of animals) a flock, a herd, a drove পালের গোদা—the leader of a herd, (dero) a ring-leader

भानखान—alt spell of भानखान भानः—alt spell of भानखान

পালক,—n (of birds) a wing, a feather

পালক (-(1) a one who brings up or rears or nurses or fosters or protects or preserves or defends or breeds or keeps or observes or maintains, (2) n an upbringer, a rearer, a fosterer or nurse, a protector, a preserver, a guardian, a defender, a breeder, a fancier, a keeper, an observer, a complier, a fulfiller, a maintainer পালক-গিতা—n afoster-father (fem a foster-mother)

পালকি, (rej) পালকী—n a palanquin, a palki, a palkee পালকি-বেছারা —n a palanquin-bearer

পালখ-var of পালক

পালত $_{3}$ , পালস $_{3}$ — n a species of spinach used as a pot-herb

পালক, পালঙ্, পালস<sub>ং</sub>—n a costly bedstead or cot, a divan, a sofa পালকপোৰ, পালঙপোৰ—n a bed-cover, a cover for a divan, a divan and a bed, a divan

পালট—n return, recession, reversal (উনটপালট)

পাল্টা—a contrary, counteracting, revoking, opposing, counter, return, exchanging পাল্টা আকুমণ—a counterattack, পাল্টা আম্বাণ—a return invitation পাল্টা জ্বাৰ—a retort পাল্টা নালিশ—a counter-charge পাল্টা চ্কুম —a countermand পাল্টান—v to re-

voke, to change, to alter পালটাপালটি
—n exchange, act of changing
for or with another পালটাপালটি করা
—v to exchange, to change for or
with another

भागिहैं3—a (of a family) being on equal social footing with another making thereby matrimonial alliance possible

শালটি২, পালটিয়া—v imperf (poe\_) returning or turning back.

পাল-ডোলা—see পাল ২

পালন—n upbringing, rearing (সন্তান-পালন), nursing or fostering (পরের मस्रोन भानन) , maintenance ((भाषाभानन) . keeping, breeding, tending গেওপালন, পশ্বিপালন) , nourishment (শরীরপালন) , protection, preservation, defence (রাজ্যপালন, ধর্মপালন), observance, compliance (নিয়মপালন আদেশপালন) fulfilment (প্ৰতিশ্ৰুতিপালন) পালন কৰা—n to bring up, to rear, to foster or nurse, to maintain, to keep, to breed, to tend, to fancy, to nourish, to protect, to preserve, to guard, to defend, to observe, to comply (with) to fulfil পালনকর্তা —n same as পালক (n) fem পালনকর্ত্তী. পালন-কৃত্যক—n civil service. পালনীয় -a to be brought up or reared or nursed or fostered or maintained or kept or bred or nourished or protected or preserved or defended or observed or complied (with) or fulfilled

পালপার্বপ্ৰনান different festivals regular and secular collectively

भानम-var of भानकः

পালয়িতা—same as পালক<sub>ং</sub> fem পালয়িতী

পাर्लाहक—a alluvial भारा )—same as भारान कहा পালা ২—n (used as a correl of ডাল ২) a leaf of a tree, an offshoot, a branchlet; a twig.

পালা ৩—n. a turn (এবার তোনার খেলার পালা), a period or spell, the story or plot of a drama or a poem (নিমাই-সন্নাস পালা) পালাক্ত্রে—adv. by turns পালাগান n a narrative opera. পালাক্ত্রে—n. remittent or periodic fever.

গালান, (pronun . পালান্)—n a panel (of a beast of burden) ,a pack-saddle, a cow's udder or teat.

পালান (pronum. পালানো)—(I)  $\nu$  to flee, to run away, to play truant, to mooch, to mouch (2) a runaway, fugitive, truant.

শানি —n. the Pali language, Pali. শানি —n. a line, a row, a multitude, an end, a margin, a dry measure of grains (=2 for seers)

र्गानका—fem of भानकः

পালিত—a tamed or pet (পালিত প্রপক্ষী), brought up, reared, nursed or fostered, maintained, kept, bred, nourished, protected, preserved, defended, observed, complied (with), fulfilled fem পালিতা পালিত-কল্যা—n fem a foster-daughter পালিতপ্র—n a foster-son. পালিত-সম্ভান—n a foster-child

পালিনী—a fem (used as a sfx) same as পালিকা (জগংপালিনী)

পালিশ—n. polish পালিশ করা—v to polish পালিশ-করা—a polished

भानी-alt. spell of भानि :

পালাই—n a stack (of paddy or hay)
পালো—n starch obtained from
zedoary etc , gruel of this starch
পালোয়ান—(I) n a wrestler , a gymnast , a burly man (2) a burly , adept
in gymnastics , heroic পালোয়ান—

(1) n burliness; heroism, gymnas-

tics, (2) a of a wrestler or wrestling, of a gymnast, gymnastic.

পান্কি, পান্কী—alt. spell 's of পাল্কি পান্টা—alt spell of পাল্টা পান্টান—alt spell. of পাল্টান পাল্যা—same as পাল্লনীয় (see পাল্ন)

नामा—n a thin layer, a strip (এक পানা চামড়া), either of a pair as a leaf of a door (পরজার পালা), a lid or shutter moving on a hinge, a scale-pan (पांडिणांना), a beam of balance, a scale, a mass of metal used for finding weight, a weight, competition, distance (पृत्र भाना), speed ('भारत्रत्र भाना'), range, reach (বন্দ্রের পানা), hold, grasp (পালায় পড়া), company, association (অসৎ সঙ্গীর পালা) পালা চাপান—v to put a weight (on a scale-pan) পারা দেওয়া -v to compete (with), to vie (with) भाराम भए।—v to run under the influence of, to get into the clutches of to run into the company of পাৰ্য-rej spell of পাস.

পাৰ -- n. an apparatus for spraying, a spray (গুলাবপান)

পাশত—n an ancient Indian missile by throwing which an adversary could be fastened (cp lasso), a tie, a noose, a bond, bondage (ডুলপাশ, মেহণাশ), a trap, a snare (মায়াপাশ), a string, a rope, a bunch or tuft of longish things (কেশপাশ)

শাশ্ব—v to turn or move aside, to step aside and avoid, to dodge, to evade পাশ দেৱা—v to move aside to let another pass পাশ দেৱা—v to turn on the side

পাশৰ, পাশক—n (playing) dice পাশকড়ি—n dice-play.

भाषा a relating to a beast, beastly, bestial, brutal, inhuman

পাশবতা—n beastliness, beastiality, brutality, inhumanity পাশব বল—brute-force

भागवा—a entrapped, ensnared भागवानि—n a bolster

শাশবিক—inc but pop var of পাশব শাশা;—n a Turkish title given to governors, officials, and men of importance, pasha.

পাশা ্—n (playing) dice পাশাখো n. dice-play পাশা খেলা—v to play at dice পাশা খেলা—v to cast or throw dice

পাশাপাশি—(!) a lying or situated side by side, contiguous, adjacent, adjoining (পাশাপাশি বাড়ি), neighbouring (পাশাপাশি এলাকা) (2) adv side by side, abreast, cheeck by jowl, along-side.

পাশী—(1) a armed with the ancient missile for binding an adversary (see পাশত) (2) n Varuna (বৰণ) the river-god or Yama (ম) the god of death, a hunter, a fowler

নাশ্যত—(1) a. of Shiva (শিব) (2) n the name of Shiva's weapon

সাদে—coll corrup of সামে (see

পাশ্চান্তা, পাশ্চান্তা—(I) a of the west or the western world, western, occidental, hinder, following (2) n the western world (that is, Europe, America and Australia), the West, the Occident.

সামত, সামতী—(1) a atherstic, godless, heretical, inveterately sinful, extremely wicked and hard-hearted (2) n an atherst, a godless person, a heretic, an inveterate sinner, an extremely wicked and hard-hearted person পাৰ্ভাবন—n repression or destruction of the wicked

পাৰাণ -(1) n stone, a weight put on a scale-pan to adjust or equipoise a beam of balance, (fig ) a stone-hearted man (তুমি পাষাণ) (2) a (chiefly used as a sfx) made of stone, of stone, stonelike unfeeling pitiless. hearted (পাষাণ বাপ), callous (শোকে শোকে পাৰাণ্ডলা—a stone-like, stony, (fig) unfeeling, insensate, immobile. still. भाषामञ्जाहीत्र-n unmoved. stone-wall शाबानजात-n a weight as heavy as stone পাৰাণডেদী—a able to pierce even stone, heart-rending পাৰাপ্ৰয়—a made of or full of stone. stony भाषाभाषा—a. stone-hearted. a stone-hearted भाषाभी-----fem woman

শাস—(I) n act of passing an examination, a written permission, a pass (গেটপাস), a free or complimentary ticket (রেগের বা বিয়েটারের পাস) (2) a got through an examination, passed পাস করা—v. to pass (an examination), to sanction or pass পাস করাল—v to help or make one pass an examination, to let (one) pass through (as a gate) পাস হ্রা—v to pass an examination, to be passed or sanctioned, to be allowed to pass through

পাসরন, পাসরশ—n. (poet.) act of forgetting, oblivion

পাসরা—v (poet) to forget

শাহাড়—n a hill, a rock, a mountain, a dune, a mound (বালির পাহাড়); bank or coast (esp a steep and high one) upland (fig) a heap (টাকার বা মিষ্টির পাহাড়) পাহাড়ডাল—n a valley, a dale, a level tract of land at the foot of a hill. পাহাড়িয়া, পাহাড়ে—a of hills and mountains, hilly, mountainous, lying or growing or

dwelling on hills or mountains; hill-গিক্-n spittle; spittle thrown orn, highland, (fig) huge (পাহাডে out after chewing betel-leaves. fr ্চেউ), terrible পোহাডে মেয়েমামুধ=a (4.51)-v. to spit to spit after chewterrible woman, a virago), inveterate ing betel-leaves (পাহাডে ৰদমাশ) পাছাড়ী—(I) a same as পিকভান—n. a cuckoo's call or शाहां ज्या. (2) n a hill-man, a highlandnote शिकमान, शिकमानि—n a spittoon er a hill-tribe. পিক্ধরনি—same as পিক্তান পাহারা—n watching or guarding: a watch, a watchman, a watcher, शिकनिक-n picnic a sentinel, a sentry, a guard, a guards-পিক্ৰধ—n fem a cuckoo's mate, man পাহারা দেওয়া—v to watch to a female cuckoo guard, to sentinel भाराबाखग्राला, भाराबा-পিকৰৰ—same as পিকতান পিকী—fem of পিক্ खना-n a constable, a policeman পিকেটিং—n picketing (as by trade-পাহনে —a (poet & obs) stoneunionists) शिक्छिः कत्रा-v to picket. hearted, cruel ('পুক্ষ পাছন') भिक्तिहरकाती—n a picketer পাহ্মন ২ — n (poet & obs) a visitor. one away from home ('কান্ত পাছন') পিয়ল --- (1) n the vellowish গিউরি—n a yellow pigment made brown colour, mud-colour (2) a yellowish brown mud-coloured fem. from the cow's urine গিউপিউ—int & n the note or a পিঙ্গলা গৈচ , -- var. of পিক ২ cooing of the nightingale निह्-alt. spell of शीह পিওন-alt. spell of পিয়ন for (in cricket) pitch পি চাটি n mucus or catarrh exudfabs-n a black residue of dising from eyes. চোখ দিয়ে পি'চুটি পড়ছেtillation of tar, pitch निम्माना-व eyer run পিজবা, (coll) পিজন্তে—n a cage গিজরাপোল—n an institution for keeping disabled cattle, a veterinary a squirt, a spray asylum পিলা—v to open out the fibres of (cotton, wool, etc), to tease . (of board cloth) to open out into fibres ( हापत-निर्हि var of निर्हि থানা পিজে গেছে)

খানা শিজে গেছে)
শৈড়ি, (dial) পিড়া, (coll) পিড়ে
—n a low wooden seat to sit upon in a squatting position, a stand or altar (লক্ষীর পিড়ি)
শিশভা, (coll) পিশড়ে, (rej) শিশীড়া
—n the ent

—n the ant গিপ্লে—same as পিশ্পল পিয়াজ—pop var of পিয়াজ পিক্—n the cuckoo pitched, tarred ( शिंह-छोनी बांख) । शिंह स्विम, शिंह छोनी—ए to pitch, to tar शिंह शांकि, (rej) शिंह स्वानी—ए a syringe, a squirt, a spray शिंह स्वानि—ए pasteboard, card-board शिंह स्वानि—ए corrup of शिंह स्वानि—ए पा corrup of शिंह स्वानि—ए के डोक्ट शिंह स्वानि—ए के डोक्ट शिंह स्वानि—ए के डोक्ट शिंह स्वानि—ए के डोक्ट शिंह स्वानि—ए के दिस्स हिंद स्वानि—ए to go or move backwards, to retrograde, to return or recede शिंह स्वानि—ए to look to one's own back, to look back, (fig) to look to or consider the

past সিম্বা সিম্বা, গিম্বা গিম্বা—on the back of, at the heels of গিছন ফোন—v to turn back; to look back, (fig) to look to or consider the past গিম্বান, গিম্বান—n (lit.) a pull from the back, (fig) attachment to one's family circle, which retards or impedes one's progress গিম্বা—a taken aback, recoiled, reluctant গিম্বা ম্থা—v to be taken aback, to recoil, to be reluctant. গিম্বাড়া—a pinioned at the back. গিম্বাড়া করে বাধা—to pinion one at one's back.

পিছটান, পিছনটান, পিছপা, পিছনোড়া sec পিছ

গিছল, পিছলা—coll corrup's of

পিছলান—v. to slip, to slide, to glide.

fপছান—v to fall back, to recoil, to back out, to retreat, to best a retreat, to move (towards one's) back, to put off or be put off, to postpone or be postponed, to defer or be deferred.

পিছিলা;—corrup of পিদ্বিদ পিছিলা;—a (poet & obs) postern ('পিছিলা ঘাটে সে নায়')

ine—var of new and ine
ine—(I) prop at the back of, on
the back of, towards the back of
(2) adv backwards, towards or in
the past or future ine ine—on
the back of at one's beels, following,

গিলবোর্ড—n pasteboard

pursuing

নিজন—n act of opening out the fibres of corton, wool, etc. teasing. an apparatus for teasing

গিন্তার—n u cage, the ribs, the thorax গিন্তারাম—a increed encaged শিল্পারাম করা—v to incage, to encage

গিছিকা—n a skein or roll or wisp of carded cotton

গিট—pop var of পিঠ পিটন—same as পিটানি (see পিটা)

िंगछेना—n a small cudgel for ramming the roof or the floor of a building, a rammer

भिर्मेशिके—alt. spell of भिर्मेशिके

পিটা, শিটান—(!) v to strike, to beat (লোহা পিটান), to pound, to batter, to ram (ঢাদ পিটা). to whip up or switch, to thrash (ছেলে পিটান) (2) a beaten, rammed, thrashed, shaped by beating, wrought (পিটালোহা) পিটাই, পিটান, (pop) পিটুনি—n. act of beating or ramming or thrashing, a drubbing (পিটনি পাওয়া)

शिकाल-n a paste made of pounded rice, used as a cooking ingredient

গিটিশন—n a petition পিটিশন করা
—v to petition পিটিশনকার —n a
petitioner

পিচুনি—see পিটা

िश्रोल-pop var of शिक्षींव

भिष्ठे होन, (rare) भिष्ठोन—n act of going off or departing quietly, fleeing, flight, act of beating a retreat भिष्ठे होन (मध्या—v to go off or depart quietly, to flee, to decamp, to take to one's heels, to show a clean pair of heels; to beat a retreat

পিট্পিট্—int expressing twitching as of the eye, flickering as of a lamp, previshness, fastidiousness or mania for cleanliness পিট্পিট্ করা, পিট্পিটান—v (of the eye etc.) to twitch (of a lamp etc.) to flicker; to behave previshly or fastidiously; to show a mania for cleanliness for flickering as of a lamp, previshness, fastidiousness; a mania for

cleanliness. পিট্পিটে—a. peevish, fastidious, stricken with a mania for cleanliness

পিঠ—n. the back, the rear, immediate succession (পিঠে পিঠে), a surface or face (এপিঠ ওপিঠ). পিঠ চাপভান—v. to pat on the back, to drum one's back lightly, (idio) to encourage patronizingly or with an air of superiority পিঠের চামড়া ভোলা—v to flog severely. পিঠের চামড়া ভোলা—v to flog severely. পিঠের গিঠে—back to back, on the back of, immediately succeeding in birth, born next.

ণিঠা—n. a sweet pie, a kind of cake

গিঠাপিঠি—adv & a. same as পিঠে পিঠে ( see পিঠ ).

পিঠালি—var of পিটালি. পিঠে—coll. corrup of পিঠা. পিড়া, পিড়ি, পিড়ে—var 's of পিণিড়

গিশভ—n a lump a conglomerated mass (loos) anything ballshaped, a ball, food-offering to the manes of forefathers, a lump of food, the body (as a conglomerated mass of পঞ্ছত or the five elements) পিশ্ড চটকান—v to crush lumps food-offering to the manes, (fig.) to revile, to abuse soundly (when the man abused is absent) পিণ্ডবজ্নি—n. dates preserved in lumps, lump-dates গিড্দ, গিড্দাতা—(1) a scripturally authorized to give food-offering to the manes, giving food-offering to the manes, providing with food. (2) n, such a man fem निष्णमा, निष्णमाती পিডদান—n. the sacrament of foodoffering to the manes forward कहा-v to offer food to the manes পিশুলোপ -n extinction or absence of persons or descendants authorized to offer food to one's manes: extinction of one's line of descent. পিছ-শরীর—n the body (as a conglomerated mass of প্ৰভূত or five elements)

গিশ্ডাকার, গিশ্ডাকৃতি—a shaped like a lump; round and lumpish.

freebooters troublesome in India till 1817. Pindaris, Pindarees

fafte—coll corrup. of fare
faftes—a shaped into a lump,
conglomerated conglomerate.

ণিত:—int. O father (cp. abba).
পিতল—n. brass

frei—n father reserve.n. one's father's father or uncle, a grandfather or a grand-uncle, an appellation of Brahma (ব্ৰহ্মা) সিভামহা—n fem one's father's mother or aunt, a grand-mother or a grand-aunt.

পিডু:ঘ্বসা—same as পিডুম্বসা (see

ণিড়—n (chiefly used as a pfx) father. [19-414]-n. father's command fry-=1 one's obligation to one's father, filial obligation; debt incurred by one's father (esp that which should be paid off by children) পিতৃকর—same as পিতৃক্তা গিতৃকলে—(I) a father-like, fatherly, (2) n same as পিতৃক্তা পিতৃকাৰ্য-same as পিতৃক্তা পিতৃক্ব—n one's father's line, spearside পিতৃক্তা, পিতৃত্তিয়াobsequial rites performed in honour of the manes of one's father and forefathers পিতৃগ্ৰ—n (myth) heavenly sages (collectively) from whom the human race has evolved, manes of the forefathers of mankind or of an individual, dead encestors. গিত্যুহ—n father's house or family ণিত্যতক, ণিত্য়—same as ণিত্হবা fagera-n water-offering to the

manes of one's forefathers, (cp) পিতৃত্ব্য-a father-like. libation fatherly father-n paternity fatherhood forma-a. given or transmitted by one's father (rare) given to one's father निष्माम्—n the solemn obligation of performing the obsequial rites of one's deceased father fag-দায়গুর হওয়া—v to be under the solemn obligation of performing the obsequial rites of one's deceased father fन्यस्य—n father looked upon as a deity (used as a term of respect) निष्ठसाही—a rebelling against one's পিতৃধন--- n a patrimony the fortnight পিডসক---গ dark immediately preceding the light fortnight of the month of ( আখিন ) , one's father's side, spearside পিছপ্রেৰ—n an ancestor, a forefather পিতৃৰক্—n а friend পিছবিয়োগ—n death or bereavement of one's father formal-n a brother of one's father, an uncle निष्डा a devoted to or fond of one's father fronts—n devotion to or fondness for one's father france-माम-n the solemn obligation of performing the obsequial rites of one's deceased parents शिष्ठमाष्ट्रीन-a bereft of parents, orphan forecas, পিতৃযভ্য-same as পিতৃক্তা or পিতৃতপ'ৰ পিত্यान-n the route for the journey of the manes to the lunar heaven or the region of the moon for settling there পিত্রিণ্টি-n (astrol) the location of the zodiacal signs in one's horoscope indicating loss of one's father factor of the region of the moon where the manes dwell the lunar heaven from me grief or mourning for one's deceased father

নিত্যা—n. obsequies of one's deceased father গৈত্বসা—n a father's sister, an aunt. গিতৃসন্শ, গিতৃসন্— same as গিতৃত্বা গিতৃস্বা—n act of attending upon or serving one's father devotedly গিতৃস্বানাস—a deserving to be respected as one's father গিতৃত্বা—n patricide গিতৃত্বা—(i) a guilty of patricide. (2) n a patricide fem গিতৃত্বা গিতৃত্বি—a fatherless fem গিতৃত্বা—i

গিত—n bile gall পিত পড়া—ν to lose appetite because of abstinence from food during hunger পিত জলা v to have one's ill-humour roused গিতকোৰ---n the gall-bladder গিতৰা —a antibilious পিত্তজ্ব—n. bilious fever निरुगम-n abominable perversion or corruption (from the fact that a fish tastes bitter if its gallbladder is burst open and its body smeared with bile) পিন্তনাশক--- ৫ antibilious পিত্তবিকার—n (med ) biliary or bilious trouble. পিত্ৰক - n plethora शिख्यमा—n appeasement hunger by eating a trifling quantity of food, (sarcas.) a mere show of gratification **পি**শুরকা করা---্য appease one's hunger by eating a trifling quantity of food (sarcas) to make one content or be content with a mere show of fulfilment of one's desire

গিন্তল—n brass গিন্তলনিমিত—a. made of brass, brazen পিন্তল-ফলক—n a brass-plate পিন্তলের কারিগর—a brazier

গিন্তাতিসার—n (med.) bilious or biliary diarrhœa.

গিত্তাশ্য—n the gall-bladder গিত্তি—vul corrup of পিত্ত

গৈতোশ, গিতোস--vul corrup's of প্রত্যাশা

fপ্রালয়—n father's house (esp of a married woman)

পিন্তা—same as পৈতক

र्शिनय—vul corrup of श्रमीश

त्रिधान-n a case, a sheath (as of a sword); a lid; a covering

शिन-n a pin शिन छाहेकान, शिन खाउँकान—v to pin.

গিন্দ্ৰ—a tied fastened (esp to one' body), put on worn

গিলাক—n the bow of Shiva (পিব). a bow-shaped musical instrument of Shiva, a trident (esp that of Shiva) পিনাকপাণি, পিনাকী—n Shiva (শিব), who carries a পিনাক in his hand পিনাল কোড—n the penal code পিনাস, (coll.) পিনেস—n ozæna পিশ্বন—n (poet & obs) act of putting on or wearing

পিন্ধা—v (cbs) to put on to wear শিক্ষাওল—v to dress (one) in

গিপা—n a cask, a barrel, a coop গৈপাসা—n thirst (fig) eager desize পিপাসা পাওয়া—v to feel thirsty পিপাসা মেটান, পিপাসা দূৰ কৰা—v to quench one's thirst (fig) to satisfy পিসাসার্ভ', পিপাসিত, one's desire भिशामी, भिशामा—a thirsty, (fig) eagerly desirous (of) fem পিপাসাত

शिशीलका शिशीका—n the ant. পিপ্লে—var of পিপ্লে পিশে—coll corrup of পিপা. পিপ্পল—same as অন্বয়

পিপাসিতা, পিপাসিনী

भिश्नील. भिश्ना a small roundish pungent seed of the pepper genus used in medicine . its plant.

পিয়-poet corrup of প্রিয় and थिया

messenger, a footman, a peon fris -n the profession or post of a pecn শিয়া-same as পিয়

বিয়াজ-n. onion বিয়াজ-(I) n a kind of chop made of minced onion, light purple colour effrontery, impudent waggery (2) a of light purple colour

निमामा—n an armed footman, a liveried messenger, a server, a bailiff (in chess) a pawn পিয়ান—v (poet) to make one drink, to cause to drink, to suckle

शिशाता-n a piano शियात, शियाता, शियाती-vul. corrup's of পেয়াৰ, পেয়ারা and পেযাৰী respectively

বিরাল-n a kind of nut-tree, its nut or seed.

श्यिमा—n a drinking cup, a cup, a goblet

**िश्याम, भियामा, भियामी, भियाम,**—poet. corrup 's of পিপাসা, পিপাসী and পিশাস, respectively

পিরান-n a loose outer garment পিরামিড—n a pyramid

পিবালী, পিরালি—(I) n a brahmin (also a kayastha) defiled or degenerated because of taking food touched or cooked by a Mussalman, a descendant of such a brahmin (or kayastha) (2) a thus defiled

পিবিচ—n a saucer

পিরিত, পিরিতি, পিরতি, পিরীতি—া love, amour, affection, attachment, secret or illicit love

for a pill (of medicine) fanz-n the elephant, (in chess) the bishop.

পিল করা—ν (in certain games) to send (a ball or marble) into the পিয়ন—n a postman, a liveried pocket, to pocket (গাক্ পিল করা)

গিলখানা—n a stable for housing elephants

গিল্পা—n a thick pillar. পিল্পা-গাড়ি—n act of building or fixing a pillar to mark out the boundaries

পিলাপল—alt spell of পিলাপিল্
পিলপে—coll corrup of পিলপা
পিলস্জ—n a lamp-stand.
পিলা—coll corrup of প্লীছা
পিলা—n an Indian musical mode.
পিলা—pop var of পিলা
-পিলা
-পিলা— unt expressing a
swarming crowd পিলাপিলা করা—v

come out swarmingly
গিশাচ—n a necrophagous evil
spirit, a ghoul, (fig) a man of vile
or cruel or nauseating nature. fem
পিশাচী, (inc) পিশাচিনী পিশাচিসিয়—a

to swarm পিল্পিল্ করে বেরন-to

one who has made a ghoul one's slave by means of rigorous ascetic practi-

ces fem পিশাচসিদ্ধা

গিশিত—n flesh, raw meat.
গিশ্ন—a scandal-mongering, talebearing, malicious, cruel

পিৰ্থ—n pulping, pressing, squeezing, kneading, crushing, grinding, pulverization, pressure, oppression

গিনা—v to render into a paste by crushing, to pulp, to press, to squeeze, to knead, to crush, to grind, to pulverize, to oppress পিনাই—n cost or charge of grinding, pulping, pressing, squeezing, kneading, crushing, grinding, pulverization পিনা—v to cause to pulp or press or squeeze or knead, or crush or grind or pulverize

পিণ্ট—a pulped, pressed, squeezed, crushed, ground, pulverized, oppressed

ণিভাক—n a kind of cake or sweet pie

গিসভূতা, (pop ) গিসভূত—a born of a sister of one's father or father-inlaw পিসভূত ভাই বা বোন—a cousin

পিসবোড'—n pasteboard

গিসশাশ্ড়ী—n fem a sister of one's father-in-law

পিসশ্বশ্ব—n the husband of a sister of one's father-in-law

গিসা—n the husband of a sister of one's father

পিসি, পিসী—n a father's sister পিসে—coll corrup of পিসা পিস্তল—n a pistol পিছিত—a sheathed, encased

পারত—a sheathed, encased
পার—n a juicy stone-fruit, peach
পার—n a low wooden seat on
which one may sit in a squatting
position, an altar, a seat or a resort
(esp of a deity), a holy place,
(myth) any of the fifty-one holy
places where fell the pieces cut off
from the body of Sati (সভী), the wife
of Shiva (শিব), an institution or a
place regarded with some sanctity
(বিহাপীঠ)

পীড়ক—(1) a oppressing, persecuting, tormenting, forcing, insisting, pressing, chastising, accepting esp in marriage (পাণিপাড়ক) (2) n an oppressor, a persecutor, a tormentor, one who forces or insists (on) or presses, a chastiser, one who accepts esp in marriage

পীড়ন—n oppression, persecution, torment, forcing, insistence, pressure, chastisement acceptance esp in marriage (পাণিপীড়ন), পীড়ন ক্বা—v to press, to persecute, to torment, to force, to insist, to chastise, to accept esp in marriage

পড়া—n trouble, pain, suffering, distress, affliction (মন:গীড়া), a disease, an ailment, a disorder (পেটের পীড়া) পাড়া দেওয়া—v to afflict, to distress পাড়ায়ন্ত—a ailing, sick, diseased. পাড়াজনক, পাড়াদায়ক—a distressing, causing illness

পড়াপাড়ি—n repeated insistence or importunities or forcing পড়াপাড়ি করা—v to insist (on) or importune or force repeatedly

পাড়িত—a sick, ill, ailing, diseased, afflicted, distressed, oppressed.
fem পাড়িতা

পীত্য—a (of a drink) drunk, swallowed.

পতি (I) n the yellow colour. (2) a yellow পতিচন্দন—n yellow sandalwood or a paste made of it পতি-ধড়া—n a piece of loin-cloth dyed in yellow esp one such worn by Krishna (কৃষ্) পতিবাস, পতিচন্দ্ৰ—(I) n a yellow loin-cloth, Krishna (কৃষ্), (2) a wearing a yellow loin-cloth

পনি—a plump, pleasantly fat and rounded পনিপয়োধর—n a woman's plump breasts

भीनम-n ozæna

পীনাল কোড—n the penal code পীনোনত—a plump and jutting out পীনোনতপয়োধন—a woman's plump and prominent breasts

পৰিৰ—a plump, corpulent, burly, well-developed, sturdy fem পৰিয়া, পৰিয়া

পীষ্ধ—n nectar, ambrosia পীর—n a Muslim saint পীরিত, পীরিতি—alt. spell's of পিরিত and পিবিতি respectively

প্রং —abbr of প্রশাস (cp ps)
প্রং —in comp used as a pfx masculine, male, he- প্রকেশ্ব—n (bot)

a stamen भूरग्र—alt spell of भूका. भारकाग-m (bot) a male gamete. শ্বেদ্দ —n (bot) a filament. প্রের্থ -n a bull-calf, a steer, a bullock. भारवाठक—a (esp in gr) masculine nasculinity (esp of a woman), manliness, virility স্ম-ভাৰাণম—a (of a woman) of masculine type tomboyish भारतिक—(1) n (gr) the masculine gender, the male genitals, the penis, (2) a. (gr) mascu line. Mrbeil-n a harlot, (rare) a भारत्रवन-n a sacrament performed on the third month of pregnancy out of desire of having a male child সংকেল্কল—n a male cuckoo. 1:344-n (bot.) androeci-শ্বে-n masculine semen, masculinity, virility, manhood, state of being a male

শ্ই—n a creeper used as a potherb প্ইয়া. (coll) প্ৰে—a creeping, very slender (প্ইয়া সাপা) প্ৰৈয়ে পাৰ্যা, প্রে পাৰ্যা, প্রে পাৰ্যা, শ্রে পাৰ্যা, শ্রে-পাৰ্যা—a affected with rickets, ricketty

ग्रह्म-a tiny

প্রা—৮. to mop, to swab (ঘর প্রা), to wipe (ঘর প্রা), to rub out, to erase. প্রান—৮ to cause to mop or swab or wipe or rub out of erase

প্রান্ত—pop corrup of প্র প্রান্ত—n money saved up . cashi hand , capital money , capital , sal ings , resources , possessions, belon gings , an accumulated heap, saccumulation প্রিপাটা—n one movable and immovable possession or assets or property , savings

भारति—n a small bundle or bes

gage

প্রি, প্রতী—n a tiny fresh-water fish. প্রতিমানের প্রাণ—(fig) a short-lived or frail person, a weakling, a very narrow-minded person

भाष्ट्रील-var of भाष्टील

Miss-n, the ends of a kind of bangle, a kind of button

भांति, भांती—var 's of भांति

প্তা—v. to plant (গছি পুঁডা), to drive into (পেরেক পুঁডা), to sow (বীজ পুঁডা), to bury, to inter প্তান—v to cause to plant or drive into or sow or bury

প্রতি—n a kind of small pearlshaped porous ball made of glass প্রতির মালা—a string of these balls

শ্বিদ্দান a book, an ancient manuscript প্ৰি বাড়ান—v to lengthen out unnecessarily প্ৰিয়ত—a contained in or available in books only, bookish প্ৰিয়ত বিদ্যা—book-learning প্ৰথমত—n books and papers প্ৰিশালা—n a library, a museum or a repository of ancient manuscript

প্ৰকৃষ-n a pond, a tank, a pool প্ৰকৃষ কাটা—v to excavate a pond প্ৰকৃষ ঝালাল—v to dredge a tank প্ৰকৃষ প্ৰতিষ্ঠা ক্য়া—v to perform solemn rites before putting a newly excavated pond to use প্ৰকৃষ্ণ-চূদ্যি—n an unbelievably tremendous fraud

ন্ত্ৰ—n the bottom part of an arrow প্ৰেন্থ্ৰ—a thorough, thorough-going, minute, detailed, minutely searching or scrutinizing

ন্দ্ৰ—n the ox, the bull, (as a sfx) the best or greatest specimen (নরপুষ্ণৰ, নৃপপুষ্ণৰ)

n the tail, the posteriors, the back part, the rear

প্ত—n interrogation, questioning, inquiry প্রত্কিরা—same as প্রত্ প্রা—v. to ask, to inquire, to question, to interrogate, to pay heed to, to attach importance to (তাকে কেউ গোছে না)

প্জারি—dial corrup of প্জারী (see প্জা)

শ্বাদ্দল an accumulation, a collection, a heap, a pile, a mass, a multitude, a crowd প্রিলড, প্রেলিড — a accumulated, collected, piled up, amassed, crowded, thronged প্রেলিড— a that which has been accumulated or collected or piled up or amassed

nthe part of the body lying between the top extremity of the spine and the armpit, the length of this part

প্টেং—n a container, a vessel, a cup (পৰ্ণপূট), anything with which something is held or caught or seized or covered (কক্ষপূট), a crucible for boiling medicinal herbs etc (প্টপাক)

ग्रिंश—n putty श्रींहर क्या, ग्रीहरे रम्ख्या—v to putty

প্রতিভ—a boiled in a crucible, covered, strung (as a garland), kneaded.

भार्तील, भारती—var 's of भार्तील भारतिक्या pudding

প্ৰেৰ—n burning, scalding, scorching, calcination, incineration, inflammation, state of becoming very hot ( ছারে গা পুড়ন), affliction

প্ডা—(1) v to burn, to be scalded or singed or scorched or calcined or incinerated, to inflame, to become very hot (জ্বে গা পূড়া), to be afflicted or distressed (মন পূড়া) (2) a. burnt, scalded, scorched, calcined, incinerated, inflamed, greatly heated, afflicted, প্ডান—v to burn, to scald

or singe or scorch, to calcine, to incinerate, to cause to burn or scald or singe or scorch or calcine or incinerate, to make very hot, to heat, to afflict, to distress night—n affliction, distress night, night, afflicting, distressing, bringing unhappiness and strife. fem

প্ড়েনি—pop var of প্ড়ানি (see

প্তরীক—n the white lotus প্তরীকাফ—n one with eyes as white as a pair of white lotuses, Vishnu (বিষ্ণু) or Krishna (কৃষ)

স্তু, স্তুক—n sugar-cane, a sectarian mark on the forehead, an ancient race of Bengal

भाषा—(1) n virtue piety (2) a. (used as a pfx) holy sacred virtuous pious প্ৰাক্ম-n an act of piety or virtue भागकर्मा—a one who does or has done acts of piety or virtue প্ৰাকাল—n a holy tide পাশ-কীতি—a celebrated for piety or virtuousness প্রাক্স্—n decay waning of the strength of one's piety or virtue স্বাকের, স্বাতীর্থ—n. a holy place a place of pilgrimage. প্রন্থতায়া—a fem (of rivers) containing holy water MAN-a adding to one's piety or virtue, holy fem ग्रामा ग्राममन-a one whose sight adds to another's piety or virtue. প্রাফ্ল—n the reward of or return for one's piety or virtue প্ৰাৰতী fem of श्रावान श्वावल—n strength or force of one's piety or virtue नामान-a pious, virtuous, holy প্ৰাভ্যি—n a holy land প্ৰেম্বাগ—n '(astrol) an auspicious -conjunction of stars or an auspicious

time for performing solemn rites প্ৰাৰ্থ —a obtained or earned by dint of one's piety or virtuousness There attainment or earning of piety or virtue MAKATA-n a holy sphere or region, heaven, a pious or holy man Makente-n earnest desire for attaining or earning piety or virtue. भाग्रहाची—a earnestly desirous of earning piety or virtue Mana a given to perform. ing acts of piety or virtue fem প্রাণ্যশীলা প্রাথমোক—a celebrated for piety or virtuousness, virtuous, holy প্ৰাস্তম—n accumulation of piety or virtue

প্রামা—a pious, virtuous, holy প্রাম্—n an auspicious day for performing solemn rites, a fixed day on which a landlord solemnly commences to collect rents from tenants for the ensuing year

প্রাণ্য—vul corrup of প্রা প্রিণ-প্রকুর—n a vow observed by young unmarried girls

প্ত-vul corrup of প্র

প্তলি—n a puppet, a doll, a marronette, a favourite or pet (মেংর প্তলি), the pupil of the eye, the apple of the eye (নয়নপ্তলি)

প্তী, প্তি—vul corrup's of প্তী. প্তুপ্ত—int expressing excessive carefulness or attention or fondling প্তুপ্ত করা—v to take care of or attend on overmuch, to fondle overmuch

nette, an instrument in another's hand, one who acts just as another tells him, a cat's-paw, an idol network a children's (esp girls') play in which an imaginary household

is built up with puppets as its members, (fig.) a meaningless action, a children's play a triviality প্ৰেল-নাচ-ন a puppet-show, a puppet-play প্ৰেল-নাচনে-ন a puppet-player প্ৰেল-ম্ভা-ন (sarcas) idolatry (পরের) হাতের প্ৰেল-a puppet in another's hand, a cat's-paw

প্তল—n a jack-straw, an effigy, a puppet, a doll, a marionette
প্রেণি,—n a pupa.

প্রেলিং, প্রেলী, প্রেলিকা—var's of প্রেল প্রেলিপ্রো—n idolatry প্রিকা—n. the white ant, the bee.

™a—n. a son , (in affectionate address) one who may be regarded as a son भूतकत्व-n son and wife. প্রকাস—a desirous of having a son প্রপোর—n son and পত্ৰকামা grandson. मृह्यमोहामि—n future generations, posterity. भृत्वः भौतानिकस्मadv for all generations to come. भाववणी—fem of भाववान भाववर—a & adv like a son भावनस्त्रम - a. fond of or affectionate towards sons প্ৰবৃধ্ -n a son's wife, a daughter-in-law भावबान -- a having a son or sons भाव-ৰাংসল্য—n love or affection for sons MANN n the jewel of a son, a remarkable son. Maction grief caused by the death of a son, the feeling of bereavement at the loss of a son भारतम्बान-n male child भारत्यीन-व sonless none a desirous of having or wishing to have a son note -adv with a view to getting a son भागार्थ क्रिमारक जार्गा—marriage only with a view to getting a son Magai-n a daughter, a foster-daughter, a doll. a puppet. Mol-n a daughter. (in affectionate address) one who may

be regarded as a daughter. भ्रामिन्त. of or for a son. भ्रामिने, भ्रामिने।—n. an oblation performed for the purpose of getting a son.

প্রতিজ্ঞান var of প্রতি প্রতিজ্ঞান spearmint, mint

প্ৰা: (poet.) প্ৰ-adv again . over again, once more नानाना-adv. again and again, over and over again, श्नःश<del>ाद्य-</del>a repeatedly regained. শ্ন:প্রাপ্ত recovered **इ.उग्ना** — ग regain, to recover প্ৰংপ্ৰাপ্তিল regaining , recovery প্নাপ্রেরণ করা—৮. to send again, to send back नानः-প্রেরিড—a sent again, sent back. প্রে:ছাগন—n re-instalment. প্রায়াপন করা—৮ to re-install. প্রস্থাপিত—a. re-installed প্ৰের্থিকার—n re-occupation, recapture. श्रानहिंदिकां क्राto re-occupy, to retake, to recapture প্ৰের্থিকড—a re-occupied, retaken, recaptured. भानतीय—adv once more. once again পানরপণ-n act of giving again or giving back, return, restitution, restoration প্ৰৱৰ্ণ করা--- v. to give again, to give back, to return, to restitute, to restore প্ৰয়াগভ—a returned, come back. भूनद्राशमन---n. return. প্ৰেরাগমন করা—৮ to come back, to return প্ৰেরাবর্ড, প্রেরাবর্তন -n revolving, revolution, return, rebirth. भूनजावर्णन कन्ना- v to revolve, to return to be born again भानता-न्य-a revolved , returned , recited read over again, repeated . reborn. প্ৰরাব্তি—n revolving, revolution, return, recitation, recital, a second reading, repetition, rebirth भानतान्धि कहा-v to revolve. to return, to recite, to read again. to repeat, to be born again श्रानताय -- same as Mar: Marate o-a called

again, recalled भ्नार्यान-n. a calling again recall भानताहरान कता-v to call again, to recall MARKE a. uttered again, repeated भानतांख-n repetition, reiteration, reiterance, (rhet) tautology প্ৰরুতি করা—v. to say or utter again, to repeat 7,7-রাভি-দোৰ—n (rhet) tautology পানরা-ण्यीन-n reanimation, revival; resuscitation প্ৰবন্ধীবিড—a re-anirevived, resuscitated, brought back to life প্নর্জ্গবিত করা -v. to re-animate, to revive; to resuscitate; to bring back to life প্ৰয়েশান—n act of rising again, reawakening (Christ) resurrection भानतायान क्या-v to rise again, to re-awaken, (Christ.) to be resurrected भानतारभाउ-same as भानतास्व. भान-त्राचीयन-n re-animation, re-awakening, revival, rejuvenation. श्नत्रामीस, (loos) প্ৰের্ফীগিত—a re-animated, re-awakened, revived, rejuvenated रानम्बर्-n recurrence regeneration, re-birth भ्राबद्धाउ—a recurred, regenerated re-born भूनगरिन—n teconstruction reorganization. প্ৰ-গাঁৱড—a reconstructed, reorganized প্ৰকৰ্ম-n a new lease of life, reanimation, re-birth প্রভাতি—a reborn. भ्रम्बर्गिन-n restoration to life, a new lease of life, a new life ग्रन्थाविष्ठ—a. restored to life, one who has got a new lease of life ग्राननंत-n finger-nail भाननंता-n a kind of spinach, the hog-weed 41-निर्वाचन-n. re-election भूननिर्वाचन कहा —v to re-elect भानिनिक्छि—a reelected भ्रानियान-n. reconstruction, re-building প্রনিমাণ করা—v to reconstruct, to re-build প্ৰাৰ্থসতি same as भ्रानवीमन भ्रानवीम-n (astr)

the seventh of the twenty-seven stars according to Hindu astronomy शानवात्र —same as প্ৰ: প্ৰবিদ্ন—n rehabi-শ্ৰবিচার—n reconsideralitatıon. tion retrial review rehearing an-বিচার করা—v to reconsider, to review भानविषात्रशायाँ-n an appellant. ग्रामिविवार-n a second marriage, a remarriage. भ्रमष्ट्र-a. fem. (of a woman) married again after being widowed or married with a man other than the person to whom one was betrothed. भूनिम्लन—n re-union, প্ৰেমিলিড-a reconciliation united, re-conciled अनुनम् विक छन-(lit) be reverted to a mouse, (fig) be reverted to a former or original (esp a very inferior) state भ्रम्पति—n a setting out on a journey for the second time, a second march, a return journey, (myth.) the return journey of Juggernaut (জগন্নাধ) in म्बन्ह-(1) his chariot (see द्रश्याता) adv. once again, once more, (2) n postscript. প্ৰস্থাপন, প্ৰস্থাপত-pop spell 's of প্নেক্ষাপন, প্নেক্ষাপিত

শ্যাগ—n the white lotus, the white lily, a kind of flower-plant, the nagakeshara (নাগকেশর)

প্রামনরক n a region of hell called Put (পুৎ) to which a sonless person is condemned.

भूब—coll corrup of भूब भूबान, भूबानी, भूब्द—a coming or blowing from the east, eastern

nto an article of food, stuffing

শ্ৰেন্থ—n a house, a dwelling-house, an abode (নশ্পুর), n city, a town, a village (হতিনাপুর) শ্রেমার—n, the gate of a city or a house. প্রশান—n, a name of Indra (ইন্রা), the king of gods Man, Main, -n a housewife. a married woman having her husband living भारताती--and children fem. a woman usually keeping to the zenana, a housewife, a female member (esp a married one) of a family भावनानी—(I) a inhabiting a town or a village, living in a family. (2) n u citizen, a townsman, a villager, a member or inmate of a family fem भ्रवामिनी भ्रत्नाह्लाsame as भारताती भारतक्क-n a warder or warden of a house, a city a presidency guard. পরেশাসক—n magistrate भारती-same as প্রর-नाद्गी

প্রাংসর—(I) a advanced (2) in comp (used as a sfx.) having in front of, having first made or done ( প্রণাম-পুর:দর = having made obeisance)

পরেপ্রন—n the soul, life.

প্রত: -adv in front, before, formerly

প্রেন-coll corrup of প্রোন্১, २ পর্যত-a plump well-developed complete, full-grown

भारत-poet corrup of भारत भारती—alt spell of भारती.

TINTER - n worship of a deity with a view to attaining some end

भारकान-- n a reward a prize remuneration, meed, cordial reception, welcome ('বদাইলা আসনে তারে ক্রি পুরস্কার'), honour, felicitation

भारतिक्या-n. rewarding, act of awarding a prize, act of remunerating, cordial reception, honouring, felicitation

ted cordially received honoured, felicitated

প্রা -- adv. before formerly, in the past, in ancient times.

প্রাঃ—(1) a entire whole complete, full, replete (পুরা কলদী). (2) adv full, fully (পুরা পাঁচ হাত), completely, thoroughly (পুরা জানা)

भूबा ७-- v. to fill (कममोर क्ष भूबा) . to stuff (বাাগে কাপড় পুরা), to thrust in, to enter (ম্থে পুরা), to put into. to confine or conceal into (ছেৰে পুরা) , to be filled (with) (ছেলেপুলেডে घत्र शुरत्रहि) . to blow or sound as a wind-instrument ('স্বে পোরে সিঙ্গা বেম্ব') . to be satisfied or realized or attained (আশা পুরেছে) , to be completed or accomplished (কাজ পরেছে)

ग्रह्माकाण—n ancient times

ग्राजना—same as भारताती (see পরে ২)

শ্রাণ—(i) n a myth or mythology (esp. of Hindus) (2) a ancient. primordial (পুরাণপুরুষ) প্রোণকর্তা, প্রোণ-काव-n an author of a mythology भारतापभारत्य—n God भारतापञ्जिषा—n mention in the puranas (পুরাণসমূহ) or mythology, long-standing fame

প্রাত্ত -- archæology, antiquities, ancient history প্রাতত্ত্ত, প্রাতত্ত্বিং -(1) a versed in archæology or antiquities or ancient history, (2) n an archæologist, an antiquary an antiquarian, one versed in ancient history

भारताजन-a ancient, old, aged, back-dated out-of-date (পুরাতন ফাশন). long-standing (পুরাতন প্রথা) , experienced (পুরাতন কর্মচারী), inveterate প্রকৃত—a rewarded remunera- (পুরাতন পাপী), chronic (পুরাতন রোগ)

fem भ्रताजनी भ्रताजन कर्मछाद्रौ—an old

भारतम्बर्ग—(1) adv to the fullest extent, completely, thoroughly, in a downright manner. (2) a plete, downright, thorough.

भ्राभाक-n a governor of a city, a warden of a house

भ्रानः—pop corrup of भ्राफन न्द्रान्र- v to fulfil, to satisfy, to

fill

भारता—dial corrup of भारतान्त्र

भ्वाभ्वि—(i) a complete, thorough, full, entire, downright. (2) adv completely, thoroughly; fully, entirely, in a downright manner, in extenso.

প্রাবিং, প্রাব্ত-same as গ্রাতত্বিং and প্রাত্ত্ব respectively.

न्दिन n a kind of small and thin saucer-shaped brown bread fried in clarified butter

भारत्या-n a tiny packet, a dose of medicine or other articles in a tiny packet.

भारती -- alt. spell of भारत

na house, a palace, a residence (त्रांखपूती, हेलपूती), a city, a title of certain ascetics (अयद्रभूत्री).

excrement. fæces. भारतीय-stool, ordure, dung भ्राहीतारमर्ग-म evacuation of ordure on something or somebody

न्त-a thick, fat, having a specific number of folds (সাতপুরু কাপড)

भ्राह्मुल, (rej) भ्राह्मुल—coll corrup's of পারোহিত

প্রেই—(i) n man, a man, a male creature, a manly man, a he-man (সে খাটি পুরুষ), (phil & theol) the soul (পুরুষ ও প্রকৃতি); God, a generation (व्यव्यन शींह भूरूष) , (gr ) person (**छेन्डम** 

भूत्राम = the first person , अवाम भूत्राम = the second person , 2144 7744 = the third person). (2) in comp male, he- (পুরুষ-জন্ত) भागभाषा n a superman, God, the Absolute 7,3,4419 -n manliness, prowess; intelligence, manly effort A.A. A. Manual a male, masculine nascu-n masculinity, manhood, manliness, virilivigour, masculine sexual भारत्यप्रविद्दीन, প্র্ৰহ্বলিত, भृत्यप्रविष्ठ, भृत्यसम्म्ना, भृत्यप्रशीन—a. lacking in masculine sexual power, impotent, unmanly, effeminate, lacking in vigour, faint-hearted প্ৰাৰ-পরম্পরা—n succession of generations, lineal succession, heredity ग्राब-भवरभवाक्त्य—adv. from generation to generation, hereditarily. প্রেষ্-পরম্পরাগত a coming down from generation to generation, inhereditary, traditional herited. भ्रावभ्रावन-n. a high specimen of humanity, a great man, a big man শ্ৰুৰ্থখন—a chief amongst men, (when attributed to God) Supreme. भ्राप्त a tiger of a man. भ्रत्यमान्य—n a man, a male, a manly man भ्रावनाम्ब same as भ्रावनाह भून्यत्याचे—same as भूज्यसम् भूज्य সিংহ—n. a lion amongstmen. শ্র न्त्र —a common to or befitting a man, masculine nan, the male sex-organ, the penis -n the basest of men, a dirty fellow, a rascal, an extremely cowardly man न्त्रान्तम same as भ्रुत्व-भन्न-भन्न भ्रुत्वान्क्षिक same as প্রাথ-পরম্পরাগত প্রাথ—n religious or spiritual attainment, earning of wealth, realization of desires (esp sexual desire) and attainment of salvation these four manly pursuits of life; happiness, bliss; salvation, beatitude. প্রশ্নাল (—(I) n masculinity; manliness, virility, (of a woman or a girl) tomboyishness, (2) a. masculine, manly, virile, (of a woman or a girl) tomboyish. প্রশ্নালিত —a proper for a man, becoming a man, manly প্রশ্নালয়—n an excellent man, a superman the Supreme Being, God, Vishnu (বিষ্ণু), Lord Juggernaut (জগরাপণের)

শ্রেক্ট—a well-developed, plum শ্রো—coll corrup, of শ্রাহ

প্রোগ, প্রোগামী—a. going before in point of time or place, preceding, leading, pioneering. প্রোগত—a gone before in point of time or place

ন্নেডাশ—n thick saucer-shaped bread

ম্রোধাঃ, (pop ) শ্রোধা—n a priest, a pioneer

শ্রোশ্রি—pop corrup of শ্রাশ্রি শ্রোবর্তী—a lying in front, preceding, advanced apical

শ্রোভাগ— n the first part or share, the front. সৈন্যাহিনীর শ্রোভাগ
—the vanguard

শ্রোভূমি—n the foreground

भृत्तापामी—a preceding, leading, inaugurating or founding

भारतारिक—n a priest

Ma a bridge (as on a river)

প্ৰক—n horripilation or gooseflesh (usu caused by a delightful feeling or sensation), a thrill (of joy or delight), delight or joy প্ৰক্-কভাকত, প্ৰাক্ত—a horripilated in delight, (greatly) delighted প্ৰক্ৰো— ক্ৰান—n a burst of delight

भ्नािम-n a poultice.

न्ति – n Port Blair in the Andamans

nfor -n a kind of sweet roll

nifer—n the part of a sandy beach or bank up to which the high-water mark reaches, (loos) a sand-bank, a beach, shoal.

भाविष्या—n a packet or bundle or parcel (esp a small one)

ग्रीलिशिंग - same as ग्रील २

শ্ববিশোলাও—n deportation to Port Blair, (loos) deportation, transportation

প্রালস, (rej) প্রালশ—n the police, a policeman, a police constable

-শানো—a nonsense correl of ছেলে (ছেলেপুলে)

প্ৰা— v to bring up, to cherish (মনে আশা প্ৰা), to nourish, to feed, to maintain (পরিজনদের প্ৰা), to rear, to keep, to breed, to faircy (বাঁদর প্ৰা, পাখি পুৰা)

প্ৰের—n the lotus, water, cloud, a holy lake near Ajmere
প্ৰেয়িশী—n a pond, a tank, a pool

भूकि a nourished brought up , bred , developed , grown up , plump , fat , adiposed , fattened , mature , ripe, cherished भूकि जांकि । (phys ) positive electricity भूकी । a well-developed , fat , fattened भूकि । nourishment , upbringing , breeding , development , growth , plumpness , fatness , adiposity , fattening , maturity , thorough ripeness , nutrition , cherishment भूकिन्य , भूकिन्य , भूकिन्य , ग्राहिन्य । nourishing भूकिन्य । nutritious , nourishing भूकिन्य । nutrition , nourishing । nourishing | n

মুন্দা—n flower, blossom, menstrual flux, an eye-disease প্ৰাক্ প্ৰাক্ৰ্য-n the name of Kuvera's (কুবের) chariot capable of flying through the air at a great speed প্রাপেকর ডক-n a flower-basket. প্রাণ-কটি—n a flower-worm প্ৰেক্তন প্রাক্ত—n one whose banner is made of flowers, Madan (भपन) the god of love প্ৰেগ্যুক্-n a bunch of flowers প্ৰপদয়ন করা—v to pluck or cull flowers भूष्यम्ड—n (bot.) a peduncle প্ৰেথ্ন; (pop) প্ৰেথ্ন—n a bow made of flowers, one holding such a bow Madan (भान) the god of love প্ৰপ্ৰধা—n one holding a bow of flowers, Madan (मृत्न) the god of love भूष्णिनयांत्र—n essence of flower প্ৰপূৰ্য-n a petal, flowers and leaves, (bot.) floral leaves প্ৰপূপ্ত-বিন্যাস—n (bot) prefloration. প্ৰপপল্লৰ -n a twig with flowers, flowers and leaves প্ৰপাত-n a saucer for holding flowers (esp one used in a religious service) প্ৰপূৰ্ট—n (bot) a calyx প্ৰসপ্ৰতীক-n a floral diagram প্ৰথম —a in menstruation. menstruating, menstruous वारिका, भूष्भवारी-n. a flower garden (esp one with a summer-house), a garden-bouse প্ৰপ্ৰাণ—n an arrow made of flowers, one using such arrows, Madan (यपन) the god of love প্ৰশ্বিন্যাস—n (bot.) inflorescence গ্ৰেপৰ্ড—n a flower-stalk স্থাব্যিকা—n (bot) a pedicel স্থা-वृष्टि—n a shower of flowers भूग-प्रश्—n an ornament made flowers, a floral ornament. প্ৰেম্প্র -n a flower-bud, a flower-stalk भागभाला, भागभाला-n a garland of flowers, a flower-wreath. প্ৰাম্কুট —n. a chaplet of flowers প্ৰসমূক্ৰ -n a flower-bud Manage-n pol-

len প্রপরস—n flower-juice, honey শ্ৰণবাগ-n topaz প্ৰপরেশ্-n pollen প্ৰপশ্র—same as প্ৰথবাৰ প্ৰে-সংকেত—n (bot) a floral formula শুপেসার—n essence of flower প্রশ-লৌবভ-n aroma or fragrance of a flower भूम्भरीन, भूम्भन्त-a divested of flowers, flowerless প্ৰাণাম—n florescence প্ৰশাগম, প্ৰশাগম-কাল—দ the time of florescence, the spring প্ৰশাজীৰ—(I) a dealing in flowers and flower-wreaths, making flowerwreaths professionally , (2) n a florist, a professional maker of flowerwreaths প্ৰাঞ্জলি—n an offering of a handful of flowers to a deity. শাসাক্ষাল দেওয়া—v to offer a handful of flowers in devotion worship শুশাধার—n a flower-vase, a flower-pot. প্ৰপাভবৰ, প্ৰেণালকার -same as প্ৰপভূষণ প্ৰণাসৰ-same न्द्रिक्निका—n (bot.) a as প্ৰেমধ floret; the tartar of teeth, the concluding couplet or stanza of poem containing the author's name ग्रांच्या a in flower, blossomed. ন্তিশতা—a fem in flower, blossomed , in menstruation. প্ৰেপাশন same as সংশাসন স্কোদ্যান—n a flower-garden.

প্রা—n (astr) the eighth of the twenty-seven stars according to Hindu astronomy

भूमि -coll corrup of लाग

শ্বত্ত — n a book শ্বত্তি — n a book-seller শ্বত্তি — n a book-seller শ্বত্তি লি লি n a book-shop শ্বত্তব্যসায় — n book-trade প্রক্-ব্যবসায় — n a book-seller শ্বত্তি — a contained or written in a book শ্বত্তাগার—n a library. সাধারণ শ্বত্তাগার—a public library.

भारकालम्—n. a book-shop a (rare) library প্রকের পোকান-- a book-shop. প্রেনি, প্রেনী—n (in book-binding) a fly-leaf. প্রা, প্রান-var 's of পোরা

প্রিকা, প্রী—n a booklet . a pamphlet.

শ্ন-n betel-nut, areca-nut, a collection, a multitude.

পূত্ৰ—(i) a employed in worshipping (2) n a worshipper.

devotee, a priest, a votery

भूकन-n worship भूकनीम-same as भूका fem भूकनीमा

প্রায়তা—same as প্রক fem. প্র-मित्री

প্ৰা-(i) n worship, adoration, devotion, reverence, cordial reception, glorification (2) v poet. form of প্জা করা প্জা করা—v to worship.

to adore, to revere, to accord cordial reception to, to welcome, to glorify न्या (मध्या—v to offer wor-

ship (to a deity), to offer presents in homage প্ৰা পাওয়া-- v to be worshipped or adored or revered

প্জাৰকাশ-n vacation during a holy tide, the puja (পূজা) holidays or vacation. भ्याति, भ्याती—(I) a employed in worshipping, acting as a profe-

ssional priest. (2) n. a worshipper.

or received cordially or welcomed

a devotee, a votary, a priest. fem भूकात्रिनी, (rej ) भूकातिभी भूकार्--same as मूखा भूकाहिक-n the daily religious service

প्राञ्च a worshipped adored . revered, cordially received, welcomed, glorified. fem Afaul

न्रात्वाभहात-n a gift or present offered during a holy tide, a puja (পুজা) gift or present

প্রা—a worthy of worship or reverence or honour, worshipful, reverend, honourable, venerable. fem প্ৰা প্ৰাণাদ—n. one whose feet are worthy of worship or adoration, having worshipful feet, most reverend or adorable or venerable. ng-a holy, sacred sanctified,

pure Mely -a. pure-souled pure-

hearted, holy, pious, virtuous. প্তি—(I) n stench fetud smell.

(2) a fetid (পৃতিগন্ধ), rotten, putrid (পৃতিমাংস)

শ্ৰ-n a sweet pie or cake भ्व, भ्वाल, भ्वाली, भ्राव—rej.

spell.'s of প্ৰ, প্ৰাল, প্ৰালী, প্ৰে respectively প্ৰ—n purulent matter formed in

an ulcer, wound, boil, etc., pus. প্ৰজ্মা, প্ৰ হওয়া--- v to suppurate. প্ৰ ৰামা—v to discharge or secrete Dus

भूत्र-alt spell of भूत्र

in yoga (যোগ)

May-n fulfilment, filling, completion, a mass of water, a stream. भ्रक-(I) a fulfilling filling; completing (geom) complementary. (arith & alg ) multiplying (2) n. (arth) a multiplier. (geom.) a complementary angle, a complement (also প্রক কোণ), act of breathing

filling (উপরপুরণ), repletion, completion (কালপুরণ), solution (সমস্তা-পুরণ), compensation (ক্তিপুরণ), increase, (arith. & alg) multiplication. भूत्र क्ता-- v to fulfil, to fill, to complete, to solve, to compensate, to increase; (arith & alg.) multiply भ्राचनाहरू व. (anth.)

भारतमान fulfilment (वामनाभूत)

পরেব ordinal भ्रामीस—a. to be fulfilled or filled or completed or solved ग्राव-rej spell of भारत. गाउँनी-n an Indian musical mode শ্রিমিডা—a & n. one who fulfils or fills fem. Masual. শরো—alt spell. of প্রা ১.৩ ग्रिका-var of ग्री প্রিড—a thoroughly filled, replete, filled, fulfilled, completed, solved, compensated: multiplied প্রেট—n. any food esp bread filled stuffing, (loos.) a thin and small saucer-shaped brown bread fried in clarified butter. প্র—a thoroughly filled, replete, full, whole, total; complete, perfect (পূর্ব হুখ) fulfilled, gratified, realized, completed, completely passed (কাল পূৰ্ণ হওয়া), accomplished (কাৰ্য পুৰিহওয়া), mature, fully grown প্ৰ क्द्रा-v to fill thoroughly, to replete: to fill, to complete, to fulfil, to pass completely, to accomplish भूर्यकाल-a full-time भूर्यकाल क्याँa full-time worker, a full-timer काम-a one whose desire has been fulfilled ग्राकुड-n a pitcher completely filled (esp with water). স্প্রাদ্ -a. fem in the last stage of pregnancy, nearing travail প্ৰ্যাস-n. (astr )total eclipse. প্ৰতিশ্ব—n the fullmoon, the hunter's moon n.(gr) a full stop প্ৰাছেদ পঢ়া—ν (fig) to terminate or be closed for good স্প্তা, স্পত্ত—n repleteness, fulness, completeness, fulfilment; completion, accomplishment, maturity, full growth न्यान-n a full cup, a full dish, a full plate, a full vessel.

भारतिका-n full age, maturity. भारतिकार

नारक—a full-aged, grown up, major,

adult fem. श्राविक्रम्भ श्राविक्रम्भ हश्क -v to come of age, to attain majority भ्वतिकनिक, भ्वतिकनिक-a fullblown; fully manifested Marien, भूनीनकान-n full blowing, full manifestation. A TAN-n full speed, full tilt. Maan-n the Absolute Being, God Affaisi-n the fullest measure or extent, (of medicines) a full dose न्त्रीहाइ—adv to the fullest measure or extent, entirely, wholly, thoroughly, in a downright manner नर्नमानी—same as लोर्नमानी नर्नम्बर -n a full-grown young man fem ग्रांबरों ग्रांबर्शा—a (arith.) an integer, a whole number An-fem of net nefe a having all the limbs; complete in all parts, thorough, fully grown or developed. শ্ৰাপতা—n completeness in all parts, thoroughness, full growth or development न्यानिय—n full delight or joy an appellation of God. श्रांत्मा -n a perfect incarnation, an appellation of Nrishingha (নৃসিংই), Rama (ज्ञाम) and Krishna (क्र्क) भागीनमनsame as a fine a fillente-same as भूषिकाम भूषिक्रक-a fully wide or widened or expanded भ्राम्य, (pop) न्ताम्—a enjoying full longevity, long-lived nifeton the final burnt offering with which a sacrifice is concluded, the concluding burnt offering, (fig) completion or selfsacrifice প্রাহাতি বেওয়া—v to offer the concluding burnt offering, (fig) to complete to sacrifice oneself भ्रापिमा-n the full-moon. ग्रिनिमा-निष्य-n afull-moon night भूषित्रात होन —the hunter's moon, the full-moon n the hunter's moon, the full-moon

শ্ৰেণিয়া—n. (rhet.) a sustamed simile

শ্রু—n public works প্রতিবাদান —n. the Public Works Department. শ্রুতি—n act of filling, repletion, completion, compensation প্রতি-আবিশের, প্রতি-ভাতা—n a compensatory allowance.

 $\eta = (1)$  n the east precedence in time or place (পুৰ্বৰণিড), front, the past (পূর্বে দ্রাবিড়রা এ দেশে ছিল). (2) a first, senior in age, past, former, preceding, eastern - 14 on comp having in advance, having first made or done (প্ৰণামপূৰ্বক ) , with (প্ৰীতিপূৰ্বক) প্ৰক্ষিত-a aforesaid প্ৰকাল-n the past, ancient times, former times भ्रविकाशिक, भ्रविकाशीन-a the past, past, of ancient times, ancient, of former times, former শ্বভিত-a. previously or formerly done, done beforehand, done in anticipation প্ৰগামী-a. going east or eastwards, going before, preceding, previous antecedent भ्राम् (1) व born before, elder, (2) n an elder brother প্ৰ'ফা-(1) a fem প্ৰ'জ. (2) n fem an elder sister প্ৰক্ষn a previous or former birth. भ्राव-क्ष्णाबिंड-a acquired during a former birth भ्रतिकीन-n a previous or former birth , the past life भ्रावंखान -n past experiences, knowledge acquired during a former birth, anticipation প্ৰতন—a former, previous past প্ৰদিশ-(i) n southeast (2) a. south-eastern भागीपक —n the east भ्राप्त previously seen anticipated foreseen. miss-n foresight भूवरम्य-n an eastern country or region, the east. भारतिम्योब-a of an eastern country or region, (rare) oriental প্ৰনিপাত -n (gr) an irregular priority of a word in a compound भ्रानिक्रिक-a predestined foreordained প্ৰপদ -n a complaint, a plaint, (log) a question, a problem for debate or discussion, the first part of an argument, a proposition প্ৰপ্রিচিত—a. acquainted from before, formerly or already known fem প্রপরিচিতা প্রn an ancestor, a forefather. a former generation. প্রতিচলিত—a. formerly current or prevalent, current or prevalent in the past. श्वयक्शानी (astrol) the eleventh of the twenty-seven etars according to Hindu astronomy भूर्यप्र—Eastern Bengal East Bengal नार्बर-(1) adv. as before, (2) a (log) a priori 7,4-र्नार्क-a described or narrated before, aforementioned, aforesaid 77-र्वार्डका-n precedence, antecedence. priority seniority fore-existence भ्रविष्टौ—a preceding antecedent. prior, senior, fore-existent, previous, former fem প্ৰবিতিনী প্ৰবাদ —n a complaint. প্ৰবাদী—n a complainant. nate forepart, the front, the eastern part at-ভারপদ, প্রভারাপদ—n (astrol) the twentyfifth of the twenty-seven stars according to Hindu astronomy भाव-514—n the former or original state or condition প্রভাব—n a preface, a foreword প্ৰমিত-n the former opinion প্ৰমীমাংলা-n a philosophical treatise by Jaimini the ancient sage. philosophical doctrine of Jaimini and his followers भ्रामान n a prologue (of a drama) , a prelude. প্রারাগ -n amorous attraction excited even before acquaintance with the lover.

(inc) courtship প্ৰয়াত-n the first part or quarter of a night, early night, (loos) the previous or last night न्रावि—n last night, the previous night. न्द्राक्न-n a presage, (dero) a foreboding প্রবিদ্ধ প্রকাশ করা—v to presage, (dero) to forebode. ग्रंनिः काद-n a notion or idea or impression or habit formed during a former birth or in the past প্রতিল, প্রাদ্তি—n an imaginary eastern mountain behind which the sun is believed to rise daily প্ৰাধিকার -n possession or right obtained earlier, priority, the right or claim of the first-born, primogeniture, former right or claim প্ৰাপৰ—a (also adv) from beginning to end, alpha and omega, thorough প্রশির-বিরোধ n inconsistency of acts or contexts প্রাপর-বৃত্ত-গ. of different times (astr) a prime vertical. প্রাণেকা adv than before भ्राविध—adv from before, since the beginning. ग्रांक्श -n the former or previous or past state or condition প্ৰভাৰ—n presage, (dero) a foreboding, a preface, a foreword প্ৰভাষ দেওয়া—v to presage, (dero) to forebode. প্রভাস -n. a previous or former habit or practice nate first half, the eastern half, (geog) the eastern hemisphere প্রশো-n the east. প্রা-ৰাজ্য-n (astrol) the twentieth of the twenty-seven stars according Hindu astronomy. Male-n the first part or quarter of the day-time, (loos) the forenoon 气机原本—a of the first part or quarter of the daytime, to be done during the first part or quarter of the day-time. শ্ৰিতা—n priority শ্ৰে—adv. for-

merly, previously, before, in the past, in the front, in the east. म्रावीय — a aforesaid, mentioned before or above म्रावीय — n the north-east. म्रावीय — a quoted before or above. म्रावीय — n the sun

attached, associated, incorporated, united, admixed, saturated, related, connected, concerned.

প্ৰক্ৰ, প্ৰকীৰূৰ, প্ৰকীৰ্ড—<sup>১৫৫</sup> প্ৰক্

भूषक्—(i) a separate, different, separated, segregated, moved or lying aside, differentiated, alienated, estranged (2) adv separately, severally , differently, apart. 🏋 क्रा-v to separate, to differentiate segregate, to to dissociate, to alienate, to estrange, to remove apart भ्रम्भ n separateness, dis tinction, difference, individuality भ्यक्कत्रम, भ्यक्षित्रम्—n separation differentiation, dissociation, se gregation, alienation, estrangement act of removing apart. THE ... differen भ्यकीकृष्-a separated. segregated, dissociated tiated alienated, estranged, removed apart পৃষ্ণম—a. (of a family) split up or divided into two or more units all

having separate messing arrange ments, separated নুখোনা—a individual, self-cons

different, diverse, various, manifold the separated, different trated, dissociated, segregated alienated, estranged, removed apart the segregated that the segregated alienated, estranged, removed apart that the segregated that

স্থিবীপতি, স্থিবীপাল—n a king, an emperor স্থিবীবাগী, স্থিবীময়—a extending all over the world, world-wide স্থিবীমণ্ডল—n the orb of the earth, the whole world

न्य, न्यान-a extensive, wide, great, magnanimous, bulky, fat, heavy, muscular, robust

প্ৰা—n the earth, the world n the back (of a human being or any other creature), the rear, the region of the back, the back part, the rear part, the hind part surface, a face (bot) the dorsal surface. ঘ্রাণ্ট—n the surface of revolution. প্ৰত্ব—n surface. भारतीय-same as भारते भारतिस्थल- n one who stands at the back to give support, a supporter, an upholder, a patron, a customer, a client প্রথেশাবক্তা---n support, patronization. প্রতিপাষকতা করা—v to support. to uphold, to patronize. প্রথোষণ -n act of standing at the back to give support, act of supporting or upholding, patronization প্তথ্ৰদৰ্শন —n fleeing flight. প্রতিপ্রদর্শন করা flee. to take to one's heels, to run away **भूष्ठेश्रवार्**—n (geog) a surface drift প্তবংশ-n the backbone, the spinal or vertebral column, the spine. প্ৰায়ণ-- n a dorsal curbuncle প্রভন্ত-n act of fleeing (esp after a defeat.) गाउँ का to take to one's heels প্রকা করা -v to protect or guard the rear. to act as a bodyguard to প্ৰান্তৰেখn an endorsement.

প্তা—n a page (of a book) প্তাৰ —n page-number

শ্ৰেমাণার—adv on the back (of) পেকো—a. full of slime or silt. like slime or silt, slimy, silty, miry

পেচ—n a spiral bend or coil or twist (জুর পেঁচ, জুতে পেঁচ দেওয়া), a screw (পেঁচ আটা), a tricky or shrewd turn (কথার পেঁচ), an intrigue (পেঁচে ফেলা), a difficult problem, an intricate situation (পেঁচে পড়া), complication, intricacy (ব্যাপারটায় বড় পেঁচ), mutual entwining (ঘৃড়িব পেঁচ), a tangle (ফ্তাৰ বানডিলটায় পেঁচ লেগেছে), (in wrestling etc) a style of holding, a tricky method (বক্সিংএর পেঁচ)

পেচা—n the owl, (sarcas) an extremely ugly-looking man or boy পেচার ডাক—howling, hooting, screeching পেচা ডাকে—an owl howls or hoots or screeches পেচার বাহা—an owlet, (sarcas—both masc & fem) an extremely ugly-looking person পেচার বাসা—an owlery.

পোঁচান—(!)  $\nu$  to twist or wring spirally, to screw, to writhe, to make intricate deliberately, to complicate, to entangle, to involve তোকে এ ব্যাপারে পোঁচাছ কেন), to employ a shrewd or tricky turn in one's speech (2) a twisted or wrung spirally, spiral, intricate, complicated, entangled, tortuous, full of angularity (পোঁচান মন), having shrewd or tricky turns (পোঁচান কথাবার্তা)

গে'চাল—same as পে'চান (a)

(भंडी-fem of (भंडा

গেলৈ—coll corrup of প্রধানন্দ পেলার পাওয়া—v. to be affected with tetanus or rickets

পে'চোয়া, পে'জা, পে'টরা, পে'ড়া—var 's of পে'চাল, পি'জা, পেটরা and পেড়া১ respectively

শেদান—v (sl) to belabour, to slog শেদান—n belabouring or slogging. (477—n the papaw, the pawpaw, the papaya.

পেয়াজ, পেয়াজ pop var's of পিয়াজ and পিয়াজ respectively.

পেন্দল (obs & poet.) seeing
পেন্দল a peacock's plumage or
tail esp when expanded at the time
of dancing পেন্দ ব্যা, পেন্দ নেনান—
v (of a peacock) to expand or distend one's plumage or tail (when
dancing), (fig) to be beside oneself
with joy, to be foolishly ostentatious in dress, to be vainglorious,
to peacock

শেষা— (poet. & obs) to see শেচ—var of পেট পেচক—n the owl fem গেচকী পেচকশাৰক—n an owlet

শেছাৰ, শেহন, শেহপা, শেহ্—coll. corrup 's of প্ৰস্ৰাৰ, পিছন, পিছপা (see পিছ) and পাহ্ম respectively

পেল্ম, পেল্মি—n baseness, roguery, knavishness, knavery, mischief-mongering পেল্মি
ক্যা—v to commit an act of roguery or knavery, to make a mischief

-শেষী—sfx having a specific number of pages (খাটপেদ্ৰী)

the stomach, the womb (পেটের ছেল), the inside, the hold (জাহাজের পেট), the loins (পেটে কাপড় খাকে লা), (sl.) pregnancy (পেট হওয়া, the inmost part of one's heart (পেটের কথা), subsistence, livelihood (পেট চালান) খালি কোল ক্লাপ্ত বাটা—

क्रिक्ट काप्रकार पर्योगे—

to have one's belly distended after a hearty meal পেই কালান—

to have a gnawing pain in the stomach, to have stomach-pain.

काबफ़ानि-n a gnawing pain in the stomach : stomach-pain भाto have an abortion to miscarry त्या चनान-ए to cause an abortion (esp unlawfully) (nt sm-v to procure one's minimum or normal food or appease one's hunger (esp daily), to make both ends meet. ला हिन्हि \*1-v. to feel a pinching sensation in the stomach esp. caused by extreme hunger लाई हारेहारे क्या-v to have a suppressed groaning noise in the stomach caused by hunger 🙌 🚒 -v to have a burning sensation in the stomach caused by hunger जाना—v to have a rumbling noise m the belly as caused by diarrhouse: indigestion পেট ব্যা—v to be cured of diarrhœa or loose motions of नक्रम क्या-ए to have rather loose mo tions त्निष्ठ नामान-ए to have loose motions, to have diarrhoa to purit (one's bowels) পেট দ্বাপা, পেট কোন v to have one's belly distended owing to the accumulation of gai to be affected with flatulence of tympanites (निर्म —same at ति খবান পেট বড় হওয়া--- v to have the belly distended esp on account of लाने-वाबा—n stomach pregnancy pain, belly-ache. ( To win-y to hart one's hunger fully satisfied ( ) भावता—v to eat one's fill (ना बांस TOTAL to give one a full meal " full feed CMF-GIM-(1) n food pres in lieu of wages, (2) adv for food : lieu of wages CTE-WAI -a. incapalie of cating much [ ] un -v, to low appetite esp owing to want of sum cient food. (918-0118-a. pot-belled CHI-CHIM - a. weak in disease power, dyspeptic, रगरे नर्गमा क who loves nothing but a good fare. given to gourmandising, gluttonous, পেট-সৰ্বপৰ ব্যক্তি---a bellyvoracious god Me EGM-v to become pregiant, to be big with child, to con-:eive পেটে আসা--- v to be formed in the womb of to be conceived. conti क मार्थ आह--insincere or hypointical talk: double-facedness. (976) খদে মুখে দাজ—concealment of one's eager desire on account of bashful-শেন্তে গৈঠে সম—(fig) খেলে roubles are sufferable when they bring in profits, the mule will not grudge its load if there is the prospect of a good feed भार उनान-v to be accepted in one's stomach পেটে ধাকা--- v to be accepted in one's stomach, (of a person) to be able to keep counsel or keep a secret (তার পেটে কথা থাকে না) পেটে ধরা—v to carry in one's womb, to conceive or bear (ME ME kept to oneself, kept concealed (পেটে পেটে क्षा, পেটে পেটে শয়তানি) পেটে ৰোমা মারলেও কিছু बात ना इन्डमा—(fig) to be utterly lacking in education, completely illiterate अपूर्व भागा-ए to kill or weaken or subdue one by starving. to deprive one of one's means of livelihood or subsistence. পেটের ₹¶—the secret of one's heart a secret intention পেটের জনলা, পেটের नाम-smarts of hunger পেটের ভাত চাল रुआ—(fig.) to be bewildered with fear or worry পেটের ডিডর হাত-পা শেখন—(fig) to become nonplussed with fear, to feel a cold wave running down one's spine. (Miss Mai-a child who causes grief to its mother গেটে সওয়া--- v to be accepted in one's stomach

cyca-n a wicker-basket a portmanteau, a trunk, a suit-case, a chest (अप्रेन, (अर्हीन-pop ver's of शिनेन পেট-ভাতা, পেট-মোটা--see পেট পেট্রা-same as পেটক পেট-রোগা. পেট-সর্বস্ব---see পেট. পেটা--pop var of পিটা coff-n a waist-band a belt a

girdle, the breast or middle part of a fish

(अधिका, (अधि-pop var's of (अधिकः পেট্ৰ--a gluttonous voracious পেটক লোক-a glutton, a belly-god

्यरिंगरे—(1) म a patent (2) a protected by a patent, patent, (fig) monotonous, trite (পেটেনট পরিহান)

পেটনি—dial. corrup of পিটুনি (see चिहा)

श्राहेन्डे—alt. spell of भारतेन्डे contain the headman of a village, a leader, a faithful supporter or follower

made of jute, related to jute , trading jute (পেটো সাহেব)

भारते। - n the rind of a bananatree a style of braiding hair over one's brow পোটো পাড়।—v to braid one's hair over the brow

ट्यत्नेमा—a obedient, faithfully following, cringing, patronized, favourite, dependent

পোটল--n petrol

পেড়া,—same as পেটক

capie-n a kind of sweetmeat made by solidifying cow-milk.

শেডাগীড়ি—dial corrup of পীড়া-পীড়ি

(भग्डे, (भग्डेलान, (भग्डोमान, পেন্ট্ৰান pantaloons, trousers, shorts

শেক্তনাম-n a pendulum. পেত্রি—n a female ghoul (sarcas)

robust

an extremely ugly or dirty woman, a hag or a slut

পেতল—n. (dial ) brass পেন্য—n a fountain-pen পেন্য—n pain, inflammation (বুকের

পেন্—n pain, inflammation (ব্ৰেকর পেন) , labour-pain, travail (পোয়াতির পেন ওঠা)

পেনশন, (rej ) পেনসন—n a pension পেনসিল—n a pencil

পেনেট—n the circular pedestal of the sacred phallic sign

গেয়—(i) a drinkable (2) n anything drinkable, a drink

শেয়াজ—n (coll) onion শেয়াদা—pop corrup of শিয়াদা

পেরার১—n (in card-playing) a marriage or a pair, one of a marriage or pair

পেয়ার2—n caress, fondling, affection, love পেয়ার ক্রা—v to caress, to fondle, to treat with affection, to love

পেয়ারা—n the guava.

পেয়ারী—n fem a favourite, a lover, a sweetheart, Radha (রাণা) the sweetheart of Krishna (কৃষ্ণ)

পেয়ালা—pop corrup of পিয়ালা
-পেয়ে—sfx footed, legged, ped (চার-পেয়ে—four-footed, four-legged, quadruped)

শেরন—coll form of পার ছওয়া পের—n the turkey.

त्भन्नकीम-a Peruvian

, পেরেক—n a nail, a wire-nail, a spike

পেরোন—alt. spell of শেরন

পোৰ—a very soft or delicate, gentle, graceful, slim, slender, frail, light, lightsome পোৰতা—n pleasant softness or delicateness, genlleness, grace, slimness, slenderness, frailty, lightness, lightsomeness

গেলা—n a gift or reward given to an artiste at a function, a prop

পেলয়, (dial) পেলার—a huge, enor mous, monstrous, gigantic, tremen dous

পোৰ—n act of presenting or placing before পোৰ ক্যা—v to present
or place before, to submit, to put
up, to table

গেশওয়া—alt spell of গেশোরা গেশওয়াজ—alt spell of গেশোরার গেশকার—n a bench-clerk গেশকার —n bench-clerkship গেশল—a beautiful, charming, (inc but pop) muscular thewy,

পেশা—n a profession, a trade, a calling, (fig) a practice, a habi
পেশাদার—a professional. পেশাদার—
(1) n professionalism, (2) a professional

গোল, গোলী—n a muscle, a tendon a sheath of a sword, a scabbard গোলীয়—a relating to muscles, muscular

গেশোয়া—n a peshwa.

ches worn by Muslim women of dancing-girls

পোৰক—a & n one who or that which pulps or grinds or presses

শেষণি, পেষণী—n a mortar and pestle, a grindstone, a mill-stone.

গেষৰ—alt. spell of গেশল পেষা—pop var of গিষা গেশল—alt spell of গেশল

পেতা—n pistachio গৈছা, পৈতা, পৈতা—alt. spell's

শইছা, শইটা and শইতা respectively গৈতামহ—a relating to a patern grandfather ্ৰপত্ক—a paternal , ancestral , bereditary

গৈত্তিক, গৈত্ত—a bilious biliary গৈত, গৈত্য—var 's of গৈতৃক

বৈশাচ—(1) a ghoulish (2) n a form of marriage by force or artfulness গৈশাচিক—a ghoulish, (fig) nefarious, extremely obnoxious fem গৈশাচিক। গৈশাচিকতা—n ghoulishness, (fig) nefariousness, extreme obnoxiousness গৈশাচী—a fem of গৈশাচ

বৈশ্ব, বৈশ্বা—n scandal-mongering, tale-bearing, malice, cruelty, villany

গো<sub>১</sub>—contr of পোয়া

পো<sub>২</sub>—n (vul) a son or a male descendant ( থোষের পো)

পৌ—int denoting a long and unchanging noise or note as of a flute (শানাইয়ের পৌ) পৌ করে—in a trice, instantly, very quickly পৌ ধরা—v to give out a long and unchanging note or sound (as by a flute), (sarcas) to cringe or fawn (upon), to support blindly and insistently পৌ-ধরা—a cringing, fawning পৌ-পৌ—(i) adv very swiftly, (2) a very swift.

গোঁচ—n a coating পোঁচ দেওয়া—v to apply a coating (to), to coat. পোঁচড়া, গোঁচলা—n a coating, a brush for whitewashing made of jute fibres

পোঁচা—dial corrup. of পাহা.

পৌছ—n an instance or act of mopping or swabbing ( খাড়গৌছ )

region near about it, the part of the hand from the wrist to finger-tips

গোছাৰ, গোছাৰ—pop var's of পাছা and পাছাৰ respectively

পোটলা—n a bundle or baggage পোটা—n entrails, intestines, the gut ( মাছের পোটা ), (a drop of) nasal catairh or mucus (নাকের পৌটা), (dero) a little boy, a kiddy

শেতি—n the length of the part of anything buried or implanted underground

গোডা<sub>১</sub>—var of গোডা<sub>১</sub>

গোঁতাৰ, গোঁতাৰ—pop var 's of প্রো and প্রতান respectively

পৌদ—n (sl) the anus, (sl) the posteriors, the buttocks, the hips.

গোকা, (dial) পোক—n an insect, a worm, a moth, a beetle কুমিরে-পোকা—n a kind of insect preying on cockroaches গাঁধি-পোকা—same as গান্ধী পোকায়-খাওয়া—a worm-eaten, motheaten

শেক—a strong, firm , durable, lasting , experienced, accustomed , seasoned

পোषत्राज-n topaz

পোগড—n a child between the age of five and fifteen, a cripple

গোচা---pop var of পাছা

পোট—n friendly terms, agreement, love পোট খাওয়া—v to be on friendly terms (with), to agree (with), to be in love (with)

(भाषेमा-var of (भकिमा

পোড়—n a spell of burning or scalding or singeing, affliction, distress, a severe ordeal পোড়-মাওয়া—a burnt, scalded, singed, passed through an affliction or distress or a severe ordeal

শোড়ন, গোড়া, পোড়ান, পোড়ানি, গোড়ানিয়া, গোড়ানে—pop var's of পড়েন পড়ো, পড়োন, পড়োনি, পড়োনিয়া and পড়ানে respectively পোড়া কপাল—hard luck, bad or ill luck, (as int) ah me i গোড়াকপালে—a unlucky, unfortunate. fem গোড়াকপালী

গোড়ো—alt spell of পড়ো১,২

শোণা—rej spell of পোনা.

পোত—n. a boat, a ship, a vessel ( অর্থপোত, থপোত) পোত চালান—v. to captain (a ship), to pilot (an airship or ship) পোতচালক—n (of a ship) a captain (of an airship) a pilot. গোতখনেস—n shipwreck

পোতা;—n plinth (of a house).

পোডা<sub>২</sub>—n. (dial.) a son's son, a grandson.

পোতাধ্যক্ষ—n a captain or master of a ship, (rare) a pilot of an aeroplane

পোডারোহা—(I) a sailing in a ship
(2) n a passenger of a ship
পোডাইয়—n a harbour, a haven
পোদ—n. a socially depressed caste
amongst Hindus

পোশার—n. a professional examiner of the genuineness of coins, a money-changer, a pawn-broker, a banker, a money-lender পোশার—n the profession of a coin-examiner or money-changer or pawn-broker or banker or money-lender, (sarcas) display of false authority or power পরের ধনে পোশারি—see পর্ত্ত

পোনা—n. young of fish (esp of a larger one like trouts etc.) পোনামাছ—n a fish of the species of rui ( রুই), katla ( কাতনা), mrigel ( মুগ্ল), etc.

গোনি—n a pony, a tattoo

পোয়া—(1) n a fourth part, a quarter, one-fourth of a seer (সের), half-a-mile (2) a one-fourth, quarter চারগোয়া—a complete, full. পোয়া-বার—n a particular throw at dice, (sarcas) an extraordinary piece of luck, success in everything

পোয়াতি, পোয়াতী—(I) a pregnant (পোয়াতি বউ); recently delivered of a child (প্রসবের পরে পোয়াতি স্বস্থ আছে)

(2) n. a pregnant woman, a woman recently delivered of a child. পোয়াতহাসপাতাল—n a maternity hospital
পোয়াল—coll. corrup of পোহাল
পোয়া—pop var of প্রাত্তপোর্টমানটো—n a portmanteau
পোল—pop var of প্রাত্তপোলা—n (vul. & dial) a son
পোলা—n a highly spiced dish of rice and meat boiled in clarified butter pilau

পোলা<sub>১</sub>—alt. spell. পলো পোলো<sub>২</sub>—n polo

পোশাক—n dress, garment, clothes, apparel, outfit. পোশাক হাড়া, পোশাক খোলা—v to undress oneself পোশাক হাড়ান, পোশাক খোলা—v to undress পোশাক পরা—v to dress oneself, to put on one's dress পোশাক-পরা—a dressed (in) পোশাক পরাল—v to dress পোশাকী—a. befitting fashionable society, fashionable (পোশাকী কথাবাৰ্তা), elegant, refined, worn on formal or festive occasions, (পোশাকী জামাকাপড়), (sarcas) merely formal, insincere, hypocritical (পোশাকী ভ্ৰত্ৰতা)

পোৰ্)---coll. corrup of পটৰ

act of bringing under one's control, subdual (MA-MINI)—a tame, domesticated, brought under control, subdued, habituated to obedience (MINI)—v to become tame or domesticated, to come under control, to be subdued, to be habituated to obedience, (of a horse) to be broken. (MINI)—v to tame, to domesticate, to bring under one's control, to subdue, to habituate to obedience, to break (as a horse)

গোৰক—(i) a cherishing, nourishing, aiding, upholding, supporting,

countenancing or abetting (2) n one who or that which cherishes or nourishes, an aider, an upholder, a supporter, a countenancer or abettor পোৰক্তা—n aiding, upholding, support, countenancing, abetment পোৰক্তা ক্রা—v to aid, to uphold, to support, to countenance, to abet পোৰ্ডা—coll corrup of প্টৰপাৰ্বণ (see প্ৰত্ৰ)

পোষণ—n upbringing, feeding, maintenance (পরিবার-পোষণ), cherishment, nourishment, act of supporting গোষণ কৰা—v to bring up, to maintain, to cherish, to nourish, to support গোষণীয়—var of গোষা

(পাষা—(1) ν pop var of প্ৰা (2) a tame, domesticated, pet, obediently following পোৰা কুকুর—an obedient dog, a servilely obedient follower

পোষাক, পোষাকী—rej spell 's of পোশাক and পোশাকী respectively

পোষান—

to be sufficient for, to suffice (এ টাকায় পোষাবে না), to agree with, to pull on well with (তার সঙ্গে আমার পোষাবে না), to cause to bring up or rear (ছাগল পোষান), to pay for or compensate (খাটুনি বা লোকসান পোষান), to be able to bear or tolerate (এ শবীরে এত খাটুনি পোষায় না)

পোষানি—

act of making another rear one's domestic animals

পোन्ট-rej spell of পোन्हें

পোন্ধা—a one who or that which brings up or rears or nourishes

গোল্টাই—(1) a nutritious, nourishing (2) n nutrition, nourishment.

পোষ্য—a worthy of being brought up or fed or maintained or cherished or nourished or supported, dependent for maintenace n পোষ্যন্ত—n

an adopted son পোৰাবগ—n pl one's dependents (esp those who live in the same family)

পোষ্ট,—n the postal system, post, mail (আজকেব পোষ্টের চিঠি), an office or appointment, a post (ক্লার্কের পোষ্ট)

পোষ্ট<sub>২</sub>—n a pillar, a post ( ল্যাম্প-পোষ্ট)

পোষ্ট-অফিস—n a post-office পোষ্টকার্ড—n a post-card পোষ্ট-গ্রাজ্বয়েট—a post-graduate পোষ্টমাষ্টার—n a postmaster গোষ্টাগিস—n a post-office পোষ্ঠ, পোষ্ঠদানা—n mawseed, poppy-seed

পোন্তা, (coll) পোন্ত<sub>২</sub>—n a joint (মেরে পোন্তা ওড়ান), a central or wholesale market (আলুপোন্তা), masonry construction for strengthening a wall, embankment, etc

পোহান— v to dawn, to end (রাড পোহান), to bask (রোদ পোহান), to warm up oneself (আগুন পোহান), to suffer or undergo (ঝামেলা পোহান)

পৌছ—n reach (পৌছ না মেলা), arrival (পৌছ-খবর = news of arrival)

পৌছা— v to arrive at, to reach (বাড়ি পৌছা, হাত পৌছা), to come within reach, to come to hand (চিটি পৌছা) পৌছাৰ— v to arrive at, to reach, to come within reach, to come to hand, to escort, to convey or carry (to), to bring to hand

পোণড—n the age between five and fifteen, boyhood

পৌড:-var of পাড়

পৌত্তলিক—(I) a idolatrous. (2) n an idolater পৌত্তলিকতা—n idolatry

গোর—n a son's or nephew's son, a grandson fem পোরী—a son's or nephew's daughter, a grand-daughter

পৌন:প্রনিক—a recurring পৌন:প্রা—n recurrence recurrency

পোনে—a three quarters of, threefourths (পোনে এক দিন), a quarter to (পোনে বারটা)

পৌর—a living in a particular city or house, relating to a city, urban, municipal, relating to a house, indoor, civic পৌর-অধিকাব—n civic rights পৌৰক্ৰীড়া—n an indoor game পৌৰজন—n citizens, inmates (of a house) পৌরপদ—n citizenship পৌৰ-ণিতা—n a mayor (fem a mayoress) পৌৰবৰ্গ—same as পৌৰজন পৌৰ্বাৰজ্ঞান —n civics পৌৰম্খ্য—n an alderman (of a municipal corporation) পৌবসভ্ঘ, পৌরসংঘ—n a municipality পৌৰসংঘ-কৰ্বণিক—n a municipal clerk পৌরসত্ম-বিচারক—n a municipal magistrate পৌৰসভা—n a municipal corporation পোৰুদ্বী—same as প্রনারী (see প্ৰ<sub>২</sub>)

পৌৰৰ—a descending from King Puru (পুৰু)

পৌনাদনা— same as গ্রেনারী (see

পৌরাণিক—a pertaining to or versed in Hindu puranas (পুবাণ) or mythology, mythical, mythological, ancient পৌরাণিক কাহিনী—a mythological tale or episode, a legend পৌরাণিক নাটক—a mythological drama

পৌৰ্য—same as প্ৰ্যুম্ (see প্রুম্) পৌর্যেয়—a (rare) pertaining to a man, masculine, man-made

পৌনোহত্য—n the office or profession of a priest, priesthood, presidentship, presidency (সভার পৌরো-ছিত্য), leadership, leading (আন্দোলনেব পৌরোহিত্য) পৌনোহত্য করা—v to act as a priest, to preside over (a meeting), to lead (as a movement)

পৌৰ্মাসী—n the full-moon

পৌৰ — a past, of the east, eastern পৌৰ দৈহিক, পৌৰ দৈহিক—a relating to the body of a previous birth, of a previous birth

পৌর্বাপ্য'—n due order or succession , sequence

পৌৰাহিক—a relating to or due to be done in the first part or quarter of the daytime or in the forenoon

(भोर्वी—fem of (भोर्व

পোলন্ত্য—n a son of Pulastya (পুলন্ত্য) the sage

পোনোমী—n a daughter of Puloma (পুনোমা) the sage

পোষ, পোষালী—alt spell's of প্ৰত্থ and প্ৰত্যালী respectively

পোণ্টিক—a nutritious, nutritive, alimentary পোণ্টিক নালী—the alimentary canal

भांकांचि—coll corrup of भाकांचे भांक्—int denoting the cry of the duck, quack भांक्भांक्—int quack। quack।

পাচ—alt spell of পেচ পাচা—alt. spell পেচা পাটিবা—var of পেটরা পাড়া—var of পেড়া:

भाकरामी—a packed in a box, container, etc

প্যাকিং—n packing, a package, a packet

পাচ্পাচ—.nt denoting the noise caused by going along or wading through a slimy or miry place (পাচ পাচ্কর চলা), sliminess, miriness (কাদা পাচ্পাচ্ করা) পাচপেচ— n giving out or resembling the aforesaid noise, slimy or miry

প্যাডেল—n a paddle, paddling শাডেল কৰা—v to paddle

भानि, भाग्रे—n pantaloons, shorts

कृत्वभानहे—n trousers हाकभानहे—n shorts

প্যান্স্যান্—int denoting the noise of complaining or imploring whimperingly or whiningly স্থান্সান্ করা, স্যান্স্যানা—v to complain or implore whimperingly or whiningly স্যান্স্যেন—a given to complaining or imploring whimperingly or whiningly, whimpering or whining

প্যাবাশ্টে—n parachute প্যারী—pop corrup of পেয়ারী প্যালা—alt spell of পেলা প্যাসেপ্তাব—(I) n a passenger (2) a meant for carrying passengers

প্র—pfx denoting excellence, celebrity, abundance, excess, intensity, extensiveness, inception, etc

প্ৰকট—a clearly revealed or exposed, manifest, obvious, evident, clear প্ৰকটন—n clear revelation or exposition, manifestation প্ৰকটিত—a clearly revealed or exposed

প্ৰকম্প—n a severe tremor or quake প্ৰকম্পন—n severe trembling or quaking প্ৰকম্পত—a severely trembled or quaked or trembling or quaking প্ৰকম্পত কৰা—v to cause to tremble or quake severely প্ৰকম্পত হওয়া—v to tremble or quake severely

প্রকরণ—n a chapter or a part of a book, a process, a procedure, a (self-sufficient) part of a process or procedure, a context, a discourse

প্রকর্ষ--- n excellence, superiority, amelioration, development

প্রকাশ্য—(1) a luge, enormous, monstrous, gigantic, stupendous (2) n a trunk of a tree প্রকাশ্য—a enormous in size, of great bulk, gigantic, monstrous, huge

প্রকাম—a enough, sufficient

প্রকার—n class, kind, sort, type, species, genus, variety (বহুপ্রকার থাত), mode, method, way, manner, procedure, process, means (কি প্রকারে) কি প্রকারে, কোন্ প্রকারে—by what means, in which way, how কোন না কোন প্রকারে—by some means or other, somehow, by hook or by crook

প্রকাবশ—n variation নিবন্তর প্রকারণ
—(bot) continuous variation সান্তর প্রকারণ—(bot) discontinuous variation

প্রকারতার—n another or a different sort or mode or way or method or means প্রকারতার—adv in or by another or a different method or way, indirectly (dero) insinuatingly

প্রকাশ—(I) n revelation, exposition (রহগ্রপ্রকাশ, অর্থপ্রকাশ), demonstration, display, expression (গ্ৰাথপ্ৰকাশ) . suggestion, prognostication, appearance (আয়প্রকাশ). rise (পূর্বের প্রকাশ), efflorescence, blooming (পূপ্প-প্রকাশ), declaration, announcement (আদেশ প্ৰকাশ) , publication (গ্ৰন্থপ্ৰকাশ) , disclosure, divulgation, divulging (গুপ্তক্পা প্রকাশ) (2) a revealed transpired (journ) stated (अकान य=it is stated that) প্রকাশ করা—v to reveal. to expose, to demonstrate, to display, to express, to suggest to prognosticate, to cause to appear or rise or bloom, to declare, to announce, to publish, to disclose to divulge প্রকাশ পাওয়া প্রকাশ হওয়া—৮ to be revealed or exposed, to transpire, to come to light, to appear, to rise, to bloom, to be published প্রকাশক—(I) v revealing, exposing demonstrating, displaying, expressing, suggesting, prognosticating. causing to appear or rise or bloom

declaring, announcing, publishing, disclosing, divulging, (2) n a revealer, an exposer, a demonstrator, a displayer, one who or that which expresses or suggests, a prognosticator, one who or that which causes to appear or rise or bloom.

to appear or rise or bloom, a declarer, an announcer, one who discloses and divulges, a publisher (esp of books) fem প্রকাশনা—n publication (of books) প্রকাশনী—a that which can be or

is to be revealed or demonstrated or published or disclosed প্ৰকাশন—
a appearing, rising, blooming, in the state of being revealed or published প্ৰকাশত—a revealed, exposed, transpired, demonstrated, displayed, expressed, suggested, prognosticated, risen, bloomed, declared, announced, published, disclosed, divulged, (journ,) stated প্ৰকাশ—a that which can be or is to be or will be revealed or demonstrated or suggested or announced or published.

publicly, in the open
প্রকীণ—a scattered or strewn or spread about, scattered or strewn or spread far and wide, various প্রকীতন—n wide celebrity, publicity (নাম্যণ প্রকীতন)
প্রকীতি—n great fame, wide cele-

under publication (ক্রমশঃ প্রকাশ্র), open

to the public (প্ৰকাগ্য অধিবেশন), pub-

lic (প্ৰকাগ্য স্থান), open (প্ৰকাশ্য আলোচনা)

প্রকাশ্য দিবালোকে—in broad daylight

প্রকাশ্যে, প্রকাশ্যত: (pop) প্রকাশ্যত—adv

প্রকাতিত—a greatly famed or famous, widely celebrated.

প্রকুপিত—a deeply enraged or angered, excited fem প্রকুপিতা

fact, actually, really, truly প্রকৃতর্পে
—adv really, rightly
প্রকৃতার্থ—n true significance, real
meaning, inner significance

প্রকৃত—a true real genuine pure

actual, right, correct veritable প্রকৃত

বদমাশ) প্রকৃতপক্ষে, প্রকৃতপ্রস্তাবে—adv in

meaning, inner significance
প্রকৃতি—n nature (শান্তপ্রকৃতি), behaviour, habit, instinct (অসংপ্রকৃতি),

natural qualities, nature (বন্তপ্রকৃতি), the external world, nature, the power that creates and regulates the world, Nature, the primordial female energy, (phil) illusion, maya, people or subjects, (gr) a root word প্রকৃতিগত—a pertaining to one's nature instinctive, habitual, pertaining to the physical nature, natural প্রকৃতিজ্ঞ প্রকৃতিজ্ঞাত—a natural, innate, inherent, native, instinctive প্রকৃতিগত—a given by nature, natural, innate

or subjects প্রকৃতিপ্রা—n nature-

worship, animism. প্রকৃতিবাদ--- n natu-

ralism, materialism, (gr) considera-

tion of the root-meaning of words, use of words in the root-meaning only, purism প্রকৃতিবাদী—(!) a naturalistic, materialistic, (gr) puristic, (2) n a naturalist, a materialist, (gr) a purist প্রকৃতিবিজ্ঞান—n physics, natural philosophy প্রকৃতিবিজ্ঞানী—n a physicist প্রকৃতিবিব্যুক্ত a contrary to nature প্রকৃতিব্যুক্ত in one's natural or normal state, come to one's

প্রকৃষ্ট—a best, excellent, most auspicious or favourable or suitable (প্রকৃষ্ট সম্য) fem প্রকৃষ্টা প্রকৃষ্টতা—n the

senses , recovered প্রকৃতিস্থ হওয়া—

regain one's mental balance, to

recover

to come to one's senses, to

state of being the best, excellence, auspiciousness, suitability

প্রকোপ—n virulence, severity (হারের প্রকোপ), excess (পিত্তর প্রকোপ), violent outbreak ( কলেরার প্রকোপ), great anger, rage, great excitement প্রকোপন—n excitation, excitement, provocation, enragement প্রকোপিত—a excited, provoked, enraged, (of a disease etc) grown virulent, aggravated, (of an epidemic etc) violently broken out. প্রকোপিত হওয়া—

ν to be excited or provoked or enraged, to grow virulent, to aggravate, to break out violently

প্রকোষ্ঠ—n the part of the hand from the elbow to the wrist, the fore-arm, a room, a cabin, a compartment, a room near the gate

প্রক্রিয়া—n a process, a procedure, a mode, a method

প্রকালন—n washing প্রকালন কবা—v to wash

প্রকালিত—a washed

প্রকিপ্ত—a flung, thrown, cast, placed within or inside, interpolated প্রক্রিশে—n an interpolated part, an interpolation

প্রকেপ, প্রকেশা—n flinging or casting, a throw, act or an instance of placing inside or within; an interpolation প্রকেশক—(I) a flinging, casting, throwing placing inside or within, interpolating, (2) n a thrower, one who places inside or within an interpolator

প্রক্রোড-n emotion

প্রধন—a very sharp or cutting, very keen (প্রথব বৃদ্ধি), severe, (প্রথব তাপি), harsh (প্রথব বাকা), very strict (প্রথব শাসন) fem প্রথবা প্রথবজ্ঞা, প্রথবজ্ঞান, প্

severity, harshness, excessive strictness

প্রখ্যাত—a famous, renowned, celebrated প্রখ্যাতনামা—a one whose name is famous fem প্রখ্যাতনামনী

প্রগত—n the upper arm

প্রগতি—n progress, advancement, (arith) a progression

প্রগল্ভ—a boastful, bragging, voluble, impertinent, saucy, impudent, unhesitating, smart, intrepid, bold, speaking unhesitatingly or smartly প্রগল্ভা—(1) a fem of প্রগল্ভ, (2) n a very sportive and wanton young woman প্রগল্ভা—n boasting, bragging, volubility, impertinence, sauciness, impudence, absence of hesitation smartness intrepidity, unhesitating or smart talk

প্রগাঢ়—a very thick or deep or dense, very severe, profound প্রগাঢ়তা—n great thickness or depth or density, great severity, profundity

afroma furious, fierce, terrible, formidable; violent, severe afrom furiousness, fierceness, terribleness, formidability, severity

श्राह्म—n culling, collection, accumulation, a multitude, increase, multiplication

শ্রচন—(1) a current (2) n a convention প্রচলন—n act of bringing into practice, introduction, usage, practice, currency প্রচলন করা—v to bring into practice or currency to introduce প্রচলন হওমা—v to be introduced or practised, to gain currency প্রচলিত—a introduced, current in vogue customary

अन्तर्ग-var of अन्तर

প্রচার—n introduction, currency,

announcement, proclamation, circulation, propaganda, publicity, preaching disclosure publication প্রচার করা—v to introduce, to give currency (to), to announce, to proclaim, to circulate, to propagate, to give publicity to to publicize, to preach to disclose to publish. to make public প্ৰচাৰ হওয়া-v to be introduced to gain currency to be announced or proclaimed or circulated or propagated to get publicity, to be preached or disclosed or published, to become public 20134 -(1) a introducing giving currency (to), announcing, circulating, giving publicity to preaching disclosing publishing (2) n an introducer one who gives currency (to). an announcer, a proclaimer, a circulator, a missionary, a propagandist, a publicist, a preacher, a discloser a publisher शहात्र । same as প্রচার and --- a communique প্রচারণা —same as প্রচার প্ৰচাৰ-মন্ত্ৰক-n the ministry of information and broadcasting applias a introduced that which has gained currency, current. announced, proclaimed, circulated propagated publicized preached disclosed published

প্রচুর—a great in amount or degree or number, plentiful, abundant, profuse ample, numerous, enough, sufficient

প্রচেতা:, (pop ) প্রচেতা—(I) a having a mind never to be perturbed wise (2) n Varuna (বৰণ) the Water-god

প্ৰদ্ৰদ, প্ৰদ্ৰদপট—n a cover or a jacket (esp of a book)

প্রদূর—a covered hidden, concealed, secret, invisible, (esp in

bot) latent. ARROI—n covertness, concealment, secrecy, invisibility, latency, coverture, disguise ARRI-adv in disguise, incognito ARRIGIMA covertly secretly, invisibly, stealthily, latently

टाष्ट्रापन—n a cover, a thin wrapper for the upper body

প্রদায়—n deep shade a deeply shady place প্রদায়া—n (astr) umbra. প্রদায়—n breeding (of cattle)

প্রজনন—n begetting, progeniture, generation, procreation, child-bearing, (of animals) breeding

প্রজা-n created beings creatures, offspring, progeny, a descendant, citizens collectively, the people, a citizen, a tenant, a ryot, the public প্ৰজাতন্ত্ৰ—n a republic প্ৰজাতন্ত্ৰী—a republican প্রজাপতি—n (myth) the creator or protector of all living creatures Brahma (ব্ৰহ্মা), any one of the ten sons of Brahma (ৰুদ্মা), the butterfly প্রভাপতির নির্বন্ধ—an ordinance or regulation of the creator or protector of living creatures, (loos) predestination in marriage প্রজাপালক—n a ruler, a king প্রজা-পালন—n act of protecting or ruling the people প্ৰজাপালন করা—v to rule the people প্ৰজাৰতী—a fem having children or offspring প্ৰজাৰগ—n the whole body of subjects or citizens, the people, the tenantry अवानिनact or system of leasing out land and houses on fixed rents and terms প্রজাব, ফি—n multiplication of one's race, increase of population প্রজারপ্সন—(1) n endeavour to please the people or subjects, (2) a devoted to please the people or subjects প্রজাশীক্ত—n (pol) the power of the people of a state, the popular power

প্রজাত—a produced, grown fem প্রজাতা

প্রজাতি-n a species

প্রজাপ্ত—n a communication, a notice

প্रका-n superior understanding or profound wisdom. intelligence knowledge about philosophical reality 爱丽野 -(1) n eyes having superhuman or rare power of attaining knowledge, power to attain knowledge about philosophical reality (2) a having superhumanly or uncommonly knowing eyes, endowed with the knowledge about philosophical reality zero-a wellknown or widely known, famous প্রজ্ঞান- n especial or superior knowledge, knowledge about philosophical reality, a sign, a token, a hint প্রভাপক-n a propagandist, a publicity man, a publicity officer প্রজ্ঞাপন—n propaganda, publicity notification . a communique sen-শার্মিতা—n culmination of knowledge highest knowledge in Buddhism) the goddess of knowledge. अखाबान - a endowed with the knowledge about philosophical reality. profoundly wise

প্রস্থান—n act of burning strongly, flaming, enkindling lighting, (fig) excitation or rousing

প্রজন্মিত—a strongly burning, flaming, enkindled, lighted, (fig) excited or roused প্রজন্মিত হওয়া
—v to burn strongly, to be aflame or ablaze, to be enkindled

or lighted, (fig) to be excited or roused

বজ্বলান—n act of causing to burn strongly, inflaming, enkindling, ignition, lighting, (fig) act of exciting or rousing

প্রজনালত a caused to burn strongly, inflamed, enkindled, ignited, lighted (fig) excited or roused প্রজনালত করা—v to cause to burn strongly, to inflame, to enkindle, to ignite, to light, (fig) to excite or rouse

প্রতি—a bowed or bent or lying prostrate in obeisance, stooping, bent, inclined fem প্রতা প্রত হওয়া—v to bow or bend or lie prostrate in obeisance, to stoop, to bend, to incline প্রতি—n act of bowing or bending or lying prostrate in obeisance, stooping or bending, inclination

প্ৰণৰ-same as ও

প্রবায়—n love amour, affection, attachment, friendship, amicable relation, good terms প্রণমকোপ-n lover's anger, feigned anger of a lover প্রবায়গভ—a full of love amorous श्राम्भाषा-n a love-lyric a romantic ballad প্রশাসীত-n a lovesong a love-lyric अनुमाहिङ—a amatory amorous any no a loveletter, a billet-doux প্রপয়পাত-n an object of love, a lover প্ৰণম্পাণ-n the noose or bond of love প্রণয়পাড়িত —a love-sick lovelorn প্রণামবন্ধন—n the ties of love, a love-knot, a lover's knot श्रामाधालन—(I) n same as श्रामाशाल. (2) a worthy of being loved, beloved প্রণয়লিপ-same as প্রণয়পত প্রণয়লীলা-

n a lover's sport, an amorous sport, (pop) a love-affair (esp. a secret one), an affaire de cœur প্রব্যাশার—n a love-shaft প্রব্যাশার—n love-making, courtship, wooing, amorous talk প্রশার্কাকা—n a longing for love, desire for love প্রব্যাকাকা—a longing for or desirous of love প্রব্যাক্রাগ—n love or passion (for) প্রব্যাক্রাগা—a enamoured of fem প্রব্যাক্রাগাণী প্রশার্কাক্ত—a in love with, smitten with love (for) প্রব্যাক্তাক্ত

প্রথমন—n act of making, composition (গ্রন্থণায়ন), compilation, creation (স্প্রথণায়ন), act of drawing up (সাইন-প্রণয়ন) প্রণয়ন করা—v to make, to compose, to compile, to create, to draw up

প্রশান—(1) n a lover, a gallant (2) a given to loving, amorous প্রশামনী—(1) n fem a sweetheart, a lady-love, a mistress, (2) a fem of প্রশামী

প্রণাম—n act of making obeisance by lying prostrate or bending and touching one's feet (cp kowtow) প্রণাম করা—v to lie prostrate or bend and touch one's feet in obeisance প্রণামী—n a present or money given at the time of making obeisance (ত্ত্পপ্রণামী)

প্রপালী—n a drain, an aqueduct, (geog) a strait, a channel, a procedure, a mode, a method, a system প্রণালীবদ্ধ—a methodical, systematic প্রণালীবদ্ধ করা—v to systematize

প্রণিধান—n close attention, profound meditation, deep consideration, earnest application or employment প্রণিধান করা—v to pay close attention to, to meditate deeply, to consider deeply, to apply or employ

earnestly (to) श्रीनधानस्यागा—a deserving close attention or deep consideration

প্রণিধ—n a spy, an emissary, a guide (কফাপ্রণিধি), close attention, meditation, deep consideration, earnest application, solicitation

প্রণিপাত—same as প্রণাম

প্রণীত—a made, composed, compiled, created, drawn up

প্রশেষা—n a maker, a composer, a compiler, a creator, one who draws up fem প্রশেষ্ট্রী

ञ्चलापन—n incitement, inducement, encouragement

প্রশোদত—a incited, induced, encouraged প্রশোদিত করা—v to incite, to induce, to encourage

যতপ্ত—a very much heated or hot or angered or excited

প্রতক—n doubt , hesitation , assumption , consideration

প্রতান—n (of creepers etc) tension a tendril

প্রতাপ—n might, power, prowess, domineering influence heat. প্রতাপ-শালী, প্রতাপানিক, প্রতাপী—a mighty, powerful, domineeringly influential (of the sun etc) strongly burning or shining

an imposter, a deceiver, a beguiler, a chicaner

প্রতাবণা, প্রতারণ—n cheating, deception, a deceit, a swindle, a fraud hoodwinking beguilement প্রতাবণা করা—v to cheat, to deceive, to swindle, to impose upon, to hoodwink, to beguile প্রতাবণাম, লক—a fraudulent, deceitful

প্রতাবিত—a cheated deceived swindled beguiled fem প্রতারিতা প্রতি১—prep towards (গুডের প্রতি), to (পুত্রের প্রতি) , regarding, concerning

(ফুলের প্রতি আকর্ষণ)

প্রতিঃ—pfx denoting every, each, substituting, deputizing, vice-, counter-, re-, proximity, neighbourhood (প্রতিবাসী) , contrary, anti-, similar, exact (প্রতিমূর্তি) ় equal (প্রতিযোগিতা)

প্রতিকরণীয়-same as প্রতিকার্য

প্রতিকর্তা—(I) a redressing remedying ; avenging , preventing , counteracting (2) n a redresser, an avenger, a preventer, a counteractor

প্রতিকর'—n redress remedying. avenging, prevention, counteraction, dressing toilet

প্রতিকলপ—n a substitute প্রতিকল্পন —n substitution

প্রতিকার—n redress, remedy, revenge, prevention, counteraction প্রতিকার করা—v to redress, to remedy, to avenge, to prevent, to counteract

প্রতিকার্য-a redressible, remediable, that which can be or is to be avenged or counteracted, preventible

প্রতিকুল—a opposed, contrary, hostile, malignant, adverse, unfavourable প্রতিক্লতা—n opposition. contrariety, antagonism, hostility, malignancy, adverseness, disfavour প্ৰতিকূলতা বৰা—v to oppose, to be hostile to to antagonize প্রতিকুলাচরণ -n opposition antagonism, hostility প্রতিক্লে-prep against.

প্রতিকৃত—a redressed remedied avenged, prevented, counteracted প্রতিকৃতি—n a portrait, an image প্রতিক্রম---inverse or reverse order

প্রতিক্রিয়া—n a reaction, a res-. ponse, an anti-progressive act or conduct, a swing-back, counteraction প্রতিরিয়াশীল-a (pol) anti-progressive, reactionary, (rare) responsive, reactive প্রতিক্রমশীল হওয়া—৮ to react, to be reactionary প্রতিক্রিয়া-भीन राखि—a reactionary

প্রতিক্রণ—adv every moment always প্রতিষ্ণিশ্ব—a rebounded हाआ--- v to rebound

প্রতিক্ষেপণ—n act of throwing back or rebounding প্রতিক্ষেপণ করা--- v to throw back, to rebound

প্রতিগমন—n return প্রতিগমন করা—v to go back, to return, to recede

প্রতিগামী—a returning, receding. প্রতিগ্রহ—n. acceptance of a gift, acceptance, a gift, a present, (astrol) a malignant planet or star প্রতিগ্রহণ -n acceptance of a gift, acceptance. প্রতিগ্রহণীয় —a acceptable

প্রতিগ্রাহ—n acceptance acceptance of a gift প্রতিগ্রাহিত— a caused to accept a gift প্রতিগ্রাহী—a accepting a gift.

প্রতিয়াহা—a acceptable

প্রতিঘাত--- a counter-stroke a counterblow প্রতিঘাত হানা—v to deal (one) a counterblow প্রতিঘাতন—n act of killing প্রতিঘাতী—a killing fem প্রতিঘাতিনী

প্রতিচিত্র—a a blue print প্রতিচিত্র-NH4-n a blue printer

প্রতিচ্যায়া—n a reflection a shadow, an image, a likeness, resemblance, likeness

প্রতিজ্ঞা—n a solemn resolve or declaration, a vow, a promise a pledge, (geom) a theorem or a pro-to resolve or declare solemnly

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প্রতিপাদ

promise প্রতিজ্ঞাত—a resolved promised, accepted, proposed প্রতিজ্ঞা n a written promise or agreement, a bond, a written confession প্রতিজ্ঞাপালন-n act of keeping a promise প্রতিজ্ঞাপালন কবা—v to keep a promise প্ৰতিজ্ঞাবদ্ধ--- a bound by a promise, under a pledge প্রতিভাভন্দ—n a breach of promise

প্রতিদত্ত—a given in return or exchange, requited, returned

ing. (2) n a promise-breaker

প্রতিজ্ঞান্ডর করা—v to break a promise প্রতিজ্ঞাভদকাৰী—(I) a promise-break-

প্রতিদান—n a gift or payment in return of another exchange requital, requite, retribution, repayment, revenge श्रीजमान (मखग्रा-) to give in return or exchange, to requite, to retribute to repay to take revenge upon श्रीजमानशीन-a unrequiting

প্রতিদিন—adv every day, daily, per diem, each day (প্রতিদিন কত মন্ত্রি) day by day

প্রতিদিন্ট—a overruled

প্রতিদেয়—a that which is to be or can be given in return or exchange. requitable, retributable

প্রতিঘান প্রতিঘানিতা—n mutual hostility or strife, rivalry, competition প্ৰতিশ্বন্দিতা কৰা — v to fight or contend with, to rival, to compete with প্রতিমন্থিতাম্পেক—a competitive প্রতি-মন্দ্রী—(I) a contending rivalling, competing, hostile. (2) n a contender, a rival, a competitor, an adversary fem প্রতিমন্থিনী

প্রতিধর্ন-n an echo, a reverbera-প্রতিধানি কৰা— $\nu$  to echo, to reverberate প্রতিধর্ননত—a echoed, everberated resounded

প্রতিনিধি—n a deputy, an agent, a representative, a delegate, a substitute, a proxy প্রতিনিধিবারা by proxy রাজপ্রতিনিধি—n viceroy প্রতিনিধিয়—n office or tenure of a deputy or agent or representative or substitute প্রতিনিধিম করাv to deputize to act as an agent of to represent, to delegate or substitute of

refraining প্ৰতিনিবৰ্তন—n return or desistance

প্রতিনিব্ত-a returned having reframed or desisted (from) প্ৰতিনিৰ্ভ हुआ-v to return (from), to refrain or desist (from) প্রতিনিব্যন্ত-same as প্রতিনিবর্তন

প্রতিনিয়ত—adv every constantly always

প্রতিপক্ষ-n the hostile party, the opposing party, the opposition, the opponent, an enemy, a rival, (in law) a defendant.

প্রতিপত্তি—n honour, good standing, dominating or powerful influence, influence, power, (rare) proof প্রতিপত্তিশালী, প্রতিপত্তিশীল, প্রতি-পত্তিসম্পন্ন—a enjoying honour, wellestablished, having domineering influence, influential, powerful

প্রতিপর—n a counterfoil প্রতিশদ--n the first lunar day of a month

প্রতিপদে—adv at every step, constantly

প্রতিশন্ন—a ascertained, corroborated, confirmed, verified, proved, substantiated প্রতিপন্ন করা—v to prove, to substantiate

প্ৰতিপাদ—a antipodal প্ৰতিপাদমূল -n (geog) the antipodes

প্রতিপাদক—a ascertaining, corroborating, confirming, verifying, proving, substantiating, performing

প্রতিপাদন—n ascertainment, corroboration, confirmation, verification, proving, substantiation, accomplishment, performance প্রতিপাদন করা—v to ascertain, to corroborate, to confirm to verify, to prove, to substantiate to accomplish, to perform প্রতিপাদনীয়—same as প্রতিপাদা

প্রতিপাদিকা—fem of প্রতিপাদক

প্রতিপাদিত—a ascertained, corroborated, confirmed, verified, proved, substantiated, accomplished, performed

প্রতিপাদ্য—a ascertained or corroborated or confirmed or verified or proved or substantiated or accomplished or performed, ascertainable, confirmable, verifiable, provable, accomplishable, performable

প্রতিপালক—(I) a bringing up, rearing, fostering, feeding, maintaining, keeping, observing, complying, obeying, protecting, looking after the well-being of (2) n one who brings up, a rearer, a fosterer, a feeder, a maintainer, a keeper, an observer, one who complies (with) or obeys, a protector, a guardian

প্রতিপালন—n upbringing, rearing, fostering (পরেব সন্থান-প্রতিপালন), feeding, maintenance (পরিজন-প্রতিপালন), keeping, observance (প্রতিশ্রুতি-প্রতিপালন) act of obeying, compliance (আদেশ-প্রতিপালন), protection, act of looking after the well-being of (প্রভ্রোপ্রতিপালন) প্রতিপালন করা—ν to bring up, to rear to foster, to feed to maintain, to keep, to observe, to comply with, to obey

protect, to look after the well-being of প্রতিপালনীয়—same as প্রতিপালা

প্রতিপালিকা—fem of প্রতিপালক

প্রতিপানিত—a brought up reared, fostered fed, maintained, observed complied with, obeyed protected, taken care of fem প্রতিপানিতা

প্রতিপাল্য—a worthy of being brought up or reared or fostered or fed or maintained or kept or observed or complied with or obeyed or protected or taken care of

প্রতিপোষক—a corroborative, bearing out supporting, aiding

প্রতিগোষণ—n corroboration, act of bearing out, act of supporting or aiding

প্রতিপ্রভ—a (phys & bot) fluorescent প্রতিপ্রভা—n fluorescence

প্রতিফল—n retributory punishment, retribution, requite, requital, retaliation revenge, (loos) punishment উপযুক্ত প্রতিফল—just retribution প্রতিফল দেওয়া—v to mete out retributory punishment (to), to take revenge upon, to punish প্রতিফল পাওয়া—v to suffer the consequences, to be punished

প্রতিফলন—n reflection (as in a mirror) প্রতিফলিত—a reflected প্রতিফলিত করা—v to reflect প্রতিফলিত হওয়া—v to reflect.

প্রতিবচন—same as প্রতিবাক্য

প্রতিবন্ধ—(I) n an obstacle, a hindrance, a frustration (2) a hindered, obstructed frustrated প্রতিবন্ধক—(I) a obstructing, hindering, opposing, (2) n an obstacle প্রতিবন্ধী—a obstructed, obstructing

প্রতিবর্তন—n obversion প্রতিবল—(1) a equally strong or powerful (2) n a hostile army or forces

প্রতিবৃদ্ধ্য শ্রালন (rhet) a parallel sımıle

প্রতিবাক্য-n an answer, a reply, a retort, an adverse comment

প্ৰতিবাত—a windward প্রতিবাতে-adv windwards

প্রতিবাদ—n a counter-plea, a counter-argument, a protest, a counter প্রতিবাদকরা—v to put forth a counterplea or counter-argument, to protest প্রতিবাদ-সভা—n a protest meeting প্রতিবাদী—(1) a pleading against, pleading in reply, protesting, opposing. contending (against), (2) n (in law) a defendant, a respondent fom প্রতিবাদিনী

প্রতিবাসী—(I) a living or residing in the neighbourhood (2) n a neighbour fem প্রতিবাসিনী

প্রতিবিধান—n a counter-action or counter-measure remedy redress. revenge প্রতিবিধান করা—v to take measures against, to remedy, to redress, to right, to avenge

প্রতিবিধিৎসা—n desire of taking measures against or remedying or redressing, revengefulness বিধিংস্--a desirous of taking measures against or remedying or redressing revengeful avenging

প্রতিবিধেন—a remediable, redressable

প্রতিবিদ্দা—n a reflected image, a reflection an image প্রতিবিশ্বন—n, act of being reflected, reflection প্রতিবিশ্বিত—a reflected

প্রতিবিষ-n an anti-toxin , an antidote

প্রতিবিহিত—a remedied, redressed, righted, avenged

टाल्डिनम्न-n a petition of complaint, a report.

প্রতিবেশ—n dwelling-houses in the neighbourhood, environs, surroundings, environment প্রতিবেশী—same as প্ৰতিবাসী fem প্ৰতিবেশিনী

প্রতিবোধন--- manifesta-প্ৰতিবোধ. tion, revelation, awakening, con-প্রতিবোধিত—n manifested. solation revealed, awakened, consoled

প্রতিভা—n keen intelligence, presence of mind, inventive or creative faculty, genius, glow brilliance প্রতিষ্ঠাত—a brightly appearing,

shiningly visible, manifest, clearly revealed, clearly known, lighted, reflected

প্রতিভাষর, প্রতিভাশালী, প্রতিকাসন্পর a keenly intelligent, having presence of mind, endowed with inventive or creative faculty, endowed with genius প্রতিভাধর ব্যক্তি—a man of genius, a genius

a representative, প্রতিভ—n deputy, an agent, a substitute, a hostage

প্রতিম—a (in comp used as a sfx) like, resembling, equal to

প্রতিমা—n an icon, an image, an idol প্রতিমাচ্পকারী—(I) a iconoclastic, (2) n an iconoclast. প্রতিমাচ্পন iconoclasm প্রতিমাপ্তেক—(I) n an idolater, an iconolater, an imageworshipper, (2) a idolatrous প্রতিমা-भूला—n idolatry, iconolatry, imageworship প্রতিমাপ্জোবরোধী—a opposed to image-worship, iconoclastic

প্ৰতিমান, প্ৰতিমাণ—n a model, a pattern , (phys ) balancing, a weight প্রতিমান করা—v (phys) to balance প্রতিমুখ—(I) n a direction towards

one, front (2) a (mech) unlike,

(bot) opposite, facing প্ৰতিষ্টেশ—

prep in the direction of

প্রতিম্হ্তি—adv every moment, always

প্রতিমাতি—n an image, an icon, a portrait, a likeness, an exactly similar figure or appearance

প্রতিযোগ—n antipathy, enmity, hostility, quarrel, rivalry, competition প্রতিযোগিতা—n rivalry, competition, vying প্রতিযোগিতা করা—v to compete or vie (with) প্রতিযোগিতা-ম্লক, প্রতিযোগিতাপ্র্শ—a competitive প্রতিযোগি—(1) a rivalling, competing, vying, (geom) conjugate, (2) n a rival, a competitor fem প্রতিযোগিনী প্রতিযোজন—n (bot) adaptation.

প্রতিযোগ্ধা—n an opponent in duelling an antagonist, a rival

প্রতিরক্ষা-n defence

প্রতিবৃদ্ধ—a prevented, checked, resisted, obstructed, opposed, blockaded, stopped প্রতিবৃদ্ধ কৰা—same as প্রতিরোধ করা

প্রতিব্স-(1) n an image, a likeness, an exactly similar figure or appearance, a reflected image, a reflection, likeness, resemblance (2) a similar, like, exactly resembling

প্রতিবাধ—n prevention, check, resistance, obstruction, opposition, an obstacle, a blockade, stoppage প্রতিরোধ করা—p to prevent, to check, to resist, to obstruct, to oppose, to blockade, to stop প্রতিবোধক, প্রতিবোধক preventive, resistant, resisting, obstructive, obstructing, opposing, blockading, stopping

প্রতিলিপ—n a replica, a facsimile, a transcript, a copy

প্রতিবেখ-n act of copying, transcription, a transcript, a copy

প্রতিলাম—n reverse, inverse প্রতিলাম বিবাহ—marriage of a high-caste bridegroom with a low-caste bride প্রতিলামজ—a born of a high-caste father and a low-caste mother

প্রতিশন্দ—n a synonym an echo প্রতিশন, প্রতিশন্দ—n a persistent squatting at the temple of a deity for divine favour or boon প্রতিশন্তিত —a thus squatting

প্রতিশাধ—n revenge, requital, retaliation প্রতিশাধ দেওয়া, প্রতিশাধ লওয়া—v to requite, to retaliate, to take revenge (upon), to avenge

প্রতিশ্রত—a promised, pledged, promise-bound, covenanted প্রতিশ্রত হওয়া—v. to pledge oneself, to commit oneself by a promise প্রতিশ্রতি—n a promise, a pledge, a covenant প্রতিশেশ—n prohibition, forbiddance prevention an antidote

ance, prevention, an antidote, therapeutics, a therapeutical drug প্রতিবেধক—(1) a prohibitive, preventive, therapeutical, antidotal, (2) n a therapeutical or antidotal drug, an antidote.

প্রতিষ্ঠা-n setting up, establishment foundation (বিচাল্য-প্রতিষ্ঠা, বংশ-প্রতিষ্ঠা), solemn dedication, consecration (পুদ্রিণী-প্রতিষ্ঠা), installation (বিগ্রহপ্রতিষ্ঠা), observance (of a vow etc), settling down, habilitation, good footing or standing, fame, reputation (প্রতিষ্ঠালাভ) প্রতিষ্ঠা কবা—v to set up, to establish to found, to dedicate solemnly, to consecrate, to instal, to make one settle down প্রতিষ্ঠা পাওয়া--- to gain a good footing or standing, to earn fame or reputation প্রতিষ্ঠাতা-n an establisher, a founder, a dedicator one who instals or causes to settle down

fem खीं को विक्शियकान-n goodwill (as of a business firm) श्रांडिकानn an institute, an institution, an establishment প্রতিতাপন-n setting establishment. foundation . solemn dedication consecration. installation, settling down, habilitation প্রতিষ্ঠাপয়িতা—same as প্রতিষ্ঠাতা fem প্রতিষ্ঠাপ্যিতী প্রতিষ্ঠাপ্ত-a set up, established, founded, solemnly dedicated, consecrated installed. settled down, habilitated প্রতিষ্ঠাবান - a having a good footing or standing, famous, reputed

প্রতিষ্ঠিত—same as প্রতিষ্ঠাপিত (sec প্রতিষ্ঠা), and-well-established, reputed famous প্ৰতিষ্ঠিত কৰা—same as প্রতিষ্ঠা করা (see প্রতিষ্ঠা), and—to cause to have a good footing or standing. to make famous or reputed

প্রতিসংহাব—n withholding (of weapons etc), warding off প্রতিসংহার করা -v to hold back to withhold, to ward off, to stave off

প্রতিসংহত—a (of weapons etc ) held back, withheld, warded off.

প্রতিসরণ—n (phys) refraction প্রতি-স্বশ করা—v to refract প্রতিসরণীয়—a refrangible.

প্রতিসরাঞ্ক—n (phys) refracting index

প্রতিসর্গ-n (myth) expansion of the creation after the original one. the secondary creation, universal dissolution

প্রতিসারণ—n removal withdrawal প্রতিসারণ কবা—v to remove, to draw or lead away, to withdraw

প্রতিসাবিত—a removed, led away প্রতিসাবী—a going in an opposite direction, refracting, going against প্রতিস,ত—a (phys) refracted.

প্রতিষ্ঠ--a checked, prevented repelled, staved off, obstructed, hurt in return hurt श्रीटहरू क्या-म to check, to prevent, to repel, to repulse to stave off to obstruct. to hurt back, to hurt.

প্রতিহনন—n act of killing a slayer প্রতিহন্তা—a de n one who kills a slayer fem প্রতিহণ্ঠী

প্রতিহার—n a gate or a door a doorkeeper, a gateman, a porter (fem porteress, portress), a janitor (fem janitrix janitress), an armed guard stationed at a door or a gate, act of giving up, abandonment, avoidance, a race of ancient India প্রতিহার -n an armed guard stationed at a door or a gate, a doorkeeper, a gateman, a porter fem প্রতিহারিণী

अध्या — a that which should be given up or abandoned or avoided প্রতিহিংসা—n revenge, retaliation. প্ৰতিহিংসা গ্ৰহণ কৰা—v to take revenge (upon), to retaliate, to avenge after হিংসিত—a one upon whom revenge has been taken

প্রতীক—n a symbol, a sign প্রতীক বাদ, প্রতীকতা—n symbolism প্ৰতীকাৰ—alt. spell of প্ৰতিকাৰ

প্রতীক্ষাণ—a waiting for, awaiting, expecting, expectant fem প্রতীক্ষাৰ প্রতীকা-n act of waiting for, awaiting, expectation প্রতীকা করাwait for, to await, to

v to

expect

প্রত্যাদিত—a awaited, expected द्वारी—n the west, the western world, the western hemisphere, the Occident.

প্রতীচীন, প্রতীচা—a of the west or of the western world, western, occidental

প্রতীত—a realized, understood, cognized, having formed a notion, believing, convinced প্রতীতি—n realization, understanding, cognition, a notion, an impression, a belief, a conviction

প্রতীপ—(I) a (geom) vertically opposite, opposite or negative (2) n (rhet) a reversed simile প্রতীপকাশ —n (geom) a vertically opposite angle প্রতীপর্যাত—n retrogression, (astr) retrograde motion প্রতীপ চাপ—(phys) negative pressure প্রতীপ প্রোত—(geog) an anti-current

প্রতীয়নান—a that which is being or capable of being realized or cognized or known, suggested (প্রতীয়নান অর্থ), (loos) evident or visible

প্রতীহান, প্রতীহারী—alt spell's of প্রতিহান and প্রতিহানী respectively

প্রত্য—(I) n abundance, plenty, prosperity, richness (2) a abundant, plentiful

শ্রহ—a ancient, old প্রত্নতত্ত্ব, প্রত্নবিদ্যা—n archæology প্রত্নতত্ত্বিং, প্রত্নবিং—n an archæologist, an antiquary, an antiquarian প্রত্নতত্ত্বীয়, প্রত্নতিত্ত্বি—a archæological, antiquarian

প্রত্যক্ষৈতনা—n subconscious, sub-

প্রত্যক্ষ—(I) n perceptible by senses, perceptible, visible, apparent, manifest, evident, clear, direct (2) n sense-perception, perception, a percept প্রত্যক্ষ করা—v to perceive by senses, to perceive directly, to see, to visualize প্রত্যক্ষ উন্তি—(gr) direct speech or narration প্রত্যক্ষ দিশ্যম্ভ —the visible or apparent horizon প্রত্যক্ষ করা—direct or immediate result or consequence, (loos) visible consequence

দশা প্রত্যক্ষগোচর—a directly perceptible, visible, perceptible by senses প্রত্যক্ত: (pop) প্রত্যক্ত—adv rently প্রতাক্ষণর—n direct perception, visualization, act of seeing with one's own eyes প্রত্যক্ষণ [--(1) a directly perceiving visualizing, seeing with one's own eyes. (2) n an eye-witness প্রত্যক্ষপ্রমাণ-n visible evidence, direct proof প্ৰত্যক্ষণ-n materialism, positivism প্রতাকবাদী -(1) a materialistic, positivistic. (2) n a materialist, a positivist প্রত্যক্ষী ---same as প্রতাক্ষদর্শী প্রতাক্ষীকরণ---n visualization, witnessing, perception, sense-perception প্রত্যক্ষিত—a. seen with one's own eyes, directly seen, witnessed perceived perceived by senses প্রতাক্ষীভত-a visible directly seen, perceived or perceivable by senses

প্রত্যাত্মা—n the Supreme Being, God, the human soul endowed with the knowledge about theological and philosophical reality

প্রতাদ—n a subsidiary or minor limb, an appendage, (fig) a small component or subsidiary part.

প্রভাৱ—(I) a lying on or adjoining the border, bordering (on) (2) n the border, the frontier region, the frontier, the land of Mlechhas (মেচ্ছ), modern Tibbet (?) প্রভাৱস্তাদেশ—n a neighbouring country, the frontier, outskirts প্রভাৱবাদী—a dwelling on the outskirts of a town or village or country, dwelling on a frontier

প্রত্যবাম—n sin , vice , harm প্রত্যবামী—a sinful , vicious harmful প্রত্যভিজ্ঞা, প্রত্যভিজ্ঞান—n recognition প্রত্যভিবাদ, প্রত্যভিবাদন—n a salute or salutation in return প্রত্যভিবাদন করা— v to salute in return, to return a salute

প্রত্যভিযোগ—n a countercharge প্রত্যভিযোগ বরা—v to bring a countercharge

প্রভাষ—n trust, belief, confidence, conviction, firm impression or notion, (gr) an inflection প্রভাষ় ব্যা—v to believe, to trust, to have confidence (in) প্রভায়জনক, প্রভায়খোগ্য —a. trustworthy, believable, convincing প্রভায়ত—a trusty প্রভাষ়—a believing, trusting, confident প্রভাগা—n (in law) a contestant, a defendant, an opponent, an opposite

party, an accused
প্রত্যপশ্—n act of giving back, return, repayment, restoration প্রত্যপশ ক্রা—v to give back, to return, to repay, to restore (to) প্রত্যপিত—a given back, returned, repaid, restored প্রত্যত—adv every day, daily, day

by day, per diem (প্রত্যাহ মজুরি কত) প্রত্যাকর্ষণ—n counter-attraction

প্রতাখ্যত—a rejected, refused, discarded, disallowed, unentertained, (rare) neglected, slighted

প্রত্যান—n rejection, refusal, discardment, disallowance, refusal of permission, refusal to entertain, (rare) neglect, slight প্রভাষান কবা—ν to refuse to accept, to reject, to refuse, to discard, to disallow, to refuse permission, to refuse to entertain, to disappoint, (rare) to neglect, to slight

প্রভাগত—a come back, returned, (mech) recoiled প্রভাগতি—n return movement, return, (mech.) recoil

প্রত্যাগমন—n act of coming back, return প্রত্যাগমন কবা—v to come back, to return , (mech.) to recoil

প্রভাগাত—n a counterblow প্রভাগাত করা—v to deal a counterblow, to strike back

श्रामिष्टे a divinely commanded or inspired, voided, repealed

প্রত্যাদেশ—n a divine command or inspiration, a divine announcement, an oracle, nullification, voidance, repeal

প্রভান্যন—n act of bringing back, act of bringing again প্রভান্মন क्রा—v to bring back, to bring again.

প্রত্যানতি—a brought back, brought

প্রত্যাবর্তন—a act of coming or going back, return প্রত্যাবর্তন করা—v to come or go back, to return.

প্রভাবিত্ত—a come or gone back, returned fem প্রভাবিত্তা প্রভাবিত্তা হওয়া—v to come or go back, to return

বভালতি—n the kneeling posture of an archer whilst shooting with his right leg doubled in the front and the left stretched out at the back প্রত্যাশা—n hope, longing, pros-

pect, expectation, awaiting প্রভাগ করা— $\nu$  to hope or long (for), to expect, to await. প্রভাগিত—a hoped, longed for, prospective, expected, awaited প্রভাগি—a hoping or longing for, expectant, awaiting

প্রত্যাসন্ন—a very near, contiguous, imminent, impending

প্রতাহত—a beaten back, repulsed, warded off, staved off, prevented, obstructed, resisted; frustrated

প্রত্যাহরণ, প্রত্যাহার—n withdrawal, retraction; revocation, repeal, (phil) abstraction প্রত্যাহরণ করা, প্রত্

প্রত্যাহ্বত—a withdrawn , retracted , revoked , repealed

প্রত্যুক্তি—n. an answer, a reply, a retort.

প্রত্যুত—con & adv. on the contrary, rather

প্রতা্তর—n a retort. প্রতা্তর করা—v to retort, to answer back.

ষতাংগন—a produced on the spur of the moment, extemporaneous, very prompt. প্রভাংগনমতি—(I) n presence of mind, ready wit, (2) a endowed with presence of mind, ready-witted প্রভাংগনমতিশ্ব—n ready-wittedness, presence of mind.

द्राज्ञास्त्रभ—n a counter-example, a counter-precedent.

প্রতাশনন, প্রতাশন—n. act of going forward or advancing in order to receive a visitor on the way প্রতাশনন করা—v to go forward in order to receive a visitor on the way

প্রতাপকার—n a good turn in return প্রতাপকার করা—v to do (one) a good turn in return প্রতাপকর্তা, প্রতাপকারী a. & n one who does (one) a good turn in return প্রতাপক্ত—n benefited in return

- প্রতা্ম, (rare) প্রত্যুম—n the dawn, daybreak, the morning

প্রত্যেক—(i) a eac'ı, every (2) pro each, everyone.

প্রথম—a first, primitive (প্রথম যুগ), of the beginning, inceptive (প্রথমাবয়া), most important, chief (প্রথম কথা), eldest (প্রথম পুত্র), foremost (প্রথম সারি), best (পরীক্ষায় প্রথম শ্রেণীতে প্রথম) fem প্রথম। (পরীক্ষায়) প্রথম হওয়া— v to stand first (in an examination) প্রথমতা, (pop) প্রথমত—adv at first, firstly, in the first place, first. প্রথমন্দর্শন—n the first meeting প্রথমপাদ—

n the first quarter প্রথম প্রেম — n (gr.) the third person প্রথম বাস — n the early age, the early youth প্রথম adv. at first, in the first place, first, in the beginning in front, before all.

প্রথা—n usage, custom, practice system, method. প্রথানত—a. customary. প্রথানুসারে—adv according to the custom or practice or system

প্রবিত—a famous, celebrated প্রবিত-নামা—a one whose name is famous, renowned, widely famous প্রবিতমশাঃ, (pop) প্রবিতমশা—a widely famous.

-প্রদান্ত denoting giving (স্বধ্য).
প্রদান্ত (ori. & ritually) clockwise circumambulation round an
object, act of going around something প্রদান্ত করা—

to circumambulate in a clockwise manner around
something, to go round something

প্রদত্ত—a given, bestowed, conferred.

প্রদানত—a subdued restrained , suppressed

अन्त-n leucorrhœa

द्यान क—(1) a showing, exhibiting, displaying, demonstrating (2) n one who shows one round, a guide, an exhibitor, a displayer, a demonstrator

প্রদর্শন act of showing or showing round or exhibiting or displaying or demonstrating, act of seeing or observing thoroughly or minutely or carefully. প্রদর্শন করা— ν to see or observe thoroughly or minutely or carefully প্রদর্শন করা— ν to show to show one round, to exhibit, to display, to demonstrate প্রদর্শনী— n a public show, an exhibition

श्रमण्णाला—n a museum श्रमण्यान्ति—fem of श्रमण्य প্রদাণত—a shown, shown round, exhibited, displayed, demonstrated, clearly shown

•श्रमा—fem of श्रम

প্রদাতা—var. of প্রদায়ক fem প্রদায়ী প্রদান—n act of giving, bestowal, conferring, yielding, imparting প্রদান করা—v to give, to bestow, to confer, to yield; to impart

প্রদায়ক, প্রদায়ী—a giving, bestowing, conferring, yielding, imparting fem প্রদায়িকী

প্রদাহ—n distress, affliction (মর্ম-প্রদাহ), burning pain, inflammation (কোঁড়াব প্রদাহ) প্রদাহী—a distressful, afflicting, causing inflammation, inflammatory

প্রদীপ—n a lamp, a light, (fig) one who illuminates or glorifies (কুলপ্রদীপ) প্রদীপন—n act of illuminating or exciting, lighting of lamps

প্রদীপ্ত—a illuminated, enkindled, brightly burning, shining, excited প্রদীপ্ত করা—v to illuminate, to enkindle, to excite প্রদীপ্ত—n illumination, bright glow, lustre, excitement

ব্ৰদ্যত—a very proud or haughty or vigorous

द्याप्रम्य that which is to be or can be given

a state, a country, a region, a part

প্রদোষ, প্রদোষকাল—n evening inightfall, evening twilight, night প্রদোষাদ-কার—n the gloom of the evening

প্রধান—(i) a chief, main, principal, prime, most important, leading, foremost, pre-eminent, predominant (2) in comp (used as a sfx)

dominated by or chiefly characterized by (শীতপ্রধান). (3) n a chief, a headman, a leader, a royal counsellor, God, the primordial female energy fem প্রধানা প্রধান অক—the principal axıs প্রধান আর্মাক্ষক—a head constable. अधान कुन्नीपक-a head clerk अधान कर्म-निव-the chief Secretary প্রধানতঃ, (loos) প্রধানত—adv chiefly mainly, principally, pre-eminently, predominantly. প্রধানতা—n primeness, supremacy, pre-eminence, predominance द्यधानमन्त्री—n a prime minister अधान मृल-(bot.) a tap root अधान শিক্ক—a headmaster. fem শিক্ষিকা—a headmistress প্রধান সেনাগতি -the commander-in-chief.

প্রধাবন—n act of running rapidly, a quick run a quick race.

প্রধাবিত—a running or caused to be running rapidly প্রধাবিত করা—v to cause to run rapidly প্রধাবিত হওয়া—v to run rapidly

শ্রধ্মিত—a caused to emit smoke profusely, (of anger etc.) caused to be furning, (fig) angered fem প্রধ্মিতা প্রধ্মিত করা—v to cause to emit smoke profusely, to fume.
প্রধ্মিত হওয়া—v to be emitting smoke profusely, to fume

ञ्चनके—a utterly lost or ruined or destroyed

delusion, phenomenal reality, the world, the worldly life, an error or mistake, untruth, falsehood, a collection, a multitude and a full of illusions, illusory and a extensive, extended, illusive, illusory, erroneous

প্রশাস্থিকার—n the court of wards প্রশা—n a place where drinking water is available or distributed, (cp.) a watering-place

প্রশাত—n fall (of water etc), a water-fall, a fall, a cascade, a cataract

প্রপান-same as প্রপা

প্রতিষয়—n a great-grandfather (from one's father's side) fem প্রতিষয় —a great-grandmother (from one's father's side)

প্ৰশ্—n act of filling up completely

প্রশ্নিত—a completely filled up স্থানিত—n a grandson of one's son or nephew, a great-grandson fem প্রশোৱী—a grand-daughter of one's son or nephew. a great-grand-daughter

প্রক্রে, (inc) প্রক্রিত—a fully blossomed, full-blown, blooming, (প্রক্রেক্রে), cheerful, gay, happy, shining, bright. প্রক্রেটিড—a having a happy or cheerful heart প্রক্রেটিড—adv with a happy or cheerful heart প্রক্রেটিড—n cheerfulness, gaiety, happiness প্রক্রেটিভ প্রক্রেটিভ প্রক্রেটিভ কিলাপ্রকর্মিন—a bright-eyed প্রক্রেটিভ প্রক্রেটিভ

প্রফেস্র—n a professor (esp of a college) প্রফেস্রি—n professorship প্রফেস্রি করা—v to work as a professor

2767—n an adage, a proverb, an apophthegm, a pothegm, a popular or oft-quoted saying, (rare) amplification

প্রবৃত্তক—n a cheat, a swindler, an imposter, a deceiver, a beguiler

প্রবর্গনা—n cheating, deception, deceit, swindle, fraud, beguilement প্রবর্গনা করা—v to cheat, to deceive, to swindle, to impose

প্রবা—a inclined or sloping (প্রবাণ্ড্রি), inclined to, prone to, tending to (ভাবপ্রবা), attached or addicted to, given to (চৌর্থবা), eager to, ready to; proficient in প্রবাহা—n inclination, declivity, tendency, disposition, attachment, addiction, eagerness, readiness, proficiency প্রবাহ্নি—n an escarpment, a declivity

প্রবন্ধ—n an essay, an article, a dissertation, a treatise, sequence, a trick, a stratagem ('যতেক প্রবন্ধ করে নিশাচরগণে') প্রবন্ধকার—n an essayist.

প্রবর—(1) a (chiefly used as a sfx) best, excellent (ধার্মিকপ্রবর) (2) n a line of descent, descent, the originating saint of a line of descent.

स्वर्धक (1) a introducing, bringing into use or currency, inaugurating, starting, founding, establishing, employing, initiating (2) n an introducer, a bringer into use, an inaugurator, a pioneer, a founder, an employer an initiator

প্রবর্তন—n act of bringing into use, introduction, inauguration, start, inception, establishment, employment, initiation প্রবর্তন করা—v to bring into use or currency, to introduce, to inaugurate, to start, to begin, to found, to establish, to employ, to initiate প্রবর্তনা—n initiation, incitement, inducement, inspiration প্রবর্তনা দেওয়া—v to anitiate, to incite, to induce, to inspire

প্রবর্তীয়তা—n an initiator, an inciter an inducer fem প্রবর্তীয়ত্রী প্রবিতি—a brought into use, introduced, inaugurated, started, commenced, established, founded, employed, initiated, induced

প্রবল—a very strong or powerful, mighty (প্রবল শক্র প্রবল বাড). severe, intense, excessive (প্রবল হাগ, প্রবল তাপ), predominant (বাকাই প্রবল) fem প্রবলা প্রবল পশ্চিমা—brave west winds প্রবলতা—n great strength or power, severity, intensity, predominance. প্রবলগরাক্রম, প্রবলপবাক্রান্ত, প্রবলপ্রতাপ—a extremely powerful or mighty, mightily influential

প্রবসন—n emigration প্রবাসত—a emigrated

প্রবহ—n a current, a flow (as of air or a stream) প্রবহণ—n act of flowing or blowing প্রবহণনাল, প্রবহমান
—a flowing or blowing

প্রবাদ—n. a proverb, an adage, hearsay (জনপ্রবাদ) প্রবাদ আছে বে there is a saying that, it is said that প্রবাদ-বাকা—n a proverb

প্রবাল—n coral, a young shoot, a sprout, a new tree-leaf প্রবালকটি—n the polyp, polype প্রবালদ্বীশ—n a coral island প্রবাল-প্রাচীর—n a coral reef, a barrier reef.

প্রবাস—n act or a spell of staying abroad, a foreign land প্রবাসন—n. act of sending abroad, banishment, (inc) emigration প্রবাসনশাল—n the protector of emigrants প্রবাসনাধাশ—n the superintendent of emigrants প্রবাসিত—a sent abroad, banished, (inc) emigrated প্রবাসনি a den one who is living abroad fem প্রবাসনী

প্রবাহ—n a stream, a current, a flow (as of a river or air), a series, a train ((ঘটনাপ্রবাহ চিন্তাপ্রবাহ), (fig.) continuous onward movement (জীবনপ্রবাহ)

প্রবাহনী—(1) a flowing, (2) n a nver, a stream. প্রবাহিত—a (of a river) flowing, streaming, (of air, wind, etc.) blowing, (fig) passing or continuously moving onward fem প্রবাহিতা প্রবাহিত হওমা—ν to flow, to stream, to blow, (fig) to pass, to move onward continuously (সময় বা জীবন প্রবাহিত হওয়া) প্রবাহী—a. flowing.

প্রবিন্ট—a entered fem প্রবিন্টা প্রবিদ্ট হওয়া—v. to enter.

প্রবীণ—a elderly, aged, old, wise, judicious, well-experienced, skilful, delighted, or consoled ('ন্তবীণ প্রবীণ-চিত হয') fem প্রবাণা প্রবীণতা, প্রবীণৰ —n clderliness; agedness, oldness, wisdom, judiciousness, well-experiencedness, skilfulness

প্রবৃদ্ধ—a enlightened, awakened or activized (প্রবৃদ্ধ ভারত), inspired with wisdom, very wise

খ্ৰান্ত—a engaged in, occupied with, induced to, undertaken or commenced. প্ৰবৃত্ত করান—v. to set (one) to, to induce. প্ৰবৃত্ত ইৎসা—v to set about, to be engaged in, to commence. প্ৰবৃত্তি—n, act or state of being engaged in or occupied with or initiated to, engagement, occupation, initiation, inclination, tendency, desire, propensity, taste, appetite (আহারে প্রবৃত্তি নেই) প্রবৃত্তি দেওয়া—v to induce প্রবৃত্তিমার্গ—n. the worldly life (as a way to salvation)

প্রবৃদ্ধ—a very old, overgrown, expanded, (geom) reflex (প্রবৃদ্ধিশ) —a reflex angle)

अत्वहे—corrup of श्वारवरे

প্রবেশ—n entrance, entry, admission (কলেজে প্রবেশ), right or power or freedom of entrance, access প্রবেশ

▼列一v. to come or go in or into, to enter, to be admitted into 2134 क्रान-- v to cause to enter to enter. to admit into to usher to drive or thrust into (দেহে তরবারি প্রবেশ করান) श्चातम नारे-no entry श्वातम निरम्ध-entrance prohibited no entrance no admission, no admittance, no entry প্রবেশক—(1) a entering, (2) n an enterer adamais-n a gate, an entrance adam-n entering entrance. act of being admitted into, admission, act of causing to enter প্রবেশ-পথ-n a gateway an entrance প্রবেশ-माना-n admission fee. श्रावननाड कन्नाv to be able to enter to be admitted into প্রবেশা—poet form of প্রবেশ क्द्रा श्रादिमाधिकान्न-n right or freedom of entrance or admission, entry, access প্রবেশানুমতি—n, permission to enter or be admitted into, admittance প্রবেশিকা—(1) a fem entering, (2) n fem a primary text-book ব্যাকরণ-প্রবেশিকা), a ticket, a pass প্রবেশিকা-পরীকা—n the entrance examination the matriculation examination) প্রবেশিত—a caused to enter. admitted (into), ushered 20041-a enterable

প্রবেণ্টা—n an enterer

প্রবাধ—n consolation, solace, knowledge, enlightenment, manifestation, awakening প্রবোধ দেওয়া—v to console, to solace প্রবোধ পাওয়া—v to get consolation প্রবোধ মানা—v to yield to consolation, to be consoled, to be amenable to consolation প্রবোধন—n consoling, awakening, enlightening. প্রবোধিত—a consoled, enlightened, awakened

হারের n wandering asceticism. হারের সভান $-\nu$  to take to wandering asceticism.

-প্রদ্ধ—in comp (used as a sfx) glowing like (অনলপ্রভ), glowing or shining (মুপ্রভ), resembling in splendour or glory (দেবপ্রভ), like.

প্রভন্তন—n a storm, a violent gust of wind, wind

2144—n cause, source, origin, influence (phys) generative cause.

প্রচা—n glow, radiance, a ray, lustre, brilliance, splendour, brightness প্রভাকর—n the sun প্রভাকটি—n the glow-worm প্রভাবান—a radiant, glowing, shining, luminous fem প্রভাবতী

প্রভাত—n morning, daybreak, প্রভাত হওয়া—v to dawn এখন প্রভাত—it is morning প্রভাতকাল—n the morning-time, morning প্রভাতকার, প্রভাতকোর,—n act of singing awakening songs in procession through the streets of a town or village প্রভাত-রাগ—n the morning glow প্রভাতি, প্রভাতি—(i) a of the morning, (2) n a morning song or glorification, a matin

প্ৰভাৰ—n authority, power, dominance, influence. প্ৰভাৰ বিস্তার করা—v to extend one's influence, to exert one's influence (upon), to bear upon প্ৰভাৰ-শালী, প্ৰভাবসম্পন্ন—a influential fem প্ৰভাৰশালিনী, প্ৰভাবসম্পন্না প্ৰভাবনিক—a influenced, (rare) endowed with the power of influencing. প্ৰভাবিত—a influenced প্ৰভাবিত করা—v to influence

প্রভূ—n a master, a lord, an overlord, an employer, a husband, an owner, n king, God, a superman, a holy or very reverend man প্রভূতা, প্রভূত

mastery, authority, predominance, overlordship, supremacy, ownership ; sovereignty, rule প্রভুত্ব क्वा-v to lord it over, to rule, to govern अरूपवासक—a imperious, authoritative , peremptory প্রভূপরী—n fem a mistress. প্রভূপরায়ণ—same as প্রভূতত প্রভূপাদ—n a title of honour affixed to the names of the religious teachers of Vaishnavas (বৈক্ষৰ). প্ৰভূতত -a devoted or faithful to one's master, loyal প্রভৃতিক-n devotion or faithfulness to one's master, loyalty প্রভূশকি--- n government power ruling power, domination, dominance. authority, influence

প্রভূত—a profuse, much, abundant.
plentiful, (rare) grown or evolved
প্রভৃতি—con et cetera, and the rest,
and so on

discrimination প্রভেদ क्या v to differentiate, to distinguish, to discriminate, to separate

cated, tipsy, beside oneself, infatuated, besotted, reckless, frenzied fem ZNEN—n inebriety, inebriation, drunkenness, intoxication, tipsiness, the state of being beside oneself, infatuation, besottedness, recklessness, frenzy

শ্রমথ—n one of the demi-gods attending on Shiva (শিব)

শ্রমধন—n act of trampling or routing or subduing or killing

প্রমণিত—a trampled, routed, subdued, killed

ক্রমথেশ—n the lord of Pramathas (প্রমথ), Shiva (শিব)

প্রসদা—n a charming woman, a woman

হামা—n true or positive knowledge, truth, conviction

द्यमारे-vul corrup of भन्नमान्

শ্রমাশ—(1) n. proof, evidence, testimony, witness, a precedent, authority, conviction (2) a of the standard size (প্রমাণ শার্ট), standard

(প্রমাণ মাপ); (esp in phys) normal (প্রমাণ প্রেষ), equivalent to, resembling (পর্বতপ্রমাণ) প্রমাণ করা—৮ to prove, to demonstrate, to substan-

tiate প্রমাণ দেওয়া—v to give evidence or proof (of), to prove, to demonstrate, to testify প্রমাণ হওয়া—v to be proved, প্রমাণগ্রন্থ—n an authoritative book প্রমাণগরি, প্রমাণগর্ম—n.

a bibliography श्रमान्य—n a document; a written warrant or affidavit, a voucher, a receipt, a certificate a testimonial. श्रमान्याका—n an

authoritative saying, a citation of

precedents প্রমাণসই, প্রমাণসহি—a. of full measure, up to the mark প্রমাণনাপেক—a subject to proof. প্রমাণসিক—a. established by evidences, proved প্রমাণাভাব—n. want of evidence of proof প্রমাণিত, প্রমাণাভাত—a proved,

শ্রমাতা—a & n one who proves or demonstrates or substantiates or testifies

demonstrated, substantiated

প্রমাতামহ—n the grandfather or a grand-uncle of one's mother, a maternal great-grandfather fem প্রমাতামহী—the grandmother or a grandaunt of one's mother, a maternal great-grandmother

প্রমাণী—a trampling, routing, subduing, killing fem প্রমাণিনী প্রমাণ—n inadvertence, careless-

ness, an error, confusion, oblivion, intoxication, frenzy, a calamity, a

terrible danger or distress (প্রমাদে পড়া) প্রমাদশ্ন্য—a free from error প্রমায়া—n primero

প্রমিত—a sure, ascertained, proved, measured, (esp in phys) standardized, (as a sfx) measuring (চারিহস্তপ্রমিত) প্রমিত করা—v to ascertain, to prove, to standardize প্রমিত দ্রব—(phys) a standard solution প্রমিতকরণ—n (phys) standardization প্রমিত—n measure, true or positive knowledge, truth, conviction, proof.

প্রমালা—n drowsiness, a female character of the Mahabharata, (fig) a spirited and domineering woman (প্রমীলানের দেশে). (cp) an Amazon

<del>প্রমাখ</del>—a (used as a sfx) headed by, beginning with (কালিদাসপ্রম্থ কবিগণ)

প্রম্পাৎ—adv from the mouth of, by word of one's mouth, verbally from

প্রমেয়—a measurable, mensurable, (alg) commensurable, provable, ascertainable.

अद्भार-n gonorrhœa, diabetes

अत्याम—n joy, delight, merriment, hilarity, enjoyment, pleasure, recreation, an entertainment, luxury द्यामक-a gladdening, pleasing, entertaining श्रामकानन-n a pleasure-श्रामग्र — n a pleasurehouse, a recreation-room, a recreation-hall. श्रामन—(I) n act of gladdening or pleasing or entertaining, (2) in comp (used as a sfx) giving delight or pleasure to entertaining. (চিত্তপ্রমোদন) প্রমোদ-দ্রমন—n a pleasuretrip promenade श्रामान-समा क्या-n to be on a pleasure-trip, to pro-श्रमाषि a delighted, menade

pleased, recreated, entertained ध्रायामान—n a pleasure-garden.

শ্রম্থ — n repeated or thorough endeavour or effort, perseverance প্রমন্থ কৰা— v to persevere প্রমন্থসহকারে — adv perseveringly

প্রয়াণ—n departure, (fig) death প্রয়াণ করা—v to depart, (fig) to die

প্রয়াস—n an effort, an endeavour, a hard effort, toil, a desire প্রয়াস করা—v to endeavour, to try or endeavour hard, to toil, to desire প্রয়াস পাওয়া—v to endeavour, to make a hard attempt, to toil প্রয়াসী—a endeavouring, toiling hard, desirous.

প্রথাক (1) a employed, applied, used (2) prep for the sake of, owing to, due to, caused by, actuated by (ভয়প্রযুক্ত) প্রথাক n employment, application, a technique প্রথাকিবিদ্যাল technology প্রথাকিবিদ্যালভ a technological

প্রথানা—a in the state of being applied

প্রযোজা—n an employer, an applier, a performer

প্রয়োগ—n employment, application, use, mention, a precedent, an example, an instance প্রয়োগ করা
—v to employ, to apply, to use
প্রয়োগবাদ—n (phil) pragmatism প্রয়োগবাদী—(!) a pragmatic, (2) n a pragmatist. প্রয়োগবিশ্য—n (phys) a point of application প্রয়োগশালা—n a laboratory প্রয়োগক—a (phil) empirical

শ্রমান্তক—a employing, applying, using, performing, introducing, inaugurating or founding

প্রযোজক—(I) a same as প্রয়োজক (2) n a producer esp of motion-pictures, a film-producer প্রয়োজন—n necessity, need; purpose, object, end, motive, cause, occasion, use প্রয়োজনাতিরিক, প্রয়োজনাতিতি—a. more than what is necessary, more than enough, superfluous, unnecessary, redundant প্রয়োজনার্য়, শ—a. satisfying needs, adequate, sufficient. প্রয়োজনায়—a necessary, needful, serviceable, useful. প্রয়োজনীয়তা—n necessity, need, serviceability, usefulness

প্রবোজা-a applicable প্রযোজাতা-n applicability.

প্রবাচক—(I)a. (usu dero) inducing, instigating, persuading inciting (2) n an inducer, an instigator, a persuader, an inciter.

প্রবোচন, প্রবোচনা—n (usu dero) inducement, instigation, persuasion, incitement প্ররোচনা দেওযা—same as প্ররোচিত করা (see প্ররোচিত). প্ররোচনাদাযক—a same as প্ররোচক (a).

প্ররোচিড—a (usu dero) induced, instigated, persuaded, incited প্রবো-চিড ক্বা—v to induce, to instigate, to persuade, to incite

প্ররোহ—n a bud, a shoot, a sprout, a scion. (bot) an offset.

প্রসাস—n. raving, delirium, incoherent utterance

প্রকাপত—(I) a. raved, uttered in delirium, incoherently uttered (2) same as প্রনাপ

প্রসাদ্ধ—n an aerial root or a branch of a tree, anything creeping or hanging প্রসাদ্ধ—n creeping, hanging, suspension, prolongation প্রসাদ্ধ—n (phys) a point of suspension প্রসাদ্ধিত—a hanging, suspended, pendent, prolonged, creeping প্রসাদ্ধিত করা—v to hang, to suspend to prolong

থাৰ, প্ৰন্যকাত—n universal dissolution or annihilation, a complete or very extensive destruction, (fig) a terrible disturbance or affray প্রন্যকাল—n the time of universal dissolution or annihilation প্রন্যকাশ—a causing universal dissolution, causing a complete or very extensive destruction, (fig) terribly disturbing প্রন্যপ্রাধি—n the ocean of universal cataclysm or deluge

প্ৰনাপ—n raving, delinium, incoherent utterance প্ৰসাপ ৰকা—v to rave, to utter delinium, to talk incoherently, প্ৰনাপী—a raving, delinious; incoherently talking fem প্ৰনাপিনী

প্রবিশ্ব—a coated or smeared (with), involved or implicated (in), engaged or employed (in)

প্ৰল্ক—a greatly allured or tempted, extremely greedy fem প্ৰল্ক বিশ্ব বিশ্ব

প্রবেশ—n a coating, an ointment, act of coating or smearing প্রবেশ দেওয়া—v to apply a coating or an ointment (to); to coat or smear (with) প্রবেশক—a coating, smearing, প্রবেশন—n coating or smearing প্রবেশন করা—v to coat, to smear

প্রয়োভ—n very strong greed প্রবোভন—n allurement, temptation, enticement, a tempting object. প্রবোভন দেখান—v to bring an allurement (to), to try to allure or tempt

প্রনোভিত—a. allured, tempted, enticed. প্রনোভিত করা—v to allure; to tempt, to entice. প্রনোভিত করিয়া নইয়া যাওয়া—v to entice away

श्रम्त्रक—n. a praiser, an admirer.

প্রশংসন—n act of praising, commendation, extolment, admiration श्रन्तिशा—a praiseworthy commendable, laudable, admirable

প্রশ্বো—n praise commendation extolment laudation admiration eulogy, applause, fame अगरमा क्या-v. to praise to commend to extol to laud to admire, to eulogize, to applaud श्रमाश्रा—n a certificate of merit a written address of honour or felicitation अगरमावाका, अगरमावाम-n a compliment a eulogy প্রশংসাভাজন—n an object of praise a praiseworthy person প্রশংসাম্লক-a commendatory, laudatory, eulogistic প্রশংসাহa praiseworthy commendable laudable প্রশংসাস,চক—same as প্রশংসাম,লক প্রশংসিত-a praised extolled ad-

mired, eulogized applauded

প্রশামন, প্রশাম—n allayment soothing stopping dissuasion; restraining or resisting quelling (phys) neutralization, mitigation, pacification প্রশামন কবা—v to allay, to soothe. to stop to dissuade, to check to restrain, to resist, to subdue, to quell (phys) to neutralize to mitigate, to pacify প্রশাসলবশ—n (chiefly in chem ) neutral salt প্রশ্মিত allayed, soothed, stopped, issuaded checked restrained esisted, subdued, quelled (phys) eutralized mitigated pacified শেমিত করা—same as প্রশমন করা

প্রশন্ত—a praiseworthy commendble best excellent most suitable. auspicious (প্রশন্ত কণ), ittest aagnanimous, libberal (প্রশন্ত সদয়), vide, broad (চারিস্ভপরিমাণ প্রশন্ত). pacious, roomy (প্রশন্ত কক্ষ) প্রশন্ততা -n praiseworthiness excellence. suitability, fitness, auspiciousness, magnanimity, liberality width breadth spaciousness

প্রশক্তি—n praise a short laudatory hymn, a eulogium, a panegyric.

প্রশাস্য-a praiseworthy commendable laudable

श्राणा—n a branchlet an off-. shoot

প্রশান্ত—a very calm or quiet or peaceful, tranquil, unperturbed. unruffled প্রশান্তচিত—(1) a enjoying peace or tranquillity at heart (2) n a peaceful or tranquil heart अगाउ-वनन—(!) a having a tranquil or calm face or appearance, (2) n a tranquil or calm face প্রশান্ত মহাসাগর—the Pacific Ocean, the Pacific. श्रमास्मर्जि -a having a tranquil or calm or composed appearance अभाउक्तम-same as প্রশান্ত চিত্ত প্রশাতি—n perfect calm or quiet or peace . tranquillity

প্রশাসন—n administration প্রশাসনিক —a administrative.

श्रीमधा-n a disciple's disciple, a pupil's pupil. fem প্রশিষ্যা

2|1-n| a question a query interrogation , inquiry (জীবনপ্রশ্ন ) , a point at issue, a problem (বাঁচার প্রম) a disputed point. श्रमा कडा-v to question, to ask, to inquire, to interrogate, to set questions (as for examinees) প্রশাক্ত n a questioner an inquirer an interrogator: one who sets questions (as for exammees), a paper-setter fem 277-কর্মী প্রশাসন্ত—n a set of questions for the examinees, a paper अनानाना -n a set of questions, (loos) an exercise (for students). ACTIVESn, a question and its answer a catechism अरगाउनी-n a catechism

প্রশাস—n inhalation

প্রশ্রম—n indulgence, latitude, pampering, over-affection, (rare) politeness প্রশ্রম দেওয়া—v to give (one) indulgence or latitude, to indulge, to pamper, to treat with over-affection প্রশ্রমদাতা—n one who gives indulgence, an indulger প্রশ্রমদান—n act of giving indulgence, indulgence প্রশ্রম্পান—a indulged, pampered

প্রসন্ত—a greatly inclined or attached to, enamoured of, greatly addicted to প্রসন্তি—n great inclination for or attachment or addiction to

শ্রমদান a subject for or under discussion, a topic, discussion, narration (রামায়ণ-প্রদন্ধ), context (প্রদর্শনা) শ্রমদ উল্লেখপ্রিক—with reference to the context প্রসদ্ধান, প্রসদ্ধান, (pop) শ্রমদ্ধান্দ্রক adv in course of discussion, incidentally প্রসদ্ধান্তর—n another topic, a different topic

শ্রমন্ত্র—a. satisfied, pleased, delighted, glad, happy, gracious, propitious. favourable, clear, limpid, transparent (প্রসরস্থিনা), calm and happy, complacent, bright (প্রসর্থান) fem প্রস্থা প্রসর্থা—n satisfied or pleased state, complacence complacency, delightedness, gladness, happiness, graciousness, propitiousness, favourableness, clarity, limpidity, transparence, brightness

প্রম্ব—n act of bringing forth (a child or young), parturation, delivery, childbirth, production, creation, birth প্রম্ব করা—v to bring forth, to give birth, (often facet) to produce প্রম্ব করা—v to deliver of a child or young প্রম্ব হওয়া—v to be delivered of a child or young প্রম্ব-বেদনা—n labour-pain, travail. প্রম্ব-

বেপনা ওঠা—v to be in travail. প্রস্থিতা, প্রস্থী—(1) a giving birth to, producing, (2) n a father, a progenitor, a producer প্রস্থিতী, প্রস্থিতী—(1) a fem bringing forth, producing, (2) n. fem a mother, a progenitress, a (female) producer

প্রসর—n act of going, movement, speed, expanse, extent, range উম্বার প্রসর—(geog) the range of temperature প্রসরশ—n strolling, encompassment of enemy forces, expansion, extension, expanse, extent, range

প্রসাদ-n grace, favour, propitious. ness (ঈশরপ্রসাদ). food-offering to a deity (this is taken by devotees after the sacrifice) remains of food taken by a superior or venerable person ( গুরুর প্রদাদ ) , complacency , (of lit composition) perspicuity (also প্রনাদ-গ্ৰুণ) প্ৰসাদ পাওয়া—v to enjoy the grace of, to partake of the food offered to a deity or of the remains of food taken by a superior person প্রদাদ লওয়া—v to partake of the food offered to a deity or of the remains of food taken by a superior अनामन-n act of pleasing, propitiation अनामञाषाँ—a. d n one who asks for a favour, one desirous of partaking of the food offered to a deity or of the remains of food taken by a superior person fem TAIR अमामा९-adv through the grace or favour of animo-a propitiated अनामी—a (of a food etc.) offered to a deity or partaken of by a superior person

প্রসাধক—a d n one who dresses or does another's toilet, one who embellishes or decorates

প্রসাধন—n dressing, toilet, toilette,

embellishment, decoration প্রসাধন कর।
—  $\nu$  to dress (usu oneself), to make (one's) toilet, to embellish, to decorate প্রসাধনী—n a comb, a toilet article, a cosmetic.

প্রসাধিকা—fem of প্রসাধক প্রসাধিত—a dressed toileted, embellished decorated

প্রসাৰ—n width, expanse, extent, expansion (বাণিজার প্রসার), spread (শিলার প্রসার), spread (শিলার প্রসার), প্রসারণ—n act of stretching (out), extension, expansion, spreading, spread, (phys) dilatation, dilation. প্রসারণ করা—v to stretch (out), to extend, to expand, to spread, (phys) to dilate প্রসারাক—n (phys) the co-efficient of expansion or dilation প্রসারণ—fem of প্রসারী প্রসারিত—a stretched (out), extended, expanded, spread (out) প্রসারী—a extending, expanding, expansive, extensive, wide

প্রদার্থ—a stretchy, extensible, expansible প্রদার্থ দান—a in the process of being stretched (out) or expanded

প্রনিদ্ধ—a famous, renowned, celebrated, well-known, reputed, (dero) notorious fem প্রনিদ্ধা প্রনিদ্ধি—n fame, renown, celebrity, reputation, (dero) notoriety

শ্রসাদ—

be pleased (প্রসীদ হে দেবী)

প্রস্থে—a soundly sleeping প্রস্থ থাকা—v to sleep soundly প্রস্থি—n sound sleep

প্রস্—n (chiefly used as a sfx and in an adjectival sense) mother, progenitress (মৃথিসু—auriferous)

প্রস্ত — a produced (of), resulted (from), evolved (out of), born (of), brought forth (by), begotten (by) প্রস্তা প্রস্তি — n fem a mother, progenitress, a woman recently deli-

vered of a child, a (female) producer, (loos) a woman in travail or a parturient woman প্রস্তিভাৱ—n midwifery প্রস্তিস্থা—n a maternity home, a maternity hospital

প্রস্থা—n a flower, a fruit, a bud, a blossom

প্রস্ত—a emerged , widened, expanded, extended. প্রস্ত হওয়া—v to emerge (from) , to widen.

প্ৰস্ত-- n a set (এক প্ৰস্ত বাদন), a wad (এক প্ৰস্ত নোট), a suite (এক প্ৰস্ত পোশাক), a spell (এক প্ৰস্ত ধমক)

প্রস্তর—n stone, rock, pebble, fossil, a jewel প্রস্তর্গ্রা—a stone-like, stony, (fig) very hard, motionless, unfeeling প্রস্তর্গানিমিত—a made of stone, stony প্রস্তর্গদ্ধান—n a stone slab প্রস্তর্গ্রাম্যা—a stony, rocky, made of stone. প্রস্তর্গান্তি—n a stone statue প্রস্তর্গান্তি—a statuesque, (fig) motionless or unperturbed প্রস্তর্গান্ত —n the Stone Age প্রস্তর্গান্ত —a petrified, fossilized

subject for or under discussion, a topic, a discourse, a motion, (of a book) a chapter, a section প্রভাব করা — v to propose, to put up a proposal, to move a motion, to name (as a candidate for election), to propose প্রভাব ভোলা— v to raise a topic, to move a proposal or motion, to propose প্রভাবক— n a proposer, a mover (of a motion) প্রভাবনা— n a proposal, commencement, (of dramas etc) a prologue প্রভাবিত— n proposed, raised or moved (as a topic), under discussion

প্রস্তুত—a made, manufactured, formed, prepared ready প্রস্তুত ক্রা
—v to make to manufacture, to

form, to prepare, to make ready. প্রস্তুত হওয়া— $\nu$ . to be made or manufactured or formed, to get ready. প্রস্তৃতি—n making, manufacture, formation, preparation, readiness.

প্রন্থ্য—corrup of প্রন্ত

প্রস্থান width, breadth; expanse, extent, level ground, a plain (ইন্ত্র-প্রস্থা), a tableland, a plateau প্রস্থান্দেশ —n (math) a cross section

প্রস্থান—n act of going off or setting out, departure, act of going out, (in drama) exit প্রস্থান করা—v to go off, to set out, to depart; to go out প্রস্থানোগ্রত—a on the point of departing or going out প্রস্থানোগ্রত—n preparations for departure

প্রন্থিত—a gone off, set out, departed, gone out.

প্রস্ফুট, প্রস্ফুটিড—a full-blown, thoroughly manifested or revealed or unfolded fem প্রস্ফুটিতা প্রস্ফুটন—n act of blooming fully, full bloom, thorough manifestation or revelation

প্রফুরশ—n slight vibration or tremor, phosphorescence, effervescence প্রফুরণশীল—a slightly vibrating or trembling, phosphorescent, effervescent প্রফুরিড—a slightly vibrated or trembled phosphoresced, effervesced প্রফুরিড হওয়া—v to vibrate or tremble slightly, to phosphoresce, to effervesce

প্রস্বাপন—a soporific, opiate

প্রবৰ—n an oozing

শ্ৰহ্মৰণ—n a fountain, a spring; oozing অন্ত:প্ৰহ্মৰণ—n (geog) an underground spring উপবিপ্ৰহ্মৰণ—n (geog) a surface spring উক্ষপ্ৰস্ত্ৰৰণ—n a hot spring গভেঁঘ-প্ৰহ্মৰণ—n (geog) a deepseated spring ধাতৰ প্ৰহ্মৰণ—(geog) a

mineral spring. निर्माम शहरन-(geog) an intermittent spring

প্রস্রাৰ—n urine, urination. প্রস্তান করা—v to pass urine, to make water, to urinate প্রস্তাবের পাঁড়া—a urinary disease or trouble

প্রস্তুত্র oozed or trickled or dripped (from) প্রস্তুত্র হওয়াত to ooze or trickle or drip (from)

প্রহত—a hurt, wounded, beaten, struck (as a drum)

হাহর—n a measure of time equal to three hours

আর্থা—n a weapon (usu one wielded by the hand, that is, not a missile), act of beating or striking

বহনা—n act of watching or guarding, a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardiman প্রহন্ত প্রকাশ to watch, to guard, to sentinel প্রহ্নারত—a engaged in watching or guarding,

প্রহর নি. a guard, a watchman, a watcher, a guardsman fem. প্রহারণী প্রহসন—n a farce, a joke, a banter কিছু বা কাহাকেও লইয়া প্রহসন করা—to

make a farce of, to make a song of.

ইহার—n a beating or striking, a
blow, a stroke, (dial.) trouble of
punishment (ছেলেটা আমার প্রহার) প্রথা
করা—v to beat, to strike প্রথার বেণা
—v to giveo ne a thrashing or licking
প্রহারক, প্রহারকর্তা—a ch one who beats
or strikes fem প্রহারক্তা

প্রহেণিকা—n a riddle, an enigma, a puzzle প্রহেণিকাময়—a enigmatic, riddling, puzzling.

প্রহ্মাদ—n (myth) an Asura ( অমুর) prince who was very much devoted to Vishnu (বিষ্) দৈতাকুলে প্রহ্মাদ—(fig) a saint amongst infidels

প্রাইজ—n a prize, a reward
প্রাইজেট টিউটর—n a private tutor
প্রাইমারি, প্রাইমারী—a primary

প্রাংশ—a. tall, high, lofty প্রোংগু বৃক্ষা, hefty প্রোংগুদেহা, long (প্রাংগুডুজ)

প্রাকাস্য—n (ascetical) power of moving or enjoying at will.

প্রাকার—n a wall, a bulwark, a rampart, a parapet. প্রাকারবেণ্টিড—a surrounded by a wall

প্রাক্ত—(I) a natural, physical, pertaining to the populace, (cp) plebian, traditional, commonplace, usual, general, base, mean, vulgar (2) n the Prakrit language. (usu প্রাকৃত্যারা)

প্রাক্তিক—a natural, physical, inorganic প্রাকৃতিক দৃশ্য—a natural scenery প্রাকৃতিক নিরম—a law of nature, a physical law প্রাকৃতিক নির্বাচন—(sc) natural selection. প্রাকৃতিক বিজ্ঞান—natural science, physics প্রাকৃতিক ভূগোল—physical geography প্রাকৃতিক মানচিত্র—a physical map

প্রাক্—pfx denoting prior, pre-, eastern

প্রাক্কান—n an estimate
প্রাকাল—n previous or former
or preceding time, (pop) immediately preceding time, eve প্রাকাশিক
প্রাকাশীন—a former, previous প্রাকাশে
—adv (rare) formerly, before, (pop)
on the eve of

প্রাক্তন—(I) a previous, former, of a previous birth, earned or acquired or done in a previous birth (প্রাক্তন কর্ম, প্রাক্তন সংসাব) (2) n destiny, fate, consequence of an act done in a previous birth (এ হুংখ তার প্রাক্তন) প্রাথম —same as প্রখরতা (see প্রখর)

প্রাণ্ডাৰ—n (phil) non-existence of an object prior to its being brought into existence

প্রাগন্তা—n same as প্রগন্ততা (see প্রগন্ত), and—shamelessness of women in love-affairs

शागावानिक—a eocene

প্রাণ্ড a aforesaid, aforementioned

প্রাগৈতিহাসিক—a prehistoric

প্রাগ্জোতিয়—n the ancient name of Kamrup or its inhabitants

প্রাদ্ধ-n a courtyard, a compound

প্রাক্ষ্য্র—a facing eastwards

21151—n the east, the eastern hemisphere, the eastern world, the Orient

প্রাচীন—a old, ancient, antique, aged, out-of-date, old-fashioned, antiquated fem প্রাচীনা প্রাচীনতা, প্রাচীনত্ব—n oldness, ancientness, antiqueness, agedness, old-fashionedness antiquatedness

anbla-n a wall, a rampart, a parapet

2154 n plenty, abundance; affluence, milk and honey, profusion, amplitude, numerousness, sufficiency

शाह्य-(1) a eastern, oriental (2) n same as शाही

द्याहान-n a truncheon for driving cattle

প্রাদাপত্য—(I) n the usual Hindu form of marriage (2) a relating to Prajapati (প্রদাপতি) the creator or protector of living beings

প্রাজ্ঞ—a learned, wise, prudent fem প্রাজ্ঞা প্রাজ্ঞতা—n learning, wisdom, prudence

শ্রন্থল—a. easily understood, lucid, perspicuous, precise, clear, transparent প্রান্থলভা—n lucidity, perspicuity, precision, preciseness, clarity, clearness, transparence

219-n life, the first of the five vital airs (namely, প্রাণ, অপান, সমান, and বানি) or these five airs collectively life-breath breath . heart, earnest desire ('প্রাণ চায়, চফু না চায') . vitality vigour vivacity (কাজে প্রাণ নেই) . (in endearment) an extremely beloved person প্রাণ ওন্টাগত र्धमा- (rare) to feel like dying (fig & pop) to be extremely harassed or troubled or irritated প্রাপ থোলা—v to open one s heart, to speak out one's heart প্ৰাণ থাকা—v to remain alive প্ৰাণ দেওয়া—same as প্রাণদান কবা প্রাণ নেওয়া  $-\nu$  to kill to torture almost to the point of killing প্রাণ পাওয়া-same as প্রাণলাভ করা প্রাণ বাঁচা—same as প্রাণবক্ষা হওয়া. প্রাণ বাঁচান-same as প্রাণ-ৰক্ষা কৰা প্ৰাণ ৰাহিব কৰা--- v to make one out of breath, to exasperate beyond endurance প্রাণ বাহির হওয়া. প্রাণ যাওয়া—v. to breath one's last. to become out of breath, to be exasperated গ্ৰাণ লওয়া--- v to take one's life, to kill शान हानान- v to lose one's life, to die, to be killed প্রাণকান্ত—same as প্রাণেশ্বর প্রাণকৃষ—n Krishna (季季) who is regarded by a devotee or a lover as dear as life, (fig) a favourite or lover as dear as one's life. প্রাণ-খোলা—a open hearted, frank, candid hearty প্রাণ্যত—a lying in one's heart of hearts, inmost sincere आन्गिक-a concerning one's life or living bodily, physical. आष्याची—a life-killing. murderous; deadly, fatal প্রাণ্ড্যাগ্ন-গ

death. প্রাণত্যাগ করা-- v to die প্রাণাlife-giving, animating invigorating, resuscitant, life-saving andeath sentence, a lifer, capital punishment প্রাপ্ত প্রেয়াv to sentence (one) to death to award capital punishment. 2191fem of any anython—n a giver of life, an animator, an invigorator, a resuscitant, a resuscitator fem आवमाठी आवमान—n infusion of life (into), animation, invigoration, resuscitation, saving of life MATH করা—v to infuse life (into), to give life (to), to animate, to invigorate, to give back one's life, to resuscitate, to save one s life, to sacrifice one's life, to give up ones life शानमामक—same as शानम fem शान माग्निका ज्ञानभावन-n act of living, sus tenance of oneself आवधात्र कता- v to live, to sustain oneself आनाभsame as প্রাণেশ্বর প্রাণনাশক-same as প্রাণ ঘাতী প্রাণপণ—n resolve of doing some thing even at the cost of one's life. প্রাণপ্রে—adv staking one's life, even at the cost of one's life প্রাণগতিsame as প্রাণেশ্বর প্রাণণাশি—n the bird of life imprisoned in the cage of the body প্রাণপাত করা—v to wreck or sacrifice one's life, to strain all one's exergies প্রাণশ্রণ—same as প্রাণ-ৰম্ভ প্ৰাণপ্ৰতিম—a resembling life, as dear as life প্রাপ্তরিভা—n the idol of one's life a woman or girl 85 dear as one's life প্রাণপ্রতিষ্ঠা—n the rite of investing an idol with life, (cp) consecration, infusion of life (into), activization (as of an organization) প্রাণপ্রতিষ্ঠা করা—ν (eccl) to invest (an idol) with life, to consecrate, to infuse life into (an organization), to activize 21727-same as প্রাণদ প্রাণপ্রিয—a as dear as life. dearer than life 21944-n a lover as dear as one's life, a sweetheart शानवध-killing or slaying, manslaughter প্রাণবধ করা—v to kill, to slay to take a life MITTE-a living. alive animate lively vivacious. sprightly, cordial, genial, volatile, active প্রাণ্যভা—n the state of being alive or living, animation, liveliness, vivacity, sprightliness cordiality, geniality, volatility, fullness of activity প্রাণ্বয়ন্ত-same as প্রাণেশ্বর প্রাণবাদ্য-n life-breath, the first of the five vital airs (namely थान, खनान, ममान, উদাन and गान) or all these airs collectively বাহির হওয়া--- to breathe one's last, to die প্রাণবিয়োগ—n death প্রাণবিয়োগ हुआ—v to die প্রাণবিসর্ভ্র—n sacrifice of one's lue প্রাণবিস্ত্রন দেওয়াv to sacrifice one's life आगस्य-n fear of losing one's life fear of life প্রাণময়—a same as প্রাণবন্ত, and also -the sole object of one's life fem প্রাণময়ী প্রাণময় কোৰ—(Hindu phil) the life-cell of the body প্রাণ্যাতাn living one's life. প্রাণ্ডকা ক্যা—ν to save one's life to sustain প্রাণরকা इउग्रा-v. to be saved from death. to be saved, to sustain oneself প্রাপলাড—n act of coming or coming back to life, প্রাণ্লাভ করা—v to come or come back to life शाना-a lifeless, manimate, lacking in liveliness or vivacity or sprightliness. dull lacking in cordiality or geniality, cold, inactive, lethargic, callous প্রাণসংশয়—n possibility of losing one's life, risk or hazard or peril of one's life প্রাণসংহার—same as প্রাণবধ

প্রাণসত্থা—n a bosom friend প্রাণসত্কট --- same as প্রাণসংখ্যা প্রাণসভার--- same as প্রাণদান প্রাণদান—a equal to life প্রাণ্ট্রা—n a slayer, a killer, a murderer (fem a murderess) fem 219-रग्ती आगर्व, आगरातक, आगरात्री—same as श्रागपाणी fem श्रागहता. श्रागहानिका शागराजियी शागरीन—same as शागमाना. destruction or loss of প্রাণাডায়--- n life death time of death or of loss of life आगोधक—a dearer than one's life fem প্রাণাধিকা প্রাণাম্ভ—n termination of life death প্রাণান্তক্ব—a causing death or termination of life (fig) extremely toilsome or causing extreme suffering भविष्ट्रम्—n that which ends in or extends up to death, (fig) extreme toil or suffering প্রাণ্যাম—n breath-control as prescribed in the yoga system প্রাণিজগং—n the animal kingdom the animal world প্রাণিতত, প্রাণিবিজ্ঞান, প্রাণিবিদ্যা—zoology প্রাণি-তত্ত্ত, প্রাণিবিজ্ঞানী, প্রাণিবিদ্যাবিং-n a zoologist প্রাণিভতীয়— a zoological প্রাণিহিংসা—n killing of animals. (rare) cruelty to animals প্রাণী—n a living being, a creature, an animal, a human being, a person (বাড়িতে ছটি মাত্র প্রাণী), (obs.) life ('কেমন করিছে প্রাণী') প্রাণেশ, প্রাণেশর—n the lord of one's life, a husband, a lover প্রাণেমরী—n fem the mistress of one's life, a wife, a lady-love, a sweetheart आर्पारमर्ग-n sacrifice of one's life প্রাণোৎসগ কবা--- v to sacrifice one's life প্রাড:, (pop) প্রাড-n morning, the early morning, (fig) inception, be-

ginning প্রাতঃকর্ম—same as প্রাতঃকৃত্য

প্রাতঃকালীন—a

morning,

the early

of or for

প্রাতঃকাল—n

morning

or in the morning morning 200:-कानीन मह्मीए-a morning song. matin প্রাত:কৃত্য, প্রাত:ক্রিয়া—n, the routine morning duties of evacuation of bowels, personal washing religious prayer etc প্রাতঃন্যাস্কার—n the morning salutation, good morning প্রাতঃপ্রণাম—n obeisance by touching one's feet done in the morning 213:-সন্ধা—n the morning meditation or devotion, morning prayers आउः नमीत. প্রাতঃসমীরণ—n the morning breeze প্রতি:স্যান—n bath at sunrise the morning ablution or bath न्यत्रभीम—a (lit) one whose name should be uttered on waking in the morning, (fig) of immortal fame, ever memorable

প্রাভরাশ, প্রাভর্জেন— n the first meal of the day, the morning meal, breakfast প্রাভবাশ আহার করা, প্রাভ্তেনি কবা— v to take the morning meal or the first meal of the day, to breakfast

প্রাতর্বাক্য—n. the first words uttered on waking in the morning

প্রাতর্ভোজন—see প্রাতরাশ

প্রাতিকুল্য—n same as প্রতিকূলতা (see প্রতিকূল)

প্রাতিপদিক—(1) n (gr) an uninflected noun or adjective, a root noun or root adjective (2) a (gr) uninflected

প্রাতিভাগিক—a apparent but not real or actual seemingly real

প্রতিদ্বিক a individual, characteristic, personal

প্রাত্যহিক—a daily, diurnal fem

প্রাথমিক—a relating to inception or beginning, initial, early, primitive, primary প্রাথমিক বিদ্যালয়—a

primary school. शायीमक निका-primary education

প্রাদি—n প্র পরা অপ সম নি অব অমু নির্ হব্ বি অভি অধি হু উৎ পরি প্রতি অপি অভি উপ আ these twenty prefixes collectively প্রাদি-সমাস—n (gr) a system of forming compound words by adding any one of the aforesaid prefixes

বাদ্ভবি—n appearance, manifestation, serious or terrible outbreak (ছভিন্দের প্রাহ্ভবি), extensive and terrible prevalence or excess (রোগের বা মশার প্রাহ্ভবি), (dero.) act of coming into power or importance

তাদ্ভিত—a manifested, seriously or terribly broken out, extensively and terribly prevalent, existing in a large number, (dero—of a person) flourished আদ্ভিত হওয়া—v to appear, to become manifest, to break out seriously or terribly and usu extensively (রোগ প্রভূত হওয়া), (dero) to come into power or importance, to flourish

প্রাদেশিক—a provincial. প্রাদেশিক শ্রেষাধিকারিক—the Presidency Postmaster প্রাদেশিকতা—n provincialism

প্রাধান্য—n primeness, supremacy prominence, pre-eminence, predominate, to domineer, to lord it over প্রাধান্য পাওয়া—v to gain supremacy or prominence, to become predominant.

द्याधिकान n authority. श्राधिकान्ति n a special officer

शाधिक्ष - a authorized

প্রাস্ত-n an extremity, an end, a tip, a border, a margin a brim. a rim, the outskirts (নগরপ্রাস্ত) প্রাস্ত-প্রাস্ত্রান্ত (geog) the terminal

moraine স্নান্তবৰ্তী, প্ৰান্তস্থ, প্ৰান্তস্থিত—a lying or situated in or on or at the border, terminal, marginal, bordering প্ৰান্তস্পৰ্যী—a (bot) valvate প্ৰান্তিক, প্ৰান্তীয়—a lying or situated in or on or at the border, terminal, (esp in bot.) marginal, bordering, (arith) extreme বহু, প্ৰান্তীয়—a parietal প্ৰান্তা—a (esp in phys) terminal, marginal

প্রান্তরশা, প্রান্তবর্তী—see প্রান্ত প্রান্তর—n a prairie, a wilderness, a waste, a large tract of grassland

প্রান্তম্ব, প্রান্তন্তিত, প্রান্তম্পর্শী, প্রান্তিক, প্রান্তীয়, প্রান্ত্য—500 প্রান্ত

প্রাপক—n a delivery-man প্রাপা—n act of giving delivery প্রাণিত—a received or delivered through some agency

প্রায়—a obtained got received . found, acquired, gained, attained, learnt (শিক্ষাপ্রাপ্ত) , informed of (সংবাদ-প্ৰাপ্ত ) প্ৰাপ্ত হওয়া—v to obtain to get, to receive to be given to find, to come across, to acquire, to gain, to attain, to learn, to be informed প্রাপ্তকাল—a on the point of death. dying, having attained the fullness of age প্রাপ্তবয়াম্ক, প্রাপ্তবয়াঃ—a one who has attained majority, of age, adult, grown-up शास्त्रा—a same as शाभा (a) शास्त्रावहात-same as शास्त्रायक श्राष्ट्रयोवन—a adult fem श्राष्ट्रयोवना शास्त्रावन वालक—an adult

প্রান্তি—n obtaining or getting, receipt, act of finding, acquirement, acquisition, gaining, attainment, act of learning income, earnings, (often facet) profit প্রান্তিয়ান—a same as প্রাপ্তা (a) প্রান্তিয়ান—n a place from which something may be had.

প্রাপ্য—(1) a obtainable, receivable, acquirable, attainable, to be paid, due (2) n due

প্রাবরণ—n a thin and large scarf, a covering a cover

প্রাবল্য—n same as প্রবলতা (see প্রবল) প্রাবাৰ—var of প্রাবরণ

প্রাবীণা—n same as প্রবীণতা (see প্রবীণ) প্রাবৃষ্ট, প্রাবৃষা—n the rainy season, the rains প্রাবৃষিক, প্রাবৃষ্য—a. of the rainy season

প্রারেশিক—a pertaining to entrance or admission প্রারেশিক পরীকা—an admission test

প্রাচ্চতিক—a of the morning প্রামাণিক—a authoritative, authentic প্রামাণিকতা—n authoritativeness, authenticity

প্রামান্য—(1) n authoritativeness, authenticity (2) a. same as প্রামানিক প্রায়,—adv usually (এমনই ত প্রায় ঘটে), frequently, every now and then, often (সে প্রায় এখানে স্বাসে)

প্রায়<sub>2</sub>—a (chiefly used in  $r \circ \mu$  as a sfx) resembling, tike (গতপ্রায়), nearing, about, nearly, a little less than (প্রায় প্রতিদিন, প্রায় শত টাকা)

প্রায়ত—n death by starvation, desire to die of starvation or fasting (প্রায়োপবেশন). overmuchness

প্রায়শ্ব, (pop) প্রায়শ—adv usually, often frequently

প্রামণ্চিত্ত, (vul corrup) প্রামণ্চিতিলা expiation, penance, the sacrament of penance প্রামণ্ডিত্ত করা—v to expiate, to do penance প্রামণ্ডিত্তম্পেক a expiatory

প্রাথ্যন্তিক—n a technologist প্রাথোগক—a (phil) pragmatic, technical

প্রায়োপবিষ্ট a seated fasting till death, (loos) on hunger strike

প্রাযোপবেশন—n act of sitting fasting till death, (loos) hunger strike

প্রারন—(i) a commenced, started, taken on hand, undertaken (প্রারন্ধ কর্ম) (2) n destiny, fate, the consequences of activities of a previous birth, which have begun to take effect (ভোগৰারা প্রারন্ধের শ্রম)

প্রাবস্ত—n beginning, commencement, outset, inception প্রারম্ভিক—a of the beginning, initial

প্রাথন, প্রাথন—n. a prayer (secular or religious), act of asking for solicitation, supplication, application প্রাথনা করা—ν to pray, to say one's prayer, to ask for, to solicit, to supplicate, to apply (for)

প্রার্থনীয়, প্রার্থীয়তব্য—a worth praying or asking or applying for

প্রাথিকি—same as প্রার্থী fem প্রার্থ-

প্রাণিত—a prayed for, asked for, applied for, desired

প্রার্থিনী—fem of প্রার্থী

বাৰ্ণী—(1) a praying for, asking for, applying for, desiring (2) n one who prays for or asks for, an applicant a candidate, a desirer

প্রাশ্ন—n act of eating, initiation to eating ( অনুপ্রাশন )

প্রাস—n an ancient missile

প্রাসন্থিক—a. contextual, relevant, pertinent

প্রাসাদ—n a royal residence, a palace, a large building, an edifice প্রাসাদ—কুক্ট—n the pigeon প্রাসাদ-প্রহ্নী—n a palace-guard

of the day, (loos) forenoon.

शिकान-n a printer

প্রিন্দিপাল—n. a principal (of an institution).

প্রিভি কাউনসিল—n. the Privy Courcil (of Great Britain)

fam-(1) n a beloved person, a lover, a darling (chiefly in address) a husband, a friend (2) a dear, beloved favourite (প্রিয় বস্তু) pleasant. বিষয়ংবদ—a fair-spoken sweet-tongued fem श्रिप्तराज्ञ श्रिपकावक श्रिप्तकातीdoing agreeable things, causing pleasure by one's actions fem fan-कारिया श्रिप्रक-n a sweet-smelling evergreen creeper aglasa Roxburghiana প্রিয়চিকীর্থা—n desire of doing things agreeable to another in-िक्षि — a desirous of doing things agreeable to another विम्नज्न व beloved person, a favourite, a kinsman or relative, a friend fagos-(1) a super of tan, (2) n a most beloved person, a lover, a darling, a husband fem প্রিয়ত্ম বিয়ত্ম—a compar of शिम्न (a). शिम्नमर्गन-a goodlooking, handsome fem श्रिवननी श्चिम्ना—a treating everybody with love or affection fem. श्रिमनिनी গ্রিষ্পাত—n a favourite, a beloved person fem श्रियशावी श्रियनम्, श्रियनम् —n pleasant or sweet words , adulatory words श्चिम्रवामी—same as श्चिम्ररवम fem श्चिम्रवामिनी श्चिम्बिरमाग-n loss or death of a dear one, bereavement शिम्नविद्रह—n separation from one's lover or dear one श्रिप्रधार्य-n pleasant or sweet speech, adulatory speech. श्रिम्राचारी—same as श्रिम्रदेव fem ত্রিয়ভাষিণী প্রিয়সখ, (inc.) ত্রিয়সখা—n\_a dear or bosom friend, a boon companion fem शियमची शियममाशम—n union or re-union with a dear one or dear ones, visit of dear ones fam-(1)

a fem of fam. (2) n. fem a ladylove, a sweetheart, a darling, (chiefly in address) a wife

প্রীণন—n act of pleasing, (loos)

প্রতি—(I) a pleased, satisfied, delighted, gladdened (2) n (obs & poet) love or love-affair ('কুলকলঙ্কিনী হইন্থ করিয়া প্রীত'), act of pleasing, pleasure ('গ্রীরামের প্রীতে ভাই মুখেবল হরি')

প্রতি—n pleasure, satisfaction, delight, joy, love, affection, attachment fondness friendliness amicability, amiability, favour ( উপর-ওয়ালার প্রীতি ) প্রীতি অর্জন করা—v to earn favour of. शीं वाड कहा-v to be pleased or satisfied or delighted. প্রতি-উপহার—n a complimentary gift or present, a gift or token of love প্রতিকর—a pleasing pleasant. delightful agreeable প্রতিপূর্ণ-a loving affectionate friendly amicable, amiable, cordial প্রতিপ্রদ -same as প্রীতিকর প্রীতিভরে-adv lovingly, affectionately, in a friendly spirit amiably cordially with delight श्रीजिस्दान-n one deserving love or affection or friendship. a favourite श्रीजिस्हाल, श्रीजिस्हालन-n a feast or feasting প্রীতিসম্ভাষণ-n a cordial or friendly greeting affic-न्हिक-a expressing pleasure or delight cordial friendly

द्यीसमाग—a in the state of being pleased or satisfied or delighted

প্রক্ষ—n (print) a proof or a proof-sheet প্রক্ষ ভোলা—v to pull a proof প্রক্ষ দেখা, প্রক্ষ সংশোধন করা—v to read or correct a proof, to proof-read, to proof-correct প্রক্ষাভার—n a proof-reader প্রক্ষাভিং, প্রক্ষ-সংশোধন

—n proof-reading द्वार-म्हान्स्क n a proof-corrector a proof-reader

থেকিক-n a spectator, an on-looker, one of the audience

প্রেক্স—n act of seeing or looking on or watching, (loos) act of seeing and hearing প্রেক্ষণিকা—n an exhibition প্রেক্ষণিয়—a worth seeing or watching, (loos) worth seeing and hearing, capable of being seen or watched, (loos) capable of being seen and heard

সেমা—n seeing or viewing or watching, observation, review, act of seeing or (loos) seeing and hearing a dramatic or musical performance or a dance সেমাগার, সেমাগার—n a theatre-hall, a theatre, an opera-house, a music-hall, a gallery, (loos) an auditorium, an observatory

र्खाक्का—fem of श्रक्क

প্রেকিড—a seen, watched; observed, (loos) seen and heard

care-n an evil spirit, a goblin, a ghoul, a ghost, the spirit or ghost of a dead person প্ৰেতকৰ্ম, প্ৰেতকাৰ্ম, শ্রেতকৃতা, প্রেতকিয়া—n funeral rites obsequial rites (2003—n spiritism spiritualism প্রেডতত্বিং—n a spiritist. a spiritualist প্রেডভপ্র—n offering of water to the spirit of a deceased person (2004) n a ghost (of a dead person) an apparition (श्राप्तना) -n (myth) the river Baitarini (বৈভরিণী) which the soul of the dead has to cross (cp) the Styx প্রেড্রপক্ষ-n the dark lunar fortnight ending with the Mahalaya (মহালয়া) গ্রেতভূমি—n a burial ground, a cremation ground প্রেডগরী—n the abode of the dead, the spirit-world, (cp)

Hades প্রেডম্রিড-same as প্রেতদেহ প্রেতযোনি—n an evil spirit, a goblin, a ghoul প্রেতলোক—same as প্রেভপূবী থেতান—n food-offering to the manes of a dead person প্রেতাত্মা—n the soul or spirit of a dead person, a ghost, a spirit প্রেতাশৌচ—n impurity of one's body caused by carrying a dead person প্রেতিনী—n fem a female evil spirit, a female goblin or ghoul বেশ্য—a desirous of getting or obtaining প্রেম—n love, amour, universal love (জীবে প্রেম), affection, attachment, friendliness, amicability, cordiality, devotion (ইমরপ্রেম) প্রেম করা, ষেম দেওমা---v. to treat with love or affection to love প্রেমে গভা—ν to fall in love (with) প্রেমডোব—n a bond or string of (mutual) love or affection त्यमन् विके an amorous look or glance. বেমপত-n a love-letter, a billet-doux শ্রেমগীড়িড—a love-sick love-lorn প্রেমপ্রেদ—a full of love, loving, affectionate, full of devo-প্রেমপ্রতিমা — n an idol or image or embodiment of love the tie of (mutual) **ध्यमवद्यम**—n love or affection শ্ৰেমবাণ—n a loveshaft, a Cupid's shaft श्रमनानि— n tears of devotion or love প্রেমন্ডান্ডn loving devotion প্রেম্ডিকা—n. act of begging for love, wooing can-ভিকা করা—v to beg for (the) love (of), to woo প্রেমময়—same as প্রেম-প্ৰ' fem প্ৰেমনয়ী প্ৰেমলীলা—n amorous sports dalliance, a love-affair, an affaire de cœur প্রেম্পর—same as প্রেমসঙ্গতি—n a love-song প্রেমাধ্যক্ত্বা—n a longing for love প্রেমাকাৎক্ষী—a longing for love fem প্রেমাকাণ্কিণী প্রেমানন্দ—n joy or de-

light of love or devotion (अनानतn fire of love শ্ৰেমাৰেগ—n emotion or urge of love প্রেনাম্ভ-n the ambrossa or nectar of love canif-a softened with love প্রেমালাপ—n amorous conversation, a wooing প্রেমানাপ क्ता-v to be engaged in amorous conversation to woo श्वामानम्न-n an amatory or affectionate embrace. খেমাল্র—same as প্রেমবারি গ্রেমাসক্ত—a having great amorous or devotional attachment (to) (श्रीयक—(1) a given to love loving affectionate devoted, (2) n a lover a sweetheart, an affectionate man, a devotee প্রেমিকা প্রেমী—a given to love loving, devoted attached প্রেম—a desired, dear, to one's liking, agreeable প্রেম্নী--(1) a fem most beloved, dearest (2) n a lady-love, a sweetheart, a mistress, a wife থেরক—(I) a sending dispatching; transmitting remitting (2) n. a sender, a dispatcher, a transmitter, a remitter যেরণ—n act of sending, dispatch, transmission, remittance প্রেরণ কর -v to send, to dispatch, to transmit, to remit থেরণা—n an urge, an inspiration প্রেবণা দেওয়া—v to urge, to impel, to inspire প্রেবণাস্তাপ্ত—a urged, ins-<u>প্রেবক</u> প্রের্যিতা—same as প্রেবয়িনী প্রেরিভ—a sent, dispatched, trans-প্রেবিতশিষ্য-n (Christ.) ar mitted apostle শ্রেষ—n (mech & phys) pressure. প্রেমণ, প্রেমণা--n sending, dispatch transmission, remittance, act of

sending by performing solemn rites, inspiration প্রেম্পী—n. fem (obs) a female go-between in an affaire de cœur প্রেম্পীয়—a to be sent or dispatched or transmitted or remitted

প্রেম্বর্ধক—n (phys) a booster শ্রেম্বিড—a sent, dispatched, transmitted, remitted, solemnly sent, dependent, fem প্রেম্বিতা

হোষ্য—(1) a. fit to be sent or transmitted or remitted (2) n a servant, a foot-man, a messenger fem খেব্যা

প্রেস—n a printing-house, a press প্রেসফিশ্যন—n a prescription (of a physician)

প্রেনিডেনট—n a president প্রৈন—a of dispatch or transmission, of postal transmission, postal প্রেন্ন ও তার অধিকর্তা—the Director of Post and Telegraphs

শ্রোক্ত—a authoritatively spoken or announced (শ্ববিপ্রাক্ত)

শ্রোগ্রাম—n a programme প্রোটীন, প্রোটিন—n protein.

প্রোত—a strung on thread, inlaid, woven (ওত্থোত)

শ্ৰেণসাহ—n great zeal or effort ardour, great incitement or encouragement, a great incentive or stimulus প্রোপোহিড—a greatly incited or encouraged fem প্রোপোহিতা

প্রোপিড—a. planted or driven into, (rare) sowed, buried, interred প্রোপিড করা—v to plant or drive into, (rare) to sow, to bury, to inter

প্রোফেসর, প্রোফেসার— corrup's of প্রফেসব

প্রোবেট—n (in law) a probate প্রোঘিত—a gone abroad গ্রোঘিত-পত্নীক, প্রোঘিতভার্য—n a man pining on account of separation from his wife

who has gone abroad শ্ৰোঘিতভত্বা n a woman pining on account of separation from her husband who has gone abroad

প্রোচ্-a middle-aged, elderly প্রোচ্ডা, প্রোচ্চ-n the age between youth and old age, elderliness

त्थोहा—fem of त्थोह

centre n energy, capacity, capability, ardour, zeal, talent

প্রাকিট্য—n repeated performance as a means of acquiring skill, practice, the exercise of a profession, a professional man's business, practice প্রাকৃতিস ক্রা—ν to practise হোবমানিয়ান বা ডান্ডারি প্রাকৃতিস ক্রা)

如本一n one of the seven mythological islands, the fig tree

শ্লব—n leaping or hopping, swimming, floating, a raft, a float.
প্রবেশ্য—n the centre of buoyancy
প্রবতা—n buoyancy প্রবন—n swimming, floating, buoyancy, act of going by leaps, hopping প্রবনশান্ত—n buoyancy প্রবান—a floating, buoyant

প্রাথ—n a plug প্রাটিনাম—n platinum প্রানটে—n planchette

প্লাৰক—a  $\mathcal{O}$  n one who or that which floods

भारन-n a flood, a deluge

প্লাৰিভ—flooded, overflowed, inundated, streaming with (অক্সমাবিড চফো), drenched or steeped in (অক্স-মাবিড বদনে) প্লাবিড করা—v to flood, to overflow, to inundate, to cause to stream with, to drench or steep (in) প্লাবিভা—(1) a fem of প্লাবিভ, (2) n (phys) buoyance.

প্লাবিনী—fem of প্লাবী প্লাবনী—a flooding, inundating, overflowing, causing to stream with, drenching or steeping (in)

প্লাস $_2$ —n (math ) plus, the plus sign প্লাস $_2$ —n pliers

প্লীডাৰ—n a pleader প্লীডাৰি—n the profession of a pleader প্লীডাৰি ক্ৰা—v to practise as a pleader

প্লহা—n the spleen, morbid enlargement of the spleen (also সাহা
ব্দ্ধি)

প্রাস্টার—n. plaster, plastering, প্রাস্টাব কবা—v to plaster

সতে—(1) n (gr) an extra-long vowel or sound, a protracted sound; a leap or hop, a (horse's) gallop (2) a flooded, inundated, thoroughly drenched or steeped প্রত্যাতি—(1) n a leaping or hopping movement, a gallop, (2) a going leapingly or hoppingly, galloping

প্রেস—n a deadly epidemic or pestilence, the plague

প্লেট—n a plate, a saucer প্লেন্<sub>১</sub>—a plane, flat, plain শ্লেন করা—v to plane.

প্রেন্

ক plain, simple, ordinary
প্রেন্

ল an aeroplane, a plane
প্রাকার্ড—n a placard
প্রাটফর্ম—n a railway platform,

a dais, a platform

প্রান—n a plan, an outline sketch, a scheme প্রান ক্রা—v to draw an outline sketch of; to scheme, to plan

भ्राम्होत्-corrup of भ्रामहोत

## ফ

v—n the twenty-second consonant of the Bengali alphabet

ফইজড, (rej.) ফইজং—n bad reputation, a stigma, reproach, reprimand, a quarrel, a brawl, an affray

क्षिन, क्ष्कीन—n (Mus.) a mendicant ascetic, a fakir प्यात्रिव ও फ्रिंब,
—the rich and the poor फ्रिंब,
क्षित्र—n the state of a fakir, the attitude of renunciation

ফ্রন্ড—n a wag a saucy fellow, a trickster, a knave ফ্রন্ড—n waggery, sauciness, trickery, knavery ফ্রন্ড করা—n to jest waggishly, to behave saucily with, to play a trick on

ফরা—a empty, unsubstantial
ফরিকা—n a hoax, a quibble, an
enigma, a riddle ফরিকার, ফরিকারি—
n act of hoaxing or hoodwinking
ফর্যাড—corrup of ফরডি (see ফরড়)
ফর্যানি, ফরপেনে, ফরবানি, ফরবেনে—a
buttle fragle frail

brittle, fragile, frail
ফাকে—a garrulous, drollish waggish, saucy, tricksy, knavish,
flippant, frivolous ফাকেনি—n garrulity, drollery, waggery, sauciness,
trickery, knavery, flippancy, frivolity ফাকেনি করা—ν to be garrulous or
droll or waggish, to behave saucily,
to play a trick on, to be flippant or
frivolous

মচ্ফচ—int denoting disgusting and useless prattling ফচ্ফচ্ ক্রা—
v to prattle uselessly and disgustingly

ফন্তন—n (Mus) the dawn, early morning

स्कृति—n the largest species of mango (grown in Maldah)

फ्रिके—n the main gate, (loos)

a portico
फड़ेका, फड़ेकावां जि—n (comm) speculation in the share market कड़ेकीवाजान—n the share market.

क्रोंकिति, क्रोंकिवी—n alum क्रोंकिर्—same as कर्षेक्रें (see कर्) फ्रिक—(1) n crystal, quartz (2) a crystal clear, transparent फ्रिक-खन—n rain-water

ফটোপ্রাফ—pop corrup of ফোটোগ্রাফ
ফট্—int denoting a popping
sound (ফট্ করে ছিপি খোলা), suddenness (ফট্ করে মারা) ফট্ফট্—(I) int
denoting repeated popping sounds,
quick repetition, (2) adv with popping sounds, in quick repetition

ফড়িন্ধ, ফড়িং—n the grasshopper ফডিনা—n a saltatory insect, the cricket

र्काज्जा, (coll) कर्ज़—n one of a class of traders purchasing commodities from the original producers and selling them to wholesalers, (loos) a middleman

fluttering of wings (as of insects), ostensible bustling or fussing, voluble or wordy display of one's importance क्ष्रकृष्ण क्या—v to flutter one's wings, to bustle or fuss ostensibly, to talk volubly to display one's importance क्ष्रकृष्णि—n buzzing or fluttering of wings, ostensible bustling or fussing, wordy display of one's importance

ফ্লা, ফল—n the expanded hood of a serpent, a hood ফলা ধরা—v to expand one's hood ফণধর, ফলাধর—n a species of snake capable of expanding its hood, the hooded snake, the snake (generally), the serpent.

ফণী—n the snake, the serpent fem ফণিনী ফণীনা, ফণীনান—n the king of snakes, the lord of snakes.

ফডুয়া—n a kind of loose waistcoat

ফ্র—a having all one's money exhausted, pauperized, ফ্রুর হওয়া -v to have all one's money wasted to be pauperized

ক্তে—n accomplishment or success (ক'জ ক্তে—accomplishment of or success in work), conquest or victory (কেন্না ক্তে—conquest of a fort, লড়াই ক্তে—victory in war) ফতে কৰা—ν to accomplish, to succeed in, to conquer, to earn victory in

ফতো—a parasitic, without means, foppish ফতো নবাব, ফতো বাব,—a resourceless person who vainly affects affluence or practises dandyism, a fop

ফতোয়া—n (Mus) a mandate, a decree (esp one conforming to Islamic laws)

ফिन, कन्मी—n a scheme, a plot, an intrigue, a device, a stratagem, a secret intention किन थाँछे, किन कड़ा—v to devise a scheme or plan or stratagem, to plot, to intrigue, to intend किन पाछीन—v to apply or effect a scheme or stratagem किन्नवास —a intriguing, full of intrigues

धनत्रमानान, धननमानान—n an uncalled-for meddler, a busybody क्षनत-मानानि, धननमानानि—n uncalled-for meddling, officiousness

ফাড়া—n (Mus) a solemn prayer for salvation of the spirit of the dead ফাড়া পড়া—ν to pray solemnly for salvation of the spirit of the dead

क्यमा—pop corrup of काम्रना

क्युमाला, क्युमला—n (Mus) judgment, a decree, adjudgment, adjudication, settlement क्युमाला क्या—v to pronounce or pass judgment, to decree, to adjudge, to adjudicate, to settle

repancy, separation, (obs) release.

क्द्रह—n (Mus) a divine commandment

फन्नमा-alt spell of फर्मा

ফ্রম—n a schedule to be filled in with details, a form

क्तम्—n (print) a form, a forme, a format

क्वमादेश---var of क्वनाराश

ফবমান—(I) n (pronun ফব্মান্) (Mus) a decree (esp a royal one), a firman, an edict. (2) v (pronun ফর্মানো) to issue an order, to order, to requisition

ফরমাশ, ফনমায়েশ—n an order, an order for supply, a requisition ফরমাশ কবা, ফনমাশ দেওয়া—v to order, to place an order (with), to requisition ফরমাশ খাটা—v to carry out orders (as by a servant) ফনমাশ, ফরমাশী—a ordered for, requisitioned, to order, requisitionary, made to order

ফরনা—a fair-complexioned (ফরদা মেবে), fair, bright (ফরদা রঙ্), clean or washed (ফরদা জামা), clear or cloudless (ফরদা আকাশ), brightened with daylight ('রাত পোহাল, ফরদা হল'), exhausted (গুদাম ফরদা), desolated (কলেরায় আম ফবদা), bereft of good promise, blank (ভবিত্তৎ ফরদা), accomplished, executed (কাজ ফরদা), lost (আশা-ভরদা ফরদা)

ফরসি, (rej) ফরসী—n a hubblebubble with a short and non-flexible smoking-tube

ফরাকত, (rej) ফরাকং—n separation, divorce, divorcement, seclusion, an open space, leisure or interval

ফরাশ, ফরাস—n any covering for the floor or bed such as a durne or a carpet or a similar thing; a servant whose duty is to make beds, light lamps, dust furniture, etc फबानी—(i) a French (2) n a French, the French language, French

ফরিয়াদ—n a legal complaint, a plaint. an action at law, a suit, a complaint ফবিয়াদ করা—v to lodge a complaint (esp in a law-court), to file a suit ফরিয়াদী—n a complainant, a prosecutor (esp in a criminal suit), a plaintiff (esp in a civil suit)

ফর্ ফর—int denoting fluttering noise as made by the repeated and rapid movement of a thin article in air (পতাকাটা ফব্ফব্ করছে), rapid and repeated bustle of a small article or its noise (পুটিমাছ ফর্ফর্ করে), restlessness or bustling (মেয়টা ফব্ফব্ করছে। ফর্ফব্ করছে। ফর্ফব্ করাছ। ফর্ফব্ করা।—v to flutter rapidly, to bustle (esp to display one's importance) ফব্ফবানি—n fluttering, flutter, bustling (esp to display one's importance), bustle

ফর্দ-n a list, a roll, an inventory, a catalogue, an estimate or a list of expenditure (বাজারের ফর্দ), a piece (এক ফর্দ কাগজ)

ক্ষণ — a open, uncovered (ফ্লা জায়গা), extensive (ফ্লা মাঠ) ফর্গফুটি — a torn asunder, tattered

एक, एका, फर्मा—alt spell's of फ्त्र, फ्त्रमा and फ्त्रमा respectively

ফল—n a fruit, a product (লমের
ফল), an effect (উপদেশের ফল), action
( উবধেব ফল), profit, gain, benefit (এ
কাজে ফল নেই), result (থেলার ফল,
পরীক্ষার ফল), result or answer of a
mathematical sum ( গুণফল), findings
(ভাগাগণনার ফল), judgment or decree
(মামলাব ফল), success (বহুচেষ্টায় ফললাভ), due reward or punishment,
consequences (পুণোর বা পাপের ফল)
ফল দেওয়া—same as ফলদান করা, ফল করা

**FB2** 

—v to fructuate ফল পাওয়া—v to get fruits (as from a tree), to get good result to suffer or take the consequences, to be profited क्ल ভোগা--same as ফলভোগ কৰা, ফলওমালা -n a fruit-dealer a fruiterer fem ফলওয়ালী—a fruiteress ফলকথা—(1) n the short and long (of it), sum and substance, the gist, the last word the conclusion (2) adv same as ফলত: ফলকৰ—(I) n a fruit-tax . a fruit-garden (2) a yielding fruits fructiferous( ফলকর বৃক্ষ = a fruit-tree), productive, fertile, effectual, effitacious, effective, fruitful (pop) ফ্লত—adv on the whole roughly, consequently, in fact, indeed क्लाइक —n (bot) a pericarp ফলদ-a same as ফলকর (a) ফলদার্শতা —n foresight prudence यस्त्रमणीं having foresight, foreseeing prudent. यहामान कड़ा-- v to yield fruits. to be effective, to give a fruit offering to a deity फ्लामायक-same as ফলদ ফলপাকান্ত—a (of plants) that which dies when its fruits ripen ফলপ্রদ, ফলপ্রস,—a same as ফলকর (a) फ्लश्रान्ति—n attainment of good or desired result, act of suffering or taking the consequences; profiting or being profited क्यावजी—fem of क्यावान ফলবান —a same as ফলকর (a) ফলবিক্রেতা —same as ফলওমালা fem ফলবিকেত্রী ख्यसार्गा---a enjoying or suffering with others the consequences fem कन्छांगनी कन्ड्क-a fruit-eating frugivorous ফলভোগ কৰা—v to suffer or take the consequences, to enjoy or suffer the effect. ফলডোগী a suffering or taking the consequences, enjoying or suffering the effect ফলশক বা---n fructose यनगानी---a

same as ফলকর (a) fem ফলশালিনী.
ফলশ্রা—same as ফলহান ফলহাতি—n
narration of the effect of an act of
piety or act of hearing this narration, (in lit crit) effect on the mind
caused by reading a particular class
of literature ফলহান—a unfructiferous, fruitless (lit & fig), unproductive, ineffective, sterile, vain,
useless, abortive, unprofitable

ফলক—n a blade (as of a sword), a tapering flat end or head (তীরের ফলক), a plate (ভাত্রফলক), a slab (প্রস্তর্ফলক), a plank, a board (কাঠফলক), a shield, the bone of the forehead

ফলন—n produce, outturn ( এবার ফলন ভাল ), origin, birth, production, occurrence, coming true

ফলনা—n so-and-so

ফনন্ত—a fructuous, fructiferous; fruitful, productive, fertile
ফনসা—n a kind of berry

ফলা;—n a blade (অন্তের ফলা), a thin and tapering end or head (জীরের ফলা), the system of forming compound letters of two (or more) consonants (ম্-ফলা, ব্-ফলা), any of the consonantal symbols added to another letter (such as, -1, .)

ফলা<sub>২</sub>—(I)  $\nu$  to fructuate, to bear fruit (গাছটা ফলেছে). to grow (আম ফলেছে, ধান ফলেছে), to come true (কথা ফলা), to follow as a consequence (কর্মের ফল ফলা) (2)  $\alpha$ . (chiefly used as a sfx) fructuating (দোকলা)

ফলাও—a extensive (ফলাও কারবার), profuse (ফলাও ভোজ), exaggerated or magnified (ফলাও বর্ণনা) ফলাও করা—v to exaggerate or magnify

ফলাকাজা—n desire for success ফলাকাজা—a desirous of success

ফ্লাগন—n fructuation, the time of fructuation, attainment of success ফ্লাগন হওয়া—v to fructuate, (of an action) to succeed

ফলান—v to fructify (আনগাছে জান ফলান), to grow (ধান ফলান), to exaggerate or magnify (লেগা বা বঙ্ ফলান), (facet) to assert oneself (নে, আর ফলাসনি)

ফলানা-var of ফলনা

यनान्मकान, कनास्वरंप—n search for fruits, desire for success कनान्मकान वा कनास्वरंप कवा—v to search for fruits, to seek success

क्लाल्बरी—a searching for fruits, seeking success

ফলাফল—n good and bad effect or outcome of an action, consequences, success or failure, result

ফলাৰ—n a meal consisting of vegetarian food other than rice, act of eating such a meal ফলার করা
—v to take such a meal ফলাবে—
a given to eating such meals

ফলাশী—a frugivorous

ফলাহাৰ—n act of eating fruit, a meal consisting of articles of vegetarian food other than rice or act of taking such a meal ফলাহারী—a frugivorous, subsisting on fruits only

र्फाल-var of फल,रे

ফলিভ—a proved true, applied, practical (ফলিত রসাবন, কলিত বিজ্ঞান) ফলিভ-জ্যোতিষ—n astrology

ফল  $\xi$ —n a species of freshwater fish having silvery colour

ফলে—same as ফলতঃ

ফলোৎপত্তি—n fructuation, production or yield of fruits, attainment of success, issue of result or consequences

ফলোংপাদন—n act of growing or bearing fruits ফলোংপাদন কয়—v to grow or bear fruits

ment of success, effectuation, getting proper results

ফলে । a on the point of fructuation

ফল—n a subterranean river at Gaya ফলাধারা—n the undercurrent flow of the Phalgoo (ফর), (fig) an undercurrent of any feeling

ফरगानी—n the twin stars (namely, the প্ৰফল্পনী and the উত্তৰ্ভলী) as described in Hindu astronomy

ফণ্টিনণ্টি, ফণ্টিনাণ্টি—n light banter, drollery, flippant witticism क्षिनीन्। क्वा—v to practise light banter or drollery or flippant witticism

ফসকা—a slack, loose ফসকান—v to slip (পা ফসকান), to miss (শিকাব ফসকান, চাকরি ফসকান)

ফসক্বন, ফস্ফরান—n phosphorus ফসল—n harvest, crop, (fig) effect. ফসলী—(i) a relating to harvest or crop, calculated from the harvesttime, (2) n an era introduced by Akbar the Mughal emperor

कन्—int denoting unguar ness, abruptness, swiftness, etc.

ফুকা—alt spell of ফুসকা
ফুকান—alt. spell of ফুসকান
ফাইন—n a money penalty, a fine.
ফাইন কবা—v to fine ফাইন দেওয়া—v
to pay a fine

ফাইফরমাশ—n odd jobs or errands ফাইফবমাশ খাটা—v to carry out odd jobs, to run on small errands

ফাইল—n a file for keeping papers, a file, a rasping file, a file ফাইল কা
—v to put (papers) in a file or to submit (as an application), to file

ফাইল ঘ্যা—v to scrape or smooth with a file, to file

काउँ—n an extra or anything obtained gratis

ফাউনটেন-পেন, ফাউন্টেন-পেন, ফাউনটেন —n a fountain-pen

याध-var of कार्ड.

संक-n an intervening space a gap (इंडि नांरेन यानक फाँक) , an opening, a hole, a chink, a fissure, an aperture (मिश्रालिक केंक) a loophole (আইনের ফাঁক) , open space (ফাঁকে বেডান) , void (ঘরে আর ফাঁক নেই) ,vacuum. vacuity (বোতলটায় আর কাঁক নেই). leisure (এ কাজে চা খাওয়ার ফাঁকও নেই). opportunity (এই ফাঁকে ঘুমিয়ে নাও), a hiding or aloofness ফোঁকে ফাঁকে থাকা). omission (নেমন্তন্ন থেকে ফাঁকে পড়লাম) . fault or failing (শনি সওদাগরের ফাঁক পোলেন), shortcoming omission (মুন)-বিধায় অনেক ফাঁক আছে) an Indian musical measure (তিন তাল এক ফাক) ফাঁক করা—v to open (মুখ বা দরজা ফাঁক ক্ৰা), to part (ঠোট ফাঁক ক্রা), to widen the gap (পা ফাঁক করা) . to misappropriate to defalcate (তহবিল ফাঁক করা), to exhaust, to consume (পকেট বা ভাডার কাক করা) ফাঁক হওয়া—v to open, to part, to move apart, to be misappropriated or defalcated, to be exhausted or consumed ফাক-তাল, (dial) ফাঁকডাল্লা-n an accidental piece of luck a fluke with-with-a sparse with-with-adv during leisure hours, at intervals, keeping aloof or apart, in hiding

ফাঁকা—(I) a uncovered, open (ফাঁকা জায়গা), desolate (ফাঁকা বাড়ি), empty (ফাঁকা হাড), blank (বন্দুকের ফাঁকা আওয়াজ), vain, unsubstantial, false, hollow, empty, evasive (ফাঁকা কথা) (2) n an open space (ফাঁকায় যাওয়া) ফাঁকা पाडग्राह—a blank shot (of a gun), (fig.)
vain bragging or bullying or intimedation फोका-फोका ठेका—v to seem
almost empty or desolate

almost empty or desolate र्गोक-n deception, evasion, eyewash, hoodwinking, a hoax, a fraud, a fallacy, sophistry (ভারের কাঁকি) a quibble secret or unnoticeable neglect (কাজে ফাঁকি) . ফাঁকি দেওয়া—v to deceive to evade to hoodwink to hoax to cheat to quibble, to give the slip to neglect unnoticeably or slyly ফাকিডে ਅਦੀ—ν to be deceived or cheated. to be omitted (এ নিমন্ত্রণে আমিই ফাঁকিডে পড়লাম) ফাকিকাকি-n deception evasion eye-wash, neglect or perfunctoriness (ফাঁকিঝুকি দিয়ে কাজ) ফাঁকিবাজ -a deceitful evasive neglectful though undetected, slyly neglectful, shirking र्काक्निनां practice of deception or evasion, eye-wash, hoax, a fallacy, a sophistry, a quibble, sly neglectfulness, shirking र्कीकवां क्या-same as र्कीक लिखा फाँडा-n probability of a danger or death according to astrology याँड्रा कार्णन-v to get out of a danger or a risk of death

ফাড়ি, (rej) ফাড়ী—n an outpost, a police outpost (also প্রিলস-ফাড়ি) ফাড়িদার—n one in charge of an outpost esp of police outpost

ফান—n a trap, a snare, a pitfall, (fig) an intrigue, a clique, a plot, (of bangles, nose-rings, etc) diameter ফান পাড়া—v to set or lay a trap, (fig) to engineer an intrigue, to lay a plot. ফানে পড়া—v to get into a trap or pitfall, (fig) to get involved in an intrigue ফানে ফেলা—v to entrap, to get one into a trap or pit-

fall, (fig) to involve one in an intrigue

ফানা—

to lay the foundation of, to embark on, to start constructing (বাড়ি কালা), to start, to set up (ব্যবসায় কালা), to expand (লোকানথানা সে বেশ কেনে নিথেছে), to settle down firmly পোড়ায় সে ফেনে বসেছে), to devise, to form (মতলৰ কালা), to lay (কাল কালা)

ফাদাল—a having a large diameter or opening (ফাদাল নথ)

ফাঁপ—n swelling, inflation, distension, flatulence (পেটেব ফাঁপ) ফাঁপ দেওয়া—v to swell, to inflate, to distend, to become flatulent

ফাঁপর—(I) n a perplexing difficulty, an embarrassment, a scrape (কাঁপরে পড়া) (2) a got into an embarrassing situation or into a tight corner

ফাপা—(I)  $\nu$  to swell, to inflate, to distend, to become flatulent, to flourish, to prosper (লোকটা কেঁপে উঠেছে) (2) a hollow, swelled, inflated, distended, flatulent ফাপান—(I)  $\nu$  to inflate, to swell, to extol exaggeratedly, to puff up; (2) a inflated, swelled

ফান্স১—n divulgation (of secrets) ফান ক্যা—v to divulge.

ফান<sub>2</sub>—n a noose, a slip-knot, a loop, a rope for hanging criminals, a halter strangling, death by hanging ফান দেওমা—v to strangle ফানে যাওমা—v to die by hanging to be hanged

ফাঁসা—v to be torn (কাপড় ফাঁসা), to get detached, to come away (হাঁডির তলা ফাঁসা), to miscarry, to fail (বিয়ের সম্বন্ধ ফাঁসা), to be divulged, to come to light (বড্যস্ত্র ফাঁসা), (dero) to get involved, to get into a scrape (লোকটি ফাঁসল) ফাঁসান—v to tear, to rend,

to detach, to cause to come away, to let down, to foil, to divulge, to bring to light, (dero) to involve, to get one into a scrape

ফালি, (rej) ফালিল death or kill ing or suicide by hanging, strangling, a sentence of death by hanging, a rope for hanging, a halter, (rare) a noose, a slip-knot ফালি নেজা—ν to hang, to strangle, to sentence to death by hanging ফালিৰ আসামি—এ convict sentenced to death by hanging ফালিৰ দাজ—a rope for hanging, a halter ফালি কাৰ—n gallows

ফাস্তে—n. a highwayman who strangles travellers and robs them

ফাগ, (poet) ফাগ,—n a red pow der which Hindus throw at one another during the Holi (হোনি) festival

ফাগ্ন্ন—coll corrup of ফাল্ন্ন ফাগ্ন্য়া—poet & dial var of ফাগ

कालनामि, कालनाम—n extreme talkativeness, sauciness, pertness, flippancy, waggery

ফाজिन—(1) a extremely talkative, saucy, pert, flippant, waggish, excessive, overmuch (क्षाजिन होनाक), excess, surplus (2) n excess expenditure.

ফাট—n a crack, a chink, a fissure. ফাট ধরা—v to form a crack, to crack, to split, to break into chinks

ফাটক—n the main gate, (loos) a portico, a guard-room or guard-house, a jail or gaol, imprisonment, jailing ফাটক হওয়া—ν-to be sentenced to imprisonment, to be jailed

शानि—n act of breaking into chinks, cracking, splitting, rending,

fission, bursting, explosion, act of bursting open (as of a boil)

फाहेन-n a crack, a fissure, a crevice

ফাটা—(1) v to break into chinks, to crack, to split, to rend, to chap (হাত বা পা ফাটা), to burst, to explode, (of a boil etc) to burst open (2) a cracked, splitted, rent, chapped, unlucky, unfortunate (ফাটা ব্যাত = bad luck) ফাটান—v to crack to split, to rend, to burst, to explode, to burst open ফাটাফাটি—n mutual bloodshed, a stiff affray, a rowdy quarrel

ঘাড়া—ν to tear, to rend, to cleave ফাড়া—ν to cause to tear or rend or cleave

ফাতনা, (rej) ফানো—n the float of a fishing line.

फान्म, (rej) धानग—n a paper-balloon, a lamp-shade made of paper

कालन—n a funnel कान्त—var of कौन

কায়দা—n good result, benefit, profit.

ফার্বত, ফার্কত—n a deed of relinquishment, a written acquittance, a written consent of divorcement or dissolution of marriage

कानमी—(1) a Persian (2) n the Persian language, Persian

ফারম;--var of ফরম

ধারম্ব—n a business organization, a firm

ফাৰ্মত—n a farm

फान्नाक-pop var of धन्वक

ফাল—n a ploughshare, a coulter ফালভু, (dial) ফালভো—a additional surplus, extra, spare, unneces-

sary , unsubstantial , nonsensical फाला—n a long slice or strip फाला

कता, काना (मध्या—v to cut into long

slices, to tear into long strips ফালা—a cut into long slices, torn into long strips, tattered ফালা-ফালা কৰা—v to cut into long slices, to tear into long strips, to tatter

ফালি—n a small slice or strip ফালি কবা, ফালি দেওয়া—v to cut into small slices, to tear into small strips ফালি-ফালি—(1) a cut into small slices, torn into small strips, tattered (2) adv strip by strip

ফালাও---corrup of ফলাও

ফাল্যন—n the eleventh month of the Bengali calendar (from the middle of February to the middle of March) ফাল্যনি—n one born in Phalgoon (ফান্তন) ফাল্যনি—n the full moon day of Phalgoon (ফান্তন)

ফাস্ট<sub>১</sub>—a & adv fast (ঘড়িটা ফাস্ট, তোমার ঘড়ি ফাস্ট চলছে)

काम्हे<sub>र,</sub> (vul) काल्हो— corrup of काम्हें

कि,-alt spell of फी

ফিং—a every, each, per (ফি বছর)

किक-alt. spell of फिक्

ফিকা—a dim (ফিকা আলো), pale, dull, likely to fade (ফিকা রঙ), insipid, uninteresting, flat, vapid (ফিকা বর্ণনা), watery, thin (ফিকা তুধ)

ফিকির—n a clever means (ফিকির কবা), a device, an intrigue an opportunity, a pretext (এই ফিকিরে সে চম্পট দিল), an attempt to obtain, a search (কাজের ফিকির), a purpose (কোন্ ফিকিবে যুরছ) ফিকির কবা—v to devise a clever means

ফ্কে—coll var. of फिका

ফিক্—(I) n a spasm caused by sudden contraction of muscles, neuralgia, a stitch (2) int denoting a sudden smile with a short catch of breath (ফিক করিয়া হাসা) ফিক্ ধরা—v.

to have a stitch in one's sides ফিক্-ফিক্—int denoting giggling ফিক্-ফিক্ করা—v to giggle

ফিডা, ফিন্না, ফিন্নক, (coll) ফিডে—n a species of fork-tailed passerine bird, (cp) the drongo, a small Y-shaped piece of wood, a sling, a catapult

ফিচলেমি, (dial.) ফিচলেম—n trickery, knavery, waggery

ফিচেল, (rare) ফিচাল—a sly, knavish, tricksy, waggish

ফিট<sub>১</sub>—n a fainting fit ফিট পড়া, ফিট হওয়া—v to faint

ফিট<sub>২</sub>—a fit, fitting, pieced together, fitted, well-dressed, thorough (ফিট বাবু) ফিট করা—v to piece together or adjust, to fit, to declare one competent or fit (ডাক্তার তাকে কিট করেছে)

ফিটকিরি—coll corrup of ফটকিরি ফিটন—n a phaeton

ফিটফাট—a neat and clean (ফিটফাট সাজসজ্জা), thoroughly washed and well-dressed spruce (ফিটফাট লোক)

ফিতা, (coll) ফিতে—n a tape, a ribbon, a riband চুল-বাঁধা ফিতা—a fillet. লাল ফিতা—a red tape, (fig) rigid formality of intricate official routine, red-tape লাল ফিতার কারবার—(fig) red-tapism ফিতাওয়ালা, ফিতা-বিক্রেতা—n a haberdasher ফিতা-কৃমি—n a tapeworm

ফ্লিকি—n a spark (as of fire), a thin jet or spray (as of any fluid)

िकनारेल—n phenyl

ফিনিক—n glow, shine (জ্যোৎস্নার ফিনিক)

ফবন্ধ—a European ফিরন্ধ—n syphilis ফিরন্ধ—n a European ফিবত, (rej.) ফিরং—var.'s of ফেরড ফিরত—(1) a returning, return (ফিরডিডাক = return mail) (2) n what

has been returned or saved, surplus, balance (পাচ টাকার ফিরতি), return journey, return (ফিরতির পথে) (3) adv

ফিরা—v to come or go back, to return, to be returned or saved as balance etc (পাঁচ টাকা থেকে ধিরা), to turn (वांज़ित्र मितक किता), to turn back or round ( किरत जाकान), to take a good turn, to improve (वरा ফিরা) to become apathetic to, to turn away from (মন ফিরা), to wan der, to roam, to loster (পথে পথে ফিরা), to return disappointed (দার হইতে দির) फिनान-v to bring or send back, to cause to return, to save as balance etc , to cause to turn, to turn, to turn one back or round, to cause to take a good turn, to improve, to turn one from (यन किंद्रान), to send back disappointed, to return or change (তেলটা দোকানদারকে দিরিণ্ড দেব), to apply anew or to apply (ৰবি रिन्त्रान), to comb (हून कित्रान), to retract or withdraw (कथा किन्नान), to ward off ( আঘাত ফিরান )

ফিরি—var of ফেরি
ফিরিকী—n a European an AngloIndian

ফিৰিন্তি, ফিরিন্তা—n a list, a descriptive list, (loos) a description.

ফিবিয়া;—adv again, afresh (ফিরিয়া

फिनिया:, (coll) फिल् ;—pr pt of फिना

ফিরে ২—(I) a next (ফিরে বার) (2) adv again, afresh (ফিরে বলা)

चिर्ताका—n turquoise, the blue colour of or as of turquoise

ফিল্টার—n a filter, filtering or filtration ফিল্টাৰ করা—v to filter or filtrate ফিল্টার-কাগজ—n filter-paper 489

ফিলম—n a photographic film, a motion-picture, a film ফিলম তোলা
—v to make a motion-picture of, to film ফিলম-ফার—n a film-star

फिलदाल—adv recently

ফৈস্ফিস্—int denoting a whisper ফিস্ফিস্ কৰা—v to whisper ফিস্-ফিসানি—n a whisper, a whispering noise

की,—alt spell of कि, की,—n a fee

मः—int pooh

ফা, ফাক—n a whiff, a puff, whiffing, puffing ফা দেওবা, ফাক দেওবা—v to whiff, to puff

ফ্লা—v to blow or play (as a wind-instrument) or smoke (as a cigarette) with puffs, to puff, to squander ( সম্পত্তি ফু কিয়া দেওয়া)

ক্ষ্ত্ৰ—v to pierce, to penetrate, to probe ক্ষ্ত্ৰেছি—n piercing at numerous places, repeated piercing, (facet) medical injection.

ফ্লান—v to whimper, to sob, (inc) to growl suppressedly in anger ফ্লান—n a whimper, a sob, a suppressed angry growl

ফ্'ৰা, ফ্'ৰান—v to hiss, to growl suppressedly in anger to fume

क्का—n a hole, a crevice, a niche, a cell

ফুক্রান—v to call or proclaim aloud ('নকীব ফুকরায়'), to shout, to weep or lament aloud, to wail

ফুকা—n the malpractice of blowing in air through the generative organ of a milch cow in order to obtain a larger quantity of milk ফুকা দেওয়া—v to blow in air through the generative organ of a milch cow

फूकाना—poet. form of फूकवान फूका—coll corrup of फूका ফুলী, ফুজি—n a Buddhist friar or priest (esp of Burmah)

 $\mathfrak{P}_{\mathfrak{I}}$ —n an English measure of length (= 12 inches), a foot.

ফুট্-n a bubble or bubbles of liquid caused by boiling, effervescence caused by boiling, boiling state, frying and bursting open as a result of frying ফুট ধরা—ν to effervesce or rise in bubbles as a result of boiling, to burst open as a result of frying

कृष्ठेकड़ारे, कृष्ठेकलारे—n fried peas, parched peas

फूरिक—n a minute speckle, a dot.
क्रिके—n blooming or blowing or
blossoming, rise or appearance,
opening, effervescence or rising in
bubbles by being boiled, act of bursting open as a result of frying, boiling, expression, piercing

कृष्टि—a blooming, blossoming, blossomed, effervescing or rising in bubbles as a result of boiling, bursting open as a result of frying

ফুটপাথ, ফুটপাত—n a foot-path ফুটফুট—a having numerous dots

or minute speckles

कृष्टेनल—n football, the game of
football कृष्टेनल (थला—v to play foot-

ball कृष्टेनल-त्थरलाग्राष्ट्र—n a footballer.

कृष्टेत्र्ल, कृष्टेत्र्ल-n a footrule

ফুটা;—(i) n a hole, a crack, a crevice, a pore, a leak (2) porous, leaky ফুটা করা—v to bore ফুটা হওয়া

-v. to spring a leak.

ফুটা ্— v to bloom, to blossom, to blow (ফুল ফুটা), to rise or become visible. (ডারা ফুটা), to appear, to spread (জোৎসা ফুটা), to open (চকু ফুটা), to effervesce or rise in bubbles as a result of boiling (জল ফুটা), to

burst open after frying (পই ফুটা); to be boiled or cooked (ছাতটা ভাল ফুটেনি), to be expressed (রহু মুটা), to be uttered intelligibly (কথা ফুটা), to be unfolded, become distinct or manifest (চরিত্র ফুটা), to be pierced (বাটা মুটা)

pure v to cause to bloom or blossom or blow; to cause to rise or appear or spread, to open, to cause to effervesce or rise in bubbles as a result of boiling, to boil or cook, to cause to burst open by frying, to express, to cause to utter intelligibly, to unfold, to make distinct or manifest, to pierce

ফুটান—n ostentatious display or self-assertion, bragging, tall talk, vanity कृषीन क्ता—v to make an ostentatious display, to brag, to talk big; to indulge in vanity.

ফুচি, (rej) क्टी—n a variety of melon ফুচি-ফাটা—a thoroughly burst, burst or rent asunder

कूर्ट्रीन—coll corrup of क्रुगेनि क्रुग्री—coll corrup of क्रुगे

ফুট্ফুট্—int denoting clearness, transparency, brightness, tidiness, etc ফুট্ফুটে—a very fair-complex-ioned and goodlooking (ফুটফুটে নেয়ে), very bright, silvery white (ফুটফুটে জ্যোৎস্না), very tidy, neat and clean (ফুটফুটে বিছানা)

ফুড়,ক, ফুড়, জন্ম denoting sudden flying away (ফুড়, করে উড়ে যাওয়া) ফুড়,ক-ফুড়,ক, ফুড়, জ্বেড় জ্বালয় repeated flying for short spells, repeated bubbling noise caused by smoking a hookah

ফুৎকাৰ—n a whiff, a puff, whiffing, puffing, (rare) a whisper ফুৎকার দেওয়া—v to whiff, to puff

ফুংশিখা---n a blow-pipe flame.

ফুফা, (coll) ফুগা—n (Mus) the husband of one's father's sister. fem.
ফুফু, (coll) ফুগা—a sister of one's father

ফুরন—n piecework
ফুরসত, ফুরসং—n leisure, respite.
ফুরসি, ফুরসা—var's of ফরাস
ফুরসন্ত, ফুরসং—corrup's of ফুরসত
ফুরান—v. to terminate, to end (নি
ফুরান, পথ ফুরান), to conclude, to close
(গল ফুরান), to be spent or exhausted
or consumed (টাকা বা শক্তি বাধারা
ফুরান), to cease to exist, to be lost
(আশা ফুরান), to enter into or make
a contract according to the system
of piecework (মজুরি ফুবান)

ফুডি—n delight, merry-making, enjoyment, agility (শরীরে কৃডি নেই) ফুডিবান্ধ—a given to jollity, joval, merry, jolly

मूत्रक्र—int. denoting gentle blowing of the wind, fluttering of light things (such as, hair, cloth, etc) in the wind क्रक्रक्र—a gently blowing (क्रक्र इंड्डा), fluttering

ফুল,—a of the full measure, stan dard ( ফুলশার্ট ), of or costing the full price, full ( ফুল-টিকিট )

 -same as क्लमात क्लम्बि-n writing chalk क्लक्ति—n a firework emitting starlike sparks ফুল-ভোলা-same as फूलमात फूलमानि, फूलमानी, (coll) फूल-मान्—n a flower-vase क्लमात्—a embroidered with floral designs, floriated floreated क्लामान-n a festival held in honour of Krishna (季季) on the full moon day of Baishakh (रिगाध) कुल्रधन्—n Madan (मपन) the god of love (cp ) Cupid, the Cupid's bow क्य-भ्रा—n ejection of the placenta युनवागान-n a flower-garden कृतवान-n Madan (मनन) the god of love, (cp ) Cupid, a Cupid's shaft ফুলবাতাদা—n a kind of light and hollow sweet drop made of sugarcandy or treacle फ्लम्या—n Hindu ceremony on the third night of the marriage when the bridegroom and the bride are to sleep on a bed of flowers कृतनद्र—same as कृतवाप

ফুলকা—(I) n a gill (of fish), a branchia (2) a thin hollow and inflated ( ফুলকা বুচি )

यूर्नाक-n a spark

यूनका—coll corrup of कूनका

ফুলন—n swelling, inflation, distension, (fig) the state of being puffed up, (fig) flourishing

फूनवान,—n a thorough dandy or fop, a petit-maître

मूत्रान्त्र, मूत्रान्तात्र—a foolscap
मूत्रा—(1) v to swell, to be inflated, to distend, (fig) to be puffed
up, (fig) to flourish (2) n a swelling (3) a swelled up, inflated, distended मृत्रान—v to swell, to inflate, to distend, (fig) to puff up,
(fig) to cause to flourish

ফুলিন্ফেগ—corrup of ফুলম্কাপ

पून्यान—n a kind of chop made of powdered pigeon-pea or gram

ফুলেল—a perfumed with the essence of flower (ফুলন ডেল), full of flowers ('ফুলন ফাগুনে')

कृष्का, कृष्कि, कृष्का—alt spell's of कृषका, कृषिक and कृतका respectively

ফুল—(I) a blown, blooming, fullblown (কুরকুজন), thoroughly manifest or revealed (কুল জোগুলা), highly delighted or cheerful (কুলনয়ন), sweetly smiling (2) n a flower কুল-দান—n a wreath of flowers কুলাম্বন —n smiling lips ফুলারবিন্দ—n a full-blown lotus

ফুসকুড়ি—n a vesicle, a pimple
ফুসফুস—n the lung ফুসফুস-ধননী—
n the pulmonary artery फूসफूস-প্রদাহ
—n inflammation of the lungs,
pneumonia ফুসফুসাথিগ ধননী ও শিরা—
n the pulmonary artery and vein
ফুসফুসীয়—a pulmonary ফুসফুসীয়
সংবহন—pulmonary circulation

ফুন্মস্তর—n an imaginary secret incantation to entice or evade, cajolement to entice or evade ( ফুন্মস্তরে ভোলা), (dero) secret counsel or instigation, an imaginary esoteric incantation endowing one with supernatural power

ফুসলান—v to instigate, to entice, to seduce to cajole, to coax ফুসলাইয়া লইয়া যাওয়া—v to entice away ফুসলানি—n instigation, enticement, seduction, cajolement, coaxing ফুকুডি—alt spell of ফুসকুড়ি ফুস্ফুস্—var of ফিস্ফিস্
ফুডি—rej spell of ফুডি

ফেউ—n the jackal, a mad or

rabid jackal, a kind of jackal which pursues tigers howlingly एक साजा—
v (of a tiger) to be pursued by howling jackals, (fig) to be pestered by taunting pursuers (fig) to be doggedly pursued by a sleuth or detective

ফেকডা, ফেকড়ি—n a branchlet, a twig, a sprig, an offshoot, (fig.) a branch or offshoot or derivative of anything, (fig.) an incidental trouble or hindrance, (fig.) an objection ফেকড়া ভালা—ν to raise an objection ফেকড়া বাধান—ν to cause trouble or hindrance ফেকড়া বাহির হওযা—ν to branch out, to branch off

ফে'নো, ফে'ন্য়া—n downy fibre of jute or yarn

ফেকাশে, ফেকাসে—a pale; wan , anæmic , dim (ফেকাসে আলো)

মেকো, দেকুয়া—n forthy spittle that comes out of the mouth whilst talking usuall, caused by a long-continued fast or overmuch talking

ফেচাং—n an incidental trouble or hindrance, an objection ফেচাং তোলা
—ν to raise an objection ফেচাং বাধান
—ν to cause an incidental trouble or hindrance

কেচ্ফেচ্—int denoting disgustful talkativeness or remonstrance ফেচ্ফেচ্ কৰা—v to indulge in disgustful talkativeness or expostula tion

क्हां—n a turban , a puttee , a bandage

ফেটাল—৮ to beat up into froth, to whisk

ফেটি, (rej) ফেটী—n a small turban, a puttee, a bandage, a skein or reel of thread

ফেটিন—obs corrup of ফিটন

क्नी, क्नि-rej spell's of क्नि क्न, क्ना-n foam, froth, scum, lather ( नार्नानंद्र क्ना) नम्हक्न-n meerschaum. क्निन्द-a foam-like, foamy, frothy क्नान-v to stir up into foam or froth, fig) to pad or amplify or exaggerate क्नाइमान-a. rising in foam, foaming क्नाइट-a stirred up into foam or froth, foaming, frothy, padded, amplified, exaggerated

ফেনি—n a hollow sweet drop made of treacle or sugar (also ফেনিবাভাগা), a kind of sweet made of sugar

क्निन-a foamy, frothy foam-

ফোনবাতাসা—see ফোন ফেব্ৰুমাবি, ফেব্ৰুয়াবি—n February

ক্বে—(I) n a trouble, a danger, a peril (কেরে পড়া), a risk (টাকার ফের), purpose or course (কান্দের ফের), consequence (কর্মের ফের), malignity ভোগার ফের), change (রকমফের), reverse (অবস্থার ফের), a witty turn (ক্থার ফের), a circuit, a circuitous fold (কাপড়েন ফের) (2) adv again.

ফেরত, (rej ) ফেরং—(i)n act of giving or sending back, return, redirection, repayment (2) a given or sent back, returned as returned, redirected unaccepted, refused ( एवड हिंहें), ımmediately coming back (ফেবত ডাব =next return mail), returning from, (অফিস-ফেবত), returned from (বিনাউ-ন্দেরত=England-returned) ফেবত খান —v to bring back ফেবত আৰা—v to come back, to come back unaccepted, to be redirected ফোড দেয়া- $\nu$  to send or give back, to return, to repay, to refuse to accept, to refuse, to redirect ( ) ( ) to take back, to withdraw, to retract. राज्ञ शांगन-v to send back. to return to refuse to accept, to refuse, to redirect क्षिण—(1) a returning or returned from (2) n encompassment, folding or doubling (ফেরতা দেওয়া কাপড়), transfer (হাত-ফেরডা) . recurrence, repetition (ডাল-ফেরতা) (3) adv at the time of return, on the way back (অফিন ফেরডা) ফেরতা দেওয়া-- v to wear a cloth by doubling or folding it.

त्मना. त्मनान-pop var.'s of फिन्ना and िक्नान respectively

रफ्तात, रफ्तात्री—a absconding रफ्तात इउग्रा-v to abscond रफतावी लाक वा षात्रामी-an absconder

ফেরি—n pedlary huckstery (loos) hawking (फाँव कहा-- v to huckster, (loos) to hawk व्यक्तिश्राला—n a pedlar, a huckster (loos) a hawker fem क्वित्रामी—a hucksteress a huckstress ফেরিওয়ালার মাল, ফেরির মাল -the wares of a pedlar, pedlary ফেবিশতা—n (Mus) on angel ফের-n the jackal ফের্মপাল-n a

pack of tackals फरनव, राष्ट्रववाधि, राष्ट्रवीव-n deception, cheating, fraud ফেরেববাজ—a deceitful fraudulent

ফেরেশতা—n (Mus) an angel

failed. (sl) plucked. cunsuccessful (পরীশাग एकन) . ceased ्र to work or operate (शॉर्ट (यन), run , insolvent (বাধি ফেল), missed because ∤ of lateness (ট্রেন ফেল) ফেল করা—খ to fail, (sl) to get ploughed or plucked, to cease working, to ্ৰ stop, to miss ফেল করান—v to pro-, nounce (one) unsuccessful, to fail , a candidate ফেল পড়া—v to run in-, solvent, to be exhausted क्या क्यान  $-\nu$  to cause to run insolvent, to

exhaust राष्ट्र रुखा—v to fail (sl) to get ploughed or plucked to cease working to run insolvent to stop. to miss or be missed, to be exhausted

क्ला—a fit to be cast away or rejected neglible insignificant.

८एस्रा--- ए to let fall to drop (চোথের পাতা ফেলা. ফোটা ফেলা), to throw, to fling, to cast (छान्रहेवित्न भग्ना (कना) to place, to put (মাটিতে পা ফেলা), to leave, to leave unused or uneaten (মাছথানা ফেললে—থেলে না) to abandon (क्वीरक रफल यां थयां) to invest (वावमारा টাকা ফেলা) , to spend (বাডির পিছনে টাকা ফেলা) , to dissipate, to waste (বাজে বাপিরে টাকা ফেলা), to involve to put (one) in (विशय (यना), to disobey or disregard (গুক্জনের কথা কেলা), to propose (এখানে বিয়েব কথা ফেলো), to reject (এ প্ৰস্তাৰ ফেলা অমুচিত), to fix (ভারিথ ফেলা), to write, to put down (অফ ফেলা), to expel to eject (নি:খাস ফেলা) . (in comp verbs) to finish up (গাইয়া ফেলা), to commit suddenly (वाल (यना) • रफनाएफा, रफनारफनि—n act of scattering away wastefully or negligently, dissipation, squandering, making large discount or allowance (ফেলাছড়া করে ধবলেও অনেক)

दक्त्राम—n trouble, difficulty, a quarrel विमातम् a troublesome fond of creating troubles

देक्ख़ c-alt. spell 's যৈজত. of ফইজত

ফোঁকা---pop var of ফ্লৈ

त्रांग्री—n a small roundish mark or a sectarian mark put on the forehead (সি ছবের বা চন্দনের যোটা) . a drop or blob of any liquid (বৃষ্টির ফোটা), a globular mark, a point, a pip on playing-cards, a point obtained in some card-games এক-ফোটা—a very small tiny, a little scanty

ফোড—n a bore, a perforation, a stitch এ-ফোড ও-ফোড—pierced or piercing all through

কোড়া---pop var of ফাড়া

ফোপরা, ফোপর, ফোপল—a full of holes, alveolar, honeycombed, hollow, containing nothing, empty (2) n the vegetating seed within a coconut

ফোঁগান, ফোঁগানি— pop. var's of ফাুগান and ফাুগানি respectively

ফোন—int denoting a sudden deep sigh of suppressed grief etc. a hiss of a snake, a sudden angry growl ফোন করা-v to heave suddenly a deep sigh of suppressed grief etc., to hiss, to growl angrily and suddenly क्लिंग्स्फ्लिंग—int denoting repeated deep sighs of suppressed grief etc , repeated hissing , repeated angry growls ফোনফোন করা, ফোন-क्लिंगान- v to heave repeatedly deep sighs of suppressed grief etc.: to weep profusely to blubber, (of snakes) to hiss repeatedly, to make angry growls continuously ফোঁদানি— n repeated deep sighs of suppressed grief etc . blubbering. profuse weeping, repeated hissing, continuous angry growls

ফোনা, ফোনান, ফোনানি, ফোন্, ফোকব —pop var's of ফ্লো, ফ্লান, ফ্লোনি ফোন and ফুকর respectively

ফোকলা—a one whose teeth have all fallen away, toothless

ফোকস—n focus অসং ফোকস—
(phys) virtual focus সং ফোকস—
(phys) real focus ফোকস-দ্ৰহ—n
(phys) focal length ফোকস-বিশ্ন—n
(phys) focal point

रकाषी—pop. var of कृषे र रकाषान—pop var of कृषेन

ফোটো, ফোটোগ্রাফ—n a photograph ফোটো ভোলা—v to take a photograph of, to photograph ফেটোওয়ালা, মোট-গ্রাফার—n a photographer. ফোটোগ্রাফ —n photography

ফোড়ন—n spices singed or fried

and then mixed with any cooked dish to make the latter palatable, (fig & usu facet) a remark or comment thrown in কোডন কাটা—v to throw in a remark or comment পোড়ন পেওয়া—v to add or mix singed or fried spices for amelioration of palatableness, (fig) to throw in or interpose a remark or comment

কোডা—n a furuncle, a boil, an abscess ফোড়া পেকেছে—v the boil has suppurated ফোড়া ফেটেছে—v the boil has opened ফোড়া বলে গেছে—v the boil has subsided

ফোন—n 'phone, telephone ফোন—v to ring (one) up, to telephone phone ফোন-নন্বৰ—n a telephone number

ফোনোগ্রাফ—n a phonograph ফোমেনট, ফোমেন্ট—n fomentation ফোমেনট করা বা দেওয়া—v to foment ফোমারা—n a fountain, a spring, an artificial fountain, a jet.

ফোৰম্যান—n a foreman

ফোলন, ফোলা, ফোলান—var 's of ফুলন, ফুলা and ফুলান respectively

কোসকা, ফোশ্কা—n a blister, a vest cle ফোসকা পড়া—v to develop a blister ফোসকা ফেটেছে—n the blister has burst open ফোসকা ফেলা—v to blister

ফোজ—n an army আজাদ হিন্দ ফোর —(hist) the Indian National Army ফোজদার—n an army commander, a commissioner of police, an officerin-charge of the police, a district
magistrate or a divisional commissioner, a provincial governor ফোজশার—(I) a criminal, (2) n a criminal
law-suit or case ফোজদারি আদালত—
a criminal court. ফোজ—a military
ফোড, (rej) ফোং—a killed, dead,
deceased, insolvent, penuried

ফাৰিড়া, ফাৰাশে, ফাচাং—alt spell's of ফেৰড়া, ফেৰাশে and ফেচাং respectively

भा-भा—int denoting continuous prattling, continuous useless solicitation, continuous useless search

ফ্যাল্ফ্যাল্, ফ্যাল্ফ্যাল—int denoting bewildered gaze ফ্যাল্ফ্যাল্ করে ডাকান —v to look confusedly

ফাশান, ফাশন—n fashion, vogue, style or mode, fashionableness or stylishness

ফাসাদ—alt spell of ফেসাদ ফক—n a frock (esp for girls)

ফ্লী—a free ফ্লীতে পাওয়া—v to obtain free of cost.

सम्म-n a frame

ফাক-n a thermos flask, a thermos, a flask

म्नात्नल—n flannel

চ্যাট—(!) n a self-contained storey or floor of a building, a flat, a flat-boat, a floating dock (2) a lying or laid fully on one's back (ফুলাট হওয়া), (fig.) utterly dejected

## ব

ব—n the twenty-third and also the twenty-ninth (which is called খবংহ ব্) letter of the Bengali alphabet

ৰই)—n the root of a kind of arum

বই<sub>২</sub>—n a book, a register বইমের পোকা—(lit & fig) a bookworm.

বইও—prep without, except, other than

ৰইকি—(I) int & adv of course (মদে শ্ৰীবের স্মৃতি হয় বইকি) (2) int. denoting denial, disbelief, etc (তা বইকি)

बहेर्ग-n a scull.

बर्छे—n wife a daughter-in-law a brother's wife, a sister-in-law; a married woman esp one who usually keeps to a gynaeceum (usu च्यान बर्ड) . a housewife a newly-married wife (বউভাত) বউ-কথা-কও- n the Indian nightingale বৃষ্ট-কার্টাক—n given to torturing her woman daughter-in-law वर्षीष-n a young wife, a childwife वर्छीमिन (coll) वर्छीम -n an elder brother's wife, a sisterın-law বউ-ডাড-same as পাকস্পর্শ (see बर्डमा—n a son's wife a পাক্১) daughter-in-law, a younger brother's wife, a sister-in-law वछ-मान्य--n a married woman usually keeping to a gynæceum, a newly-married woman

বউনি, বউনী—n the first (cash) sale or earning of the day

বউল—n a bud, a blossom বউল ধরা—v to put forth buds, to bud

বউলি, বউলী—n an earring or eardrop (বীরবউলি)

वश्रा—coll corrup of वश वश्रात्हे—dial corrup of वशात्हे

বংশ্য-n the bamboo, the backbone, the spine বংশ্য-n a bamboo-staff, a bamboo-stick. বংশ্যন্ত-n bamboo-leaf বংশ্যেলাল-n tabasher, tabashir বংশ্যনালা-n a slender (and often short) slip of bamboo.

व्याप्र-n a race, a family, lineage, pedigree, posterity, offspring,

वरण वांड (मखग्रा—(fig) to children continue a line of descent (as by a descendant) ৰংশগত—a hereditary বংশগতি—n. heredity ৰংশগোৰৰ---- গ family prestige or pride, the glory of a family. दश्महा—a born of a particular family, of good lineage, born of a kulin (क्लीन) family which has been socially lowered by matrimonial alliance with an inferior family वरमञीनका—n a genealogical table, a family tree, a genealogy ৰংশ্বর n a descendant; a scion द्रामनद्रभन्न -same as वरणानृक्तम वरणवृश्चि-n crease or multiplication of a race or family, procreation, breeding atm-न्ति कन्ना- v to increase or multiply one's race or family, to procreate, to breed वरनमर्यामा—n family prestige बर्मनजा—same as बर्मजीवका

वर्गाब्कून—n a bamboo shoot

বংশান্তম—n a regular line of descent or succession, heredity বংশান্তমে—adv from generation to generation, hereditarily

বংশান্চবিত—n a genealogical history or register, a genealogy.

বংশাৰতবৈ—n (fig) one who is the ornament or glory of one's family

वरभावली, दरभाविल—n a genealogy, a genealogical table, a family tree

বংশী—n a flute or pipe made of bamboo, a reed, a flute, a pipe বংশীধর, বংশীধারী, বংশীবদন—n a fluter, a flutist, a piper, Krishna (কৃষ্ণ) বংশী তট—n the bank of the Jumna at Brindaban where Krishna (কৃষ্ণ) played his flute. বংশীবট—n a banyan tree at Brindaban under which Krishna (কৃষ্ণ) played his flute বংশীধানি, বংশীরব—n the note of a flute বংশীধানি,

—a born of a particular family or race, pertaining to a family or race, familial

ৰ:--abbr of ৰকলম

 $\frac{1}{2}$   $\frac{1}$ 

almost at right angle in a piece of wood on which one sits whilst cut ting fish, vegetables, etc. a find the practice of throwing oneself from above upon aforesaid knives during the feast of charak (554)

बंफ्नि, बंफ्नी—var 's of बर्ज़न बंदा—coll corrup of ब्रांनिया बंधा, बंधा, बंधा, न (poet) a friend, a lover, a sweetheart, a gallant, (cp) a winsome marrow

wading bird, (cp) the egret, the heron, the crane, a kind of heron shaped flower as charater to taunt by cupping one's palms almost in the shape of a heron and slender beak. As a feight ing virtuousness or piety, sancti monious, hypocritical as a feight feigned virtuousness or piety, sanctimony, hypocritical as a feight feigned virtuousness or piety, sanctimony, hypocrisy, dissimulation, as a flask with a long bent-back neck used in distillation, a retort, a still, a stethoscope

वकर्तां विक्धामिक-see वक

वक्ना—n fem a young cow that has not yet calved a heifer

বক্ৰক—int denoting intolerable prattling overmuch talking ক্রা—v to prattle disgustingly, to talk overmuch

वक्वका—int denoting the cooing of the pigeon or any similar noise.

बक्दकानि—n intolerable prattling, overmuch talking

ৰকৰ্বান্ত-—see ৰক

ৰক্ষ-কাঠ—n a kind of tree or its

वक्यग्व-see वक

वक्डा—n the he-goat, the billy-goat, the goat.

ৰকরী—n the she-goat, the nannygoat, the goat

ৰক্ৰীদ—n a Muslim festival commemorating Ibrahim's (cp Abraham) sacrifice of his own son to God

ৰক্লম—n the name of an illiterate person signed by another, (loos) act of signing for another

ৰকলস—n a buckle ৰকলস আঁটা—v to buckle.

নকশিশ, (rej) বকশিন, (rej) বকশীশ—
n a reward, 'a tip বকশিশ দেওয়া—
v to reward, to tip

ৰকশী, (rej) ৰকসী—a a high government official of the Muslim regime in India whose chief duty was to act as a paymaster a paymaster

বকা $_3$ — $\nu$  to include in garrulity, to prattle, to talk overmuch, to scold, to chide

वका२, वकाहे, वकाहि—var 's of वथा, वथाहे and वथाहि respectively

বিশাভ্যাত্মশা—n a hope as vain as the expectation of a heron to obtain an egg of a bull

বনান—v to cause to talk overmuch বনাবাক—n a debate, an altercation, a scolding বনাবাক করা—v to debate, to argue, to altercate, to bandy words, to scold, to chide.

বকামি—var of বখামি (see বখা ). বকাল—corrup of বকাল

ৰকুনি—n scolding, chiding , garrulity, prattling বকুনি খাওয়া—v to be scolded or chid or rebuked aqfia aqfia aqfia to scold, to chide, to rebuke

बक्त-n a large ever-green flowertree its sweet-scented flower

स्क्या – n a kind of hem-stitch which may be undone easily

বকেষা ্—(I) a still unpaid or undone, outstanding (2) n arrears, arrearage বকেয়া বাকি—arrears or arrearage of the last year

नकाल—n a medicinal tree-bark

ৰম্ভন (1) a to be said, worth saying, under discussion, discussible (2) n one's say, a subject or context of discussion

বস্তা—(1) a lecturing, speaking,

having the gift of the gab, eloquent.
(2) n a speaker, a lecturer, an orator বজাৰ—(1) a eloquent, made eloquent by divine inspiration, garrulous, (2) n such a person
বজাতা—n a speech, a lecture, a

pratthing, eloquence, (facet) a rigmarole বক্তা করা, বক্তা দেওয়া—ν to deliver a speech, to speak, to lecture, to prattle, to indulge in a rigmarole বক্তা আমাও, বক্তা রাধ stop talking, stop your harangue or garrulity

ৰন্ত"—n the mouth.

वक् वक्, वक् वकानि—alt spell's of वकवक and वकवकानि respectively

ब्य-(1) a bent, eurved, tortuous.

oblique squint, crooked, (chiefly astrol) antipathetic (2) n a bend, a turn বহুগতি—a having a curved or sinuous motion বহুগামী—a curvedly or sinuously moving, crooked বহুদেশ—n (geom) an

oblique section बक्ज-n curved-

ness, sinuosity, obliqueness,

squintness, curvature, crookedness, (chiefly astrol) antipathy ব্লুডা-কেন্দ্র —n (phys) a centre of curvature ব্লুদ্র্ভি—a squint-eyed, looking askance, squinting ব্লুদ্রাস—a having a curved or aquiline nose ব্লুগ্ডি—a convex, arch-backed ব্লুদ্রেখা—n curved line, a curve ব্লুদ্রাল—a (bot) curvi-veined ব্লু-সংঘাত—n (mech.) an oblique impact. ব্লুদ্রেখা—n (phys) a caustic curve ব্লুণ্ম্নেখা—n (phys) causticity

ৰচিমা—same as বক্তা (see বক্ত)
বক্তী;—falsely elegant form of ৰাকি
বক্তী;—a curved, tortuous, sinuous, (chiefly astrol) antipathetic
বক্তীকরণ—n curvation বক্তীকৃত—a
curved বক্তীভূত—a curved, turned
antipathetic

বক্তোভি—n (rhet) a figure of speech akin to pun and erotesis, (loos) a sarcasm, a sarcastic utterance

বন্ধঃ, (pop) বন্ধ—n the breast, the bosom, the chest, (fig) the heart বন্ধঃ স্থ—a lying on the breast or chest or in the heart. বন্ধঃ স্থল—n the region the chest বন্ধ্যপদন—n palpitation or throbbing of the heart

বক্ষামাণ—a to be spoken of hereafter, (loos) under discussion বন্ধী—alt. spell of বক্ষা

বিধরা—n a share ব্যরা করা—v to divide into shares, to share, to apportion ব্যবা দেওয়া—v to give a share, to share ব্যরা পাওয়া—v to get a share, to share ব্যরা লওয়া—v to take a share, to share ব্যরাদার—n a sharer, a shareholder, a partner

वचनीम, वर्षामन-var 's of वक्रीनन

বৰা—(1) v to be spoilt by bad association, to sow one's wild oats, to go to the bad (2) a spoilt

by bad association, dissipated, gone to the bad, (euph.) saucy विभारते—a same as वर्षा (a) वर्षान—r to make one sow one's wild oats, to cause to go to the bad, to deprave. वर्शाम, (dial) वर्षाम—n dissipation, depravity, (euph) sauciness

বৰেভা—n a hindrance a trouble, a quarrel dispute

বংখয়া—var of ৰকেয়া১.

ৰগ—dial. corrup of ৰক

বগারহ—var of গায়রহ.
বগল—n the armpit, the flank, neighbourhood, proximity বগলনা
করা—v to carry or conceal under one's armpit, (fig) to appropriate secretly to oneself, (fig) to take possession of or to bring under one's control বগল বাজান—v to rap one's armpit by putting a palm in it as a mark of mad delight, (fig) to rejoice madly

বগলা—n one of the ten manifestations of Goddess Durga (হুৰ্গা)

বৰ্গাল—n a purse made of cloth or woven with thread

ব্যা—n (sarcas or dero) the egret, the heron, the crane, anything as unshapely as the egret (কাগাবগা)

বাগ্য-n a hooded buggy বাগ্য-n tailway carriage, (cp) a

bogie বাগত, বগী—n a high-rimmed metal dish (also বাগধালা)

वृष्क, वृष्का—a (poet & obs) bent, curved hunchbacked

ৰণ্ডিকম—a bent, curved, slightly bent, squint, oblique (বৃত্তিম চাহনি), বৃত্তিকমবিহারী—n Krishna (কৃষ)

ৰক্,—n solder, tin ৰক্, ৰক্ষে—n Bengal, the ancient name of East Bengal ব্যৱ—(I) a born or produced in Bengal, (2) n a section of kayasthas (কামহ) of Bengal (also বফল কামহ) বদ্ধশাম—same as বদাম বদ-বিভাগ, বফলস—n the partition of Bengal বদামিশ—same as বদেশন বদাশ—n the Bengali era (counted from 693 AD) বদাম—a of Bengal, born or produced in Bengal, Bengali বদেশন—n a king of Bengal.

বচ—n the sweet-flag

बहन-न speech, utterance, a saying, an adage, an apophthegm, a maxim, (gr) number ( ( क्वरन - the singular number, चित्रन - the dual number, व क्रवन - the plural number) वहनवागीन- a having gift of the gab, eloquent, very talkative वहनविनाम- n art or mode of speaking, eloquence वहनभव्यं न वास्ति - a person of mere words, a wind-bag वहनीय- a speakable, blamable

বচনা—n altercation, a brawl বচনা ক্রা—v to altercate, to wrangle, to bandy words, to brawl

বছৰ, বছের—coll corrup 's of ৰংসর বজর—poet & obs corrup of ৰজ্জ বজৰা—n a large pleasure or state boat, a man-of-war, a barge

বস্ভার—vul corrup of বন্তা

বজায়—a in force or intact or in position বজায় থাকা—v to be in force or intact or in position বজায় রাখা—v to keep up, to keep going

বম্জাত—a (lit & rare) base-born, wicked, naughty, mischievous বম্জাতি—n wickedness, naughtiness, mischief-making

ৰম্ভ—n thunderbolt, thunder, the weapon of Indra (ইস্তা) the king of gods, (loos) lightning, (astrol) a cross-sign (x) on the palm or sole

of a person, diamond বন্ত্ৰ আঢ়িনি ফাকা গেৰো—the more laws, the more flaws (cp) summum jus summum ınjustitia बङ्घकठिन, बङ्घकछीव--a extremely hard, adamantine বল্লকটি—n the pangolin বৃদ্ৰগন্তীৰ—a deep and loud as thunderclap ব্ভগাণন—n (alg.) cross-multiplication বছুত্ব্যadamantine . fatally severe. thunderous ৰদ্ৰধন—same as ৰদ্ৰপাণি वहाधानि, बङ्घनाम, बङ्घनिर्धाय—n thunderclap . thunder-peal . (fig ) a voice or noise as deep and loud as thunderclap ব্য়াপাণি—n one whose weapon is thunder, the thunderer, Indra (ইন্স) the king of gods বত্ৰপাত-n a crash of thunder thunderbolt বল্ল-₹—n (phys) a lightning conductor. वछवानक—n (phys) a lightning arrester বজানি—n lightning বজ্রাঘাত—n a thunder-stroke (fig ) a sudden and fatal calamity ব্জাহত-a thunderstruck

ব্যক্ত—(I) n a deceiver, a swindler, one who deprives (another)

বন্ধনা, ৰন্ধন—n deception, deceit, fraudulence, a fraud, deprivation বন্ধনা করা—v to deceive, to defraud, to deprive (of) বন্ধনাপ্তৰ্ক—adv. deceitfully, fraudulently বন্ধনাময়—a deceptive, illusory

বণিত—a deceived, beguiled defrauded, deprived fem বণিতা বট—n the banyan tree বটকেরা, বটখেরা—n banter, taunt বটতলা—n the foot of the banyan tree, (usu. dero) Grub Street

বটা—v to be. (সে বটে)
বটিকা, বটী—n a pill, a globule.
বটু, বটুক—n (obs) a brahmin lad
বটুয়া—n a small bag made of cloth
বটে—int just so (কাই বটে), exactly
(বটেই তা, is it (বটে, এমন কণা?), well
(কি বলছ বটে), (sarcas.) no doubt (বীরে-রাই পালায় বটে), take care (বটে রে)

वर्धव—n a species of small partridge akin to the quail

ৰট্ঠাকুর—n an elder brother of one's husband

ৰড—(I) a large, big, high, tall, lofty, long, lengthy, fat, loud, excessive, severe, magnanimous, great, respectable, noble, older, elder, eldest, senior in position, rich, aristocratic, most important, principal, chief, leading, eminent, highly contested (2) adv very. thoroughly (वड़ भन्त) (3) int denoting slight (চাকরি ত বড়), amazement (বড যে এলে) বড করা—v to make one flourish, to extol usu. unduly to enlarge (as a photograph), to lengthen (as a story), to expand (রাজ্য বড় कवा), to increase (नामयम वड़ कदा), to magnify, to exaggerate (বড় করে দেখা বা বলা), to elevate or edify (চরিত্র বড করা) , to liberalize (মন বা হাত বড় করা), to make louder, to raise (গলা বড কবা), to dilate (চোথ বড় করা), to heighten (আশা বড় কৰা) , to bring up (ছেলে বড় কবা) বড় দেখান—v to lgok large or big, to loom large, to magnify বড় হওয়া— $\nu$  to grow up , to come of age, to flourish, to be expanded, to be edified, to be liberalized , to be glorified (মুথ বড হওয়া) বড় উকিল-an eminent or leading pleader, a senior pleader व्रु धक्छ। ना—not much, not at all,

hardly, rarely, seldom, once in a blue moon. वड क्या-the most important word, chief words, talk talk ৰডক্তা—n a master or head of a family, the chief or boss of an or ganization . a headman. वड क्र्य, ব্ৰডক্টম—n a wife's brother a brother ın-law বড় ধেলা—a highly contested match, a big match, a great game, 再 গলা—loud voice (বড় গলায় গান), proud or arrogant tone (বড় গলায় ঘোষণা) ক गत्थ—a long story वर्ष गाइ लोका की -(fig ) to resort to a great patron T चर-व large or spacious room, a hall, high or aristocratic or noble family ৰড় জোর—at most, at best গ क्राना—a great or severe affliction वड सड—a great or violent storm ৰড়ৰ—n seniority in age or position, greatness, magnanimity वष्नाम (coll) विष्मा—n the eldest brother बड़ गा —a high or exorbitant price. वर्शनी, (coll) বড়াদ-n fem the eldest sis-(astr) the winter ter वर्जामन---n solstice, (pop) the Christmas Day वर् म्राथ—deep or intense sonow वड़ म्रीम्न — terribly hard times वड़ (गरे -a large belly, voracious appetite, (fig) exorbitant demand or tremen dous greed वर्फ़ वर्फ़ वानख़ब वर्फ़ वर्फ़ (गर्र —(fig) the more one has, the more one demands, the wealthier a man, the greater is his demand बड़ वरेंan enormous book, a fat volume वर् वर्ग—a high or respectable or noble family বড় বাব,—n a head clerk, the seniormost male member of a family ৰড় বোন—n fem an elder sister, a big sister, the eldest sister বড় ব্যাপার—a great affair ৰ ভारे—n an elder brother, a big brother, the eldest brother

अकर्णमा—a big case वर्ष भना—a great tun क पन-a magnanimous heart. a high mind, a master mind, an optimistic outlook বড়মানবি—n ostentatious display of wealthiness ব্ড-भान्य-n a rich man, a great man वर्ष मान-elated or proud in speech (वर्ष भूथ वना) nourishing a great hope (वड़ मूथ निरय याना), dignified countenance, prestige, renown বড় মুখ হোট হওয়া—to feel disgraced to be put out of countenance বৃদ্ রাজাa great king aw gifa-n the chief queen (of a king who has several wives) বড লড়াই—a hard fight, a great battle वजनाउँ see लाउँ वज़्लाक -same as ৰড্মানৰ ৰডলোকি-same as ৰড়মান্ধি বড় শ্বিক-the senior partner of an estate as mana-a big game. big game hunting বড শতি—severe cold বড় সাহেৰ—n the senior partner of a firm, the boss of an office as राजीत-see राखीत

रङ्वा—n (myth) a sea-horse vomiting fire constantly, the mare बडबानि, बङ्बानन—n the fire vomited by the aforesaid sea-horse

वर्णम, वर्णमी—n a fish-hook

ৰড়া—n a kind of chop fried in oil (ডালের বড়া, ডিমের বড়া), a chop-like Juicy sweetmeat (ডালের বড়া)

বড়াই ১—n boast, bragging বডাই করা
—v to boast, to brag

ৰড়াই, ৰড়ায়—n an old woman named Yogamaya (যোগমায়া) who acted as a go-between in the affaire de cœur of Radha (রাধা) and Krishna (কৃষ্), a decrepit old woman a great grandmother

र्वाড--corrup of र्वाङम

বড়ি—n a pill, a globule, a tablet, a ball (কালির বড়ি), a small conical

ball made of the paste of pigeonpea and dried in the sun (this ball is eaten after being fried or cooked)

र्वाधम-n a bodice

বড়—n (obs) a son of a brahmin বড়ে—n (in chess) a pawn বভেব চাল —(in chess) the move of a pawn, (fig) a very unassuming and yet a danger-spelling move

বড়ো—alt spell of বড় বন্ড-dial corrup of বড়ঃ

ৰণিক্, (pop) ৰণিক—n a merchant, a trader, a banian, a vaishya or trader by caste

र्गाणन्त्रि—n trade, traffic, trading, commercial spirit, commercialism

ৰণ্টক—n a distributor, one who apportions or divides

ৰণ্টন—n distribution, apportionment, division ৰণ্টন করা—v to distribute, to apportion, to divide

ৰণিত—a distributed, apportioned, divided

ৰতারিখ—adv date by date -ৰতী—fem of -বান

-বং—sfx denoting equivalent to, resembling, like, as (পিতৃৰং)

र्वालम-n & a thirty-two

বংস—n, the young of the cow, (or of any animal), a calf, (in affectionate address) a dear boy

বংসত্ব—n a bull-calf, a steer fem বংসত্বী—a cow-calf, a heifer

ৰংসৰ—n a year, an era ৰংসৰাস্তে adv at the end of a year, at yearending

বংগল—a (used as a sfx) affectionate, loving fem বংগলা বংগলতা n affectionateness, affection, love বংগা—n (in affectionate address)

a dear girl

वरमाननी—n a medicinal plant, menispermum glabrum

वन-a bad evil wicked offensive (বদ গদ্ধা), peevish (বদনেজাজ), different, another (ব্ৰবন্ত), infected, contaminated defiled (বদরক্ত) বদশত—a ugly. troublesome or unmanageable वम-খেয়াল-a wicked inclination or desire, evil intention or design av-ख्वान—n abusive or filthy language यनज्ञवान कवा-v to use abusive or filthy language ব্দলাত—same as ব্যলাত वमनाभ-n discredit bad reputation, infamy , calumny বদনাম করা—v to calumniate, to slander, to speak ill of ব্দৰেজাজ—n ill-humour, bad temper: petulance, peevishness বদনেজাজী a ill-humoured, bad-tempered, petulant, peevish cross-grained बन्द्रह. व्यव्ह-n a playing-card of a different suit or a playing-card which is not a trump वनदागी—a short-tempered ব্দহজ্ম—n indigestion dyspepsia वन्न-n face countenance mouth.

appearance व्यनक्ष्य n a lotus-like face, a face conceived as a lotus व्यनमा जन्म . face, countenance

वन्ना—n a kind of small pitcher

with a slender spout

বদ্মাশ, (rej) বদমাল, (dial) বদমাইশ, (corrup) বদমাযেশ—a wicked, roguish, mischievous, profligate, (in affection) naughty বদমাশি—n wickedness roguery, mischief, profligacy, naughtiness বদমাশি ক্বা—v to indulge in wickedness or roguery or profligacy, to be naughty

বদর<sub>১</sub>—n the full moon, a Muslim saint (whose name is uttered by boatsmen to ensure a safe voyage)
বদর<sub>২</sub>, বদরিকা, বদবী—n jujube

वनव-n exchange (भाना-वनन), barter,

substitution, change, alteration (ভোল-বদল), transfer (অফিস বদল) বদল কৰা—

o to exchange, to barter,

to substitute, to change, to alter, to transfer नाना—n a thing or per son seized or killed in retaliation,

taliation, to requite, to reta liate, to accept a substitute. बम्मान same as वमन कन्ना वमना-वमनि—n ex-

change, change, mutual transfer. वर्गाल, (rej) वननी—(i) a substituting, given or taken in exchange barter ed, substituted, transferred, (2) n substitution, a substitute, transfer,

বদলে—adv in exchange of, in lieu of, in place of, instead, instead of.
বদাল্য—a generous, bountiful, munificent, liberal, charitable ব্যাল্য —n generosity, bounty, munifi

cence, liberality, charity

change वर्मीन कन्ना-same as वहन क्न

ৰদ্ধ—a tied, bound, fastened, bound by an obligation (প্রতিজ্ঞাবছা, interwoven, dressed, put up (বছ ক্বনী), shut, closed (বদ্ধার), confined, imprisoned, encaged (বদ্ধ নিংহ), entrapped, ensnared (বদ্ধ মৃগ) caught

in (পাশবদ্ধ), clasped (আলিঙ্কনে বন্ধ), restrained, arrested (বন্ধ প্রোত), stage nant (বন্ধ জল), joined together (বন্ধপানি, একতাবন্ধ), placed, put, arrayed, well-ordered (লেগবন্ধ), firm (বন্ধ্যনা), deep rooted, deep-seated, (বন্ধবন্ধা), down right, thorough, confirmed, stark (বন্ধ পাগল), (arith) concrete (বন্ধসংখ্যা) বন্ধদ্ধিট—n a fixed or steadfast look,

a gaze नकर्गातकत र उम्रा—१ to be firmly resolved, to gird up one's loins, to gird oneself up नक्ष्मां — a having

ube gird oneself up dang.

(hg)

barter, closed or clenched one's palm, (hg)

close-fisted niggardly miserly বন্ধ-म्हा-a deep-rooted deep-seated विद्यासींस इंख्या-v to fold or join one's palms बनाधान-n (phys) a bounded charge

ব্য়ীপ-n a delta

ৰধ—n killing slaughter ৰধ কৰা— ₽ to kill to slay to slaughter, ব্ধক্ত -n a killer, a slayer, a slaughterer fem वधकर्ती वधमण्ड-n capital punishment. वश्चली वयन्त्रान-n a place of execution or slaughter, a slaughterhouse उधार्थ- adv for killing or slaughter. वधार --- same as वधा

र्वाधद्र-a deaf (fig) refusing to listen ব্যির করা—v ro deafen ব্যির र्धमा-v to become deaf (fig) to turn a deaf ear (to) वीधत्रा, वीधवद्र-n deafness

नध्-n a wife, a newly married woman, a bride, a married woman, a daughter-in-law (usu বধ্মাতা) woman esp न्यस्मन—n a married one whose husband is alive

বধোদ্যত—a on the point of killing or slaying or slaughtering

नभा-a (fit) to be killed or slain or slaughtered ৰধাপাল—n the supervisor of an execution वश्राक्रीय—n a place of execution or slaughter

বৰ-n a forest, a jungle, a wood. an arbour, a hower, a grove বনকপোত -n the wood-pigeon, the cushat वनकत्र—n forest revenue, a forest cess वनक्यीं—n a forester a worker in the forest department वनक्कारे n the wild-fowl, the jungle-fowl, woodcock. বনগোলাগ—n the briar, the briar-rose, the sweet briar वनहर वनहारी—a living in a forest wild silvan ans a forestgrown वनसम्बन्धाः thickets underwood woodlands বন্দেবতা—n a wood-god a silvan fem वनामवी वनn a forest path, a jungle path বনগৰী-n a wood-nymph a dryad বনগাল—n a conservator of forests वनवामाण-same as वनसङ्गल वनवाम-n act of living in a forest, banishment to the forest वनवारम म्हण्या वनवारम পাঠান—v to banish or exile (one) to the forest বনবাসে যাওয়া—v go to live in a forest as a punishment to be exiled to the forest. वनवामी—a living in a forest fem वनवांत्रिनी वनविष्णm-n the wild-cat. the tiger-cat, the bush-cat, the serval, the cougar, the puma fem वर्नाविष्णानी वर्नाविष्णानी—(I) a roving in forests and groves esp for pleasure. (2) n Krishna ( কুফ ) ব্ৰব্ ক—n a forest-tree a dryad বনভোজ, বনভোজন —n a picnic वनसम्—n wood-honey तनसंद्रिका—n the wild jasmine वन-भान्य-n a jungli, any anthropoid ape such as the gorilla, the chimpanzee etc वनमाना-n a garland of wild flowers वनभानी-n one wearing a garland of wild flowers. Krishna (কুণ) বনরক্ষক—n a forestranger वनत्रकी—n a forest-guard বনন্ত, বনন্দিত—a of a forest situated in a forest, forest-grown, wild. silvan (वनश जीवन) वनश्रानी—n- the wild-duck, the wild-goose.

वनवन-n bonbon

जनम्भाज-n a tree that bears fruit apparently without blossoms (such as the fig-tree), a very large tree

वना-v to get on together, to agree, to be on good terms ( जातन यान ना), to be reduced to or to be proved (বোকা বনা)

বনাত—n broad-cloth

वनान-v to cause to get on together to cause to agree.

वनानी—n a great forest, an extensive forest.

বনান্ত—n the outskirts or end of a forest.

वनान्डन—n another forest वनार्वान—n mutual agreement, amity, concurrence, concord

वनाम—prep versus

বনিতা—n a woman, a wife বনিবনাও—same as বনাবনি

বনিয়াদ—n foundation, base, groundwork বনিয়াদ—a traditional, traditionally aristocratic or noble (বনিয়াদি বংশ), basic (বনিয়াদি শিকা)

र्वानकवण—n afforestation

वरनाव-same as वनाव (see वन)

वतनम्, वर्त्नाम—coll corrup 's oध्विनयाम and वीनयामि respectively

বনোয়াবি, বনোযাবী—n one wearing a garland of wild flowers, an appellation of Krishna (কৃষ)

-ৰণ্ড—sfx denoting possession or endowment ( লক্ষীবস্ত, ন্ধাবস্ত )

ৰণ্য—n the total measure of area, perimeter (প্তিশের বন্দের ঘব), a piece, a plot, a lot (এক বৃদ্ধ জমি)

বৃদ্দক—(i) a singing in adoration, hymning, extolling, saluting, worshipping (2) n one who sings in praise, a hymnist, one who extols, one who salutes, a worshipper, a votary, one employed to glorify (esp a prince) in songs (usu at fixed hours and on particular occasions)

বশ্ন, বশ্না—n singing in adoration, hymning, a song of praise, a hymn, extolment, salutation, a salute, worship, adoration বশ্না ক্ৰা—v to sing in adoration, to hymn, to extol, to salute, to worship, to adore

বৰ্ণনীয়—a worthy of being glorified in songs, deserving obeisance, worshipful, adorable fem বৰ্ণনীয়া বৰ্ণর—n a port মৃত্যু বৰ্ণর—a free port

वन्मा>--var of वान्मा,

वन्मा -- same as वन्मना कवा (see वन्मना). विम्म -- alt spell. of वन्मी ?.

र्वाम्मगृर-same as योग्ममाना

বন্দিত—a. glorified in songs, hymned, lauded, extolled, saluted, worshipped, adored fem. বন্দিতা

বিশ্দ্ধ, বিশ্দ্দশা—imprisonment, duress(e), confinement, captivity

र्वाग्मनी—fem of वन्मी, २.

বন্ধিশালা—n a jailor, a jailer, a gaoler. afrenen—n a prison, a jail, a gaol, a guard-house, a guard-room

बन्धी -- same as बन्दक

বন্দী —(1) a imprisoned, confined, captive (2) n a prisoner, a captive বন্দী করা—v to imprison, to capture to take one prisoner

ৰণ্দুক—n a gun, a rifle, a bundook, a musket, a pistol, a revolver বাদ্ধ-ধাৰী—a armed with or carrying a gun or rifle. বাদ্ধবাৰী লোক—a gun-man, a musketeer, a rifleman

বংশগা, বংশগা—n (Mus) humble salutation বংশগা জনাব—I humbly salute you, sir, I bow to thee, sir বংশজ—n arrangement, apportionment, distribution, allotment, বংশজ কৰা—v to arrange, to apportion, to distribute, to allot.

বন্দে মাতবম —(I)  $\nu$  I salute thee. Mother (2) n the first two words or (loos) the title of the national song of India, Bandemataram

বশোবৰ—n arrangement, preparation, provision, settlement, land settlement, tenure (জমির বন্দোবন্ত), a contract. বৃদ্যোবন্ত করা—v to make arrangements, to make preparations (for), to provide for, to settle, to make a contract (with) বৃদ্যোবন্ত দেওখা—v to settle tenure (of land etc) on a person বৃদ্যোবন্ত লওয়া—v to have tenure (of land etc) settled on one-self চিরস্থায়ী বৃদ্যোবন্ত—(hist.) The Permanent Settlement

বন্দ্য—same as বন্দ্ৰীয় বন্দ্যবংশ—n an adorable or noble family, Bandyopadhyay or Banerji family

বন্ধ—(1) n any device for binding or fastening (কোমরবন্ধ), a tie, a bond, bondage (প্রেমবন্ধ), a clasp, an embrace (ভূজবদ্ধ), an obstacle (প্ৰোতোবন্ধ) construction (সেতৃবন্ধ), composition (ছন্দোৰ্জ), restraint or stoppage (हेन्सियवक्ष), closure, vacation, a holiday (2) a shut, closed (বন্ধ জানালা, বন্ধ অফিন), stopped, ceased discontinued (কথাবার্তা বন্ধ), obstructed, confined. shut in (কারাগারে বন্ধ) বন্ধ করা— $\nu$  to shut, to close, to stop, to cease, to discontinue, to obstruct, to confine, to shut in গ্রীন্সের বন্ধ—the summer vacation প্ৰায় বন্ধ—the Puja holidays, the Puja vacation

ৰন্ধক—n pawning, mortgage, hypothecation, a pawn, a pledge ব্যাক পেওমা—v to pawn, to pledge, to mortgage, to hypothecate ব্যাক রাখা—v to lend money taking something in pawn or mortgage ব্যাক্ষাহীতা—n a pawn-broker, a pawnee, a mortgagee ব্যাক্ষাতা—n a pawner, a mortgager ব্যাক্ষা—a of pawning or mortgage or hypothecation (ব্যাক্ষা পলিল=a mortgage deed), carrying on pawnbroking (ব্যাক্ষা পোকাৰ=a pawnshop), pawned, mortgaged, hypothecated (ব্যাক্ষা সম্প্রি) ব্যাকাৰ—a pawnshop

ৰন্ধন—n binding fastening tying . tethering, a tie, a bondage (বন্ধন-भारत ), clasping or embracing a clasp or embrace (ভূজবন্ধন), obstruction an obstacle (প্রোতোবন্ধন) restraint, stoppage . confinement (কারা-বন্ধন) , composition (কবরীবন্ধন) , construction (সেত্ৰহ্মন). unification (হৃদয়ে रापरा रक्षन) वन्धन कहा--- to bind, to tie, to fasten, to tether, to clasp. to embrace, to obstruct, to restrain to stop, to confine to shut in , to unite वन्यनधन्थ—n a knot वन्यनक्क —n a splint जन्दनी—n any device to bind or fasten, a tie, a band, a ligament, (print. & math) a bracket

কথ্—n a friend, a well-wisher, a benefactor, a patron, an ally, a comrade, an associate, a lover বৃণ্টা, বৃণ্ট্যু—n friendship, amity, alliance বৃণ্ট্যুক্ করা—v to make friends with বৃণ্ট্যুক্ত্যুক্ত a friendly amicable বৃণ্ট্যুক্ত ল friend's wife বৃণ্ট্যুক্ত ল estrangement or separation of friends, estrangement or separation from a friend বৃদ্ধুক্ত —a friendless

বৃশ্বন্ধন্ব—a uneven, rugged, rough বৃশ্বন্ধন্বতা—n unevenness, ruggedness, roughness

वन्ध्रीं न a variety of crimson flower or its plant

বৃষ্ণা—a fit to be bound or tied, unproductive, barren, sterile, childless fem ক্ষা ক্ষাতা—n fitness for being bound or tied, unproductivity, barrenness, sterility\_ childlessness

वन्दन्—int denoting a swift whirling motion

वना—a grown or growing or dwelling or roving in the forest, wild. of

the forest, silvan, unfit for the civilized society, uncivilized, savage

चना। —fem of वना

বন্যা২—n a flood, an inundation, a deluge বন্যার জন—floodwater বন্যান প্রতিত—a flooded

वशक—n a sower, a planter

বপন—n sowing, planting, plantation বপন কৰা—v to sow, to plant বপন্য-n a sowing-machine

ৰপা—v (poet) to sow or plant ৰপা—n the body ৰপায়ান—a heavy-bodied, burly, corpulent, hefty fem ৰপামতী

বস্তা---same as বপক

বস্ত্ৰ—n ground, a field, a wall, a rampart, বস্ত্ৰকীড়া—n act of digging earth with the horn or trunk (as by bull or elephant)

दवसवस, ववस्वम्—same as वम्वम्

ৰ্মন—n vomiting, belching or ejecting (as by a volcano) ব্যন ক্ৰা—
v to vomit, to spew, to spue, to belch, to eject violently ব্যন্তান্ত্ৰেক্—
n nausea, retching ব্যন্তান্ত্ৰেক্কর—a nauseous, nauseating, vomitive, emetic ব্যন্তান্ত্ৰেক্কৰ ঔষধ—an emetic.

বমাল—adv together with the stolen or looted thing (বমাল ধ্বা পড়া)

বনি—n vomited matter, vomit, spew, spue গা বনি-বনি করা—v to have nausea বনিত—a vomited, violently ejected (as by a volcano)

वग्, वय्वग्—int denoting a peculiar sound made by striking one's inflated cheeks with fingers

वस्वरहे—alt spell of वास्वरहे

বয়—n a servant or serving-lad (esp one employed in a hotel, etc)

বয়:—n age, longevity or lifetime, youth or majority ব্যৱস্থা—n age

বনংপ্রাপ্ত, বয়ংছ—a. one who has attained youth or (loos) marriageable age, of age, grown-up fem. বয়ংপ্রাপ্তা, বয়ংছা বয়ংপ্রাপ্ত পরেষ বা স্কালোক—an adult, a major. বনংসান্ধ—n adolescence

বয়কট—n boycott বয়কট করা—v to boycott

नग्रज-coll corrup of बर्द् वगन:-n (poet & obs) the face व्यन:-n weaving, knitting व्यन

করা—v to weave, to knit বয়ন-প্রদর্শক
—n a weaving demonstrator বয়নবিদ্য
—n the art of weaving বয়নশিংশ—
n the weaving industry বয়নশিংশ—
n a weaver.

नम्माना a sale certificate, a deed of sale

दग्नलाज्ञ—n a boiler

वप्रम—n age, agedness (वप्रम होका भेडा), youthor majority वप्रम रखप्रा—n to come of age, to grow old, to become aged वप्रस्तर गाह भाषा तहे—(fig) hoary with age वप्रमकान—n youth, majority, adulthood, one's greener days वप्रम-रमेडा—n an acrie वप्रमा—n breaking or cracking of voice on attaining adolescence वप्रमी—a of a particular age (यानकव्यमी), equal in age (यानात वप्रमी), advanced in age, aged, old

-ব্যুদক—sfx of a particular age, aged, old (তিন বংসৰ ব্যস্ত = three years old aged three years)

रयम्कः, दग्नम्, वयम्य—same as दग्नम् (see दग्नः) fem दग्नम्का, दग्नम्हा, वर्यान्वनी

ব্দসা—n a friend of the same age, a boon companion; an intimate attendant or flatterer fem ব্যুস্যা.

नमा—n a buoy , a life-buoy नमारि—corrup of नमारि (see नमा) नमान₃—var of नमन₃ नमान्₃—n a narration, a description ব্য়াম—n a jar (usu with a detachable lid and made of porcelain or glass)

বয়েত, বয়েং—n a couplet (esp one in Arabic or Persian or Urdu) বয়েস—coll corrup of বয়স

বয়োগ্ৰ—n tendencies or propensities natural to a particular age

बस्रास्क्रान्त्र—a older, elder

বয়োতীত—a past youth, past the prime of life

বমোৰ্ফ—a advanced in age, aged, old, older fem বমোৰ্ফা বমোৰ্ফি—
n increase of age

वब-(1) n a desire granted by a deity or a superior person, a boon, a benison, a benediction, a blessing, a bridegroom, a husband (2) a desired, greatest, most distinguished (নুপবর), excellent (বরতমু) বর দেওয়া v to grant a boon बद्ध शाउपा--v to obtain a boon. বরের ঘরের মাসি কনের ঘরের পিনি—(fig ) one-who hunts with the hound and runs with the hare बद्रकरन—n pl the bride and the groom dance—n the head of the bridegroom's party व्यम-a granting a boon benedictory ब्रह्मा (1) a fem of বরদা. (2) n Goddess Durga (হুর্গা) বরদাতা—a d n one who grants a boon fem वन्नमाठी वन्नमान कवा-v to grant a boon राज्यक-n the bridegroom's party ব্রপ্থ—n a money dowry or portion বরপ্রদ—same as बन्नम fem बन्नश्रम्। बन्नभात-n a minion (esp of a deity), a darling, a favourite वंद्रविर्णनी—n, an excellent woman. a woman of peerless beauty बन्नभाग -n a garland of flowers which the bride puts ceremonially round the neck of the bridegroom whilst accepting him as her husband, a garland of highest honour वृद्धभावी, वृद्धभाव —n one who accompanies a bridegroom to a wedding

বরং—adv rather, in preference বরকশাজ—n a footman or follower carrying a fire-arm

বর্ষান্ত—a removed from service, dismissed, cashiered বর্ষান্ত করা—v to remove from service, to dismiss, to cashier

वनगा - n a rafter (क फि-वत्र गा)

বরগা — n a temporary lease of land on condition that a fixed portion of crop will be paid as revenue. বরগাদার — n a lessee holding a piece of land under the aforesaid condition

वब्रक्ष<sub>3</sub>—poet corrup of **तक** वब्रक्ष<sub>२</sub>—n a plantation or (loos) a plant of betel-leaves

বরণ—adv rather, preferably বরণ,—alt spell of বরন

বর্ণঃ—n devotional or respectful or cordial (and esp ceremonial) reception or acceptance or nomination or election, welcome প্রেতিমা-বরণ, গুরুবরণ, বধুবরণ, সভাপতিপদে বরণ) , submissive or deliberate acceptance (ছৰ্ডাগাৰরণ) , appointment, employment वर्ग कड़ा--- to receive or accept or nominate or elect devotionally or respectfully or cordially (and esp ceremonially), to welcome, to accept submissively or voluntarily, to appoint, to employ বরণভালা---n a wicker-tray holding articles with which one is received ceremonially বর্ণতা—n a warrant

বরণীয়—a fit to be received or accepted or nominated or elected devotionally or respectfully or cordially (and esp ceremonially), fit to be welcomed, fit to be accepted submissively or voluntarily, adorable, venerable, acceptable fem ব্যায়া

বর্তর্ফ—same as ব্বথান্ত

বরদার—n a bearer, a carrier (আসা-বরদার = a mace-bearer), one who carries out, a complier (হুকুম-বরদার)

ব্ৰণান্ত—n act of bearing or enduring, act of brooking toleration, patience ব্রণান্ত ক্ৰা—v to bear, to endure to brook, to tolerate

বরন—n (poet corrup of বর্ণ) colour, complexion

व्ययः—n snow, ice व्यय-छन्—n ice-water व्यय-छन्—a icy

वत्रकृशि—n bragging, tall talk, ostentatious show वत्रकृशि कृता— $\nu$  to brag, to make an ostentatious show

वर्शक-n. a kind of sweetmeat made of condensed cowmik

नंत्रविं, नंत्रवर्षे — n. a variety of kidney bean dolichos cations

ৰর্বাদ—a utterly spoilt or wasted, cast away, (loos) rejected বরবাদ করা—v to cast away, (loos) to reject, (rare) to spoil or waste

বর্মাতা— n one who receives or accepts or nominates or elects devotionally or respectfully or cordially (and esp ceremonially), a welcomer, one who accepts submissively or voluntarily fem ব্যায়নী

वत्रम, वत्रमन, वत्रमा, वत्रा<sub>3</sub>—poet forms of वर्म, वर्मन, वर्मा <sub>3,2</sub>, and बन्नन कन्ना (see बन्नन<sub>2</sub>) respectively

বরা--n the boar, the hog

বরাজ—(1) n the best part of the body, the head (2) a fine-limbed

ननादना—n an excellent lady

বরাদা, বরাদা, (erron) বরাদিনা—(!) a fem fine-limbed. (2) n a fine-limbed or beautiful woman.

বরাত—n charge, commission (হারের বরাত), necessity or business (এদিকে একটু বরাত ছিল), authority to represent, assignment, fate, luck (বন্দ বরাত) ববাত দেওয়া—v to entrust a charge, to commission, to authorize or assign. বরাত-চিটি—n a letter of authority or assignment, (comm) a bill of exchange ব্রাভানে—adv by virtue of luck (good or bad) ব্রাতী—a (of a task) entrusted

বরান্দ—(i) n fixation, allotment, estimate, budget, ration (বরাল-অমুধায়ী বউন) (2) a fixed, allotted, estimated, rationed ব্ৰান্দ করা—ν to fix beforehand, to allot, to estimate, to ration

বরান্গমন—n act of accompanying a bridegroom to a wedding

বরাবর—(I) adv always or each time (বরাবৰ ভূল কবা) , all through, all along (বরাবর ভরনের ভিতর দিয়ে) , straightway (বরাবর উত্তরে যাও) (2) prep to, towards, near, along (নদী-বরাবন) (3) a equivalent or similar to ('স্থা বিষে বরাবর') বরাবরেশ—prep to, addressed to (used in Bengali letterwriting)

चत्राच्य-n a particular sign made with fingers indicating grant of desire and assurance of safety

ব্যাভন্দ—n dress and ornaments given as gifts to a bridegroom by the bride's party

বরারোহা—a fem having wellshaped and well-developed hips

वत्रामन—n a seat for the bridegroom at a wedding, a seat of honour, highest seat, a beautiful seat. বরাহ—n the boar, the hog, the third incarnation of Vishnu (বিষ্) when he slew Bara (ব্ৰা) the demon fem ব্রাহী—the sow

विवित्र, विविधन, विविधा, विविध, विविधन, विविध

ৰ্নিষ্ঠ—a best, greatest, most honourable, chief, seniormost, (loos) senior (ব্রিষ্ঠ শিল্প-উপাধ্যায—a senior lecturer in technology) fem ব্রিষ্ঠ ব্রেকা—a staff nurse

ववीग्रमी—fem of वतीग्रान् वतीग्रमा—a better greater more

honourable, senior
বর্শ—n (myth) the Hindu sea-

god (cp Neptune, Poseidon) বৰেণ্য—a honourable, best, de-

sirable, deserving honourable or cordial reception fem বরেশ্য বরেশ্য, বরেশ্যভূমি—n ancient Gauda

ধরেশা, ধরেশাভাম—n ancient Gauda (গোড) or North Bengal

ৰগ---n a class a tribe, a genus, a species (প্রাণিবর্গ), a collection, an aggregate (বন্ধুবৰ্গ) , (math ) the product of a quantity multiplied by itself, square (বর্গমূল), (gr) any one of the five groups into which Bengali consonantal stops (that is, the letters from क् to म्) are classified (কু-বর্গ, চ্-বর্গ, টু-বর্গ, ত্-বর্গ, প্-বর্গ), a chapter or section of a book (theol) any one of the four principal pursuits of life (see চতুৰ্বৰ্গ) ৰগক্তৈ—n a square area a square वर्गधन—n (math) the square of a cube ৰগ্ম্ব —n (math) the square root ৰগম্ব নিশ্য করা বা বাহির করা—v to find a square root.

বৰ্গা—alt. spell of বরগা ৰগাঁ, বাৰ্গা—n (hist) the Mahratta

cavalry notorious for their freebooting inroads বৰ্গীয়, বৰ্গা—a of a class, tribal,

বৰ্ণায়, ৰগা—a of a class, tribal, generic, specific, (math) relating to square, (gr) of or classified into the groups of the Bengali stops বৰ্ণায় বৰ্ণ—(gr) any one of the twenty five consonantal stops of the Bengali alphabet

ৰচ:—n vigour, physical grace বৰ্জন—n act of giving up, abandonment, disownment (ফ্রীপুত্র-বর্জন), boycott (বিদেশী জ্ববা বর্জন). বর্জন করা—v to give up, to abandon, to disown, to boycott বর্জনীয়—a fit to be given up or abandoned or disowned or boycotted fem বর্জনীয়া

ৰজহিস—n (print) bourgeois বিজ'ড—a given up, abandoned, disowned, boycotted, deprived of, devoid of (স্থাবৰ্জিড) fem বিজ'ভা

বৰ্ণ-n colour, complexion, a race. a letter of the alphabet (সরবর্ণ), any one of the four Hindu castes (চতুৰ্ব্য) বৰ্ণ চোরা—a (chiefly of mangoes) of a deceptive colour, (fig) concealing one's merit (fig) hypocritical दर्ग-চোরা আম—see আম<sub>s</sub> বর্ণজ্ঞান—n knowledge of the alphabet . literacy उप-खानहीन—a illiterate वर्णकार्छ—n a brahmin fem वर्गाका वर्गमूक्—n a chromoscope বপ্ৰিপ্ৰয়- n thesis বৰ্ণবিশাৰ্ষণ—n analysis or separation of the letters of a word' বণ বিশোষণ করা—v to analyse or separate the letters of a word বৰ্ণমন্ত্ৰন —n (phys) the chromosphere ব্ৰণ-মালা—n the alphabet. বৰ্ণশ্ৰেণ্ড—n a brahmin fem, नर्पट्यांची नर्पन्कन्न-(1) a hybrid half-bred mongrel crossbred (2) n a hybrid a half-caste a

half-breed, a mongrel; a cross-breed, वर्गदीन-a colourless pale

वर्गन, वर्गना—n description narradelineation. depiction, a statement, coloration বর্ণনা করা—v. to describe, to narrate, to delineate to depict to colour to paint. वर्गना (मध्या—v to give an account (of) वर्गनाक्षान —a proficient in describing or narrating or delineating or colouring or painting বর্ণনাতীত—a indescribable বৰ্ণনাতীত হওয়া-- v to be indescribable to beggar or defeat বর্ণনাপত্র—n description a written statement describing or narrating something वर्षनीय—n to be described or narrated describable

वर्षा -alt. spell. of वर्ना

वर्गानुक्म-n the alphabetical order वर्गानुक्रीमक a arranged alphabetically वर्गानक्त्य—adv in the alphabetical order

ৰণাৰ—a colour-blind বৰ্ণাপেৰণ—n (phys) chromatic aberration

तर्गानी, नर्गानि—n (phys) a spectrum नास वर्गानी—a pure spectrum. मावन-वर्गामी—n spectrum absorption स्रोत-বৰ্ণালী—n a solar spectrum বৰ্ণালগত. वर्गील-विषयक—a spectroscopic वर्गील-विष्यम् – n spectrum analysis वर्णील-नीकन-∸n a spectroscope गमक वर्गाल-वीक्य-a direct vision spectroscope वर्गील-मानक-n a spectrometer वर्गील-लिथन—n spectrography वर्गाल-लिथ a spectrograph वर्गील-लागी-a spectrographic

वर्णमामि—n misspelling

বৰ্ণাশ্ৰম—n the four stages of the

Vedas (see চতুরাল্রম) বর্ণাপ্রমধ্য --- গ duties of the aforesaid four stages of life

र्नार्ण उ-a described , narrated , delineated, stated, depicted, painted বৰ্ণীয়—a relating to colour. (phys) chromatic

বর্তন-n a utensil a vessel ৰতন্পথ—n a racecourse.

ৰতনী—n (phys) a circuit ৰণিত বর্তনী-an open circuit সংহত বর্তনীa closed circuit ৰৰ্ডনী-ছেদক-circuit-breaker বৰ্তনী-প্ৰবাহ--- n circuit-current.

ৰতনান—(1) n the present time, the present, current times, modern times, (gr) the present tense (2) a present (opp absent), of the present, present, present-day, current, modern, now or existing or living or alive वर्षभन থাকা—v to be present, to be existing or living or alive (now) वर्डमान কাল-same as ৰৰ্তমান (n) বৰ্তমানকালীন -a present-day, occurring or being done when one is present or alive ৰতমানতা, বৰ্তমানমু—n presence, existence, state of being alive. वर्डभारनadv at present; when one is living or alive or present (পিতা বর্তমানে)

ৰৰ্ডা, বৰ্তান—v to devolve on (পিতার শুণ পুত্ৰে বৰ্ভায়) , to keep going (বেঁচেবৰ্ডে ধাকা), to be kept going or be gratified (এ চাকরি পেলে দে বর্ডে যাবে)

र्वार्जना—n a lamp, a wick of a lamp, a brush (esp of a painter)

-ৰতিনী--fem of - বতাঁ

-ৰভা—a (used as a sfx) present, located (অগ্রবর্তী) , amenable to (বশবর্তী)-बर्दान-(1)a spherical (2)n asphere. life of a Hindu as enjoined in the a ball, a spherical solid iron projectile

used in games, a shot বর্তা-নিকেশ
—n putting the shot

वर्ष-n a road, a path, a way, a set of rules of conduct or moral practice, (fig) a means

वर्धक—a causing increase or growth or development or improvement or prosperity or expansion, augmentative multiplicative

বর্ধন—(I) n increase, augmentation, multiplication, growth, development, expansion (2) a same as বর্ধক (গৌরবর্ধন কার্য) বর্ধন করা—ν to increase, to augment, to multiply, to enhance, to develop, to expand বর্ধনক্ষ—a capable of being increased or augmented or multiplied or grown or developed or expanded বর্ধনক্ষীল—a in a state of increase or augmentation or enhancement or development or expansion, growing, prosperous বর্ধনাক্—n (phys) power (of a lens)

বর্ধমান—same as বর্ধনশীল (see বর্ধন) ব্যধিত—a increased augmented, multiplied, enhanced, grown, developed, expanded, accelerated (ব্যধিত পদোয়তি) ব্যধিত করা—same as বর্ধন করা (see বর্ধন)

र्बार्यक्र—same as वर्धनमील (see वर्धन) वर्ना, वर्नान—v (poet) to describe, to narrate to delineate to depict

र्वार्क-alt. spell of वर्त्रीक

বৰ্ম —(1) n one of an uncivilized human race, a barbarian, a boorish fellow, a rude or ignorant or stupid or beastly or cruel man (2) a uncivilized, barbarous, barbaric, boorish, rude, ignorant, stupid, beastly, atrocious, heinous (বৰ্ম চন্তা) fem (usu facet) বৰ্মা বৰ্মতা—n lack of civilization, barbarity, barbarism, boorishness, rudeness, ignorance, stupidity, beastliness, atrocity

কা—n a coat-of-mail, an armour, a mail

বর্মা—(1) n Burmah. (2) a Burmese (বর্মা চুক্ট)

ব্দৰ্শ—(I) n a Burmese, a Burman, (2) a Burmese

বশা—n a spear, a lance, a pike বশাদিত—n the shaft of a spear, a pikestaff বশাধাৰী—(1) a armed with a spear or lance or pike, (2) n a spearman, a pikeman বশাফলক—n a spearhead

वर्ष—n a year, (myth) any one of the nine divisions of Jambu (अयू) or Asia, rain, cloud, shower or fall (ज्यात्रवर्ष) वर्षकाल—n a period of one year, a full calendar year वर्षकीवी—a lasting or living for a year only, annual वर्षकीवी जीउन्—an annual plant, an annual वर्षक्रवि अटिन्—n New year's Day (chiefly according to the Bengali calendar) वर्षव्यक्र—n (bot.) the annual ring

वर्षकाल, वर्षकीवी—see वर्ष

ৰ্ষণ্—n rainfall, rain (বৰ্ণহীন মেঘ), raining, act of falling down in a stream, showering, a shower, act of scattering or sprinkling or dispersing upon (আত্তর-বর্ষণ, কিরণ-বর্ষণ), (fig) gracious bestowal (আশীর্বাদ-বর্ষণ, উপহার-বর্ষণ) বর্ষণ করা—ν to rain upon, to shower, to scatter or sprinkle or disperse upon to bestow graciously (upon) বর্ষণশীল—a disposed to rain, raining বর্ষণোশন্থ—a on the point of coming down as rain, on the point of raining, (fig) on the point of weeping, tearful (বর্ষণোশ্বশ আথি)

वर्ष श्रादेश, वर्ष वनग्र--see वर्ष

वर्ग-n the rainy season, the rains rain rainfall (2) v poet form

of বর্ষণ করা (see ব্রষণ) ব্যাগম—n the break of the monsoon ব্যাতি—n an umbrella, a rain-coat, a water-proof ব্যতি—a grown in the rainy season. ব্যাতায়—n termination of rain or of the rainy season, autumn. ব্যায়েত—a washed by rain ব্যান—v same as ব্যা (v)

-वीर्यनी-fem. of -वर्षी

विष्क — a oldest, eldest, very old, burdened with age

-ব্যাঁ—a (used as a sfx) raining, showering, scattering, sprinkling, dispersing (আলোকবর্ষী)

-ব্যায়—a. (used as a sfx) of the age of, aged (বোডশবর্ষীয়) fem -ব্যায়া ব্যায়িনী—fem of ব্যায়ান্

दर्शीक्षान्—a older, elder, elderly, very old

বর্ষোপল—n hail-stone

ৰল<sub>১</sub>—n a ball, a playing ball, a football বল করা, বল দেওয়া—v (in cricket) to bowl বল খেলা—v to play football বল-খেলা—n the game of football বল-বেয়াবিং—n ball-bearings

বল<sub>2</sub>—n power might force, strength ability energy an armed force, a man or piece in chess, support or help, a supporter or helper वनकत्र, वनवादक—a strengthening invigorating (med) tonic वनक्य -n loss or decay of strength loss or decrease of soldiers or men (of an army etc) (in chess) loss of pieces वनःभ्यकन—a weakening. causing loss of strength, causing loss of soldiers or men, (in chess) loss of pieces or men বলগৰ—same as वनमर्थ वनगर्बि -same as वनम्र व्यङ्गाम्क—n (phys) a mechanical

equivalent (of heat) বলচিভুজ—n a triangle of forces বলদপ-n pride of strength or power दलर, ध-व proud of strength or power, concerted with strength or power वनभ्वक —adv by force, by violence বলপ্ৰা same as বলকৰ বলপ্ৰদান করা strengthen or invigorate ৰলপ্ৰয়োগ application —n exercise or force, violence বলপ্ৰয়োগ কৰা—v to apply force, to force ৰলপ্ৰয়োগে adv. by force, by violence दलवडीfem of बनवान बनव९—a operative, in force, intact. বলবং করা—v to put (a law etc.) into force বলবভর—a stronger, more forceful बलब्खा—n powerfulness, (rare) forcefulness, possession of strength दलवस-same as बलवान् बलवर्धन—(I) n increase of strength or power, invigoration, acceleration of force , (2) a causing increase of strength or power, invigorating, (med ) tonic, accelerating the force of बलवर्धन कवा-v to increase strength or power, to invigurate, (med ) to tone up, to accelerate the force of  $\frac{}{4991}$  a strong, powerful, robust, stutdy वर्गानमाn mechanics वर्नावनात्रनं—n arraying of troops arraying of pieces in বলশালিতা—same as दलगाली—same as दलनान् fem गानिनी वलग्ना—same as वलशीन वलद्भगी —n (phys) system of forces বল-সামন্তবিক—n (mech ) a parallelogram of forces বলসাম্য, বলচ্ছিতি—n (phys) equilibrium of forces वनशीन—a devoid of strength, weak, powerless infirm, impotent fem वसर्गना ब्लक—n swelling up of milk

by boiling बनका—a swelled up by boiling (এক বনকা হধ=milk swelled up but once by boiling)

বল-খেলা---see বল১ बनम<sub>्न</sub> the bull the ox वलम् --- same as वलश्चम् (see वल् २) fem वलमा

বলন্য—n speaking or narrating বলন্ত—n increase, (bot) nutation वल-नाह—n ball-dance वल-नाह नाहा -v to take part in a ball

वलद्यग्रान्तिर—see वल्

ৰলয়—n an ornament for the wrist a bangle, a bracelet, an annulus, a circular region, a sphere, an orb or orbit a belt (শান্তবলয়) বলয়গ্রাস—n (astr) an annular eclipse वनग्राकात. वनमान्तिष-a ring-shaped circular annular वनिम्रज-a encircled enclosed surrounded (সাগর-বল্মিত = seagirt), having a ring, ring-shaped. cırcular annular बनाग्री—a (bot —of roots etc ) annulated

বলা-v to say, to deliver a lecture, to speak, to mention (ও কথা আর বলো না), to inform, to tell (এ খবর কাউকে বলো না) , to permit (ডাক্তার ভাত খেতে বলেছে) . to order or request. to ask (আনতে বলো), to counsel or advise (कि कत्रि वन) to invite to call (বিয়েতে কাউকে বলিনি), to speak out to express (মনের কথা বলা) , to narrate, to relate (গল বলা) . to rebuke or censure (অন্তর পুড়ে যাচ্ছে—আর বলো না), to consider (ধন বল, মান বল, সবই ছুদিনের)

वलारे—corrup of वलताभ

वेलाक—n a kind of small goose capable of flying high. fem বলাকা वलाका-n a flight of geese

बना-कश, बना-कश्रा—n earnest solıcitation or request (অনেক বলা-কহার পর রাজী হওয়া)

बनाएकात-n act of doing forcibly. act of forcing, violence, outrage. forcible outrage of modesty or chastity rape ravishment वनाएकान कनाv to do forcibly, to force, to outrage, to outrage one's modesty chastity forcibly to to ravish

वनाधान—n infusion of strength. invigoration ৰলাধান করা—v to infuse strength (into), to strengthen, to invigorate

वनाधिका—n. excess or abundance or increase of strength or forces

বলাধাক—n the commander of an army a commander-in-chief

वनान- v to make one say or speak or tell or confess or divulge

বলান্তি—a powerful strong . having armed forces or soldiers

वनावन-n ability and disability. strength and weakness

वलार्वाल-n conversation discussion repeated requests बनावीन कवा  $-\nu$  to converse to discuss to request repeatedly

र्वाल -n a line of folding of the skin (जिवनि) . a wrinkle of the skin . a protrusion of the large intestine as in piles

र्वाल - n a sacrifice, sacrificing, sacrifice, immolation, a sacrificial beast, a victim, (fig) one subjected to forcible death or suffering a victim र्याल प्रथम—v to immolate. to sacrifice to victimize

र्वानज-a marked with lines of folding of the skin, furrowed. wrinkled wrinkly

र्वालमान—n immolation sacrifice. विद्यान (मध्या-- v to immolate, to sacrifice, to victimize

र्वातक्र,—n the trow or any other bird, subsisting on orts of a meal

ৰিলয়া—(i)  $\nu$  pr pt of বলা (2) adv প্ৰে con because, as, on the plea of (মা বকিষাছেল বলিয়া খাবে লা ?) (3) adv. shortly, presently (বৃষ্টি আসিল বলিয়া) ৰলিয়া রাখা— $\nu$  to inform or tell beforehand

र्नान्य—a having good speaking power eloquent

ৰ্লিণ্ঠ—a robust, stout, sturdy, burly, vigorous, nervous (বলিষ্ট রচনা) বলিণ্ঠকায়—a having a strong-built body, burly বলিণ্ঠতা—n robustness, stoutness, sturdiness, vigour

বলিহানি, (rej) বলিহারী—(i) a (iron) excellent (বলিহারি বৃদ্ধি) (2) adv. rendered speechless, dumbfounded (বলিহারী যাই) (3) int excellent, bravo

बनी 3—alt. spell. of बीन 3 वनी 3—a full of strength, powerful, strong, heroic, valorous बनीवर्ग-n the ox, the bull बनीयान,—a very strong or powerful

व्यक्त, व्यक्त—n the rind of a tree, bark ब्यक्तभाती—a wearing bark (instead of a loin-cloth) fem व्यक्तभातिभी

বল্গা, বলগা—n the mouthpiece of a bridle, bit, rein বলগা আঁটা—v (lit & fig) to bit বলগা-হবিশ—n the reindeer

বল্মীক, বল্মিক—n an ant-hill
বল্লব—n a milkman, a cook
বল্লভ—n a hysband (fem a wife),
a lover, a sweetheart, a favourite
fem বল্লভা, (inc) বল্লভা
বল্লম—same as বশ্য

वल्लत्री, वल्लाव-n a spike, a creeper

नहा-n. (dial) the wasp.

ৰপ্লালী—a relating to king Ballal Sen ৰপ্লালী প্ৰথা—the order of nobility of certain families as introduced by Ballal Sen

नहीं, नीझ-n. a creeper

ৰশ—(1) n will order command, control hold authority domination (বুশে থাকা), influence (মোহবশে) (2) a subject to another's will or command, subjugated, controlled, influenced charmed ( জাহতে বশ), obedient, submissive, very much fond (of) and obedient (to) ( বাচ্ছাটি তার ভাবী वर्ग). दम कवा, वर्म खाना—v to bring under control, to tame, to break (as a horse), to win over, to influence, to charm ৰশ হওয়া, বশে আসা--to be bought under control, to be tamed or won over or influenced or charmed. वन्द्रवम-a obedient, submissive, at one's beck and call ৰশতঃ, (pop) বৃশত—adv on account of, owing to, because of. and-n subjection to another's will or command, subordination, subjection, state of being controlled or influenced or charmed, obedience, submissiveness, submission, great fondness and obedience বশ্বতী—a obedient, attached or addicted (to), influenced (by) fem ব্ৰব্ডিলী ব্ৰব্ডিডা -n obedience, attachment or addiction, the state of being influenced (by) বশম্বদ—inc spell of বশংবদ

ৰশিতা, বশিত্ব—n perfect continence (which is one of the eight divine graces of Shiva) attainable by men through asceticism, the power to control or charm everybody

বশী—a perfectly continent free, independent, (erron) dependent.

বশীকরণ—n act of bringing under one's control, enchantment, hypnotization, a weird process to bring somebody under one's control বশীকরণ কৰা—v to bring somebody under one's control (esp by means of the aforesaid weird process), to enchant. বশীকরণ-মন্ত্র—n incantation believed to possess occult power of bringing others under control.

বশীকত—a brought under control.

বশীকৃত—a brought under control, subjugated, tamed, enchanted, made obedient. fem বশীকৃতা

ৰশীভূত—a brought under control, attached or addicted to, enchanted, fond of and obedient to fem বশীভূতা

বশ্য—a controllable, tamable, subduable, subjugated, dependent, obedient, submissive, attached or addicted (to), influenced (by) fem বশ্য বশ্যে—n dependence, obedience, submissiveness, attachment or addiction, the state of being influenced (by), loyalty বশ্যভাগৰীকাৰ ক্য়—v to surrender, to give in, to yield (to)

বৰট্—n a mantra or incantation to be recited whilst presenting burnt-offering to a deity ৰষট্কার—n a burnt-offering, an oblation

বৰ্মতি, (coll) বসত—n residing or dwelling, residence, habitation, a dwelling-house, a residence, a habitation (জনবস্তি), a colony, (loos) a locality বৃষ্ঠিত ক্বা—ν to dwell, to reside, to set up or build one's residence or dwelling-house, to colonize, to settle বৃষ্ঠিত স্থাপন ক্বা—ν to set up one's residence, to colonize, to settle বৃষ্ঠিত স্থাপন ক্বা—ν to set up one's residence, to colonize, to settle বৃষ্ঠিত স্থাপন ক্বা—ν to set up one's residence, to colonize, to settle বৃষ্ঠিত স্থাপন ক্বা—ν a dwelling-house, a homestead

বসন—n cloth , a loin-cloth, a wearing cloth , dress বসনাগল—n the hem or corner of a cloth

ৰসন্ত—n the spring season, spring, the springtime, pox, small-pox, chicken-pox, an Indian musical mode বসন্তকাল—n the spring season, the springtime, spring বসন্তকালীন—a of spring, vernal বসন্ত—n the

messenger of spring, the cuckoo বসন্তপত্তমী—n the fifth lunar day of the light fortnight of Magh (মায) when Goddess Saraswati (সরপতী) is worshipped বসন্তবাম—n vernal

breeze, the south wind বসন্তম্থ—n the friend of spring, the cuckoo-বসন্তম্থা—n one attended upon by Spring, Madana (মদন) the Hindurgod of love বসন্তোৎসব—n the spring festival, the festival of holi (হোলি)

ৰসবাস—n act of residing or dwelling permanently, act of settling down.
ৰসবাস করা—v to reside or dwell

adipose tissue, fat, marrow, grease

permanently, to settle down বনা ্ত্ৰনা a substance found in

বসাং—(I) দ to sit, to take one's seat, to be installed (গদিতে বনা), to inhere (পীঠে বনা), to be established or founded (গ্রামে গ্রামে স্থল বনা), to start, to commence (আমাদেব স্থল এগারটায় বনো), to freeze, to congeal, to solidify (দই বনা), to accumulate or settle

(বুকে সদি বসা), to fit (মাণায় টুপি বসা), to be imposed or levied (টেকস বসা), to enter (পেরেক বসা), to pierce (ছুরি বসা, দাঁত বসা), to stick or to get

stuck (কাদায গাড়িব চাকা বনা), to be imprinted (দাগ বনা), to be soaked (in) (গায়ে জল বনা), to be applied

(in) (গাণে জল বনা), to be applied closely, to be attracted (মন বনা), to be wizened, to look haggard (চোপম্থ বসা) to become hoarse (প্ৰব্না), to wait (তুমি একটু বস), to come to stay or reside (প্রজা বা ভাডাটে বনা), to be engaged in (বিচারে বদা), to do or commit something suddenly (ক্ৰিয়া रमा. रिलया रना ) (2) a seated, frozen, congealed solidified wizened, haggard, hoarsened, sunken, depressed (ব্যা জমি) , requiring much sitting, sedentary (বনা কাজ), unemployed (তাৰ সৰ ছেলেই বসা) ৰসান—v to cause to sit, to seat, to establish or found. to cause to congeal, to congeal, to freeze, to solidify, to impose or levy, to drive into, to enter, to pierce with, to imprint, to cause to be soaked (in), to apply closely, to cause to stay or reside, to engage. to set or stud with, to inlay (আঙটিতে পাথর বসান), to place or put (উন্থনে शैंडि वनान), to implant, to deal ( हड বদান) বিসয়া থাকা—v to be sitting. to remain sitting, to wait (for), to be unemployed, to be without work ৰ্থিয়া পভা--- to sit down to be utterly disappointed (ফেল করে সে ব্সে পডল), to be ruined utterly (মান্লায় ह्रात् त्म वत्म थएन ) विमग्ना विभग्ना—adv by waiting for a long time (বিন্যা বসিয়া বেলা গেল ), in an unemployed state, doing nothing, idly (ব্দিখা বৃদিখা খাওয়া) বসিয়া যাওয়া—v (of land etc) to sink to become depressed to be ruined , to desist or rest , ( আর খেলিন না—বসে যা), to become inactive (ক্মীট বনে গেছে) to stop (বাধা পড়েছে ---বদে যাও )

বন্—n one of a class of demigods, wealth, riches বৃস্থা—n the earth বৃস্থায়—n an auspicious symbol painted on the inner wall of a room by Hindus at wedding etc

বস্ক্রা, বস্মতী—n the earth (often personified as the mother-earth)

ৰস্—int enough, no more (বন্, এবার থান), presently, thereupon (বন্, লড়াই বেধৈ গেল)

বতা—n a sack, a large bag, a bale বতাপচা—a rotted or spoilt by being packed in a sack for a long time, (fig) hackneyed, banal, trite বতাবন্দী, বস্তাবন্দি—a packed in a bale or sack.

বান্ত্য—n quarters for the poor people (কুলি-বস্তি), a slum esp. one consisting of cutcha huts

र्वास्त्र, वसी—n the abdomen, the bladder विद्याशन—n a diuretic

বস্তু—n a thing, a material, subject-matter (usu বিষয়বস্ত), substance
(তোমার শরীরে বস্ত নেই), truth, (phil.)
matter, (phys) mass বস্তুগত—a relating to a thing or matter বস্তুগত
মান—intrinsic value বস্তুজাং—n the
material world বস্তুজঃ, (pop) বস্তুত—
adv in fact, indeed, really বস্তুজ্
—n, physics বস্তুজ্বিং—n a physicist বস্তুজ্ব—n realism বস্তুজ্বী, বস্তুভদ্মীয়, বস্তুজাণ্যক—a realistic

ৰন্দ্ৰ—n cloth, loin-cloth, clothing, dress ৰন্দ্ৰগ্ৰহ—n a tent, a pavilion ৰন্দ্ৰহ্বগ্—n. divestiture of clothes (esp of the loin-cloth), denudation, stealing of (another's) clothes or loin-cloth ৰন্দ্ৰাপ্তল্—n the hem or corner of a loin-cloth ৰন্দ্ৰান্দ্ৰ—n a tent, a pavilion ৰন্দ্ৰাৰ্থকাৰ —n clothes and ornaments

বহ—(used as a sfx) carrying, bearing, conveying (বার্তাবহ গন্ধবহ), complying with (আজাবহ)

वहजा—a flowing (वहला नहीं)

বহন—n carrying, bearing, conveying (যাত্ৰিবহন, সংবাদবহন), enduring, वरुद्र)

वराल-व

suffering (प्रःथवहन) , flowing बद्दन कवा -v to carry, to bear, to convey, to endure or suffer वहनत्यागा, वहनीय-a carriageable bearable conveyable. portable

बहमान-a flowing running (वश्मान नमी) . carrying . bearing . conveying

₹₹—n a collection or multitude (পোড়বহর), a fleet (মীরবহন), width, breadth (ব্হরে বড়). ostentatious show, glamour (রূপের বহন, কাজের

TEI-v to bear to carry, to endure or suffer, to flow, to run, to elapse, to pass (সময় বহা), to keep active, to keep up(भंत्रीत वरह ना).

वहान-v to cause to bear or carry or convey or flow or run

appointed

employed

(চাকবিতে বহাল), installed continuing in (পদে বহাল) . (still) in force or effective (वशन खापन वा कृष्टि), hale, healthy (वर्गन তविग्रज) वदान क्या—v to appoint. to employ, to instal, to bring in force, to make effective বহাল থাকাv to continue in to be in force বহাল ৰাখা—v to let (one) continue in, to keep in force, to keep up, to

maintain (ঠাট বহাল রাগা) বহাল ভবিয়তে

বহি:—(1) n outside, the exterior (2)

-in good or sound health ৰহি--almost obs form of ৰইঃ

a outer, exterior, external विश्वनn the external ear the auricle वीदः-কোণ-n (geom) an external angle ৰ্বাহ:প্ৰকোণ্ঠ—n a room at the side of a house বহিঃপ্রকোষ্ঠান্তি—n the outer bone of the forearm, the radius ৰ্বাহঃপ্ৰকোণ্ঠান্থিগত—a radial. ৰহিঃশানক—

n customs duty বহিঃসম্দ্ৰ-n the

high sea विदः इ—a external, exterior,

outer

र्वारत-n a ship, a boat, a vessel,

a scull, an oar.

र्वादन—n a sister a cousin (sister). र्वाष्ट्रतम—(I) a external outer superficial unrelated (2) n an external limb

ৰহিবাগত—a emerged, issued out, coming from outside, foreign

ৰহিরাগমন-- n act of issuing out or

issuing forth, emergence र्वार्जावज्ञण—n an outer covering. an outside coating a shell a crust,

a slough, a rind विश्तिम्प्रिय—n any one of the five sense-organs, namely, the eye, the ear, the nose, the tongue, the skin

ৰহিণত—a gone or come out, issued forth emerged বহিগত হওয়া--- v to go or come out, to issue to issue forth, to emerge

বহিগমন—n act of issuing forth, emergence, act of going out विश्वभन क्ता-v to issue forth, to emerge, to go out

বহিগামী—a issuing forth emerging going out outgoing

বহিপ্রতি—n (astr ) a superior planet বহিন্তাগিং—n the outer or external world, the visible or phenomenal

world, the material world विश्विनिषाः—a (bot.) exogenous

বহিদেশ-same as বহিভাগ বহিদ্ববি-n the front-door (of a building), the gate the main gate

(as of a town, village or building)

বহিদিখিতক-n (geom) an external bisector

विश्विष्टि—n an outhouse, a paclour or drawing-room

ৰহিবাণিজ্য-n foreign trade, external trade export

বহিৰ্নি—n. a thin scarf or wrapper for the upper body, an outer-garment

ৰহিব, ত্ত-n (geom) an ex-circle বহিভাগ-n an outer or external or exterior portion, outskirts (as of a village or town)

বহিড্ৰ্ড—a issued forth, emerged, lying outside or beyond (দেশবহিভ্ৰত), beyond the range of (দৃষ্টিবহিভ্ৰত), contravening (বিধিবহিভ্ৰত)

বহিম্থ—a facing outwards, (physiol) out-carrying, efferent (বহিম্থ নাৰ্ড, (bot) extrose, worldly-minded, (chiefly phil) extrovert. fem বহিম্থ বাহিম্থ বাত্ত—a worldly-minded man, an extravert, an extrovert বহিম্থতা—n the state of facing outside, the state of being efferent, extroversion, worldly-mindedness.

ৰহিলিখিত—a (geom) escribed ৰহিশ্চৰ্ম—n epidermis, cuticle ৰহিশ্চৰ, ৰহিশ্চার—n expulsion, removal, ejectment banishment, extraction, drainage, discovery ৰহিশ্চৰণ করা, ৰহিশ্চার করা—v to drive out, to expel, to remove, to eject, to banish, to extract, to drain, to draw out, to discover

বহিক্ত—a driven out, expelled, removed, ejected, banished, extracted, drained, discovered

বহিন্দান্ত—a gone or come out, issued forth

ৰহিম্বক্—n epidermis, cuticle বহিম্ব—same as ৰহিঃম্থ (see ৰহিঃ) বহ<sub>ঠ</sub>—n (obs) a wife

বহ<sub>4</sub>,—ν (poet & obs ) blows, let blow ('মল্য প্ৰন বহু মন্দ্ৰা')

manifold, diverse, profuse, abundant, long, more than one, poly-

multi- वर्काल-n a long time का-काल धनिमा-for a long time, for long. ৰহ,কাল পৰে-after a long time. বহু-काल शूर्व-long ago वद्यकालवाशी-a long-continued or long-lasting, very old बर्द्धन्य—a very old, antique বহুকেশর—a (bot) polyandrous বহু-কোণ্ঠ—a (bot) multilocular ব্যুক্ত্ n along while, a long time ব্যাত-পত্ৰী—a (bot) polycarpellary ৰহ্মান্ত —a (bot) polyadelphous বহুগ্ৰ—a multiplied many times, many times over many more much more aga -a polymathic, having varied or vast experience ৰহুত্ত ব্যক্তি—a polymath, a man of varied or vast experience বহুতর—a many more, too many too much diverse, various, manifold, many, numerous, much, profuse বহুওলক—n (geom) a polyhedron. वर्ज-same as वर्ष वर्जat or in many or diverse ary-n numerousness, places muchness, profusion, abundance, excessiveness, diversity बर्मान्शn varied or vast experience वर्तना having seen much, having varied experience or vast experience fem. बद्दमनिनी बद्दम्ब-(1) a very far, far-away, far-off, distant, (2) adv very far, far off, far away, at a great distance, (3) n a great distance, a far cry বহুদ,ববতা—a far-off, remote वर्षा—adv in many and diverse modes or methods or ways or directions or parts, diversely, বহ্নপত্নীক—a having many wives, polygamous ৰহ্বপদ—a (alg) polynomial , (zoo) polypod বহুপে প্রাণী—a polypod, a multiped বহ-শাৰীয়—a (bot.) multiparous, multilateral बद्धार्माननी-a fem bearing

many children, prolific, fertile बहाद्याचीब-a. parietal बह्यस्वकशत-n (bot.) a compound leaf. वर्बान-see कान बहारविकारी—a (bot) perennial, (of man) long-lived 48,486-n one beloved of many women, Krishna (রুণা) fem ৰহুৰ্নেডা-a woman beloved of many men, a flirt, a prostitute बर्गिय-a, of many and diverse sorts बर्शनबार-polygamy बर्शनबार-कात्री—(i) a polygamous, (2) n polygamist fem बद्धिवसद्कानिशी नहानीम भर्ती—a (bot.) polycotyledon नह्नाप्रमाधा—a very expensive or costly asialis—n (gr) a system of forming compound words (a compound word formed by this system gives a meaning which neither of the constituent words implies) acwas having many husbands ৰহুভাগ, ৰহুভাগ্য—(i) a very fortunate, (2) n a great fortune बर्छाविडा—n act of speaking many languages. garrulity, talkativeness वर्षामी—a speaking many languages, polyglottic, garrulous, talkative वह्रामी वार्डि -a polyglot, a garrulous or talkative person बर्फ्ड-(i) a (geom) polygonal, (bio) polypous, (2) n a polygon, a polyp বহুভুজকেন্দ্ৰ-n (geom) a polygon বহুদ্ৰেবীজতা—n (bot) polyembryony ৰহ্দ্ৰেৰভাী—a (bot.) polyembryonic. বহুমত—a highly esteemed, greatly honoured वह्यान -n high esteem, great honour 44-म्ह्य-व multisaced multisarious multiplex ( दहम्भ (छेनियांक ), (of a school or co-operative society) multipurpose, fem वस्त्राची वस्त्राह—n diabetes ৰহ্ম্তগত-a diabetic ৰহ্-न्द्रभीक्ड—a diabetic नद्रम्ला—a' very costly, very precious वस्त्योगिक

—a (bot.) decompound वध्रहानिक—n (arith ) the double rule of three ag-ৰূপ্য—a diverse, multifarious ব্ৰ-त्र्भः, वद्व्भी—(1) a assuming different forms, polymorphic, multiform, (2) n the chameleon, an itinerant showman who amuses people assuming various forms fem a বহরেপিণী বহুশ—adv many times. many a time and oft, in a great measure, to a great extent. दश्याचa having many branches ব্যাশ্রজa polymathic ৰহুশাস্ত্রজ্ঞ ব্যক্তি—a poly-बर्गानताल-a (bot.) multicostate বহু বানিক—a having to serve many masters, having many owners बर्ड़ी-n (obs) a newly married woman, a childwife

woman, a childwife
বহুত, (rej) বহুৎ—a much or many
বহুত আছো—int very good, ercellent
বহুল—a much, profuse, abundant,
plentiful বহুলগারমাণে—adv in a great
measure, profusely বহুলতা, বহুলয়—
n muchness, profusion, abundance,
plenty বহুলকিরণ—n multiplication
বহুলফ্ড—a multiplied.

नरर्षा—n the beleric myrobalan.

বহিন্দ fire বহিনালা—n a flame, glow or heat of fire বহিনান্—a flaming, blazing বহিশিখা—n a tongue of fire, a flame বহিসংকার—n cremation of a dead body.

वर्नाइष्ठ—n a grand or fussy preparation वर्नाइष्ड वर्षाहरूम—much cry but little wool

বা;--var of বাঃ

ৰাৰ—(I) con or (2) adv possibly, perhaps (হবেও বা); alternatisely (চুনিং বা গেলে), used to emphasize n question (হবেই বা না কেন গ বাই১-alt spell of বাঈ২٠

বাই -- n neurosis, a mania (ওচি-বাই), a strong hobby a crotchet, a

craze (থেলা দেখার বাই)

वाहें वाहें खप्तानी—n fem a professional dancing-girl and songstress वारेह, वारेहरथला-n a boat-race a

regatta

বাইজী—same as বাইত

बाहेन-var of वान and वासान

বাইনাচ-n the dance of a professional dancing girl

वाहेदवन—n the Bible वारेख़—coll corrup of वारिदा and বাহিব

ৰাইল—n a stalked leaf of the coconut-tree, palm-tree, etc , a leaf

of a door esp of a folding door বাইশ—n & a twenty-two বাইশে

-(1) n the twenty-second day of a month, the twenty-second, (2) a (of

the days of a month) twenty-second বাইস্থ—n a (carpenter's) chisel

বাইসং—n a griping tool, a vice नार्रीमकन, नार्रीमकन, नार्रमारेकन—n a

bicycle, a cycle বাইসিকলে চড়া—ν to ride a bicycle বাইসিকলে চডিয়া যাওয়াv to cycle বাইসিকল-আবোহী—n a

cyclist ৰাঈ<sub>১</sub>—alt spell of বাইত

ৰাঈঃ—n a title affixed to the of Maratha and Rapput names

women बार्सि—n a kind of bracelet ৰাউ'ডুলে, ৰাউ'ডুলা—a regarding no-

body or nothing as one's own Bohemian, vagabond

वाडेब्रा—a mad insane बाडेब्री-n a lowly Hindu caste, a member of this caste.

बास्त-n one of a class of Hindu stoical devotees singing songs in a

special mode illustrating doctrine, their song or mode of singing ৰাওয়া<sub>১</sub>—pop var of বাহা<sub>২</sub>

বাওনাত—a not containing any embryo, barren, addle (विष्ण िष्म=an

addle egg, a wind-bag) बारमा -alt. spell of बाहमा ৰাংলা<sub>a</sub>, ৰাংলো—n a bungalow

नाः—int denoting an exclamation in praise, wonder, taunt, disgust, etc ah (cp bah)

वां, (dial.) वांउ -- a den left वां-राणि -a lying on the left, directed tow-

ards the left, anti-clockwise बा-शास्त्र ব্যাপার—(iron ) act of accepting bribes

बंडिः—n a fathom. ৰাওড়-n-a bend of a river where the current is obstructed, (cp) an

eddy, a whirlpool बंख्या—a (dial) left-handed.

बौक-n curvature, a curve, a bend, a turn (as of a road or river), a piece of long and bent pole borne shoulder for carrying on one's

loads fastened to its ends वाकनव n a blowpipe, a u-tube, (bot.) a bent tube बांक्सन-n. a kind of twisted bangle for the ankle

ৰাকা—(i) v. to bend, to curve (রেখাটি বাঁকিয়াছে) , to turn (পণ্ট এপানে বাঁকিয়াছে) , to become reluctant or unfavour-

able or antipathetic (কণ্ডা বেঁকেছেন) (2) a bent, curved (বাঁকা বাঁশ), stooping, hunched (বাঁকা পিঠ), slanting, aslant (বৃঁটিখানা বাঁকা). winding, tor-

tuous, sinuous, spiral, roundabout (বাঁকা পথ), furtive, squint, oblique (वैकि ठोर्शन) , cynical or unfriendly

(বাঁকা দৃষ্টিভঙ্গি), crooked, (বাঁকা মন), rude, harsh (বাঁকা কথা), insinuating, sly (বাঁকা উহ্ছি), reluctant, unfavourable, antipathetic बंकाहाज्ञा—a having many curves and twists, not straightforward, crooked (वेकिएजिये कथा) बंकान—v to bend, to make reluctant or unfavourable or antipathetic बंकिया द्या—v to be placed or fixed slantingly, to become reluctant or unfavourable or antipathetic, to revise or retract one's previous opinion desire, resolve, etc

बौर्शाद्र-var of वार्थाव

altern act of living, act of keeping alive, subsisting, resuscitation, revival rescue or relief, state of remaining unimpaired, freedom from involvement.

ৰাচা-- v to live to keep alive to subsist (বাঙালিভাতে বাঁচে), to get back life to be resuscitated to revive (বিশ্বাকরণীর গুণে লম্মণ বাঁচলেন), to be saved or rescued or relieved, to remain unimpaired, to be kept up or maintained or protected (বাহা বাঁচা, মান বাঁচা), to be not incurred or involved or required, to be escaped (লোকসান বাঁচা, খরচা বাঁচা) to become surplus (ভোজের শেবে অনেক সন্দেশ বেঁচেছে). बौहान-ए to give back life, to resuscitate to revive, to save or rescue or relieve, to keep up, to maintain, to protect, to escape to save to cut, to curtail (প্রচা বাঁচান) . to save from being consumed (খাবার বাঁচান) to carry on to maintain (চাকরি বাঁচান) कारात्र अत्व वीं िमा धाका—to outlive a person কিছুৰ পরে ৰা কিছু এড়াইয়া বাঁচিয়া থাকা—to survive something

বাঁটোয়া—n (rare) protection of life, rescue, relief, escape, safety

नोंका, नौंका—a barren, sterile, unproductive

बंहि,—n an udder, a teat, a dug

नांहे<sub>र</sub>—n a haft, a handle नांहेअप्राना—alt spell of नांह्हिप्राज्ञा नांहेन—n dividing, apportionment, allotment, distribution

बार्गिन्म to divide, to share out, to apportion, to allot, to distribute विभिन्म to cause to divide or apportion or allot or distribute.

বাটুল—n a small ball (usu of iron and used as a missile), (facet) a short and fat man, a dumpy

বাঁটোয়ারা—var of বাটোয়াবা

বাদ্ৰ-n the monkey, the ape (dero) a mischievous person fem বাদ্ৰী বাদ্ৰমাথো—a having a face as ugly as that of a monkey fem বাদ্ৰমাথী বাদ্ৰামা নাদ্ৰামা—n mischievousness, a monkey-trick, 'monkeyism বাদ্ৰে—a monkeyish, বাদ্ৰোতা—n a chequered cloth having multi-coloured stripes

वांगी—n a maid-servant, a hand-maid, a woman slave

ৰাধ—n a dam, a breakwater, a bulwark, (geog) a dyke ৰাধ দেওয়া
—v to dam, (fig) to restrain ৰাধ
নিৰ্মাণ করা, বাধ ৰাধা—v to build a dam or breakwater or dyke.

वीयन—n binding or fastening, a tie, a knot, damming, obstruction, stopping or parking (as of a vehicle), restraining or appeasement (as of one's mind), composition (গीन वीयन), formation (शीপ वीयन), construction, building, setting up (घत वीयन), turning, attunement (वीप वीयन), unification (शाल शाल वायन), reduction or rendering (मीन वीयन), compactness (क्षांत्र वीयन) वौयनि—n binding or fastening, a tie, a knot, due arrangement, methodicalness, order (कांट्यूत वीयन), compactness

বাধা<sub>১</sub>—(I) n pawning or mortgaging. (2) a pawned, pledged, mortgaged বাধা দেওয়া—v. to pawn, to pledge, to mortgage বাধা রাধা—v to give or take in pledge

বাধা ২—(1) v to bind, to tie, to fasten to obstruct (ম্রোড বাঁনা) to dam ( থাল বাধা ), to stop or park (গাড়ি বাঁধা) to restrain or appease (মন বাঁধা). to compose (গান বাগা), to form, to do (থোপা বাধা), to build or set up (घर वाँधा), to attune ( रोगा वांधा), to unite (প্রাণে প্রাণে বাঁধা), to be reduced to or rendered into to turn into (क्षमां वांधा, माना वांधा) (2) a bound, tied, fastened, obstructed, dammed. composed, formed done built. set up attuned routine (বাধা কাজ). regular (वांधा अल्फ्ड ), stock (वांधा १९). rigid (वांधानियम) fixed (वांधा मार्टेन). brick-built or stone-built, pucka (বাধা ঘাট) বাঁধাই—n act or cost of binding esp a book, act or cost of enframung (as a picture) বাঁধাকি শ—n cabbage. ৰাধা গং—a stock phrase, a rigid rule or system बीधाशाना-n act of rolling up and tying as a baggage वांधाष्ट्रामा कता-v. to pack. वांध-धता-a. fixed, rigid, routine, stock, monotonous, trite altin—(1)  $\nu$  to bind (as a book), to enframe (as a picture). to fix or manufacture artificial ones (দাঁত বাঁধান) to inlay (হীরা দিয়ে বাঁধান). to plate (সোনা पिया वांधान), to pave, to macadamize (রাভা বাঁধান), to build with stone or brick (ঘাট বাঁধান), dam (থাল বাঁধান), to cause to compose (গান বাঁধান), to cause to build or set up (धत्र वीधान), to. cause to attune (বীণা বাঁধান), to reduce to or render into (জমাট रोधान), (2) a bound, enframed,

artificial ( विश्वन नेडि), inlaid, plated, paved, macadamized, brick-built or stone-built, pucka, dammed, built or set up वंशविध—(I) a fixed, hard and fast, unalterable, (2) n a rigid rule or system, strictness

र्वाधिशर— var of वांधा शर (see वांधाः) वांधर्रान—var of वांधीन (see वांधन)

বাঁয়া—n a small semi-circular instrument of percussion played along with the tabla (ত্বলা) চাৰো বাঁয়া—( fig & derisively ) a mere nothing, some one else's ditto

বাশ—n the bamboo বাশ দেওয়া—
(sl) to ruin. ব্ৰে বাশ দেওয়া—to make a person lie at full length in between two bamboo-poles and then roll the poles oppressively as a punishment, (fig) to torment extremely বাশের চেয়ে কাল্ড দড়—(fig) the chip is harder than the old block, the greenhorn is tougher than the veteran বাশ্বনে ডোম কালা—(fig) one cannot see the wood for trees বাশ্বাড—n (law) act of planting a bamboo-pole in the ground of an estate as a sign of taking possession of it বাশ্বাড—n a bamboo-clump

affm, (rej ) बाँकी, बाँकींब्र, (rej ) बाँकीं —n a flute made of a kind of slender bamboo, a reed, a flute, a pipe बाँकि बाद्यान—v to play on a flute, to pipe

वीनिष्णाना, वीन्द्रिमा—n a flutist, a fluter a piper

बाक्ल, (dial) बाक्ला—n rind of a tree, bark

नाकम—n a medicinal plant, justicia gandrussa

ৰাকি, ৰাকী—(I) a remaining (বাকি জীবন), outstanding (বাকি কাজ), unrealized or unpaid, overdue (বাকি balance, arrears (বাকি শোধ), credit (বাকিতে বেচা) ৰাকি পড়া—৮. to fall into arrears, to be overdue বাকি খাজনা arrears of rent. বাকি জায়—a list of unrealized rent or revenue বাকিবকেয়া

পাওনা) (2) n the remainder, the

-n dues नक-n. speech language learning, the organ of speech বাক্চাড়রি, बाक् हाकूय -- n cleverness of speech, gift of the gab, artful or wheedling language, a quibble ৰাক্চাপল্য—n flippancy in speech, flippant speech, loquacity, talkativeness वाक् छन--- n artfulness or wheedlesomeness of speech, equivocation, a quibble ৰাক্জাল—same as বাগ্জাল বাক্পটু same as বাগ্বিদন্ধ বাক্পটুডা, বাক্পটুমsame as बागरेबम्झ बाक् भात्राह्या-n rudeness of speech, insulting words बाक् जनानी—n mode of speaking, an idiom ৰাক্সপত্ত—n elaborate speech. eloquence वाक्रताम—inc बाग्रताथ बाक् भारताथ power or faculty of speaking বাক্শজিরহিত, রাক্শজিহীন -a dumb, rendered speechless, dumbfounded बाक् भवीन्य-a. excelling only in words and incapable of action বাক্সবৰ্ণৰ ব্যক্তি—a person of mere words, a wind-bag বাক্সিদ্ধ—a having the power to utter infallible words. fem বাক্সিদ্ধা বাক্সফ্তি—n

ৰাক্য—n speech, language, (gr) a sentence, an expression, a saying ৰাক্যন্ত্ৰা—n tormenting language, a talking-to ৰাক্যন্ত্ৰ ক্যা—v to give one's word, to promise ৰাক্যন্ত্ৰা —n an eloquent person, a person of mere words, a wind-bag ৰাক্যানোগ ক্যা—v to use particular words or language ৰাক্যাগ্ৰি—a having the

in words but incapable of action ৰাক্যবাৰ—n (lit) a shaft of words: piercing words ৰাক্যবিন্যাস-n (gr.) syntax (loos) skilful use of words. praiseworthy oration. বাকাবিশার্দsame as वाकावागीन वाकावाग्र-n speaking talking बाकाबाम क्या-v to speak. to talk. वृक्षा बाकावाग्न कन्ना-- v to throw away words বাকাস্ফ্রিড-n utterance of words ৰাক্যালাপ—n convers-মগ্র). ation ( বাকালিপে speaking terms (তাহাদের বাক্যালাপ নাই=they are not on speaking terms) বাক্যালাপ করা -v to converse to talk together (usu familiarly), to speak with. वाम्, वाक्त-n a box, a case, वाम-জाত, वाञ्चवन्ती—a kept into a box. वाञ्च-खाठ क्রा, वाञ्चवन्मी क्द्रा—v to put into a box, to box वाषाना-- v (poet) to narrate or describe or delineate or praise वाषात्रि—n a piece of split bamboo. a bamboo-slip वाधाति हन—n unslaked lime, quick-11me ৰাগ ,—n a garden (গোলাপবাগ) বাগ২—n bridle (বাগডোর), control (বাগে পাওয়া), device or mode (কাজের বাগ ), opportunity or advantage (বাগ

gift of the gab, eloquent, voluble,

glib talkative garrulous excelling

পেযে), a way or route (সে কোন্ বাগে গেল?) বাগ মানান, বাগে আনা—৮ to

বাগড়া—n (coll) an obstacle, a

hindrance, a hitch ৰাগড়া দেওয়া—v

bring under control

utterance of words

বাগাড়ন্দ্ৰৰ—n grandiloquence, tall talk, verbiage. বাগাড়ন্দ্ৰর করা—v to speak grandiloquently, to talk big, to brag, to speak verbosely

ৰাগান, (pronun বাগান্)—n a garden, a pleasure-ground, a grove আমবাগান—n a mango-grove কলাবাগান—n a clump of plantain trees লাবিকেল-বাগান—n a coconut-grove ফলবাগান—n an orchard ফুলবাগান—n a flower garden, a flower-bed স্বজিবাগান—n a kitchen garden বাগান করা—ν to garden বাগানের কাজ—gardening

বাগান (pronun বাগানো)—ν to bring under control, to break (বল-মেজাজী ঘোড়াকে বাগান), to manage to obtain (চাকরি বাগান, টাকা বাগান), to manage to have performed or executed or done (কাজ বাগান), to flourish (তেড়ি বাগান), to defalcate or misappropriate (তবিল থেকে বাগান)

ৰাগি—n bubo বাগিচা—n a small garden বাগিদিয়—n the organ of speech বাগী—alt spell of বাগি

ৰাগীৰ, ৰাগীখন—n an eloquent man, a fluent speaker, an orator. (fem an oratress, an oratrix) বাগীয়রী —fem of বাগীৰ, (2) n Saraswati (সরস্ভী) the goddess of speech

ৰাগ্ৰো—n (obs) a net, a snare

বাগ্জাল—n a web or mesh or trap of words or speech, wheedling language, circumlocution, grandiloquence, verbiage বাগ্জাল বিস্তাৰ করা
—v to weave a web or set a trap of words, to speak wheedlingly, to circumlocute, to speak grandiloquently or verbosely.

ৰাগ্ডম্বর—var of ৰাগাড়ম্বর ব ৰাগ্দতা, ৰাণ্দতা—(i) a fem betro-

thed, affianced (2) n fem a betrothed gurl, a fiancée (masc a fiancé) masc বাগ্ৰন্ত, বাগ্ৰন্ত

वाग्मान, वाग्मान—n betrothal बाग्मान कन्ना—v to betroth, to affiance

ৰাগ্দেৰী, বাণেদ্বী—n Saraswatt (সরস্তী) the goddess of speech

ৰাগ্ধারা—n a manner or mode of using words in speech, an idiom ৰাগ্ধাৰাগত—a idiomatic

वाग्वद्य —a prolix, verbose, wordy वाग्वामिनी, वाश्वामिनी—same as बाग्रमवी

বাগ্ৰাহ্ল্য—n prolixity, verbosity ৰাগ্ৰিতভা, ৰাণ্ৰতভা—n alterca tion, wrangling, a hot dispute

ৰাগ্ৰিদক, ৰাণ্বিদক—a clever in speech, having the gift of the gab, eloquent fem ৰাগ্ৰিদকা, বাণিবদকা

नाग्रेनम्ब, नारेगतम्ब, नाग्रेनम्बा, नारेनम्बा
—n cleverness of speech, gift of the gab, eloquence.

বান্দী—(I) a having eloquence or oratorical power (2) n a good or eloquent speaker, an orator ৰান্দিতা—n eloquence, oratory

बाग्यन्त—n the larynx

ৰাগ্যান n altercation, a hot dispute, a debate ৰাগ্যান করা—ν to altercate, to bandy words (with), to dispute hotly, to debate

ৰাগ্ৰোৰ—n loss of speaking power, loss of speech.

ৰাঘ—n the tiger, (loos) the panther, the leopard, the cheetah, the wolf, the hyæna. fem বাঘিনী—the tigress বাবে-গোরতে এক ঘাটে অব খাওয়া—(fig) a very powerful administration under which even traditional antagonists behave as friends ৰাবের ঘারে ঘোরের বাসা—(lit.) a tiger-wolf taking up its abode in a tiger's lair, (fig.)

a weakling resorting to its deadly enemy বাঘেৰ বাছো—a tiger's cub ৰাঘের মাসী—the cat বাঘছড়ি, বাঘছাল n the skin of a tiger বাঘন্ত—n a tiger's nail, an ornamental pendant for the neck, an aromatic substance, (hist) a nail-like weapon worn by Shivii as handgloves वाघवन्ती—n an indoor game akin to fox and geese. बाबा-(1) n (dero) the tiger, a tigerling (গোৰাঘা), (affec) a traditional name of a dog, (2) a very large (বাঘা মাছ), very powerful (বাঘা শাসন). very efficient (বাঘা কেরানি, খেলোয়াড), extremely sour (বাঘা তেঁতুল) commanding submission from others, very imposing (বাঘা লোক) বাঘান্বর n a piece of tiger's skin worn as loin-cloth.

ৰাজলা, ৰাঙলা—vars,'s of ৰাজালা ৰাজাল, ৰাঙাল—(1) n a native of East Bengal, (iron) an unrefined rustic. (2) a of East Bengal (বাজাল

প্রধা), born in East Bengal fem n

বান্ধালনী, বান্ধাননী, বাঙালনী, বাঙালনী বান্ধালা—(I) n Bengal, the Bengali language, Bengali (2) a written in Bengali (বান্ধালা বই); of Bengali (বান্ধালা সাহিত্য), of Bengal (বান্ধালা

সরকার)

बाक्रालिनी, वाश्रालिनी—fem of बाक्राली

বাদালী, বাঙালী—(I) n a native of Bengal, a Bengali, a Bengalee (2) a of Bengalis or of Bengal

বালালে, বাঙালে—a. pertaining to East Bengal or to her people

ৰাঙ্নিম্পত্তি—n utterance of words ৰাঙ্নিম্পত্তি করা—v to speak, to talk

ৰাজ্য—a full of words, wordy, composed of words, worded ৰাজ্মী

—(I) a fem of বান্দায় , (2) n Saraswati (সরস্থতী) the goddess of speech বাচ—coll corrup of বাইচ
বাচক্ 3—a signifying denoting

ৰাচক<sub>2</sub>—n (coll) prohibition or prejudice, (coll) abstinence ৰাচন—n speaking, narration, utterance a saying reading ex-

utterance, a saying, reading, expounding, explanation नार्गनक—a verbal, oral, in word. नार्गनग्न—coll corrup of नार्शनगांत्र

ৰাচাৰচাৰ—coll corrup or ৰাছ্ৰবাৰ বাচপতি—n an eloquent speaker, an orator, a learned man

বাচ্পত্য—n eloquence, erudition. বাচাল—a talkative, garrulous, voluble বাচালতা—n talkativeness, garrulity, volubility. বাচা, বাছা—(1) n a young child.

an infant, (sl) a kid, offspring (লোকটা মাসুষের বাচ্চা নয়), the young of a beast (2) a young, infant (বাচা ছেলে, বা কুকুর) বাচাকাচা—n pl young or infant children, little ones, (sl) kiddies

ৰাচ্য—(I) a to be spoken or uttered, speakable, utterable, fit to be regarded as, namable (পাৰ্চা) (2) n (gr) voice ৰাচ্যাৰ্থ—n actual or simple (and not figurative) meaning or sense of a word or sentence.

বাছন, বাছনি<sub>১</sub>—n same as বাছাই (n) বাছনি<sub>২</sub>—milder form of বাছা<sub>২</sub> বাছবিচাৰ—n discrimination of

choice (usu. meticulous or over-cautious one), prejudicial abstinence or avoidance वार्धावाज कता—v to choose meticulously or over-cautiously, to abstain from, to avoid, to be prejudiced against. विना वार्धावाज्ञ-indis-

বাহাৰ—n (in affectionate address) a son or a daughter or a person

criminately,

deserving to be treated as such (cp. My child)

বাছাঃ—(I) v to choose, to select, to pick and choose, to sort out or separate (ভাল-মন্দ বাছা, খুদ বাছা), to eliminate unwanted eliments from (চাউল বাছা), to pick and eleminate or kill (উবুন বাছা). (2) a chosen, selected; sorted, freed from unwanted elements, choice, select (বাছা বাছা লোক).

বাছাই—(1) n choosing, choice, selection, picking and choosing, sorting or separating, elimination of unwanted elements (2) a same as বাছা ২ (a) বাছাই করা—same as বাছা (v) বাছাধন—n masc same as বাছা 3.

ৰাছ্ৰে—n the young of the cow, the calf. ৰাছ্ৰে বিয়ান—v to calve.

ৰাজ্য—n thunderbolt, thunder, (loos.) lightning

ৰাজ<sub>২</sub>—n. the hawk, the falcon
-ৰাজ<sub>৩</sub>—sfx denoting skilled, given
to, full of, etc (ফন্দিবাজ, ফুতিবাজ)
ৰাজধাই—a (of voice) very harsh
and loud (বাজধাই গলা)

বাজন—n the state of being played or beaten or sounded or rung (as a musical instrument, bell, coin, etc), the sound of beating or playing on a musical instrument or a bell etc বাজনদার, বাজনাদার, বাজনাওয়ালা—n an instrumentalist (esp a professional one) বাজনা—n act or sound of playing on a musical instrument, music, a musical instrument

বাজাবৈবী, বাজবহরী—n a variety of large falcons , the eagle (?)

ৰাজরা<sub>১</sub>—n bulrush-millet, millet ৰাজরা<sub>২</sub>—n a wicker-hamper ৰাজা—v. to sound or be sounded (মোটরের হর্ন বাজা), to ring or be rung. to toll (ঘটা বাজা), to be played on (বীণা বাজা), to be beaten (চাৰ বাজা); to strike (ঘডি বাজা, তিনটে বাজা), to be announced by a sound (প্রহ্ব বাজা), to be felt (হাতে বা কানে বাজা), to be obstructed or to strike to (ঘড়িখানা গাছে বেজেছে); to smart or pain (মনে বাজা) ঘড়ি বাজে—the clock chimes or strikes ঘড়িতে একটা বাজে—the clock strikes one, it is one o'clock কুলের ঘটা বাজে—the school-bell goes

ৰাজান—v. to sound, to ring, to toll, to play on (as a musical instrument), to beat (as an instrument of percussion), to clink (as coins), to try to discover the inclinations, thoughts, etc. of, to sound (লোকটাকে বাজিয়ে দেখ).

বাজার-n a market, a fair (রাপের বাজার) goods (esp for cooking purchased from the market (বাজারটা রাখনে কোথায়?) বাজার করা—v to visit a market for buying things (esp daily necessaries), to shop ৰাজাৰ বলেছে the market has opened for the day, a new market has opened, a fair is held গ্ৰন্ন ৰাজ্যন—(comm) boom চড়া नव्रम बाकाव्रmarket. वासात्र—dear (comm) slump बाकाब-नब--n marketprice, the current price applica-a selling or dealing at a market, (of woman) taken to harlotry. ৰাজাৰে भित्रमान्य—a prostitute वाङादि लाक a market-man, a marketer

-ৰাজি<sub>3</sub>—sfx. denoting practice, propensity, repleteness, etc (কৃদ্দি-বাজি)

ৰাজি<sub>২</sub>—n magic, jugglery, legerdemain (ভোজবাজি), a feat (দড়াবাজি, মুথবাজি), a game, a bout, a turn, a spell (এক বাজি তাস বা থেলা), fireworks, a wager, a stake, (fig) one's existence and activities in this world ('এবার বান্ধি ভোর') বান্ধি ক্রেতা—v to win a stake बालि ध्रा-v to lay a wager to stake बांख পाणन- v to make a display of fire-works बाहि

₹131-v to lose a stake बालिकन्न-n a juggler, a magician.

(rare) an acrobat. বাজিমাত, (rej ) বাজিমাৎ—n (in chess)

checkmate, complete victory or triumph in a game or anything

वांखिदा—(I) a skilled in playing on a musical instrument (2) n an instrumentalist.

ৰাজী,—alt spell of ৰাজি, ২ বাজীঃ—n the horse, an arrow वाक्षीकत्रम्-n an aphrodisiac process or drug, an aphrodisiac

बाह्य-n. an ornament for the arm. an armlet (also ৰাজ্যবন, বাজ্যবন্দ), the arm, a side, a side-post of a door or a cot.

বাজে—a inferior or trashy (বাজে भान), insignificant, contemptible. worthless (বাজে লোক) , false unsubstantial, idle (বাজে কথা), useless, unnecessary (বাজে খাটুনি), undesirable, unwanted (বাজে ঝামেলা), extra or incidental (বাজে খরচ, বাজে আদায়) বাজে-মার্কা -a of inferior make, inferior, msignificant

बार्ष्यास—a confiscated forfeited . foreclosed বাজেয়াপ্ত করা—v to confiscate, to forfest, to foreclose confiscation. बास्त्रप्राश्च-कवन---

feiture : foreclosure बाञ्च—in comp (used as a sfx) desired (by) (দেবেন্দ্রবাহন)

वास्नीम्-a desirable agreeable बाष्ट्रा—n a desire, a longing, a wish. नाम कना-v to desire or long or wish (for) বাস্থাকলপতর,—n (myth) a wishing-tree of heaven, one who grants all desires of supplicants affec-a desired longed-for. wished-for fem বাস্থিতা वार्षे .- n (usu poet.) a path, a road

बार्षे -- n ingot, bullion. वाहेशाना-n a mass of metal adjusted to a standard and used in finding weight, a weight.

बाहेन-n act of turning into paste by rolling something on a flat mortar with a pestle वार्षेना-n spices turned thus into paste a quantity of spices to be rolled thus বাটপাড, বাটপার--- n a highwayman a robber a swindler বাটপাছি, বাটপারি

swindling চোরের উপর বাটপাড়ি—(fig) a swindler robs a thief वाहो ,-var of वाहो বাটাঃ—n a variety of small silverywhite fresh-water fish

—n highway robbery

ৰাটাত-n a kind of metal tray(esp one for holding betel-leaves) ৰাটাঃ—n. a Hindu rite of offering dishes of food to a son-in-law.

बाही ( ) v to turn into paste by rolling (spices etc.) on a flat mortar with a pestle (2) a thus turned into paste (বাটা মসলা)

वाणेलि. (rej ) वाणेली-n a chisel वाहि—n a hemispheroidal cup without handles वार्षि हाला-v to set a cup chasing a culprit by means of occult incantations वार्षिका—n a small house, (loos) a

house (উত্থানবাটিকা) वार्षी-obs form of वािछ ३.

वाष्ट्रेज—var of बीडेल

बालियात्रा—n. apportionment . division partition

বাট্টা—n (comm) a discount. আসল বাটা—true discount

বাড়—n growth, development (গাছের বাড়), increase (বেডনের বাড়), aggravation (রোগের বাড়), audacity বাড় বাড়া—to grow audacious

বাড়ই—n a carpenter, a joiner
বাড়তি—(I) n growth or development or increase or aggravation or
flourish (বাড়তির মুখে) (2) a surplus
(বাড়তি মাল), extra (বাডতি রোজগার),
excessive, in excess, (বাড়তি লাভ=excess profit)

वाछनऽ—same as वाष्

বাড়ন ২ — n a besom, a broom

ৰাড়স্ত—a. inclined to grow or develop, growing (বাড়স্ত গড়ন) flourishing (বাড়স্ত অবস্থা), (iron) exhausted, having deficit (ঘরে চাল বাড়স্ত)

বাডবাড়স্ত—n great or growing prosperity (iron ) bluster, lofty show.
বাড়ব—(1) a. (myth.) relating to a

sea-horse vomiting fire constantly
(2) n fire vomited by the aforesaid sea-horse (usu बाড्बानज)

ৰাড়া,—v to proceed, to go আগে ৰাড়া—v to go forward, to advance

ৰাজাহ—(I)  $\nu$  to grow up, to develop (গাছ বাড়া), to increase (লোক বাড়া), to augment (বিপদ বাড়া), to be expanded (রাজা বাড়া), to aggravate (রোগ বাড়া), to flourish, to thrive (বনসম্পদে বাড়া), to mend (পেনসিল বাড়া), to grow audacious (বদমানটা বড় বেড়েছে), to serve on a dinner-plate (ভাত বাড়া) (2) a mended, served on a dinner-plate, more or greater than (সে নাটি মায়েব বাড়া) বাড়ান— $\nu$  to develop, to increase, to multiply (বংশ বাড়ান), to augment, to expand, to aggravate, to cause to mend, to stretch, to extend (হাত বাড়ান, গলা বাড়ান), to

cause to serve on a dinner-plate, to exalt or extol unduly or give undue importance to (यरागा लाकरक वाज़न), to exaggerate (वाज़िर लगा), to over-indulge (ज़्लिंगिरक म वाज़िर हार्क), to enhance falsely (व्यम वाजन) बाज़-वाज़ि—n excess, immoderation, intemperance, overmuchness, aggravation (রোগের বাড়াবাড়ি) বাড়াবাড়ি করা—v to go beyond the limit बाज़्वाफ़ि इञ्जा—v to be aggravated, to be in excess

ৰাড়ি)—n a stroke, a hit (নাঠির বাড়ি), a staff, a stick, a cudgel (পাচন-বাড়ি) ৰাড়ি দেওয়া, ৰাড়ি সারা—v to deal (one) a blow, to strike.

बाड़िन, (rej) बाड़ी—n a house, a building, a dwelling-house, a residence, a home बाड़िडग्राला—n the owner of a house (esp of a tenanted one), (cp) a landlord (fem a landlady) fem बाड़िडग्राली, (coll) बाड़िडेनी बाड़िज़्ब,—n homestead, houses and buildings, habitations

ৰাণ—n an arrow, a shaft, a dart ৰাণ ছোডা—v to shoot an arrow. বাণবিদ্ধ—a pierced with an arrow ৰাণবিদ্ধ—n a phallic symbol of Shiva

ৰাণিজ্য—n trade, commerce, traffic বাণিজ্য কৰা—v to trade, to traffic বাণিজ্য-কৰ—n a commercial tax বাণিজ্যকেন্দ্ৰ—n a trade centre বাণিজ্য-তরী—n a merchant ship, a merchantman বাণিজ্যদ্ত—n. a consul বাণিস্যদ্তাৰাস—n a consulate বাণিজ্য-নাৰী—n the merchant navy বাণিজ্য-শোভ—same as বাণিজ্যতরী বাণিজ্য-বাম,—n trade-wind বাণিজ্য-মান্তক—n the Ministry of Commerce বাণিজ্য-শতী—n a Minister of Commerce

वाणिया—rej spell. of वानिया

ৰাণী—n word, speech, a message, a maxim, an apophthegm, Saraswati (সরস্তী) the goddess of speech

বাশ্চিল—alt spell of বানডিল ৰাড;—n word, speech (লম্বা বাড), news, information ('পুছে বাড')

ৰাতঃ—n wind air rheumatism. rheum बार्क्स-n farting, a fart ৰাতগহৰৰ---n an air-pocket ৰাতগ্ৰস্ত-- a rheumatic বাতচল—n a windmill ৰাতঘা—a curing theumatism or lymphatic disorders ৰাত্জনিত—a rheumatic ৰাড্জ্ৰৰ—n rheumatic fever ৰাতপৈত্ৰিক—a rheumatic and biliary बाष्ट्रवम्ना—n rheumatic pain बाङ्गाधि -n (or but rare) rheumatism (pop) paralysis বাতৰ্যাধিগুৰ—a (rare) rheumatic , (pop ) paralytic বাতরন্ত — n a kind of blood-poisoning বাভরোগ n rheumatism বাতরোগাত্ত—a rheumatic বাতশ্ল—n neuralgia বাতশোষক -n (bot) an aspirator

ৰাজ্যান—(i)  $\nu$  to suggest, to devise (2)  $\alpha$  suggested devised

ৰাভা—n a slip of bamboo or wood esp one used in roofing, a lath, a slat. ৰাভান্যোলিভ—a agitated or moved

by wind

বাতান্বিত—a. aerated বাতান্বিত পানীয়

—aerated waters, (loos) mineral water

বাতাপি—dial corrup of বাতাবি বাতাবকাশ—n. an air space

ৰাভাৰত—n a whirlwind, a cyclone

বাতাবি, (rej) বাতাবী—n the shad-dock, the pompelmoose, the pomelo (also বাতাবিলেক)

বাতায়ন—n a window, a ventilator বাতাস—n air, wind, a gust of wind, fanning, (usu dero) influence or touch (নান্তিকের বাতাস) বাতাস করাv. to fan বাতাস খাওয়া—v to enjoy fanning, to cool oneself with fanning to take the air বাতাস দেওয়াv to fan (fig) to kindle or encourage (ৰগড়ায় বাতাস দেওয়া) বাতাস nom-v to get air (of boats etc) to get favourable wind (usu. dero) to be influenced by ৰাভাগ লাগা—v to get air or (of boats etc.) wind, (usu dero) to be influenced by, to be possessed by an evil spirit ৰাতাৰে अप्र-v. to fly in air. (fig) to move light-heartedly or airily বাতাৰে ভর करत ह्ला-- (fig) to move as swiftly as the wind, (fig) to move very lightly (fig) to move light-heartedly বাভাসা—n a kind of convex sweet

বাড়াসা—n a kind of convex sweet drop of sugar or molasses বাড়াহত—a wind-beaten wind-

stricken, (rare) wind-bound

ৰাতি—n a lamp, a light, a candle, a stick or rod (মিদারিন বাতি)

ৰাতিক—n neurosis, a mania, a strong hobby, a crotchet, a craze (খেলা দেখার বাতিক) ৰাতিকগ্ৰস্ত ৰাতিক a neurotic, crotchety ৰাতিকগ্ৰস্ত ৰাতিক a neurotic, a crotchety man

वाण्यिन—n a lampstand, a candlestick

ৰাভিন—a forsaken or disowned, rejected, (law) void, set aside, annulled, rescinded, cancelled বাভিন ক্যা—v to forsake or disown, to reject, (law) to void, to set aside, to annul, to rescind, to cancel

বাতুল-ি neurotic, mad, insane, crazy বাতুলভা—n neurosis, madness, insanity, craziness

ৰাজ্যা—n a strong wind, a gale, a storm ৰাজাপণিড়ত—a storm-stricken ৰাংলাল—rej spell of বাতলান वारमनिक-a. yearly annual.

वारमना-n. affection, love: parental love, philoprogenitiveness; (rhet. & vaishnaba phil.) the sentiment of parental love or act of regarding God as one's child, parental devotion towards God.

वाधान-n. a cowhouse a grazing ground, a pasture

বাধ্যা—n a variety of spinach বাদ্য-n. an obstacle, a hindrance; opposition वाम नामा-- to obstruct, to hinder to oppose to foil.

वापर-n. an utterance (नाध्वाप) speech (অমুবাদ), an argument (বাদ--প্রতিবাদা, a complaint or charge (বাদী) a dispute or brawl (वानविनःवान) (log) correct judgment, a doctrine, an ism, a theory (সাম্যবাদ)

বাদত—(I) n exception omission . exclusion, exemption, deduction, subtraction, (comm) a discount. (2) prep same as aith (prep) ain chounv to except, to omit: to exclude. to exempt, to deduct to subtract, to discount बाम नाजा, बाम याख्या, बाम इन्डग्रा -v to be excepted or omitted or excluded or exempted or deducted or subtracted or discounted.

বাদক—n an instrumentalist, বাদক-नन्त्रमाय-n a musical band

वामन-n act of playing on a musical instrument.

वामद्याजवाम-n a debate, a controversy, argument.

वामवाकि—a remaining

वार्गविक्षणा, बार्गवित्रश्वाम-n a hot dispute; wrangling, an altercation a brawl, a quarrel

वामन. (poet.) वामन. (corrup) वामना -n rain a rainy day.

season : rain-soaked : (loos) moist born or found in the rainy season. (वामला श्रीका) : rainy (वामला मिन) कर्

वामना -n. gold-thread or silverthread (वीमनाज कास).

वापत्त-rare var of वापत्ता. " मेर्

वामभार, वामभार-n. (Mus.) a great king or an emperor, a padishah; a courteous term for addressing a man; the king of playing-cards नामनार खामा—n a son of a padishah. fem वामनार द्वामी—a daughter of a padishah. वामनाहि, (rej ) वामनाही, (coll.) वापनारे—(1) n the office or reign or dominion of a padishah a life as full of milk and honey or as pompous as that of a padishah. (2) a. of or like a padishah; princely; imperial, majestic.

बामनाम, (rej.) बामनाय—n'. partial 'discount or deduction or allowance. 10.5% बामा—n an extensive marsh or

fen; a wooded region

वामाफ्-n. a jungle, a wild tract of 19:15 st . " . land full of thickets

वामान्वाम—same as वामञ्जीकवामः

वामाम >- n a sail ( 'द्रावाद नांत्म वामाम') वामाग्र-n. nut, almond. वामात्मन त्थाला—a nutshell.

नामामी—a almond-coloured, brown, almond-shaped; almond-like

बाषिक—a (chiefly of musical instru ments) sounded, played on.

नानिका-sfx denoting Thabit tof speaking, ( সভাবাদিতা), obedience to or practice of an ism (वाखनवामिका)?"

नामित-n a musical instrument वामिनी-fem. of वामी है ...

बानी 3-n. the principal note, of a musical mode.

बानी -(!) sfz denoting speaking वानणा - a. of rain, of the rainy or accustomed to speak (मञावानी)

obedient to or practising an ism, -ist, -istic ( नामानामा) (2) n a plaintiff or a complainant

वाम्यु—n a flying mammal, the bat, the flying-fox

नामरान—a same as नामला २

বাদে—(1) prep except, without, (সে বাদে সবাই ), after (ছদিন বাদে) (2) adv afterwards, later on (বাদে এব)

नामा-n instrumental music, a musical instrument. नामानव—n an instrumentalist नामानवम—n a musical band, a concert-party नामाम्बनि—n sound of instrumental music नामाणाण —n musical instruments collectively, a set of musical instruments

वाध-var of वान s

বাধক—(i) a obstructive, hindering (2) n secondary amenorrhoea.

বাধবাধ—(I) a on the point of commencing or ensuing (লড়াই বাধবাধ), uneasy or hesitating (বাধবাধ গলায়)

বাধা—v to stick (কাঁটায় কাপড় বাধা). to be obstructed or opposed (পর্মে বাধে), to come to happen, to ensue or begin (লড়াই বাধা), to find it difficult or impossible (বুৰতে বাধে) (2) n an obstacle, a hindrance, an impediment, a hitch, a prohibition, prevention, obstruction, resistance, a trouble ৰাধা দেওয়া—ν to obstruct, to hinder. to impede, to resist, to prevent वाधा পাওয়া—v to be obstructed or hindered or impeded or resisted or prevented वाधाजनक, वाधामाग्नक—a obstructive, resistive, resistant, prohibitive, preventive वाधामान—n obstructing. impeding, resisting, preventing, obstruction, resistance, prevention. ৰাধান—v to cause to stick, to bring about, to initiate, to start, to involve, to set (লড়াই বাগান) বাগাপ্তান্ত—a obstructed impeded, hindered, frustrated, resisted, prevented

ৰাধিত—a obstructed, prevented, resisted, subdued, obliged, thankful, beholden ( বাধিত থাকা ) ৰাধিত বন্না
—v to oblige

ৰাধ্য—a preventible, resistible; obedient, obsequious, docile (বাধ্য ছেলে), amenable (স্ব্যুক্তির বাধ্য), obliged (কর্তব্য পালনে বাধ্য), compelled or sure (to) (হাব মানিতে বাধ্য) বাধ্য ক্বা—ν to compel বাধ্য হইয়া—being compelled, under obligation or compulsion বাধ্যতা—n obedience, obsequiousness, docility, amenability, obligation, compulsion বাধ্যতালনক, বাধ্যতামন্ত্রক—a compulsory, obligations, obligations, obligations, strictness, rigidity

ৰান<sub>3</sub>—n the eel, (cp) the lamprey.
ৰান<sub>2</sub>—n a flood, a deluge, a kind
of tidal wave, a bore, an eagre ( গৰার
বান ), (fig ) a great flourish (আনশের
বান ) বান ডাকা—v to rise in flood, to
be in flood or deluge, to rise in bore
or eagre, (fig) to flourish greatly.
বানে ভাগিনা যাওয়া—v to be swept off
or carried off in a flood, to be overflooded

বানচাল—a having the bottom ripped open or given way (নৌকা বানচাল হওয়া), foiled, capsized, bungled ফেন্দি বানচাল হওয়া) বানচাল হওয়া—v to have the bottom ripped open or given way, to fail, to be bungled, to miscarry

বানভিল—n a bundle
বানভৈল—n essential oil, etherial
oil

বানপ্রস্থ—n the third stage of life according to the Vedas when a man advanced in years should leave his home and hearth and go to the forest to pass the remaining days of his life in spiritual meditation

বানর—n the monkey, the ape fem বানবী বানরতুবা—a monkeyish, apish. বানরা—n (contemp) a monkey

বানান, (pronun বানান্)—n spelling (of a word), orthography বানান করা— $\nu$  to spell বানান-সমস্যা—n the problem of orthography

वानान ( pronun वानाता )—(1) v to make, to create, to construct or build, to compose (কবিতা বানান), to manufacture (घड़ि वानान), to produce or beget (ছেলে বানান), to coin or mint (টাকা पानान) . to draw up ( पतिन वानान) . to found to set up (স্কুল ব্ৰিন) to form ( मक वानान ) . to organize ( मन वानान ) . to cause to appear as (মামুনকে ভেড়া বানান), to turn or render into (বোকা বানান), to dress (as meat. fish etc ) to cook (কোরমা বানান). to concoct or fabricate (भागना जानान). to get one up, to prepare (বাফী বানান). to invent or devise (অজ্হাত বানান) (2) artificial (বানান পাহাড), faked, counterfeit, forged (वानान मिलन), gotup (वानान भागना, वानान माकी)

বানি—n making charge (esp for ornaments and dress)

বানিয়া—n a trader, a tradesman, a shopkeeper, (dero) a very commercially minded man, a commercialist, one guided by profit and loss motive

বান্বে—a monkeyish, apish, very mischievous.

-বান্—sfx denoting possession, qualification, etc (গুণবান, বেগবান্) বান্দর—dial corrup of বানর বান্দা—n a slave, a servant, an obedient or devoted person, (iron) a man (সহজ বান্দা নয়) fem বান্দী—a slave-woman, a maid-servant, an obedient or devoted woman

বান্ধৰ—n a kinsman, a relation, a friend, an ally fem বাহৰী—a kinswoman, a woman relation, a lady friend, a girl friend

ৰান্ধা—dial var of ৰাধা ১,২ ৰান্ধ্ৰি—corrup of বন্ধা ৰাপ্য—n sowing, weaving

বাপঃ—n a father, (in affectionate address) a son or a person deserving to be treated as a son বাপকা বেটা, বাপের বেটা—a chip of the old block. বাপকা বেটা সেপাইকা বোড়া, কুই নেহি ড খোড়া খোড়া—(fig) a son must inherit some qualities at least of his father বাপ ডোলা—v to abuse one by calling names of one's father বাপের জন্মে বা বয়সে—(fig) at any time, ever কারও বাপের সাধ্য নাই—(fig) not within anybody's capacity, nobody is able to do

বাপক—n one who causes to sow or weave, a sower, a weaver

वाश-राकुत्रमामा, वाशमामा—n pl ancestors forelathers

ৰাপ্ধন—n (usu facet.) a dear

ৰাপন—n act of causing to sow or weave or shave or tonsure, sowing, weaving, shaving or tonsuring

ৰাপস্—emphatic form of ৰাপ্ ৰাপান্ত—n act of abusing one by calling names of one's father বাপাৰ করা—same as ৰাপ তোলা (see বাপ)

বান্স—alt. spell of বাণী বান্তি—a sown, woven, 'shaved or tonsured ৰাপী--n a large pond or tank or pool or artificial lake

ৰাণ,—int & n a term for addressing a child or a junior person (in affection or disgust), my boy, my girl, an
expression emphasizing disgust,
amazement, interrogation, etc. ( একি
বাপু ভালা, বাপুরে, কি হল বাপু)

ৰাণ্—int denoting fright, amazement. etc

ৰাফতা—n taffeta taffety

ৰাৰদ, ৰাবত—(I) prep on account of (2) n. an account. এই বাৰদ—on this account, on account of this কিন্যের ৰাবদ—on what account কোন্ বাৰদ—in which account, on what account

ৰাৰ্ণার, (rej) বাবরী—n a mass of long and curling hair hanging down to a person's neck, a mane বাৰ্ণার-কাটা—a having a mane

ৰাবলা—n the accacia, the bablah, the babul বাবলা-আঠা—n gum accacia. বাবা১—var of ৰাবাঃ

ৰাবাহ—(I) n a father, (coll) dad (2) int same as ৰাপ্ৰ বাবাজী—n a reverend father a title applied to ascetics esp to the Vaishnaba ascetics, a term for addressing a son or a junior person বাবাজীবন—n a term for addressing a son-in-law or a son or a junior person

বাবাঃ—াn. denoting fright, amazement, etc

वावाजी, वावाजीवन—see वावा २

বান,—(I) n a title assixed to the name of a gentleman, Mr (হরিবাবু), a clerk ('হেড অফিসেব বড়বাবু'), a Baboo, a babu, a male member of a family (ঘোদের মেজবাবু), a proprietor, a master, an employer, an ossicer, a landlord, (in endearment) a husband, a father, a son, a junior person,

a gentleman, a fop, a dandy (2) a given to luxury; dainty, fastidious, foppish, lazy বাব, চাকর—a dandy of a servant, a dainty servant, a lazy servant. वार्शितं, वार्शितं वार

বাবাই—n the weaver-bird, the widow-bird বাবাই-তুলসী—n a kind of wild basil

বাব,চাঁ, বাব,চি—n (Mus) a cook or chef বাব,চাঁখানা—n a cookhouse, a kitchen

বাৰ্—n an unauthorized but traditional fee

वाम yer of वाँख.

বাম ২—(I) n the left, Shiva (শিব)
(2) a left (বামপার্থ), antipathetic,
(বিধি বাম), beautiful (বামলোচনা)

ৰামন<sub>3</sub>— n the fifth incarnation of Vishnu (বিষ্ণু) in the shape of a dwarf, a dwarf, a durgan

বামন ২—n a brahmin, a brahmin priest or cook fem বামনী বামন গেল ঘৰ ত লাজৰ তুলে ধন—(fig) when the master is away, servants neglect their work বামনের গ্রন্—(fig) a person or a thing that yields maximum benefit at the minimum cost বামনঠাকুব—n a brahmin priest or cook fem বামনঠাকুব্ৰ —a female brahmin cook বামনাই—n (dero) practice of a brahmin or an exhibition of this

বামা—n a beautiful woman, a woman

বামাক্ষী---n a fair-eyed woman বামাচাৰ---n a religious practice.

prescribed in Tantrism, to be performed by a man in collaboration

with a woman वामाहावी—n. a follower of this practice.

of this practice.

বামাবর্ড, বামাবর্ডী—a sinistrose,
counter-clockwise, sinistral

বামাল—pop corrup of ব্যাল

বাম্ব—pop corrup of বামন্

বামেত্ব—a right

বামার্—n a woman with elegant
thighs

ৰায—corrup of ৰায়, and ৰায়,তে বাৰনা,—n an insistent and unreasonable or capricious demand, pretext, an excuse

ৰায়নাহা—n earnest money
ৰায়নাহা—n a detailed description,
details, fastidiousness about details,
a pretext, an excuse

ৰায়নানামা, ৰায়নাপত্য—n a conditional agreement of bargain drawn up on payment of earnest money

नाग्नन, नाग्ननोग्न, नाग्नना—a aerial, atmospheric, ethereal, etherial, aerobic, airy, pneumatic, gaseous, aerological, relating to the wind नाग्नन धन्दतार, नाग्नन (bot) an aerial root नाग्नन धिजनन—(astr) atmospheric refraction नाग्ननीग्नानान—a aeriform

বায়দ—n the crow fem বায়দী
বায়দেকাপ—n bioscope

ৰাম্—n air, wind, breeze, the atmosphere, sky, (Hindu phil) any of the five vital airs, (Hindu med) a vital humour, flatulence, neurosis অধিতাহ্য ৰাম্—complemental air ভাষতাহ্য ৰাম্—supplemental air ভাষতাহ্য ৰাম্—supplemental air ভাষ্যৰাম্—n supplemental air ভাষ্যৰাম্—n trade-wind দ্বিত ৰাম্—vitiated air নিয়তবাম্—n constant wind প্ৰত্যাখন-ৰাম্—n antitrade wind প্ৰবাহী ৰাম্—tidal air শেখাহ্য ৰাম্—complemental air বিশ্বদ্ধ ৰাম্—fresh air স্কৰাম্—n open air

भिष्ठेबाग्रा—residual air वाग्रादकाव--- n. the north-west. बाम्रादकाय—n. an airbladder . an air-cell বায়,গতিবিদ্যা —n aerodynamics বায়াগভ—n air-core ৰাম্গছ্ৰর—n an air-pocket. ৰাম্যত—a neurotic, (rare) flatulent नाग्रहसन—n ventilation वाग्रा-छ्यारुण, ৰায়কাপ—n (phys) atmospheric pressure नाम्राह्मक—n (phys) an aspirator. वायाक्षीवी—a (esp bot) ærobic. वामा-তত্ত্ৰল pneumatics বায়তরক্ষল a wind-wave a current of air बाग्र-তাড়িত—a wind-driven ৰায়নেৰতা—n the wind-god वाम् - भातकप् — n (chem) vital capacity बाग्-निकाननयन्त-n an air-pump ৰাম্পথ—n the বায়া-পরাগিত—a (bot) wind-pollinaa change of ৰায় পরিবর্তন—n air नाग्रभित्रवर्णन कन्ना-v to go to a new region to have a change of air বায়, প্রবাহ—n a stream of air, an air current, a gust of wind बान्न ट्यांब-n (phys ) atmospheric pressure 414,-শ্ৰেৰক—n an air-compressor ৰাম্-श्चिम्क् —n a baroscope बाग्र्रश्चर्यानक् —n a barograph ৰাষ্ট্ৰেগ—n velocity or speed of wind ৰায়,বেগমাপক-n (phys) an anemometer नाम्यान adv as speedily or swiftly as the wind नाम् कन् -n. (lit ) act of eating nothing but air, act of going without food, fasting ৰায়্মণ্ডল—n the atmosphere वाम्य छनीय-a pheric वाग्वान-n an aerometer, a वाग्रामानीवन्ता--barometer metry बाग्र्यान-n an aircraft बाग्रan air-pore, an air-space বামুরোগ—n neurosis, flatulence বামু-রোগী—n a neurotic, a patient of flatulency बाह्यकारी—a airtight बाह्य-भक्न-n a weather-cock बाग्र्गणानन —n. ventilation नाम्याना—n

Force बाह्यस्थन कहा—v to take the air, to have an airing बाह्यस्थन व्यक्त क्रिक्ट के adv for an airing, for purpose of taking fre-h air बाह्यस्थन n any one of the different layers of air बाह्यस्थन n an air-bladder

ৰায়েৰ—n a player on a musical instrument of percussion

বামোন্কোপ—n bioscope

वात्र -- coll corrup. of वाहिब

বাব<sub>2</sub>—n a royal court, a durbar, (of princes etc) a sitting or presence in a court ('বার দিয়া বসিয়াছে বীরসিংহ রায়'), an appearance before applicants or visitors or in public esp in state (জমিদার বা শুকু আজ বার দেবেন)

বার<sub>৩</sub>—n a day (রবিবার), a fixed or allotted day (হাটবার), a day of the week (আজ কোন্বার), an occasion, a time ( হ্বার), a turn (দেখি, তোমার বারে কেমন খেল)

বার<sub>8</sub>—n & a twelve বার হাত কাঁকুড়ের তের হাত বাচি—an instance of extremely unseemly overmuchness

বার্ট,—n dial corrup of বার্জীবী বার্ট,—(I) n the twelfth day of a month, the twelfth (2) a (of the days of a month) twelfth

चात्रहेशाति, बात्रहेशाती—(i) a performed by the public for the public, public, joint, combined (2) n a public function organized by the public

বারংবার—adv again and again, time and again, repeatedly

বাৰক—a prohibitive prohibitory, preventive resistive

বারকোশ—n a large wooden tray বার্ণ্য—n the elephant

বারণ্<sub>২</sub>—n prohibition, prevention, resistance বারণ কৰা—ν to prohibit, to prevent, to resist বারণীয়—a capable of being prohibi-

ted , preventible , resistible বারণো-পায়—n a preventive measure বারডা—poet corrup of বার্ডা বারদ্যিয়া—n the open ocean, high seas

वार्तामगत—adv (law) again वार्तनात्री—same as वार्तापना

वात्रकोका—a given to dissipated frolicking away from one's dwelling-place, given to absenteeism

বারফট্রাই—n bragging, ridiculous ostentatiousness, pomposity বার-ফট্টাই করা—v to brag, to indulge in pompous display

বারবনিতা-same as বাবাদন।

বাৰবরদাৰ—n a porter a traveller's luggage-carrying attendant বারবরদারি
—n porterage, service of a traveller's luggage-carrying attendant

बाद्रवाद्र—same as बाद्रश्वाद बाद्रविवारिमी—same as बाद्राक्षना

বারবেলা—n (astrol) a part of the day regarded as inauspicious for undertaking any important work

বারন্ত—n holy rites বারভূ'ইয়া, বাবভূঞা—see ভ'ুইয়া (under ভ'ুই)

বাৰমাস—(I) n a year, twelve consecutive months (2) adv throughout the year, always, ever বারমাস তিম দিন—daily, always বারমাসে তের পার্বশ—over-numerousness of religious festivities বাৰমাসী, বাৰমাসা—n a heroine's statement of her weal and woe described month by month

বারমুখো-same as বারফটকা

ৰারম্খা—n a leading prostitute, (loos) a courtezan

বারমেনে—a grown or occurring throughout the year (বাবমেদে আম, বারমেনে ব্যাপার), perpetual (বারমেনে জংগ)

ৰাৰ্যয়তা—a prohibiter, a prohibitor, a preventer fem बार्वामधी

वार्जानाहा, वार्जानाहा—n a kind of deer having six branches in either of its two horns

বারা—v (poet) to prohibit, to prevent to ward off to resist

বাৰাজনা—n a public woman, a harlot, a prostitute, a whore

वावान्डा-dial corrup of वाज्ञाना

বারান্তর—n another time a different occasion বারান্তরে—adv at another time, on a different occasion

a (roofed or open) वाद्रामा-portico or corridor, a veranda, a verandah, a balcony

र्वाव्र—n water বাহিদ--- গ বাবিধাবা—n a shower or stream or torrent of rain वार्तिध वार्तिनिध-n the sea, the ocean. বারিপাত-n rainfall, a shower of rain वाविश्ववार-n a stream or current of water वाव-মাজল-n the hydrosphere বারিরাণিn a mass of water (esp of a sea or a river)

वातिक—n a barrack

ৰারিড—a prohibited prevented . warded off, resisted, (chiefly law) barred তোনাদিদোবে বারিত=barred by limitation)

बार्जान्त, बार्जीन—n the ocean वाव्हे—coll corrup of वात्रहे वात्रक्षीवी-n a Hindu caste occu-

pied in growing and selling betelleaves, one of this caste

वात्राणी—n a variety of wine, wine, the west, a bathing festival held on the eve of the fourteenth lunar day of the dark fortnight of Chaitra (75%). the wife of the sea-god (cp. Tethys)

gunpowder. वाजाम--powder वाजानवाना-n a room for storing gunpowder, a magazine

नातक—adv (chiefly poet) once. only once, but for once

বারেন-n a native of ancient Gauda (গোড) or North Bengal, one of a class of Bengali brahmins

বাবো-alt spell of ৰাবঃ

नारतामां, नारतामा-n an Indian musical mode.

वारतामात्रि—corrup of वात्रहेमात्रि ৰাৰ্ডা—n news information. message, a report, a dispatch. বাৰ্ডাৰু, ৰাৰ্ডাকী—n the brinjal. বার্ডাবহ—n a messenger, a courier. বার্ধক্য—n old age, the vale of years, decrepitude. वार्यकाश्च -a old, decrepit

वार्निम-n varnish वार्निम कहा-٧. to varnish.

বালি—n. barley

वार्षिक—(i) a yearly, annual (2) n an annual grant or pension, an annuity, (loos) an annual publication or issue (esp of a periodical) बार्विकी -n a religious rite to be performed annually, an anniversary (মৃত্যু-বার্ষিকী), an annual publication or issue (esp of a periodical)

बाल—n a male child, a boy, (in comp) a child বালম্বীড়া—n boyish sport, a child's play বালৰিল্য-n (myth) any one of the sixty thousand ascetics who were not more than a thumb in height, a Lilliputian, a midget, a pygmy बालहर्या—n. act of bringing up children ৰালচাপল্য -n childish flippancy or frolicsomeness ৰাণৰাচ্চা—n young or infant children, (sl) kiddies बालबियंग—n a child-widow बालदेव्या—n widow-hood at a very early age बालफांगिऊ—n the utterance of a child, child-like talk or prattle, (fig) an utterance of no importance, babble बाल-द्याग—n a children's disease, an infantile disease बालम्बी—n the moon of the second lunar night of a light fortnight बालम्बा—a childlike, childish बालम्बा—n, the newly-risen sun, the rising sun.

ৰালক—n a boy, a male child, an ignorant or inexperienced man (রাজনীতিতে সে বালক), a greenhorn বালককাল—n childhood days, boyhood বালকভা, বালকত্ব—n boyhood বালকভ্জা—n a boy-servant, a page বালকভ্জা—n a boy-servant, a page বালকভ্জা—s, বালকোচিত—a boyish, childish বালতি—n a pail, a pailful (এক বালতি জল)

बालन—n an electric bulb बालमान—v (of a child) to catch cold or become ill

বালা;—n fem a female child, a girl, a young woman, a daughter বালা;—n a bangle for the wrist.

বালাই—(I) n an evil, a harm, a pest. (2) int an utterance to revoke a former utterance or to counteract a possible harm, (cp) God forbid (বালাই, তুমি কেন মরবে?) বালাই নিমে মরা—to die taking away with oneself all harms that may occur to another. বালাই ঘট—same as বালাই (int)

বালাখানা—n a building with two or more stories, a room in an upper story বালাণ্ডি—var of বালাম্চি

বালাপোশ, (rej) বালাপোয—n. a kind of linen wrapper stuffed with cotton

বালান—n a superior variety of rice, a boat for carrying this rice বালামচি—n horse-hair বালাক—n the newly-risen sun বালি—n sand, gravel, grit বালি ধরান—v (in building construction) to plaster বালির বাধ—(fig) an ineffectual action or measure (বালির বাধ দিয়ে ছুংখ ঠেকান), (fig) a transitory object (বিজর পীরিতি বালির বাধ)

वानिका—n fem a female child, a girl, a young woman, an ignorant or inexperienced woman वानिकावध्—n a child-wife वानिका-व्यम—n girl-hood वानिकावयमी—a in one's girl-hood वानिकाव्यम्—a girlish, childish वानिष्ण—n a sand-glass

ৰালিয়াড়ি—n a dune, a sand-hill ৰালিশ—n a pillow or a bolster বাল, বাল,কা—n sand, gravel, grit ৰাল,কা-কৃষ্টি—n sand-culture বাল,কা-ডট —n a sand-band বাল,কাময়—a sandv বাল,চর—n a sand-bed বাল,কড়—n a sand-storm, a simoon, a simoon

वादान्म, n the moon of second lunar night of the light fortnight, (geog) the crescent वादान्म, न्याना (geog) horns of the crescent

बाला—n age up to one's sixteenth birthday, boyhood or girlhood, childhood, infancy बालाकाल—n childhood, infancy बालाकाल—n childhood, infancy बालाकाल—n childhood, infancy बालाकाल, बालाकाल—n calf-love, childhood friendship बालाक्य—n a friend of one's childhood days बालाविवाह—n early marriage, child-marriage बालाविवाल—n primary education बालाजावाल—same as बालावाल्य बालाजावाल, achildhood

वाग्ली—n a female deity of Bengal identified with Chandi (हण्डी) वार्यक्रे—n & a sixty-two

ৰাজ্য—n vapour steam smoke. tears ( বাষ্পপূর্ণ নয়ন ) , ( fig ) faintest knowledge or appearance ghost ( সম্ভাবনার বাষ্পও নাই = there is not the ghost of a chance) ৰাজ্প হওয়া—v to be vaporized, to evaporate বাংপগাণাদ choked with tears বাদ্পগাহ বাণ্পচালিড—a vapour-bath steam-driven बाष्य-होन—n (phys.) vapour-tension বাল্পদাহ—n বাংপপোত-n a steam-vessel a stea-बाष्णमान—n a hygrometer a gasometer बाल्यसाहन—n weeping. (bot ) transpiration বাল্প্যান, বাল্পর্থ, वाष्थ्रमुक्छे-n a steam-driven vehicle, a railway train বাংগাড়ার—a in the form of vapour vaporous बाष्ट्रमान-n vapour-bath वाष्ट्राक्य—a filled with or steaming with tears बाष्त्राकृत नग्नन -tearful eyes, steaming eyes, (sl) piping eyes बाल्भीकृत्रन, बाल्भीकृतन-ग vaporization, evaporation বাংপাকত, বাংপীভূত—a vaporized, evaporated. relating to steam or বাৰ্পীয়---a vapour, vapoury, vaporous, steamdriven वाष्यीय-यान, वाष्यीय-मक्रे - same as বাংপ্যান

ৰাস<sub>2</sub>—n an omnibus, a bus ৰাস<sub>2</sub>—n smell (good or bad)

বাসত—n a dwelling-place, an abode, home, a habitation (মানুষেব বাস দেখা যায় না), a habitat, staying, stay, residence (বিনেশবাস), cloth (পট্ৰাস), loin-cloth, clothing, garment, habiliments বাস করা—v to live, to dwell, to abide, to reside, to stay

বাসক;—same as বাসাং বাসকং—n a bedchamber, a bed-

room बानक-भग्नन—n. a bed in the bedchamber बानकमन्द्रा, बाननन्द्रा—n. a woman who tidies up her bedchamber and dresses herself to receive her expected lover

ৰাসকল—n a bedroom, a bedchamber, (cp) a living-room বাসগ্—n a dwelling-house. বাসন্—n perfuming, incensing বাসন্—n a vessel or container, a utensil. বাসন-কোসন—n pl utensils

বাসনা,—n a dried bark or spathe of the banana and other plants

collectively.

বাসনাহ—n desire, longing, wish, intention বাসনা করা—v to desire, to long (for), to wish, to intend. বাসনাকুল—a seized or overwhelmed with passion or desire

বাসন্ত, ৰাসন্তিক—a of spring or springtime, vernal ৰাসন্তী—(1) a. fem vernal, light orange-coloured ('বাসতী-বাসপৰা'), (2) n Goddess Durga (দুৰ্গা) বাসন্তীপ্জা—n a spring-festival when Goddess Durga is worshipped

বাসৰ—n Indra (ইল্ৰ) the king of gods

বাসভবন—n a dwelling-house, a residence (esp an official one)

बात्रामान-a habitable

ৰাসর<sub>১</sub>—n a day (জন্মবাসর), a day of the week or a gathering on a particular day (ববিবাসর)

বাসব<sub>২</sub>, বাসর্ঘর—n a bride-chamber

বাসরীয—a pertaining to a (particular) day ( রবিবাসবীয় )

বাসসম্জা—see বাসক্

ৰাসভাৰ—n a dwelling-place, an abode, a residence, a habitat.

ৰাসা<sub>১</sub>—ν to deem or feel (বেসেছি ভাল, ভয় বাসা) ৰাসাহ—n a medicinal plant, justicia gandrussa. ৰাসায়িত—n extract of justicia gandrussa

ৰাসাত—n a dwelling-house, a dwelling-place, a lodging-house, a rented or temporary residence, a habitat or a nest, (dero) a haunt, a den (চোরের বাসা, ছুনীতির বাসা) বাসাড়িয়া, বাসাড়ে—n a lodger বাসাবাটী, বাসা-বাছি—n a lodging-house

ৰাসি—a washed, placed for washing, not washed or cleansed since morning (বাসি ম্প, বাসি ঘর), stale, not fresh (বাসি চুধ, বাসি খবর), used or made or collected etc overnight (বাসি কাপড বা ভাত বা মালা বা জল), ৰাসি করা—v to wash (কাপড় বাসি করা) বাসি বিশ্লে—solemnities to be performed on the morning following the wedding night. ৰাসি মড়া—the body of a person dead overnight.

बानिङ—a perfumed, scented -वानिनी-fem of -वानी बाजिन्म-n an inhabitant, a native, a resident, an inmate, a dweller वानी - alt. spell of वानि -ৰাসী - sfx denoting inhabiting. dwelling residing ( দেশবাসী ) ৰাস্মিক—n (myth) the snake-king बाग्रदाव-n Krishna (क्ष) the son of Vasudeba (বহুদেৰ) बामानी-alt. spell of बामानी 'बान -var of बन बाह्य-(1) a true genuine real. factual, actual, objective, material, materialistic (2) n truth, reality, (phys) an objective বাৰৰ তথ্য-facts বাস্ত্ৰৰতা—n trueness genuineness, reality factuality actuality objectivity, materiality बाउवबान-n realism objectivism materialism

नाडननामी—(I) a. realistic, objectivisti materialistic, (2) n a realist, a objectivist, a materialist.

बार्डावक-(1) a true real actual

sure (2) adv indeed, really बार्डीबर भरक—adv as a matter of fact

ৰাত্তব্য—a habitable ৰাত্তব্যবিদ্যা—i (bio) ecology ৰাত্ত—n a dwelling-place, a dwell

ing a dwelling-house a piece of

land on which a dwelling-hous

stands, a homestead, (also ৰাত্যভান)

a permanent and usually ancestration homestead (also areas ), building and works areas — n building-construction, public works areas — n civil engineer areas — n the engineering service areas irremove a vile person who resides irremove bly in a family and brings it to runn areas ar

-ৰাছ—sfx denoting carrying bearing, conveying (ভারবাহ) বাহৰ—(i) a carrying, bearing conveying (2) n a carrier a bearer

dwelling

or tutelar deity of a homestead o

family ৰাষ্ট্ৰসংস্থান--- provision fo

a porter, (rare) a conveyance

ৰাহন—(1) n a riding animal, a
mount, a vehicle, a medium (শিকা:
বাহন), (iron) a faithful follower
(dial) rowing (2) sfx denoting
mounting on (মহিশবাহন)

बाइबा, बाइा --- var 's of बाः

ৰাহা<sub>২</sub>—ν to row, to steer, to pro pel, to paddle, to pass over, to cover (পণ বাহিয়া বান্ত্যা), to climb up or down ( সি ড়ি বাহিয়া ওঠা বা নামা)

বাহান্তর—n & a seventy-two বাহান্ত্র্বর—a (lit & rare) aged seventytwo years, (pop & facet.) senile बाहाउद्दात धना—v to be stricken with semility

बाहाम्ब-(1) a performing a great feat, working wonders, skilful. valorous, brave, creditable, praiseworthy (2) n a title of honour বাহাদ,ব্লি—n perform-( রায়বাহাত্রর ) ance of a great feat, an achievement, skilfulness, a display of skill, valour, bravery, praiseworthiness, credit; (dero ) bravado बारामानि कवा -v to brag, to make a display of skill or bravery বাহাদ্বি দেওয়া—v to give credit, বাহাদ্বির দেখান-- v to make a show of skill or courage बाहामाजिन कार्ड—n. the trunk of the sal (भान) and similar large trees, the timber. of the aforesaid trunk

बाहामा-var of बाह्मनाऽ

बाहाल-n de a fifty-two बाहा वाहाझ তাহা তিপাল্ল--( fig ) when scores have been lost, what does it matter to lose a little more

बाहाब-n a beautiful show or exhibition, an ostentatious display. glamour, beauty, an Indian musical mode बाहारत, बाहाद्रि—a having a beautiful show, showy, ostentatious, glamorous, beautiful

बाहाल-pop corrup of बहाल बाहिका-fem of बाहक

बाह्य-a rowed steered propelled paddled; driven carried. borne, conveyed, transported. caused to flow fem ৰাহিতা

-बाइनी -fem of -बाइी

बाहिनी -- n a division of army comprising 81 elephant-riders, 81 charioteers, 243 horsemen and 405 footsoldiers, an army, a battalion, a river a stream.

बाह्ब-(!) n outside, exterior

(2) a external exterior, outer, faraway , gone or lying beyond (শাসনের वाहिव) बाहिब कब्रा-v to bring out, to draw out, to extract (রস বাহির कत्रा), to drain out (भग्नना छन नाहित्र করা), to let out, to cause to flow out (রক্ত বাহির করা), to unsheathe (as a sword), to find out, to expose, to expel (দল হইতে বাহির করা), to cause to elope with oneself (বউ বাহির ক্ৰা), to publish (a book or examination-result), to put an end to, to punish for ( ছষ্টামি বাহির করা ), to invent or devise (যন্ত্ৰ বা উপায় বা ফাৰ্শান বাহির করা), to make famous (নাম বাহির করা) **বাহির হওযা**—ν to go or come out, to emerge, to sprout (প্ৰকুর বাহির হওয়া), to be drained out, to flow out, to be found out or exposed or detected ( খুঁত বাহির হওয়া), to be published, to be revealed, to appear in public (আসল মূর্তি বাহির হওয়া), to be invented or devised, to become famous, ( of women ) to leave one's home and take to harlotry वारित्रमभूम-n high seas वारितान-poet. form of बाहित इउम्रा बाहित्त-(1) adv outside, abroad, away from home, (2) prep more than, other than (ইহার বাহিরে কিছু ), outside (ঘরের বাহিরে), beyond ( নাগালের বাহিরে )

-वारी-var of -बार बाह्य-n the arm (inc) the hand

( geom ) a side, an arm.

to come back or turn back

बार्त, बार्ताय—n an armour for the arm, an arm-plate.

नार्बन-n physical strength बार्बल—n the armpit wrestling, a scuffle or numerousness बार्जा-ग

muchness, excess, superfluity ইহা বলাই বাহুলা (যে)—it is needless to say (that), it goes without saying (that) বাহুলাবোধ—considering it superfluous or unnecessary

बाह्बाटकार्ड—n slapping of one's arms as a mark of parading one's strength or abilities (as done by a wrestler)

वारा)—var of वाद्य

बाह्य - a portable bearable ৰাহ্যত—a external exterior outer. material, visible but unreal or superficial ('এহ ব্হি') ৰাহ্যজগ্ৰ-n the material world बाहास्थान-n knowledge or consciousness about external or surrounding objects, senseperception consciousness वाराकान-রহিত, বাহ্যজ্ঞানশন্যে—a (so dazed as to be) deprived of consciousness about external or surrounding objects, deprived of sense-perception or consciousness, stupefied, rapt , frantic , beside oneself बराजः, (pop) ৰাহ্যত—adv externally, outwardly superficially बाहामाना-n external or outward view or form बाह्यबद्ध-n a visible or material object बाह्यक-a external outward

evacuation of the bowels বাহ্যে করা—

ν to evacuate one's bowels, to
ease or relieve nature বাহ্যে করান

—ν to purge another's bowels / বাহ্যে
পাওয়া—ν to have a disposition to
evacuate বাহ্যে বাওয়া—ν to go for
the purpose of evacuation

material, visible but unreal or

superficial

বাহ্যে নিয়ন—n the eye, the ear, the nose, the tongue, the skin any one of these five external sense-organs

ৰ—pfx. denoting opposition or antipathy, anti- (বিপক্ষ), lack, non-, un- (বিকল), badness or wrongness, mis-, in- (বিপথ), speciality or uncommonness (বিধ্যাত), etc.

ৰিউনি—dial var of বিন্নি বিউলি, বিউলী—n a variety of husked pigeon-pea

বি এ — B A বি এল — B L

ৰি এস-সি.—B Sc

ৰিংশ—a twenty, twentieth বিংশতি
—n & a twenty বিংশতিতম—a
twentieth fem বিংশতিতমী

বিভা, বিভে—dial corrup's of ৰিভা বিশ্ব—n a bore, a perforation, a hole বিশ্ব করা—v. to make a hole, to bore, to perforate বিশা—v to be pierced or pricked, to pierce or prick, to perforate, to bore (কান বিশা) বিশান—v to pierce, to prick, to perforate, to bore to be pierced or pricked or bored

বিক্চ<sub>২</sub>—a hairless, bald বিক্চ<sub>২</sub>—a blooming, gleaming ('কয়ণা-ক্ষিরণে বিক্চ নয়ান')

বিকট—a huge and hideous, monstrous বিকটমূৰ্ণ—a monstrous-looking বিকটমূৰ্তি, বিকটাকাৰ—a monstrously shaped

বি কম — B Com

বিকশ্পিত—a greatly trembled or trembling, rudely shaken

বিকর্তন—n the sun

বিকৰ্মশ—n a pull in the opposite direction, (sc) repulsion

विकारी—a pulling in the opposite direction (sc) repulsive

ৰিকল—a lacking in or crippled of a part or limb (বিকলাক) worn out or exhausted or disabled (বিকল শরীর), impaired or ruined (বিকল বাস্থা), out of order, out of service (विकल या), confused or overwhelmed with worries etc., harried (विकल প্রাণ) विकल क्या—v (rare) to cripple, to exhaust or fatigue, to disable, to impair or ruin, to put out of order, to confuse or overwhelm, to harry, to harrow विकला, विकला—n. crippledom, exhaustion, disability, impairment, ruin, unserviceable or disordered or break-down state, overwhelmed or confused or harried state.

বিৰুৱা—n a measure of time (= ্ৰু কলা), a second

বিক্লান—a. crippled, (loos.) deformed. বিক্লান লোক—a cripple.

বিক্রেণিয়ন—a having a crippled sense-organ, deformed crippled.

in an alternative concept; an alternative, a substitute, doubt, (gr) a variant or a doublet, (phil) fancy. in alternatively, as a substitute

ৰিকশিত, বিকশিত—a manifested (বিকশিত মহিমা), displayed, exhibited (বিকশিত দত্ত), arisen, cropped up (বিকশিত ভাব), developed (বিকশিত বৃদ্ধি), opened or widened (বিকশিত নেত্ৰ), blown, blooming (বিকশিত পৃশা) বিকশিত করা—v to manifest, to display, to exhibit, to show, to cause to rise or crop up, to develop, to open or widen, to cause to bloom বিকশিত হয়া—v to be revealed or exhibited, to arise, to crop up, to develop; to open or widen, to bloom.

ৰিকান—(l) v to be sold, to sell ( সন্তায় বিকান), ( fig ) to give away (দেশের কাজে জীবন বিকান), to be accepted, received warmly or with honour (নামে বিকান) (2) a. sold , (fig.) given away

विकात--deviation from the natural state, perversion, perversity ( क्विविकांत्र) . corruption (हित्रखिविकांत्र). decomposition (गवपार्व विकात), aberration (মনের বিকার)- (loos ) aversion or apathy (নেতৃত্বের প্রতি বিকার), morbidity ( योनविकांत्र), delirium (सत्रविकांत्र), a converted form ( মর্ণের বিকার হন अनकात ) विकानक—n (sc ) a reagent. विकासक-मान्त्र-n. ('phys') actinic rays विकासभाव-a perverted corrupted, (loos) averse or apathetic, morbid, delinious famigus-n pathology বিকারতাত্ত্ব—(1) a pathological (2) n a pathologist [4412] a changed, converted, decomposed

विकास, विकासरसमा—n the after-

विकाल, विकाल, विकालन, विकालन व manifestation, display, exhibition, act of cropping up or arising, development, opening or widening, blooming. विकाल भाउना—same as विकाल एक्सा (see विकाल कि manifested or exhibited, on the point of cropping up or arising, on the point of development, on the point of opening or widening or blooming

ৰিকি—n sale বিকিকিন—n buying and selling, traffic, trafficking

বিকিরণ—n diffusion, dispersal, dispersion (as of light or rays), radiation (as of the sun) বিকিরণ করা—ν to diffuse, to disperse

বিকীণ'—a diffused, dispersed বিকীণ' করা—same as বিকিরণ কর: বিকুলি—a correl of আকুলি

বিক্ত—a perverted, corrupted, vitiated, decomposed (বিকৃত শৰ),

morbid (বিকৃত মন), deranged, deformed (বিকৃত অঙ্গ ), disfigured (বিকৃত চেহারা), monstrous or revolting (বিকৃত্যুতি) विकृष्ठ कहा-- v to pervert, to corrupt, to vitiate, to deprave, to decompose, to affect with morbidity, to derange to disfigure to make unnatural (as voice) বিকৃতকণ্ঠ— (l) n. unnatural or affected voice, hoarse voice gruff voice (2) a speaking in an unnatural or affected voice (esp to conceal one's natural voice), speaking in a hoarse or in a gruff voice विक्रफानिक—a corrupted or vitiated in character, depraved विक्रप्रवर्शक—a perverted in thoughts. evil-minded wrong-headed निकड-बिक-a mentally deranged insane. crazy (4404) [6-(1) a perverted in taste, (2) n a perverted taste विकृष्टिकान—a perverted in nature. peevish विक्राप्त्र-same as विक्राप्त के विकृष्टि—n perversion, corruption, vitiation, decomposition, morbidity, derangement, deformity, disfigurement, disfiguration

विक्म्प्रभ—n decentralization विक्मिष्ठ—a decentralized विक्मिष्ठ कद्मा—v to decentralize.

বিক্রম—n strength, power, might, valour, prowess বিক্রমশালী, বিক্রমী—a strong, powerful, mighty, valorous

বিক্ৰম—n selling, sale বিক্ৰম কৰা v to sell বিক্ৰমাৰ্থ—adv to sell, for sale বিক্ৰমকৰ্তা—n a seller fem বিক্ৰমকৰ্ত্ৰী বিক্ৰম্বযোগ্য—a salable, saleable, marketable বিক্ৰমিক, বিক্ৰমী same as বিক্ৰেডা

বিক্ৰান্ত—same as বিক্ৰমশালী (see ৰিক্ৰম) ৰিক্ৰি—coll corrup of ৰিক্ৰয়

বিক্রিয়া—n morbid reaction (চিন্ত-বিক্রিয়া), (sc) reaction বিক্রীড়িড—n various sports and frolics, gambol

विक्रीष-a sold.

বিকেতা—n a seller, a vender, a vendor, a salesman fem. বিকেতী

বিদেশ—a salable, saleable, marketable, meant for selling বিদেশ প্রবা —goods to sell, goods for sale.

বিক্ত—a (usu correl of ক্ত) severely wounded or ulcerated

fara—a offended, mortified, aggrieved agitated

ৰিক্ষেপ—n act of throwing about or scattering, dispersion, flinging or casting or shooting (শর্বিকেপ), distraction (মানসিক বিক্ষেপ)

ৰিকোড—n offended state, mortification, grief, agitation, (pol) movement provoked by discontent, unrest (গণবিকোড—popular unrest) বিকোড প্রদর্শন করা—ν (pol) to demonstrate, to agitate, to organize demonstration

विषास्क-n eczema

বিষ্যাত—a famous, renowned, celebrated fem বিখ্যাতা বিষ্যাতি—n fame, renown, celebrity

ৰিগড়ান—

to be corrupted or spoilt, to send or go to the bad (ছেলে বিগড়ান), to deprave or be depraved (চরিত্র বিগড়ান), to confuse or be confused (বৃদ্ধি বিগড়ান), to put or go out of order (কল বিগড়ান), to make or become disloyal or hostile or unfriendly or refractory (প্রজাবা সাম্পী বা বন্ধু বা ঘোড়া বিগড়ান), to upset or be upset (মন বিগড়ান) মত বিগড়ান—

to change one's mind

বিগত—a departed passed by, gone by, past, dead বিগত হওয়া—v to depart, to pass by, to pass away

বিগতপ্ৰাণ—a dead বিগতধৌৰন—a past one's prime fem বিগতধৌৰনা—past one's prime, paseé বিগতশী—a passed one's or fallen from one's glory or

splendour, one who has lost one's beauty বিশ্বত্যক্ত one who has lost inclination or interest or appetite.

rendered apathetic, one who has controlled one's desires

বিগহিত—a greatly censured, abominable, detestable, forbidden (শান্তবিগহিত), greatly disgraceful ৰিগলিত—a thoroughly melted

smelted, exuded, (of dress, bun of

hair, etc) dishevelled, thorougly decomposed or putrefied (বিগলিত শ্ব), (fig) softened or moved (with compassion, grief etc.) fem বিগলিত বিগলিত করা—ν to melt thoroughly, to smelt, to cause to exude, to decompose or putrefy thoroughly,

passion, grief, etc )

fasia—a divested of good qualities, corrupted, hostile

(fig ) to soften or move (with com-

বিগ্ৰহ—n an image of a deity, an idol, body, a war, a battle, a quarrel, a strife, (gr) the words by which a compound word is expounded (usu বিশ্ৰহ্বাকা)

বিঘটন—n separation into different component parts analysis, dissolution, destruction, (loos) a mishap বিঘটিত—a separated into different component parts, analysed, dissolved, destroyed

বিষ্ত, বিষ্—n the space from the end of the thumb to the end of the little finger when fingers are extended, a span

বিদা—n a measure of flat area (=6400 sq cubits= $\frac{1}{3}$  acre approx.)

বিষাকালি—n (arith) square-measure in terms of bighas (বিঘা)

ৰিঘ্ৰনি—n. thorough revolution, dreadful rolling (অমিবিযুণন), reeling (মস্তকবিযুণন)

ৰিঘ্ণিত—a thoroughly revolved, dreadfully rolling (বিষ্ণিত নেতা), reeling (বিষ্ণিত মন্তক) বিঘ্ণিত করা—v. to revolve thoroughly, to roll dreadfully, to reel মন্তক বিঘ্ণিত করা—v to make one giddy, to bewilder, (fig) to infatuate with success, to

turn one's head विद्यान—corrup of विद्यान

ৰিঘোৰিত—a extensively announced or proclaimed বিঘোৰত করা—v to announce or proclaim extensively বিদ্যা—n an obstacle or impedi-

ment, a hindrance, a hitch, harm, woe विद्या छैरनामन वा न्या क्रा क्रा प्र का प्र to create a hitch or impediment. विद्यास्त्र — a obstructive, hindering, impeding, creating a hitch विद्यास्त्र — a one who impedes or creates a hitch विद्यानामक, विद्यानामक, विद्यानामक, विद्यानामक, विद्यानामक,

বিষাহর, বিষাহারী——a removing obstacles or impediments or harms or woes বিষাত—a. hindered, impeded, obstructed বিচৰণ—a judicious, discreet, wise experienced, far-sighted, expert,

adroit বিচমণ্ডা—n judiciousness, discreetness discretion, wisdom, experience , experiencedness farsightedness, expertness, adroitness বিচপ্তল—a greatly agitated বিচরণ—n roaming, wandering,

loitering, a ramble विष्ठवं कवा 🗝 to ramble, to wander, to loiter विष्ठता—same as विष्ठतं कन्ना

বিচচিকা—n herpes, scabies, itch, eczema, etc., any skin disease

विकास-n agitation, perturbation, swerving, straying

বিচলিত, বিচল—a agitated, perturbed, swerved, strayed (ধর্মপথ হইতে বিচলিত), wavering বিচলিত করা—v to agitate, to perturb, to cause to swerve or stray or waver fem বিচলিতা, বিচলা

fabia-n consideration deliberation, argument, discussion, decision inference a (judicial) trial, judgment, finding विठात क्ता-v to consider, to deliberate, to argue, to discuss, to decide, to infer, to try (judicially) to judge विहासक, বিচারকর্তা—n a judge, a justice fem विठातकर्शी विठात-कर्तानक-n a judicial clerk विठातकम् a able or authorized to judge निहानगीय—same as निहार्य ৰিচারপতি—n a judge a justice বিচারপতিসক্লী—n The Bench বিচার-क्त—n finding, judgment, verdict विठात्रविद्यारे—n miscarriage of justice. a travesty of justice विठातिक्शीन, विठात-भाना—a lacking in judgment, unjust . inconsiderate indiscriminate विजाता -poet form of बिहान कना बिहानालयn a court of justice, a law-court, a court. विहातालय-त्रक्क-n a court-overseer विषातामन-n a judgment-seat. the bench fapisa-a considered. deliberated . argued . discussed . decided, adjudged, inferred, (judicially) tried judged, adjudicated विहानी—a one who considers or judges ( স্থবিচারী )

विहाय—a that which is to be or can be judged or tried or considered, under consideration or trial

বিচালি, (rej ) বিচালী—n paddy-straw, paddy-hay

ৰিচি—n a stone or seed of a fruit

ৰিচিকিছি—a extremely ugly, odd-looking, very unpleasant (বিচিকিছিছ বাপার), very troublesome (বিচিকিছিছ কাজ বা অক) বিচিকিছি অবস্থায় ফেলা—ν to put (one) in a false position

ৰিচিত্ৰ—a multi-coloured, variegated, variedly painted (বিচিত্ৰ চিত্ৰ), full of variety or diversity or vicis-situdes (বিচিত্ৰ জগৎ বা জীবন), multi-farious (বিচিত্ৰ ক্ৰিয়াকলাপ), amazing, wonderful (বিচিত্ৰ লীলা, বিচিত্ৰ প্ৰতিভা), queer, strange (বিচিত্ৰ প্ৰাণী), beautiful (বিচিত্ৰ শোভা) fem ৰিচিত্ৰা ইহা ৰিচিত্ৰ লহে (বে)—it is no wonder (that) বিচিত্ৰবৰ্ণ—a multi-coloured, variegated. বিচিত্ৰিভ a variegated, variously painted fem বিচিত্ৰিভ

বিচ্প —(I) a thoroughly pounded, pulverized, triturated, completely broken or fractured, broken or fractured at several places (বিচ্প আছি) (2) n a fine powder বিচ্প করা—ν to pound thoroughly, to pulverize, to triturate, to break completely or at several places বিচ্প — n thorough pounding, pulverization, trituration, act of breaking completely or at several places, বিচ্পিড— a same as বিচ্প (a). বিচ্পাত্ৰৰ— n (geog) weathering

ৰিচেণ্ট, বিচেণ্টিত—a making no effort, unendeavouring, desisting from বিচেণ্টিত হওয়া— $\nu$  to give up efforts, to desist from

বিদ্য়—a separated, torn or broken away, detached, isolated, estranged, stray or sporadic. fem বিদ্য়া বিদ্য় করা—v to separate, to tear or break away, to detach, to isolate, to estrange বিদ্য়তা—n. separation, detachment, isolation,

estrangement, lack of compactness, strayness

निक्ति—coll corrup of निही

ৰিছ্—(1) n the scorpion, (fig) a very sharp and mischievous person (ছেলেটা একটা বিচ্ছু) (2) a. (fig) very sharp and mischievous (বিচ্ছু ছেলে)

fam. (or & obs) smearing or painting, (pop) dispersion (as of rays), radiation (as of light), emanation.

or painted, (pop) dispersed (as rays), radiated (as light), emanated to radiate, to cause to emanate

বিক্রেশ—n separation, estrangement, discord, disintegration, dissension, difference, an interval, intermission (অর্থিজেপ) বিক্রেশ-নিয়ম—n (alg) the law of distribution.

ing or strayed from fem inspecting or strayed from fem inspection inspection fem inspection inspection fem inspection inspection female from inspec

বিহা—n the scorpion, a kind of broad necklace (usu বিছাহার)

বিছান—

ν to spread (মাত্র বিছান),
to scatter or strew or lay (কাঁকর
বিছান)

বিছানা—n a bed বিছানা কৰা, বিছানা শাতা—v to make a bed

विद्धिके—n a variety of nettle

বিশ্বভিত্ত—a intertwined, entangled, involved in, begone (মুঃখবিজড়িত = woe-begone), beset with (মেয-

বিজড়িত), embarrassed or encumbered (দেনায় বিজড়িত) বিজড়িত করা—» to intertwine, to entangle, to involve (in), to beset (with), to embarrass or encumber (with)

বিজ্ঞা—a lonely, solitary, desolate. বিজ্ঞা—a bastard, illegitimate.

निक्य-n victory triumph conquest (ভারতবিজয়) . subdual or vanquishment (দানববিজয়), success (কর্মে বিজয়লাভ), (obs) act of going বিশ্বস-A the banner of victory विसम्भगव-n pride of victory विसम-₩3-a proud of victory, triumphant. faranti-n the goddess of victory (cp Minerva) विकासना कताv to be victorious or successful fami —n Goddess Durga (হুৰ্গা) a female companion of Durga, the day on which the image of Durga is immersed (usu विकासमार्था) विकास नहीं n any one of the songs about Durga's going to her husband's house leaving her paternal home विस्त्री—(1) a victorious, triumphant, conquering, vanquishing. (2) n a victor, a conqueror, a vanquisher fem विकासनी বিজয়োৎসৰ—n celebration of victory, exultation for victory or success, triumph বিজয়োৎসব করা—v to celebrate a victory বিজয়োশত—a beside oneself with joy for victory or success, madly rejoicing on account of vic-विकासामिक व success or triumphant, exultant. विकल्पालाम-n exultation for victory or success, triumph

বিজলী, বিজলি—n lightning, electricity বিজলী-বাতি—n an electric light or lamp

rate, a hostile race.

বিজ্ঞানীয়—a pertaining to a different race (বিজ্ঞানীয় বেশভূগা), heterogenous (বিজ্ঞানীয় ভেদ), very strong, terrible, deadly (বিজ্ঞানীয় আন্দোশ)

विकासन-n reduction

ৰিজিগীৰা—n desire for attaining victory or success

বিজগীন—a desirous of victory or success

ৰিজিত—a defeated, vanquished, conquered, subdued fem ৰিজিতা

विक्रीन, विक्रूनी, विक्रील, विक्रुणी—
poet corrup. of विक्रा

বিজ্ঞগ—n yawning, a yawn বিজেজা—same as বিজয়ী fem বিজেজী বিজেয়—a capable of being defeated, vanquishable, conquerable

বিৰেড়—a odd, uneven, separated from the partner, unpaired, uncoupled, disjointed

ৰিজ—a learned, erudite, wise, experienced, expert, judicious, prudent বিজ্ঞতা, বিজ্ঞা—n. erudition, learning, wisdom, experience, expertness, judiciousness, prudence

निकांश-pop var of निकांश

fami-fem of fam

বিজ্ঞাত—a well-informed, au fait, well-known, famous

विख्यान—n science विख्यानकर्का, विद्याना-नृमीलन—n cultivation of science. विद्यानिवर, विद्यानविद्या, विद्यानी—(I) a versed in science, (2) n a scientist

ৰিজ্ঞাপন—n notification, announcement, a notice, a circular, a bill, a placard, a bulletin, an advertisement, petitioning, supplication, a petition বিজ্ঞাপন দেওয়া—n to advertise, to notify, to announce, to bill বিজ্ঞাপনদাতা—n an advertiser fem বিজ্ঞাপনদাতা বিজ্ঞাপনা a notice, a circular, a bill, a handbill, a placard,

a bulletin. विश्वाभनीय—a fit to be notified or announced or advertised, fit to be petitioned for

বিজ্ঞাপিত—a notified, announced, circulated, proclaimed, billed, advertised, petitioned, supplicated

বিজ্ঞান্তি—n a notice, a circular, a bill, a placard, an advertisement

विरक्षम्—a that which is to be learned thoroughly or particularly

ৰিজ্বিজ্—int denoting repugnant crowding as of worms (পোকা বিজবিজ করা), muttering (বিজবিজ করে বলা)

146-n a bulbous plant, beet

বিটকেল—a extremely hideous or monstrous (বিটকেল মৃতি) , extremely abominable or repulsive (বিটকেল গৰু), very ludicrous or queer (বিটকেল ব্যাপার), given to playing antics or cracking practical jokes (বিটকেল লোক). বিটকেলমি—n practice of playing antics or cracking practical jokes

fabra n a pigeon-house, a dovecote, a trap for catching birds, a fowling-net

ৰিটপ—n a branch (of a tree), a a twig a shoot ৰিটপী—n a tree

विष्णालम, विष्णालार—n a variety of spinach of the goosefoot family

বিটলৰন—n a black variety of salt বিটলে—a knavish, roguish বিটলেমি —n knavery, roguery

ৰিটা—n beta ৰিটা-কশা—n betaparticles বিটা-রশিম—n beta-rays

विष्य—n a medicinal fruit

বিড়ম্বন, বিড়ম্বনা—n deception, (loos) mockery or irony (ভাগ্যবিড়্থনা), unnecessary trouble or harassment (চাকরির জন্ম চেষ্টা বিড়থনা মাত্র)

বিড়াল্ড—a deceived, (loos) mocked, unnecessarily troubled or harrassed

বিড়া—n a coil of straw or cloth used as a pedestal for placing cooking-urns, pitchers, etc.. and also for wearing as a headgear, (of beetle-leaves etc.) a small roll, a bundle

বিড়াল—n the cat fem বিডালী—
the she-cat বিড়ালের ভাগো শিকা হেড়া—
—(fig) an undeserving person comes
in for a windfall or unexpected
success বিড়ালছানা—n a kitten, a
catling বিড়ালছানা—a feline বিড়ালতপ্ৰবী—n (fig) a rogue feigning
piety, a sanctimonious rogue, a
hypocrite বিড়ালাকী—a cat-eyed

ৰিভি, বিড়ী—n a kind of slender cigarette rolled in a tree-leaf বিভে—coll corrup of বিড়া

ৰিজ্বিজ্—int. denoting muttering, mumbling বিজ্বিজ্ করা, বিজ্বিজ্ন
—v to mutter, to mumble বিজ্বিজ্নি
—n muttering, mumbling

-বিং—sfx. versed, au fait,-cogmzant,-ist (শান্ত্ৰবিং, বিজ্ঞানবিং)

বিতং—n details বিতং দিয়া—in detail

বিতংগ—n a noose or rope for fastening birds, beasts, etc

বিতভা—n unnecessary argument, sophistical debate, (phil) sophistry

ৰিতত—a extended, expanded, spread out, outstretched, tense, pervaded বিততি—n extent, expanse, stretch, tension, pervasion

বিতথ, বিতথ্য—a untrue, false, fu-tile, vain

বিতৰণ—n act of giving away, distribution, act of conferring upon several বিতরণ করা—ν to give away, to distribute, to confer upon several নিতৰণ-কেন্দ্ৰ—n a distributing centre.

বিভরা—poet form of বিভরণ করা

বিতরিত—a given away, distributed, conferred upon several

argument, reasoning, wrangling, a dispute, doubt. विक्र नीम—a debatable, arguable, disputable. विक्र नीम—n a debate, a debating forum विक्रिक —a deliberated, debated, argued, reasoned, disputed, doubted

বিতল—n (myth) the second of seven underworlds.

14031-n the river Jhelum

of the thumb to the end of the little finger when fingers are extended, a span.

ৰিতান—n a structure in a garden for sitting in, a summer-house (লতা-বিতান). a canopy, an awning, a tent, a pavilion, tension, stretch

ৰিতারিশ—pop corrup of ৰতারিশ বিতিকিকি, বিতিকিকি—var 's of বিচি কিকি

terested, callous, averse to, apathetic, disgusted (with) [494]—n disinterestedness, callousness, aversion, apathy, disgust

বিশু—n wealth, riches, property বিশুৰান্, বিশুৰালী—(1) a wealthy, rich, (2) n (pol) a have fem বিশুৰ্ণালনী বিশুৰ্ণালনী বিশুৰ্ণালনী বিশুৰ্ণালনী করা—ν to amass wealth or riches বিশুহ্নি—(1) a poor, indigent, (2) n (pol) a have-not.

বিধার—n a tier, a layer (গ্ৰে-বিপরে) বিধাৰা—v (poet) to stretch out.

विमक्टि—var of विमघ्र हैं विमक्ष—a witty, having the qualification of a connoisseur, learned, cultured, intelligent, skilful;

clever [aysi—(1) a fem of fays.
(2) n (rhet) a witty lady-love [ays-

সমাজ—n the intelligentsia, a learned society, a body of connoisseurs

বিদঘ্টে—a queer and ugly, troublesome complicated (বিদঘ্টে অহ)

বিশ্বৰ—n a thorough trampling or thrashing, thorough vanquish-

ment, rout, extreme oppression বিদ্যালিভ—a thoroughly trampled or thrashed, routed, extremely oppressed বিদ্যালিভ করা—v to trample of thrash thoroughly, to rout, to oppress extremely

বিদায়<sub>১</sub>—n a gift or present, anything given in charity (ব্ৰাহ্মণবিদায়, কাঙ্গালীবিদায়), immersion (আনৰ্দ্মবিদায়)

विनाम २—(I) n. removal, expulsion (আপদ্-বিদায়), permission for departure, leave (विषाय मांगा) formal parting farewell (তার বিদায়ের পর) separation, parting (हिन्तिमांग्र), retirement from service (2) int farewell, adieu, good-bye विमाग्न कन्ना-- to remove, to expel to dismiss विमास চাওয়া—v to ask leave for departure বিশায় শেওয়া—v to give one leave to depart, to see one off, to cause to retire from service to retire (भनमन-नर विमाय (मध्या-- v to pension one off. विमाय लख्या-v to depart, to take leave, to part, to bid farewell to retire from service विमास रुख्या-- v to depart to be off

বিদামী,—n what is given or is to be given as a gift or in charity

বিদায়ী:—a departing, leaving, taking leave, retiring from service, outgoing (বিদায়ী সভাপতি), valedictory বিদামী রাজ্যপাল—a retiring governor

বিদারক—a splitting, rending, cleaving, piercing, causing to burst

বিদারণ—a splitting or rending or cleaving or piercing, act of causing to burst

विमाना—v (poet) same as विमीर्ण कन्ना विमानिष्ठ—same as विमीर्ण विमानी—same as विमानक

বিশিক্—n (rare) a point intermediate between two cardinal ones of the compass, (pop) an opposite or wrong direction (দিখিদিক)

বিদিত—a known (বিদিত বিষয়), celebrated, famed (জগতে বিদিত), acquainted, informed, cognizant, au fait (বিদিত থাকা)

ৰিদীৰ্ণ—a split, rent, cleft, pierced, burst বিদীৰ্ণ করা—v to split, to rend, to cleave, to pierce, to cause to burst

বিদ্ধা—n a character of the Mahabharata বিদ্ধান খুদ—an extremely small offering given in deep devotion (cp ) a widow's mite

विन्दी—(1) a fem learned, erudite.
(2) n fem a learned women

বিদ্ৰ—(1) a remote (বিদ্র নম্পর্ক)
(2) n a remote place (দুরে-বিদ্রে)

বিদ্যিত—a driven away, removed, expelled

বিদ্যক—n (in dramas) a clown, a jester, a buffoon

বিদে—n a harrow, a rake বিদে দেওয়া—v to harrow

বিদেশ—n a foreign land বিদেশজ, বিদেশজাত—a grown or produced in a foreign land, exotic, foreign বিদেশজ্—a of a foreign land, foreign বিদেশগত—a coming from or imported from a foreign land বিদেশী—(I) a foreign, exotic, (arch.) outlandish, alien, (2) n a foreigner, an alien fem বিদেশনী বিদেশীয়—a same as

बिरमणी (a) बिरमर्थ—adv in or to a foreign land, abroad.

ৰিদেহ,—n modern Mithila (মিপিলা). ৰিদেহ,—a bodiless, incorporeal fem বিদেহা, (inc.) বিদেহী

-विम् --- var of -विर

বিদ্ধ—a pierced pricked, perforated, bored বিদ্ধক্য়—v to pierce, to prick, to perforate, to bore বিদ্ধ-প্র—n (bot.) a perforated leaf বিষ্ণুল—same as বিশ্বান (n)

বিষংকল্প—a appearing to be learned (though not really so), near learned just short of being learned

বিষংকুল, বিষংসমাজ—the learned society, the intelligentsia বিষংকুল-ডিলক—n (fig) a great savant

বিশান—(I) a learned, erudite (2) n a learned or erudite man, a savant, a scholar

বিষিণ্ট—a held in malice, maligned, envied , grudged

বিদ্যান—a existent, present, in esse, alive, living বিদ্যানতা—n existence, presence, state of being alive বিদ্যান্তে—adv whilst one is existent or alive, in one's presence বিদ্যা—n learning, erudition.

scholarship, skill, a subject of study ( नर्नविद्याविनात्रम) . a science ( भगर्थविद्या ) an art ( आध्विद्या, ह्रिक्या). philosophy fanya -n. acquirement of learning families - n a teacher. a preceptor (fem a preceptress), a guru. fem विकालाही विकालान कहाv to teach, to impart learning gratuitously विमारनवी—n Saraswati (সরস্ভী) the goddess of learning familia-n one of an order of demigods famous for their personal beauty and skill in music fem विमानती विमानिध-n an ocean of learning 2 title conferred on a scholar विकासकात -n love of learning, attachment to learning विमानुतानी -a fond of or attched to learning fem fankt जाणियौ विमान्यौजन क्जा-v to cultivate learning or a science, to study विकाशीत-n a centre of learning, an academy, a school fenige! of विनप्रवान विनप्रव**ज**ा possession of learning, scholarship विशावल-n power or force of learning विकासन्—a learned विकासिकान -n delight of Goddess Saraswati a title conferred on a scholar विमानियात्रम—(1) learned, (2) n a title conferred on a scholar विकास्त्रवनामी—a de n one who teaches professionally विमान्त्र-n an ornament of learning a title conferred on a scholar विमालाम क्वा-v to learn an art or science, to study, to learn one's lessons विनामिनन n a temple of learning, a school विमानक—n a jewel of learning a title conferred on a scholar farmen initiation into one's studies (esp with religious solemnities ). विमानुष क्ना-४

commence one's studies (esp with religious solemnities) विशासन-same as विकासार विकासी—(1) a desirous of acquiring learning, (loos) engaged in studies. (2) n one who is desirous of acquiring learning, (loos) student, a scholar, a pupil fem विकाधिनी विकासक-a. gained or earned by learning दिमानम्—n a school an academy (rare) a college an institution, an institute, a seminary विमानात्रत क्रिके मिन—a school holiday विनामात्रत क्रिके नमम्—closing time of a school, school vacation বিদ্যালয়ের সময় -school time, school hours विशालाफ -n acquisition of learning fact of receiving education विमाना कराv to acquire learning, to receive education to have one's education रिकाभिका—n learning act of receiving education विमानिका कहा-- v. to learn. to receive education विमान्त्रना a unlearned, uneducated, ignorant. विम्यानागन same as विम्यानिय विम्यारीन -same as विमाभाना fem विमाहीना বিশ্বভাবোৰ—n a flash of lightning. electric light

विमान्ध्रनाला—n a flash of lightning विमान्द—n lightning, electricity विमान्द्रस्वार्—n an electric current. विमान्द्राङ
—a as dazzlingly bright as a flash of lightning fem विमान्द्राङ विमान्द्रभग्नन, विमान्द्रभग्नन, electric vibration विमान्द्रभग्नालाक—n an electric spark.

विमामगर्च—a impregnated with electricity charged with electricity

विमान्नाम—n a flash of lightning, a garland of electric sparks or lightning flashes

বিদ্যাধৰী—a discharging electricity বিদ্যাদেশ—n lightning speed বিদ্যাদেশ —adv as speedily as lightning

विमान्नामा-same as विमान्त्राम

বিদ্যাংসাহী—a encouraging or patronizing promotion of learning or spread of education fem বিদ্যাংসাহিনী বিদ্যাংসাহিনী সভা—a society for promotion or spread of learning or education

विसव—n. fleeing, flight, melting or being melted, dissolving, thaw

বিদ্ধা—n ruby, coral, a young shoot

ৰিদুপ—n persifiage, banter, taunt, ridicule, sarcasm, irony বিদুপ করা—ν to banter, to taunt, to ridicule, to jeer বিদুপায়ক—a bantering, taunting, sarcastic, ironical

विद्याह—n revolt, rebellion, insurrection, insurgence, insurgency, (loos)
a treason, a coup, a coup d'ètat,
mutiny विद्याह कहा—v to rise in rebellion, to revolt, to rebel, to mutiny
विद्याहणाडण कहा—v to revolt; to become hostile or disloyal. विद्याहणे—(I)
a rebellious, insurgent, mutinous,
hostile, disloyal, (2) n a rebel, an
insurgent, a disloyal person (loos) a
traitor fem विद्याहणी

- fau sort, kind, type, etc (বহুবিধ = of many kinds)

বিধৰা—n fem a widow, a feme sole বিধৰা করা—v to be reave of a husband, to widow বিধৰাবিবাহ—n widow marriage

विषमी, विषमी—(1) a professing a different religion or creed, heretic (2) n one professing a different religion, a heretic, an infidel

বিধা—n sort, kind, variety, type, manner, mode, arrangement (স্বিধা)

বিধাতা—n a director, a controller, a regulator (ভাগাবিধাতা), God, Providence, Brahma (ব্ৰহ্মা) বিধাতা-প্রশ্

-n Providence personified (who is believed to write down the future of a new-born baby on its forehead) বিধাড়দত্ত—a God-gifted.

given, bestowed by Providence

विधान—n. a scriptural prescript or ruling, a prescript, a ruling ( সভাপতির विधान), a prescription (পथाविधान). provision arrangement ( আনন্দ্ৰিধান ). legislation, a law, a rule, a system (नवविधान) विधान (मखग्रा—v to prescribe, to issue a ruling, to rule বিধানকর্তা—n a director (fem . directress, directrix), a regulator, a controller, a law-giver, a legislator fem বিধানকর্মী বিধানতন্ত্র—n a code of laws. a system of legislation विधान-भिन्नमम्n a legislative council বিধানশাস্ত্ৰ—n jurisprudence, law विधान-अरम्-n the Parliament বিধানসংহিতা—n treatise on jurisprudence, a law-book বিধানসভা—n a legislative assembly

বিধায়—prep on account of because of, owing to, for

विधासक, विधासी—a legislating, enacting, directing, controlling, regulating, issuing a rule, prescribing, making provision or arrangements for, causing to happen, bringing about fem विधासिका, विधासिनी

विधि—n a prescript an edict, a prescription, a rule, a regulation. a law, an act, a means, a procedure, a method, a system, destiny, fate, God . Providence . Brahma (3年1) ৰিধিজ—a conversant with the laws or rules , versed in scriptures विधिवक -a regulated enacted codified. in keeping with form Sr established mode, formal विधिवश्च कना-v. to enact, to codify विधिवज्ञाना deception by fate, irony of fate विधिवकृत्विक per, proper to be done or under-

a beguled by fate, suffered or suffering from irony of fate विशिवास -a unlawful irregular, informal বিধিবিহিত—a lawful law-abiding. regular , formal विधिमाउ—a-in keeping with scriptural prescripts or edicts or rules, in keeping with rules or laws, just, rightful (विभिन्छ শান্তি), (loos) adequate, formal, (loos) utmost (বিধিমত চেষ্টা) ৰিবি-মন্ত্ৰক-n. the Ministry of law বিব-লিগ—n the prescript of Providence, destiny, fate विधिनम्ब, विधिनम्बज-a in keeping with scriptural prescripts or edicts or rules . lawful, rightful, formal

বিষিপো—n desire to make provision or arrangements for

বিবিংস্-a desirous of making provision or arrangements for

विध्-n the moon

विष्ठ-व set trembling, shaken, vibrated विश्व कड़ा-v to set trembling, to shake, to vibrate.

विश्वनन-n act of causing to tremble; shaking, vibration,

ৰিধ্নিত—same as বিধ্ত

विध्वमन, विध्माय—a moon-faced

fem विध्यमना, विध्यस्थी

विध्रत्र—a afflicted (वित्रश्विध्र), frightened; bewildered, overwhelmed, ( शक्कविध्त ), beside oneself (व्यानमविध्व ) fem विध्वा विध्वजा—n affliction, fright, bewilderment, overwhelmed state, state of being beside oneself

विध्, विध,नन, विध,निछ-alt spell's of निवाल, निवानन and निवानिक respectively

विष्ठ—a firmly caught or seized or arrested

विद्यम्—(i) a lawful, rightful, pro-

taken, predicable (2) n (gr & log) a predicate, (phil) a predicable বিধেয়ক—n a draft of a proposed law a bill

বিধৰংশ—n complete ruin or destruction, devastation, demolition, বিধৰংশী—a thoroughly ruining or destroying, devastating, demolishing

বিধ্যা—a utterly ruined or destroyed, devastated, demolished, (of an army etc.) routed বিধ্যা করা—v to ruin or destroy completely, to devastate to demolish, to rout.

বিনত—a stooping, bowed (in salutation), modest, demure, meek, submissive, polite, disciplined বিনতা — fem of বিনত

ৰিনতা ২—n fem (myth.) a wife of Kashyap the sage বিনতা-নন্দন—n a, son of Binata (বিনতা), Aruna (অঙ্গণ) the chariot-driver of the Sun-god, Garuda (গ্ৰুড) the prince of birds

বিনতি—n stooping, bowing (in salutation), modesty, demureness, submissiveness, politeness, discipline

विनीन-var of विनीन

বিনয়—a very modest or demure or meek or submissive or polite or disciplined, bowing down in submission or politeness fem বিনয়া বিনয়তা—n great modesty or demureness or meekness or politeness or discipline, a bow or stooping in submission or politeness, great discipline

বিনয়—n modesty, demureness, destruction, ruination, wrecking, meekness, submissiveness, submission, solicitation, education or training, discipline বিনয়ন—n act of educating or training, disciplining, removal বিনয়পূর্বক—adv with humble বিনাশন (n) বিনাশহাপ্ত, বিনাশত—same

submission বিনয়াৰনত—a bowing down in submission or politeness. fem বিনয়াৰনতা বিনয়ী—a. modest, demure, meek, submissive, disciplined

বিনণ্ট—a destroyed, perished, killed, ruined (বিনষ্ট রাজ্য), wrecked (বিনষ্ট গোড), lost or wasted (বিনষ্ট সম্পদ্), corrupted, deprayed (বিনষ্ট চরিত্র), spoiled (বিনষ্ট কম', বিনষ্ট থাছা), বিনা—prep except, without, save,

বিনান—v to plait (hair) in a pigtail, to queue, to tress, to intertwine into the shape as of a pigtail, to narrate or fabricate at length, to spin out (বিনাইয়া বলা বা কালা)

but, excluding

বিনামা—n shoe, boot, slipper বিনামক—n a leader of the people, Ganesha (গণেশ) the god of the people, a teacher, a disciplinarian

people, a teacher, a disciplinarian বিনাশ—n destruction ruin wreck loss or waste death extinction, extermination, ravishment (সভীত্বিনাশ), corruption, depravation (চরিত্রবিনাশ) বিনাশ করা--- v to destroy . to ruin , to wreck . to waste, to kill, to exterminate, to ravish to corrupt to deprave বিনাশক—(I) a destructive ruinous. wrecking, wasting, killing, exterminative, exterminatory, ravishing, corruptive, depraving, (2) n a destroyer, a ruiner, a wrecker, a waster, a killer, an exterminator, a ravisher, a corrupter विनामन—(1) n destruction, ruination, wrecking, wasting, killing, extermination, (2)  $\alpha$  (used chiefly as a sfx) same as বিনাশক (a) বিনাশসাধক—a same as विनामक (a) विनाममाधन---n

as विनामी—a perishable, mortal, destructible, destructive, ruinous, killing, ravishing, depraying fem विनामिनी—(not in the first three senses) विनामान्य—a about to perish, about to die, moribund, about to be destroyed or ruined

विनि—coll corrup of विना

বিনিঃসরণ—n emergence, act of coming or issuing out

বিনিঃস্ত—a cmerged, issued out বিনিঃস্ত হওয়া—v to emerge, to come out, to issue out

বিনিদ্ৰ—a sleepless, wakeful , vigilant

বিনিশিত—a (used chiefly as a sfx) reproached, put to shame (মৃণাল-বিনিশিত=reproaching or abashing even a lotus-stalk)

ৰিনিময়—n exchange, barter, return, requital, recompense, substitution বিনিময় কয়—v to exchange, to barter বিনিময়ে দেওয়া—v to give in exchange (for) or in lieu (of), to give in return (for), to requite, to recompense বিনিময়-নিয়ম—n (alg) the commutative law বিনিময়-হার—n the rate of exchange

বিনিমেয়—a exchangeable, (esp of coins) convertible

विनिग्रण्यम्—n decontrol विनिन्नम्स

क्रा—v to decontrol

विनिम्निक्क-a decontrolled

বিনিম্ক — a appointed, commissioned, sent, entrusted with, (of money) invested বিনিম্ক — n the Minister in charge of appointments

विनिरम—corrup of विनादेशा ( see

বিনিয়োগ—n appointment, com-, mission, sending, entrusting, investment (of money in business) বিনিয়োগ করা—v to appoint, to commission, to send, to entrust (with), to invest, to lay out.

विनित्राक्षिक—same as विनिव्रक

বিনিগত—a. emerged, come out, issued forth বিনিগত হওয়া—v to emerge, to come out, to issue forth

বিনিগম, বিনিগমন—n act of coming out or issuing forth, emergence

বিনিশ্ম—n ascertainment, award (of arbitration etc.)

বিনিশ্বি—a ascertained, awarded (by arbitration, tribunals, etc.)
বিনিশ্বৰ—n convincing or conclu-

sive decision ('চৰ্বাচৰ্ব-বিনিকর')
বিনীত—a modest, demure, meek,
submissive, docile, polite, disciplined fem বিনীতা

बिन्-obs poet corrup of बिना बिन्-िन a queue, a tress, a pigtail; act or manner of intertwining into a queue or into a similar shape.

ৰিলে—poet. corrup of ৰিনা বিনেতা—n a controller, a director, a teacher, a discipliner fem বিনেত্রী বিনেত্র—a tractable, docile

बिलाम—(1) n act of making pleasant, pleasure, pleasant sport or diversion (2) a pleasant, beautiful, good-looking fem a विद्यामिनी, विद्यामन—n act of making pleasant, act of giving pleasure, entertainment or gratification (किउवित्यामन), removal (अविद्यामन) विद्यामिन के made pleasant, entertained or gratified विद्यामिन a. (obs) pleasant, charming, beautiful विद्यामिन a making pleasant, pleasurable, pleasant, pleasurable, pleasant, pleasurable, pleasant, pleasant

sant, entertaining or gratifying ৰিন্তি, বিস্তী—n a kind of card-game. (in some card-games) a tierce ৰিন্দ্—n a drop (ফলবিন্দু), a dot, a point (দশমিক বিন্দু), a small roundish mark (ললাটে দিন্দুরবিন্দু), (geom.) a point, a particle, a whit, an iota (একবিন্দু ছঃখ) বিন্দুরবিস্গা—n (ori) the alphabetical letters : and :, (fig) a particle, a whit, an iota, (fig) the faintest hint, an inkling বিন্দুর্বিস্গা জানা—v to have the faintest knowledge (of) বিন্দুর্যাত্ত না—not even to the smallest extent or amount, not a whit

বিদ্ধা—poet corrup of বিদ্ধ করা বিদ্ধা—n the Vindhyas বিদ্ধাবাসিনী —(I) a fem dwelling on the Vindhyas, (2) n Goddess Durga ( তুর্গা) masc. a বিদ্ধাবাসী

ৰিন্তে—a placed in an orderly manner, arrayed (বিহান্ত দৈহাবাহিনী), placed (ঘনবিহান্ত), artistically or neatly dressed or composed (বিহান কর্মী), applied in an orderly or artistic manner (বিহান শ্বসমূহ) বিন্তে করা—v to lay or place in an orderly manner, to array, to place, to dress or compose artistically or neatly, to apply in an orderly or artistic manner

বিনান—n act of placing in an orderly manner, arraying or an array, artistic or neat dressing or composition (কেশবিস্থান, বেশবিস্থান), orderly or artistic application (শক্ষিয়ান), (loos) nariation or fabrication at length, elaboration (বিস্থানসহকারে বলা)

বিপক্ষ—n a rival or opponent or opposite party, enemy forces, an opponent, a rival, an antagonist, an adversary, an enemy বিপক্ষতা—n rivalry, opposition, antagonism, hostility, enmity বিপক্ষল—n a rival party, enemy forces বিশক্ষি—

a of a rival party or the enemy forces

বিপজনক—a dangerous, hazardous,

বিশ্বন—n act of putting (goods)
on the market for sale, marketing

বিপণি, বিপণী—n a shop, a sales emporium, a market

विशर--same as विशम्

বিপত্তি—n a danger, a hazard, a trouble, a disaster, a mishap, adversity, a sharp turn in one's affairs বিপত্তিকর—a causing danger or trouble or disaster or adversity বিপত্তিনাশন—a remedying or counteracting dangers or troubles or disaster or adversity

বিপত্নীক—a one whose wife is dead বিপত্নীক ব্যক্তি—a widower

বিপথ—n a wrong or bad way, (fig) an evil course of conduct বিপথে যাওয়া
—ν to go astray, (chiefly astr) to aberrate, (fig) to go to the bad বিপথগামী—a gone astray, (chiefly astr) aberrated, (fig.) gone to the bad, abandoned fem বিপথগামিনী

विश्रम्. (pop ) विश्रम—n a danger a mishap, a disaster, a difficulty, a trouble, adversity বিপদে পড়া—v to run or fall into a danger, to be involved in a danger विशास एपना-ए to involve in a danger, to endanger, to imperil विश्वमाश्रम्—n pl dangers and difficulties বিপদাপন্ন-a endangered imperilled विभागात कहा-v to rescue or deliver from danger विश्वन-क्ल-n time of danger, a critical time विश्वमृश्रख-sams as विश्व विश्वमृ-बहान-a fraught with dangers and difficulties বিপদ্ভলন—a removing or counteracting dangers and difficulties विश्रम्भ कृत-same as विश्रम्बर्ध

বিপন্ন—a involved in danger or difficulty, endangered, imperilled, embarrassed fem বিপনা

বিপদ্মতে—a relieved of or rescued from danger or difficulty, out of the wood বিপদ্মতে করা—v to release from danger or difficulty, to bring out of the wood বিপদ্মতি—n rescue or release from danger or difficulty

বিশরীত—a opposite, contrary, contradictory, opposing, contending, counteracting, unfavourable, adverse (বিপরীত ভাগা), (loos) hideous, monstrous (বিপরীত মূর্তি), unusual, odd, strange (বিপরীত কর্ম), (phys) inverted, (phys & math) reciprocal, (geom) converse বিশরীত ক্রিয়া—(alg) an invertendo বিশুরীত প্রতিজ্ঞা—(geom.) a converse proposition বিশরীত প্রতিবিশ্ব—(phys) an inverted image বিশরীত প্রেণী—(alg) a harmonic series বিশরীতক্রারী—a hostile, inimical, counteracting, disobeying

বিশ্ব (obs) বিশ্ব য়ি—n topsyturvy, disorder, an upheaval, an upset, a disaster, a reverse, destruction, a rout, inversion (ক্ৰম-বিপ্ৰয় = inversion of order), a terrible quarrel or incident বিশ্ব ঘটান, (vul) বিপ্ৰয় করা—v to cause an upheaval or upset or disaster or rout or inversion, to cause a terrible quarrel or to something terrible quarrel or to something terrible বিশ্ব ক্ষম ক্ষম—a monstrous incident or affair

বিপ্যস্ত — a topsy-turvy, topsy-turvied, disorderly, thrown into confusion, upset, met with a disaster or reverse, destroyed, routed, inverted, utterly embarrassed বিপ্যস্ত ক্ষা— v to topsy-turvy, to put into

disorder, to disorder, to throw into confusion, to upset, to put into a disaster, to convulse, to destroy, to rout, to invert, to embarrass utterly

বিপল—n a measure of time (=  $\frac{2}{6}$  পল= $\frac{2}{6}$  seconds)

বিপাক—n a bad or ugly consequence (কর্মবিপাক), a trouble, a danger (দৈববিপাক), digestion, (bio) metabolism বিপাকে পড়া—ν. to fall or run into a trouble or danger

ৰিণিতা—n a step-father.

বিশিন—n a forest, a grove বিশিন-বিহারী—(I) a frequenting groves for pleasure, (2) n Krishna (কুক)

ৰিশ্ল—a huge (বিপুলকার), extensive, vast (বিপুল সম্ভা), great in number or amount or degree (বিপুল সংখা বা বারিরাশি বা কষ্ট), very deep or great (বিপুল সেই), extremely severe (বিপুল রোই), magnanimous (বিপুল হামর) fem বিশ্লা বিশ্লাভা—n. hugeness, extensiveness, vastness, greatness in number or amount or degree, great depth, extreme severity, magnanimity

निश्च-n a brahmin

বিপ্ৰকৰ—n (gr) anaptyxis, vowel insertion

বিপ্রকর্মণ—n act of driving away to a remote place, repelling, repulsion

বিপ্রতীপ—a vertically opposite.
বিপ্রতীপ কোণ—(geom) a vertically opposite angle.

বিপ্ৰভাষ—a disappointed deceived বিপ্ৰভাষ—(I) a fem of বিপ্ৰভাষ , (2) n (rhet) a lady-love who goes to a secret tryst but is disappointed by the absence of her lover

বিষ্ঠানত disappointment, deception, quarrel, wrangling, failure

of union or estrangement of lovers esp at a tryst.

বিপ্লব—n a radical and very quick change, a revolution, a revolt, a rebellion, an insurrection, an upheaval, an uprise, a terrible disturbance. অভবিপ্লৱ—n an internal strife, a civil war প্রতিবিপ্লৱ—n a counter-revolution বিপ্লৱ ঘটাৰ—v to cause or bring about a revolution, to revolutionize (বিজ্ঞানজগতে বিপ্লৱ ঘটান) বিপ্লৱী—(I) a. revolutionary, (2) n a revolutionary, a revolutionist

বিফল—a fruitless, unsuccessful, vain, futile, abortive, unavailing, inefficacious, ineffective, useless. বিফল করা—v to her included in a failed in one's attempt, baffled বিফল করণ—n baffling or foiling বিফল করণ—a baffled, foiled

विवका—n desire for saying, intended import.

বিৰক্ষিত—a desired to be said বিৰক্ষ্য—a desirous of saying বিৰক্ষ্য—a fem (of a cow) bereaved of or separated from one's calf - বিৰদ্যান—a~engaged in a quarrel, contending.

বিবনিষা—n inclination to vomit, nausea.

বিবর—n a hole, n cave, a cavity (মুপবিবর), a crevice

বিবরণ ;—poet corrup of বিৰণ বিবরণ ;—n a description, a statement, an account; recounting, narration, a narrative বিবরণ দেওয়া—v to give an account of বিবৰণ —n a

written report, an account.

বিবরা—ν (poet) to narrate or relate, to recount at length

বিবজিত—a completely abandoned or rejected, renounced fem বিবজিতা বিবল—a discoloured, pale, wan glum fem বিবর্ণ বিবর্ণতা—n discoloration, paleness, wanness, glumness

নিবৰ্ত—n rotation, revolution, change, transformation, a changed or developed state, presence or existence in a particular manner, (phil) illusory existence, illusion, maya বিবর্তন—n rotation, revolution, act of moving back, return, change, transformation, evolution বিবর্তন্দাদ—n the theory of evolution বিবর্তন্দাদ—n (phil) the doctrine of illusion or maya. বিবর্তিত—a rotated, revolved, moved back, returned, changed, transformed

বিৰধক—a magnifying, amplifying ধ্বেনিবিবৰ্ধক যস্ত্ৰ an amplifier) বিৰধক কাচ—a magnifying lens

বিবর্ধন—n thorough development, evolution, thorough enlargement or augmentation, (phys) magnification, amplification

বিৰ্যিত—a thoroughly developed or enlarged or augmented, (phys) magnified, amplified, বিৰ্যিত করা—v to develop or enlarge or augment thoroughly, to magnify, to amplify

ৰিবশ—a benumbed, stupefied or overwhelmed, fatigued, utterly helpless, inconsolable, divested of self-control, beside oneself with, (ori) beyond control fem বিশা

विवनन, विवन्त-a unclothed, naked fem विवनना, विवन्ता

विवश्वान्—n the sun or the sungod (cp Sol)

বিৰাগী—a. indifferent to worldly interests or pleasures, stoical, one who has renounced domestic ties or has left one's home for good.

विवाम—n a quarrel a brawl, altercation, a dispute, a conflict, strife, hostility, a fight, an action at law, litigation, a breach of friendly relation विवास कन्ना—n to quarrel. to brawl, to altercate, to dispute. to fight, to fight at law, to sever friendly relation विवामित्रम्—a querrelsome factious litigious fagiril-(I) a concerning a quarrel or dispute under dispute (বিবাদী সম্পত্তি) contending, contesting, litigant opposing, hostile, (2) n. a contestant, a litigant, an opponent, a note opposing the principal note of a musical mode fem विवामिनी (not in the musical sense)

विवाह—n marriage, wedding, bridal nuptials दिवाह क्ब्रा-v to marry to wed विवाह (मध्या-v to marry to wed विवाहिविष्ट्रम-n the legal dissolution of marriage, divorce दिवाह-বিচ্ছেদকরা—v to dissolve a marriage. to divorce विवाहविष्ट्रमकाती-n a divorcée विवाद स्टाइन्न a mrrriage feast. a bridal विवाहत्यागा-a marriageable fem विवाহस्याशा বিবাহসভা--venue of a wedding ceremony বিবাহিত—a. married fem. বিবাহিতা বিবাহোৎসব—n a wedding ceremony and festivity nuptials

বিবি—(1) n fem a Musalman or European lady, (Mus) a wife, a foppish and ease-loving woman, (of playing-cards) the queen (2) a fem foppish and ease-loving (বিবি বউ)

বিবিস্ত—্a detached, isolated, secluded, alone, lonely, solitary, pure

বিবিজ্ঞান—in. fem (Mus) a term of endearment to address one's wife, a European lady or a foppish and ease-loving woman

বিবিধ—a of many and different kinds, sundry, divers, various, miscellaneous বিবিধপুর্বী—a (bot.) heterophily

বিৰিয়ানা—n the style of living in ease and foppishness (as of a European lady), adoption of this style by a non-European woman.

বিৰ্ধ—n a learned man, a deity বিৰ্ত—a. stated, narrated, explained, revealed, expanded বিৰ্ড করা—ν to state, to narrate, to relate, to explain, to reveal; to expand বিৰ্ভি—n a statement, narration, explanation, exposition, revelation, expansion

বিবেক—n conscience judgment, discretion, knowledge about reality. spiritual or metaphysical knowledge বিবেক্চালিত, বিবেক্তাড়িত—a impelled by conscience विदक्षान-n the sting of conscience বিবেকপাড়িত —a conscience-smitten वित्वनव्या n conscientiousness, (loos) conscience, (loos) judgment, discretion বিবেকব্যন্ধিসম্পন্ন— a conscientious विदवनगुना, विदवकर्गन-a lacking in or conscientiousness, conscience unscrupulous, devoid of judgment or discretionary power वित्वकी-व conscientious

বিবেচক—a thoughtful, discreet, judicious, prudent, considerate

विद्वहनीय—same as विद्वहा

বিবেচনা—n deliberation, discretion, judiciousness, prudence, considerateness, thoughtful opinion (আমার বিবেচনায় = in my opinion,

according to me) विद्युक्त कहा—v to consider, to deliberate, to judge, to think विद्युक्त विश्व under consideration विद्युक्त विश्व power of deliberation, discretion, power of judgment.

বিবেচিত—a deliberated, considered, judged, thought

বিৰেচা—a that which is to be considered or judged, worthy of consideration, under consideration.

বিরভ—a embarrassed, encumbered বিরভ করা—v to embarrass, to encumber

বিভন্ত — a divided parted, partitioned, apportioned বিভন্ত করা— v. to divide, to partition, to apportion

বিভক্তি—n (gr ) a case-ending (also শদ্বিভক্তি) or a verb-inflection (usu ক্রিয়াবিভক্তি)

বিভলনীয়—same as বিভাল্য

বিভজ্ঞান—a that which is being divided or partitioned or apportioned

বিভৰ—n wealth, riches, property, power, greatness, magnanimity, godhead, divinity, godliness, sanctifying grace, unction বিভৰশালী—a wealthy, rich, powerful, great, magnanimous, unctuous fem বিভৰ-শালিনী

বিডা;—obs corrup of বিবাহ বিডা;—n glow, lustre, shine, a ray, a beam, light, beauty বিভাকৰ—n the sun

ৰিভাগ—n. division, partition apportionment, distribution, a division (of a country etc.), a part, a portion, a section, department (বিচার-বিভাগ) বিভাগ করা—ν to divide, to partition, to apportion, to distri-

bute বিভাগী—a fissile বিভাগী-হ্যাক
—n a fission fungus বিভাগী-বৈবাল
—n a fission alga বিভাগীয়—a
divisional (বিভাগীয় ভূজিপতি—a divisional commissioner), sectional,
departmental (বিভাগীয় কর্ডা—the
departmental head, বিভাগীয় বিপণি—
a departmental store)

বিভাক্ত—(I) a dividing, parting, partitioning, apportioning, distributing (2) n one who divides, a divider, (math) a divisor

বিভাজন—n. division, parting, partition, apportionment, distribution, (mech) resolution of velocity বিভাজক—fem of বিভাজক

বিভাজা—(I) a to be divided or partitioned or apportioned or distributed, dividable, (math) divisible (2) n (math) a dividend বিভাজাতা—n state of being dividable, (math) divisibility

বিভাব—n (rhet) that element in the reading matter which excites magnanimity, sorrow, surprise, resentment, terror, love, mirth, disgust or quietism, an excitant or determinant, a person in whom any of the aforesaid emotions resides'

বিভাৰনা—n deliberation, perception, (rhet) an effect without cause বিভাৰরী—n the night

विकावग्-n the sun.

বিভাবিত—a deliberated, felt, perceived, absorbed in a feeling, ('গোরাভাবে বিভাবিত')

বিভাষা—n a foreign language; an alternative

বিভাস—n an Indian musical mode

বিভাষিত—a lighted illuminated, revealed

বিভিন্ন—a of different kinds, divers, various, of a, different kind, different. (বিভিন্ন লোকের) বিভিন্ন প্রে যাওয়া—ν. to go severally. বিভিন্নতা—n diversity, variety, difference

বিষ্ঠতিক, বিষ্ঠতিকী—n the beleric myrobalan

বিভীষ্ণ—(1) a extremely terrible.
(2) n a character of the Ramayana,
(fig ) a traitor to one's own family
or country, a quisling, a fifthcolumnist. বিভীষ্ণ-বাহিনী—n. the
fifth column

বিভাষিকা—n intimidation, threat, terrible fear or panic, horror; a frightful sight (esp a phantasmal one), a frightful hallucination. বিভাষিকাময়—a full of frightful sights or hallucinations, horrible.

নিভূ—n. God বিভূম—n Godhead. বিভূমেন—n devotion to God

विकारे—n. a foreign land

ৰিভূতি—n Godhead, godhead, divinity, special powers of Shiva (শিব), sanctifying grace, unction, prosperity, riches, wealth, ashes বিভূতিভূষণ—n one who smears one's body with ashes, Shiva (শিব).

বিভূমণ—(I) n an ornament, beauty, grace (2) a unornamented, unadorned. fem a বিভূমণা.

বিভূমিত—a ornamented, adorned, embellished. fem. বিভূমিতা

বিভেদ—n difference, differentiation, splitting up into factions, disintegration, separation, division বিভেদ করা—v. to differentiate বিভেদ করা—v to create dissension or disunity কলাবিভেদ—n (bot.) differentiation of tissues

विरकात, विरकाल—corrup 's of विरदल.

বিশ্ৰম—n illusion; delusion, doubt, a blunder, an error, folly or distraction caused by erotism, sport or enjoyment (esp amorous)

বিনাট—n a crisis, a danger, a difficulty, a trouble, turmoil, disorder, confusion, a mishap

or delusion, distracted, nonplussed, doubting, doubtful, blundering, stricken with erotic folly or distraction factor and to strike with illusion, to delude, to distract, to nonplus, to strike with doubt, to cause to blunder, to strike with erotic folly or distraction facility.

—n. illusion, delusion, distraction, nonplus, doubt, a blunder, an error, erotic folly or distraction.

विमन्त्रिम—prep according to

विमनाः, (pop) विमना—a absentminded, inattentive, worned, morose

विमिन्निम-var of विमिन्निम

विभाग, विभाग न—n pressing, grinding, rubbing, crushing, destroying or killing, routing विभाग क्या । to press, to grind, to rub, to crush, to destroy, to kill, to rout. विभाग क्या । विभाग

বিষয়—(1) n (rare) discontent. (2) a sad, morose, glum, melancholy বিষয় তা—n sadness, moroseness, glumness, melancholy

विश्वन—a clean, clear, pellucid, transparent, pure, holy, unblemished, immaculate. fem विश्वना विश्वना के having an immaculate character fem. विश्वना विश्वना विश्वना विश्वना के pure-hearted, holy-hearted. विश्वना —a. pure-souled विश्वना निष्

—n immaculate or unadulterated joy or delight

বিমা—n insurance বিমা করা—v to insure বিমার কিশতি—an insurance premium বিমার দালাল—an insurance agent অগ্নি-বিমা—n fire-insurance জাহাজী বীমা—marine insurance জীবন-বিমা—n life insurance

বিমাতা—n a step-mother

विभान-n a chariot or other vehicle capable of moving in the air, an aircraft, an aeroplane, a seven-storied building (loos) the sky विमान-चाक्सण-n an air-raid. विभान-चींहि-n an aerodrome विभानठाङ्गी---(1) moving in the sky or air aerial. ethereal aviating (2) n one capable of moving in the sky or air, an aerial or ethereal being; an aviator fem निमानठात्रिणी निमानधरुती-a. antiaircraft. विमानभडन-n an air-port. विमान-शीववर्य-n air-transport. विमान-बन्मद्र—n, an air-port, विमानविभा—n विमानाजन n an airaeronautics field.

বিমা-পর—n an insurance policy বিমিল্ল—a mixed, adulterated, (bot) polygamous বিমিল্ল প্রতিমা— (arith) alligation

ৰিম্ক a completely freed or liberated, released, relieved or cured, one who has attained salvation or beatitude, untied, loosened, (বিম্ক কেশ), disengaged, discharged (বিম্ক শর)

ৰিম্প—a averse, disinclined, disinterested, apathetic (বিষয়বিম্থ, কৰ্মবিম্থ), turned away from, adverse,
unfavourable (ভাগা বিম্থ), displeased (দেবতা বিম্ধ) বিম্থ ক্রা—
to make one averse or disinclined
or disinterested or apathetic (to),

to cause to turn away (from), to make one adverse or unfavourable, to displease, to refuse or disappoint, to avert, to ward off (an attack etc) বিশ্বতা—n aversion, disinclination, lack of interest, apathy, adverseness, hostility, displeasure, disappointment.

or infatuated or enamoured (of) or enchanted, utterly bewildered or confounded fem [ব্যুহা ব্যুহ্ম]—n. thorough fascination or infatuation or enchantment, utter bewilderment.

ing, utterly stupid or ignorant, thoroughly fascinated or infatuated or bewitched, bewildered, confounded, stupefied. in incapability of discriminating, utter stupidity or ignorance, thorough fascination or infatuation or bewitchment, bewilderment, confusion, stupefaction.

বিষ্ঠে—a formless, unbodied abstract (বিষ্ঠ ভাব )

বিস্থাকারী, বিস্থাকারী—a given to acting after careful deliberation, prudently or discreetly acting. বিস্থাকারিতা—n practice of acting after careful deliberation, practice of acting prudently or discreetly

বিমোচন—n act of letting loose, telease, liberation, deliverance, relieving, relief (সম্কট-বিমোচন), dispelling or removal or cure (দুঃখ বিমোচন, ব্যাধিবিমোচন), discharge (শর-বিমোচন)

freed, liberated, delivered, relieved; dispelled, removed or cured, discharged

বিমোহ—n inertia, lethargy, stupid infatuation বিমোহন—(I) n. act of fascinating or infatuating, (2) a fascinating, infatuating, বিমোহিত—a fascinated, infatuated বিমোহিত করা—
v. to fascinate, to infatuate, to bewitch

বিদ্ব—n a bubble, a reflection, a shadow, (geom) an image, an object reflected, the disc or halo of the sun, moon, and other planets, a kind of red fruit. বিদ্যাধ্য, বিদ্যাধ্য,

বিয়াত—a recently delivered of a child or (in case of a beast) of a young (বিয়ন্ত বউ, বিয়ন্ত গোভী)

বিয়া—obs from of বিবাহ বিয়াকুল—poet corrup of ব্যাকুল

বিয়ান—(1)  $\nu$  (pronun বিয়ানো) to bring forth (a child or a young one), to give birth to (2) n (pronun বিয়ান্) act or an instance of bringing forth (প্রথম বিয়ানের বাছব)

विद्याधिम-n & a forty-two

বিষ্ট, বিষ্ড—(1) a detached, disjointed, separated, disconnected, (math) subtracted (2) prep minus বিষ্ট করা—v to detach, to disjoin, to separate, to disconnect

বিয়ে—corrup of বিবাহ তাব বিয়ের ফুল ফুটেছে—he or she is soon to get married

विद्यम—coll corrup of विद्यान (n)

বিয়োগ—n separation or estrangement (বন্ধবিয়োগ), death or bereavement (পিতৃবিয়োগ), absence or want, (math) subtraction বিয়োগ করা—v (math) to subtract বিয়োগফল—n

(math) the result of subtraction, difference বিয়োগবিধ্য same as বিয়োগবিধ্য বিষয়োগবিধ্য বিষয় বিষয়োগবিধ্য বিষয় ব

विद्यालन—n detachment, disjoining, disconnection, separation

विद्यां बिड—a detached, disjointed, disconnected, separated

বিরস্ত — a having no attachment (to), disinterested, averse, displeased, irritated, vexed, chagrined, disgusted বিরস্ত করা— ν to displease, to irritate, to vex, to chagrin, to disgust বিরস্তি — n. lack of attachment, displeasure, irritation, vexation, chagrin, disgust বিরস্তিকর, বিরস্তিভাবক— a irritating, vexatious, disgusting

বিরচন—n writing or composing, building, construction, forming or making (কবরীবিরচন)

বির্য়িড—a written, composed, built, constructed, formed, made

বিরন্ধা— n (Vaishnaba myth) a river which the souls of the dead have to cross in order to reach Baikuntha (বৈকুঠ) or the blissful abode of Vishnu (বিফু) বিরন্ধান্ত্রনান্দ্রনান্

বিৰত—a discontinued, dissuaded, (loos) prevented, desisting or abstaining from (ভোগবিরত), fem বিরতা বিরত করা—v to cause to leave off to dissuade, (loos) to prevent, to cause to abstain from বিরত হওয়া—v to desist (from), to discontinue, to leave off, to abstain (from) বিরতি

n desistance, abstinence, cessation, termination , pause

ৰিয়ল—(1) a sparse, thinly scattered or placed (বিরলপত্ত), very thinly frequented or inhabited by (জনবিরল), rare (বিরল ঘটনা) (2) n a secluded or lonely place, solitude বিরলভা—n sparseness, rareness, rarity

বিরস—a having no or little juice, sapless, dry, dull, insipid, dispirited, displeased, sullen, glum (বিরস বদন) বিরসভা—n want of juice or sap, dullness, insipidity, dispiritedness, displeasure, sullenness, glumness

বিবহ—n absence or want, separation or estrangement esp from one's lover (বন্ধবিরহ) বিরহিণী—fem of বিরহিণ বিরহিত—a devoid or destitute of (মুপবিরহিত), wanting in (কর্মবিরহিত), separated or estranged from, disjointed, detached (বন্ধনবিরহিত) fem বিরহিতা বিরহী—a separated or estranged from one's lover

ৰিবাগ—n want of attachment, lack of interest, aversion, displeasure, chagrin বিরাগভাজন—(1) n an object of displeasure, (2) a causing displeasure or chagrin বিরাগী—a having no attachment (to), disinterested averse, displeased, chagrined fem বিরাগিনী

বিরাজ—n graceful or conspicuous presence or existence বিৰাজ করা,(poet) বিৰাজা—ν to exist or be present gracefully or conspicuously, to exist, to be present বিরাজমান, বিরাজিত—a gracefully or conspicuously existent or present, existent or present fem বিরাজমান, বিরাজিত।

বিরাট, (pop) বিরাট—(I) n the Omnipresent, God (2) a very great or vast or huge বিরাটয়—n

extreme greatness or vastness or hugeness

বিরান্থই, (coll) বিরান্থই—n d a. ninety-two

বিরাম—n cessation, pause, intermission, interval, respite, leisure rest বিরাম-চিহ্ন—n (gr) a punctuation mark বিরামহীন—a ceaseless, nonstop, incessant, unending

বিবাশি, (rej ) বিরাশী—n de a eightytwo

বিরিণ্ডি—n Brahma (ব্রহ্মা)

বির্দ্ধ-a adverse unfavourable hostile, inimical, antipathetic, obverse, contradictory, contrary, opposed বিৰ্মতা—n adverseness unfavourableness, hostility, enmity, antipathy obverseness contradiction contrariety, opposition [43,15-তডিচ্চালক ৰল-(phys.) back electromotive force वित्रक-नेशालाह्ना-n animadversion, unfavourable criticism वित्राध-नमारलाहन। क्रा-v to animadvert, to censure, to criticize unfavourably বিরুষ্ণাচার—n a practice in opposition to usage, opposition বিৰুদ্ধাচরণ—n opposition, hostility. বিরুদ্ধাচরণ কবা—v to oppose, to act in hostility, to be hostile (to), to go against वित्रकाहाती —a indulging in practices in opposition to usage. opposing hostile fem বির্ম্বাচারিণী. বিৰুদ্ধে—adv against in opposition to in the teeth of

বিৰুপ—a ugly-looking, ugly, adverse, unfavourable, displeased বিৰুপ প্রশালী—(log) the method of difference বিৰুপতা—n ugliness, adverseness, disfavour displeasure

বির্গোক্ষ—n one with eyes beyond ethe measure of beauty, Shiva (শিব) বিরেচক—(1) a aperient, aperitive, purgative. (2) n a purgative.

বিরেচন—n evacuation of the intestines, purgation

বিবেচন—n the sun, the sun-god, a mythological demon or titan

enmity, hostility, বিরোধ—n quarrel, a dispute, a contention, a difference, a war, strife; disagreement, disharmony, mutual opposition or contradiction, antipathy, incongruity, dissimilarity विद्धां क्द्रा —v to quarrel, to oppose निजाधा-ভাস-n (rhet.) a figure of speech in which things apparently contradictory exist side by side (cp oxymoron, epigram) বিরোধিতা—n hostility, enmity, rivalry, opposition, antagonism, disagreement, antipathy विद्यादी—a. hostile, inimical, contending, rival, opposing, opponent, antagonistic, disagreeing, adverse. fem विद्याधिनी विद्याधी भक-an opposite or hostile or rival party, an opponent, (in legislature) the opposition

निन्,—n a hole, a pore, a cavity, a cave, a fen, a marsh

বিল<sub>২</sub>—n a bill বিল করা—v to make out a bill বিল পাস করা—v to pass a bill. বিল মেটান—v to pay off a bill, to foot the bill.

বিলকুল—adv entirely, wholly, unreservedly, outright, thoroughly, completely, altogether

বিলক্ষণ—(1) a. (obs) different, (rare) uncommon, unusual, great, large, enormous (বিলক্ষণ ভিড়), much, considerable (2) adv thoroughly (বিলক্ষণ জানা), to a great extent (বিলক্ষণ থাওয়া, বিলক্ষণ বড়) (3) int excellent, fine, all right, surely, of course

বিল্পনাল—a lamentation, wailing বিল্পনাল—a engaged in lamentation, lamenting, wailing, bewailing

বিলাপা—poet form of বিলাপ করা
বিলাশ—n delay, lateness, procrastination, lingering বিলাশ করা—v
to delay, to be late, to procrastinate, to linger, to tarry বিলাশ করা
—v to delay, to retard বিলাশন—n
delaying, lingering, procrastination,
retardation, act of hanging, suspension বিলাশক—a delayed; late, retarded, hanging, suspended বিলাশন—a
delaying, making late, lingering,
procrastinating, hanging, suspending
বিলাশন—adv late আতি বিলাশন—very
late, after the fair

বিলয়—n dissolution, extinction বিলয়বিশ্য—n (phys) a vanishing point.

ৰিলসা—

pu (poet.) to enjoy, to sport, to exist or be present gracefully ( 'ছালোকে ভূলোকে বিলসিছ' )

বিলসিত a enjoyed, sported, dallied, beautified, adorned

বিলাড্য—n (of bills, etc.) non-realization বিলাত-বাৰি—n outstanding or unrealized dues or bills, arrears

বিবাতি লৈ England or Europe and also America, (loos) a foreign land overseas বিবাত-ফেরড, বিবাত-ফেরডাল returned from England or Europe, England-returned, Europe-returned, foreign-returned.

বিলাতি, বিলাতী—a of or exported from England or Europe or a foreign country, English, European, foreign বিলাতি আমড়া—the hog-plum. বিলাতি কাপড়—English or foreign piecegoods বিলাতিকুমড়া—a sweetish variety of pumpkin বিলাতি বেগুল—the tomato, the love-apple বিলাতিকানা

—(dero) adoption or imitation of English or European style in daily life and conduct, anglomania, (journ) Englishness, Europeanism.

विलान— $\nu$  to give away or distribute (esp in charity)

বিলাপ—n lament, lamentation, wailing বিলাপ করা, (poet) বিলাপা—ν to lament, to wail or bewail. বিলাপী—a lamenting, wailing or bewailing fem বিলাপিনী

विनान-n enjoyment of milk and honey luxury daintiness foppery, sport, recreation, pastime, amorous sport, dalliance, wantonness, an assumed artistic gesture or pose विवासकानन-n a pleasuregarden. विवानकश्च-n a pleasure-grove रिनामण्डमी-n. a pleasure-boat विलाम-भन्नात्रम. विलामिश्रय—same as विलामी विनामक्ष्यम्—n a pleasure-house a house for wanton frolics বিলাসমত্তa. lost in luxury or wanton frolics বিলাগিতা—n enjoyment of milk and honey luxury daintiness foppishness, indulgence in unnecessary or wasteful pleasure विवासी -a given to enjoying milk and honey, luxurious, dainty and foppish, fond of sport or pastime, given to amorous sports or dalliance. wanton sensual fem विवासिनी

ৰিণি—n distribution (টাকা বিলি), allotments (কাজ বিলি), act of handing over under specific terms and conditions, settlement (জমি বিলি), delivery (চিটি বিলি), orderliness বিলি ক্যা—ν to distribute, to allot, to settle (land), to deliver

বিলবন্দ্যবস্ত, বিলিব্যবস্থা, (coll) বিলি-বন্দেজ—n orderly arrangement and distribution or allotment.

विनीन—a dissolved, faded away or vanished, gone to extinction, absorbed, destroyed

বিলীয়মান—a in the state of being dissolved, evanescent, fading away, vanishing, in the state of being absorbed or destroyed

বিশ্বনিষ্ঠত—a rolling about, wallowing, plundered or robbed fem বিশ্বনিষ্ঠত হওয়া—v to roll about, to wallow, to be plundered or robbed

বিলাপ—a faded away, vanished, extinct, destroyed, abolished

বিবেশ, বিবেশন—n smearing or anointing or painting, any substance to smear or anoint or paint with, an ointment, a balm, a salve, a paint, a plaster, etc বিবেশন করা—
υ to smear or anoint or paint.

বিলোকন—n act of seeing or viewing or looking eagerly or wistfully, observation

বিলোকিত—a eagerly or wistfully seen or viewed observed

বিলাচন—n act of seeing or viewing or looking eagerly, the eye, one having ill-shaped or monstrous eyes, Shiva ( শিব)

বিলোপ, বিলোপন—n extinction, fade-away, disappearance, destruction or annihilation, death, abolition বিলোপ করা, বিলোপসাধন করা—v to lead to extinction, to cause to disappear, to destroy or annihilate, to kill, to abolish বিলোপ হওয়া, বিলোপপ্রাপ্ত হওয়া—v to go to extinction, to become extinct, to fade away, to disappear, to be destroyed or annihilated, to die, to be abolished

বিলাম—a hostile, inverse বিলাম-কেন্দ্ৰ—n a centre of inversion. वित्वासिक्या—n inversion. वित्वास-वानार्थ —n a radius of inversion.

বিলোল—a quickly moving (বিলোল কটাক্ষ), greedy or wistful (বিলোল দৃষ্টি); dishevelled (বিলোল বেশবাস)

বিল্ব—n a kind of shell-fruit, the marmelos বিল্বপত্ত—n a leaf of the bel (বেল) tree বিল্বস্থা—n having mammary glands as round and beautiful as a pair of bel (বেল) fruits

বিল্লি—n (childish) the cat বিশ—n & a twenty

বিশদ—a clear, elaborate, detailed (বিশদ বিবৰণ), elucidated, white, clean বিশদ কৰা—v to clarify, to elucidate

বিশল্যকরণী—(Ramayana) an all-heal plant, (cp) tne valerian

विमा-dial var of विद्न

বিশাই—coll corrup of বিশ্বকর্মা (see

বিশাধা—n fem the sixteenth of the twenty-seven stars according to Hindu astronomy

विशावम—a learned, erudite, wise, well-versed, skilled, expert

বিশাল—a very large, huge, vast, extensive, magnanimous বিশালতা—n hugeness, vastness, magnanimity, expanse বিশালহাদ্য—a large-hearted, magnanimous বিশালাক্ষ—a large-eyed বিশালাক্ষ—(1) a fem of বিশালাক্ষ, (2) n Goddess Durga (হুগা)

বিশিখ—n an arrow, a shaft বিশিণ্ট—a especial (বিশিষ্ট আসন), conspicuous, remarkable (বিশিষ্ট ভদ্ৰ-লোক), important or distinguished (বিশিষ্ট ব্যক্তি), prominent (বিশিষ্ট কবি), specific, peculiar, characteristic (বিশিষ্ট লম্প)ঃ; possessing (লেজবিশিষ্ট), containing (মগজবিশিষ্ট) fem বিশিষ্টা বিশিষ্ট্ডা—n speciality, conspicuous-

ness or remarkability, importance, distinction, prominence, peculiarity, a characteristic, possession.

বিশীপ—a extremely shrivelled or lean and thin or withered, wizen. fem বিশীপা. বিশীপতা—n state of being extremely shrivelled or lean and thin or withered or wizen. বিশীপবিদন—a wizen-faced

বিশ্বদ্ধ—a very pure and clean, holy, sacred, perfectly faultless or unblemished, immaculate, unadulterated, genuine pure (বিশুদ্ধ মুঠ), raw (বিশুদ্ধ কোহল), unmixed (বিশুদ্ধ শান্তি), refined (বিশুদ্ধ মুর্ণ), innocent (विश्वम स्थारमाप), correct, accurate (विश्वम अवस्त्र) विग्राम-চवित—a of pure or immaculate character विगामण-n perfect purity or cleanness, holiness, sacredness, immaculateness, genumeness, purity, state of being unmixed, innocence, correctness, accuracy विनामान्य pure-souled বিশুমি—n same as বিশ্বতা, and esp -purification or sanctification

বিশ্বক a very dry, wizen (বিজ্ঞান্ত), glum, morose (বিজ্ঞান্ত) বিশ্বকতা —n extreme dryness, state of being wizen, glumness, moroseness

বিশ্যেল—a disorderly, confused, undisciplined, wayward, wild বিশ্থেল করা—v to disorder, to throw into confusion, to make a mess (of)-বিশ্যেলভা, বিশ্যেলা—n disorderliness, disorder, confusion, indiscipline, waywardness, wildness

iqu—(1) n the twentieth day of a month, the twentieth (2) a (of the days of a month) twentieth

वित्यव—(I) n excess or excellence; difference, distinction, discrimination, a sort, a kind, a type (क्रीव- বিশেষ), variety or novelty, (phil) individuality or an individual (2) a superior, different, extraordinary, especial (বিশেষ বিধি, বিশেষ ঘটনা), remarkable (বিশেষ উৎসাহ), specific 'বিশেষ দর), peculiar or characteristic (বিশেষ লক্ষণ), particular (বিশেষ কাজ), (log) predicating of part of the class denoted by the subject, particular, (phil) individual বিশেষ করা—ν to differentiate, to distinguish, to particularize, to specify

বিশেষজ—(1) a having especial knowledge, specialized, expert, especially versed (in) (2) n a specialist, an expert

বিশেষতঃ, (pop) বিশেষত—adv especially, particularly, chiefly, moreover

বিশেষণ—n attribution, an attribute, a peculiarity or characteristic, (gr) the adjective ক্রিয়া-বিশেষণ—n an adverb বিশেষগের বিশেষণ—(gr) an adverb বিশেষণীয়—a attributable, distinguishable, adjectival

বিশেষত্ব—same as বৈশিণ্ট্য

বিশেষিত—a attributed, specified, distinguished, (gr) qualified (as by an adjective)

বিশেষোক্তি—n (rhet) a figure of speech in which a cause is mentioned as not producing the usual result (cp paradox)

বিশেষ্য—n (gr) the noun, the substantive

বিশোধক—a purifying, sanctifying, refining, rectifying, corrective, corrigent, amending

विद्याधन—n purification, sanctification, refinement, cleansing, rectification, correction, amendment विद्याधनीय—same as विद्याधा निष्माधिक—a purified, sanctified, refined, cleansed, rectified, corrected, amended

বিশোধা—a purifiable, sanctifiable, refinable, cleansable, rectifiable. correctible, corrigible, amendable

বিশ্ব—(!) n the world, the earth. the universe (2) a. all entire, whole विश्वकर्মा—n (myth) the heavenly architect (cp Vulcan) বিশ্বকোষ—n an encyclopædia, a cyclopædia निय-চৰাচ্য—n the entire universe mobile and immobile বিশ্বজন—n all people of the world, mankind विश्वलननीthe mother of the universe Goddess Durga (হুগা) বিশ্বজনীন—a. universal philanthropic विश्वसनीनछा —n universality philanthropy विय-नाथ-n God Shiva (शिव) विद्यानिथिल ---same as বিশ্বসংসার বিশ্বনিশক, বিশ্বনিশাক -a (given to) decrying the whole world, decrying everything and everybody in the world (loos) censorious, cynical বিশ্বপা, বিশ্বপাতা, বিশ্ব-পালক—n the preserver of the world God বিশ্বপিতা—n the father of the world, God বিষপ্রীতি বিশ্বপ্রেম—n universal love philanthropy far-প্রেমিক—(I) a loving the whole universe, philanthropic, (2) n one who loves the whole universe, a philanthropist, a philanthrope বিশ্ববাসী-(1) a inhabiting the world, cosmopolitan (2) n same as বিশ্বজন বিশ্ব-বিখ্যাত—a world-famous বিশ্ববিদ্যালয —n a university বিশ্ববিধাতা—n the creator of the world, God विश्व-বিমোহন, বিশ্ববিমোহী— a charming or bewitching the whole world fem नियारिमी नियनिध् -same as বিশ্ববিখ্যাত বিশ্বব্যাপী—a world-wide বিশ্ববন্ধান্ড—n the whole universe

বিশ্বমানৰতা—n international brotherhood internationalism विश्वयानी—n universal or international friendship or amity fates -n one who sustains the world God Narayana (नातायप) विषयुता-n. fem She who all creatures. Mother Earth, the earth. faggan-n the body in which the entire universe reflected or exhibited, one whose form is represented by the entire universe Narayana (নারায়ণ) বিশ্বসংসার -n the whole universe. विश्वम्हारमाद्रadv. in the whole universe, all over the world বিশ্বসাহিত্য—n the literature of the world world literature বিশ্বস্তি—n the creation of the world विश्वञ्चाना the Creator of the world, God

বিশ্বস্থ—a faithful; trusty, trustworthy, reliable, true, bona fide, believing, trusting, trustful, relying; confident fem বিশ্বসা বিশ্বসারে—adv from a reliable source.

विदान—n belief, faith, trust, rehance, confidence, a religious faith, a notion विदान क्रा-v to believe, to put faith in , to trust to rely (on). to confide in, to have a notion (that), to think विशास क्रिया वलाto confide in বিশ্বাস্থাতক, বিশ্বাস্থাতী-(1) a treacherous: traitorous: betraying , (2) n a traitor (fem a traitress), a betrayer fem विश्वामधारिका, বিশ্বাসঘাতনী বিশ্বাসঘাতকতা—n treachery betrayal বিশ্বাস্থাতকতা কৰা—v to commit treachery, to betray, to play one false বিশ্বাসঘাতকতা করিয়া ধরাইয়া দেওমা—ν to betray বিশ্বাসপাত -n.a reliable or trustworthy person. a confidant (fem. a confidanté) fem বিশাসপাতী বিশাসভল—n breach of trust, perfidy, treachery fairness.—(1) n same as fairness, (2) a trustworthy, reliable fairness, a. believable, credible, trustworthy, reliable fairness—same as fairness fem fairness

विश्वामी-same as विश्वत

বিশাস্য—a. believable, credible, trustworthy, reliable.

निरम्बन—n God, Shiva (निर्व). fem निरमम्बी—same as आमामन्ति (see आमा)

বিশ্ৰম—a. confidential (বিশ্ৰম আনাগ), profound (বিশ্ৰম জ্ঞান), very intimate (বিশ্ৰম বন্ধ); tranquil, fearless

বিশ্বস্তল a lovers' quarrel, love, amour, trust, confidence, untertrained enjoyment, free love. বিশ্বস্তলাশলা a lovers' tête-à-tête, a confidential talk, a tête-à tête.

निवास—a. refreshed, recreated, one who has had rest, desisted, fatigued. निवासि—same as निवास

বিশ্রাম—n rest, repose, temporary desistance or cessation of labour, an interval. বিশ্রাম করা, বিশ্রাম করা, বিশ্রাম করা, বিশ্রাম দে to take rest, to repose, to desist from work or labour (permanently or temporarily) বিশ্রাম কেরা
—v to give rest, to release from or relieve of work or labour (permanently or temporarily), to rest. বিশ্রামকাশ—n a time for rest or repose, an interval

বিশ্রী—a ugly, ill-shaped, shameful (বিশ্রী পরান্ধর), detestable, nasty (বিশ্রী বাাপার, বিশ্রী লোক), indecent, obscene (বিশ্রী কথা), unwieldy (বিশ্রী বোঝা), bad (বিশ্রী থাবার), incivil, rude (বিশ্রী আচর্মা), regrettable (বিশ্রী চ্র্যটনা); awkward (বিশ্রী অবস্থা) বিশ্রী অবস্থার ফেলা—ν to put one in a false position

বিশ্রত—a celebrated, famous

বিলিক্ট—a disunited, detached, disjointed, separated, analysed বিলিক্ট করা—v. to disunite, to detach, to disjoin, to separate, to analyse বিলেশ—n separation; disjoining, analysis, manifestation বিলেশক—(I) a analysing, (2) n an analyser বিলেশৰ—n analysis বিলেশৰ করা—v to

analyse বিশেষণাত্মক—a analytical निय—n poison, venom, (fig ) an extremely detestable person or thing. (ছু-চোখের বিষ) (fig ) envy, malice. suspicion, etc., anything that corrupts or consumes the mind. canker (usu. अरनद विष ) विष पाउग्राv to take poison (esp in order to commit suicide) বিৰ খাওয়ান—v to cause to take poison, to poison (esp in order to kill) विव (हाका-- v to be infused or infected with poison, to become poisoned, (fig) to become malicious, envious suspicious, etc. निष छाकान—v to infuse or infect with poison, to poison, (fig ) to make malicious, envious, suspicious, etc विव दम्ख्या-- v to administer poison, to poison (esp in order to kill) विव मात्रा-v to take out the poison of. (fig) to render powerless বিৰকটোল n belladonna বিষক্ত-n a pitcher containing poison (fig ) a repository of malice or envy or jealousy বিষক্ত শরোম্ম-(fig ) very sweet-tongued but venomous or malicious at heart, (cp) a suave hangman विश्वित्या—n action of poisoning (fig ) a very harmful perverse reaction (এ উপদেশে বিষক্রিয়া হবে ) বিষঘটিত—a. caused by poison or poisoning, toxic, toxical विषया—a antidotal anti-विषया खेमध वा भनार्थ---an toxic antidote, an antitoxin. विषय-

n infection of poison, poisoning. inflammation বিষ্ড্ৰা—a as virulent or killing as poison, venom-like. (fig ) unbearable or insufferable (विष्ठला वहन) विष्ममन-n a poisonfang वियम्रभन-n a venomous bite বিষদন্ত, বিষদতি—n a poison-fang বিষদতি ভাষা—v to extract the poisonfangs (as of a venomous snake) ( fig ) to remove the source of harm or to disarm, to render powerless. वियमिक—a smeared with poison. poisonous, (fig) spiteful or heartrending (वियमिक्ष वहन). विवन, हे—a infected with poison, poisonous, venomous विवन् कि n a spiteful or malicious glance, (fig) extreme disfavour (উপরওয়ালার বিষদৃষ্টি) বিষদৃষ্টিত পড়া—v (fig ) to incur (one's) extreme displeasure. विषक्त—(i) a venomous. (2) n a venomous snake, the snake ( venomous or non-venomous ) বিষ-नग्रन—same as विषम् ि विषनामक—same as विक्षा विक्शान—n act of drinking or taking poison विषयाताना. administration of poison, act of poisoning (esp in order to kill) विवदमोड़ा—n a septic boil or sore a malignant tumour, a furunculus orientalis विषद्-same as विष्ठुला विषविकान. विषविमा।—n toxicology विष-विमागठ—a toxicological विश्वविद्यानी विश्विमानि९—(I) a versed in toxicology (2) n a toxicologist. विश्वकn a tree yielding poisonous fruits a poison-tree (fig) an object which a man nourishes to kill or ruin himself विष्येवमा-n a healer of poisoning cases (esp those caused by snake-bites) বিষ্ডক্ষ-n act of taking poison (esp in order to kill oneself) विवसत्र- a poisonous venomous, (fig) extremely distressing, bitter (বিষময় জীবন বা বচন) বিষমিশ্রিত — a mixed with poison, poisonous विषद्त्र—a antidotal antitoxic fem विषद्त्रा विषद्त्री—n. Manasa (भनगा) the Goddess of snakes

বিষয়—a sorrowful, sad, morose, glum, melancholy, depressed, gloomy, darkened (বিষয় আকাৰ). fem বিষয়া বিষয়চিত্ত—a sad at heart, down-hearted, down in the mouth, low-spirited fem. বিষয়চিত্তা বিষয়তা—n sorrowfulness, sadness, moroseness, melancholy, depression, paleness, gloominess, gloom, darkness বিষয়ন্তি—n a sorrowful glance, a sad or sullen look বিষয়নমূল, বিষয়নেত—n sad eyes. বিষয়ক্তি a of a melancholy temperament, hypochondriac, বিষয়ন্ত্ৰদন, বিষয়মূণ—a having a sorrowful countenance fem বিষয়বদনা

विषम—(1) a severe insufferable. unbearable (বিষম তাপ), deadly, terrible (বিষম আক্রোশ বা বিপদ) . extraordinary (বিষম কাণ্ড), very intricate or complicate (বিনম ঝামেলা), violent (বিষম ঝগড়া), acute (রোগের বিষম অবস্থা), rash (বিষম নাহস), not level, uneven, undulating ( বিষম ক্ষেত্ৰ), unequal (বিষম वखब्य) (arith ) odd (विषम ब्रामि) (2) sudden choking and hiccups whilst eating or drinking বিষয় কোণ -(geom) an acute or obtuse angle বিষম গতি-(phys & astr ) variable বিষম চতুভূৱি—(geom) a trapezium বিষমজ্বর—n a long-continuing fever বিষম নিডুজ-(geom) a scalene triangle, a scalene विश्वभारक —a (phys) astigmatic विषमगृष्टि—n (phys) astigmatism বিষম-পরিণতি- n (bot) dichogamy বিষমণ্ঠ—a. (bot.) bi-facial, (geog) having an uneven or undulating surface বিষম বেগ—terrible speed, (phys) variable velocity বিষমভ্য তলা—a steelyard

विषय—(1) n. an object of senseperception a perceptible object, an object, a thing for enjoyment, earthly enjoyment or interest, worldly possessions, a property, an estate (rare) domain, territory, a district, a topic, subject-matter, a theme , a cause ( হ্রাপের বিষয়) , what relates to or concerns (এ বাাপার ডার বিষয়) (2) prep same as বিৰয়ে चाभग्र—n property and riches विवयक -sfx denoting concerning, relating to about दिवस्कर्म-n act of earning one's living management of an estate दिसप्रज्या—n thirst for property and riches or for worldly pleasures and enjoyments विवयनानना -n desire for property and riches or for worldly pleasures and enjoy-विवस्विक्षः विवस्विम्य-व averse to property and riches or to worldly pleasures and enjoyments, stoical विषम्निक्षा, विषम्निम्बल-॥ aversion to property and riches or to worldly pleasures and enjoyments विषयक्षि—n shrewd tact for management of an estate or for maintenance of domestic economy, worldly wisdom. विषयदेववागा—same as विषय्रविक्षा विषय्रनासमा—n greed for property and riches or for worldly pleasures and enjoyments agenda, a विषयम्हि, विषयम्हीtable of contents serially arranged विषयान्त्राण, विषयानिष्य—n attachment

to property and riches worldly pleasures and enjoyments विषयान्वाभी, विषयामख्य—a attached to property and riches or to worldly enjoyments fem pleasures and বিষয়ানুরাগিণী বিষয়ান্তৰ--- গ another topic, a different topic विश्वी—a attached to worldly riches and pleasures possessing property possessing an estate landed বিষমীভত—a included in the domain or jurisdiction of (আইনের বিষয়ীভূত), included in the agenda (আলোচনাৰ বিষয়ীভূত) विषय —prep concerning relating to. regarding about.

বিষাক্ত—a smeared with or containing poison, poisonous, venomous (বিষাক্ত নৰ্প), malignantly septic (বিষাক্ত যা), malignant (বিষাক্ত ফোঁড়া), spiteful or acrimonious (বিষাক্ত বচন), bitter (বিষাক্ত সম্পর্ক) বিষাক্ত করা—v (of a wound etc) to make malignantly septic, (of relation, mind, etc) to embitter

বিষাণ—n a horn (of a beast) a wind instrument made of or shaped like a horn, a horn, a tusk

বিষাদ—n low spirits, dejection, melancholy, sorrow, sadness, grief বিষাদগুল, বিষাদিত, বিষাদী—a low-spirited, dejected, down-hearted, down in the mouth, melancholy, sorrowful, sad, full of grief fem বিষাদগুলা, বিষাদিতা, বিষাদিনী

বিধান—v to make or become poisonous to be inflamed (as a wound, boil etc) (loos) to make or grow septic (as a wound), to cause to suppurate or to suppurate (as a boil wound, etc), (fig) to embitter or be embittered (মন বিধান)

विष्य-n the equinor विष्यंवर्ध-

n the equinoctial circle, the equinoctial, the equator, निष्वात्रा — n the equinoctial line, the equinoctial, the equator विष्वालय— n (astr) the declination विष्वालय— same as विष्या विष्या विष्या विष्या

বিশ্বস্থক—n (in a drama) an opening part of an act in which an actor or actress narrates an incident not exhibited on the stage

বিষ্ট্ — coll. corrup of বিষদ্ধ বিষ্ঠা — n faeces, stool, (of beasts, birds, etc.) dung, excrement(s)

বিষ্কৃ—n the second person of the Hindu Trinity who sustains the creation, Narayana (নাবায়ণ), Hari (হরি) বিষ্কৃতিয়া—n Goddess Lakshmi (লম্মী) the wife of Vishnu (বিষ্ণু)

বিসংবাদ—n strife, a quarrel, discord, disagreement, a dispute বিসংবাদী—a quarrelling, discordant, disputatious

বিস্কুট---n biscuit

বিসদ্শ—a dissimilar, unequal, contradictory, contrary, hostile, irrelevant, grotesque odd (বিসদৃশ মৃতি), unbecoming

বিসরণ—n (chiefly in phys) deviation বিসরণ-কোণ—n. an angle of deviation গবিষ্ঠ বা ববিষ্ঠ বিসবণ-কোণ—the angle of maximum deviation. জাঘণ্ঠ বিসবণ-কোণ—the angle of minimum deviation

বিসর্গ—n a Bengali spirant or the letter resembling it (:), (pop) a faint appearance, ghost, semblance (বিনুবিদর্গও জানি না) বিসর্গ-সন্ধি—sec সন্ধি

वित्रक्न-n act of giving up or renouncing; abandonment, renouncement, renunciation, relinquishment, sacrifice (ङोवनविनर्झन) , loss (वक्षु-বিসর্জন), waste or impairment (সাত্ত্য-रिमर्कन), immersion esp with solemnities (প্রতিমাবিদর্জন), immersion of the immage of a deity (বিদৰ্জনের বাহা) विमर्कन कवा, विमर्कन (मध्या—v to give up, to abandon, to relinquish, to sacrifice, to lose, to waste or impair: to immerse esp with solemnities विशक्तीम्—a to be given up or abandoned or relinquished or sacrificed or lost or wasted or impaired or immersed

বিস্ত্ৰা—poet form of বিস্ত্ৰণ কৰা বিস্ত্ৰিভ—a given up, abandoned, renounced, relinquished, sacrificed lost, wasted or impaired, immersed esp with solemnities fem বিস্ত্ৰিভা বিস্প্ৰণ,—n erysipelas

বিস্প<sup>2</sup>, বিস্প<sup>2</sup>ণ—n act of moving slowly, creeping, sliding, spreading, pervading or diffusing, বিস্পাঁ—a slowly moving, creeping, sliding, spreading; pervading, diffusive fem বিস্পিণী

বিস্টিকা—n cholera

বিশুর—a. many or much, too many or too much

বিস্তার—n stretching, stretch, tension, extension, extent, expansion, expanse, spread amplification, width, breadth বিস্তাব করা—v to stretch; to extend, to expand to spread, to amplify, to widen, বিস্তাবিত —same as বিস্তৃত

বিস্তাৰ—a tensible, tensile, extendible, extensible, extensile, expansible, expansile, capable of being spread (out) or amplified or widened.
বিবাৰতা—n tensility, tensibility, extensibility

বিস্তীৰ্ণ—a spread out, extensive, expansive, pervasive, vast

বিস্তাত—a stretched out, extended, expanded, spread out, amplified, widened, detailed (বিতৃত বৰ্ণনা) বিস্তাত করা—v to stretch out, to expand, to spread out, to amplify, to widen বিস্তাত—same as বিস্তার

বিস্ফাৰিড—a widened, enlarged, trembling, trembled, shaken বিস্ফারিজনেত্র—adv with eyes opened wide, looking widely

বিস্ফ্রিড—a trembling, trembled, shaken, flickering or sparkling, (of lips) pouting or pouted

বিষ্ণেট, বিষ্ণেটক—n a boil, a furuncle, a malignant boil or follicle

বিস্ফোরক—(i) a explosive (2) n an explosive

বিস্ফোবণ—স explosion বিস্ফোরণ হওয়া—i' to explode

विश्वाम—a distasteful, tasteless, insipid, (fig) dull or disgusting

विकास-n wonder astonishment, amazement surprise marvel विश्वप्रकर, विश्वयञ्ज्ञक—a wonderful marvellous, surprising. astonishing amazing, विश्वमिक्टि—n (gr) the note of admiration or exclamation (1) বিসম্মবিস্ফা-(of eyes) widened with amazement বিস্মাবিহ্ৰল—a beside oneself with wonder, astounded বিস্ময়মগ্ম—a lost in wonder or amazement বিস্ময়ান্বিত, বিস্ময়াপন্ন-same as বিস্মিত বিস্ময়াবহ—same as বিস্ময়কর विश्मग्नाविष्ठे, विश्मगाञ्चि क्ट —same as विश्मग्र-विष्य विश्वाद्यारभावक, विश्वाद्यारभावी-- व wonder-arousing, wonderful. विन्यसार-भागन कड़ा-v to arouse wonder,

to strike one with wonder বিশ্বয়োৎ-ফুল্ল—elated with wonder

বিস্মবণ—n forgetting, oblivion বিস্মরণ হওয়া—v to forget বিস্মবণশীল—a forgetful, oblivious বিস্মরণীয়—a forgettable

বিশ্মত—a astonished, amazed, surprised fem বিশ্মতা বিশ্মত করা—
v to astonish, to amaze, to surprise বিশ্মিত হওয়া—v to wonder, to marvel, to be astonished or amazed or surprised বিশ্মিতভাবে—adv wonderingly, with astonishment

বিষ্মৃত—a one who has forgotten, forgotten, off one's chump, unremembered fem বিষ্মৃতা বিষ্মৃত হওয়া—v to forget বিষ্মৃতি—n forgetting, loss of memory, oblivion

বিসাংবার—vul corrup of বৃহস্পতিবার (see বৃহস্পতি)

ৰিপ্ৰস্ত—a fallen , slipped off (বিশ্ৰম্ভ বসন) , dishevelled (বিশ্ৰম্ভ কেশ)

বিহগ, বিহল, বিহলম—n bird fem বিহলম, বিহলম, বিহলম, বিহলম।—n a kind of tell-tale or tattler birds mentioned in folk-tales fem বিহলমী

विरत-prep (poet) without, in absence of

বিহরণ—n sporting or frolicking, amorous frolicking, dalliance, promenading

বিহরা—poet form of বিহাব করা বিহান—n (obs) morning

বিহাৰ—n sport or frolic, dalliance, amorous frolic, promenading, a pleasure-trip, a promenade a pleasure-ground, a Buddhist or Jaina monastery or convent বিহার করা —ν to sport or frolic, to indulge in amorous frolics, to dally, to promenade

विरात्री;—pop corrup of विरात्री

বিহারী -a sporting or frolicking, indulging in amorous frolics, dallying, promenading fem বিহারিশী

বিহিত—(1) a (pronun বিহিত) conforming to the established or prescribed mode or form, formal, prescribed, proper, just, done, performed (2) n (pronun. বিহিত্) (loos) a remedy, redress, reparation বিহিত করা—v to enact, to prescribe, (loos) to remedy, to redress, to repair, to right. বিহিতক—n a legislative enactment, an act

विश्रीन—a devoid of, deprived of, divested of, separated from

বিহ্বল—a overwhelmed, beside oneself, bewildered fem বিহ্বলা বিহ্বলা বিহ্বলা করা—v to overwhelm, to make one beside oneself, to bewilder বিহ্বলভা—n overwhelmed state, state of being beside oneself, bewilderment

ৰীক্ষণ—n careful observation

ৰীক্ষমাণ—a engaged in careful observation

ৰীক্ষিত—a carefully observed বীক্ষাণ—a under careful observation

ৰীচি  $_{2}$ —n a stone or pip or seed (of fruits), a testis (pl testes), a testicle

বীচিং—n a wave, a billow, a ripple, a ray, a beam বীচিবিক্ষা, ক্ষা, বীচিবিক্ষা, a a gitated with waves, wavy, billowy বীচিভক—n rising in waves বীচিমালা—n a succession of waves, a garland of rays বীচিমালী—n the sun

ৰীজ—n a stone or pip (of fruits), seed (for sowing), germ (of disease), semen, seed, a cause, a root-cause (কলহের বীজ) বীজ-অন্তম্ক—n (bot.) tegmen. বীজকোব—n a seed-vessel.

the ovary of a flower বীজকোষধারীa leguminous বীজগুটি—n (bot.) a spore. वीख्या—a disinfectant. वीख्या अमार्थ—a disinfectant. नीक्यक्—n (bot) a seed-coat বীজদ্মণ—n sepsis. वीछम्भिष्ठ—a septic वीछव्यम—n act of sowing seeds. वीख्वशन कवा-v to sow seeds ৰীজ-ৰহিম্মক —n (bot.) testa वीक्वाद्रक—a. antiseptic वीक्वाद्रक भूमार्थ—an antiseptic वौक्रमण्य—n mystic word or words to be recited silently by a devotee नीका क्र्य - n a seed-plant, a seedling

বীজগণিত—n algebra বীজগাণিতিক— (1) a. algebraic, algebraical, (2) n.

an algebraist वीक्षन-n fanning वीक्षन क्या-v to fan.

बीहिङ a. fanned

वीहें -n a round or course (as of a policeman, postman, etc ), a beat

वीरे, वीरेभानः, वीन-alt. spell 's of विष्ठे, विष्ठेशालः and बीन respectively

ৰীশা—n a kind of musical heptachord, a vina বীণাদত-n the top part of a vina to be held with the वीर्गार्नाम्नठ. वीर्गार्वानामठ—a excelling even the sound of a vina in sweetness fem दीर्शार्नाम्म तीर्गा-বিনিশ্দিতা বীণাপাণি—n one who holds a vina in one's hand, Goddess Saraswati (সর্বতী) বীণাবাদক—n a vinaplayer दीनावानन-n act of playing on a vina

বীতংস-alt. spell of বিতংস বীতকাম—a freed from desire or all desires, past all desires

বীতনিদ্ৰ—a sleepless wakeful, awake

বীতরাগ—a having lost interest (in)

or attachment (to), disaffected, apathetic, disgusted

বীতশক—a. freed from fear, dauntless, fearless

ৰাতশোক—a relieved of grief, past

all grief বীতগ্ৰদ্ধ—a having lost one's faith (in) or reverence (for), disgusted

বীতশহ—a. disinclined, callous, indifferent.

वीथि, वीधिका, वौधी-n. a row, a line (তरुवीषि, পণাবীधि) , an avenue, a vista.

वीन-n corrup of वीना बीनकाइ, वीनवानक—n a vina-player

दीमा-n frequent repetition of occurrence, frequency वीन्नानाहरू, বীপ্সাস্চক—a frequentative. ৰীপা-म्राह्म भाषा—(gr) a frequentative

वीवन-n a rodent famous for its valuable fur, the beaver বীভংগ-a extremely abominable

or repulsive, horridly or outrageously shaped, monstrous ৰীডংগতা—n extreme abominableness or repulsive-वीक्रमद्रम-" ness, monstrosity (rhet) a description inspiring repulsion in the mind of a reader or hearer

ৰীম—n (in house-building etc.) a

ৰীমা—alt spell of বিমা

वीत—(i) a valiant, valorous, heroic, skilled in warfare, spirited (2) n a valuant person, a heroic person, a hero, a skilled warrior, a spirited person, a great person (कर्भवीन) बीनम्, ज़र्मान—n the greatest of heroes ৰীৰ্থ-n valour, heroism वीन्नप्रशृत्—a valorous, heroic. वीन्नvalour indicating

heroism, valorous, heroic বীরদর্গ---n a hero's challenge, a heroic assertion or declaration वीतनाती—same as वीद्राक्षना वीवश्वर्मावनी, दीवश्वरा--a giving birth to a hero or heroes (of a country 'etc) producing heroes algag-n a great hero বীররন—n (rhet.) a description that inspires heroism in the mind of a reader or hearer बीत्रविचिन n an earring worn by a hero (or generically by man) ৰীৰভোগ্যা—a fem enjoyable only by heroes বীরভোগ্যা বসমন্ত্রনা -the earth is enjoyable only by the brave alamoi-n a hero's mother. a heroic mother बीना—(1) a fem of बीद (a). (2) n a woman having husband and son, a kind of wine वीद्राष्ट्रना--a heroic woman, a hero's wife algibia-n a system of worship according to Tantrism वीत्रा-हात्री—a one who has adopted this system बीज्ञामन-n a particular posture of sitting on one's haunches whilst practising बीतागत बीताबन-n the greatest hero, Shiva ( শিব)

नीय—n heroism, prowess, valour, might, vigour, strength, spiritedness, spirit; semen नीयंवछा—n heroism, valorousness, mightiness, vigorousness, spiritedness नीयंवछ, नीयंवान, नीयंभानी—a heroic, valorous, mighty, vigorous, spirited fem नीयंवजी, नीयंभानिनी नीयंशानि—n loss of prowess or valour or strength or vigour, loss of seminal fluid, (med) spermatorrhæa नीयंशीन—a lacking heroism or prowess or valour or vigour or power or spiritedness, impotent.

বাদ—n besotted (নেশায় বুঁদ), absorbed, engrossed (চিন্তায় বুঁদ) ব্দিয়া—n. a kind of small globular sweetmeat made of powdered pigeonpea dipped in liquefied sugar

ब्क् -n the chest, the breast, the measure of the chest (fig) the heart the bosom বুক চাপড়ান—v to beat or slap one's own breast in order to express grief ব্ৰ-জল-n chest-high water বুক ঠোকা—v to strike one's own breast in order to parade one's courage वाक स्रक नागाv to undertake or commence something slap-dash. বুক দশ হাত হওগা--same as बुक कृतिया उठा बुक मिया भड़ा -v to set about with might and main, to come to help with might and main, to persevere doggedly न्क-कार्छा—a heart-rending extremely doleful or pathetic बुक काही-v to feel one's heart to be rending (with grief. longing, etc) बुक फार्ट उ भूथ र्फाट्टे ना-when one is extremely eager to speak out one's mind, one's tongue obstinately keeps mum न्क फ्लिया अंग-१ to be puffed up न क कानान  $-\nu$  (lit) to expand one's chest. (fig) to be puffed up ব্ৰ বাধা—v to be patient and courageous in danger or difficulty, to take heart বুক ৰাড়া—v to grow audacious ৰুক सामा-v to break one's heart, to be heart-broken ব্ৰ-ভাজা-a heartbreaking, extremely painful, brokenhearted বুক শ্কান-v to have one's heart in one's mouth ব্ৰুকে ঢে'কিব পাড় পড়া-to be stricken with extreme inward agitation on account of fear or malice. বাকে বসে দাডি ওপডান---to harm one who provides food and shelter বাকে বাঁশ দেওয়া—see वांग वाकत ছাতি, ব্ৰকের পাটা-expanse or measure of one chest, (fig) daring pluck

courage. ব্ৰেক্ রক্ত চোৰা—to send one slowly to death by means of oppression. ব্ৰেক্ বক্ত দেওয়া—(fig) to spend one's life-blood for, (fig) to sacrifice one's life ব্ৰেক হাত দিয়া বলা—to say or utter in keeping with the dictates of one's conscience, to say or utter with courage or sincerity

ব্কং—n reservation in advance, booking (থিয়েটাবের নাট ব্ক করা), rail-way-booking (মাল ব্ক করা), a book ব্ক করা—v to book (seats etc.), to book (goods) by rail ব্ককীপিং—n book-keeping ব্কপোণ্ট—n book-post ব্কপোণ্ট করা—v to send by book-post ব্কপোণ্ট—n a book-shelf.

व्कांड-a coarse ( व्कांड हान)

च्यानि—n a particle, affected witty talk or remarks, tall talk; ludicrous mixture of a foreign language with one's own. व्यक्ति बाज़ा—v. (sl) to indulge in witty talk or remarks affectedly, to talk big, to mix a foreign language ludicrously with one's own

ব্জকুডি—n a bubble, effervescence

ব্ৰের্ক—(I) a pretending, charlatanic, quack (2) n a charlatan, a quack, an impostor ব্ৰের্কি—n pretension charlatanism, quackery

ব্জা—(1)  $\nu$  to shut or close (চকু ব্জা), to be filled up (গৰ্ত ব্জা) (2) a shut or closed, filled up ব্জান — $\nu$  to shut or close, to fill up

ৰ্য়—n consolation, gumption, mutual understanding or agreement, explanation or manipulation (হিনাবের বুঝ) ব্যথ থাকা—v to have mutal understanding or agreement.

ब्रुस (निष्णा—» to console or comfort, to explain or manipulate (accounts). ब्रुस माना—» to agree to be consoled, to accept consolation ब्रुसम्ब्र—n gumption and patience

न्या-v to understand, to comprehend to learn by testing, to sound (মন বুঝা), to deliberate (বুক জবাব পেওয়া=to reply after deliberation), to accept, to pay heed to ( যুক্তি বুৰতে নারাজ) ব্রান—v to make one understand or comprehend, to explain (হিনাব বুঝান), to persuade, to console, to comfort ब्रुवाश्रा, वकाब्रीब-n compromise, mutual agreement understanding , (dero ) confrontation or fight (ভাগ্যের দঙ্গে বুঝাপড়া) ব্ৰাণ্ডা कद्रा—v. to compromise, to come to terms, to arrive at a mutual understanding (with), (dero ) to confront or fight

वर्गस—adv denoting probability, doubt, interrogation etc छारे वर्गस is it so? स्त्रमात्र कार्य वर्गस नरे —can't you sleep, eh?

ब्हें —n chick-pea, gram ब्हें —n a boot. ब्हें भद्रा—v to pull on or wear boots बहें (बाहा)—v to pull off boots

न्हिं, न्हें -n diaper न्हें रहाला-प्र to diaper न्हें हिनान -a diapered

ৰ্ড়া > v to sink, to be submerged, to be immersed, to be covered up (জঙ্গলে জমি বুড়েছে) বৃড়ান v to drown, to submerge, to immerse, to dip (জলে পা বুড়ান), to cover up

ৰ্ভা: —(I) a old, aged (বুড়া লোক), very old, ancient (বুড়া বট), overmature, over-developed (বুড়া পাঠা), grown-up (বুড়া খোকা), precocious (বুড়া কথা) (2) n an old man ব্ড়ো হওয়া, ব্ড়োন—ν to grow old to grow old prematurely, to become a veteran (মিন্ত্রিগিরিতে বুড়া হওয়া) ব্ড়ো ব্ডা ludicrously elderly (বুড়া বুড়া চালচলন), precocious (বুড়া বুড়া কথা)

न्डाउ-a grown old prematurely, precocious

ब्रांचन—see ब्रांचा and ब्रांचार

ৰ,ভাগনা, ৰ,ভামি—n comically elderly conduct of a young person esp of a child, precocity

ব্যজ্ঞ-n a unit of counting by twenties ব্যজিকয়া—n a table of enumeration by twenties

বৰ্ণিং, বৃড়ী—(I) a. (fem of বৃড়াং) old, aged, grown-up ( বৃড়ি মেযে ) (2) n an old woman পাকা বৃড়ি—(facet) a little girl behaving like a grown-up or elderly woman বৃড়িপ্না—n comically elderly conduct of a little girl

न्ज्रि, न्र्ज़ि—coll corrup's of न्ज़िल and न्ज़िश् respectively

ব্যান—(1) a awakened, enlightened, wise (2) in Gautama Buddha, the ninth incarnation of Vishnu (বিষ্ণু)
ব্যাহ্য—n supreme enlightenment or wisdom (esp what Buddha attained)

ৰ্ছি—n understanding, discernment, judgment, gumption, sagacity, intelligence, intellect, talent, counsel, advice, a device or scheme, propensity, tendency (পাপবৃদ্ধি) বৃদ্ধি ক্ৰা—v to plan, to scheme, to consult or confer with বৃদ্ধি দেওয়া—v to advise, to counsel বৃদ্ধি দেওয়া—v to take counsel or advice of বৃদ্ধি হারান—v to be at one's wit's end, to lose one's senses, to become rash or injudicious বৃদ্ধির—(fig ) an utterly foolish or

stupid person, a dunce ব্যাদাগম্যa comprehensible intelligible conceivable विश्वकारी-a earning one's livelihood by means of one's intellect . (loos ) intellectual वाष्ट्रकावी वािल-an intellectual व किली न अमारा —the intelligentsia ব্যক্ষাতা—n an adviser, a counsellor fem वृश्चिमाधी व्यक्तिनाम same as व्यक्तिस्थ व्यक्तिवृद्धि—n the faculty of understanding intellect sense, wit reasoning, discernment, judgment. বৃদ্ধিবৃত্তিমূলক—a intellectual rational ব্যন্তিলংশ—n or impairment of intellect. mental unhingement, folly bewilderment, mental distraction, loss or corruption of senses  $\sqrt{1820}-a$ mentally unhinged, one with intellect impaired, bewildered, mentally distracted out of one's senses foolish, stupid ব্যাদ্ধমতী—fem ব্জিমান ব্লিমন্তা—n intellectuality, intelligence, talent, sagacity क्रिक-भान — a intelligent , talented , sagacious, shrewd, intellectual वृद्धिशीन —a unintelligent, stupid, foolish fem वृष्पिशीना वृष्पिशीनजा—n stupidity, foolishness, a folly न्यानिस्यn the organ of cognition, the mind. a sense-organ

न्यान-n a bubble न्यान अंग-v to effervesce न्यानन-n effervescence

ব্ধ—n the Mercury (also ব্ধগ্ৰহ), Wednesday (usu ব্ধবার), a learned or wise man (also ব্ধজন)

ब्रानिके—n texture or grain (of cloth), weaving

ब्र्नन—n sowing, weaving, knitting ब्र्नीन—corrup of ब्र्नीन (see ब्र्ना)

ब्रा—(1) v to sow, to weave, to knit. (2) a sown, woven, knitted.

ব্নানি—n texture or grain (of cloth), weaving or knitting
ব্নিযাদ—var of বনিযাদ
বন্নি—corrup of ব্নানি (see ব্না).
ব্নো—(i) a grown or produced in the forest, wild, born or living in the forest, savage, of the woods, arboreal, uncivilized, churlish (ব্নোক, ব্নোকণাবার্তা), (dero) aboriginal
(2) n (dero) an aboriginal
ব্যুক্তা—n craving for food, hunger

ব্জুফিড, ব্ড্ফে-a hungry ব্রুফ-n a bastion, a rampart, a dome, a kind of card-playing ব্রুক-n a unit of measure, a

ব্ৰুব্ৰ—n a unit of measure, a digit (=1 inch approx)
ব্ৰুব্ৰ—n a brush ব্ৰুব্ৰ কৰা, ব্ৰুব্ৰ

निया ঝাডা, ব্রুশ লাগান—ν to brush ব্লব্ল, ব্লব্লি—n a bird of the Pycnonotus genus, the bulbul

ব্ৰা— $\nu$  (obs & poet.) to roam ব্ৰান— $\nu$  to pass one's hand or a brush or a pen etc lightly over something চোৰ ব্ৰান— $\nu$  to eye cursorily তুলি ব্ৰান— $\nu$  to touch lightly with a paint-brush, to brush

বৃলি—n speech, language, a word or phrase or lingo or jargon (ইংরেজি বৃলি), babble or prattle (as of a child or bird) a crammed speech, a maxim, a slogan বৃলি আওড়ান—v to babble or prattle, to utter a crammed speech or a maxim or a slogan, to talk jargon, to use a language (esp a foreign one) in one's speech বৃলি আডা—v same as বৃলি আওড়ান (except in the first sense) বাধা-বৃলি—n cant, a cliché

ব্ংহণ, ব্ংহিত—n the roar of the elephant

ब्र-n the wolf, pancreatin, the | श्रात्वाक-circularly polarized light.

pancreatic juice, (loos) hunger ব্ৰোদৰ—n one with as voracious an appetite as that of a wolf, Bhima of the Mahabharata

ব্ৰ-n the kidney ব্ৰাকার-n. kidney-shaped, reniform

ব্ফ-n a tree, a plant. বৃশ্কাত —n a tree-trunk व्यक्ता —n. extensive shade of rows of trees 4.441 -n shade of a tree, tree-shade 4.4 তল—n the foot of a tree. ব্ৰুদ্নিৰ্যাপ —n exudation of a tree ब्रूमवाहिक garden-house व,क्रमम् a abounding in trees, woody व्स्थात -n tree-root, the foot of a tree, a tree-stump বৃক্ষরোপন করা—y to plant a tree or trees न्यहीन-a. tree. less ব্ফায়—n tree-top ব্কাওরান n a place screened from the view by a tree or trees ব্যার,চ—a mounted or perched on a tree. व्रकाशामना -n tree-worship

বৃত—a respectfully or honourably received or chosen or appointed (সভাগতিরপে বৃত), ordained (পুরোহিড পদে বৃত), covered বৃত-বিশোষণ, বৃত শোষণ—n (phys & bot) selective absorption বৃতি—n respectful or honourable reception or appointment, ordainment, ordainment, covering, a fence, an enclosure, (bot) a calyx বৃতিনল—n (bot) a calyx-tube. বৃতিসদ্শ—a (bot) sepaloid

ব্ৰ-(I) n (chiefly in geom) a circle, a sphere, character or conduct (ছবুও), (pros) a system of versification (মাতাৰ্ড) (2) n employed, accustomed, born গ্ৰেৰ্ড —n (geog) the Great Circle লঘ্ৰত্ত —n (geog) the Small Circle ব্ৰেক্লা —n (geom.) a sector ব্ৰ-সমৰ্থত ড

ৰ্থান্ত—n an account or details, facts (of an incident), news, tidings, information, a tale, a story

ৰ্ত্তি—n faculty (চিন্তবৃত্তি), nature or propensity (নীচবৃত্তি), conduct (বকবৃত্তি), a calling, a vocation, a profession, a trade (চৌৰ্বৃত্তি), a regular money allowance, a stipend, a scholarship, narration, recountal

ৰ্ভি দান করা—v to give or award or endow a stipend or scholarship ৰ্ভিয়োপ্ত—a recipient of a scholar-

ship ব্ভিপ্ৰাপ্ত ছাত্ৰ—n a scholar বৃত্তি-মূলক—a vocational

ৰ্ত্যি—a of or like a circle, circular, spherical

ব্লার—n the enemy of Britra (ব্য) the demon an appellation of Indra (ইন্দ্র) the king of gods

ৰ্থা—(i) a futile, abortive, ineffectual, fruitless, useless (বুণা বাকাবায়), purposeless (বুণা ভাষণ) (2) adv in yain, to no purpose, uselessly

ब्रह्म—(1) a aged old older senior or veteran or grown-up or advanced or experienced (বয়োবৃদ্ধ, জ্ঞানবৃদ্ধ), ancient (বৃদ্ধ বট) , flourished , enlarged or extended (প্রকৃষ্ণ) (2) n an old man বৃদ্ধৰ, বৃদ্ধতা—n agedness, oldness, old age, vale of years 4,%-প্রতিমহ--n a paternal great-greatfem ব্দপ্রপিতামহী—2 grandfather great-great-grandmother paternal ব্দপ্রমাতামহ—n a maternal great-greatfem वृष्ठश्रमाञामही—a grandfather maternal great-great-grandmother

न्हा-fem of न्ह

ব্যাসন্তি—n the thumb, the big toe, the great toe

ব্দাবস্থা-same as ব্দ্ধত্ব (see বৃদ্ধ) বৃদ্ধি-n augmentation, increase, growth, development, enlargement, rise (মূল্যবৃদ্ধি), advancement (জাতির শিশাবৃদ্ধি), flourish (bot) accrescence, interest on money (চক্ৰবৃদ্ধি). usury বৃদ্ধি পাওয়া—v to augment, to increase, to grow up, to develop, to be enlarged, to enlarge, to rise. to advance, to flourish, (bot) to न्धिकान—n the period of growth মুখ্য বৃদ্ধিকাল-(bot.) the grand period of growth व्यक्तिल-a concerning growth ব্যদ্ধিজ চলন—(bot) growth movement. वृश्विकीनी-n a usurer न्यान्य (bot) a phase of growth वृष्पि-विद्यात—n (bot) distribution of growth वृश्विरात-n (bot) the rate of growth वृश्विमीन-a augmentating, increasing, growing, developing, enlarging, rising, advancing flourishing (bot) accrescent वृद्धिद्याक-n an obsequial rite in honour of manes usu, performed on the eve of a marriage-ceremony etc

ব্ভ—n (bot) a stalk, a nipple ব্ভচ্ত—a (bot) detached or nipped from the stalk

 $\sqrt[4]{n}$  a thousand millions; the total number, a large number, a multitude

বৃষ্টিচক—n the scorpion, (astrol.) the Scorpio (usu বৃষ্টিকবাশি) বৃষ্টিক-দংশন—n the sting of a scorpion, (fig.) utter mortification

ব্ৰ—n the ox, the bull, (astrol) the Taurus, (as a sfx) the best specimen (নরবৃষ) ব্যক্তি—n a wooden stake to which are fastened the bulls of the Brisotsarga (বৃশ্বাংনগ) ceremony ব্যক্তি—n one who is marked by one's bull Shiva (শিব) ব্যবাহন—n. one who mounts on a bull Shiva (শিব) ব্যক্তি—same as ব্য (except in

the astrological sense) ব্ৰয়াশ—n (astrol) the Taurus ব্ৰুক্স—a bullnecked, very strong

ব্যল—n a sudra (শ্ৰ), a sinner. fem ব্যলী—a sudra (শ্ৰ) woman, an adulteress or a profligate woman

ব্ৰেংসগ'—n an obsequial ceremony in which four bulls are set free to move at liberty for the rest of their lives

ব্লিট—n rain, rainfall, rain-water, a shower (শ্ৰবৃষ্টি) ব্লিট পড়া, ব্লিট হওয়া
—v to rain ব্লিট পড়ে—v it rains ব্লিটছায—n (geog) rain-shadow ব্লিটছায—n rain-water ব্লিটপাড—n rainfall ব্লিটবিশ্ন—n a rain-drop ব্লিটমান, ব্লিটমাপক—n a rain-gauge, a pluviometer, ব্লিটসাড—a drenched in rain ব্লিটহান—a rainless

ব্ধ্য—(1) a invigorating, stimulant.
(2) n an aphrodisiac, a stimulant.
ব্তী—fem of বৃহৎ

ব্হং—a huge, big, large, extensive, vast, tall, high, long, important, complicated, big (বৃহং মকদ্মা), magnanimous (বৃহং হানয়), pompous (বৃহং কাও) বৃহংকায়—a big-bodied, gigantic, huge, colossal, bulky

ৰ্হন্তন—super of ৰ্হৎ ৰ্হন্তর—compar of ৰ্হৎ

ব্হদানাৰ—a large in shape, big, enormous, huge, colossal

ব্হুপতি—n (myth) the preceptor of gods, (astr) the Jupiter, Thursday (usu ব্হুপতিবার) একাদশে (or একাদশে) ব্হুপতি—(astrol) a very auspicious conjunction of stars in one's life ব্যাদ্ধতে ব্হুপতি—a Brihaspati ( ব্হুপতি) in intelligence, a very intelligent person ব্হুপতির বারবেলা—(astrol.) a part of Thursday consi-

dered utterly mauspicious for any; work

G- —pfx denoting absence, lack, negation, perversion etc

বেঅকুফ, বেঅকুৰ—a foolish, stupid, silly বেঅকুফি, বেঅকুকি—n foolishness, stupidity, silliness, a folly,

বেআইনি, বেআইনী, বেআইন—a unlawful, illegal, lawless, outlawed (বেআইনি লোক) or proscribed (বেআইনি পুস্তক), banned বেআইনি করা—ν to prohibit by law, to interdict or outlaw, to proscribe, to ban, to do something unlawful বেআইনি জনতা— an unlawful assembly

বৈষ্যাক্ষৰ—a foolish, stupid, silly, devoid of common sense

বেআদ্ব—a unmannerly, impudent বেআদ্বি—n unmannerliness; impudence

বেখান্দাজ, বেখান্দাজি, বেখান্দাজী—a not properly guessed or estimated or aimed, unestimated, beyond estimate, extravagant

বেষাবন্ধ—a (of a woman) not keeping to the inner apartments, shamefully or indecorously exposed to public view, disgraced, (of a woman) having one's modesty outraged.

নেইন্সত, বেইন্সং—(I) a disgraced, insulted, put out of countenance, (of a woman) having one's modesty or chastity outraged (2) n disgrace, insult, state of being put out of countenance, outrage of modesty or chastity বেইন্সতি—n same as বেইন্সত (n)

বেইমান, বেঈমান—a. perfidious, unfaithful, false, (loos) false to one's religious faith (esp to Islam) বেইমানি, বেঈমানি—n perfidy

বেউড়-বাশ—n a thorny variety of bamboo

বেএবিয়ান—a beyond jurisdiction, ultra vires, out of one's control.

বেওজর—(I) a admitting no excuse or protest (বেওজর হুকুম), (2) adv without excuse or protest (বেওজর পাটা)

বেওয়া—n a childless widow বেওয়ারিস—a ownerless, unclaimed, heirless, derelict.

ৰে'কা—coll corrup of ৰাকা ৰে'জি—var of ৰেজি ৰে'উ—a dwarfish short-statured

(बंदि-वंदि—a dumpy

বে'ড়ে—a dock-tailed, tailless, (facet) dwarfish (বেঁড়ে শয়তান)

বে°ধা—pop var of বি'ধা

বেকস্র—a guiltless, innocent বেকস্রে খালাস—acquittal on account of being found not guilty, clean acquittal

বেকায়দা—(I) a not amenable to any expedient, unwieldy, disadvantageous, awkward (2) n an awkward situation, a tight corner

বেকার—a unemployed (বেকার অবস্থা, বেকার লোক), unoccupied, without work (বেকার সময়), useless (বেকার পরিশ্রম) বেকার-সমস্যা—n the unemployment problem

বেকুব, বেকুবি—pop var's of বেঅকুফ, বেঅকুফি

ৰেখাপ, ৰেখাপা—a unfitting, disproportionate, irrelevant, inappropriate, inconsistent, incompatible or awkward (ৰেখাপ অবস্থা)

বেগ<sub>3</sub>—n (Mus) the title of a Mughal or Turkish governor or landowner or noble man, beg, bey

বেগ্-n speedy gait, rapidity, swiftness, speed, velocity (esp in

phys) momentum, impetus, current, flow, desire to evacuate bowels or urinate, trouble or toil (কার্যনাধনে বেগ), severity, virulence (জ্রেব বেগ)

বেশতিক—(1) n a helpless or unfavourable or awkward situation, a danger or difficulty, a tight corner (2) a helpless or unfavourable, critical or difficult, awkward.

বেগতিভূজ—n a triangle of velocities

বেগনি, বেগনী—var 's of বেগনে বেগনিয়ামক—n a speed-governor বেগবতী—fem of বেগবান

বেগবান—a fast-moving, speedy, swift, having a great velocity, sped up, having a strong current, flowing rapidly (বেগবান কাৰ্য), irresistible (বেগবান কাৰ্য)

বেগৰ,দ্ধি—n acceleration of speed, speed-up

বেগা—n (Mus) a queen, a lady (married or unmarried), the queen of playing-cards

বেগর—prep without, except.

বেগার—n corvée বেগাবঠেলা—a reluctantly and negligently done বেগাবে—a available for or rendering corvée service

বেগার্ত—a extremely speedy , (fig) utterly irresistible (বেগার্ত হাদয়)

বেগ্নন—n the brinjal, the eggfruit or egg-apple, the egg-plant.
বেগ্নিন, বেগ্ননী—(I) a purple, violet,
(2) n the purple or violet colour, a
fried snack prepared by dipping
slices of brinjal in a thin paste of
pulse-powder

বেগোছ—(I) a disorderly, disadvantageous, awkward. (2) n disorder, disadvantage, an awkward situation, a tight corner

বেঘার—n an utterly helpless situation (বেঘোরে মরা), absence of sensibility, torpor (বেঘোরে মুমান).

বেড, বেজ—n the frog, the toad বেজমা—coll corrup of বিহজমা (see বিহুগ) fem বেজমী.

বেভাচি, বেন্দাচি—n a tadpole

বেচা—(1)  $\nu$  to sell (2) a. sold, বেচা-কেনা—n buying and selling, traffic, trade বেচাকেনা করা— $\nu$ . to trade or traffic (in), to buy and sell. বেচান— $\nu$ . to cause to sell

বেচারা, বেচার —n a helpless or wretched or pitiable person, a harmless or innocent person

বেচাল—(1) a misbehaving, dissolute, refractory, difficult (বেচাল অবস্থা). (2) n misbehaviour, misdemeanour, dissoluteness, refractoriness, a difficulty

বেজনা—a bastard, illegitimate
বেজাত—(i) n a different caste, a

বৈদ্যাত—(1) n a different caste, a degenerated caste (2) a degenerated in caste, bastard, illegitimate

বেলায়—(i) a much or many, excessive, tremendous (2) adv very much, excessively, tremendously

বেজাৰ—a disgusted, displeased, sulky বেজার হইয়া—with a bad grace. বেজি, বেজী—n. the mongoose, the ichneumon

বেজ্ত—(I) n a tight corner, a disadvantage, indisposition (শরীনের বেজ্ত) (2) a (of situation) disadvantageous, (of health) indisposed

বেন্ধ, বেণিদ—n a bench, a form

বেটা—(1) n a son (in affection) an infant boy or a younger man (dero) a fellow, a bugger (2) in comp (used as a pfx) male, he- n. fem বেটা—a daughter, (in affection) an infant girl or a younger woman বেটাছেল—

n a male person, a male. কেন্দ্ৰেল, বেটার ছেলে—n a term of colourless abuse, a bugger

বেটাইম—(1) n improper time. (1) a untimely

বেটাছেলে, বেটাছেলে, বেটী—see কৌ বেটিক—a. erroneous, incorrect, wrong, improper, uncertain

বিড়—n encirclement, circum ference, girth বেড় দেওম—v. to surround, to enclose, to encircle

বেড়া—(1) v. same as বেড় দেওয়া (2) a enclosing, surrounding (বেডা আওন, বেডাজাল) enclosed, surrounded (বেডাজায়গা) (2) n a fence, an enclosure, any object to enclose with

exercise), to stroll, to promenade, to go on an excursion or tour

বেড়ি, (rej ) বেড়ী—n. a shackle or chain (কোমরের বেড়ি), fetters, gyves, a kind of tongs for griping cooking utensils (হাতবিড়ি) বেড়ি পরান—v to shackle, to fetter, to gyve

বেড়ে—int excellent, fine, bravo বেড়েন—n cudgelling, drubbing, clubbing, flagellation (গো-বেডেন)

বেড়েলা—n a kind of shrub বেডৌল—a. ill-shaped, misshapen

(বেডৌল পোশাক) , ugly (বেডৌল মূর্তি) বেচপ, (dial) বেচক—a unfitting, ugly, ill-shaped, misshapen, awk-

বেঢ়া—ν (poet. & obs) to encircle, to encompass, to beset

বেণা—inc spell of বেনা

ৰেণী, বেণি—n a braid, a plait, a pigtail, a tress, a stream (ত্ৰিবেণী) বেণী বাধা—v to tress, to braid, to pleat বেণীবদ্ধ—a tressed

which flutes are made, a reed (49-

ক্ষা), a flute made of this bamboo, a pipe. ৰেণ্যেনি—n the note of a bamboo-flute. ৰেণ্যাদক—n a player of a bamboo-flute.

বেত—n cane, rattan ratan a

ৰেণে—inc. spell of ৰেনে

ferule, a stroke of ferule বেড মারা, বেডান—v to cane, to flagellate বেড বাগান—v to beat with a cane, to cane, to fit or mend with cane or strips of cane (as a chair) বেডেৰ চেয়াৰ —a cane-chair বেডের ছডি—a walking-stick made of cane, a rattan, a cane বেডের ক্ডি—a wicker-basket.

বৈতদীবর—n lack of supervision or management or canvassing

বেতন—n pay, a salary, wages বেতনদেশ—n a scale of pay বেতনদেশক —n a pay-bill, an acquittance-roll বেতনভূক, বেতনতোগী—a salaried

ৰেজনিল, ৰেতমিল—a inexperienced, uncivil, arrogant, impudent

বেডর—a indisposed (বেডর শরীর), fuddled, sottish, besotted (নেশার বেডর) embarrassed, off one's guard (জেরায় বেডর), dissimilar.

বেজ্য—n the cane-plant, the rattan-plant, a variety of thin cane of which flutes are made বেজস্পাত্র—n a leaf of the cane-plant.

বেতান—see বেত

বেভার-যদ্য---n a radio

বেতাৰ,—a tasteless, insipid, distasteful, (fig) uninteresting, dull

বৈতার<sub>২</sub>—(1) a wireless (2) n the radio, wireless telegraphy বৈতাৰে যোৰণা করা—v to broadcast বেতার- ঘোৰণা—n a broadcast n radio announcement বেতাৰবাৰ্তা—n a wireless telegram or message, radio news

্ব বেডাল্য—(I) n (mus) a breach of measure (2) a same as বেডালা বেতাল<sub>২</sub>—n (myth) a dead body possessed by a ghost বেতালাসদ্ধ—a. having absolute domination over a ghost possessing a dead body

বেতালা—a (of music) failing in measure, (of a musician) failing to maintain measure, timeless, (fig) upset or confusing (বেতালা অবস্থা), (fig) wayward or outlandish (বেতালা লোক)

বেতো—n rheumatic বেতো ঘোড়া a sorry horse, a jade

বেন্তা—a (used as a sfx) versed in বেন্ত—n the cane-plant, cane, rattan, ratan (বেন্ত্ৰকুঞ্চ), a cane, a ferule (বেন্তাঘাত) বেন্তম্ভ—n a cane, a ferule, a flagellum, a sentence of or punishment by caning or whipping বেন্তম্ম, বেন্তমানী—a. carrying a cane or rattan (esp attributed to a guard) fem বেন্তমানিশী, বেন্তম্ভা বেন্তম্যাত—n a stroke with a cane, caning, flagellation বেন্তম্যাত করা—ν to cane, to flagellate, to whip বেন্তম্ভ —a caned, whipped বেন্তম্ভ ক্রুরের মত—like a dog which has been whipped, (cp) with the tail between the legs

বেখ্য়া, বেখো—n. a variety of spinach

বেদ—n any one of the four Vedas, a Veda

বেদ্ধল—a (of a man) dispossessed, ousted, ejected, (of lands) put out of possession (of an occupier), not taken possession of (esp by the owner), taken possession of unlawfully and often forcibly (as by an intruder) বেদ্ধল ক্বা—ν to take possession of unlawfully (and esp forcibly) বেদ্ধল ক্বা—ν to remain unoccupied বেদ্ধল তেনা—ν to pass out of possession of, to be taken possession of unlawfully (and esp forcibly) বেদ্ধলী

—a taken possession of unlawfully (and often forcibly)

বেদচতুণ্ট্য—n the four Vedas (namely, কক, দাম, যজু:, অথৰ্ব)

বেদজ—a versed in the Vedas

বেদন—n feeling, sensation, perception, pain, marriage, a gift.

বেদনা—n feeling, pain, ache, affliction, grief, sorrow, mental agony বেদনা কৰা—v to pain, to ache বেদনা দেওয়া—v to pain, to inflict pain on, to grieve, to agonize mentally বেদনা পাওয়া—v to be pained, to feel pain, to be grieved বেদনাজনক—a painful.

বেদনিশ্দক—n a disparager or rejector of the teachings of the Vedas, an atheist, a Buddhist

grievous, agonizing pitiable, sad

বেদনীয়—a. capable of being felt, perceivable cognizable

বেশবাক্য—n a quotation from the Vedas, (coll) an absolute or inviolable truth or command, (cp) gospel truth

বেদবিৎ—a versed in the Vedas বেদব্যাস—n Vyasa (ব্যান) the author of the Mahabharata

বেদম—(I) a out of breath, breathless (ছুটে ছুট বেদম, বেদম ছুট), giving or taking no respite even to breathe (বেদম মার বা ভোজন). (2) adv out of breath, breathlessly, without respite even to breathe

বেদমাতা—same as গায়ত্রী

বেদল—n. a different or hostile party or side বেদলীয়—a of or belonging to a different or hostile party, hostile.

বেদসম্মত—a conforming to the Vedas

বেশস্থ্য—a contrary to the rule or practice, unconventional

বেশাজা—a irregular; unusual বেশাজ—n any one of the six branches of the Vedas (namely, শিকা, কল্প, ব্যাকরণ, নিক্ত, ছন্দ, জ্যোতিষ)

বেদাধ্যাপন, বেদাধ্যাপনা—n act of teaching the Vedas

বেদানা—n the best variety of pomegranate
বেদায়—n the Vedanta, the

Upanishada, a theological treatise by Vyasa (ব্যাস) বেদান্তৰাদ—n the doctrine contained in the Vedanta. বেদান্তবাদী—same as বৈদান্তিক

বেদাভ্যাস—n study of the Vedas বেদি, বেদিকা—var's of বেদী বেদিত—a submitted or represen-

ted to one for one's information.
<िर्माण्डा—var of दिना

र्वाम्या-n one of a gypsy (or gipsy)

tribe of India fem विनिमानी
विनी—n an altar, a pulpit, a

dais, a platform

तम्हेन, तम्हेन, (rej.) तम्हिन—॥

a bedouin, a bedawin विष्म—corrup of विषया fem (ब्रामनी विषया—a to be learnt, knowable

त्य-n depth, thickness, a bore boring, piercing, perforation

বেধক—a & n one who or that which bores or pierces or perforates বেধন—a measureless, excessive বেধন—n boring, piercing, per-

foration (वधनी, (वधनिका—n an instrument for boring, a drill, an auger,

an awl বেণিত—a bored, pierced, perforated

নেধী—same as ৰেধিত

বেষ্য—a that which is to be or can be bored or pierced

বেনা—n verbena. বেনার ম্বা—vertiver, cuscus বেনাবনে ম্বা ছড়ান—( fig.) to cast pearls before swine, to scatter seed amidst thorns

বেনাম—(I) n one's name used by

another a pseudonym (2) a same as दिनामा दिनाम कन्ना-- v to transfer (a

property) to another only nominally (chiefly in order to evade liabilities)

বেনামে করা—v to do (something) under another's name বেনামে লেখা—

v to write under a pseudonym

বেনামদাৰ—n a person to whom a property has been transferred only

nominally दानामा, दानामा त्नामी-a transferred to another only nomi-

nally anonymous or pseudonymous (दिनामा (लक्षा), nameless ('दिनामी वन्तत्र')

ৰেনারসী—(I) a made in Banaras (বেনারদী দিল), made of Banaras silk

(বেনারদী শাডি) (2) n a woman's sarı (cloth) made of Banaras silk विनया—coll corrup of वानिया

বেনিয়ান—n a broker or financier. a kind of loose jacket or undergarment, a banian, a banyan

व्यन-coll corrup of वानिया / বেনা—a produced or borne by

flood বেনো জল---floodwater বেপথা, বেপন—n tremebling tremor , quake, shake , shiver , thrill

বেপমান—a trembling quaking shivering, feeling a thrill বেপরওযা—alt spell of বেপরোয়া

বেশবদা—(1) a exposed using no covering or yashmak (বেপবদা শরীৰ).

not keeping to the inner apartments (বেপরদা মেয়েমারুদ) (2) n (mus) a wrong scale

বেপরোয়া—a fearing or heeding nothing or nobody (loos) reckless or desperate বেশরোয়া লোক-an absolutely dauntless or heedless man . a desperado

বেপদা—alt spell of বেপৰদা বেপাৰ—n buying and traffic, trade, commerce, an incident,

an affair বেপারি বেপারী—n a trader. বেফাঁস—a divulged uttered off

guard, imprudently uttered, unrestrained loose free (বেফাস মুখ)

বেকায়দা—a futile vain purposeless useless

বেৰশোৰন্ত—(i) a disorderly not properly managed, (of lands) not settled

on (2) n disorderliness, disorder বেবশোৰস্তী—a (of lands) not settled on.

বেবাক—a entire whole all

বেম্কা—a unbecoming irrelevant. inappropriate, sudden ( বেম্ছা মার)

त्यानान—a unfitting, unbecoming. irrelevant inappropriate, ill-matched incompatible awkward

বেমাল্য — (1) a unperceivable unperceptible, stealthy (2) adv im-

perceptibly, stealthily বেমেরামভ—(1) n disrepair unrepair

(2) a wanting in repair, unrepaired

त्याहे—coll corrup of त्रहाहे

বেযাকল-poet corrup of ব্যাকুল বেয়াডা—a odd-looking ungainly.

awkward (বেযাড়া অবস্থা), refractory or self-willed (বেখাড়া ছেলে), queer,

odd, outlandish, difficult (বেয়াড়া প্রশ্ন) त्वर्गाव—corrup of व्याधि

त्यप्रान-coll corrup of त्यरान বেয়ারা—n a carrier a messenger.

a bearer an orderly दिशाबाम-obs var of दाायवाम বেয়াবিং—a sent by post with post-

age unpaid or underpaid त्यमिम-coll corrup of विगिधिम

(वंद्र-a coll corrup of वाहित (a) বেবং, বেরঙ, বেরজ—n a spoilt colour.

a different colour, (in card-playing) a suit other than the trump

বেরন—coll corrup of বাহির হওয়া বেরসিক—a devoid of sense of humour, devoid of appreciative power. witless (loos) prosaic বেরাদর—n a brother a friend. a kınsman, a relative বেবাল—coll corrup of বিভাল र्वावर्वाच-n beriberi বেবিয়ে—coll corrup of বাহির হইযা বেরিয়ে পড়া—v to get out (of) to set out on a journey, to come to light. दर्गित्य याउम्रा—ν to get out (of). to quit (a place), to depart, to outstrip, to set out on a journey, to go out-of-doors, (of a woman) to leave one's lawful home for good and take to harlotry or to elope with a man. to be exposed or to be adequately punished for (লম্বা কথা বেরিয়ে যাওয়া) ৰেল্s—n a kind of flower বেল<sub>2</sub>—n a large bundle, a bale. বেলত—n a diapered lace বেলঃ—n the marmelos, the woodapple বেল পাকলে কাকের কি—(fig ) it makes no difference for the blind when a circus-party comes to the বেলের মোবন্বা—marmelos jelly. বেনa-n a bell বেন পড়ছে. বেল বাজছে—v the bell goes विषय—n bail विन पिश्रा—v to accept or admit to or allow bail (as by a magistrate) বেল পাওয়া v to be allowed bail বেল হওমা--- v to go or give or stand bail (for) বেলে খালাস করা—v to bail one out বেলে থাকা—1 to be on bail. वन अर्थान-alt. spell of विकासित. বেলচা—n a shovel বেলট—n a belt विनमात्र —n a digger त्वमात्रः—a fitted with a diapeted lace ( दिनमात्र हेि ).

বেলন, বেলনা—n act of rolling lesp chapaties) with a roller, a cylindrical roller to roll chapaties, a cylinder, বেলনাকার—a cylindrical বেলসোভা—adv all told in all বেলা১---same as বেল১ বেলাঃ—n the sea-shore the coast the sea-bank, the sea-beach, the full tide and ebb tide of the sea বেলাত—(I) v to roll (as chapaties with a roller) (2) a. rolled लना8-n a time of day (and not of night) (বেলা বারটা), daytime (বেলা শেষ), advance of the morning (বেলা বাড়া), delay (esp made in the moming) (বেলা করা), length, duration (জীবনের বেলা), time, specified time (খাওয়াব বেলা), turn (রমেশের বেলা), opportunity, an advantageous point of time ( এইবেলা) বেলান—v. to cause to roll (as chapaties) दिनादिनान—n close of the day, even ing . (late) afternoon दिनादिन—adv when there is still daylight. বেলাভূমি—n sea-beach, coastland বেলাম্ৰ—n the beach-head বেলি—corrup of বেল and বেলাঃ विविष-n. a bailiff. বেল, —n a roller for rolling chapaties , a cylinder বেলাৰ--n a balloon जिल-(1) a sandy (2) n a kind of fish that likes to lie amidst sand ৰেলেপাথৰ—n sandstone বেলেলা—a wayward , boistefous, shameless, brazen-faced, lascivious dissolute, rowdy বেলেল্লাগিরি—n way wardness boisterousness lascive ousness, rowdyism বেলেন্ডারা—n blister.

বেলায়ারি, বেলায়ারী—a made of cutglass (বেলায়ারি ঝাড়) or bevelled glass (বেলায়ারি চড়ি)

বেলোম-n a tidal wave.

ৰোলক—a lascivious, misbehaved, impudent, brazen-faced.

বেশ্ব—(I) a. excellent, fine, nice (বেণ ছোল), too much, thorough (বেণ মার), large in amount, measure or degree (বেণ টাকা, বেশ খাটুনি, বেশ ভার), well-to-do (জামাথের বেশ অবস্থা) (2) adv excellently, nicely (বেশ নাচে), too much, thoroughly (বেশ মারা), to or in a large amount, measure or degree (বেশ খেতে পারে), very (বেশ ভাল) (3) int all right, good

ৰেশ্ব-n a dress, a garment, a habit, garb, a guise ৰীরের বেশে—dressed like a hero, in the guise of a hero বেশকার—n one who helps another in dressing and toilet, a dresser, one who decorates an idol, a decorator বেশবারণ করা—v to dress, to put on a guise বেশবারণ বিলাবনাস—n act of dressing (esp meticulously or carefully), dressing and make-up বেশনুবা—n clothing and ornaments, dressing and toilet. বেশনুবাশরারণ—a fond of fine dress, ornaments and toilet, dandified fem বেশনুবাশরারণা

(cp) a nose-bob

বেশবন—a shameless, brazen-faced বেশি, বেশী ১—(I) n excess (কম্বশি)
(2) a in excess (বেশি হওয়া) many (বেশি লোক), much (বেশি হুধ) (3) advexcessively, much (বেশি হাসা) বেশিব ভাগ—the grenter part or portion or number (বেশিব ভাগ খাবার বা টাকা) for the most part. বেশির ভাগ লোক—the majority

বেশী $\chi$ —a (used as a sfx) same as বেশবারী (see বেশ $\chi$ ) fem বেশিনী

ৰেশ্যাৰ—a innumerable, countless বেশ্যা—n a prostitute, a harlot, a whore. বেশ্যাগার, বেশ্যাব্যি—n prostitution, harlotry বেশ্যাব্য—n. a brothel, a whore-house, a house of ill-fame বেশ্যাসক্ত—a given to visiting prostitutes বেশ্যাসক্ত ব্যক্তি—a whore-monger

বেণ্ট—n a fence, an enclosure, a circumference বেণ্টক—a that which or one who surrounds, enclosing, surrounding, encircling, circumambient বেণ্টন—n enclosing or surrounding, a wall (esp one encompassing something), a fence, an enclosure, girth, circumference বেণ্টন করা—v to enclose, to surround, to hem in বেণ্টনী—n anything that encloses, a fence, an enclosure, a cordon, a wall, girth, circumference

বেসন, (coll) বেসম—n powdered pulse, pulse-meal

বেসব—alt. spell of বেশর বেসরম—alt spell of বেশরম

বেসরকারী—n non-official, unofficial, not belonging to the government, private, personal

বেসাত—n wares, merchandise বেসাতি, বেসাতী—n wares, merchandise, trading, a shopkeeper, a trader বেসাতি কৰা—n to trade, to traffic

বেসামরিক—a non-military, civil বেসামাল—a unable to restrain or check divested of self-restraint, unrestrained, unguarded, disorderly embarrassed

ৰেস্ব, বেস্বা, বেস্বাল-a .not in keeping with the tune or musical

note (বেহুরো বাজনা), incapable of maintaining the tune, given to uttering false notes (বেহুরো গান্তক), discordant or uproarious or grating on ears (বেহুরো কোলাহল)

বেহদ্দ—a extreme, out-and-out, thorough (বেহদ্দ বদনাশ), boundless (বেহদ্দ শয়তানি)

বেহাই—n the father-in-law or an uncle-in-law of a son or daughter

বেহাগ—n an Indian musical mode বেহাত—a passed out of one's hand or possession or control, gone into another's hand or possession or control.

বেহাৰ—n (fem of বেহাই) the motherin-law or an aunt-in-law of a son or daughter

বেহায়া—a shameless, brazen-faced, browless

বেহারা—falsely elegant form of বেয়ারা

বেহারী—(i) a of Bihar (2) n a native of Bihar

বেহাল-a. worn-out

বেহালা—n a violin, a fiddle বেহালার ছড়—a fiddlestick, a violin bow বেহালাবাদক—n a fiddler a violinist.

বেহিনাৰ—(1) a unestimated, inestimable, unrestrained, improvident, incautious, uneconomical, extravagant. (2) n absence of estimate or economy, improvidence, lack of caution, extravagance

বেহাৰ—a unmindful, heedless, careless, senseless, not in one's proper senses, fainted, swooned

दब्द्भा—(1) a unjust, unnecessary, useless. (2) adv unjustly, unnecessarily, uselessly, for nothing

ed, arrogant, bereft of common

sense, bereft of power of thinking, thoughtless, off one's head (বেফ্ডে মাতাল), besotted, sottish (নেশায় বেহেড)

বেংশ ত ্ৰেছে—n the heaven বেংশে—var of বেংশে বৈ—alt spell of বই, বই, বই, বৈক্লিপ্ক—a alternative, variant বৈক্লা—same as নিক্লতা (see বিক্লা বৈক্লা—n the afternoon, the close of day বৈক্লিক, বৈক্লিন—a of the afternoon, afternoon fem বৈক্লিন বৈক্লা—n the evening food-offering to a deity

বৈকুঠ —n the celestial abode of Vishnu (also বৈকুঠামান, বৈকুঠানাল) বৈকুঠনাল, বৈকুঠানিত—n Vishnu (বিকু)

বৈকৃত—a perverted বৈকৃত্ৰম—n a sex-pervert , (psy.) a pervert

देक्त्रा—n distress, mental prostration or unrest, embarrassment

বৈগাল—n lack of good quality, defect, hostility (গ্ৰহবৈশ্বৰ্ণা)

riegation, variety or diversity or vicissitude, multifariousness wonderfulness, queerness, beauty

বৈজয়স্ত—n the capital or the palace or the flag of Indra (ইন্ত্ৰ) the king of gods বৈজয়স্তী—n fem a flag, a ban ner a multi-coloured garland

বৈজিক—a of seed, algebraical (বৈজিক বাণি), radical; seminal

বৈজ্ঞানিক—(1) a scientific, versed in science. (2) n (loos) a scientist. fem a বৈজ্ঞানিকী

বৈষ্ঠক—n a club, an assembly, a majlis, a conference, a meeting, a sitting, a hookah-stand, a system of physical exercise by repeated sitting down and standing up alternately বৈক্যানা—n a drawing-room,

a parlour, a salon, a lounge বৈঠকী
—a suitable for an assembly or
party (বৈঠকী গান বা গ্ল).

देवता-alt. spell of बहेता

বৈড়াল—a feline. বৈড়ালরত—n (fig) simulated holiness, sanctimony, hypocricy

বৈতনিক—a, salaried, stipendiary, wage-earning, not honorary.

বৈতরণী—n (myth) a river which the spirits of the dead have to cross in order to reach the abode of the dead, (cp) the Styx বৈতরণীর মাঝি—n the ferryman across the Baitarani (বৈতরণী), (cp) Charon

বৈতানিক—(I) a sacrificial. (2) n burnt-offering

বৈতাল, বৈতালিক—n one employed to glorify (esp a prince) in songs (usu at fixed hours)

বৈদ্ধ, বৈদ্ধা—n. wit, withicism, connoisseurship, erudition, learning, cleverness, adeptness

বৈদৰ্ভ—a of Bidarbha (বিদৰ্ভ), a province of India fem বৈদ্ধাঁ বৈদ্ধাঁ বিদ্ধাঁ বিদ্ধান বিদ্ধা

বৈদান্তিক—(I) a Vedantic. (2) n a Vedantic philosopher or scholar, a believer in the Vedanta doctrine, a Vedantist

বৈদিক—(I) a Vedic (2) n one of a class of brahmins a Yedist

देन, य — n chrysoberyl, cat's eye, lapis-lazuli.

বৈদেশিক—a foreign , (arch.) outlandish , exotic , alien

বৈদেহ—a of Bideha (বিদেহ) or Mithila (মিথিলা), a province of India.

বৈদেহী—(I) a fem. of বৈদেহ, (2) n Sita (দীতা) of the Ramayana.

বৈদ্যালন a physician, a healer, one of an upper-class Hindu caste. বৈদ্যক—same as বৈদ্যশাস্ত বৈদ্যনাথ—n Shiva (শিব) whose image is installed at Deoghar বৈদ্যশাসা—n a clinic, a hospital বৈদ্যশাসা—same as আমুবেদি বৈদ্যশাসকট, বৈদ্যসংকট—n miscarriage of treatment on account of being treated by numerous physicians simultaneously

বৈদ্যুতিক—a electric, electrical বৈধ—a lawful, legal , just , formal

বৈধৰ্য—n widowhood বৈধৰ্যৰাস—n widow's weeds

বৈষ্ম—n. difference in religious creed, religious difference, heresy, heterodoxy, difference in nature or function, difference

বৈনতেয়—same as বিনতা-নন্দন (see বিনতা<sub>২</sub>)

বৈপরীত্য—n oppositeness, contrariety, opposition, antipathy, adversity, an upset, a disaster.

বৈণিত, বৈণিতেয়—a born of the same mother and of a step-father (বৈণিত ভ্ৰান্তা = a half-brother), of a step-father (বৈণিত্ৰ সম্পত্তি) fem বৈণিত্ৰী, বৈণিত্ৰেয়া

বৈশ্লবিক—a revolutionary, causing or effecting a radical change

বৈৰুপ্ৰত—(I) a solar (বৈৰুপ্ৰত মন্বন্তর the solar dissolution) (2) n God Sanı (শনি) Yama (যম) the god of death

বৈৰাহিক—(I) a. matrimonial, nuptial. (2) n the father-in-law or an uncle-in-law of a son or daughter fem n বৈৰাহিকী, (loos but pop) বৈৰাহিকা—the mother-in-law or an aunt-in-law of a son or daughter

বৈভব—n. Godhead; godhead, divinity, sanctifying grace, unction, glory, wealth, riches বৈভবশালী—a endowed with divinity or unction or glory, wealthy, rich, opulent.

देंचांबक—a alternative, variant.

বৈমাত, বৈমাতেম—a born of a stepmother (বৈমাত ভ্ৰাভা = a step-brother), of a stepmother fem বৈমাতী, বৈমাত্রেমী

বৈমানিক—(1) a æronautical (2) n an airman, an æronaute an aviator

বৈম্য—corrup of বিদ্যুখ fem বৈম্খী বৈম্যা—same as বিম্যতা (see বিম্য) বৈয়িক্তক—a personal

বৈয়াক্রণ—(1) a grammatical, versed in grammar. (2) n a grammarian বৈয়াক্রণিক—n a grammarian

বৈয়ান্ত—a relating to the tiger. বৈয়াগিকী—n. a treatise on scriptural law compiled by Vyasa

বৈর—n. hostility, enmity বৈরনিয়তিন
—n persecution of an enemy. বৈরনিয়তিন করা—v to persecute an enemy বৈরসাধন—n hostility, enmity
বৈৰাগ—var of বৈরাগ্য

বৈরাগী—(1) a apathetic to worldly interests, (cp) stoical (2) n (loos) a Vaishnava anchorite

বৈরাণ্য—n apathy towards worldly interests, stoicism, philosophical or spiritual consciousness বৈরাণোদ্য —n rise of philosophical or spiritual consciousness (in one's mind), awakening of the spirit of renunciation.

বৈরিতা—n enmity, hostility, malice

বৈরী—(1) a hostile, inimical, malicious, adverse, unfavourable (2) n an enemy a foe, an adversary

বৈশক্ষণ্য—n a changed state, change, difference, uncommonness.

বৈশাখ—n the first month of the Bengali calendar (from the middle of April to the middle of May) বৈশাখী—a. of Baisakh (বৈশাখী পূৰ্ণিম) বৈশাখী অভ—a nor'-wester.

देशिको-n. speciality, importance or distinction, prominence, a peculiarity, a characteristic विकासना (phys) a characteristic curve

বৈশেষক—n a system of philosophy propounded by Kanada

বৈশ্বানর—n fire, the god of fire, Agnı (অগ্নি)

caste amongst Hindus fem (49)

देवसा—n dissimilarity, inequality, difference

देशीयक—a relating to property or wealth or earthly possessions or personal affairs, material, worldly

বৈশ্ব—(I) a relating to Vishnu (বিশ্ব), worshipping Vishnu, following the teachings of Chaitanya. (2) n a worshipper of Vishnu, a follower of Chaitanya, a vaishnava, a vaishnava mendicant. fem বৈশ্বী

বৈশা—obs var of ৰসাং বৈশাদ্শা—n dissimilarity, inequality disparity; difference

sound as caused by quick revolution, flight, etc. (ai कित्रा with a whir, whirringly, very swiftly, dartingly.

বেচিকা—n a small bundle tied up in a piece of cloth, a pack. বেচিকা-ব্চিকিননেত—bag and baggage.

বোচা—a having one's nose cut of, noseless, snub-nosed, truncated.

বেটা—n a leaf-stalk, a petiole, a leaf, a leaf-base, a nipple, a teat. বেদৈ—coll corrup of বংগিয়া
বোকা—(!) a stupid, foolish, silly.
(2) n a stupid or silly person, a dunce, a fool, a simpleton বোকাচন্দী, বোকারাম—a grossly stupid বোকা-শাঠা—n an over-grown billy-goat, (fig) an utter fool বোকাম—n stupidity, foolishness, a folly

त्नाहका—var of त्नीहका

বোজা, বোজান, বোঝা<sub>১</sub>—pop var 's of ব্যুজা, ব্যুজান and ব্যুঝা respectively

ৰোৰা—n a burden, a load বোৰাই
—(I) n loading, filling or repleting, repletion (2) a loaded, loaded to the full (বোৰাই নোকা), filled or replete (with) (গুঁজে বোৰাই), burdened (with) (ছাথে বোৰাই) বোৰাই করা—ν to load, to load to the full, to burden, to fill or replete (with) বোৰা-চানা—a load-carrying. বোৰা-চানা ঘোড়া—a pack-horse বোৰা-চানা জানোয়ার—a beast of burden, a pack-animal.

ৰোৰান, বোঝাগড়া—var's of ব্ৰান and ব্ৰাণড়া respectively (see ব্ৰা)

বোট—n a boat.

বোটকা—a resembling the body odour of a billy-goat, goatish.

নেটে—n (coll) a scull

ৰোড়া;—coll corrup of ৰুড়া;

বোড়া ২—n a kind of large snake

ৰোড়ে—alt spell of ৰড়ে

বোতল—n a bottle বোতল ভবা, বোতলে পোরা—ν. to bottle. বোতল-ধাৰক —n a bottle-washer

ৰোতাম—n a button বোতাম পরান বা লাগান—v to button, to fit with buttons, to sew a button into বোতানের বর বা ঘাট—n a button-hole.

त्वाप्त्रािंग्ने—n a kind of black earth or soil.

বোদা—n distasteful, tasteless, insipid, (loos) rather offensive (বোদা

গন্ধ) , (fig) uninteresting, dull ( বোদা লেখা ), witless ( বোদা লোক )

able to understand or comprehend or appreciate, knowing, knowledgeable

knowledge . cognition . **বো**ধ---n intellect intelligence, perception. feeling, appreciation, consciousness, consolation, a notion or surmise. (बाह कता-v to feel, to perceive, to have a notion to surmise ৰোধ থাকা—v to have wisdom or cognition or intellect or intelligence or perception or feeling or appreciation or consciousness বোধ মানা-- v to be amenable to consolation. বোৰ হওয়া—v to seem or appear (to be) ৰোধ হয়-perhaps ৰোধক -a signifying, indicative (of), imparting knowledge, arousing feeling or consciousness, enlightening বোৰগম্য -a. intelligible, perceivable, comprehensible knowable. বোধন—n act of imparting knowledge, arousal of feeling or consciousness, enlightenawakening . ceremonial awakening of Goddess Durga ( ফুর্গা) on the sixth lunar day immediately preceding the tide of her autumnal worship an inspiration. तार्वाप्रणsame as বোধক fem ৰোধয়িতী ৰোধশতি -n power of understanding or feeling, power of appreciation, perception, comprehension, intellect, sensation. বোধশস্তিহীন-a devoid of power of understanding or feeling or appreciation, insensible, stupid, त्वाध्त्याथ—n common लाधरीन-a incapable of understanding or feeling or appreciating or perceiving: stupid dull বোধাতীতa unintelligible imperceptible, incomprehensible unknowable .

beyond cognition (वाध—n a kind of spiritual meditation or trance, knowledge about philosophical reality, final or supreme knowledge, the banian tree at Gaya under which Buddha sat in meditation and attained final knowledge (usu वाध-ध्रम, (वाध्य-क्र) (वाध्य-क्र) a person whose very essence is knowledge, an incarnation of Gautama ( গৌতম ) immediately preceding his birth as Buddha. (वाध्य-fem of वाध्य-a intelligible, perceivable comprehensible, knowable.

বোন—n a sister বোনবি—n a sister's daughter, a niece বোনপো—n a sister's son, a nephew.

বোনা—pop var of ব্না বোনাই—n a sister's husband, a brother-in-law

ৰোৰা—a dumb, speechless, mute, (fig.) inexpressible (বোৰা বাধা)

বোষ—n the yoke of a vehicle

বোমা—n a bomb বোমা ছোড়া, বোমা
ছুড়িয়া মারা, বোমা মাবা—v to bomb বোমাপ্রতিরোধী—a bombproof বোমাবর্ষণ—
n bombing বোমাবর্ষণ করা—v to bomb বোমার,—a employed in bombing বোমার, বিমান—a bomber

ৰোম্বাই—(I) n Bombay (2) a grown or produced in Bombay (বোধাই ছিট), large-shaped (বোধাই আধ), of a superior quality (বোধাই আম)

ৰোল্ৰটে—n a pirate, a buccaneer, a dare-devil, a terrible person ৰোল্ৰটোগ্ৰি—n piracy, buccaneering, indulgence in dare-devil activities

বোয়াল—n a kind of large fish akin to the flounder

त्वात्रका, त्वात्रवा—n. a yashmak.

বোরা—n a sack, a gunny-bag, a sackful ( হুই বোরা ধান )

বোরো—n a kind of inferior paddy, বোর্ড—n a board

ৰোল<sub>></sub>—coll corrup of ৰটল

বোল 2—n. speech, language, a word, a note or call (as of birds), a sound, babbling noise (বিজ্ঞাবোল), (mus) a symbolic sound (ত্ৰবাৰ বোল), musical notation

বোলচাল—n speech and conduct, affected speech and air, suspiciously shrewd speech and conduct

ৰোলটু—n a bolt. ৰোলটু পরান, ৰোলটু লাগান—v. to fit with a bolt.

বোলতা—n the wasp, the hornet.
বোলান—pop var of ৰ্লান
বোলবোলা—n fame and power, predominance

(बाक्ट्रे—alt spell of बाक्ट्रे बा, बा-कथा-कथ, बा-कांग्रेक, बाँक, बाँक्वि—alt spell.'s of बडे, बडे-कथा-कथ, बडे-कांग्रेक, बडेकि and बडोकि respectively

বৌদ্ধ—(I) a Buddhist, Buddhistic.
(2) n a Buddhist. ৰৌদ্ধা—n the Buddhist cross, or wheel ৰৌদ্ধা—
n Buddhism. ৰৌদ্ধাৰিক বী—(I) a Buddhist, (2) n a Buddhist

বোভাত, ৰৌমা, ৰৌ-মান্য—alt. spell 's of বউ-ছাত, বউমা and বউ-মান্য respec-

त्वींल-alt spell of बर्डेल

posed, uttered, said, disclosed, divulged, manifest. (Fig. 481-1) to express, to reveal, to expose, to utter, to say, to disclose, to divulge, to manifest

ৰ্যাক্ত—n a person (usu masc), a man. (phil) an individual or individuality, manifestation ৰ্যাক্তৰ, বাজি কত —a (both masc & fem), personal, private, individual ব্যক্তিজ্ঞা—n (pol) individualism ব্যক্তিজ্ঞা—n individualistic ব্যক্তিজ্ঞা—n personality ব্যক্তিবাদ—n (pol) individualism ব্যক্তিবাদী—(l) a individualistic, (2) n an individualist

ব্যক্তীকৃত—a expressed, revealed, manifested

ৰায়—a. eager, earnest, excited, anxious, inquisitive, curious বায়তা—n eagerness, earnestness, excitement, anxiety, curiosity

ৰাজ—n mockery, taunt, ridicule, irony, sarcasm ৰাজ করা—v to mock, to taunt, to ridicule, to jeer (at) বাজ-কৰিতা—n a satire, a parody বাজকাৰা—n satire বাজিত্যি—a given to taunting, satirical, given to sard-onic merriment, jocose, বাজোজ—n a taunting remark or utterance, an insinuation

বাস্থা—a figurative, metaphorical, covert, implied বাস্থাৰ্থ—n figurative or suggested meaning, (rhet.) implied or suggested meaning transcending the primary sense of words

ৰাজন—n fanning, a fan. ব্যক্তন করা —v to fan ৰাজনী—n a fan

নাধ্যক—a expressing, signifying, indicative (of), suggesting, implying

ৰাঞ্জন—n. a cooked dish of vegetables or fish or meat, any spicy dish of cooked food, expressing, expression, a characteristic sign, (gr) a consonant (usu ৰাঞ্জনবৰ্ণ) ব্যক্তনস্থিত—see সমি বাঞ্জনা—n (rhet.) suggestion, a gesture, a second meaning transcending the primary meaning of words, expressing, expression ৰাঞ্জনাম—a (gr) ending in a consonant or a

consonantal sound ৰাপ্তনান্ত শব্দ—a closed syllable

ব্যতিক্রম—n infringement, violation, contravention (রীতির ব্যতিক্রম), exception ব্যতিক্রম করা—v to infringe, to violate, to contravene

ব্যতিবাস্ত—a fretfully busy (নানা কাজে ব্যতিবাস্ত), embarrassed (প্রার্থাণে ব্যতিবাস্ত), harassed or harried (পুলিসের তাড়ায় বাতিবাস্ত), very much irritated or disturbed (গোলমালে ব্যতিবাস্ত) ব্যক্তিবাস্ত করা—ν to make one fretfully busy, to harass or harry, to irritate or disturb or pester very much

বাতিবিক্ত—a other than, excepting, omitting, additional, extra

ব্যতিরেক—n absence, lack, omission, exclusion, exception, distinction, difference, (rhet) a figure of speech marked with excess of the object or subject ব্যতিরেক—prep. excluding, without, except, besides, in addition to

ব্যতিহার—n exchange, barter, interchange, reciprocity ব্যতিহারবহ্বেছি—n (gr) a system of compounding correlative words (e g বল্ব-কলহ)

ৰ্ভেডি—(1) a passed away (2) prep except, without, save, excluding

ব্যতীপাত—n a disaster, a natural calamity (such as, earthquake), (astrol) an astral conjunction portending a natural calamity

ব্যতীহার—alt spell of ব্যতিহার
ব্যতায়—same as ব্যতিক্রম

ব্যথা—n pain, ache, affliction, distress (মর্বাণা), labour-pain, labour, travail ব্যথা ওঠা—ν to be in travail, to labour ব্যথা করা—ν to pain, to ache. বাধা দেওয়া—ν to give pain, to

pain, to afflict, to distress, to offend মনে ব্যথা পেওয়া—to tread on one's corns. ব্যথা পাওয়া—v to feel pain; to be pained or afflicted or distressed or offended ব্যথিত—a. pained, afflicted, distressed, offended. ব্যথী—a feeling pain (সম্বাণী) fem ব্যথিনী

বাপদেশ—n a pretext, a pretence, a plea, (loos) necessity, exigency (কার্যবাপদেশে = in course of work)

बादकन्तन—n. (math) subtraction, deduction बादक्नन क्या—v to subtract, to deduct

न्यर्काष्ट्रम्—a dissected न्यर्क्टम्—n dissection न्यर्क्टम् क्द्रा —v. to dissect

ৰ্যবধান—n intervening distance, distance, a location screened from the view, a screen, estrangement (ছই বন্ধুর মধ্যে স্ট ব্যুবধান), stand-offishness, aloofness (সে স্বক্ষের ব্যবধান ধাকে) সন্ধ্র ব্যবধান—a far cry

बाबमाग्न, (coli) बाबमा—n a profession, a calling, a vocation, trade, business, traffic, commerce ব্যবসায় করা -v to follow a particular calling or profession, to be engaged in trade or commerce, to trade (in), to traffic (in), to deal (in) वावशामी, वावशामान—(1) a following a particular calling or profession, professional, engaged in business or commerce, trading or trafficking or dealing (in) commercial, mercantile, businesslike, commercial in spirit or temperament, (2) n one who follows a particular calling or profession, a trader, a merchant, a tradesman, a trafficker, a dealer, a man in business; one who is commercial in spirit or temperament, one skilled in worldly affairs, one keenly alive

to one's own interests. ৰাননাই প্রতিষ্ঠান—a mercantile firm ৰাননাই-স্থা—n a traders' guild, a mercantile corporation, a chamber of commerce

ৰাৰম্বা—n arrangement, preparation, procurement (मृनद्रानंत्र दावर्ग), provision (ভবিষ্যান্তর ব্যবস্থা), prescription or direction (नाखीय वावश), a law, a statute, a rule, legislation, order, system (এ সংসারে কোন বাবহা নেই), (rare) act of placing severally, settlement (ঝগড়ার ব্যবস্তা), (rare) fixity बावम्हा क्रज़ा-v. to arrange (for), to make preparations for, to procure, to provide for, to prescribe of direct, to settle ব্যবস্থা দেওয়া—y to prescribe, to direct, to enjoin ৰাৰন্থ হওয়া—v to be arranged or procured or prepared for OI or prescribed or provided for directed, to be settled. बाबकामाडाn a prescriber, a law-giver fem. नावकामावी नावकाभक—(I) a legislative, law-giving, regulative; prescribing or directing, prescriptive, arranging for, preparative, founding, instituting, (2) n a legislator, a lawgiver, a regulator, a prescriber or director, one who makes arrangements or preparations (for), a foun-ৰাবস্থাপৰ পরিষং—a legislative council. ৰ্যবন্থাপক সভা—a legislative assembly ব্যবস্থাপত্ত—n a prescription, a prescript, a directive बान्हार्गनn. legislation, enactment, lawmaking, regulation, arrangement, preparation, prescription or direction, founding, institution 1991-भीत्रगर-n a legislative council नान-म्हािंगका—fem of वावम्हांभक वावम्हांभए a legislated, enacted, regulated, prescribed or directed, arranged (for), founded, instituted. ৰ্ৰেস্থানাৰ—n jurisprudence, the law, a law-book, the Smriti (মৃতি) or the code of ancient Hindu laws ব্ৰেম্থা-সভা—n a legislative assembly ব্ৰক্তি—same as ব্ৰেম্থানত, and—placed severally

बाबहाब-n behaviour demeanour conduct . treatment of others (বন্ধর প্রতি বাবহার), law, jurisprudence, a lawsuit, a work for earning one's living (বাবহারোদেশে). commerce. trade, custom, practice, usage, application or use (ঔষধ-বাবহার, টপি-বাবহার), a present, a gift (now ৰ্যাভার) नानरात क्ता-v. to behave to treat (a person), to behave towards, to apply, to use. बावरात्र थाका-v to be in use ৰাবহাৰ হওয়া—v to be applied or used, to be in use. बाबहात-कर्जाणक —n a bench-clerk बावशादश्रक—a pertaining to one's behaviour customary practical. बाबशाबकीयी-n a lawyer, a pleader, an advocate, a barrister, an attorney, a solicitor गर्मास—a versed in law or jurisprudence बाबहान्नम् न jun sprudence, science and art of trying a lawsuit बाबरातमणीं—n a judge, a juror, a jurist. बाबहान्नाक—n an attorney-at-law, an attorney, a soli-वाबराजीबीय—n the code of laws, jurisprudence, the law direction or rules for use or application नानरान्यागा—a fit to be used or applied, useful, serviceable बाबहातनान्त jurisprudence ব্যবহারশাস্তভ —(1) a versed in jurisprudence, (2) n a jurist. बाबहाब-नर्शहरू।-- n a compendium or collection of laws बाबहाजा-कांब-same as बाबहातकीवी बाबहातिक- a applied (ব্যবহারিক রদায়ন), practical (ব্যবহারিক জামিতি), experimental (ব্যবহারিক বিজ্ঞান), legal or judicial, pertaining to daily routine duties for earning one's living, customary; (phil) materialistic, pragmatic

बाबहाय — a fit to be used or applied, useful, serviceable, that which is to be used or applied

বাৰহৈত—a lying at a distance, lying apart, drawn apart, removed, screened off, covered

ৰাৰহত-a used applied

ব্যভিচার—n contrary or unlawful conduct or action, transgression, (rare) exception, unlawful sexual intercourse, adultery or fornication or incest. ব্যভিচার করা—v to behave or act contrarily or unlawfully, to transgress, to commit adultery or incest. ব্যভিচার —(I) a. behaving or acting contrarily or unlawfully, transgressing, adulterous or incestuous, (2) n. one who behaves or acts contrarily or unlawfully, a transgressor, an adulterer (fem adulteress) or fornicator

বায়—n expenditure, expense, (loos) cost, consumption (শক্তিবায়), waste or loss (জীবন-বায়), use or application (বৃদ্ধিবায়), passing (সময়-বায়) বায় করা—v to expend, to spend, to consume, to waste, to use or apply, to pass বায় পড়া—v to cost বায় ছন্তা—v to be expended or spent or consumed or wasted or lost or be used or applied or passed বায়ক্তি—a stingy, niggardly, close-fisted, miserly বায়-ক্তিয়—n stinginess, niggardliness, close-fistedness, miserliness বায়ন—n disbursement. বায়নাধিকারিক—n a

disbursing officer बाग्रवह्म—a expensive, costly बाग्रवाह्मा—n prodigality, extravagance, expensiveness, costliness बाग्रविहीन—a inexpensive, involving no expenditure, free बाग्रवामा—a. prodigal, spendthrift, lavish, extravagant बाग्रवीम बारिय—a prodigal, a spendthrift. बाग्रवीमाणा—n lavishness, extravagance. बाग्रवामाणा—same as बाग्रविहीन बाग्रवामा, बाग्रवाह्मा—a expensive, costly बाग्री—a one who spends, spendthrift, extravagant, prodigal, lavish

ৰাপু—a futile, abortive, unavailing, vain, useless, unsuccessful ৰাপু করা—v to baffle, to foil ৰাপু হওয়া—v to abort, to be of no avail, to be foiled, to fail. ৰাপুতা—n. futility, failure

र्नाष्ट्रे—n individuality

ব্যবন—n indulgence in vices, addiction to wine and other intoxicants, a sin, a vice, dissipation, a danger; a calamity, an evil or harm, grief, sorrow

बाड-a eager, excited impatient. anxious, worried, hurrying or hurried, bustling, engaged, employed, busy, distracted or perplexed, scattered , diffused , inverse ব্যস্ত করা—ν to make one hurry (esp unduly). to make one bustle, to make one eager or impatient or anxious, to excite. बाड धाका—v to be engaged (in) . to be busy (with) ব্যস্ত রাখা—v to keep one engaged (in) or busy (with) ব্যন্ত-অনুপাত—n (arith) an inverse ratio ব্যস্ত-অনুরূপ—a (geom) inversely similar assol-n ness excitement impatience. anxiety; worry, hurry, bustle, busyness, business, distraction, perplexity, scattered state, diffusion, inversion বাৰবাৰ্গাৰ—a fussy, বাৰ্থনাৰ—a flurried, bustling ব্যৱসায়—a flurried, bustling ব্যৱসায়—a flurried, bustling ব্যৱসায়—a (phys) diffused light.

ৰাাং—alt spell of ৰেড বাাংক—alt spell of ৰ্যাৰ্ক ৰ্যাক্টেরিয়া—n (in pl) bacteria (in

sing) a bacterium

ব্যাকরণ, ব্যাকরণশাস্ত্র—n grammar, etymology ব্যাকরণগত—a grammati cal ব্যাকরণগিং, ব্যাকরণশাস্ত্র—(I) a versed in grammar; (2) n a gram marian

ব্যাকুল, ব্যকুলিত—a extremely eager or anxious or impatient or worned or curious or inquisitive or per plexed fem ব্যাকুলা, ব্যাকুলিতা ব্যাকুলা লাকুলা তা impatience or worry or curionty or perplexity

व्याक्तभ—n prorogation

बाबा—n explanation, interpretation, a detailed narration or description (usu attended with comments), a commentary, an annota tion ব্যাখ্যা ক্রা—v to explain, to expound, to interpret, to account नामाकर्ण, नामाकात्री—n an ex plainer, an expounder, an annotator, a commentator, an interpreter ব্যাখ্যাশ্ৰণ—n a book of notes, a commentary, an annotation; a cnb, s key ব্যাখ্যাত—a explained; expound ed, interpreted; accounted for वायान—n. explanation, exposition, commentary interpretation: a बाबाज-same as बाबाकर्ण बाबाद्व -a explanatory, expositional.

ব্যাব্যাস—a that which is to be of can be explained, explainable

ব্যাগ—n a bag

ৰাপাত—n a hindrance, an obstacle, interruption ৰাপাত করা—v to hinder, to obstruct, to interrupt. ৰাপাতক—a hindering, obstructive, interruptive

ৰাজ—n the tiger, (as a sfx) the best or strongest specimen (ন্রবাজ) fem ৰাজী—the tigress ৰাজতুলা—a tigerish, tigery, tigrine, tigroid. ৰাজ-শাৰ—n a whelp of a tiger

ৰ্যাঙ—alt. spell of বেঙ

ৰ্যাংক-n an institution for the keeping, lending, exchanging, etc of money, a bank. ব্যাংকর সাসবই—a bank-book ব্যাংকর ম্যানেজার—a bank-agent, a bank-manager

ৰ্যাজমা—alt spell of বেজমা ৰ্যাজ<sub>১</sub>—n a badge

ৰাজ্—n a pretext, a pretence, simulation, deceit, a hindrance, interest for money, interest, use, delay ৰাজ্যৱন্তি—n false praise or eulogy, (rhet) a figure of speech consisting of praise in garb of censure or censure in garb of praise, (cp) irony, sarcasm

नाषात्र—alt. spell of विकास

বাজোতি—n deceitful utterance, (rhet.) a figure of speech consisting of an attempt to conceal something by means of a pretence

बाएं—n a cricket-bat, a bat, a tennis-racket or a badminton-racket बाएं कदा—v to bat. बाएंबल—n (the game of) cricket. बाएंबरमान—n a batsman

बाह्य-alt spell of विहा बप्रहेरिय-n a battery बार्ड-alt spell of बानस बार्ड-a expanded, opened, gaping

नाम्भा—same as त्नाम्।

ব্যাদন্ত—var of ব্যান্ত

ব্যাদান—n expanding or opening or gaping ব্যাদান করা— $\nu$  to expand, to open, to gape

ব্যাদত—inc but pop var of ব্যান্ত ব্যাদ—n a hunter or a fowler (by

caste or profession) न्यायन्ति —n hunting, fowling

ব্যাধি—n a disease, an ailment, a malady, a morbidity.

ৰ্যাধিগ্ৰন্ত, ব্যাধিত—a diseased, ailing,

ব্যাবিনী—n fem a hunter's or fowler's wife, a female of the hunting or fowling caste, (rare), a huntress

ব্যাধিমন্দির—n (lit) a shrine of diseases, (fig,) the body

ব্যাধিম্ক a cured of a disease, free from disease, healthy ব্যাধিম্ক করা—ν to cure one of a disease. ব্যাধিম্কি n recovery from illness, cure of a disease

नारियाल-same as नारियाह

न्यारिम्,ना, न्यारिश्नेन—a free from disease, healthy

ব্যান—n one of the five vital airs of a living body

ব্যান্ড—n a musical band, bandmusic, a strap for fastening, a band (ঘড়ির ব্যান্ড) ব্যান্ডমাস্টার—n a bandmaster

ব্যাপক—a widespread, extensive, far-reaching, pervading, pervasive, comprehensive, prevalent, rife

ব্যাপন—n spreading or extending far and wide, pervasion, prevalence, (bot.) diffusion, covering

ৰাশা—v to spread or extend far and wide, to pervade, to prevail over

बाभावन—n killing

वााशामिक-a killed

बाशान-n an incident, a happening an occurrence, a ceremony, a function (বিবাহব্যাপার), an aliair, a matter (প্ৰব্যাপারে) . trade. commerce ব্যাপার কি-what's the matter? ব্যাপার-निर्वाहक—n. a commercial manager ব্যাপার-মহাধ্যক্ষ—n. a Trade Commissioner ব্যাপারস্থিতি—n. the trade-ব্যাপারিক-- a concerning trade. commercial. वाशित्रक-अवरातn. a trade discount ব্যাপারিক-সংভার---n stock-in-trade. ব্যাপাৰী—n a trader, a

dealer, a trafficker, a merchant नाशिका—a fem pert and flippant, tomboyish

व्याभिनी—fem of व्याभी.

ব্যাপী—a (used as a sfx) extending over pervading.

ৰাপ্ত—a engaged or occupied in, busy with. fem ব্যাপ্তা

ৰাপ্ত—a extending or spreading over, pervaded, diffused, covered or beset or filled (with) ব্যাপ্তি—n extension, spread, extent, pervasion, diffusion covering or besetment filling बारियोन-a expansive, pervasive diffusive

वावर्जन, वावर्ज-n a coming or bringing back, return, rotation; (sc) torsion. ব্যাৰত-তুলা—n a torsion-balance ব্যাবত-শির—n a torsionhead ব্যাৰ্ভিড-a returned returning rotated rotating twisted बावमा-alt. spell of बाबमा.

बावहान्त्रिक-alt. spell of बाबहान्त्रिक বাভার—n (coll) a gift a present given for the sake of formality. ব্যাম---n, a fathom

बामिश्र—a (bot.) polygamous बाजा-n. (coll.) an illness, a \_ disease, an ailment.

ignorance, stupefac-नात्मार्—n tion perplexity; infatuation.

नात्रताम-n a disease, an ailment, a malady बाग्रहामी—a. diseased ailing, sick.

बाह्मम-n physical exercise exercise gymnastics बाजाम क्जा- v to take (physical) exercise, to exercise. খোলা-হাতে বা শুখ্-হাতে ৰ্যান্নাম—freehand exercise नामामकाती-n one who takes physical exercise, a gymnast ৰ্যায়াস্কুশল—a skilled in gymnastics बाजामक्मली-n a skilled gymnast, a gymnast बाग्रामक कि।—n gymnastics नामामनाना—n a gymnasium. नामान निक्क-n a physical instructor नामा-িক্স—n physical training. ব্যব্দ-न्यान — a relating to physical exercise, gymnastical, gymnastic.

न्यानिक्रिकेन n a barrister भनान्दीन barrister. briefless बाबिश्होब---व barrister. बाानिक्छोनि—n work of a वाजिक्नोति करा-v to practise as a battister

बाद्यामिनेद-n a barometer.

बान-n the snake, a beast of prey ব্যাবোধ-a. quickly moving, restless, greedy or wistful (बालान पृष्टे) न्यान-n a diameter or its measure,

width, breadth, expanse, Vyasa, the author of the Mahabharata. -n any one of the obscure passages of Vyasa's (ব্যাস) writings; an obscure composition बाजनाका n (gr) formal words used in expounding a compound word जानाव -n a radius (pl...

radu) नामित, नामिती—n (as pl ) bacilli, (as sing ) a bacillus aninin-aliv, बार्गिल-नःकार-a bacıllary, bacıllar

नार्ण—a obstructed prevented frustrated, foiled. बाहर क्वा-v. to obstruct; to thwart, to prevent, to frustrate, to foil

of an order, an inverted order, an exception, an irregularity.

ৰাংগৰি—n knowledge, learning গেণিতে বাংগন্তি), proficiency (অন্তচালনায় বাংগন্তি), (gr ) derivation and original signification of words, etymology

ৰাংশন্ন—a erudite, learned, proficient (gr) originated or derived

ৰাংপাদক—a imparting knowledge, productive of proficiency, (gr) causing to be derived from oneself, originating fem ৰাংপাদিকা ৰাংপাদক শ্ৰম—(gr) a root-word

ৰংগাদিত—a endowed with knowledge, made proficient, (gr) etymologically derived

ৰাচ়—a married, wide or broad (বৃাচ বৰঃহল), (of a line of battle) arrayed, (of soldiers) lined up ৰাড়োর ক্ৰ broad-breasted

ৰাহ—n. a line of battle ৰাহতাপন করা—v to array or form a line of battle, to line up, to align (troops) ৰাহত—a (of soldiers) lined up, (of a line of battle) arrayed

ব্যাম—n the sky, the air, ether, (fig) a hoax ব্যামচর, ব্যামচার —(i) a (capable of) moving in the sky or air, ethereal, plying in the air, (2) n an æronaut, an aviator fem ব্যামচারিশী ব্যামমান—n the region of the sky, the sky, the firmament, the atmosphere. ব্যাম্যান—n ærial navigation, aviation, a flight ব্যাম্যান —n an æronaut, a balloonist, an aviator, an airman, an air-passenger fem ব্যাম্যানিশী ব্যাম্যান—n a balloon, an æroplane

वक्कादेषिम-n bronchitis

**a** a pasture, esp for cows. a path, a village near Muttra where Krishna (季季) passed his childhood (also রজধাম) রজ্ফিশোর—n the young lad of Braja (বজ) Krishna (কুঞ্) त्रधिक (त्राधा) the sweetheart of Krishna. दक्षिकाती-n Krishna (季季) who sported in Braja (ব্ৰন্ধ) রজবালি—n a kind of mixed language used originally by Vidyapati in his poems রঞ্জাবা-n a branch of Hindi बुक्नीना-n activities of Krishna (季季) in Braja ब्रष्टाञ्चा—n any one of the milkmaids of Braja (उज), who were enamoured of Krishna (কুঞ্চ) রজেবর -n Krishna (季季) the lord of Braja (ব্ৰজ) রজেশ্বরী-same as রজকিশোরী aen-n wandering, travelling

 $\exists \P$ —n a boil, a tumour, an acne, an ulger, a sore.

ৰত—(I) n a vow (religious or secular), practice of ascetical austerities in order to attain something (বিভালাভের ব্রত), firm resolve attended with untiring endeavour (অর্থো-পার্ডনের ব্রত), penance (চাল্রায়ণব্রত), (2) a (used as a sfx) undertaking or observing a vow (পুণাব্রত) ব্রত আচরণ বা পালন করা—৮ to observe a vow ব্রত গ্রহণ বা ধারণ করা, ব্রত লওমা—৮ to take a vow, to start practising certain religious rites

ব্ৰজ্যারী—(1) a observing a vow, undergoing ascetical austerities or penance (2) n a kind of folk-dance fem a ব্ৰজ্যারিণী

ন্ততী, নততি—n a creeper নতধানী—a same as নতচানী (a) fem নতধানিশী

n breach of a vow

ৰতী—a. observing a vow, engaged or employed (in) ( যুদ্ধৰতী ), initiated into fem ৰতিনী

রন্ধ্য—n Burmah (also রন্ধণেশ) রন্ধ-বাদী—(1) a Burmese, (2) n a Burmese, a Burman fem. বন্ধবাসিনী

西州之一n the Absolute Being, God, a brahman a brahmin त्रभाषक-n a slayer or murderer of a brahmin बनाहर्य-n a mode of life marked with devoted study of the Vedas and other scriptures and books of knowledge and with complete abstinence from sexual and secular pleasures. उम्हर्गाध्य-n the first stage of life (up to the age of 16) according to the Vedic Hindus when one has to practise brahmacharya (বন্দচর্য) चन्नाही-n one practising brahmacharya (বন্ধর্য), a brahmin boy staying at the residence of the guru to receive his education, having undergone the sacrament of being invested with the holy sacrificial thread, one practising abstinence from sexual or other worldly pleasures and preparing to join an order of hermits fem तम्बर्गाद्वरी दक्षख—a one who attained knowledge about God. 3%-खान-n knowledge about God उन्न-खानी-(I) a having knowledge about God following Brahmoism (2) n one who has attained knowledge about God . a Brahmo तमा (1) a relating to God or to brahmins (2) -n the superhuman power obtained through one's knowledge of God. uncommon spiritual power characteristic of brahmins Narayana (নারায়ণ) (usu. রহ্মণ্যদেব) রহ্মতালা—n the crown of the head the palate. রন্ধতনঃ, (pop) বন্ধতেল—n same as any (n) except in the last sense. any n Godhead, divinity, and Tabl-n a piece of rent-free land given away to a brahmin antiqui-n a demoniac ghost of a brahmin a brahmin demon. त्रकाभिनाह--- n a necrophagous ghost of a brahmin, a brahmm ghoul अभवारी—(1) a (capable of) expounding mysteries about God engaged in studying the Vedas having knowledge about God, versed in or following Vedantic philosophy (2) n such तमवामिनी तर्मादश-a person fem same as उम्रस्ट उम्राचिमा-n a branch of learning imparting knowledge about God said of n. one of the eighteen puranas (পুরাণ) রন্মার—a pervaded with the presence of God उन्नमीमारना-n the second part of the Vedanta treating of the nature and attributes of God amagi-n central pore of the palate अभ्यामगn an anthropophagous ghost of a brahmin auft-n a brahmin saint. ৰশ্বৰোক—n the abode of Brahma (图期), the highest one of the seven mythological heavens স্তমশাপ-n a curse of a brahmin. तमार्थास्था-म a Vaishnava scripture उत्रविकाण a song of devotion to God उम्मन्त-n the holy sacrificial thread worn by brahmins, any one of the aphorisms of the Vedanta composed by Vyasa (ব্যাস) বৃদ্ধুৰ—n property or possessions of a brahmin. রম্পাস্থর করাv to rob or misappropriate the property of a brahmin उम्मन्त्र - n. true nature and attributes of God. उपर्जा-n slaying of a brahmin उम्रहाना-n a barren tract of high

land.

**191**—n the first person of the Hindu Trinity entrusted with the task of creation, Brahma

**3417**—n fem the wife of Brahma **3417**—n the universe, the world, the creation

ৰ্মাণ্য—n an ancient divine missile which could never be warded off

রন্মেন্তর—same as রন্ধা (see রন্ধ) রাণ্ডি—alt. spell of রান্ডি

ভাত্য—a degenerated, failed in observing one's vow or in religious rites, (loos) outcast

রাশ—n a brush. রাশ করা—v to brush.

ৰান্ধ—(I) a relating to Brahma (বন্ধ) or God, endowed with knowledge about God (2) n a Brahmo, a Brahmoist. ব্যাহ্যখন—n Brahmoism বান্ধবিৰাহ—n act of inviting a bridegroom versed in scriptures and marrying him to a bride with due obersance, marriage (by registration) in accordance with the rules of the Brahmo Samaj বান্ধমান্ত—n the Brahmo Samaj বান্ধমান্ত—n the period of forty-eight minutes immediately preceding sunrise

ৰামণ—n a brahman, a brahmin, a brahmin priest, a part of the Vedas treating of religious rites ব্যাসাণয়—same as ব্যাসাণয়—n a brahmin scholar ব্যাসাণসভা—n a council of brahmins for theological and social discussion and arbitration ব্যাসাণসভা—n the community of the brahmins ব্যাসাণী—n a brahmin's wife, a female brahmin, a brahminee ব্যাসাণা—n the state of being a brahmin, characteristics and especial

powers of brahmins, the peculiar function and duties of brahmins (also any of the community of brahmins

तांक्रिका-n a female Brahmo

बाकी—n fem an ancient script or alphabet, Brahmi a kind of medicinal spinach aiding memory

fag—n a structure spanning a river, road, etc, a bridge, a kind of of card-game, bridge

রিটিশ—(1) a British (2) n a Britisher

রীড়া—n bashfulness, shyness, coyness ৰীড়ানত, ৰীড়াবনত—a hanging down one's head in coyness

ন্ত্ৰীছ—n paddy crop of the rainy season, paddy ( আগুত্ৰীহি)

ৰেক—n a brake (of a vehicle or machine) ব্ৰেক ক্ৰা—v to put on the brake (to), to brake, (fig) to slow down

ceste—n a brooch

ह्यादकों—n a small shelf fastened to a wall, a bracket, (loos) a niche or alcove, (in print. & math—usu pl) parentheses (sing parenthesis), brackets

न्त्रानिष, न्यान्डि—n brandy

বুক—n a connected group of houses rooms villages etc, a block

ब्रॉडिং—n blotting-paper ब्राडेड्स—n a blouse

बाक्रवार्ध-n a blackboard

## ভ

w-n the twenty-fourth consonant of the Bengali alphabet.

ভইষা, ভইমা, ভ'ইমা, ভ'ইমা—a made of buffalo-milk (ভইমা ঘি), drawn by the buffalo (ভইমা গাড়ি)

एकउ-poet corrup of एउ

sudden emission of smoke, smell, etc., or ejection of phlegm

च्छ-(1) a devoted (to), worshipping reverent worshipful devout strongly attached or addicted (to) enamoured (of) কেবিভার ভক্ত, সমার ভক্ত), having profound admiration for (রবীন্দ্রভক্ত) , obedient (to) (শক্তের ভক্ত), faithfully following or pursuing (যিগুর ভক্ত, নীতির ভক্ত) (2) n a devotee, a votary, a worshipper, a devout person, one having strong attachment or addiction, a fan an obedient person, a faithful follower or observer eeran-a having a devout heart ভতাৰংসল-a clously affectionate to votaries or devout persons or followers ভক্ত-বিটেল—n one simulating devoutness a sanctimonious person ভন্ত-মেঠ, ভতামগ্ৰা—a best or foremost amongst votaries or devout persons ভকাধীन—a graciously obedient to votaries or devout persons (that is, always fulfilling their desires) छीलn devotion, worship, devoutness, piety , profound admiration , strong attachment or addiction, obedience, trust or faith or reliance, inclination or relish or appetite (আহানে ভক্তি) earnest pursuit devotion পেডা-শোনায ভক্তি) ভক্তি কবা—v to be devoted to to worship, to admire profoundly, to follow faithfully. to have trust or faith (in), to rely, to have inclination or relish or appetite (for), to be earnest (in), to pursue earnestly. ভিতেগ্ৰন্থ—n a devotional book sisse-n a mark or sign of devotion. State-n. the

doctrine or cult of or a treatise on devotion or devoutness or piety ভবিশ্ব—n devotion alone (without knowledge or practice) as a means of attaining salvation, the path of devotionalism डिस्नाम्-a devoted (to), worshipful, devout, strongly artached or addicted (to), having profound admiration (for), reverent, having trust or faith (in), reliant, having inclination or relish or appetite (for) earnest, earnestly pursuing fem ভতিশ্বায়ণা ভতিশ্বায়ণতা devotion, worshipfulness, devoutness strong attachment or addiction, profound admiration, earnestness, earnest pursuit ভবিপ্ৰিক -adv with reverendevotion: tially, with trust or faith or reliance, willingly or with pleasure (ভক্তিপূর্বক থাওয়া বা নওয়া), earnestly (ভক্তিপূর্বক পড়াশোনা করা) ভক্তিবাদ—গ the doctrine holding that salvation is attainable by means of devotion only (without knowledge and practice), devotionalism किंचानी-(i) u devotionistic, devotionalistic, (2) n a devotionist, a devotionalist जीन ভবে—same as ভক্তিপ্ৰক ভক্তিভালন— (I)n a reverend or venerable or adorable person or object, (2) a reverend , venerable , adorable किंक्जा -n devout or worshipful or devoted or reverential disposition of mind worship-ভব্তিভাবে—adv devoutly. fully, devotedly, devotionally, 1everentially छिन्नान्—same as फरि भन्नामण fem खेळमणी फेळिमार्ग-same as ভক্তিপথ ভক্তিম্নক—a devotional ভক্তি an worship of God or effort to attain beatitude by means of devotion only (irrespective of knowledge

or practice) छोउन्हान-n. (rhet.) the sentiment of devotion छोउन्होन —same as छोउन्हान्न fem छोउन्होन with कार्यान कि कार

हक् हक् —int expressing repeated हक्-sound

ভক্ক—(I) a eating, feeding on (বাব্ডক্ষক), (fig) spoiling or depraving (বুদ্ধিভক্ষক), killing (সন্তানভক্ষক) (2) n an eater, one who feeds on, (fig) a spoiler, a vitator, a killer

ভক্ষ-n act of eating or consuming ভক্ষ-n to eat, to consume ভক্ষা-n a edible, eatable, to be eaten, (2) n an edible, an eatable, that which is to be eaten

ভাকত—a. eaten, eaten up, consumed

ভদ্য—same as ভক্ষণীয় ভক্ষাবশেষ n leavings of food after eating, orts

ডশা—v (poet. & obs ) to eat

ভগ—n the six divine graces collectively, namely, riches, vigour, fame, beauty, knowledge and renunciation, godhead, divinity, glory, fortune, good luck, beauty (মুখ্য), the vagina, the anus (ভগস্ব)

७ भिन्न-n anal fistula

ভগৰতী—(1) a fem endowed with six divine graces (see ভগ), reverend, veneraula (2) n Goddess Durga (হুগা), a term for addressing a reverend female (cp Your Reverence)

फगवमात्राथना—n worship of God

ডগৰশীতা—n a part of the Mahabharata epitomizing the teachings of the Upanishad (abbr গীতা)

७११वम् मङ—a God-given

ভগৰন্তক—a devoted to God, godfearing, devout, pious ভগৰতীক n devotion to God, devoutness, piety

डगवन्—n voc O God, O Reverend Sir, Your Reverence.

ভগৰান—(I) a endowed with the six divine graces (see ভগ), reverend, venerable, adorable. (2) n God. ভগৰানু রক্ষা কর্ন—far be it

ङगाञ्क्त—n the clitoris

ভাগনী—n fem a sister, a cousinsister ভাগনীপতি—n a sister's husband or a cousin-sister's husband, a brother-in-law

<del>ডগোল—n</del> the zodiac

ভয়-a broken, fractured (ভয় অন্থি), severed detached (ভগ্নশাখ), pulverized (ভয় শহা) . curved, stooping, hunched (ভয়পুষ্ঠ) dilapidated (ভয়-মন্দির) demolished (ভগ্নকুটিব) 100paired, ruined, shattered (ভাষায়া); ungratified, unentertained (ङ्ग्रमानोद्रष), depressed or dejected, defeated or routed (ভগ্নাহিনী), hoarse, husky (ভগ্ন-শুর) , (arith ) fractional (ভগ্নসংখ্যা) ভন্ন-क्टरे—adv in a broken or husky voice. hoarsely sure-n a messenger or a soldier bringing the news of defeat from the battle-field SAMEa having one's health run down or impaired or shattered. Sasin-a threatening to fall, tottering wadisappointed, মনোরথ----৫ baulked Envoy-n a heap of brokendown remains, ruins ভাষাৰ -- a broken-hearted, dejected क्यार्न -n a broken-away part, a fraction

(arith) a fraction ভাগাৰু—n (arith) a fraction ভাগাৰ্গিভা—a lying or remaining in or as ruins ভাগাৰ্গেছ—n broken-down remains, ruins, relics ভাগাৰ্গা—n broken-down or ruined or dilapidated state ভাগাৰ্গ্য—a, broken-down, in ruins dilapidated ভাগা—a disappointed

ভগ্নী—inc spell of ভাগনী ভগ্নোংসাহ, ভগ্নোদাম—a repulsed in one's effort, disappointed, balked, baulked, discouraged

ভদ্দ-n breaking or splitting (বন্থ-ৰ্ভস্প), fracture, rupture (অস্থিভন্স), breach (বিশাসভঙ্গ) , violation, infringement (অহিনভন্ন), non-observance, non-compliance (প্রতিশ্রুতিভন্ন) . discontinuance, break (অন্শন্ভদ্ধ) . severance (নম্পর্কভদ্ধ) . estrangement (বর্ণভঙ্গ), impairment (যায়্যভন্ন) , loss (আশাভন্ন) . disbandment (দলভন্স) dispersal (জনতা-ভন্ন) , (esp of pol parties) disintegration. dissolution (সভাভস), termination, close (বিন্তালযভন্ন) a fold or contraction (ত্রিভঙ্গ), crack (ব্রভঙ্গ), act or manner of rolling or dancing (তরত্ব-ভন্ন) , style or shape (ক্রন্ডন্ন) , suspension, break (থাতাভর), act of fleeing away flight retreat (রণে ভঙ্গ) rout (শক্রসৈশ্য-ভঙ্গ), removal (সন্দেহ-ভঙ্গ), interruption, break (তালভক, নিদ্রাভক), obstruction, an obstacle ('এড ভঙ্গ বঙ্গ-দেশ'), discouragement (মনোভন্স), composition (ক্ৰবী ভঙ্গ), a wave ভঙ্গ ক্ৰা -v to break to split, to fracture, to rupture, to violate, to infringe, to fail or refuse to observe or maintain to discontinue to sever, to impair, to cause the loss of, to disband, to disperse, to disintegrate, to dissolve, to terminate, to close, to suspend, to break, to

rout, to remove, to interrupt to break to discourage एक (मध्या-) to take to flight, to beat a retreat, to flee or withdraw as defeated (রণে বা বিতর্কে ভঙ্গ দেওয়া) ভঙ্গ হওয়া-v to be broken or split or fractured or ruptured or violated or infringed or not complied with or not observed or discontinued or severed or estranged or impaired or lost or disbanded or dispersed or disintegrated or dissolved or terminated or closed or cracked or hoarsened or suspended or put to flight or routed or removed or interrupted or discouraged उन्नक्तीनn a kulın (क्लीन) family or a member of it failing to maintain the social (esp matrimonial) duties and restrictions enjoined on kulins প্ৰ্যাৰ—n (pros) a variety of payar (প্যার) in which the second line of each of the four-line stanzas is merely the repetition of the ভদ্পাৰ্থ—a brittle, fragile, first. frail

ভনা—n leaves and shoots of hemp, bhang

ভাষি, ভন্নী, ভালমা—n a fashion (চ্ল বাঁধার ভাষি), a distinction of style (রচনাভঙ্গি), manner (কাজ করার ভাষি), shape or form (গঠনভঙ্গি), a pose, a posture (নৃত্যেব একটি ভঙ্গি), manner or attitude (তাব কথার ভঙ্গিটি মারাস্থক), elegance (বচনামধ্যে শ্লেম্বে ভঙ্গি), attitudinization (অ র ভঙ্গি করিস না), a wrinkle or fold or contraction (জভঙ্গি) ভাষি কবা—ν to attitudinize. ভঙ্গিল—a brittle, fragile, frail,

ভাল্য—a brittle, fragile, frail, having folds, produced by folding processes ভালো প্ৰত—a folded mountain, a fold mountain ভদ্র—a. brittle, fragile, frail, transitory or mortal (ভসুর জীবন) ভদ্রেতা—n. brittleness, fragility, frailty, transitoriness, transience, mortality

ड्यक्टे-n a hitch, a trouble, a difficulty a predicament.

ভঙ্গন—n glorification of a deity (esp in devotional songs), worship, adoration, serving (রাজাকে ভজন), (mus) a kind of devotional songs, a devotional hymn ভজনা—n worship, adoration, serving, flattery, adulation ভজনা করা—v to worship, to adore, to serve, to flatter, to adulate ভজনালয়—n a house of worship, a shrine, a temple, a synagogue, a church, a mosque,

ভন্না—(1)  $\nu$  same as ভন্ননা কৰা (see ভন্নন) (2) a worshipping, devoted to (কঠাভন্না) ভন্নন— $\nu$  to cause to worship or adore or serve or to accept cordially or flatter or adulate, (chiefly dero) to coax.

ভঞ্জক—same as ভপ্পন (a)

ছয়ন—(i) n. breaking or splitting, removal, dispelling (2) a. (used as a sfx) breaking or splitting or removing or dispelling (বিপদ্ভপ্তন হরি) ভগ্গন করা— $\nu$  to break, to split, to remove, to dispel.

ভন্তা-poet. form of ভন্তন করা

চট্ট—n one of a class of heralds professionally singing or reciting family panegyrics, a panegyrist, a learned man, a scholar, a pundit, a teacher a master ভাগলা—n a village or locality inhabited by a large number of pundits ভট্টালা —n a title of some brahmins ভট্টালা —n a learned man, a scholar, a king, a prince, the sun প্রশভ্যারক—n. a

title of honour applied to a king, His Majesty or Your Majesty

চট্ডট্—int. indicating repeated noise of forceful bursting of bubbles or emission of air, gas, etc ভট্ডটি—n (facet) a motor-scooter, an auto-scooter, a scooter, an autocycle

55-n. a kind of large freight boat with sails, a barge

ডডং, ভডক—n ostentatious show or airs intended to parade one's importance or to keep up appearances ostentatious show or airs

to halt on account of being scared, to be scared and confused (as of a witness), to stop by scaring, to scare away, to scare and confuse.

डड़्डड्-int denoting the noise of rapid emission of something loose, the noise of rapid effervescence

**ज**्ञा—alt spell of **ज**्ञा

ডাৰত—(I) a said or told (by)
(2) n saying or telling ডাৰতা—n the mention of the name of the author in the opening or concluding lines of a poem or other literary compositions, (sarcas) a commencement of a narrative with a great éclat

dissimulating, dissembling, hypocritical, deceitful, sanctimonious (2) n a pretender, a facer, a quack, a charlatan, a dissimulator, a dissembler, hypocrite, a deceiver, a cheat, a sanctimonious person ভাডা, ডাডা—same as ডাটাৰ ভান—n deception, cheating ভাডান—v (chiefly poet) to deceive, to cheat, to hoodwink ভাডান—n pretension, feigning, charlatanism, quackery,

dissembling, hypocrisy, deceit; sanctimony

ডম্পূল—a foiled, baffled, spoiled.
ডম্পুল করা—v to foil, to baffle, to spoil

ভারত-n a term for addressing a venerable (Buddhist) ascetic.

₩ polished or elegant in taste or demeanour, (rare) civilized courteous polite well-behaved. mannerly amiable suave belonging to polished or high society. gentle, auspicious, propitious, salutary, honest, chaste (2) n weal, welfare. Shiva (निव) एम पान्त -gentlemanly conduct. एमकाजी-n a manifestation of Goddess Durga (ভুগা) ভদুতা, ভদুত্—n polished or elegant taste or demeanour, courtesy, politeness, amiability, suavity, gentility, auspiciousness, propitiousness, salutariness, honesty, chastity, formality ভাতা ক্য়—ν to treat one courteously, to be formal with. to be suave ভদ্নতার অনুরোধে, ভদ্নতাব বাতির—for courtesy's sake, for the sake of formalities ভদ্রতাচরণ--গ courteous or polite deportment. courtesy इम्डाविद्या discourteous uncivil' उप्रजाम, लक-a pertaining to courtesy, formal जममहिला-n fem a gentlewoman , a lady ভारताक—n a gentleman, a courteous or amiable man, an honest man ভদুলোকেব এक कथा-(fig ) a gentleman or an honest man is always true to his words or promise ভদসন্তান—n one coming of a respectable family a gentleman WHW-a (coll) in the state of a gentleman, gentlemanlike TH-(1) a fem of TH (a), (2) n astr & astrol) the second seventh

or twelfth day of a lunar fortnight (these days are considered as mauspicious) of the property. (dial.) to be obstructed or hindered, to have an impediment or a hitch. The property of good and evil, respectable and disreputable of the property of Shiva (197) of the property of the prop

जना—v. (poet ) to narrate

ভন্তন্—int indicating a humming or buzzing sound (as of bees, flies, etc.) ভন্তন্করা—v to hum, to buzz ভন্তনান—n hum; buzzing noise ভন্তন—a. buzzing

54-n essence existence, esse, birth, origination, attainment, the material or mundane world, the earth, the universe, God, Shiva (শিব), weal, wealfare. ভৰকারণ-n. the Creator, the First Cause, God. ভৰ্কারা-n the world conceived as a prison for created beings, the prison of earth sequent(1) a. (ht ) roving all over the world, vagabond a vagabond जनम्दाम-n. vagabondism, vagabondage ছৰ্ভাৱৰa delivering from earthly life, giving salvation ভবতারিণী—(i) a fem of ভৰতারণ, (2) n Goddess Durga ( তুৰ্গা ). ভৰধৰ—n the Lord of the universe, God ভৰপার—n deliverance from the earthly life ভৰপারাবার—same as **ज्वार्गन** ज्ववस्त—n the bondage or bond of earthly life, earthly attachment (and also responsibilities) squamen the fears of the mortal life equiq-n the burden of the world (esp as borne by God), the burden of earthly life (as

borne by mortals) **ভবলী**লা—n one's activities upon the earth, activities of one's mortal life **ভবলী**লা मान कवा—v to die **ভবলোক, ভবসংসাব—**n. the world, the earthly life. **ভবসম**ন্ত, **ভবসাগব, ভবসাগব, ভবসাগব,** ভবসাগব, ভবসাগব, ভবসাগব,

ভবদীয়—a your, yours
ভবন<sub>১</sub>—n act of becoming, act of
being reduced to (ঘনীভবন)

ডবন<sub>২</sub>—n a dwelling-house, a residence, a home, a house, a mansion ডবন-শিখী—n a domesticated pea-fowl

ভবানী—n Goddess Durga ( হুৰ্গা ) the wife of Bhaba ( ভব )

ভবাৰ্থ-n the world conceived as an ocean, the ocean of the world

ভবিতৰ্য—(I) a inevitable (2) n the inevitable, (loos) destiny, ভবিতৰ্যতা
—n inevitability, (loos) destiny
ভবিত্যু—a sure to happen or crop up or be born

ভবিষ্য—a future, posterior ভবিষ্য-নিষি—n the provident fund ভবিষ্য-প্রোণ—n one of the eighteen puranas (পুৰা) ভবিষ্যসূচনা—n presage

ভবিষাৎ—(I) a future, posterior, later (2) n the future, futurity, (loos) destiny, consequence (এর ভবিহাৎ হল বিবাদ), future condition (তার ভবিহাৎ পারাপ) promise of future prosperity (ভবিহাৎ পোয়ান) ভবিষাৎকাল —(gr) the future tense

ভবিষয়ন্তা—n a predictor, a sooth-sayer, a prophet.

জবিষ্যদ্বাক্য, ভবিষ্যদ্বাণী—n a prediction, a prophecy ভবিষ্যদ্বাণী কৰা—to predict, to prophesy

ভবিষ্যানিধি, ভবিষ্যপ্রাণ, ভবিষ্যস্ট্না see ভবিষ্য ভবী—n (ori fem, but now also masc) a pertinacious person ভবী ভোলবার নয়—(fig) a pertinacions person will not give up his or her pursuit

ছবা—a well-behaved, mannerly; gentle, quiet, polite, courteous, polished in taste or manners, honest, benefactory, auspicious, that which is to happen ভবাতা—n good behaviour, gentleness, quietness, politeness, courtesy, polished taste or manners, honesty, benefaction, auspiciousness, a sure contingency, necessity or certainty ভবা—fem of ভবা ভবিষ্কে—a (dial) well-behaved, gentle, quiet, (sarcas) genteel

जय-n fear dread awe terror fright, consternation, dismay, horror. alarm, apprehension, panic, threat छा कता—v to fear, to be afraid of ভয় খাওয়া—ν to be frightened to fear जा त्यान-v to threaten to frighten, to hold out threats, wy গাওয়া—same as ভয় বাওয়া ভয় ভালা v to be freed from fear . to free from fear, to dispel fear ज्य इंड्याv to be stricken with fear ভয়ে-ভয়ে -adv timidly, timorously, fearfully ভ্যত্কর. ভয়ংকর—a awful, terrible. fearful, terrific, dreadful, frightful, horrible, severe (ভয়ম্বর বৌদ্র), monstrous (ভয়ক্ষৰ মৃতি), fierce (ভয়ক্ষর যুদ্ধ). tremendous (ভয়কর লোভ) fem a ভग्नण्कनी. ভग्नश्कन्नी ভग्नण्कन नम-(rhet) the sentiment of fear ভয়ত্বাসে—a (dial) panicky timid ভয়ুৱাতা—a & n one who delivers from fear जान ভন্তপ—a awe-inspiring frightening terrific dreadful fearful fem जम्मा.

ভয়প্রদা ভয়প্রদর্শন—n act of threatening ভয়প্রদর্শন করা—v to threaten. ভয়প্রাপ্ত—a. alarmed, frightened ভয়প্রা, ভয়সা—var of ভইষা

जगाजून—same as जगार्ज

ভग्नानक—same as छाउँकर (see जा).

ভয়াবহ—same as ভয়ক্কর (see ভয়) ভয়াভিভূত—a. overwhelmed with

fear
ভয়াত'—a stricken with fear, frightened, terror-stricken
ভয়াল—same as ভয়াক্তৰ (see ভয়)

-ভর্১--var of -ভোর১

সাহসভরে—adv boldly

ভব্—(I) n weight, pressure (ভার সভায়), dependence or reliance (ভাগোর উপর ভর), impulse of some emotion (শ্রদ্ধাভরে), a support or prop (লাঠির ভর), domination or possession or influence (পেত্নীর ভর, সরস্বতীর ভর), (phys) mass (2) a whole, entire (ভর রাত), full, fully stuffed, replete (ভর পেট), measuring, amounting to (পোবা-ভর) শ্রদ্ধাভরে—adv. respectfully

ভর্কেন্দ্র—n (geom) a centroid.
ভরণ—n filling or stuffing, supporting or maintaining, feeding, a salary, wages ভরণপোষণ—n feeding and clothing and sheltering, maintaining or supporting ভরণপোষণ করা—v. to provide with food and clothing and shelter, to maintain or support ভরণপোষ্ণাপায়—n means of maintain-

ing, subsistence.
ভবণী—n the second of the twentyseven stars according to Hindu
astronomy

ভরত—n the skylark.

ভরতি—(1) a filled, stuffed, replete, full, appointed (কাজে ভরতি), admitted into (কলেজেভরতি) (2) n filling, repletion, appointment, admission.

ভরতি করা—v to fill, to stuff, to replete, to appoint, to admit (into) ভরমান্ত—n the skylark.

ভরন—n. bronze

ভরগ্র—(I) a. completely filled or saturated (with) (আনন্দে বা গন্ধে ভরপুর).
(2) adv to the full (ভরপুর খাওয়া)

ভরপেট—(I) a capable of filling the belly thoroughly (ভরপেট থাবার) (2) adv to one's bellyful (ভরপেট ধাওয়া)

ভরবেগ—n (mech) momentum ভরভর—int expressing thorough diffusion ( গঙ্গে ভরভর ) ভবম—obs poet. corrup of ভ্রম

ভর্ষা—n reliance, confidence, trust, faith, a prop, support; a shelter, a refuge, hope, expectation, strength or dependence (কোন্ ভর্মার চাক্রি ছাড্লে). ভর্মা করা—v to rely on, to hope, to expect, to depend on. ভর্মা থাকা—v to have reliance

on or confidence in , to have a hope,

to have expectation. जन्मा (महना-

to promise support or help, to en-

courage, to assure ন্থা—(I) v to fill, to stuff, to pack in, to enclose (খামে চিটি ভরা), to load (জাহাজে মাল ভরা), to charge

(with) (বলুকে গুলি ভরা), to be filled or stuffed (with), to be replete (with) (বৃষ্টির জলে পুকুর ভরা), to diffuse or be diffused ('ব্যথায় ভ্বন ভরিছে'), (fig) to be thoroughly pleased or satisfied (বিরহিণীর মন ভরল). (2) n a (fully) loaded boat or vessel (3) a filled, stuffed, full, replete, charged, loaded, brimming (ভরা নদী, ভরা পেয়ালা), mature, full (ভরা যৌবন),

nated with thoughts, pensive, thoughtful ('বনে আছি ভরা মনে') ভরাট—(I) n act of filling up com-

advanced (ভরা দাঁঝ), (fig) impreg-

pletely, (2) a thoroughly filled up sate fan sinking of a (fully) loaded boat or vessel, (fig) utter ruin sate with or enclose or load or charge with or diffuse or fill up completely or (fig) satisfy thoroughly

ভরি—n a unit of weight equal to 180 grains

ভল্ল—n frying in oil, fat, etc ভাল্লভ—a fried in oil, fat, etc ভল্ল—n a husband, a king, an overlord, a master, an employer, one who feeds, a maintainer

ভতি—alt spell of ভরতি

ডর্পারক—n a son of a king, a prince fem ডর্পাবিকা—a princess

ভালি fem a wife, a queen, a mistress, a female maintainer

ছং'নক—a & n one who rebukes or reproaches or censures

ছংসন, ডংসনা—n scolding, rebuke, reproach, reprimand, censure. ডংসনা করা—v to chide, to scold, to rebuke, to reprimand, to censure

ভংগিত—a scolded, rebuked, reproached, reprimanded, censured fem. ভংগিতা

ভাষ—n a spear-like missile, a spear, a lance

ভল্লাত, ভল্লাতক—n a kind of nutbearing plant or its nut, the gall-nut (?), the anacardium (?)

ভল্ল, ভল্লক—n the bear fem. ভল্লা, ভল্লা, ভল্লা, ভল্লা, ভল্লা, ভল্লা, ভল্লা,

ভস্কা, ভস্কা—a not sticking together, loose, watery, tasteless ভস্কা—n a blacksmith's bellows, a large leathern bag for carrying water ভস্তম—int expressing noise of

repeated emission of air

জন্ম ash, ashes, cinder, calx, remains of human body when burnt, ashes ভাষা করা—ν to reduce or burn to ashes, to calcine জন্মাৎ—a reduced or burnt to ashes ভাষান্ত্ৰ n an ash-heap ভঙ্গাছন্ন, ডঙ্গাছাদিতsame as ভাষাৰ্ভ ভাষাৰ্ব-n a vase for holding ashes of the dead an urn, an ash-bucket, an ash-can, an ash-tray ডম্মাবশেষ—n remains of anything burnt, remains of human body when burnt ashes ভঙ্গাৰ্তa coverd or smeard with ashes. (fig ) concealed or disguised (ভ্যাব্ড রূপ) ডম্মীকর্শ—n reducing or burning to ashes, calcination ভদ্মীকৃত, ভদ্মীভত -a reduced or burnt to ashes calcined (fig) utterly destroyed

ভা—n glow, radiance, shine, lustre, light, photo-, a beam, a ray ভাই—n a brother, a cousin-brother, a cousin, (chiefly voc.) a grand-son or grand-nephew, a friend, (voc.) a gentleman (সারে দাঁড়ান ভাই) ভাইজ—n a brother's wife, a sister-in-law ভাইনি, ভাইনি—n a brother's daughter, a niece ভাইনি—ভামাই—n a niece's husband ভাই-ছিডীয়া—same as ভাইফোটা ভাইপো—n a brother's son, a nephew ভাইফোটা—n the ceremony of ভাড়িছিডীয়া (see ভাড়) ভাইনি, ভাই-বেরাদার—n kinsfolk and friends, one's own people

ভাইটামিন—n vitamin

ভाউলিয়া, ভाউলে—n a house-boat.

₩3—n. general condition or tendency, trend, price, rate.

€7(-n leaves and shoots of hemp, bhang

estite—n secret dissuasion, act of alienating some one secretly; intrigue that induces one to break

away from or to be estranged from.

WRITE CHEMI-v. to dissuade or to alienate by secret intrigue.

ভানো—n. (dial) small coins, change ভানতা—n a hoax, a bluff, deception ভানতা দেওয়া—v to hoax, to bluff, to deceive ভান্তানাজ—n a hoaxer, a bluffer, a deceiver ভান্তা-বাজি—n hoaxing, bluffing, deceiving

ভাঁল—n a fold, a crease (জানার ভাঁল), a plant (দিঁথির ভাঁল) ভাঁল কবা —v. to fold, to crease, to plant ভাঁল হওয়া—v to fold

ভজ্জি—

to fold, to plant, (mus)
to hum or utter esp to practise, to
move or brandish or wave (মৃত্যু ভাজা),
to exercise with (ডাবেল ভাজা), to
shuffle (as playing-cards), (usu. dero)
to excognitate, to devise, to scheme
(ফিন্দি ভাজা)

ভটি৷,—var. of ভাট৷ ভটি৷,—n a discus, a quoit.

⊌िंद्रे—n burdock

र्डांडि-var of डाडि

चिष् ;—n a small earthen pot.

ভাড়<sub>২</sub>—n a case for containing barber's implements

ভাতৃত—n. a court-jester, a fool, a buffoon, a clown, a droll, a witty person, a wit.

ভাতৃঃ—n a store, a storeroom, a storehouse ভাড়ে ডবানী—utter emptiness in store, a completely exhausted store, (fig.) utter indigence

ভাড়ান—v to deceive, to hoodwink, to bamboozle, to assume a false one in order to keep the true one concealed (নাম ভাড়ান, প্ৰিচ্য ভাড়ান)

ভড়িভাডি—n repeated or mutual deception

ভাড়ামি, (dial) ভাড়াম, (dial) ভাড়ামে n jesting, foolery, buffoonery, clownery, drollery, withcism

ভাড়ার, ভাড়ারী—coll corrup.'s of ভাভার and ভাভাবী respectively

-ভাক্—a (used as a sfx) sharing ভাক্ত—a minor, secondary, unimportant, simulating, hypocritical (ভাক্ত বৈক্ষৰ), false (ভাক্ত কগা)

ভাগ<sub>১</sub>—poet corrup of ভাগ্য

ভাগ্-n sharing out apportionment; partition (পেশ ভাগ). (esp in math) division, a piece, a fragment (শতভাগে পরিণত), a share, a portion. (সম্পত্তিতে আমার ভাগ), a division of time ( मिवासांग ), a region, a part (निम्रज्ञात), fortune, fate, luck, (মহাভাগ) ভাগ করা—v to share out, to apportion, to partition, (esp in math) to divide ভাগ দেওয়া to give a share or portiton, to allow to participate in (কাজের ভাগ পেওবা) (m math) to divide ভাগ পাওয়া—v to get a share, to be allowed to participate in. ভাগ কওয়া  $-\nu$  to take a share, to share, to participate in ভাগের মা গলা পার না —(fig ) no work can be well executed if the workers do not work jointly, what belongs to all belongs to none. ভাগচাষी—n a share-cropper -(i) n entitled to a share (esp as an heir or inheritor), (2) nshare, revenue, fortune, fate जा-(math) a quotient ভাগপেষ **एस-**-n —n (math) a remainder (in a sum of division) ভাগ্রে—a taking a share, sharing ভাগ্ৰার—n sharing, act of taking a share, (math) a method of division

ভাগনা, ভাগনী (ভাগনি), ভাগনে—corrup's of ভাগিনেয়, ভাগিনেয়ী, and ভাগিনেয়

ভাগৰত—(i) a. relating to God, divine, reverencing God, God-fearing, devoted to Vishnu (বিষ্) (often affixed to the names of saintly or reverend persons) (2) n one of the puranas (পুরাব) •

ভাগা;—n one of the equal parts of a thing, a lot ( মাছের ভাগা )

ভাগা $\chi$ — $\nu$  to flee, to take to one's heels, to slip away

ভাগাড়—n a waste land for depositing dead bodies of animals, a carrion-depot

ভাগান—v to put to flight, to drive away, to chase away

ভাগাভাগি—n mutuality, reciprocity, swapping, sharing out, apportionment or partition or allotment amongst partners

ভাগি—poet corrup of ভাগা
ভাগিনা—coll corrup of ভাগিনেয়
ভাগিনী,—coll corrup of ভাগিনেয়ী
ভাগিনী,—fem of ভাগী, and ভাগী,
ভাগিনেয়—n (of a man) a sister's
son, (of a woman) a son of one's
husband's sister, a nephew fem
ভাগিনেয়ী—a niece

ভাগী;—(!) a (poet.) fortunate (2)
n (poet.) fortune

ভাগী -a receiving (upon oneself), a sharer, partaking of, participating in

ভাগীত—(I) a sharing, entitled to or enjoying a sharer (of) (সম্পত্তির ভাগী) (2) n a sharer, a shareholder

ভাগीनार-n a sharer, a shareholder

ভাগরিখী—n a name of the Ganges, a tributary of the Ganges

ভাগা, তামী—rej. spell 's of ভাগনা and ভাগনী respectively

জাল-n fate fortune, luck, destiny, chance, good fortune, good ভাগ্যক্তন—adv fortunately. luckily, by chance winning n fortune-telling ভাগাগণনা করা—v to foretell or tell one's fortune singleadv by dint of one's good fortune : (often dero) as one's fate would have it because of one's ill-fate. ভাগ্যচক—n the wheel of fortune : ever-changeful fortune ভাগদেবতাn the god or goddess of fortune or destiny, Destiny (cp) Fates fem. ভাগদেবী ভাগাপরীকা—n a trial of luck ভাগাপনীকা করা—v to try one's luck ভাগাপারাম-same as ভাগাবিধাতা ভাগা-क्ल-n one's destiny astrological reading of one's fortune, ভাগাৰতীfem of ভাগাবান ভাগাবন্ত—same as ভাগাৰান্ ভাগাৰল—n strength of one's good fortune, fortune's favour ভাগাৰান —a fortunate lucky ভাগা-বিৰাতা-n the divine ordainer of fortune or destiny Destiny fem Sin-বিধানী ভাগাবিপর্যয়—n reverse of fortune misfortune ভাগামন্ত—same as ভাগ্যবান (dial) fem ভাগ্যমন্ত্রী ভাগ্যলিখন संग्रामिन - n one's foreordained fortune (esp as supposed to have been written on one's forehead by the god of destiny) ভाগाशीन—a unfortunate, luckless, ill-fated, unlucky ভাগাহীনা ভাগ্যি—(1) n corrup of 写明 (2) int expressing it is fortunate that, luckily (ভাগ্যি তুমি এলে) ভাগািস—int same as ভাগিয় (int) ভাগোদা—n dawning of one's good fortune

ভাঙ, ভাক—alt spell 's of ভাং ভাঙচি, ভাকচি—alt. spell 's of ভাংচি. ভাঙটা, ভাষটা—alt spell 's of ভাটো. ভাঙড, ভাষড—n a bhang-addict, Shiva (শিব).

ভাঙন<sub>১,</sub> ভাঙ্গন<sub>১</sub>—n a species of flat fish, (cp) the salmon

ভাঙন ২, ভাঙ্কন ২—n breaking, act of breaking up, act of coming off (নদীর পাড়ভাঞ্চন), act of bringing down banks (নদীতে ভাঙন), disunion, breach, rift (সংসাবে ভাঙন), disintegration (দলে ভাঙন), deterioration (বসুত্বে ভাঙন), beginning of downfall (জমিদারিতে ভাঙন) ভাঙন ধবা—ν to begin to come off or crumble down, to begin to bring down banks, to start disintegrating or cracking or disuniting

ভাষা, ভাঙা—(I) ν to break or be broken, to split or be split, to fracture or be fractured, to grind (পাধর ভাঙ্গা, গম ভাঙ্গা), to pull down or come off, to demolish or to crumble down, to erode (বাডি ভাঙ্গা, কুল ভাঙ্গা), to open (প্যাকেট ভাঙ্গা, পাজা ভাঙ্গা), to ımpair, to deteriorate (স্বাস্থ্য ভাঙ্গা). to debase or be debased (কুল ভাঙ্গা). to spoil or be spoiled (জারিজুরি ভাঙ্গা). to weaken or be weakened to discourage or be discouraged (মন ভাঙ্গা). to remove or be removed to dispel or be dispelled (মান ভাঙ্গা, ভয় ভাঞ্গা). to dissolve or be dissolved (শৈন্যবাহিনী ভাষা), to disintegrate or be disintegrated (পল ভাঙ্গা) to break negotiations etc (সম্বন্ধ ভাঙ্গা) . to sever or be severed to estrange or be estranged (বন্ধত ভাঙ্গা) . to sow dissension or disunion (ঘর ভাঙ্গা), to disclose or divulge (সে কথাটা ভাঙ্গেনি), to elaborate (ভেন্নে বলা), to make or become hoarse (গলা ভাঙ্গা) to walk, to traverse (পণ ভাঙ্গা), to wade through (বলা ভাঙ্গা) (2) a broken, split, fractured ground pulled down demolished or impaired deteriorated, debased; weakened, discouraged, dissolved disintegrated broken up , severed, estranged , rent with disunion , breached ?hoarsened ভारा কপাল---ill fate, bad luck. ভাষা কপাৰ জোড়া লাগা—(fig) to thrive again after a downfall ভালিয়া বলা—ν to say in detail ভাষাচুৰা, ভাষাটোরা—a. broken and unserviceable ভোকাচোরা বাসন) dilapidated (ভাঙ্গাচোরা বাড়ি) ' ভাঙাৰ-- v to cause to break or split or grind or pull down or open or debase or spoil or weaken or discourage or remove or dispel or disintegrate or break up or sever or estrange or work breach dissension, etc or walk or traverse or wade through . to change (as a com or currency note), to cash (as a cheque) ভাষানি, ভাঙানি—(1) n small coins, change, act of prejudicing (one) secretly against (কানভাঙ্গানি) (2) a fem (often ভाषानी) given to intrigues, sowıng dissension (ঘরভাঙ্গানি বউ) , prejudicıng (one) secretly agaınst (মনভাকানি कथां) a masc ভादात्न, छाडात्न ভादा-ভादा -a almost broken, scattered or rent here and there (ভাঙ্গা-ভাঙ্গা মেঘ), broken (ভাঙ্গা-ভাঙ্গা হিন্দী), half-articulate, babbling (ভারা-ভারা বোল). ভাল-ভাল-n disruption, dissension, disintegration, prejudicing against, discouragement, repeated breaking or split.

n a photographer, a photoman

wife—n a brother's wife, a sister-

divisor **चावक क्या**—(bot.) a meristem.

ın-law

ভাজন<sub>১</sub>—n a receptacle, (ন্নেহভাজন) ভাজন<sub>২</sub>—n dividing, division, frying

ভাজনা—a used in frying ভাজনা— খোলা—n a frying vessel (usu. a concave one), a frying pan.

চালা—(I)  $\nu$  to fry, to roast, to parch, to scorch. (2) a fried, roasted, parched, scorched (3) n a dish of anything fried ভালা— $\nu$  to cause to fry or roast or parch or scorch. ভালা-ভালা—a almost fried, (fig) extremely irritated or chafed

ভালাভূত্তি—n pl fried snacks
ভালিত—a (esp. in math) divided,
apportioned, partitioned.

ভাজ্য—(1) a dividable, divisible (2) n (math) a dividend.

versed in genealogies, a professional singer of eulogies

fare, freight, wages, cost.

ভাটা, ভাটি ;—n ebb, ebb-tide, the ebbward direction of a stream, downstream direction, downward direction, (fig.) decline ভাটা পড়া বা বানা—v to begin to ebb, to ebb, (fig.) to begin to decline, to decline

bricks etc), a washerman's trough for boiling dirty clothes, a still, a vat, a distillery

ভাচিয়াল, ভাচিয়ালী—n an Indian musical mode ori sung by boatmen. ভাচিয়াল গান—a song sung in the aforesaid mode, (cp) a boat-song

ভাড়া—(i) n rent, hire (গাড়িভাড়া), charges, fare, freight (রেলভাড়া), wages (কুলিভাড়া) (2) a rented, hired, hackney (ভাড়া গাড়ি) ভাড়া করা—

to rent (বাড়ি ভাড়া করা), to hire (গাড়ি

ভাড়া করা) . to book (থিয়েটারের সীট ভাড়া করা) ভাড়া খাটা—v to be let out for hire the Gan-v. to let out for a rent, to rent, to put out to hire. to hire, to pay rent, hire, charges. fare, freight or wages ভাড়া পাওয়া v to obtain the use or service of by paying rent, hire, charges, fare, freight or wages ভাড়া লওয়া-same as ভাড়া করা ভাড়াটিয়া, (coll) ভাড়াটে—(l) a rented or tenanted. let out for hire, hackney, hired, mercenary (ভাড়াটে গুণ্ডা) . (2) n a tenant of a rented house, a hireling ভাডাটে গাড়ি -a hackney-carriage a hackneycoach.

ভাগ---inc spell of ভান

pot, a small earthen pot, a pitcher, a jar, a chest, a box, a case, capital money capital stock

चारान-v (poet & obs) to deceive to hoodwink to dodge

ভাভার—n a store, a store-house, a storeroom, a treasury, a fund, a granary, a garner, a coffer ভাভারে রাখা, ভাভারজাত করা—v to store, to garner ভাভার প্রে করা—v to fill one's coffer ভাভারী—n a store-keeper, a treasurer

ভাত—n boiled rice, the Hindu sacrament of letting a child eat rice for the first time (also মুখে ভাত) ভাত ছড়ালে কাকেব অভাব হয় না—(fig) be liberal with your purse and they will be liberal with support and flattery ভাত-কাপড়—n food and clothing, (loos) maintenance

money paid in addition to salary, an allowance

willia-n (sl.) a husband.

ভাতি—n lustre, radiance, glow ভাতৃতি—n slough

ভাতুমা—a subsisting chiefly on rice, rice-eating, (fig) feeble, cowardly.

ভাতে—(I) a boiled along with rice (আৰু ভাতে), cooked by keeping in the heat of boiled rice (মাছ ভাতে) (2) n any article of food thus boiled (ভাতে-ভাত=such articles of food and boiled rice)

ভাদর, ভাদ্দব—corrup of ভাদ্র ভাদ্ধের, ভাদ্দেরে—a of the month of Bhadra (ভাদ্র).

भाग्नववर्धे—vul. corrup of भाष्त्रवर्

ভাদ্ৰ, ভাদ্ৰপদ—n the fifth month of the Bengali calendar (from the middle of August to the middle of September)

ভারবন্দ্র—n a brother's (usu a younger brother's) wife, a sister-in-law

ভাল ১—n glow, radiance, lustre, beauty, notion, knowledge

ডান্-m a pretence, a pretext, feigning, dissimulation

ভানা—ν to husk (as rice), to grind, to mill (as corn, wheat, etc) ভানান—ν to cause to husk or grind or mill ধান-ভানা কল—a husking machine, a rice-mill

ভান্—n the sun, a ray, a beam, grace, beauty ভান্মতী—(1) a fem graceful, beautiful, (2) n fem (myth) a celebrated female juggler ভান্মতীৰ খেলা বা খেল—amazing jugglery or magic, jugglery, magic

ভাগ, ভাগরা—n steam, vapour, heat, fomentation, vapour-bath. ভাগ বা ভাগরা দেওয়া— $\nu$  to foment, to treat with or apply a vapour-bath

ভাপনা—a sultry (ভাপনা আবহাওয়া)

musty (ভাপনা গৰা) ভাপনান—v to become sultry, to swelter, to give out a musty odour.

ভাপা, ভাপান—a manufactured or cooked by application of vapour (ভাপান দই, ভাপান মাংস)

ভাৰ—n birth origination existence, presence, essence, esse, shape (নবভাবে প্রকাশ), intention, state, condition (মিত্রভাব, তীব্রভাব), mental state, mood (ভাবান্তর), nature (তার ভাবখানাই অই) , love, attachment\_friendship\_amity ( বুজনে বেজার ভাব) acquaintance (তার নঙ্গে অনেক লোকের ভাব), manner, mode, (এভাবে চলবে), inner significance, implication an idea (কবিতার ভাব), an abstract idea or thought, imagination (ভাবলোক) meditation, cogitation (ভাবমগ্র) reverse ecstasy (ঠাৰুর ভাবে বিভোর), emotion, an outburst of emotion (ভাবোদ্দীপন), (amongst children) amity, peace (আডি-ভাৰ) कान क्या-v to establish friendship with, to make friends with, to make acquaintance with . (amongst children) to be on amicable terms with, to make peace with ভाৰ साता, ভाৰ लाগा—v. to be affected with an emotion or idea, to be under the spell of a reverse or ecstasy इउमा-v to become friendly with, to be acquainted with, (amongst children ) to be at peace with wid-গত—a relating to inner significance or to the underlying idea, ideological , abstract ভাৰগতিক—n intention and activities, attitude and bearing, manner, mode ভাৰগহাৰ-a full of weighty or solemn ideas, inspiring solemn ideas, grave and thoughtful. ভারণার্ড—a impregnated with (deep)

thoughts, thoughtful, having a meaning or significance. impregnated with ideas imaginative भारतारी—a capable of grasping the inner significance or the underlying idea, appreciative, capable of reading the inmost thoughts, omniscient. भारताही जनार्गन-Janardana ( जनार्गन ) or Vishnu (विक) who knows the inmost thoughts of man. Omniscient God फान्धाना—n a trend of thought. a line of thinking ভাৰতর্ম-n thought-wave ভাৰপ্ৰে-same as ভাৰ-गर्फ जारश्रद्धन-a. emotional sentimental maudlin ভাৰপ্ৰপতা-n emotionalism, sentimentalism, sentimentality maudlinism जावनाहक-व (chiefly in gr ) abstract ( ভाৰবাচক बिल्बा = an abstract noun). छावबाहा-n (gr) the impersonal voice ভार्वावनानी -a given to abstract speculation. Visionary idealistic. ভाর্বিহরল-a overwhelmed with emotion ecstasy. ভাৰবাপ্পক—a. signifying a thought ভাৰভক্তি—same as ভাৰগতিক ভাৰম,তি—n an ideated or ideal or imaginary shape or form or concept. a symbol of personification of an idea স্ভাৰবেশছীন—a utterly blank or expressionless ভাৰশ্না, ভাৰহীন—a blank expressionless ভাৰস চক-same as ভাৰব্যঞ্চক

ভাৰন—n thinking, cogitation, meditation, invention, production, creation, a creator

ভারনা—n thought, cogitation, reflection, contemplation, worry, anxiety, repeated pulverization and purification or rectification of medicines etc., saturation, infusion,

maceration ভাবনা করা, ভাবনায় পড়া v to worry to be worried.

ভাৰাত্মক—a impregnated with ideas or thoughts, imaginative, abstract, full of significance

ভাৰাৰ—v to cause to worry, to worry, to cause to think

ভাবাৰ্যক—n association of ideas ভাবান্তর—n another state of mind or mood, change of mental state or mood

ভাৰাণ্ৰিভ—a worried, anxious ভাৰাবিভট—a lost in ecstasy or reverie or thought, overwhelmed with emotion.

ভাবাবেশ—n absorption in ecstasy or reverie or thought, the state of being overwhelmed with emotion, excitation of an idea or emotion

ভাবার্থ—n inner significance, purport, gist, substance.

ভাবাল,—same as ভাবপ্রবণ and ভাব-

ভাবিত—a conceived, thought of, contemplated, worried, purified, rectified, saturated, infused, macerated

ভাবিনী—n a charming woman who is the embodiment of an idea or concept ('ভাবের ভাবিনী রাধা'), (dero or facet.) an emotional or wanton woman, a woman

ভাৰী—a. future (ভাবী কাল, ভাবী ঘটনা), would-be (ভাবী রাজা) বৈধ ভাবী উত্তর্যাধিকারী—an heir-apparent

ভাৰক—a capable of or given to thinking or imagining, thoughtful or imaginative, capable of appreciating, appreciative, capable of forming original concepts, conceptive ভাৰকতা—n thoughtfulness, imaginativeness, appreciativeness, conceptiveness

ভাৰোচ্ছৰান—n an outburst of emotion or thought or ecstasy

ভাবোদয়—n dawning of a thought or idea (in one's mind), inspiration, setting in of an emotion

ভাবোদীপক—a thought-inspiring, awakening ideas or emotions

ভাবোশ্দীপন—n. awakening of a thought or an idea or an emotion

ভাবোন্মন্ত—a beside oneself with emotion or ecstasy or reverse or with an idea.

ভাবোদ্মাদ—n the state of being beside oneself with emotion or ecstasy or reverse or with an idea.

ভাবোশ্মেষ—same as ভাবোদয় ভাম—n the civet-cat.

ডামিনী—n a peevish woman, a shrew a woman

७। ए ( poet. ) to shine , ( poet. ) to exist or be present gracefully , to appear to be pleasing or likable

ভাষরা, ভাষরাভাই—n the husband of one's wife's sister, a brother-in-law ভায়া—n (in familiar addressing) a brother, a friend, a comrade

ভার—(1) n gravity heaviness. weight, load, burden, pressure ( 49-ভার): encumbrance (সংসারের ভার). charge, trust (क्र्मंडाइ), collection, a heap (কেশভার), a bamboo pole borne on one's shoulders for carrying loads hanging from its either extremities (ভারে-ভারে দই): a weight put on a scale-pan to bring it into equipoise with the other scale-pan. (2) a heavy weighty burdensome, unbearable, intolerable, miserable, (জীবন ভার হওয়া). difficult (দেখা পাওয়া ভার ) ; indisposed, feeling sick (দেহ ভার ঠেকা). affected with huff, sulky (মনভার) ভারকরা—v to darken with huff or to sulk ( মুধ ভার করা), to become indisposed or sick. TI চাপান, ভার দেওয়া—v to load, to burden, to put a weight (as on a scalepan ), to encumber, to entrust (one) with the charge of win again -v. to carry burden or weight, to shoulder a charge : ভার লওয়া to carry burden or weight, to be loaded, to undertake a charge wif-কেন্দ্র—n (mech ) the centre of gravity ভারগ্রত—a burdened, encumbered छात्रवार, छात्रवारक, छात्रवारी-व carrying load or weight. जादवारी বোড়া-a pack-horse, a sumpter ভার-बाही अन्-a pack-animal, a beast of burden ভाরমধা, ভারমধাবিশ্ব-same as ভারকেন্দ্র ভারশতকু—n a lever ভারনহ -a capable of bearing load or pressure ভাৰসাম্য—n (chiefly pol) balance of power जावरीन-a not heavy, light, not loaded, burdened, unencumbered, having no charge

ভারই—n the skylark the quail ভারত-n India (formerly including Pakistan), the Republic of India, the Indian Union, a son or descendant of King Bharata (ভরত) the Mahabharata ভাৰতবৰ -- same as ভারত excepting the last two meanings ভাৰতবৰ্ষীয়—a of or dwelling in India, Indian ভারতবাদী—(I) a living in India, Indian, (2) n an Indian ভারত-মহাসাগর—n the Indian Ocean India personified as ভাৰতমাতা--- 12 the common mother of all Indians ভারতরত্ব—n a jewel of India title of highest honour conferred upon eminent citizens by the President of India ভারতরাশ্র-n the Republic of India, the Indian Union ভারতসন্তান—n a child of the Indian soil an Indian ভারতসভা-n the Indian Association ভারতসম্দ্র -- n the Indian Ocean ভারতস্বকার—n the Government of India, the Indian Government

ভাৰতী—n Saraswati (সরস্বতী) the Goddess of speech, speech, saying, news, report, a narrative

ভারতীয়—a Indian ভারতীয় করা—v
to Indianize পশ্চিম-ভারতীয় ঘীপপ্পে
—the West Indies প্র-ভারতীয় ঘীপপ্রে—the East Indies ভারতীয়করশ—
n Indianization ভারতীয়তা—n the state of being Indian ভারতীয়তাপাদন
—n Indianization

ভারা—n a scaffold ভারা বাঁধা—v to build or erect a scaffold

ভারাদান্ত—a embarrassed with heavy load or burden, encumbered, afflicted (with worries, misery, etc.)

ভারাপণ্—n commitment of a charge

ভারাপণি করা—v to commit a charge, to entrust (one) with a charge

ডারাগিত—a entrusted with a charge.

ভারিক, ভারিকে—a grave, serious, not light, having a condescending or patronizing or bossy air

uniquia ostentatious show, pomp, bragging, vanity, pretence.

ভারী—(I) a heavy, weighty, large and heavy (ভারী দেই), difficult, hard, serious (ভারী কাজ), important (ভারী লোক), having an important or grave air (ভারী চালচলন), great (ভারী আনন্দ বা হুঃখ), (sarcas.) nice (ভারী কথা), (sarcas) too much (ভাবী পড়া গড়ছে), afflicted, saddened, glum, sullen, morose (ভারী মন), gloomy (ভারী আবহাওয়া), (fig) full of or abounding in money (ভারী পকেট), (fig) stingy, miserly (ভারী হাত) (2) n one who carries a load, a water-carrier, a bhisti

ভার্ই—n the skylark, the quail ভার্যা—n a wife

ভাল<sub>১</sub> (pronun ভাল<sub>২</sub>)—n the forehead, fate

ভাল ২ (pronun ভালো)—(I) a good, fair, excellent, auspicious (ভাল দিন), suitable (ভাল সময়), beneficial, wholesome (ভাল উপদেশ), helpful, useful, serviceable (ভাল ঔষধ, ভাল যয়), healthy, whole, sound (ভাল শরীর), recovered from illness, cured, rectified, corrected, redeemed, reclaimed, improved, flourished, honest (ভাল লোক), genuine (ভাল টাকা), strong (ভাল দলিল), innocent, harmless (ভাল মানুষ), proper, quiet, gentle, becoming, fitting, proficient (অল্লেভাল), efficient (ভাল কমী), a large number of (সভাষ ভাল লোক হবে), plentiful, sufficient

(এ বছর ভাল বৃষ্টি হবে), true, official, not used in familiarity (ভোমার ভাল नाम कि), great ( ভाল यभ ) (2) adv. well, to or in a large number or amount or degree (সভায় লোক ভাল স্বাসা. সে ভাল থেতে পাবে) (3) n good. weal, welfare, prosperity (পরের ভাল), right ( ভाলমন্দ-বিচার ) (4) int. all right (ভাল, তাই হক) , well (ভাল, কি বনছ १) फाज कता-v. to do well (ना शिया छोन ৰয়েছ), to do good (to), to do one a good turn, to cure, to heal, to rectify or reclaim, to improve, to console or stimulate (মন ভাল করা) ভाল कार्या—adv well carefully minutely, meticulously, properly, at ease (ভাল করিয়া শোয়া) . soundly (ভাল করিয়া মারা) ভাল খাওয়া—ν to be accustomed to eat (and drink) choice things, to eat well, to be capable of eating much, to eat much ভাল চলা—v (of vehicles businessorganizations, domestic or other establishments) to run well, to run smoothly, to have sufficient means for subsistence or for other purposes ভাল থাকা-v to be in good health, to be well, to be happy ( মাতক্রোডে শিশুরা ভাল পাকে ), to live in prosperity (ধনীর মেয়ে বিয়ে করে দে আছে ভাল), to live honestly (চোরটা এবার থেকে ভাল থাকবে), to be in good condition (রোদে দিলে গ্রম জামাকাপড ভাল থাকে), to be quiet or gentle (কোঁতকা গেলে হুর্তন্তেরা ভাল থাকে) ভাল দেখান—v to look well, to look beautiful, to look healthy to look honest, to appear as becoming or befitting **जान बना**—v. to well, to speak with good effect. to speak well of, to approve, to praise, to laud, to give good counsel.

to advise well. जान नामा-v. to be to one's liking to appear good to one: to taste or sound or seem well. ভাল ছন্তমা--v. to recover from illness to come round, to be cured, to be beneficial or profitable, to do good to ( এতে তোমার ভাল হবে ) , to be corrected or reclaimed, to be good (ছেলেটি ভাল হবে ), to improve or flourish (অবস্থা ভাল হওয়া), to be prosperous (ভোমার ভাল হক), to grow or fall or appear abundantly, to assemble or come in a large number. ভাল আপদ্—an expression denoting disgust, trouble, etc., what a pest. ज्ञाल कथा-good counsel, profitable or moral advice ভাল জনলা—same as ভাল আপদ্. ভালমনে—adv sincerely, open-heartedly छात्रभग-n good and bad, right and wrong, choice articles of food ভালয়-ভালয়—adv. safely, in safety, without let or hindrance.

ভালবাসা—(1)  $\nu$  to love, to be amorous towards, to have attachment or affection or fondness for, to like.
(2) n. love, attachment, amity, friendliness, friendship, affection, reverence, devotion, fondness, liking

ভালমনে, ভালমণ্দ, ভালমু-ভালমু---<sup>see</sup> চাল<sub>></sub>

ভালাই—n weal welfare, good ভালাক, ভালাক—corrup of ভালাক

ভাশ্র—n an elder brother or cousin-brother of one's husband, a brother-in-law ভাশ্রির—n. a daughter of an aforesaid brother-in-law চাশ্রেশা—n a son of an aforesaid brother-in-law.

ভাষ, ভাষণ—n speech, utterance, a talk, a lecture, a statement. जार्थ (जिल्ला—v to speak, to give a talk, ,to deliver a lecture, to give a statement

ভाষা-n speech language a dialect mother-tongue vernacular. an expression a significant hint (বোৰা ভাগা, আকাশের ভাগা), mode of speaking (কট ভাষা), any Indian language other than Sanskrit ('প্রেমদান বচিল ভाষার') व्यव्हें ভाষায়—in plain tank Jage categorically जापाळान-n knowledge in a language, knowledge as to how to use a language properly ভাষাতত্ত্ব—n philology linguistics ভাষাতভন্ত, তাষাভত্তবিং—(I) n a philologist, a linguist, (2) a versed in philology or linguistics ভাষাতীত—a not describable in language, beyond speech or language, inexplicable. ভाषाखत्र—n another language, rendering into another language, translation. ভাষাভব্নিক—n a translator, an interpreter ভाषाखीवज—a translated ভাষাভারিত করা—v to translate ভাষা-বিজ্ঞান-same as ভাষাতত্ত্ব ভাষাবিজ্ঞানীsame as ভাষাতমূল

ভাষিণী-fem of ভাষী

ভাষিত—a spoken, said, uttered, narrated, stated

ভাষী—a (used as a sfx) speaking (হিন্দীভাষী, মনভাষী)

ডাষা—n an explanation, a commentary, annotation, gloss ডাষ্য ক্রা—ν to explain, to make a commentary of, to annotate, to gloss ভাষ্যকাৰ—n an explainer, a commentator, an annotator, a glosser, a glossarist

ভাস<sub>১</sub>—n the vulture, the cock ভাস<sub>২</sub>—n glow, radiance, tinge ভাসমান<sub>১</sub>—a glowing, radiant, having a graceful appearance, showing-off ভাসন্ত, (loos but pop) ভাসমান<sub>্</sub>—a floating, natant, drifting

ভাষা—v to float, to drift, to swim. to be buoyant, to be flooded or overflowed (with) (বস্থায় দেশ ভাসা) to rise or strike or appear in to occur to (মনে ভাসা) ভাসান—(1) v (pronun ভাসানা) to cause to float. to float, to levitate, to set adrift. to flood or overflow, to cause to rise or strike or appear, (2) n (pronun ভাসান ) immersion (as of an image of a deity), a kind of folk-song celebrating activities of some deities (মনসার ভাসান) ভাসা-ভাসা —a shallow superficial ভাষা-ভাষা खान - index-learning skin-deep knowledge

ভাস্ব—alt spell of ভাশ্বে ভাস্কর—n the sun, a sculptor ভাস্কর্য—n sculpture ভাস্বভী—fem of ভাস্বান্

ভাষর, ভাষ্যান্—a luminous, radiant, bright, (phys) incandescent. ভাষর দীপ—an incandescent lamp

ভিকা—n begging earnest request or prayer, solicitation, importuning; alms, a dole, a charitable or gracious gift. 医神 本刻-v to beg, to live by begging, to request or pray earnestly (for), to solicit (for), to importune ভিদা দেওয়া—v to give alms, to dole to give or grant (something) charitably or condescendingly रिकालीवी—a living by begging, living on alms, mendicant ভিক্ষাজীবিনী ভিক্ষাল্ল obtained by begging, ডিফাপার—n an alms-dish, a beggar's bowl. (cp) a clack-dish ভিদাব,ত্তি--n begging, mendicancy ভিন্দাভাত same as ডিকাপার ডিকার্থী—a Cn cne

who asks or prays for alms fem ভিফাঘিনী ভিফালন্ধ—a obtained by begging

ডিফ্—n a Buddhist mendicant friar, a mendicant friar, a beggarman

ভিন্ক—n a beggar, a mendicant, a beggar-man, an alms-man, a humble petitioner ভিক্করম্পী—n an alms-woman, a beggar-woman ভিন্ক-

লক্ষ্মা—n the beggardom ভিক্ৰা—n fem a Buddhist mendicant nun, a mendicant nun, a

beggar-woman
ভিখ—n (coll) alms ভিখ মাগা—
same as ভিক্ষা করা (see ভিক্ষা) গোঁযো
যোগী ভিখ পায় না—(fig) a prophet is

never honoured in his own country, (cp) familiarity breeds contempt

ভিখাবি, ভিখাবী, (coll) ভিখিরি—same as ভিক্ক fem ভিখারিনী,(rej) ভিখারিণী প্রের ভিখাবি—a street beggar, (fig) an utterly resourceless and indigent person

ভিনা—(1)  $\nu$  to get wet, to soak with water or any other liquid, to soften by being steeped in water or any other liquid, (fig) to soften emotionally, to be toned down (মন ভিনা) (2) a wet, soaked with or steeped in water etc., containing water or vapour, damp, hydrous, vapoury (ভিনা বাতাস) ভিনা— $\nu$  to make

etc , (fig ) to tone down
ভিজিট—n a physician's fee for a
professional call or visit

wet, to soak with or steep in water

etc , to soften by steeping in water

ভিজে—a. coll corrup of ভিজা (a) ভিজে বেডাল—(fig) a terrible rogue appearing to be perfectly innocent and ha—nless, a wolf in sheep's skin চিটা—n. the piece of ground on which a dwelling-house (esp an ancestral one) rests, foundation, homestead ভিটা-ছাড়া—a ejected or ousted from one's homestead, displaced

from one's country ভিটা-ছাড়া লোক—
a displaced person ভিটামাটি—same
as ভিটা ভিটামাটি উদ্দন্ন কৰা, ভিটামাটি চাটি
কৰা—v to raze one's homestead to
the ground.

ভিটামন—n vitamin ভিটে—coll corrup of ভিটা ভিড—n a crowd throng con-

course, a mob, the rabble, multitude, rush (কাজের ভিড) ভিড় করা—৮ to crowd, to throng, to rush (in) (মাপায চিত্তা ভিড় করা)

ভিডা— v to come to (কুলে ভিড়া), to come to the coast or bank (নৌকা ভিডা), to associate with (দলে ভিডা) ভিডান—v to bring to, to bring to the coast or bank, to dock or wharf, to cause to associate with

ভিত—n foundation, base, plinth, n wall, direction, side, a point of the compass (চাৰিভিতে)

ভিতৰ—(1) n the interior, the inside, the midst, the middle, the ınmost part ( মনের ভিতরটা থাঁ-থাঁ করছে) (2) prep & adv in, within, into, inside. in the midst of, amidst (3) a inner ভিতবেৰ কথা, ভিতবের খবর—a secret ভিতরের ব্যাপাব--a secret, an internal assair ভিতৰ-দিক্—n the inside, the inward direction or portion ডিতৰ বাডি-n the inner apartments of a residential building, the gynæceum, the seraglio ভিতৰ-বাহির—n the inside and outside, inse<del>nd o</del>uts ভিতর-ভিতৰ—adv inwardly, at heart, secretly ভিতৰ-মহল-same as ভিতৰ-ৰাডি ভিতৰে—prep & adv

ভিতর (prep & adv) ভিতৰে-ভিতরে same as ভিতর-ভিতর

ডিভি-n foundation, base, plinth, a wall, basis, ground, cause ডিভিপ্ৰস্তম্ব —n the foundation-stone ডিভিম্ল —n the bottom of a foundation, base, plinth ডিভিন্থাপন করা—v to lay the foundation of ডিভিন্থান—a groundless, baseless, causeless

िष्मामान—a in the state of being pierced or penetrated

ভিন—corrup of ভিন্ন ভিন্দেশ—n another country, a foreign land

ডিনিপাল—n an ancient missile ডিল—(I) a other different separate, separated, isolated, segregated, estranged, parted, partitioned, split, torn, rent, severed, broken, fractured (2) prep except, without, other than feasion a of a different race or nation, of a different kind or sort, heterogeneous ডিমতা--n otherness difference ভিন্তপ্রকার a of a different kind or sort, heterogeneous ভিরমত—(1) n a different opinion. (2) a disagreeing in opinion. dissenting छिन्नम्जाननानी-a dissentient fem ভিনমতাৰলন্বিনী ভিনন্তিa differing or disagreeing in taste or choice. ভিনার্থ—(I) n a different meaning. (2) a conveying a different meaning or purport. ডিয়ার্থক —a same as ডিনার্থ (a)

ভিমর্ল—n the hornet. ভিমর্লেব চাক—a hornet's nest ভিমর্লের চাকে খোঁচা দেওয়া—(lit & fig) to bring a hornet's nest about one's ears

ডিয়ান, (coll) ভিয়েন—n: act of making sweetmeat, confectionery ভিযান করা—v to prepare sweetmeat, to confect ভিয়ান-ঘর—n a room for making sweetmeat, a confectionary

ভিরকৃটি—n a frown, a grimace ভিরকৃটি করা—v to frown, to grimace

ভিৰমি, ভিমি—n sudden dizziness or daze, fainting, a swoon ভিমমি খাওয়া, ভিনমি লাগা—v to be affected with sudden dizziness, to be dazed suddenly to faint to swoon

ডিল—n one of an aboriginal non-Aryan tribe of India

ভিষক্—n a physician ভিসা—n a visa

ডিন্তি, ডিন্তী—n a leathern bag for carrying water, a water-bag, a watercarrier, a bhisti ডিন্তিওয়ালা—n a bhisti

ভीড़—alt spell of ভিড

frightened, alarmed, afraid fem ভীতা ভীত করা—v to frighten to alarm wolobed-a timid faint-hearted. Sio-n fear, fright, dread terror, alarm ভীতিকর ভীতি জনক, ভীতিপ্ৰদ—a fearful, frightful, dreadful, terrible, horrible, alarming, threatening menacing ভीতिश्रमन्क-(1) a threatening (2) n a threatener ভীতিপ্ৰদৰ্শন—n threatening or menacing a threat, menace छीि अमर्गन क्रा-v to threaten, to menace ভीতিবিহ্বन—a beside oneself with fright; seized with utter fright terror-stricken ভীত-cowardly, faint-hearted, chickenhearted

ভীম—a terrible, terrific, horrible, awful, tremendous

ভীমকর্মা—a doing terrible things ভীমদশন—a having a horrible or awful appearance, awesome

डीमनाम—n a terrfic sound or noise

ভীমপ্ৰাক্তম—a awfully mighty or vigorous

डीमभनश्ची. (coll) डीमभनामी—n an Indian musical mode

ভীমবেগ—n. a terrible or tremendous speed

ভীমরথী, (coll) ভীমরতি—n senility, ভীমরতিগ্রস্ত—a senile

ভীমব্ল-alt spell of ভিমব্ল ভীমা-fem of ভীম

ভান,—a timid cowardly, dastardly ভাৰ, বাত্তি—a timid person, a faintheart, a coward, a dastard, a poltroon ডীন্টিন্ত-a faint-hearted, chickenhearted, timid, cowardly ভাৰতো timidness, faint-heartedness, cowardice, poltroonery जीत्रवानa timid or cowardly by nature.

ভীন-alt spell of ভিল

ভীষ্ণ—a terrible horrible terrific. awful, tremendous, severe (ভীৰণ গ্রম). formidable (ভীৰণ শত্ৰু), monstrous (ভীৰণ মৃতি। fem ভीषना ভीषनতা—n terribleness, awfulness, tremendousness, severity, formidability monstrosity ভीर्यमर्गन-त having a horrible appearance ভীৰণাকার—a having a monstrous form

ভীম-(1) a terrible (2) n a character of the Mahabharata ভাষ্মের প্রতিজ্ঞা—an unalterable or resolute vow or pledge, a firm resolve.

डाई-n ground a place, agricultural land, a field land (हल श्वरू कुँदेख थिं।), a country (विक् हें) **डॉरे-**চাপা-n a kind of fragrant flower ভ্ৰাইঞা—alt spell of ভাইয়া ভাইফোঁড -(i) a upstart (2) n an upstart. a parvenu, mushroom ভাইমানী—n one of the Hindu sweeper community. डांरेग्रा—n (hist) any one of the twelve (feudal) princes of Bengal flourished during the Mughal regime. a landowner.

Sify-n (usu facet.) a pot-belly (facet.) the belly जीड हउया-v to grow pot-bellied

ष्टाण-a pot-bellied abdominous ज्मी—fem of छोना

ভাদো—var of ভোদা

- इक - sfx eating subsisting on इङ-a eaten, enjoyed, suffered or experienced, enjoyed as one's property, included or incorporated or comprised in (গ্রন্থভুক্ত, রাশ্যভুক্তা ভতভোগী—a having had similar suffering or experience in the past. ভুক্তাবশিষ্ট, ভুক্তাবশেষ—(1) a (of food and drink) left from a meal, (2) n leavings of a meal, orts ভূতি—n eating, enjoyment, possession as one's own, inclusion, incorporation, comprisal, an administrative division of land, a district.

पूष-n hunger जूय-मिछ्ल, पूषा-मिछ्ल —r a hunger-march ছুগা—a hungry ভূখা ভগৰান্—the hungry mass, the proletariat, the have-nots

ভুমা—v to suffer, to undergo, to sustain (যম্ত্রণা ভূগা), to suffer from (ছরে ভুগা), to be afflicted or troubled or harassed or punished, (চুবু দির জন্ত ভূগা) ভূগান—v to cause to suffer or undergo, to cause to suffer from, to afflict or trouble or harass or punish, to give persistent or protracted trouble (এ জ্বরে ভোগাবে) ভুগানি -n suffering affliction, trouble, harassment.

arm, the hand, फुछ-n the (geom) an arm (of an angle), a side (of a triangle, rectangle, polygon, etc) (math) an abscissa

पूजः जानाः—n false or flimsy arguments or allurements or consolation (ভুক্ত:ভাকাং দিযে ভোলান)

ভূজগ, ভূজদ, ভূজদম—n the snake fem ভূজগী, ভূজদী, ভূজদমী (pop) ভূজদিনী ভূজদময়ত—n a metre of Sanskrit poetry

ভূজপাশ, ভূজবন্ধন—n the snare or clasp of one's arms, an embrace, (in wrestling etc) a hug ভূজপাশে বা ভূজবন্ধনে বাধা—v to clasp with the arms, to embrace, to hug

ছুজ্বল—n the strength of one's arms, physical strength, might, powers

ভুজা—n parched corn eaten as snacks

ভুনাংশ—n a celestial longitude ভূমা (poet)—v to eat, to enjoy, to enjoy as one's property, to enjoy sexually, to suffer or undergo

ভূত্তিত (poet)—a eaten, enjoyed, enjoyed as one's property, enjoyed sexually, suffered or undergone

ভূটা—n maize, mealies
ভূটাভাট্—int denoting grumbling
noise in the abdomen

ভূড়ভূড়্—int denoting noise of effervescence ভূড়ভূড়্ করা—v to effervesce ভূড়ভূড়ানি, ভূড়ভূড়ি—n effervescence

र्क्टींड, पूर्वीड़—same as जूगाड़ि

ভুত্তে, ভুতুড়িয়া—a relating to ghosts (ভূত্তে কাহিনী = a ghost-story), done by ghosts, ghostly (ভূত্তে কাণ্ড = a ghostly affair), haunted by ghosts (ভূত্তে বাড়ি = a haunted house), ghostlike, haggard (ভূত্তে চেহারা), eerie, eery, weird, uncanny (ভূত্তে আবহাওয়া)

ভূনিখিচুড়ি—n a kind of hotchpotch cooked by frying rice and pigeon-pea very slightly in ghee

ছুব:—n (myth) the second of the seven heavens, the ethereal region, the sky, the firmament

जुन-n (myth) the seven heavens

and seven underworlds, the universe, the world the earth छ्वन-বিখ্যাত—a world-famous **ভব**नविख्यी —a world-conquering ज्वनविष्ठि a known all over the world पुनन-ব্যাপী—a worldwide, universal ভুবন-मनात्मारिनी—a fem captivating the minds of all people of the world पुरनद्मार्न—a fascinating the whole world fem जुननव्याहिनी ভূবনেশ্বর--- n the lord of the universe, Shiva (শিব) esp whose image is installed at Bhubaneswar . God fem ভূবনেশ্বরী —one of the ten manifestations of Goddess Durga (হুৰ্গা)

ভূবলেকি-same as ভূবঃ

ভূমা, (coll) ভূমো—a unsubstantial, hollow, empty, false.

ছুবা—n a kind of unrefined and coarse sugar

ভূব্—n the eyebrow

ভূরো—coll. corrup of ভুরা

ভূব্ভুর্—int denoting diffusion with fragrance or perfume

जून-(I) n an error, a mistake, a blunder, an omission, oblivion, delirium (जून वका) (2) a erroneous. incorrect, wrong जून कता-v to err, to blunder, to commit a mistake, to mistake (লোক বা পথ ভুল করা). to be guilty of omission, to forget ডুল ভাঙ্গা—» to be disillusioned ডুল हुआ - v to be wrong or incorrect. to be mistaken or omitted or forgotten ভুলচুক, ভুলদ্রান্তি—n pl errors and omissions ঠিকে ডুল—an error in addition (loos) an error in fundamentals ज्ञा-v to mistake to err to blunder, to forget, to omit, to be relieved of (ছঃগ ভূলা), to be indifferent or callous to (মানসন্মান ভুলা), to be charmed or bewitched

(ফুন্দৰ মুধ্ব দেখে ভুলা), to be enticed or deceived or tempted (প্রলোভনে ভূলা) . to be casoled (ত্তোকবাকো ভূলা), to be wheedled (খেলা দিলে ছেলেটা ভূলে). to be consoled (উপদেশে তাপিত হৃদয ভুলবে) ভুলান—(1) v to cause to err or mistake or forget or omit to relieve of to charm to bewitch to entice, to deceive, to tempt, to cajole, to wheedle, to console (2) a causing to err or mistake or omit, relieving of. charming bewitching enticing, deceiving tempting cajoling. wheedling, consoling. ज्ञानि, ज्ञानी, ज्नानि, ज्नानी—a den fem one who charms or bewitches or entices or tempts or cajoles or wheedles masc जुनात, जुनात, जुला—a apt to err, forgetful, oblivious

ভূশাড়ি—n the medible pulp within a jack-fruit or any other fruit. ভূশাড়ি ভালা—v to surfeit oneself, to gormandize গলেপর ভূশাড়ি ভালা—v to go on telling stories one after another

ছুশ্-int denoting noise of springing up from under water, mire etc

ভূষা—rej spell of ভূসা ভূষি—alt spell of ভূসি

ভূণ্টিনাশ—n wholesale or gross waste (টাকার ভূষ্টিনাশ), utter bungle (কাজের ভূষ্টিনাশ), complete ruin or destruction (শত্রুর ভূষ্টিনাশ)

ভূমা—n soot, collyrium ভূসাকালি
—n ink made of soot, lampblack
ভূমি—n chaff, husk, bran ভূমিমাল
—n cereals, refuse, waste matter
ভূমিমালের খরিদদার—a buyer or customer of cereals, (fig &dero.) a con-

temptible customer ভূসিমানের বেশারি
—a corn-dealer a corn-merchant.

5-n the earth, the world land. ground ভূকম্প, ভূকম্পন—n earthquake. ज्करशीवमा।—n seismography seismology ভূকম্পলিক্—n a seismograph. ভক্ৰ-n a radius of the equator. ভূকেন্দ্র—n the centre of the earth ভকেদ্বীয়—a (astr) geocentric ভূষড -n a division or part of the earth, a region, a part of the landed portion of the earth, a country ভগৰ্ভ -n the bowels or inside of the earth, a subterranean region ভগ্ৰন্থ, ভগ্ৰনিয়ত—a lying in the bowels of the earth underground, ভুগভান্থ রেলপথ-an subterranean underground railway, a tube-railan underground way Gnear-n cavity or hole, (geog) a cavern, an underground chamber, a subterranean, a subterrene ভূগহরেবাসী —(1) a dwelling underground, (2) n a dweller underground, a sub-ভূগোলক—n a sphere terranean representing the earth, a globe, the earth, the globe \$53-a living or moving on land, terrestrial with n a map &-p-qoy-n (phys) terrestrial magnetism कृष्णाण-n the shadow of the earth, darkness ভূতত্ত্ববিদ্যা—n geology ভূতত্ত্ববিং, ভূতাত্ত্বি —n a geologist ভূতত্বীয়—a geological. पूजन—n. the surface of the earth, the face or floor of the earth, the nether world, Hades, ground ger-नामी—same as ज्नामी fem ज्ञलनामिनी ভূতলস্থ—a terrestrial, earthly ভূতাৰিক —n a geologist. 安理一n (geog & geol.) the crust of the earth छ्निन -(1) n the region underground, (2) a. underground. पूनिन जार-an

underground cable ভূপতিত হওয়া—v to fall on or to the ground, to prostrate oneself to the ground (geog) a landslip ডপাত—n পাতিত করা—v to pull down or fell to the ground, to knock to the ground, to floor ভূপ্ত-n the surface of the earth ভূপ্রদক্ষিণ করা—v to ambulate or travel round the earth, to rotate round the earth. (geog ) to circumnavigate ভ্ৰক্তি n (geog) configuration of land 5-ब्लग्र—n the equator ছ-वाभन—n land settlement, settlement प्याधिकारिक—a settlement officer छू-বিষাৰ—n the equator ভূবিষাবরেখা—n the equatorial line, the equator र्छानमा-n geology ভূবিদ্যাগত—a geological छ्विमावि९—n a geologist पृत्र-n the equatorial circle, the equator ভূডাগ-same as ভূখত ভূডার -n the burden of sins committed by mankind, the burden of the earth, the burdensome charge of administering and protecting the earth. ভূডাৰ হরণ করা—v to redeem or absolve the sins of mankind. to free the earth from the sins of mankind ভূড্ং-n a mountain, a hill, a king ভূলেक-n the earth ছুল্মণ্ডিড—a rolling or wallowing on the ground, fallen to the ground, prostrated on the ground fem 5-ব্যাঠিতা ভূল্যিঠত হওয়া—v to roll or wallow on the ground, to fall to the ground, to prostrate oneself on the ground पूलाक—n the earth ङ्ग्या-n use of bare ground as one's bed ভূশায়িত, ভূশায়ী—a laid or lying upon the bare ground, fallen

to or prostrated on the ground, knocked to the ground, floored fem ভূশায়িতা, ভূশায়িতা ভূসংস্থান—n topography ভূসম্পত্তি—n landed property, demesne ভূত্তর—n (geog & geol) a stratum of the earth ভূস্পদ—n (geog) an earth-tremor ভূস্বগ<sup>2</sup>—n an earthly Paradise, Kashmere

₹:—n (myth) the first of the seven regions

पृशाल, पृशालिनगा—n geography पूर्ज—(1) π one of a class of supernatural beings who attend on Shiva ( শিব ). (cp ) gen11 a ghost an evil spirit, a bogey, a goblin, a spectre, an apparition, a creature. (সর্বভূত), any one of the five constituent elements ( namely, earth, water, heat, air and space) (2) a past, gone by, (as a sfx) reduced to ( প্ৰস্তবীভূত ) (3) n the past ( ভূত-ভবিগ্ৰৎ ) ভূত হাড়ান, ভূত ঝাড়া, ভূত তাড়ান —v to exorcise ভূত দেখা—v to see an apparition, (fig) to be frightened suddenly ভূত নামান-same as ভূত हाज़न, and—(as by spiritualists) to call up ghosts in order to obtain messages from them ভূতে ধরা, ভূতে পাওয়া—v to be possessed by an evil spirit, to be possessed ভূভের ওঝা —an exorciser ভূতের নাচ—devils' dance, (fig ) devil of a mess. the devil and all ভূতের বাপের শ্রাদ্ধ-(fig ) great and gross waste or extravagance ভূতের বেগার, ভূতেৰ বোঝা — (fig ) profitless toil ভূতের রোজা —an exorciser খাড়ে ছত চাপা—( fig ) to be seized with an evil influence or company or practice or intention, to be possessed, to be

obsessed. সরিষার মধ্যে ভূত—( fig. ) virus in the antidote ভূতকাল—n. days gone by, the past; (gr.) the past tense. ভূডগ্ৰন্ত—a possessed by an evil spirit, possessed, (fig) working or moving mechanically as if possessed dazed fem ভূতপ্ৰভা ভূতনাথ —n Shiva ( শিব) ড়তপক—n the dark lunar fortnight ভূতপূর্ব—a former, late, whilom ভূতপ্রত—n evil spirits collectively, ghosts and spirits collectively ভূতবলি—same as ভূত্যক্ত ভূত-र्छावसा९—n the past and the future ভতভাবন—n the creator and protector of all living beings , Shiva ( পিব) इज्यब्द-n the ceremonial feeding of all living beings by a householder कृज्यानि—n existence in the shape of a ghost after one's death 55-যোনি প্রাপ্ত হওয়া—to become a ghost after one's death. ভূতশাদ্ধ—n purification of the elemental or mortal body ভূতসন্থার—n inhabitation of a ghost ভূতসন্থাৰ হওয়া—v to be inhabited or possessed by a ghost ভূতাৰা -n the elemental body, the human body Brahma ( ব্ৰহ্মা ) or Vishnu (বিষ্ণু) ভূতাপেক্ষ—a retrospective ভূতাবিন্ট same as ভূতগ্ৰন্থ (see ভূত) ভূতাবেশ—n possession by a ghost or evil spirit. फुर्ज्ज्या, फुर्ज्-rej spell's of फुर्ज्ज्या and socs respectively

ভূধৰ—n a mountain, a hill ভূপ, ভূপতি, ভূপাল—n a king ভূপালী, ভূপালি—n an Indian musical mode

ছুভারত—n India and the rest of the world , the whole world

ভ্যাণ্ডা—n the earth as a spherical body, the earth, the globe

ভূমধ্য—n the centre of the earth, the bowels or inside of the earth. ভূমধ্যসাগর—n the Mediterranean Sea ভূমধ্যসাগৰীয়—a Mediterranean

ছুমা—(I) n the Omnipresent, the Supreme Being, God, sublimity, plurality, diversity (2) a most abundant or numerous ভুমানন্দ—a most abundant delight, the greatest or sublime joy, ecstasy, joy in a sense of vastness

ভূমি—n the earth, the surface of the earth, soil, ground, floor, agricultural land, land, a field, a place, a site ( त्रपंज्यि ), a country ( ज्यज्यि ), a repertory or receptacle (বিধাসভূমি), (geom ) a base ভূমিকম্প, ভূমিখড, ভূমি-গভ-—same as ভূকম্প, ভূখত and ভূগৰ্ভ respectively (see ভূ) ভূমিগ্রহ—n land acquisition, ভূমিগ্রহ-সমাহর্তা—n a Land ভূমিজ-a Acquisition Collector grown out of the earth, earth-born, holding tenancy of land in lieu of menial services ভূমিজ প্ৰজা avillein ভূমিতল-n the surface of the earth, ground, floor छ्रिमानn a grant of land ভূমিলেখ্য—n land records ভূমিশ্য্যা, ভূমিশায়িত, ভূমিশায়ী —same as ভূশয়া, ভূশায়িত and ভূশায়ী respectively (see হূ) ভূমিন্ট হওয়া—) to fall to the ground, to prostrate oneself on the ground (ভূমিষ্ঠ হইয়া **क्रीम**ना९─a आपात ), to be born fallen to the ground, razed to the ground ভূমিসাৎ করা—v to pull down to the ground, to raze to the ground. ভূমিসাৎ হওয়া—v to fall to the ground, to be razed to the ground ভूमिनाफ —n the Mars ভূমিস্থ, ভূমিস্থিত—a lying or situated on the ground

ভূমিকা—n a preface, a preamble, an introduction, a foreword, an introductory talk preceding a speech or action, a prologue, a presage, assumption of a dress or disguise, transfiguration, a role, a part ভ্যিকা গ্রহণ করা—v to take up a role, to take up the role of to act as

ড्याधिकावी—same as ড्यामी

ভ্ৰিৰ—a large in amount or number, abundant, profuse, copious, much, excessive, numerous, many ভ্রিভেন—n a hearty meal, surfeit

ছুল'—n the birch ভূল'পা—n the birch, the bark of the birch (formerly used in lieu of paper)

ভ্ৰাণ্ড, ভ্ৰণ্ডী—n. (myth) a crow living through ages, (ridi) a very old person with out-of-date notions and often acting as a wet blanket

ভূমণ—n an ornament, a dress, ornamentation, dressing, personal embellishment, decoration, one who or that which adds to the beauty or glory (বিধান পেশের ভূমণ=a learned man is the ornament of his country) ভূমণপ্রিয়া—a fem fond of ornaments

ভ্ৰাণড়ী—alt spell of ভ্ৰাণ্ড ভ্ৰা<sub>১</sub>—var of ভ্ৰাণ ভ্ৰা<sub>২</sub>—rej spell of ভূসা ভূষিত—a ornamented, dressed, decorated, adorned fem ভূষিতা ভূষিত করা—v to adorn with ornaments, to ornament, to dress, to decorate, to adorn

ভূম্বামী—n a landowner, a landlord, a zeminder, a king fem. ভূম্বামিনী—a female landowner, a landowner's wife, a queen

ভ্ৰা—n a table-land, a plateau, a stiff cliff, a precipice

ভূম—n the bumble-bee , the bee, the drongo ভূমনোল—n the hornet

ভ্ৰার—n a pitcher or jug with a spout, a ewer, (cp) a flagon

ভ্দোবিকা, ভ্দোরী—n a kind of insect, the cricket

ভ্ৰি, ভ্ৰা—n one of the two chief attendants of Shiva ( শিব)

ভ্ত—a salaried or wage-earning, replete, full. ভ্তক—(i) a salaried or wage-earning, (2) n a salary, wages ভ্তি—n salary, wages, maintenance, feeding, filling ভ্তিভ্ক—a salaried or wage-earning ভ্তিভ্ক সম্প্রায়—the salariat, the salaried class

ভ্ত্য—n a servant, a salaried employee, a domestic servant

ভেউভেউ—int denoting noise of loud blubbering, a dog's yelling bark, bow-vow

ভেন্টোন—v to make faces (at), to grimace to grin (at)

ভেংচি—n a grimace, a grin ভেংচি কাটা—same as ভেংচান

ডে প্ৰ—n a kind of wind-instrument, a bugle, a trumpet, a honk, a horn, a hoot (মোটরেব ভেপু) ভে প্র্
বাজান—v to blow the afore-said wind-instrument, to bugle, to trumpet, to honk, to hoot, to horn

ভেক্ -- var of ভেখ

ভেক্-m the frog

ভেকা, (dial) ভেকো—a. confused, bewildered, stupefied ভেকা লাগা—v to get confused, to be stupefied

ভেষ—n asceticism, ascesis, Vaishnaba asceticism, the garb of an ascetic esp of a Vaishnaba ascetic, disguise; simulation ভেষ ধরা—v to take to asceticism esp Vaishnaba asceticism, to put on the garb of an ascetic esp, of a Vaishnaba ascetic, to assume a disguise, to simulate ভেষারী—n an ascetic, a Vaishnaba ascetic, a disguised person, a hypocrite

ভেঙচান, ভেদচান—alt spell's of ভেংচান

ভেণ্ডাচ, ভেন্ধাচ—alt. spell 's of ভেংচাচ ভেণ্ডান, ভেন্ধান—dial. var 's of ভেংচান ভেন্ডা, ভেন্ধান ১—pop var 's of ভিন্ধা and ভিন্ধান respectively

ভেলান্

v to close (a door, window, etc) without bolting, to close
ভেলাল—(i) n an adulterant, adulteration, (coll.) a trouble, a pest
(উড়ো ভেলাল) (2) a adulterated, spurious ভেজাল দেওয়া বা মেশান—v to adulterate ভেজাল বাঁধান—v to cause trouble, to tangle

or a complimentary gift or present (paid to a superior person) esp during an interview (ভেট পেওয়া), a short visit, a call, a meeting, an interview ভেট করা—v to call on, to visit; to meet, to interview

ভেটীক—n a species of large flatfish found in rivers

ভেটা—poet form of ভেট করা ভেটেরাখানা—n an inn, a place full of confused uproar (cp a bedlam) ভেড়া —pop corrup of ভিড়া কেড়া ২—n the ram (masc), the sheep (neut), a fool শোৰা ভেড়া—a cosset. ভেড়ার গোয়াল—a sheep-fold. ভেডার গোয়ালে আগ্নন লেগেছে—(facet.) a bad singer has started his musical baaing ভেডাৰ ঠো—a sheep-shank ভেড়ার ডাক—bleat, baa ভেডার পাল—a flock of sheep ভেড়ার মাংস—sheep's flesh, (when taken as food) mutton. ভেডাৰ লোম—sheep's wool ভেডাৰ আয়—a sheep-run

ভেড়াকান্ত—n an utter fool ভেড়ান—corrup of ভিড়ান (see ভিড়া) ভেডি—n an embankment, a dam, an embanked low land used as a fishery, a fishery dam ভেড়ি বাধা—v to embank, to dam ভেড়িৎসালা—n an owner of a fishery dam

ভেড়া—n fem the ewe
ভেড়া, (coll.) ভেড়ে, (coll) ভেড়ে—
(i) a as dastardly or silly as a sheep, henpecked, accompanying a professional dancing girl with instrumental music (2) n such a man

ভেডার—n a vendor

ভেতো—pop corrup of ভাতুয়া ভেদ—n piercing, cleavage, split, difference, dissimilarity, disagreement, dissension, hostility, disunity, estrangement, antagonism, quarrel, separation, differentiation, discrimination , penetration (বুহ-ভেদ), disintegration, exposition, expounding (অর্থভা) , change, alteration (वृक्तिर्ल्म), a kind, a sort (क्रशर्ल्म), looseness of bowels, diarrhœa. (67 क्ना-v to pierce, to cleave, to split, to differentiate, to discriminate, to penetrate, to expose, to expound ( and and v to sow dissension or discord, to disintegrate, to estrange. A one who or

that which pierces or cleaves or splits or disintegrates or differentiates or discriminates or penetrates CETENIA-n perception of difference. discrimination, partiality (STA-n piercing cleaving splitting penetration (अमनीय-a capable of being pierced or cleft or split or penetrated pregnable, vulnerable ভেদনীতি -n the policy of discrimination ভেদব্যদ্ধ-same as ভেদজান ভেদব্যি--- n. diarrhœa attended with vomiting. cholera. CEHICEH-n discriminatory treatment, discrimination, sense of meum and tuum (mine and thine) ভেদী-same as ভেদক ভেদ্য-same as ক্ষেদনীয়

ভেপসা—pop corrup of ভাপসা ভেৰ্ডান—v to be confounded or stupefied with fear, amazement, etc ভেৰা—a confounded, bewildered, grossly foolish ভেৰাগজানা—n an utter fool ভেৰাকেন—n bewilderment, confusion ভেৰাকেনা খাওয়া—v to be bewildered or confounded.

ডেরী, ভেরি--n a drum, a kettle-

মেনোডা—n the castor-oil plant, Ricinus Communis ভেরেন্ডা ভালা— (fig) to go idling, to while away time, to sit idle or unemployed.

ভেন্--(obs & poet) became or happened ('দশদিশ ভেল নির্বন্দা')

ভেন্-a spurious, counterfeit ভেলাক, ভেলাকৰাজ—n magic, jugg-lery, hocus-pocus, conjuring, illusion ভেলাক দেখান—v to exhibit a magical show, to juggle, to conjure ভেলাক লাগা—v to be dazed with a conjuring trick, to be spell-bound or conjured, to be filled with illusions. ভেলাক লাগান—v to put a spell

on, to conjure, to illusion ভেলকি-ওয়ালা—n a magician, a juggler, a conjuror

ভেলা—n a rast, a float, a coracle. ভেল্কি—alt spell of ভেল্ক

ভেষজ—n a medicine, a drug, medical science, medicine ভেষজ-অধ্যাপক
—n a professor of medicine ভেষজবিদ্যা—n medical science, medicine ভেষজালয়—n a dispensary, a medical store, a drug-store, a pharmacy

ভেন্ত—corrup of বেহেশ্ভ

ভেন্তা—a upset or spoilt or foiled ভেন্তান—v to upset or spoil or foil, to be upset or spoilt or foiled.

ভৈরব—(I) n a manifestation of Shiva (শিব), an Indian musical mode.
(2) a terrible or tremendous ভৈরবী—(I) n fem one of the ten manifestations of Goddess Durga (হুগা), a female ascetic worshipping Shiva (শিব), an Indian musical mode, a turbulent woman, (cp) a termagant, (cp) an Amazon ভৈরবীতক—n a Tantrist drinking party.

ভৈল—var of ভেল; ভৈৰজ্য, ভৈৰজ—var's of ভেৰজ ভো<sub>2</sub>—int ho, hoa, hullo ভো<sub>2</sub>—pop corrup of ভোম

ভৌত—(1) int expressing noise of the movement of wind, of running apace, of whistle, etc. (2) n a whistle, a siren, etc. (কারখানার ভৌ) ভৌ দেওয়া—v to whistle

ভোজা—a blunt (ভোঁডা ছুবি), dull (ভোঁডা বুদ্ধি) ভোঁডা করা—v to blunt, to dull, to take away the edge of ভোঁদভ—n the otter, the civet-cat

ভৌদ্য—n the otter, the civet-car ভৌদা—a corpulent, dull-witted, dunderheaded imbecile

ा a very swift run, a break-neck run.

ভৌ-ভৌ—int denoting dizziness (মাথা ভৌ-ভৌ), emptiness (প্রেট ভৌ-ভৌ), great swiftness, whiz (ভৌ-ভৌ দৌড়), buzzing noise (কানামাছি ভৌ-ভৌ), repetition of ভৌ sound

ভৌস, ভৌস—int denoting noise of deep and loud breathing (ভৌশভোস্ করে যুমান), heavy ফোস্ sound

ভোজন্য—a edible, eatable; enjoyable, (facet) sufferable

ভোজা—( $\mathbf{I}$ ) a eating, enjoying (2) n an eater, an enjoyer, fem ভाउडी enjoying, enjoyment, ভোগ—n suffering or sustaining, sufferance. act of possessing and using as one's appropriation, sensual earthly pleasures an object of enjoyment or an article of food. food-offering made to a deity, an affliction, a trouble (হ্ৰঃথ ভোগ) ভোগ ক্ৰা—v to enjoy, to suffer or sustain. to suffer from , to possess and use as one's own, to enjoy sensual or earthly pleasures ভোগ দেওয়া—v to offer food and entertainments to a deity. to offer food-offering ভোগতৃঞ্য—n thirst for sensual or earthly pleasures ভোগদেহ—n the subtle body to which a mortal being is reduced after death to enjoy or suffer the consequences of its earthly activities ভোগবাসনা—same as ভোগলালসা ভোগ-विनाम-n sensual or earthly pleasures and luxury, (cp) milk and honey ভোগবিলাসী—a enjoying sensual or earthly pleasures and luxury ভোগলালসা—n craving for sensual or earthly pleasures ভোগস্ব—same as ভোগবিলাস

ভোগৰতী—n (myth) the name of the Ganges as flowing in the nether world

ভোগৰ,ত্ত—a (phy) passive. ভোগৰ্তি —n passivity

ভোগা  $_{3}$ —n cheating or swindling, deceiving or hoaxing ভোগা দেখা— $\nu$  to cheat, to swindle, to deceive, to hoax,

ভোগা২, ভোগান, ভোগানি—corrup's of ভুগা, ভুগান, and ভুগানি respectively

ভোগানে—a causing suffering or harassment or trouble, irksome (ভোগানে মামলা)

ভোগান্ত, (coll) ভোগান্তি—n extreme suffering or trouble ভোগান্ত হওয়া—v to suffer or be troubled extremely

ভোগাসক্ত—a attached to sensual or earthly pleasures fem ভোগাসকা

one who suffers or sustains, one who possesses and uses something as one's own, one who enjoys sensual or earthly pleasures, one nourished with milk and honey

ভোগৈৰ্ম —same as ভোগৰিলাস (see ভোগ)

ভোগ্য—a enjoyable fem ভোগা—
enjoyable, fit for sexual intercourse
ভোজ—n. a feast, a banquet, a
meal, a repast ভোজ দেওয়া—ν to
give or hold a feast, to entertain at
a feast or dinner নৈশভোজ, সামাভোজ
—n supper, dinner মধ্যাহভোজ—n
lunch, luncheon ভোজের পোশাক—n
a dinner-suit.

ভোজন—n eating, feeding (কারানিভোজন), a feast (বনভোজন), an article of food, food (কুভোজন) ভোজন করা v to eat ভোজন কবান—v to feed ভোজনং যত্তত শয়নং হটুমন্দির—practice of living a wild life in which one has no settled place for eating or sleeping, (cp.) Bohemianism, vagabondage. ভোজন-দক্ষিণা—n a honorarium

paid by a host to a brahmin for the latter's condescending to eat the food offered by the former ভোজনপট—a capable of eating voraciously voracious ভোজনপাত্র—n a dinner-plate ভোজনবিলাস-n gourmandise, gluttony, voraciousness रहाइनीवनामी-a gourmand voracious ভোছনবিলাসী বান্তি-a gourmand a glutton ভোজनभाना. ভোজना-গার—n a dining-room, a dininghall, an eating-house a hotel a restaurant ভোজনার্বাশন্ট, ভোজনারশেষ same as जुङादिशिष्ठे ज्ञाङ्गालय— n an eating-house, a restaurant, a hotel ভোলপ্রেনী—a born or grown in Bhospur, of Bhospur ভোজবাজি, ভোজবাজী, ভোজবিদ্যা—n

ভোজবাজি, ভোজবাজী, ভোজবিদ্যা—n magic, jugglery, hocus-pocus, conjuring, illusion (সংসার ভোজবাজি)

ভোজায়তা—a & n one who feeds, feeding fem ভোজায়ত্রী ভোজার—n, a kukri

ভোজী—a (used as a sfx) eating, feeding on (তৃণভোজী) fem ভোজিনী

ভোলোপৰ—n a feast, a banquet. ভোলা—(1) a eatable, edible (2) n an article of food, an eatable, food, food offering to the manes ভোট—(1) n Bhutan (2) a Bhutanese

ভোট্ — n vote, franchise, election ভোট দেওয়া—v to cast votes, to vote ভোট লওয়া—v to take votes, to put to vote ভোট লওয়া—v to take votes, to nominate for election ভোটে দাঁড়াল—v to stand for or face election, to be elected ভোটে দেওয়া—v to put to vote. ভোটে দেওয়ার জন্য বলা—v to call for a division ভোটাৰ—n a voter ভোম—a. stupefied, besotted, fuddled (নেশায় ভোম)

ভোনব<sub>2</sub>—n a drill, an auger ভোনব<sub>2</sub>, ভোনরা—corrup of ভ্রমর -ভোব<sub>2</sub>—sfx denoting continuing all through (দিনভোর), amounting (to) or measuring (তোলাভোর) etc

ভোৰ<sub>২</sub>—a engrossed (চিন্তায় ভোর), stupefied fuddled (নেশায় ভোব)

ভোৰত—n morning, dawn, daybreak, termination, end (নিশিভোর), (sig) awakening, rise ( নবজীবনেব ভোরে) ভোৰ করা—v to pass the night (esp without sleep), to spend or pass (বাত্রি ভোৰ কবা) ভোৰ হওয়া—v to dawn

ভোৰাই<sub>১</sub>—n a morning song or hymn, a matin, (cp) Matins ভোল<sub>১</sub>—corrup of ভোর১

ভোল কা a dress, a guise, a disguise, appearance ভোল ফেরান— v to change one's dress, to improve one's appearance, (fig) to improve one's social or financial condition

ভোলা<sub>১</sub>—pop corrup of ভুলা ভোলা<sub>২</sub>—(I) a forgetful, oblivious, forgotten (2) n a forgetful person, Shiva (শিব)

ভোলান—pop corrup of ভুলান ভোলানাথ—n an utterly forgetful person, Shiva ( শিব )

रहालानि, रहालानी—coll corrup's of हुमानि masc हिलाति हुमानि masc हिलाति हिलाहिन्स (sc.) voltaic

ভৌগোলিক—a geographical ভৌত—a elemental, material, physical ভৌতধৰ্ম—n a physical pro-

physical ভৌতধ্ম—n a physical pro perty

ভাতিক—a pertaining to or caused by apparitions, ghostly, elemental, material, physical, natural, astral. ভোতিক কান্ড—a ghostly affair an unintelligible affair ভৌতিক সংগ—a ghost-story ভৌতিক দেহ—the elemental body, the mortal frame, (theos)

an astral body, a ghost ভোতিক নিয়ম—
the physical law, the law of nature ভোতিক পদার্থ—a material thing ভোতিক
ব্যাপার—same as ভোতিক কাড ভোতিক
ন্তর—(theos) the astral plane

ভৌম—(1) n the Mars (2) a earthly, terrestrial, born out of earth ভৌমিক—n a landowner, a land-

lord, a feudal prince

ভৌমী—a fem of ভৌম (a)
ভ্যা—int denoting bleating, baa,
loud weeping (ভ্যা করে কাদা)

ভান ভান —int denoting buzzing noise (of flies, mosquitoes, etc), noise of continuous complaint

ভ্যাৰা—alt. spell of ভেৰা ভ্যাৰা—int (ridi.) fine, nice

হংশ, হংশন—n detachment, fall, downfall, deviation, a casting off (জাতিহাণ), deprivation, loss, (বৃদ্ধিহাণ), (phys) displacement হংশ-হার—n (phys) the rate of displacement হংশিত—a detached, fallen, downfallen, deviated, cast off, deprived of, (phys) displaced

ह्य-n an error a mistake a blunder, an omission, oblivion; illusion, a whirl, a whirlpool, a whirlwind ह्य क्या-v to err, to blunder, to commit a mistake, to mistake सम्बद्धा-v. to be mistaken. to be guilty of omission ভ্ৰমে প্ৰ -v to fall into an error, to be mistaken, to be confounded দ্রমনিরসন করা—v to remove a wrong notion (of), to disillusion, to correct or rectify an error, to amend, to emend ভ্ৰমপ্ৰৰণ—a fallible ভ্ৰমপ্ৰৰণতা—n fallibility. सम्थ्याम-n pl errors and omissions ভ্রমবশত:, (pop) ভ্রমবশত- adv through a mistake or wrong notion ভ্ৰমনংশোধন করা—same as ভ্রমনিরসন করা ভ্রমসংকুল—a full of errors, erroneous, full of wrong notions

ভ্ৰমণ—n travel, journey (দেশপ্ৰমণ), ambulation, walking প্ৰতিপ্ৰমণ), revolution, rotation, whirl ভ্ৰমণ করা—v to travel, to itinerate, to ambulate, to walk, to revolve, to rotate, to whirle ভ্ৰমণকারী—n a traveller, an ambulator, a walker fem ভ্ৰমণকারিণী ভ্ৰমণক্তান্ত—n an account of journey, travels ভ্ৰমণশাল—a itinerant.

ভ্ৰমন্ত্ৰ—n the hornet, the bumblebee, the bee fem ভ্ৰমন ভ্ৰমন্ত্ৰ a as (beautifully) black as the bumblebee, glossy and deep black. ভ্ৰমন্ত্ৰন —n the humming or buzzing of bumble-bees or bees

ह्मा-poet form of हमा क्रा हमामक-a erroneous, illusive, illusory

हमार्क-a blinded with errors or

हाँग, हमी—n a whirlpool, an eddy हाँग —a detached, fallen, downfallen, cast off, deprived of, deviated, strayed, strayed from the rightful path, corrupted, vitiated in character, depraved, fem हाँग —a characterless, depraved, fem हाँग — a characterless, depraved, fem हाँग — a characterless, depraved, fem हाँग — a detached or fallen or downfallen or cast off state, deprivation, deviation, corruption, depravity हाँग — a wicked or depraved practice, wrong-doing, depravity हाँग — a given to wrong-doing or depravity

দ্রাতা—n a brother, a cousin brother, a cousin দ্রাতুশ্র—n a brother's son, a nephew fem দ্রাতুশ্রতী—a brother's daughter, a niece

 $\exists \nabla -n$  (used as a pfx) a brother দ্রাত্যাতক—n a fratricide দ্রাত্যাতী—a fratricidal ভাত্যায়া—n a brother's wife, a sister-in-law দ্রাতৃত্ব-n the - state of being a brother fraternity. brotherhood ভ্রাতৃত্বিতীয়া—n the second lunar day of the bright fortnight in the month of Kartika ( কার্তিক) when is held the Hindu ceremony of marking brothers' foreheads by their sisters with sandalwood-paste ভাতত্রেম —n fraternal love আতুৰং—a & adv like a brother ভ্ৰাড়বংসল-a affectionate towards one's brothers, full of fraternal love fem ভ্রাতৃবংসলা ভ্রাতৃবধ n fratricide ভ্রাড়বধ্—same as ভ্রাড়জায়া ভ্রামুডার—n brotherly feeling, brotherliness দ্রাতৃত্বেহ—n brotherly love ভ্রাত্হত্যা—n fratricide দ্রাতৃহত্যাকারী— (1) a fratricidal, (2) n a fratricide.

वातीय—a brotherly, fraternal

হান্ত—a erroneous, erring, mistaken, having a false notion, under an illusion; deluded, illusive, illusory ছান্তি—n an error, a mistake, a false notion, illusion, delusion ছান্তিকর, ছান্তিজনক—a causing to err, illusive, delusive ছান্তিবশতঃ, (pop) ছান্তিবশত, ছান্তিবশে—adv by mistake ছান্তিমান্—(i) a erroneous, mistaken, (2) n (rhet) a figure of speech marked by illusion ছান্তিম্বক—a erroneous, illusory, delusive ছামর—a of or like the bee or bumble-bee fem ছামবী,

লাম্যাশ—(i) a that which is being made to travel or rotate, that which

is being circulated (inc) itinerant, travelling (ভামামাণ বিকেতা), (inc) circulating (ভামামাণ পাঠাগার) (2) n (inc) a traveller (ভামামাণের দিনপঞ্জিকা)

हा, हा—n the eye-brow দ্ৰ.কণ্ডন, स्कृषि, स्कृषी-n a frown स्कृषि कन्ना —v to frown च.क्छिक्छिन—a (of looks or eyes) frowning ভ্রন্দেপ—n act of casting one's eyes neglectfully or cursorily . (fig ) slightest heed. দ্ৰাক্ষেপ না ক্ৰা—v to refuse to look at even cursonly (fig) to take no heed of, to ignore completely डाइनः (pop) দ্ৰাধ্য-n the arch of the eyebrows দ্রবিদাস—n a pleasant knitting of one's brows, a charming frown, a lustful frown স্তুড্, সুভনি-same as দ্ৰুগুন দ্ৰতা—n the eye-brows as beautiful as creepers দ্ৰালো—n the hachures দ্রুমেকত, দ্রুমেকত—n a beckoning (esp a stealthy one) by moving the eye-brows

হ্ৰে—n a fetus, a fœtus, an embryo. হ্ৰেন্স্কীয়—a fœtal, fetal হ্ৰ্নেহত্যা—n fœticide, feticide. হ্ৰ্নেহত্যা করা—v to destroy a fœtus, to cause an unlawful abortion

## 3

**a**—n the twenty-fifth consonant of the Bengali alphabet

মই—n a ladder (usu one made of bamboo and rope), a harrow মই দেওয়া—v to harrow (a field)

মউ—n honey মউ-আল্—n sweet yam মউচাক, মউমাছিব চাক—n a honey-comb, a beehive মউমাছি—n the bee মউমাছিব বানী—a queen-bee মউমাছি পালন—n bee-keeping মউলোডী—a fond of honey

মউড—n a tiara made of sola.

মউভাত—alt spell of মৌতাত

মউনি—n a churn, a churning-staff

মউবলা, (dial) মউরালা—n a species
of very small and delicious fish

মউবি, মউবী—n anisced মউরিব জল

—aqua anetha

মওড়া, মওলবা, মওলানা—corrup's of মহড়া, মোলবা and মোলানা respectively মকন্দমা—n a lawsuit, a case, a process an affair (বিয়েটা একদিনের সকন্দমা); a dispute মকন্দমা আনা—v to bring a lawsuit (against), to proceed (against) মকন্দমা করা—v to bring or file a lawsuit, to proceed (against), to conduct a case, to plead in a case, to try or judge a case, to enter into litigation মকন্দমা তোলা—v to bring up a case for trial

মকৰ—n a mythological aquatic animal, (astrol ) the Capricorn भक्त-কেতন, নবৰকেতু—n the Hindu God of love whose flag bears the symbol of the mythological maker (মকর) भक्तकान्छिन the winter solstice মকব্রুণিতব্র-n. the tropic of Capricorn भक्वध्व-n a medicinal sublimate of mercury, sulphur and gold भक्तर्वाह्नी—(I) a fem riding on the ·mythological makar (মকর), (2) n Goddess Ganga (গঙ্গা) মকর্মণ্ডল —n the tropic of Capricorn अक्द्र-রাশি—n (astrol) the Capricorn মকরসংক্রান্ত—n (astr ) the transition of the sun from the Sagittarius to the Capricornus, (inc.) the winter solstice

মকরণ্য—n the nectar or honey of a flower

ब्क्वी—pop corrup of ब्राक्विवी बक्दीय—a of the Capricorn, of the tropic of Capricorn बक्दीय भाउ-दहाय—(geog) the calms of Capricorn. नकारे—n maize

ম-কাৰ—n a word beginning with মুপ্ত ম-কার—see পঞ্চ

মকুৰ, মকুফ—n remission, condonation, exemption মকুৰ করা—v to remit, to condone; to exempt

बका--n maize

মরেল—n a client (of a pleader, barrister, attorney, etc) মরেলহান—a (of a legal practitioner) briefless. মন্ত্ৰ—n a Muslim primary school মক্মক্—int denoting the croaking noise of the frog মক্মক্করা—v. to croak. মক্মকি—n. croak

মক্শ—alt spell of মস্ত্র মাদকা, মক্ষী—n the fly মাক্ষাল n wax. মাকিরানী—n the queenbee

মক্স, মস্স—n practice, practice by tracing, মস্ক ক্বা—v to practise (বন্দুক-চালনা মন্ন করা), to practise by tracing (ডুফিং বা লেখা মন্ন করা)

ন্থমল—n velvet মধ্মলী—a made of velvet, velvety (মধ্মলী আবাৰ) নগ্ৰন্থ a mug

भगर्—n a native of Arakan or Burma भागर भागा — Arakan, Burma, (fig ) a lawless country

মগ্রন্থ—n brains, intelligence, the intellect or the pate, memory

ম্যভাল—n the topmost branch of a tree

মগ্ন, (poet) মগন—a drowned, sunken, submerged, engrossed, absorbed (ধানমগ্ৰ), overwhelmed (শোকমগ্ৰ), latent dormant (মগুচৈতত্ত্ত) fem মগ্ৰা মগচড়া—n a shoal মগতেনা—n (psy) the subconscious মগ্নশৈল—n a submarine rock

भ्या—n the tenth of the twentyseven stars according to the Hindu astronomy

महान- n well-being weal, welfare, good, benefit . the Mars . Tuesday, a kind of Bengali epic poems about popular deities (usu भक्रमकाता) शक्रम क्या-- v to do good to মদলক—n manganese মদলকর auspicious, propitious, doing good भन्नकामना—n good wishes अञ्चलकाभी-a well-wishing अञ्चलकाभी well-wisher মঙ্গলকারী--a & n one who does good to others fem मदलकारिया मदलगाउ-n a song narrating the glory of a deity মজ্ল-श्रह—n the Mars भाषताचारे—n a consecrated pitcher placed in a house to win divine favour. महलकाडी-n a manifestation of Goddess Durga ( হুগা ) মহলজনক, মহলদায়ক—same as भवनकत fem भवनमाग्रिका भवनवात-n Tuesday महन्मग्र-a. benign benignant, gracious, doing good, aus-भक्तवस्त्री fem धक्लमश्वाम. মুল্লসমাচার---n news of well-being. good news (Christ ) gospel भक्ता -Goddess Durga (দুর্গা) মদলাকরn a mine of good মহলাকাক্ষা-same as अञ्चलकामना अञ्चलाका की same as भक्तकामी fem भक्तकाकिकणी भक्तकार्य. भवनाहात-n a prayer to obtain divine benison on the eve of commencing a work or in the beginning of a drama, poem, etc , any rite performed for the welfare of the votary बक्नायक्न-n good and evil. weal and woe. wears to-n the ceremonial waving of lights before an idol at dawn way-var of মাজলিক

মদোল, মদোলীয়—(I) n a Mongol (2) a Mongol, Mongolian, Mongoloid মচকান—v to sprain or be sprained, to twist মচকানি—n sprain, twist, ভাকে তব্ন মচকায় না—would rather break than bend.

মচ্—int denoting a sharp snapping noise. মচ্মচ্—int denoting repeated snapping noise মচ্মচে—a crisp (সচমাচ বিস্কুট)

মচ্ব—coll corrup of মহোৎসব
মচ্মচ, মচ্মচ্—see মচ্
মচ্লেণ্—corrup of মসলন্দ
মলদ্রে—var of মজ্ব মজবৃত—a firm, stiff, fast, strong, hard, expert (আড্ডা দিতে মজবৃত), lasting, durable

মজলিস, (rej ) মজলিশ—n a sitting, a meeting, a gathering, a party (চায়ের মজলিস), an association, a society, a club মজলিসী—a of or fit for a party or assembly, capable of brightening up a gathering or party with pleasant talk or bearing

মজা 3—(I)  $\nu$  to be drowned, to lose oneself (in) (প্রেমে মজা, নেশায় মজা), to be charmed (with) or won over (by) (কথায় মজা), to silt up (পুকুর মজা), to be pickled thoroughly (আচার মজা), to mature or ripen thoroughly or overmuch (কলাগুলি মজেনি), to be greatly endangered or utterly ruined (ব্যান্ধ ফেল পড়ায় সে মজল) (2) a silted up thoroughly or overmuch, matured or ripened (3) n the delicious leavings of certain fruits from which juice has been extracted (ডালের মজা)

মলা না pleasure, enjoyment, comfort and luxury (মজায় থাকা), sport, frolic, fun, banter, joke, a funny or pleasant affair or object মলা করা—ν to make fun (of), to make a song of, to pull one's leg, to indulge in pleasures and frolics মলা টের শাওয়া—ν to feel the weight

or brunt of danger or difficulty; to feel the evil consequences, to be punished, to have to kiss the rod aen खेर शाउपान, मङा मिथान—v to drag one into a danger or trouble as a punishment to punish to teach one a lesson, to make one feel the evil consequences of মজা দেখা-- v to take delight in other's trouble, to view other's trouble with secret joy मजा मात्रा, मजा लाग्ना—v to enjoy, to indulge in pleasures and frolics. to enjoy undue benefit from something, to live amidst pleasure and luxury. মজাৰ গ্ৰন্থ—a funny or amusing story

मङ्गानात—a funny, amusing, delicious, palatable (মজাদার থাবার)

मझान- v to drown to cause to lose oneself (in) to charm to win over, to silt up, to pickle thoroughly. to cause to mature or ripen thoroughly, to endanger greatly or ruin utterly.

মজাদ, মজাত—a stored up; hoarded, reserved, in reserve for future use reserve, still existing (আমার শক্তি এখনও মজুদ), ready to hand (হকুম তামিলের জন্ম মঙ্কুত আছি) ज्ञीवन-reserve fund reserve capital मज्ञममात, मञ्जूजमात—n a hoarder अक्रममानि, अक्रुजमानि—n hoarding

মজ্মদাৰ—n (Mus) a revenue accountant

মজ্ব-n alabourer, a workman, a worker fem मङ्गातनी मङ्गात-गण्डलाल —n labour trouble. মজ্মৰ-পাৰ্টি—n ( pol ) the Labour Party মজার-সরদাব -n a foreman of a gang, a gangsman, a ganger भन्नात्व मन-a band of labourers a gang মজাবি—n labour cost or charges, labour pay or wages,

labour work भद्धांत्र क्त्रा-v. to work as a labourer

मञ्जन-n sinking or being drowned. मञ्ज्ञान—a in the state of being drowned sinking fem अन्द्रभाना

marrow, bone-marrow. मञ्जा—n pith , (physio) core মন্দ্রাগত-a pertaining to marrow: inherent or নজ্জা-গহরু--- গ inveterate cavity

मबा-pro a (poet. & obs) my

मुश्च-n a platform, a dais, a rostrum, a scassold, the stage or theatre, মগুৱাহ্ৰ-n a platform speech ज्ञानिका-n stage-craft stage-play. मण्डिक्ती—n a stage-player मण्ड क्रा -v (of a drama) to stage to enact, (rare) to place on a platform.

মধান—n act of cleansing (as teeth) by rubbing, brushing, etc, an article for cleansing with (महमक्षन)

মপ্তারা—v (poet) to blossom or sprout ( 'অশোক রোমাকিত মঞ্চরিয়া')

मञ्जाब—alt. spell of मञ्जनी

blossomed. মপ্রারিড—a flowered, sprouted মঞ্জনিত ইওয়া v to blossom, to bud, to flower, to sprout

नश्चती-n a young shoot or twig with new leaves (আন্ত্রনঞ্জরী), a shoot, a sprout a spike (পুলামস্তরী), an ear (শস্তমপ্ৰবী) , a flower-spike (বৰ্নমন্ত্ৰী) মস্ত্ৰবীদত্ত—n (bot.) a rachis, a rhachis মপ্তবীপত—n (bot.) a bract.

মধিল—n a palace, a magnificent building, a mansion

मोक्षिका—n the Bengal madder मशीव—n an anklet with small jingling bells

ani-a beautiful, graceful, lovely. delicate , pleasant ; sweet अक्षाकनी —a fem having beautiful hair ast ভাষণী—a fem suave in speech, honey-mouthed, fair-spoken মগুল—(i) a same as মগুল, (2) n a flower-grove, a grove, a bower মগুলী—n delicate or charming grace or beauty মগুলাসনী—a fem sweet-smiling

মপ্তাৰ—a sanctioned, approved, granted permitted, accepted, admitted (আপীল মপ্তার হওয়া) মপ্তাৰ করা—
v to sanction, to approve, to grant, to permit, to accept to admit

মঞ্জাবি—a sanctioning, approving, permitting, accepting (মঞ্জুরি দত্তপত)

মল্লাবিত—inc var of মল্লারিত মল্লাবী—alt spell of মল্লারি

मञ्जूना, (rare) मञ्जूना—n a box, a chest, a casket

মট্না—n a coarse variety of tusser, the topmost (and also central) part of the surface of a thatched roof (cp loft), feigned sleep, a large earthen barrel or cask মট্না নান—v to close up or block the opening at the centre of a thatched roof, to pretend to be sleeping

মটকান—v to twist (as a finger) or break (as a twig) with a snapping noise আকুল মটকান—v to snap one's finger

भर्णेक, भर्नेकी—n a large earthen barrel or cask

মটন—n mutton মটনচপ—n a mutton-chop

भाषेत्र—corrup of स्मापेत्र

মটর<sub>২</sub>—n pea, (ori) pease মটবকলাই, (dial) মটবকড়াই—n pea মটবডাল—n husked ripened pea-seeds used as dal মটবদানা—n a grain or seed of pea, a necklace or a girdle stud-

ded with small balls resembling seeds of pea. अवेत्रभाना—n a necklace studded with small balls resembling pea-seeds अवेत्रभाक—n pea-plant eaten as spinach अवेत्रभावि—n a pea-pod, a peascod, a peascod

মট্—int denoting a snapping noise as caused by the splitting or twisting of anything hard মট্মট্—int. denoting repeated মট্-sound

भठे—n a monastery or a nunnery, a convent, an abbey, a shrine, a temple, an academy, a sweetmeat made of congealed sugar shaped like a temple अठेपारी, अठोरिकाजी, अठोराका n a head of a monastery or convent, an abbot fem अठेपाडिमी—an abbess

মড়ক n a pestilence, a plague, (of cattle, beasts and birds) a murrain, widespread death (মাছের মড়ক) মড়ক লেগেছে v a pestilence or a murrain has broken out, death is taking a heavy toll of lives মড়কবোলা —n a place for cremating or depositing (usu neglectfully) people killed by a pestilence

মড়া—n a dead body, a corpse
মড়া নিয়ে যাওয়া, (contem) মড়া ফেলা—v
to carry acorpse to the crematorium
or graveyard মড়ার উপৰ খাঁডার ঘা
দেওয়া—v to strike a man when he is
down, to add insult to injury, (cp)
to flog a dead horse

मिष्पद्र—n a morgue

মডিপোডা—(i) a taking part in cremating the dead bodies of unrelated persons (2) n such a brahmin (considered as an outcast)

মড়্বে—a still-born, giving birth to still-born babies (মড়ুবে পোছাতী)

म्प्रम् —int denoting noise of crashing of a hard substance

मग-rej spell of मन्

মাণ-গ a precious stone, a jewel, a gem, (fig) a precious object or treasure ((धाकामिन), (fig ) a glorious person (त्रप्रमान) मानक-n (geog) mineral. मानकाश्वनस्याग-n an excellent union (astrol) a very auspicious conjunction of stars मान्कात—n a jeweller, a lapidary भीषद्वारो-न a room the floor and walls of which are set with gems মাণপরে (1) a of or produced in or born in Manipur (2) n a native of Manipur मनिवरn the wrist र्माण्डांच-n a jewelhouse মণিমডিত-a set or studded or adorned with gems भाषाय-a full of gems, made of gems, set or studded or adorned with gems a necklace set with মণিমালা--- n gems भीववन्न-n pl gems and jewels. newellery भीनहात-same as भीनभाना र्मागराहा स्नी-one who is fretfully aggrieved on account of losing one's most precious treasure or beloved person

মণিহারী—inc spell of মনিহারি মণ্ড—n gruel, starch, pulp, paste.

মন্তন—n ornamentation, embellishment, decoration, toilet, overlaying or studding, an ornament

ਸ਼\*ੲগ—n a roofed or otherwise covered terrace or place usu with four sides open, a pavilion

মণ্ডল—n a circular or spherical area, a sphere, a circle, a ring, an orb, a globe (ভূমণ্ডল, দিঙ্মণ্ডল), a region (নপত্ৰমণ্ডল), an empire a vast territory

or kingdom; a country, a district. a village, a locality, a zone (ব্ৰন্নখন), a community (প্রসাদনী), an assemblage, a congregation (मिश्रमधन, रह-মতল), (geom) a group, a village headman; a headman, a leader মডলগট্ন-n (phys) a zone plate. মন্ডল-পরিদর্শক—n a circle inspector भाषाकात—a circular spherical. round, globular मण्डनी-n a collection, a multitude, a community, an assemblage, a congregation, a circle (মন্তলী করিয়া বনা) মন্তলী ক formed into a circle or coil মান্তবের -n a paramount ruler (esp. of a vast territory), an emperor

মাজা

n a sweet blob

মাজা

n poet form of মাজি

মাজ

var of ম্যাজ

মান্ত—var of ম্বাড
মান্ত—a ornamented, embellished, decorated, toileted, overland or studded (with) fem মান্তা মান্ত করা—v to ornament, to embellish, to decorate, to dress, to overlay or stud (with)

মত্ত্ৰ—n the frog fem, মত্ত্ৰী
মত্ত্ৰ—(pronun মতো), মতন—(I) a
like, as, similar to (ফুলের মত),
according to or in keeping with
(ক্পাম্ত), suiting or satisfying (মনের
মত), becoming, befitting রোজার
মত আচবণ), (2) prep for (কালাকর
মত

মত (pronun মত্)—n an opinion, a view, consent, a theory, a doctrine, an ism, a tenet, a creed, a religion, prescription or rules, a method, a principle, a mode or means (কিমডে) মত ক্ৰা—ν to agree (to), to intend মত ক্রা—ν to persuade মত দেওয়া—ν to consent to, to agree to, to give one's consent,

to acquiesce, to pass one's opinion. to opine মত পাওয়া—v to obtain one's consent মত লওয়া—v to take or invite one's consent or opinion नाना मानिव नाना भठ-(fig) many minds, many views, no two wise men agree যত মত তত প্ৰ—as many tenets as many ways to salvation wearn a theory, a doctrine, a tenet मञ्जामी—a adhering to a particular theory or doctrine or tenet মতবিবোধ, মতভেদ, মতানৈক্য—n ence of opinion, disagreement, disdifference of sension মতান্তর—n opinion, dissension, a different or contrary opinion or view or doctrine or theory মতান্তরে—adv in or according to another view মতাবলম্বন করাv to accept or adhere to or profess an opinion or view or doctrine or theory or tenet or religion মতাৰণ্যী -a &n one who accepts or adheres to or follows or professes a particular opinion or view or doctrine or theory or religion fem मछावर्गान्वनी মতামত-n views for and against

মতলৰ—n intention, purpose, design, a plan, a stratagem, an artifice, a wile মতলৰ আটা—v to think out a plan, to scheme, to plan মতলৰ করা বা ডাজা—v to contrive a stratagem, to intend, to design মতলবনাল, মতলবি, মতলবী—a designing, scheming, artful, crafty wily, self-devoted

মতি:—n intelligence, intellect, mentality, memory, attention, devotion, inclination, propensity desire, counsel (এ মতি কে দিল) মতিগতি—n intentions and activities মতিছ্ল—(I) a evil-minded wicked froward.

wayward foolish (2) n loss of good judgment evil-mindedness wickedness frowardness waywardness a folly মতিভ্ৰংশ, মতিভ্ৰম, মতিভ্ৰান্ত-n loss of memory, loss of intellect or judgment: a lapse of judgment. an aberration, a mistake, an error, মতিদ্রন্ট, মতিদ্রাস্ত—a delusion mented, bereft of one's intellect or judgment, off one's head, forgetful oblivious, committing a mistake or error, erring, deluded মতিমতী fem of মতিমান্ মতিমত্তা-n sagacity, wisdom intelligence discreetness मिल्मान —a sagacious, wise, intelligent discreet মতিন্থিবতা, মতিন্থৈ n firmness of mind or resolve. mental equipoise মতিহীন—a same as মতিছ্ম (a), and—lacking in attention or devotion or inclination or inten-

মতি২, মতিচুর, মতিয়া—inc spell 's of মোতি, মোতিচুর and মোতিয়া respectively

মতিহারী—(I) a grown in Matihari
(2) n tobacco growing in Matihari
মংকড়ক—adv by me
মংকৃত—a done by me
মংকৃত—n the bug

মন্ত—a intoxicated sottish, drunk, drunken, maddened, frenzied, mad, must, musty (মন্ত হয়ী = a must elephant) maddened by rage or excitement, greatly proud of (ধনমন্ত), beside oneself with (আনন্দে মন্ত), absorbedly engaged in (গানে মন্ত) addicted to or indulging in (বিলাদে মন্ত) fem মন্তা মন্তা—n intoxicated state, intoxication, sottishness, drunkenness, frenzy, madness, must, highly en-

raged or excited state, great elation, the state of being beside oneself, absorbing preoccupation, addiction মংপ্র—n. my son মংপ্রণীত—a composed or compiled

or written or made by me মংসর—(1) n envy, malice, spite, malevolence (2) a envious, malici-

ous, spiteful, malevolent, base, mean

म्दमा—n fish, the first of the ten incarnations of Vishnu (विक्), (astrol) the Pisces, an ancient state of India মংস্যকরণিডকা—n a fish-creel. भ्रत्माशका—n fem a woman or girl from whose body a fish-like smell emanates মংস্যুঘণ্ট—n a highly seasoned dish of fish, fish-grill সংসাজাত —n (geog) fishery products म्रावीवी —
n a fisherman, a fisher (fem flsher-woman, a fish-wife) সংসদ্যাম of माध्नानाम मध्नावावनाम-n -var the trade or profession of catching

dealer a fisherman মংসারক—n the kingfisher, the halcyon. बरनामी—a fish-eating, piscivorous stirring . व्यन—n churning, trampling , routing , crushing মুথন করা—v to churn, to stir, to trample,

and selling fish মংসাব্যবসামী—n a fish-

to rout, to crush ম্থা—poet form of ম্থন ক্ৰা र्मावड—a churned, stirred, trampled, routed, crushed माथके कदा-same as नथन कत्ना (see नथन )

भूत-n vanity, pride, arrogance, intoxication, frenzy, infatuation, great joy or elation, musk, wine, intoxicating juice (মহয়ার মদ), a watery exudation from the cheeks, temple,

etc of an elephant in rut अम भाउना -v to drink wine, to drink भारता addicted to drinking wine. भगत्यात त्याक—a drunkard भगार्य—n. insane vanity or pride or arrogance. মদগবিত, মদগবা—a mad with vanity or pride or arrogance. fem. अनगर्निण স্পুস্ত—a raving on account of being drunk, mad with vanity, (of the elephant etc) in rut fem भन्मचा মদনত হতী—an elephant in rut, a

must elephant भगऊ, (rare) भन्द, भन्म—n aid, help, assistance, cooperation. মৃদত পেওয়া -v. to aid, to help, to assist, to cooperate with भून—n the Hindu god of love (cp Cupid, Eros), amorous or sexual desire, eroticism. भननलानान-n a

cupid's minion , Krishna (कृष) अन्त-পাড়িত—a stricken with love or sexual desue, lovesick fem ATA-পীড়িতা মদনবাণ—n the shaft of Madana ( मनन ), (cp ) Cupid's shaft, (fig ) an erotogenous object अमनवाप-र्गीिएठ— same as मननर्भीिएठ fem नमन्दामभौिक्ञ मननत्मारन—n. one who

infatuates even Madana (মদন), Krishna (कृष) अपनीनिश-n a love-letter, 3 billet doux अननमञ्ज —same as अननवान भूपतार्थ्य n a spring festival held in honour of Madana (मनन), the festival of holi (হোলি) মদাতক, মদাত্যস্লল delirium tremens. ন্দান্ধ—a blind with vanity ममालग—a feeling lethargic at the termination of a drunken bout, made

indolent by incitation of sexual or amorous desire. fem মদানসা भीमत—a intoxicating, besotting, infatuating মৃদির!—n rich wine (cp Madeira) মৃদিবাকা, মৃদিবেক্ষণা—n fem a woman with eyes pleasantly dilated with or as with drunkenness, a woman having beautiful eyes

मनीय-pron a my mine

মদো—a of or pertaining to wine (মদো গদ্ধ), addicted to wine (মদো-মাতাল) মদো-মাতাল লোক—a drunkard মদোন্যত্ত—same as মদমত্ত (see মদ) fem

মদোশতা

মদো-মাতাল—see মদো

মদ্প্র—n a species of freshwater barbel (cp) the cat-fish

भन्न, भन्ना, भन्नान—coll corrup's of गर्न. भन्ना and भन्नीन respectively

নদ্য—n wine মৃদ্যপ, মৃদ্যপায়ী—(1)
a addicted to drinking wine, (2) n
a drunkard মৃদ্যবিক্তো—n a vintner
মন্ত্ৰ—n the ancient name of the

भा-n the ancient name of the Punjab and some adjoining districts

मध्--(I) n honey, anything sweet, sweet juice, nectar, wine, the month of Chaitra (टिज), spring, (fig ) sweetness or charm ('গোকুলে মধ্ ফুবায়ে গেল'). opportunity of income esp of extra or illegal income (4 চাকরিতে মধু নেই), money wealth (কাপ্তানের মধু ফুরিয়ে গেছে) (2) a sweettasting, delicious, sweet, pleasing, full of honey or sweet juice अध्कn liquorice মধ্ক ঠ—a sweet-voiced मध्कन-n the bee the black-bee fem मध्यक्ती भध्यकाथ—n a honeycomb, the testicle (of a goat, sheep, etc) মধ্যার, মধ্যারি—a. very sweetscented or sweet-smelling अध्राप्त-n honeycomb a beehive नध्कार, মধ্চন্দ্রমা, মধ্চন্দ্রকা-n honeymoon भध्राज्य याश्रन क्या-v. to honeymoon

মধ্জ—n beeswax মধ্প—n the bee, the black-bee মধ্যপক—n an oblation of honey, clarified butter, milk, curd and sugar all mixed together मध-शागी—n the bee, the black-bee মধ্যপূৰ্ণ—a full of honey, full of sweet juice very delicious very sweet or charming মধ্বন—n a pleasant grove in Brindaban মধ্বৰী —a showering honey, (fig) very sweet or pleasing अध्ाषी—a honeytongued মধ্মফিকা-n the bee, the black-bee মধ্ময়—same as মধ্পণ मध्यान्छी—n a kind of creeper (cp) the honeysuckle মধ্মাস—n the month of Chaitra (हिन्द) मधासह—n diabetes भध्याभिनी—n a spring night, a very pleasant night, honeymoon भध्याभिनी यालन क्बा-v to honeymoon भ्रम्बन-n. sweet juice . sweetness মধ্বাতি—n a spring night. a very pleasant night संद्विले, संद्विल, মধ্বৰেছ—n the bee the black-bee बधालाक, मधालाखी, बधालालाश--a avid of or fond of honey or sweet juice भ्रम्भ्र--- a sweet-voiced

মধ্ব—a very sweet, honeyed, sweet, delicious, pleasant fem মধ্বা মধ্বতা, মধ্বত্য—n great sweetness, deliciousness, pleasantness মধ্বতাযিণী—a fem honey-tongued, soft-spoken masc মধ্বতায়ী মধ্ব প্রকৃতি, মধ্বত্যাব—a sweet-tempered মধ্বত্ব —a sweet-voiced মধ্বাতা—(i) n an acid, acid (2) a acid মধ্বাতাশ—n pleasant or friendly conversation, (poet.) amorous conversation মধ্বিমা—n (great) sweetness, pleasantness

মধ্য-n beeswax.

मध्रमर---same as मम्सारमर

मधा-(1) n the middle the centre. the waist, the inside or interior. midst , interval (ইতোমধ্যে) middle, central, mid, interior, inside, intervening, interim, mean, middling mediocre, medium মধ্য উমতা —mean temperature. श्राक-(1) a (arith) mean (2) n (arith) a mean মধ্যকৰ —n the middle ear (loos) the tympanum व्यक्तन-n (astr) the meantime ब्रधारकाय—n (astr) ब्रधाकीना-a mean anomaly having a slender waist মধ্যস-a. of the middling state, mean fem মধ্যগা (astr) culmination মধ্যতন্ত্ৰ—n (physio) the diaphragm মধ্যতল—n (astr) the meridian plane मधुष्टक —n (bot) mesocarp मधुनिन n (arch ) midday noon अध्यानम---n the middle or central part, the waist the interior inside . or Central India यथात्रमदनाशी—n (gr) a system of framing compound words by deleting the word in the middle of other two बधलानी, बधालता-n middle lamella অধ্যবয়ত্ক-a middleaged fem মধ্যবরুক। মধার্বার্ডতা--- ম. the state of being in the middle. the state of being inside, intermediacy, intervention, mediation মধাবতী—a situated or stationed in the middle or inside or in the midst. intermediate, intervening, medial, mediating fem भवाविजनी भवावजी द्वा -v to lie or go in the middle, to intervene মধ্যবিত্ত—a middle-class. bourgeois মধ্যবিত্ত-মনোবাত্তি-n middleclass mentality, (esp pol ) petty bourgeois mentality মধ্যবিত্ত-সম্প্রদায়—

n the middle class, the bourgeoisie भधानिध—a. middling mediocre ভারত-n Central India মধ্যাদ-n a jewel at the centre of anything . (fig) the most glorious or precious or prominent person or thing AMAIA -n an Indian musical measure. মধ্যমান-n the Middle Ages মধ্যমাগীয় —a mediæval अधाराठ—n midnight मधात्रात्व—adv at midnight, at dead of night भ्रमुख्या-n (geog & astr) the meridian (geom) a median भ्यानतीत -n the body excluding the head and limb, the trunk अवानिता-n (bot) the midrib नशुरु-(1) a of the interior or inside, inner lying inside or in the interior. lying in the midst, intermediate medial intervening, mediating intermediary (2) n a mediator an arbitrator an arbiter, an intermediary, a middleman, a go-between fem नधान्या मधान्य नााम्रशीव —an arbitral tribunal স্থান্তা—n mediation, arbitration মধ্যমতা করা —v to mediate, to arbitrate भ्यापन -n the middle, the centre, the inside, the interior, the midst. মধ্যthe fas—a lying inside interior . lying in the midst

नशामिन-n midday, noon

মধ্যম—(1) a (rare) intermediate, medial, middle, second in order of seniority or age (মধ্যমাতা=the second brother, মধ্যমপুত্ৰ=the second son), middling, mediocre, moderate (2) n the waist (সুনধ্যমা), (mus) the major fourth of the C-scale মধ্যমপ্যা—n the middle course, (pol) moderateness, moderatism মধ্যমপ্যথা—a following the middle course,

(pol) moderate মধ্যবয়স্ক—a middle-aged fem মধ্যবয়স্কা মধ্যবা—(1) n the middle finger, (geom) a median, (2) a fem second in order of seniority or age মধ্যবাদ্ধলৈ—n the middle finger

মধ্যা, মধ্যাজনিল—n the middle finger মধ্যাহ—n midday, noon মধ্যাহকালীন—a of or at noon, midday, noonday, noontide, meridional মধ্যাহিনিয়া—n any one of the scriptural or other midday duties, midday meal, luncheon, lunch মধ্যাহ-ভেগন—n the midday sun, the meridian sun মধ্যাহ-ভোজন—n midday meal, luncheon, lunch মধ্যাহ-ভোজন করা—v to take one's midday meal, to lunch

भक्षान्या—n mediocrity

মধ্যে—(I) prep in the middle, at the centre, in, into, within, inside, in between (ইতোমধ্যে), before the termination or commencement of, by ( সপ্তাহমধ্যে, সন্ধার মধ্যে), amidst, in the midst of, amongst or between (2) adv some time back ( মধ্যে একবাৰ বলেছিলাম ) মধ্যে মধ্যে—from time to time, occasionally, now and then, few and far between sparsely

মধ্যোদ্ধগমন—n (astr ) upper culmination

মধ্যোমতি—n (astr ) the meridian altitude

মন্ত্ৰন a measure of weight (=40 seers or about 82 lbs), maund মন-ক্ষা—n the system of calculating weight in terms of maunds, seers, etc মনকে—adv for each maund, each maund, in every or each maund

भन् — n mind, heart, mental state, mood, mentality, feeling, consideration, notion, memory, inclination, desire, attraction, attachment,

interest, attention, earnestness, devotion, sincerity, choice, resolve, decision. মন আসা-same as মন লাগা মন ওঠা—v to be satisfied or pleased মন করা—v to resolve, to make up one's mind, to have a mind, to agree, to condescend (আগনি মন করলে চাকরিটা হবে) মন কাড়া-v to captivate the refind, to win one's heart भन क्यन कन्नाv to be uneasy in mind, to be মন খাবাপ করা-see খারাপ. worned মন খাৰাপ হওমা—v to be out of hearts to be out of humour, to be saddened मन त्याना—v to speak one's mind, to open one's heart, to break মন গলা—v to soften one's mind (towards), to melt भन शनान-- v to melt one's heart अन हाउग्रा-v to be inclined to to agree to মন ছোট বরা -v to become small-minded to feel small, to be stricken with an inferiority complex, to become ungenerous or niggardly, to lose heart. to become dejected मन हाणे-v to be stricken with an impetuous inclination towards or desire for to be greatly attracted भन जाना-v to learn or know one's mind মন জোগান -v to comply with one's orders or desires, to act to please another. to humour to flatter भन हेना-v to become perturbed or worried, to be in two minds, to waver, to be of two minds to soften emotionally to melt मन होना-ए to attract . to incline, to have a mind भन थाका  $-\nu$  to have a desire for, to be inclined towards, to have interest in, to be attentive to মন থেকে-sincerely from the bottom of one's heart by or out of one's imagination.

(rare) from memory बन म्या-ग. to become disheartened or discouraged भन (मुख्या—v to apply one's mind to to mind, to be earnest (মন দিয়ে কাজ করা), to pay attention or heed to, to fall in love with मन शाउगा—v to be able to please another, to win one's favour or love, to win the heart of an ani —same as মন লাগা মন ভালা—v to be disheartened or discouraged to be broken-hearted or heart-broken मन ভाषान-- v to dishearten or discourage, to break one's heart, to prejudice one's mind (against), to earwig भन ভোলान-- v to charm or captivate one's mind, to attract or please greatly to win one's heart. to infatuate, to melt one's heart, to cajole, to take one's mind off (something) भन भाजान-- v to make one beside oneself with delight. to delight or please greatly अन आना -v to be consoled; to agree to accept at heart, to agree or consent मन त्राथा—same as मन জোগাन মন লাগা—v to have a liking or inclination for, to have interest in, to have earnestness in यन लागान -v to apply one's mind to to attend to earnestly भन भवा--- १ to have a desire for, to be willing (to) মন হওয়া—v to be inclined: to have half a mind, to become consented भन हातान-- v to lose oneself to lose one's heart to be infatuated, to be greatly enamoured ( of ) মনে ওঠা—v to rise in one's mind to occur to or to strike one (ফন্দি মনে ওঠা); to be recollected (শ্বতি মনে ওঠা) মনে করা—v to call to mind to recollect, to resolve,

to decide, to have a mind, to have half a mind, to feel, to suppose to count, to regard, to consider to think भारत जाना—same as भारत की मान काना-v to know or feel at heart. মনে থাকা—v to be remembered to be retained in one's memory মনে দাগ কাটা—v to impress one's mind indelibly, to bring home to. to make a home thrust, to occupy one's memory permanently मान ध्रा -v to be to one's liking or choice, to be after one's heart মনে পড়া--v to be recollected मान गार बाबा-v. to nourish or cherish secretly at heart মনে রাখা—v to remember, to bear in mind बाल सञ्जा-v to feel to suppose to consider, to think. मान जागा-v to be to one's liking to be up to one's choice, to impress one's mind favourably, to be shocked or pained at heart, to feel or suppose মনে হওয়া—ν to feel, to suppose, to consider, to think, to count, to regard, to come to recollect, to appear, to seem भत्नव धारान-mental anguish, heartgrief মনেবক্থা—one's secret thoughts and feelings and intentions, one's mind भारत कानि—the gloom of one's mind, sorrow, grief, ill-feeling, malice, concealed vice মনের গোলdoubt hesitation মনের জার—moral courage, self-confidence, गरनव बाल—a grudge मत्नद्र बाल क्रमेन -to feed one's grudge acre farconcealed envy or malice, canker of the mind মনেৰ ব্যথা—mental anguish, heart's pang মনের মত—same as মনে म् अत्नव अग्नला same as अत्नत्र काशि अत्न aperson after one's own heart, a favourite, a minion, 2

lover बरनद्र विल-amicability, agreement, accord

মন:-ori. spell of মন্ব মন:কল্পিড -a imagined fancied imaginary fanciful, fantastic, fictitious अनःकण्डे -n mental anguish heartache. heart's pang, wounded feelings, mortification भनःक है (मुख्या—v shock one's heart to grieve to sadden মন:কণ্ট পাওয়া—v to be stricken with mental anguish to have one's feelings wounded to be offended or mortified अनःकान-व shocked at heart, grieved, saddened. disappointed offended মন:শীড়া same as মনঃকট মনঃগতে—a to one's liking or choice, after one's own heart acceptable to approved by শনঃপ্রাণ-n heart and soul মনঃপ্রাণ निया किनो क्या—to try heart and soul. मनः निता-n realgar arsenic monosulphide মনঃস্মীকক n a psychoanalyst. अनःमश्रीकन, अनःमश्रीका-n psycho-analysis মন:সমীক্ষণ করা—খ to psycho-analyse মনঃসমীকাম্পক —a psycho-analytic(al) মনঃসংযোগ করা -v to apply one's mind (closely) to, to be attentive to মনঃমু—a lying in the mind, mental, determined, resolved, decided intended মনঃস্থ করা—v to make up one's mind, to resolve, to decide, to intend भनःदेख्य-n mental calm or equilibrium firmness of the mind firmness or fixity of decision

भन-क्या-see भन्

মন-ক্যাক্ষি—n strained relations, mutual ill-feelings, bad blood মন-ক্যাক্ষি ক্য়া—v to strain one's relations with, to fall out with

भनक्-see भन्ऽ भनका---n raisin মন-খোলা—a open-hearted, hearty, frank, above-board, outspoken মন-গড়া—same as মনংকলিগত.
মনচোৰ, (in endearment) মনচোরা—
n a captivator of another's mind মনছাল—same as মনংশিলা মন-ঢালা—a whole-hearted মন-দেওয়া-নেওয়া—n mutual lovemaking, courtship

মনন্—n thinking, cogitation, guessing, supposition, surmise, deciding, resolution, conceiving, conception, a notion মনন করা—v to think, to cogitate, to guess, to suppose, to surmise, to decide, to resolve, to conceive, to form a notion মননশীল—a thoughtful, intellectual

মনপ্ৰন—n (dial) secret inclinations and intentions, one's mind মনপ্ৰনের দাঁড়—(in folk-tales) an oar by means of which a boat can be driven at any speed and in any direction as one desires

মন-প্রাণ—same as মনঃপ্রাণ (see মনঃ) মন-মরা—a downhearted, low-spirited, vapoury, browned off, dejected, melancholy

মনবক্ষা—n compliance with one's orders or desires, acting or working to please another, humouring or flattering মনবুফা করা—ν to comply with one's orders or desires, to act to please another, to humour, to flatter

श्रम् n the mind's eye, imagination, insight

भन्मज्ञासना—n mental agitation or unrest, worry, anxiety, concern

भनभवभाव—n (Mus) one of a class of army commanders serving in lieu of a jaghir भनभवभावि—n office of the aforesaid army commanders

মনসা—n (Myth) the Hindu Snake-Goddess, a kind of plant মনসামলল—n a versified legend of Goddess Manasa (মনসা)

ননসিজ—n. Madana (মদন) the god of love

মনস্কাম, মনস্কামনা—same as মনোবধ মনন্তত্ত্ব—n psychology মনন্তাত্ত্বিক—(I) a psychological, (2) n. a psychologist

মনন্তাপ-same as মনঃকণ্ট

মনস্থান্টি—n mental satisfaction or pleasure, heart's content, (loos) adulation

মনস্থ—pop spell of মনঃস্থ (see

भनवी—a endowed with mental calm or peace, magnanimous, largeminded, large-hearted, great-hearted, (loos) possessing sharp intellect fem धनविनी मनविज्ञा—n possession of mental calm or peace. magnanimity, large-mindedness, (loos) possession of sharp intellect.

-मनाका-n raisin

भनाखन्न—n strained relations, bad blood, a quarrel, disagreement in opinion, dissension

মনাসিব—pop corrup of ম্নাসিব
মনি-অর্ডাব—n a money-order মনিঅর্ডাব কবা—v to send by money order মনি-অর্ডার-যোগে, মনি-অর্ডার কবিয়া—
adv by money-order

মনিব—n master (fem a mistress), an employer fem মনিবানী

र्मानदााश—n a money-bag, a purse. मीनशांत, मीनशांती—a dealing in stationery goods, cosmetics, fancygoods, etc. (loos) stationery

भनीया—n sharp intellect, genius, sagacity भनीयी—(1) a possessing sharp intellect, endowed with

genius, sagacious, (2) n a man of sharp intellect, a man of genius, a sagacious man, a sage fem anilari

মন্—n (myth) any one of the fourteen sons of Brahma (বন্ধা), the fourteenth Manu (মযু) regarded as the father and first lawgiver of mankind

भन्छ—n man, a man. भन्छन्त—n a king, a monarch

भन्या—n man, mankind, humankind, a human being, a man fem भन्यी, (erron) भन्यी—womankind, a woman अनुशुक्छे-n the human voice. भन्सक्ड-a made or done by man, man-made भन्नाभानक-a anthropophagous, man-eating প্ৰ্যাধাৰক বাল —(বা অন্ত পশু) a man-eater মন্ব্যুট্বিত n the human character, (rare) a biography अनुसङ्ख्य-n birth as a human creature, the human life बन्याप-n humaneness humanity अनुसारभार — a full of humaneness or humanity, humane अनुबङ्गील उ. अनुबङ्गीन-a devoid of humanity or human quality, mhuman , barbarous अन्यासम — n the moral and social dutes of man, the religion of man, humanity अनुवार्विक् - a man-forsaken, uninhabited , desolate মন্বাৰসতি—n a human habitation अनुवाम, र्जिना a figure of a man, a human being, a statue. मन्दानाम—n a human habitation, a human settlement, a town, a city a village, a dwellinghouse. यन,स्यािक्ड—a befitting or becoming a man, humane

মন্সংহিতা, মন্স্মতি—n a code of laws drawn up by Manu (মনু)

মনোগত—a seated in the mind or at heart, inward

भत्नाम — a. born in the mind, born of the mind of the mind, the realm of imagination or of ideas and thoughts, the realm of fancy

स्तास—a captivating the mind, attractive, pleasant, charming

मत्नामाःच-same as मनःकक

মনোনম্ন—n selection, nomination, choosing, choice মনোনমূন করা—v to select to nominate to choose

মনোনিৰেশ—n (earnest) application of the mind, (close) attention মনোনিৰেশ কৰা—v to apply one's mind (earnestly or closely) to, to pay close attention to, to employ one-self intently or diligently in

মনোনীত—a selected nominated, chosen fem মনোনীত মনোনীত কর।
—same as মনোনমূল কয়।

भत्नावाञ्चा, भत्नावाञ्चना—same as मनण्काम भत्नाविकाञ्च—n aberration of the mind, mental distraction, mental neurosis, mental perversion

भरनाविस्तान, भरनाविष्ता—n psychology भरनाविष्ताग्रङ—a psychological मरना-विस्तानी—n a psychologist

শনোবিৰাদ—same as মন-ক্ৰমাক্ষি
শনোৰ্ত্তি—n the faculty of the mind, mentality (গোলামি মনোবৃত্তি)

भरनादमना, भरनादाथा—same as भनःकण्डे भरनादागिय—n a mental disease, psychoneurosis, psychosis भरनादागिय-वाड—a mentally diseased, psychoneurotic, psychotic भरनादागियत किकिश-नक—a psychiatrist. भरनादागियत किकिश-नक—a psychiatrist. भरनादागियत किकिश्ना—psychiatry

মনোভন n disappointment, despondence, dejection, heart-sickness, discouragement.

মনোধাৰ—n one's secret thoughts and feelings, one's mind, mental state, attitude, predisposition

भताकान—n the burden of one's heart, heaviness of one's heart (that is, grief, huff etc), mental distress भताकियार—same as अनम्काम

মনোমত—a to one's liking or choice, after one's own heart
মনোমদ—a vanity false pride

भरनाभरषा—adv in one's mind, at heart inwardly

মনোময়—a formed or conceived by the mind, mental, imagined, analogous to or identified with the mind মনোম্য কোষ—(Hindu phil) the third vessel of the individual soul মনোমালিনা—same as মন-ক্যাক্ষি

भरनाम, क्षक्व, भरनात्मादन—a. captivating the mind, fascinating, charming, very beautiful fem भरनात्माहिनी

মনোযোগ—n attention, heed, intentness মনোযোগ দেওয়া—v to pay attention to, to pay heed to, to apply one's mind or oneself intently to মনোযোগহান—a inattentive, heedless মনোযোগ —a attentive, heedful, intent মনোযোগতা—n attentiveness, attention

মনোরপ্রক—a entertaining the mind, pleasant adulatory, flattering

সনোরস্থান—n entertainment of the mind, diversion, recreation, act of pleasing, adulation মনোরস্থান কৰা—v to entertain the mind of, to divert, to recreate, to amuse, to please, to adulate, to humour মনোরস্থানী—a fem providing mental entertainment, diverting, recreating, amusing, pleasing, pleasant, adulatory

মনোরখ—n heart's desire, desire, (secret) intention মনোরখপ্রেণ, মনোবখ-সিদ্ধি—n fulfilment of one's heart's desire or (secret) intention

মনোরম—a pleasing to the mind,

fascinating , pleasant, delightful , beautiful fem मत्नावमा

मनावाका—same as मनाजग९

মনোভো—a fem alluring the mind, fascinating, very beautiful

म्राह्य—a captivating the mind, charming very pleasant lovely

charming, very pleasant, lovely, very beautiful মনোহৰণ কৰা—v. to captivate the mind ঘনোহরশাহী, মনোহৰ-

captivate the mind মনোহরশাহী, মনোহন-সাহী—n a mode of kirtan (কার্ডন)

songs  $\pi$ (1) a fem of  $\pi$ (1) n a variety of sweetmeat

भतारावी,—same as भतार्व भतारातिष —n power of captivating the mind, charm, loveliness, great beauty.

भरनाहार्वी:--pop corrup of मनिहार्वि

মন্তব্য—n a remark, a comment. মন্তব্য করা—v to pass a remark, to remark, to make comments, to comment. মন্তব্যেব ঘ্ৰ—( in book-keeping etc.) the column for remarks

মন্ত্র (corrup) মন্তর—n a portion of the Vedas containing sacred hymns. any one of the aforesaid hymns, a mantra, a mystic (and esoteric) word or words recited in prayer to God or a deity (শিবনয়, ময়জ্প), a magical formula, a spell, an incantation (বশীকরণমন্ত্র), a principle, a motto (অহিংসামস্ত্র), counsel, advice, conference, decision, resolve, a design a plan भग (मध्या-v to initiate one into the worship of a deity by teaching one the prescribed mystic and esoteric word or words of prayer. to give counsel, to instigate, are न्या-- to be initiated into the worship of a deity by learning (from a guru) the prescribed mystic and esoteric word or words of prayer to be initiated into (দেশ্সেবার মন্ত্র

লওয়া), to take counsel ministry স্থাকুশ্ল-a skilled in giving counsel মারগান্তি—n act of keeping counsel, act of keeping a resolve or design or plan secret अन्तर्गाति-साहेन -n. Official Secrets Act. Avang-n a private room for consultation, a privy-council (in the ori sense), a cabinet, a council-chamber সম্প্রহণ করা—same as মদ্য লওয়া capable of counselling conversant with the counsel or design of (esp of an adversary) भग्नाजन्त-n pl mantras and incantations collectively, (dero) spells collectively बन्तनाज-n (also a) a guru or spiritual guide who initiates one into the worship of a deity by teaching one the prescribed mystic and esoteric words of prayer: an initiator (fem an initiatrix), a counsellor fem भन्तमाठी भन्तमान क्याsame as मन्त्र (मुख्या मन्त्रभार्क-n recital of Vedic mantras, recital of the prescribed mystic word or words of prayer, recital of incantations, incantation মৃদ্যপ্ত—a sanctified by means of uttering the prescribed mystic word or words of prayer (4%-পুত ঘট), protected or endowed with protective power by means of incantation (মন্ত্ৰপুত শরীর, মন্ত্ৰপুত কবচ) **মন্ত্ৰন** -n the force of the prescribed mystic word or words of prayer, the power or force of incantation भग्तिविष--(1) a same as भग्तस्त , (2) n a counsellor, a minister भन्ताचन same as মন্ত্ৰগৃহ মন্তেদ—n discovery of a counsel or design (esp of an adversary) भगाम-a. spell-bound fem मन्तम्सा मन्तमिक-same as मन्त्रम भक्तिम्स-n a disciple of a guru who has taught the former the prescribed

mystic word or words to be recited in prayer to a deity, an initiated disciple, (fig) an ardent follower fem মদ্যশিষ্য *बन्तु*माधन—n recital of incantations or of the prescribed prayer in order to realize गर्गामङ्कल succeeded in attaining an end by means of regular recital of incantations or of the prescribed prayer, attained success in devotion through mantras **মান্যসিদি** -n attainment of an end by means of regular recital of incantations or of the prescribed prayer, attainment of success in devotion through mantras

মন্ত্ৰ, মন্ত্ৰ্যা—n (usu private) discussion, conference, consultation, counsel, advice, designing, a design, instigation, an intrigue মন্ত্ৰ্যা করা—v to discuss or confer (usu in private), to consult, to design, to plan, to intrigue মন্ত্ৰ্যাস্ত্ৰ—n a private room or house for consultation, a privy-council, a cabinet, a council-chamber মন্ত্ৰ্যাস্ত্ৰ—n an adviser, a counsellor, (rare) a minister, an instigator fem মন্ত্ৰ্যাস্ত্ৰ

নিবছ—n office of a minister or a counsellor of state, ministry

মণিৱপনিষৎ—n ministers collectively, the ministry, the cabinet

मन्त्रियन-n (in courtesy) a great minister, (cp) the hon'ble minister

নশ্তিম'ডলী, মন্তিসভা—same as মন্তি-পরিষৎ

মন্ত্ৰী—n a counsellor of state, a minister, a cabinet-member, an advisor, a counsellor, (dero) an

instigator উপন্দুৱী—n a deputy minister প্রধানমণ্ডী—n a prime minister মুখ্যমণ্ডী—n a chief minister. রাষ্ট্রমণ্ডী—n a minister of state

মুখ্ন—n churning, stirring, agitating, agitation, trampling, destroying, destruction মুখ্ন করা—ν to churn, to stir, to agitate, to trample, to destroy মুখ্নস্ত—n a churning-stick মুখ্নপাত, মুখ্নস্ত—n a churning-pot, (cp) a churn মুখ্নর্ত্র—n, a rope to which a churning-stick is fitted whilst being operated, a churning-rope মুখ্নী—a churning-stick, a churning-pot, a churn

মণ্যর—a slow, slack, sluggish, slothful, inert, slow-moving মণ্যর হওয়া—v to become slow, to slacken মণ্যবাত—(i) a slow-moving, (2) n slow motion মণ্যরতা—n slowness, slackness sluggishness, sloth, inertia, slow movement or motion মণ্যরা—n a female character of the Ramayana, an instigating or intriguing woman

মণ্দী—a (chiefly used as a sfx) churning, stirring, agitating, trampling, destroying

হান (1) a slow, slow-moving, gentle, sluggish, slack, dim, bad, evil, wicked, vile, inferior, unfavourable, adverse, ill, impaired, indisposed (শরীরটা আজ মন্দ), indigent, poor (মন্দ অবহার লোক), impoverished, deteriorated (কারবার মন্দ), harsh, rude, scanty, small, poor (বেডন বড় মন্দ), small in number or quantity

or degree ( বয়সটা মন্দ নয়) , ugly , dull, weak (2) n harm, injury भ्रम् क्ता-v to do harm to, to cause injury to अन्त আচবণ—misbehaviour, misconduct, ill-treatment मन्द कथा-reproachful words, harsh or rude words. abusive language, an obscene word, a disgraceful or calumnious report. bad report भाग काल —a wicked deed . a misdeed, a disgraceful act अम्मार्ड-(1) a slow-moving slow (2) n slowness बन्नगमन, बन्नगामी—same as बन्नगिक fem बन्नगनना, बन्नगामिनी भन्न ठाल्ठलन evil ways মানতা, মানত-n. slowness. slow motion, sluggishness, dimness, badness, wickedness. vileness . inferiority, unfavourableness, adverseness, illness, poorness, impaired state indisposition. indigence. poverty . impoverishment . deterioration, harshness, rudeness, scantiness, smallness in number or quantity or degree, ugliness, dullness, weakness सम्मन—n (mech) retardation अन्म नम्-not bad, moderate . (sarcas) fine, nice भूम स्था-bad result, evil consequence মন্দ্ৰায় same as মন্দানিল মন্দ্ৰ ফি—a having evil or foul design, wicked, vile, illnatured, dull-headed अन्न वात्रहात--same as মন্দ আচরণ মন্দভাগ, মন্দভাগা—a ill-fated, unfortunate, unlucky fem a मन्मভाগा, मन्मভाগा।, (loos) मन्मভागिनी भन्मचि same as भन्मन्दि भन्म भन्मslowly, gently মন্দ সময়—bad times, hard times अन्मना दिन - same as अन्मानिल बन्दशाङ—n slow current बन्नहामा—n a gentle laugh, a smile মুন্দাহলোগ—n gentle waves মন্দের ভাল-rather tolerable in the midst of a world of evils: not bad

मन्द्र—n a mythological mountain

मन्त्र-(1) a. abated , (comm) seized with depression, slumped abatement, (comm) depression, a slump, (poet. & obs) a wicked person. बन्गिकिनी—n (myth) the name of the Ganges as flowing in heaven. मनाकार।—n. a metre of Sanskrit poetry मन्मात्र—n loss of appetite, (inc.) indigestion or dyspepsia भन्मानिम-n a breeze मन्त्रत—n. (myth.) a celestial tree or its flower, the coral tree माणिका—n. a wreath or garland of mythological mandar (মন্দ্রি) flowers र्भाग्य-n a temple, a shrine, a house of worship, a house (বিছা-मन्दित्र) , a room, a chamber (भग्ननभन्दित्र), an abode (শরীর হল ব্যাধিমন্দির). भागिता-n a kind of small cupshaped cymbals भागीकृष्ठ—a slowed down, retarded dimmed abated (comm) slumped अमिष्ठिक कहा वा इल्डा-- v to slow down to retard; to dim to abate, to cause a slump or to slump NE (1) n a grave sonorous voice. (cp) barytone, a kind of tom-tom. (2) a grave and sonorous, barytone মৃশ্বস্তর—n (myth) the term of office of any one of the mythological Manus (মৃত্যু) covering a period of 3067200000 years, (pop) a great devastating famine (পঞ্চালের মন্তর) भुन्नश्—n (myth) the Hindu god of love (cp Cupid, Eros) মন্মধন্যাহত -a wounded with the shafts of love . love-sick म्फन्दल, अकः वल-n localities outside great towns or headquarters (cp. an outstation), mofussil

মৰলগ—a total, round, cash. মবলগ শ চীকা—a round sum of one hundred rupees মবলগ চীকা—cash money

मम-pron a my mine

মমতা, মমত্ব—n considering a person or thing as one's own, attachment, affection, love, feeling of kinship মমতা করা—p to consider a person or thing as one's own, to love, to be attached to মমতাপ্ৰ, মমতাময়—a full of attachment, affectionate, loving fem মমতাময়ী মনতাহীন—a devoid of attachment or affection, callous fem মমতাহীনা

মনি—n a mummy (as of Egypt)
—ময়—sfx denoting full of, made
of, containing, abounding in, etc
(ক্ষমিয়), -ful, -ous, -some, -y, etc
pervading, -wide (রাজাময়) fem -ময়ী

भग्नमा—n flour भग्नमा-कल्ल—n a flourmil भग्नमा भाषा—v to knead flour

ময়দান—n an open plain, an esplanade, a parade-ground, a maidan ময়না ১—n. a bird of the starling family, the myna, the mynah

मग्रना , भग्नना जन्छ-n post-mortem, autopsy

শমরা—n a confectioner fem ময়রানী, (rej) ময়রাণী ময়রাগিবি—n confectionery ময়বার দোকান—a confectionary

ময়লা—(I) n excrement, fæces, stool, dung, refuse, filth, soil, dirt, gloom, melancholy, angularity, crookedness (মনের ময়লা) (2) a filthy dirty, soiled, (of complexion) dark, not bright or clear, clouded, overcast (ম্যলা আকাশ), glum, melancholy (ম্য়লা ম্থ), crooked (ম্যলা মন) সম্মলা করা—ν to soil ম্যলাৰ গাডি—a

scavenger's cart or van or train, a night-soil cart. Another a slightly soiled, appearing to be soiled, (of complexion) darkish, slightly clouded or overcast, slightly glum

মবান—n ghee mixed with dough for leavening ম্যান দেওয়া—v to leaven ghee to

भ्यान-n the Indian python.

ময্থ—n a ray, a beam, lustre, glow মন্থ্যালী—n the sun

মারে—n the peacock. মার্বকাঠী—
(i) a peacock-blue, (2) n a peacockblue sari or shawl মার্বপত্যি—n a
boat shaped like a peacock মার্বপাথা—n a hand-fan made of the
feathers of a peacock's tail মার্বশাবক
—n a pea-chick. মার্বী—n fem the
pea-hen

मन—a mortal, perishable मन्द्रभार —n the perishable or mortal world, the earth भन्द्रभीन—n mortal life भन्नरम् —n the perishable body, the mortal frame भन्नभान —n mortal man, a mortal

मत्रक-obs var of भड़क

মৰকত—n emerald মরকতবর্ণ—a emerald-green

মর্চে—n rust. মরচে ধরা, মরচে শড়া v to contract rust, to rust

মৰ্জ-n will, desire, pleasure, sweet will যদি তোমার মর্নজি হয়—if you please, if you would যেমন তোমার মর্নজি—as you please মর্নজি-মাফিক—a d adv as or when one pleases

ম্বণ—n death, decease, demise মূরণ আর কি—it's death indeed an expression of shame or mild rebuke, (cp) hell ম্বণ-কামড়—n the last and severest bite of a creature struggling against death, a dying person's last and most desperate attempt. भद्रपकाण—n the time of death, dying moments हात्रनाभ—(fig) fruitless repentance for one's wickedness when one is dying (fig) futile effort at the eleventh hour when almost all is lost মরণদশা—(1) n the last stage the last gasp utter ruin (2) int same as মবণ আর কি মবণদশায় ধরা—v to be in the state of ruining oneself মরণবাড বাজা-v to become excessively vainglorious or haughty only to bring about one's fall बद्रश्मील-a mortal भवपदीन—a. deathless immortal भवपा পন্ন—a in the clutches of death dying moribund fem মরণাপনা মবণাশোঁট -n personal impurity caused by the death of a relative মরণোমাখ—a about to die, at death's door, dying, moribund

মর্ড--poet corrup of মর্জ

মরদ—n. a man, a male, a male animal, a manly man, a heroic man, a young man, (vul) a husband মরদকা বাত হাতিকা দাত—a heroic man's irrevocable pledge or word is as unfailingly dependable as ivory the price of which never has a slump

भन्नभ—poet corrup of नर्भ भन्नभन्न 3—alt. spell of नर्भन्न ३

ম্বার্থ—a about to die, dying, moribund, as if dying

মর্মিয়া—a trying to probe into the spirit of religion etc disregarding forms, pertaining to the transcendental mysteries about God (মর্মিয়া তব), mystic, mystical (মর্মিয়া কবি)

মরমী—a cognizant or appreciative of the spirit of anything, mystic (মরমী কবি), sympathetic (মরমী বন্ধু)

भत्रम्भ, भत्रम्भ-n a season; the time of the year for anything, a tide, opportune time of some continuance भृद्धात भव्रम्भ-the Puja season वर्ष्णारमञ्ज भव्रम्भ-the Puja season वर्ष्णारमञ्ज भव्रम्भ-the racing season রোগের भव्रम्भ-the season for epidemics भौरूत्र भत्रम्भ-the winter season, winter-time भ्रम्भि, भ्रम्भ-a seasonal भ्रम्भि स्ट्रा-a season flower

মবা<sub>3</sub>—(1) n alloy (পানমবা) (2) a alloyed (মরা নোনা)

মরা:--(1) v to die (of trees, etc) to wither, to be ruined (চাকরি গেলে মরবে), to be extremely troubled or afflicted (ट्टाव मन्ना) . to be strongly seized with (লড্ডায় মরা) , to suffer or be punished (বদমাশি করলে মরবে), to dry up, to silt up (निभी भन्ना), to be allayed, to abate (বাপা নরা), to decrease (তেজ মরা). to weaken (পেট মরা), to be spiritless (অভাবে মরে পাকা), to die out ('বাতান আলো গেল মরে') (2) a dead, withered, dried up, silted up, allayed, abated, decreased, weak or weakened, utterly spiritless, died out dim অনাহারে মবা—v to die of hunger, to starve, to famish 环环 मता-- to be extremely mortified or ashamed মরিতে মরিতে বাঁচা—v to come back from the jaws of death भात्रिया বাঁচা—v to be relieved from suffering by death, to come back from the jaws of death মরিয়া মবিয়া, (coll.) মরে মুৰ—impairing one's health utterly, with utmost strain and difficulty नत्र নাড়ি, মবা শেট—stomach weakened on account of continued under-feed

ন্বাই—n. a large corn-bin made of mat, cane, etc

भन्नाकाला—n (lit.) loud wailing on

account of bereavement, (fig & pop) intolerably loud wailing.

ম্বান—(i) n a Maratha (2) a of Maharasthra

মরাঠী—(i) n a Maratha, the Marathi language, Marathi (2) a of Maharasthra

भवाभाग—n dandruff scurf

महाल—n the gander (fem the goose), the swan, the flamingo fem भहाली भनालगामिनी—a fem having a gait as graceful as that of the swan भहालांगिन्छ—a excelling even the swan in beauty भनालगानक, महालांगिन्—n a gosling, a cygnet

মরা-হাজা—a totterv very feeble মরিচ—n black pepper, pepper, (dial) capsicum, chillies

र्मान्छा—falsely elegant var of मन्द्र र्मान-मान unt an expression of profound admiration, etc , (cp) ripping

মরিয়া—a desperate, (cp) devilmay-care মরিয়া লোক—a desperado

महीि — n a ray, a beam महीि का n a mirage, (fig) an illusion महीि का निका — n one wearing a garland of rays, the sun महा, मद्भूम, मह्मू — n a desert a wilderness, (fig) a place or thing stuffed with afflictions महा् चया, महा्किणि, महा् च — n a simoom, a simoon महा्मा — n a desert (मरम्मा एक्न), (fig) full of deserts (मरम्मा एक्न), (fig) full of unbearable afflictions महा्मा — n a desert-traveller महा्मा कि — n a caravan महा्मा — n the Dead-Sea महा्म्ल, महा्मा — n a desert.

মর্ৎ, মর্ড—n one of the five constituent elements (see ভূড), wind, air

भन्नान-n an oasis

भक्टे—n the smallest species of the monkey, the monkey, (contemp) a man of stunted growth fem शक्टी

ম্প—n a morgue

মর্গেজ—n a mortgage মর্গেজ দেওয়া
—v to mortgage, to hypothecate
মর্গেজ-গ্রাহী—n a mortgagee মর্গেজদাতা—n a mortgager
মার্জি—alt. spell of মুব্রিজ

र्मार्ख—alt. spell of भर्ताक मर्जे राष्ट्र—corrup of भ्रार्शक

মত—alt spell of মত্য

মর্তমান—n a variety of banana originally grown in Martaban

মত্য—(I) n the mortal world, the earth, the world (also মত্যাম, মত্যভূমি, মত্যোক), man, mankind, a mortal, a human being (2) a mortal মত্যালা—n one's activities whilst living upon the earth

मर्ग-var of भवन

মৰ্শন—(1) n trampling, thrashing, pounding, grinding, kneading, massaging, subduing (2) a (used as a sfx) trampling or subduing (অবাতিম্নিন) মৰ্শন করা— $\nu$  to trample, to thrash, to pound, to grind, to knead to massage, to subdue

भर्गा—(1) a male (2) n. a male creature भर्माना—(1) n a man (esp a grown up one), (2) a male, manly भर्मानि,—n (dero) manliness or masculinity भर्मानि, भर्मानी—(1) n fem a tomboy, a hoyden, (2) a hoydenish ( भर्मानी भारत) भर्मानि कज्ञा—v to make an exhibition of manliness, to bravado, (of women) to behave in a manly manner, to romp vigorously

মদিত—a trampled, thrashed, pounded, ground, kneaded, massaged, subdued মদিত করা—same as মদন করা

र्मार्ननी-a. fem of यर्नन (a)

भूम-n the part of the body which is the seat of vital airs, the heart, the core of the heart inmost feelings or convictions, the heart of heart(s) the inmost heart, essence, implications, (inner) significance, gist underlying truth motive (कांद्वव मर्भ), value (জिनित्तर मर्भ), mystery (मर्भान्नात्र) मर्भ ज्ञाना वा वाद्या-v to know or grasp the implication or (inner) significance (of) to know or realize the value (of), to know one's inner feelings or convictions, to know one's heart (dero) to learn one's secret intentions, to fathom one's heart মর্মে আঘাত করা--- v to wound one's inmost feelings, to cut to the quick, to move one deeply, to give a home thrust এই मूर्य-to this effect. मूर्य भद्म-with all one's heart, thoroughly and deeply মুম্কথা-n inmost feelings or convictions, heart of hearts. mystery, underlying implication. gist essence बर्मग्रहण क्या-v comprehend the implication or (inner) significance (of) মর্মগ্রাহী—a. comprehending the implication or (inner) significance, capable of realizing one's inner feelings or convictions, sympathetic মর্ম্বাড়ী—a cutting to the quick heart-striking fem भर्मचािल्नी भर्मछा—a. cognizant of the implication or (inner) significance. cognizant of the value of . conversant with one's inner feelings or convictions. सर्वे खुना सर्म माइ-n secret grudge or envy or grief or agony heart-burning सम्मारी-a wounding one's feelings deeply, cutting to the

quick, extremely agonizing warran —same as समीवनात्री समानीषा—n. heartgrief . mortification . (rare) heartburning মুম্পাডিড-a gneved at heart mortified fem মুর্শাড়িতা. मर्गीनमात्री—a heart-rending, cutting to the quick, extremely pathetic (মর্মবিদাবী দ্গু) মর্মবেদনা, মর্মব্যধা--heart-ache, heart-grief, mortification মাডেদ ক্বা—v to drive into the heart. to strike the heart (inc) to comprehend the implication or (inner) significance (of) (loos) to fish out one's secret intentions or designs, to fathom one's heart अमर्द्यमी-a driving into the heart, heart-striking, heart-rending अर्थ पत्रा—same মূমপীড়া মুম্প্রল-n the core of the heart, the most vital or delicate part of the heart, (cp) the quick, the heart মুম্প্ৰী—a touching the inmost feelings, touching, pathetic, impressive, cutting to the quick মুম্ঘাত--n a shock to one's heart or feelings, a home thrust, a very gnevous hurt, a death-blow मर्माखिक-व heart-breaking, heart-rending, cutting to the quick; piteous, pathetic, very grievous or fatal মুম্বিগত—same as মর্মান্ত মর্মাবিধারণ করা—same as মর্মান্ত্রণ कता मर्भार्थ-n underlying implication, inner significance, gist मर्भार्ज-व mortified

भारत -n marble

भर्मवर्—n rustle मर्मन्न कन्ना—v to rustle मर्भवधनि-n a rustling noise, rustle মন্ত্রিত—a rustling মুম্বিত इख्या-v to be rustling, to rustle.

न्नर्ग-same as भवमी अट्यांन्चारेन, अट्यांकात्र, अट्यांटरम—n eltcitation or exposition of the underlying truth or (inner) significance or mystery नद्यांगांनेन कन्ना— $\nu$  to elicit or expound the underlying truth or (inner) significance or mystery (of), to reveal the secret of

भयामा—n dignity honour prestige respect preferential treatment, cordial reception (অতিথির মর্যাদা). good name, reputation, recognition, place or position (রবীল্র-কান্যের মর্যাদা) limit, bounds (आहेरनत्र मर्यामा-लङ्गन) decorum, grace (মর্বাদাপুর্ণ আচরণ), ceremonial form or etiquette (সম মর্যাদামুদারে দরবারে উপবেশন) status (প্রথম (यागीत माक्षिमरिएटिं मर्यामा) a (complimentary) fee or tribute (क्लीतन गर्शामा) value worth, importance (প্রতিশ্রুতির मर्यामा) मर्यामा (मङ्गा-- v to attach importance to, to recognize the worth of, to receive or treat cordially, to pay heed to, to obey ( विधानाक মর্থাদা দেওয়া), to pay respect to, to give the status of अर्याना नष्टे कताv to defame, to attaint, to disgrace, to dishonour, to impair the dignity or prestige or importance of. to cheapen. भर्मामाग्राम —a dignified conforming to the rules of decorum. decent graceful respectful अर्यामा-नादा-a dignified having importance respectable भर्यामाद्यान-n defamation, attaint, disgrace, dishonour, indignity, loss of dignity or prestige, loss of importance भर्यामार्शान क्या-same as भर्यामा नष्टे क्या

भर्ग, भर्ग्य—n forbearance, toleration, forgiveness, destruction भर्म्य—alt spell of भन्नम्य भर्म्य—n a bangle for the ankle

म्लर्--n filth, soil, liquid filth or soil, any morbid secretion from the body, fæces, excrement, stool, (of inferior creatures) dung, a stain, a sullying mark, tarnish, a stigma, gloom, melancholy, angularity, crookedness (চিত্তন্ন) rust verdigris a sin, a vice মলত্যাগ কৰা—v (of human beings) to ease oneself, to evacuate the bowel to defecate to pass stool. to stool . (of inferior creatures) to void excrement, to dung भनम्भिष्a fouled filthy foul भन्दान-n the anus भन्नानी—n the rectum भन्नारी —a carrying filth and soil (भनवारी নালা), carrying stool or excrement (মলবাহী অন্ত্ৰ) মলভাড-n the large intestine the colon भन्य ए- a soiled, dirty भल-लाधनाभास—n a septic tank trampling, rubbing, মলন---- গ scrubbing, massaging, threshing, thrashing

भ्रम्म—n an ointment, an unguent, a balm

ম্বাস্থান—n a fine cotton fabric ম্বাস্থান—n (Hindu astr) an intercalary month, (astrol) an inauspicious month for marriage etc

মলয়—n a mountain range in South India, the Western Ghats (also মলয়-গিরি, মলয়াচল), the ancient name of Malabar or of the Malay Peninsula, the south wind or vernal breeze (also মলয়গবন, মলয়বায়, মলয়বারত, মলয়সমীর, মলয়বারত, মলয়সমীর, মলয়বারত, মলয়সমীর, মলয়বারত, মলয়সমীর, মলয়বারত, মলয়বারত, মলয়সমীর, মলয়বারত, মলয়বারত

মলা;—obs var of মল? মলা;—v to trample, to rub, to

scrub, to thresh, to thrash

মলাই—n trampling , rubbing , scrubbing , massaging threshing, thrashing

মলাট—n a cover of a book, a back (cp paper-back), a jacket of a book. মলাশয়—n the colon

ম্বিদা—n a fine and soft woollen fabric, a shawl made of this fabric

মল্ল—n a wrestler, an athlete, a champion মল্লক্তিয়—n wrestling, athletics মল্লক্তিয় কৰা—v to wrestle, to take part in athletics মল্লপ্তিযোগিতা—n a wrestling contest, an athletic tournament মল্লবিদ্যা—n the art of wrestling মল্লবেশ—n a wrestler's garb or uniform, (fig.) fighting or aggressive attitude (মলবেশে বিতর্কে যোগদান) মল্লভূমি—n a wrestling ground or a venue for athletic tournaments, an arena মল্লযুদ্ধ—n wrestling মল্লযুদ্ধ কৰা—v to wrestle মল্লযোদ্ধ—n a wrestler

মন্ত্ৰাৰ—n an Indian musical mode মন্ত্ৰিকা—n a variety of Jasmine মন্ত্ৰ্ —n a large leathern bag for carrying water

মশক<sub>২</sub>—n the mosquito মশকদংশন —n mosquito-bite মশকসম্কুল—a mosquito-infested

মশ্যন্ত—a engrossed, absorbed, rapt, thoroughly occupied

মশলা, মশলা—corrup's of মদলা মশা—n the mosquito ভাশ মশা—n the gnat মশা মারতে কামান দাগা—(fig)

गगारे—var of भगान

to crush a butterfly on a wheel

भणान—n a crematorium (esp a vast one), an official place for in- ifiction of capital punishment

মশায়—coll corrup of মহাশয় (esp used as a polite term of address) মশায়-মশায় কৰা—v to curry favour

मणािन, मणाती—n a mosquito curtain, a mosquito net मणािन यागेन—v to rig up a mosquito curtain

भगाल-n. a torch, a flambeau, a link भगाला -n a torch-bearer, a linkman, a linkboy

মশ্মশ্—int suggesting the sound caused by the twisting of tanned hide as of boots মশ্মশ্ কৰে চলা—
(fig ) to strut

মসগুল—alt. spell of মশগুল মসজিদ—n a mosque, a massid মসনদ—n a throne, (fig) a seat of public office মসনদী—a royal, regal, governmental, official, vested with official power

भगत—coll corrup of भगीन।
भगतम—n a very finely-woven mat.
भगता, भगदा—n spices, ingredients
( उद्यादव भगता), materials ( श्रह्मद्र भगता),
mortar ( श्रीथनित्र भगता). भगता तिस्मा
वा भगता—v to spice भगतानात—a.
spicy

भनिन—n a very fine and soft cotton fabric, muslin.

र्मान—alt spell of मनी

মসিজাৰী—n one who earn's one's living by writing books, pamphlets, articles, etc., a writer, a scribe, a journalist, an office-clerk

र्मामना-alt spell of मनीना

্মসিশান, মসিধান—n an ink-pot, an ink-horn

মসী—n ink soot, a dark stain or spot মসীকার—n one who inks, an inker, (loos) an inkman মসীচিহিত—a marked with ink, having a dark stain or spot মসীতুলা, মসীবং—a inky, very black মসীনিশিত—a even blacker than ink or soot মসীময়—a sooty, smudgy, smudged inky, very black extremely

dark मनी-माथा, मनीलश्च—a smeared with ink or soot, very black or dark मनीलाञ्चि—same as मनीलिन्छ मनीला—n linseed, flaxen मनीला—

Zen-n. linseed-oil

freeness, easiness

মস্বে, মস্বে, (coll) মস্বি—n lentil
মস্বিকা, মস্বে, m small-pox, variola
মস্ব—a perfectly plain, even,
smooth sleek, slippery, (bot)
glabrous, soothing (মস্ব রঙ), soft
(মস্ব আকাশ), bland (মস্ব কথাবার্তা),
unimpeded, unobstructed, easy (খ্বের
প্র মস্ব নয়) মস্বতা—n perfect plainness, evenness, smoothness sleekness, slipperiness, (bot) glabrous-

ness, soothingness, softness, blandness, freedom from impediments,

भश्करे—n a kind of pomegranate

মক্ৰা—n banter, joke, fun; buffoonery মক্রা করা—v to banter, to joke (at), to poke fun (at), to make fun (of), to play the buffoon মন্ত—(I) n the head (ছিন্নস্তা) (2) a high, tall, lofty, very large or big, huge, very broad or long, vast, extensive, big (মন্ত নামলা), great (মন্ত বীর), very distinguished, very influential or powerful, very rich

or opulent, elevated, noble ( মন্ত

আদর্শ ) . of great value (মন্ত কণা), very

(মন্ত দায়িত্ব), very serious (মন্ত বিপদ্), too much (মন্ত জালা), (iron) scanty, poor (মন্ত দরদ) (3) adv very (মন্ত বড়) মন্তক—n the head, the cranium,

the skull, the brain, the top, the

summit, the crest (হিমালয়ের মন্তক ).

the topmost or foremost position

important (মন্ত প্রমা), very difficult

(মশ্বিনভার মন্তকে ছিলেন জওহবলাল) মন্তক-চ্ছেদন করা—v to decapitate, to behead, to truncate মন্তকাত—a failen from or slipped off the head or top মন্তকবিশিষ্ট—a having a head cephalous . headed (বহুমন্তকবিশিষ্ট = hydraheaded) মন্তকস্ফোন্ত-a cephalic মন্তক-रीन, मस्कभाना—a headless, acephalous truncated भन्नज्ञान्त्रण—n a covering for the head, a head-dress. a turban, a helmet, a cap, a veil মন্তকাড্ৰণ---n an ornament for the head মন্তকোপরি-adv on or over the head মন্তকোধেৰ —adv over the head overhead भडान-n a rowdy acting officiously as the leader of a locality भद्यानि .-n rowdyism मर्सान्, मरानी-n fem a turbulent female rowdy of question-

able morals a rowdy harlot

गिस्क—n the encephalon, matter
within the encephalon, brains, intellect, intelligence, brain गिस्क
वाहोन—v to apply or tax one's
brains गिस्क विक् कवा—v to drive
crazy, to madden, to run crazy,
to go mad, to puzzle or be puzzled,
to irritate or fret, to derange one s
brains गिस्कित कास—n the function
of brain, an intellectual work, a
brainy job गिस्क धारमाङ्क कवा—v
to rack one's brains गिस्किश्वार—n
brain-fever, cephalitis, cerebritis
गिस्किविक्रिक—n mental derangement,

insanity, brain-sickness, (pop) loss of understanding or intelligence, folly, (cp) brain-storm মন্তিকবিজ্ঞান—
n cerebrology মন্তিকবিজ্ঞান—n a cerebrologist মন্তিকব্লো, মন্তিকহনি—a lacking in intelligence, slow in understanding, dull-headed, stupid

भन्भन्—alt spell of भन्भन् भनाधात—n an ink-pot, an ink-horn, an ink-bottle

মহকুমা—n a subdivision of a district মহকুমা-শাসক, মহকুমা-হাকিম—n a subdivisional officer, (contr.) an SDO মহকুমা-সংলেও—a subdivisional

মহড়া—n the front, a position at the front or in the front-line, (fig) lead (কাজের মহডা), rehearsal (অভিনয়ের মহডা) মহড়া দেওমা—ν to rehearse (a dramatic performance) মহড়া কেরান, মহড়া রাখা, মহড়া রোখা, মহড়া লওমা—ν to take position in the front and resist or repulse the advance party of the enemy forces, to resist or repulse, to bear the brunt (of)

भर्डी—fem of भर्९

মহৎ—a (neut) large, vast, extensive, (rare) best, high-minded, noble, excellent, sublime (মহৎ নাহিত্য), great, monstrous (মহৎ ভয়), elevated, high (মহৎ পদ) compar মহন্তন, super মহন্তম দহন্তন (rare) largeness, vastness, high-mindedness, nobleness, nobility, excellence, sublimity, greatness

মহন্তম, মহন্ত -- see মহৎ

भर्मान्य (inc)—a high-minded, noble-natured, magnanimous, generous fem भर्मान्य।

मर्भावद्र—n a shelter or refuge offered by a noble person, dependence upon great persons

मह्नीम्—a worshipful, adorable, venerable, honourable

शहर — n a head of a monastery, convent temple etc. (cp) an abbot.

মহন্মদ, মহবত (মহরং), মহরম, মহরার—corrup's of মোহান্মদ, মোহরত, মোহারম and মোহরার respectively

बर्गि—n a great sage or saint.

মহর্ণেক-n (myth ) the fourth of the seven heavens

মহল, মহলা<sub>১</sub>—pop corrup's of মহাল and মহালা respectively

মহলাং—n rehearsal ( of a dramatic performance ); practice (নাচের মহলা), demonstration (বিভাবুদ্ধিৰ মহলা) মহলা দেওয়া—ν to rehearse, to practise, to give a demonstration of.

মহা১—(I)a (coll.) terrible or formidable (মহা শক্ত), excessive or exuberant (মহা কুৰ্তি), large (মহা জবন)

बहा-२—in comp used as a pfx implying all the meanings of भर्, महान् and बर्जी. बराकवि-n a great poet, an epic poet মহাকরণ—n the secretariat (of the government), the secretariat building or buildings अहा-कर्य-n (phys) gravitation महाa constant of gravita-दर्शक—n tion মহাক্ৰীয়—a gravitational মহা-क्योंग्र अक्क-a gravitational unit. न्रहा-काना-n (ori ) a narrative poem consisting of more than eight cantos depicting the whole life of a hero born of a god or born with divine grace in him, (pop) an epic, (rare) great poetry or a great poem ANT-कानाीम—a epical, epic महाकाम—a having a huge body, huge, monstrous, colossal महाकाल-n (myth.) a terribly destructive manifestation of Shiva (শিব), eternity, time to come, the future fem महाकानी-a

terribly destructive manifestation of Goddess Durga (দুৰ্গা) মহাকাশ-n (sc) the firmament beyond the solar region, the stellar sky the space, ( pop ) the vast endless sky মহাকাশ-हानगा-n space-travel बहाकागहातीn a spaceman fem धराकामहात्रिणी—a spacewoman महायर्व-n de a ten millions भहाश्राह्--n any of the most venerable persons namely, father, mother, the religrous initiator and husband চিকিৎসক—n a surgeon-general মহা-জন—n a very virtuous or great man, an illustrious man a great merchant or stockist or wholesaler. (cp) a merchant prince, a creditor. a usurer, a money-lender, any one of the mediæval poets who composed kırtan (কীর্তন) songs about Radha (রাধা) and Krishna (কুফ) মহাজনী-(1) n usury, money-lending (2) a relating to usury or money-lending. usurious, बहासनी क्वा-v to practise usury to act as a money-lender महासनी-कात्रबाह्र-n money-lending business, banking weigh-n knowledge about reality, the final knowledge, the occult knowledge by dint of which a dead man can be brought back to life महास्थानी—n (ori) possessing the knowledge about philosophical reality profoundly wise. মহাতপাঃ, (pop) মহাতপা—a & n one who has practised or is still practising severest ascetical austerispirit or महार्टक--n great vigour, great heat महारङकन्दी, महा-তেলা:, (pop) মহাতেজা—a highly spirited or vigorous fem মহাতেজন্মিনী महासा—(1) a high-souled, very highminded or noble (2) n an appellation of Gandhi the great leader of India neira-n a great god: Shiva (শিব) fem মহাদেবী—a great goddess . Goddess Durga (হুৰ্গা) . a title of a chief queen महारमन-n. a continent (rare) a great or noble country উপমহাদেশ-n a subcontinent भरारमणीय—a continental. महास्मीम वीश-(geog) a continental ısland মহাদাৰক—n sulphuric acid. महाधनवान, महाधनी—a very wealthy or rich भराधमनी-n the aorta भरा-धर्मीधकत्रन-n the High-Court अराधि-পাল-n a chancellor মহাধাক-n a commissioner भरानगत्र, भरानगत्री—n a great city, a metropolis, a capital भरानगतीम—a metropolitan भरानग n great or exhibitating joy or delight बदानवभी--- the ninth lunar day of the light fortnight of the month of Aswin (আধিন) or Kartic (কার্তিক) which is the fourth day of the autumnal worship of Goddess Durga (হুর্গা) মহানাগরিক-n a mayor: (rare) a great citizen agialan a terrible or very loud sound or report or roar महानिमा-n sleep that knows not breaking, death wel-নিবস্থপবিদশ্ক--- দ the Inspector-General of Registration महानियासक -n the Agent-General महानिवीकक - n the Auditor-General महानिर्वाण -n (Buddhism) cessation of individual existence, nirvana, the death of Buddha महानिमा-n midnight night far advanced, the dead of night, the dead hours of the night. महानुख्य, महानुखाय—a high-minded. magnanimous large-hearted बहान्क्रका —n high-mindedness भहानमा—n &a hundred billions (100000000000000) মহাপাতক—n a deadly sin মহাপাতকী

-a guilty of one or more deadly sins মহাপাল—n the chief counsellor of a state, the prime minister (loos) court-counsellor or courtier of the highest rank মহাপাপ-same as মহাপাতক মহাপাগিন্ঠ, মহাপাশী-same as মহাপাতকী fem. মহাপাপিন্ঠা, মহাপাপিনী. মহাপরেম--a man with supernatural powers, a saint who has attained knowledge about God and reality and power to look upon the world dispassionately, a high-souled man, a superman महाना-n a solemn worship মহাপ্রড্—n a great master or saint or prophet, an appellation of Chaitanya (চৈত্য) মহাপ্রথাৰ -n voluntary journey to court one's death death মহাপ্রয়াণ করা to set out voluntarily to court one's death, to die, बहाश्रल्य -n complete dissolution of the universe ्ष universal cataclysm. महा-প্রসাদ—n a part of the food-offering to Jagannath at Puri taken by devotees as a mark of the deity's grace, the highest divine grace, offering or altarage to deities, meat-offering to a deity भराश्रश्न-same as भराश्रश्नाप মহাপ্রাণ—(i) a large-hearted magnanimous, (gr) aspirate (2) n (gr)an aspirate মহাপ্রাণতা—n large-heartedness, magnanimity (gr) aspira-महाशानी—n (coll) life conceived as having an existence independent of the body (cp) atman, the soul बहाबल-a very powerful, strong. mighty মহাবাক্য—n a saying of a great man, a great saying or maxim भरावार —a having very long and mighty atms very strong, mighty गराविषा-n any one of ten manifesations of goddess Durga (প্রা) (facet)

the art of stealing अश्विमानम्-n a college भ्राविष्य-n the vernal equinox মহাবিষ্বরেখা—n the line of the মহাবিষ্বসংক্রান্ত-n vernal equinox the transition of the sun in the Anes. the day of the aforesaid transition बहारिका—n a great or chief physician. (sarcas ) a charlatan, a quack. महारबारि -n an embodiment of the highest or final knowledge, an appellation of Gautama Buddha, highest or final knowledge মহাব্যবহারদেশক—n an attorney-general महानाधि-same as भ्रष्टात्वारा भ्रष्टावावद्यात्रिक—n an advocate-general মহাভাগ-a very lucky or fortunate high-minded magnanimous, noble-minded, endowed with noble human qualities भराधान-ग the ecstatic state caused by profundity of love, devotion, etc च्छ-same as भशाबादा भशामण्डन-॥ a great guild or association or concourse মহামতি, মহামনাঃ, (pop) মহামনা high-minded, magnanimous, high-souled भरामन्त—n. a great mantra or incantation, very sacred words of initiation (দেশনেবার মহামন্ত্র) মহামণ্টী -n the prime minister, (euphus) a great minister अशामिश्म, अशामिश्मान्विणa highly glorious or majestic, most excellent fem महामहिमान्विज महामाहा-भाषाय—n a teacher of great teachers an official title given or scholars to distinguished Sanskrit scholars নহমোগে—n human flesh taken as food, human meat. मरामाज-n the prime minister মহামাত—n the prime minister, the chief courtier, the chief executive of the government मरामाना-a highly venerable or honourable মহামান্য পোপ—His Holiness the Pope (whilst addressing the

Pope Your Holiness) भरामामा—n (phil) illusion, the material world or nature Goddess Durga (চৰ্গা) মহামাখা-• a overwhelmed with or enveloped in (divine) illusion, selfobliviously enmeshed in worldly affairs भरामात्री-n a devastating epidemic, a pestilence, a plague भरामात्री का॰ड--(usu facet.) a great affair a tumultuous affair মহামারী পীডিড-pestilence-stricken महामानि—n great ascetic or sage nement—a of great value, very costly dear भरायभाः (pop) भरायना—a having a great fame. highly and widely celebrated or renowned মহাযাত্রা—same as মহাপ্রয়াৰ महायान—n one of the two communities of the Jainas (cp इीनयान) भहायान -n a great war, (loos) a world war agreat warrior a great soldier महात्यागी-n a great ascetic भहात्रगा-a large and dense forest महातथ, (inc) महातथी—n (on) one who commands a host of charioted fighters (loos) a great warrior fighting from on a chariot মহারাজ-n a great king an emperor . a great ascetic মহাৰাজা-n a government title awarded to the feudal princes, zamindars, rich citizens, etc. of India during the British regime, a maharaja(h) গহারাজাবিবাজ n a king of kings, an emperor, a title conferred on a big landowner during ग्रहाद्वाद्वी---n the British regime fem the wife of a great king, a great queen, an empress गशत्राना. (rej) মহারাণা—n the title of the rulers of Udaipur (or Chitore) म्या-न्नानी, (inc) महान्नाणी—n the wife of a great king a great queen, an empress, the wife of a maharana (মহা-

রানা), the wife of a maharaja মহারাতি —n midnight, a solemn night (कानी-পূজার মহারাত্রি) a terrible night (মৃত্যুর महात्राखि। महात्राखी—the same as मनाभी भरावाणीय—a of Maharastra. Maharastrian अहान्म-n त devastating manifestation of Shiva (শিব) মহা-ব্ৰাগ—n an almost incurable and (usu obnoxious) disease leprosy. an inveterate bad habit or mannerism भराष भराषा —a precious costly high-priced, dear, মহাপ্ৰ—n an ocean a great sea মহাহ'—same as মহার্ঘ মহালয়া—n the new-moon immediately preceding the autumnal worship of Goddess Durga (হুৰ্গা) মহাশন্তি—Goddess Durga (ছুগা), great strength or power or prowess মহাশক্তিধর, মহাশক্তিশালী—a having great strength or power or prowess fem भश्मिखिमानिनी भश्मिष -(1) n a dead man's skull an enormous conch (2) n & a thousand billions মহাশয়—(I) a highminded, magnanimous, high-souled, (2) n, a term of courtesy affixed to the name of a gentleman (cp) Mr (fem Mrs) Sir (fem Madam) fem মহাশয়া মহাশ্ল্যে—same as মহাকাশ মহা-केंगी—n the eighth lunar day of the light fortnight of the month of Aswin (আখিন) or Kartik (কার্ডিক) which is the third day of autumnal worship of Goddess Durga ( হুৰ্গ!) মহাসত্ত -a having great strength very noble or magnanimous, high-souled महाम्डा—n a great meeting or association, a (representative) legislative assembly, a parliament, a congress মহাসাগর—৮ মহাসমূদ an আটলানটিক বা অতলান্তিক মহাসাগর—the Atlantic (Ocean) উত্তর মহাসাগৰ—the

Arctic Ocean দক্ষিণ মহাসাগৰ—the Antarctic Ocean প্রশান্ত মহাসাগৰ—the Pacific (Ocean) ভারত মহাসাগৰ—the Indian Ocean মহাসাগৰ মূল a Commander-in-chief, a great general মহাসিম্—same as মহাসমন্ত মহাসামত one belonging to the highest order of Buddhist monks

भरान्-masc of भर्९.

बरान्ड-corrup of बहस्ड

মহাফেজ—n a record-keeper (esp a go/ernment record-keeper) মহা-ফেজখানা—n a record-room

মহাভাৰত—n the Mahabharata, the greatest epic of the world মহাভাৰত অশ্বন্ধ হওয়া—(fig) occurrence of a serious fault or lapse, (cp) profanation of the Bible মহাভাৱত আরম্ভ কৰা—(fig) to begin an intolerably long harangue, (fig) to make a long introduction

মহাল—n a residence (রাজমহাল), a building (রঙমহাল), an almost self-contained portion or annexe of a building (অন্দরমহাল), an administrative division of a landed estate, a taluk (খাসমহাল) a society (মেথেন্থাল) মহালা—a having a particular number of almost self-contained portions (সাত্মহালা বাড়ি)

महि—alt spell of भरी

महिममस—a glorious, majestic, exalted dignified fem महिममग्री

মহিমা—n divine grace or power, glory, majesty, exaltedness, dignity, charm, influence (টাকার মহিমা)
মহিমাকতিন করা—v to sing or narrate the glory of মহিমাণিৰত—same as মহিমময় fem মহিমাণিৰতা মহিমানাপ্লক—a expressive of grace or glory or

majesty or exaltedness or dignity or power महिमान्य—n one regarded as an ocean of grace or glory or majesty or exaltedness or dignity or power

মহিলা—n a lady, a gentlewoman, a woman মহিলা-মহালৈ, মহিলা-স্থা—n a women's club or association মহিলা-সমাজ—n womenfolk, women's society

মহিম—n the buffalo মহিষধ্য, মহিষ্
বাহন—n appellations of Yama (যম),
the god of death মহিষ্মদিনী—n fem
(myth) Goddess Durga (হুগা) who
slew the demon Mahisa (মহিষ),
(fig) a terrible female warrior, (cp)
an amazon, (facet) a termagant

নহিষাস্ত্র—n (Myth) Mahisa (মহিষ)

श्री—n a queen, the chief queen of a king, a female buffalo

मरी—n the earth

মহাত্ৰ—n the surface of the earth, the ground, the earth

भरीधन—n a mountain, a hill भरीम्ब, भरीभांज, भरीभांज—n a king भरीभनी—fem of भरीधान्।

महीग्रान्—a very glorified or majestic or exalted or noble

स्रोत्र — n a tree (esp a big one), a plant

बरीलजा-n an earthworm

মহ্মা—n a kind of butter-tree or its seed or flower, the mahwa, the mahua মহ্মার মড়, মহ্মার মন্—the honey of mahua flower, a fat obtained from mahwa seeds, mahwa butter

भ्रत्भ — n Indra ( हेन्स ), the king of gods, Indra the Great, a mythological mountain range identified with

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the Eastern Ghats মহেন্দ্ৰপ্রতী, মহেন্দ্র-ভবন—n the city or residence of Mahendra (মহেন্দ্র) মহেন্দ্রাণী—n fem Sachi (শচী), the wife of Mahendra (মহেন্দ্র)

মহেশ, মহেশ্বর—n Shiva (শিব), the god of gods মহেশপ্রেরী—n Kailasa (কৈলাস), the city or abode of Mahesha (মহেশ) মহেশী, মহেশ্বরী—n fem Goddess Durga (হুগা), the wife of Mahesha (মহেশ)

মহেন্দ্ৰস—(1) a having great skill in archery (2) n a great archer

মহোৎসৰ—n a solemn or grand festival, a grand gala, a great communion of Vaishnabas singing kirtan (কীৰ্তন) songs and eating together

মহোৎসাহ—n great enthusiasm or energy or zeal মহোৎসাহী—a greatly enthusiastic or energetic or zealous মহোদ্যি—n an ocean, a (great) sea মহোদ্য—a very generous or high-

minded or high-souled, highly prosperous or opulent, greatly elevated or exalted fem भटाम्सा

महामाम—same as महाश्नार

মহোনত—a highly elevated or exalted, very lofty, greatly flourishing or prosperous মহোনত—n great elevation or exaltedness or height or altitude or flourish or prosperity or progress

মহোপকার—n. a great good turn, great benefit or service মহোপকাৰক, মহোপকারী—(I) a very beneficial or serviceable, very benevolent, highly benign, (2) n a great benefactor

म्रहोष्य—n a great or infallible medicine (cp) a panacea

भरहोबंध, भरहोबधी—n any phosphorescent shrub or creeper, the common grass, (cp) the bent grass, any plant having high medicinal quality

 $\mathfrak{N}_{\mathfrak{d}}$ —n (mus) the major fourth of the 'C'-scale

মান্ত—(I) n mother, mamma, mama, ma, (of beasts) dam (2) int denoting fear, surprise, pain, tiredness, ridicule, etc মানের জাত—womenfolk, womanhood, womankind

মাই—n the mammary gland, the mamma (pl. mammæ), milk of the mammæ মাই খাওয়া—v to suck one's mother's breast মাই খাওয়ান—v. to give suck to, to suckle মাইয়ের বোঁটা—the mamilla, the teat.

মাইক, মাইক্রোফোন—n a microphone, a mike

मार्नमात्र—n (dial) a salaried labourer or servant.

मारेनत—corrup of मारेनात मारेना—pop corrup of मारिना.

मारेनाब—(1) a (in grading educational institutions) minor (2) n an under-age person, a minor

মাইপোদ—n a sucking-bottle, a feeding-bottle

भारेरम्त—n a party revelling in music and dance

मारेगा—dial var of भारत

মাইরি—int by Maria or Mary (used as an oath)

মাইল—n a mile মাইলপোণ্ট—n a milestone a mile-post

মাউই, মাউই-মা, মাঐ, মাঐ-মা—n a mother-in-law or aunt-in-law of a brother or sister or cousin

মাংস—n flesh, meat কুকুটেনাংস—n fowl গোমাংস—n beef ছাগমাংস—n goat's meat পাক্ষমাংস—n fowl বরাহ-মাংস—n pork বাছুরের মাংস—n veal মেষমাংস—n mutton শ্করমাংস—n pork হবিপ্মাংস—n venison মাংসের দোকান—a meat-shop, a butcher's

shop, a shamble, a butchery মাংসের
বাজার—a meat-market, a flesh-market
মাংসত্ল্য—a flesh-like; meaty মাংসপেশী—n. muscle. মাংসবিক্রেডা—n a
meat-seller, a butcher মাংসব্দ্ধি—n
growth of flesh, accumulation of
fat, adiposity মাংসল—a fleshy,
plump, fatty, adipose মাংসাশী—a
meat-eating carnivorous

মাকড, মাকড়সা—n the spider, an arachiid মাকডসাৰ জাল—a spider-web, a cobweb, gossamer

মাকড়ি—n a variety of ear-ring মাকনা—n a young elephant whose tusks have not yet been cut

মাকাল—n a lovely-looking fruit with offensive-smelling inedible pulp, (cp) the colocynth, (fig) a very handsome but worthless person

মাকু—n a shuttle (of weavers)

মাকুণ -a & n one who, though of age, has not yet grown one's beard

মান্দিক, মান্দাক—(I) a relating to bees or flies (2) n honey, pyrites মাথন, (dial) মাখম—n butter মাখন তোলা—v to skim butter or milk মাখন দাগান—v. to clarify butter by boiling মাখন মাখান—v to butter মাখনতোলা দ্ধ—butter-milk মাখন-দাগান ঘি—clarified butter. মাখনবিক্তো—n a butter-seller fem মাখনবিক্তো—a butter-wife, a butter-woman মাখন-মাখান—a buttered, buttery

মাথা—v to smear, to dab, to daub, to coat (রঙ মাথা), to knead (ময়দা নাথা), to mix with spices etc in order to make something ready for cooking, to lard (মাংস মাথা), to mix with curry etc to make something ready for eating, (cp) to sauce (ভাত মাথা) মাখান—v to cause

to smear or dab or coat or knead or lard মাধামাৰি—n mutual or repeated smearing (রঙ-মাধামাধি), frequent social communication, intimacy, act of mixing freely with, close association (পুলিনেৰ সঙ্গে মাধামাধি) মাধামাধি কৰা—v to smear mutually or repeatedly, to indulge in frequent social communication with, to form an intimacy with, to mix freely with

মাগ্—n (sl ) a wife

মাগ্ধ—(I) a of Magadha in India, Magadhian (2) n one employed to glorify a prince etc in songs মাগ্দী—n the ancient Sanskritic dialect of Magadha, a branch of prakrit অৰ্ধ-মাগ্দী—n a kind of Magadhi (মাগ্দী) corrupted with mixture of several Prakritic dialects

মাগন—n begging or praying মাগনা—(1) a obtained by begging (2) a & adv cost-free, free, gratis মোগনা জিনিস, মাগনা খাটা)

mm—v to beg, to ask for, to solicit, to pray for

নাগী—n (sl) a woman, (sl) a prostitute নাগানাড়—n (sl) a brothel নাগা মিনসে—n pl wife and husband, man and wife, a couple

মাগ্র—n a species of fresh-water barbel, (cp ) the cat-fish

মা-গোসাই, মা-গোসাঞা—n the wife of a religious preceptor, a religious preceptor, a very harm-less, innocent and ineffective person মান্তি—a exorbitantly high in

মান্তি—a exorbitantly might be price, dear মান্তি-গণ্ডা—n dearness and scarcity মান্তি-গণ্ডার দিন বা বাজার—days of dearness and scarcity মান্তি-ভাতা—n dearness allowance.

মাঘ—n the tenth month of the Bengali calendar (from the middle tious

of January to the middle of February)
মাঘী—(1) a of the month of Magha
(মাঘ) (2) n the full-moon day in the
month of Magha ( also মাঘী প্ৰিমা)
মাঘোৎসৰ—n a religious festival
observed by the Brahmo Samaj in
the month of Magha (মাঘ).

মাউন, মাজন<sub>১</sub>—var of মাগন মাজন<sub>২</sub>—n a forced levy of money exacted from tenants by zamındars মাজনিক, মাজনা—(1) n scripturally auspicious things such as mangotwigs, sandal, etc , well-being, weal, wealfare (2) a auspicious, propi-

माना-var of भागींग and भागा

মাচা, মাচান—n a platform, a dais, a shelf, a scaffold, a stage, a shooting-platform usu up a tree, a machan

মাছ—n fish নাছ ধরা—v to catch fish, to fish नमीव भाइ—a river fish, a fresh-water fish নোনা মাছ-salted fish जाना छलाइ भाइ—a salt-water fish প্রেবেৰ মাছ—a fish reared in a pond भारिक भाष-dried fish नमाराज माष-a marine fish সাছেৰ কাঁটা-a fish-bone মাছেব চায-pisciculture মাছের মাড়ি-a fish-creel মাছেব পাকুর—a fish-pond. a fish-stew, a stew-pond, a piscina মাছের বাজাৰ—a fish-market মাছের ভেডি —a fishy dam, a fishery মাছওয়ালা n a fishmonger (loos) a fisherman fem মাছওয়ালী—n a fishwife, a fishwoman (loos) a fisherwoman आइ-ধরা ভাহাজ-a trawler । মাছ-ধৰা জাল-a fishing net बाइ-ब्हा लोका-a fishing boat a trawler माছताना. माছनाडा-n the kingfisher

নাছ—n the fly, the sight-hole of a gun নাছি-নারা—a fly-killing (নাছি-মারা অৰুব), (contemp) blindly copying or transcribing without exercise

of discretion (মাছি-মারা কেরানি) মাছি-মারা ঔষধ—a fly-bane

শাহ্মা—(I) a of fish, piscine ( মাছুয়া গন্ধ), fishing, piscatorial, piscatory (মাছুয়া জাতি), fish-selling মোছুয়া বাজার). (2) n a fishmonger or fisherman, a fisher fem n মাছ্মানি,মাছ্মানী—a fishwife, a fish-woman a fisherwoman

মাজ—n (bot) pith within a stem.
মাজন—n scouring or scrubbing,
act of cleansing (as teeth) by
rubbing, brushing, etc , a cleansing
substance দাঁতের মাজন—a dentifrice,
a tooth-powder, a tooth-paste

মাজা ১—n the waist, the loins মাজা 2—(1) v to scour or scrub, to cleanse (as teeth) by rubbing, brushing, etc., to polish (as gold ornaments) (2) a scouled or scrubbed. cleansed by rubbing, brushing, etc. polished, employed or used scouring or scrubbing same as মাজন दानन भाषा চाकन---a वागन-भाषा वि-a sculleryscullion maid माङाघना, माङाघर।—n meticulous scouring or scrubbing or polishing. meticulous cleansing and dressing (রূপের মাজাথনা), meticulous training and practice (গায়কদের মাজাঘনা) meticulous correction and modification, careful chiselling (লেখাৰ বা ছবির মাজাঘনা) higgling chaffering (মাজা-ঘ্রার পর দ্র ক্যান) মাজান—v to cause to scour or scrub or cleanse or polish

মাজাফল—n the gall-nut মাজাফলের বস—gallic acid.

মাঝ—(1) n the middle, the centre, the inside or interior, the midst or company (পুরুষের মাঝে), the bottom of one's heart (আনার মাঝে) (2) a middle, half (মাঝপ্থ) মাঝ থেকে—from the middle or centre or inside or in-

terior or midst, from the bottom of one's heart, being innocently or unnecessarily involved (ভোমবা কৰলে চুনি আর মাঝ থেকে সে পেল মাব) মাঝখান—same as মাঝে (n) মাঝখান—same as মাঝে

মাঝামাঝি—(1) a almost middle or central, middling, moderate (মাঝামাঝি অবস্থা) (2) adv almost in or to the middle or centre almost halfway, almost half (মাঝামাঝি করা).

भावात—n (poet.) same as भावा भावाति—a middling, moderate

गांब, भावा — n a helmsman, a steersman, a boatswain, a boatsman, (amongst Santal people) a headman or a husband भांका गांवि । the profession of a helmsman or steersman or boatswain or boatsman भांक्याला — n a helmsman and his subordinate boatmen, a boatswain and his subordinate sailor भांक्यान—n fem (amongst Santal people) the wife of a headman or a wife

भारस—same as भरधा

মাস্তা—n a glue made of powdered glass etc for coating the string by which a kite is flown

मार्केलारे—n ground-nut, monkeynut, earth-nut

মাটবোঠা—n a mud-built house consisting of two or more stories

মাটাপালাম—n a coarse borderless white fabric or loin-cloth.

মাটাম—n a tiy-square, a trying-square মাটামসই, মাটামসহি—a placed or setatright angle perpendicular.

नािं, नािं।—n earth, clay, soil, dust or dirt, the ground, the floor, landed property, land, the surface of the earth, the earth, the world, foothold. नािं। क्या—v to spoil to ruin, to impair नािं कामरू

(পড়ে) থাকা—(fig.) to keep lying to the ground immovably motionlessly with all one's might and main (as by a wrestler), to persist doggedly भारि (मउग्रा-v. to bury to inter भाषि भाषान—v (coll) to come or visit. भारि मध्या—v to fall to the ground or die to eat dust आहि इउम्र —v to be spoiled পায়ের তলার মাটি माद्र या अपा-( fig ) to lose one's foothold, to be utterly deprived of support माहित मृत्र—dirt cheap माहित वामन-earthenware crockery. भाजि बान्य-a very gentle and forbearing and honest man perfectly free from crookedness विनाष्टि शामि-cement বেনেমাটি—sandy soil

মাটো—a. lack-lustre, dull (মাটো রঙ), uninteresting (মাটো থেলা), not thorough or compact (মাটো কাঞ্জ)

মাঠ—n a field, a maidan, a tract of agricultural land, land, a grazing ground, a pasture, an extensive open space (মাঠে মাঠে ঘোরা), a playing-field, a play-ground, a ground মাঠে মারা মাওয়া—(fig ) to be utterly lost orwasted মাঠঘাট—n every place

মাঠা—n cream (of milk), butter; whey মাঠা ভোলা—v to skim the butter. মাঠা-তোলা স্ব—skim-milk.

भाग्न-n mother, madam (used in addressing a lady politely)

भारीभ-var of भारीभ

মাড়—n (liquefied) starch extracted from rice etc by boiling or used in the laundry as a stiffener মাড় লাগা—ν to strain out starch (from boiled rice) মাড় দেওয়া—ν to starch

মাড়া—v to pound (উন্ধ মাডা), to thresh (as corn), to tread or trample মাড়াই—n threshing মাড়ান—v to tread or trample

মাড—inc var of মাঢ়ী
মাঢ়ী—n (anat.) the gum মাঢ়ীর দাঁত
—a cheek-tooth, a molar tooth
মাণবক—n a (male) child, a manikin, a dwarf
গাণিক—rej spell of মানিক
মাণিকা—n ruby, (loos) a gem
মাণ্ডালক—a regional মাণ্ডালক

মাত্য—a thoroughly maddened or overwhelmed (নেশায় মাত) or charmed or captivated (গানে মাত, আদর মাত) or replete or pervaded (গানে মাত) মাত করা—v to madden or overwhelm or charm or captivate or replete or pervade thoroughly

नियामक—a regional controller.

মাত<sub>২</sub>—(i) n (in chess) checkmating, act of defeating thoroughly (প্রতিপক্ষকে মাত করা), act of winning outright (বাজি মাত করা) (2) a checkmated, completely defeated মাত করা—

ν to checkmate, to defeat thoroughly, to win outright

মাতঃ,(pop) মাত্ত—n (voc) O mother মাতগ্ৰু —n drossy molasses, treacle মাতফ—n the elephant fem মাতফী, (loos) মাতফিনী—the female elephant, (myth) one of the ten manifestations of Goddess Durga (প্ৰগা).

बाजन—n being maddened, act of running amuck, frenzy, madness, (of elephants etc.) must, state of being beside oneself, absorption, feverish enthusiasm, excitement, revelry, a revel-rout, fermentation

মাত্ৰবন্ন—(I) n a leader, a headman, a distinguished or influential man, a man of position (2) a leading, distinguished, influential মাত্ৰবন্নি—n (dero) office of a leader or headman, bossing, posing as a distinguished or influential or important man

মাতলামি, মাতলাম—n drunken revel or revelry, notous drunkenness

মাতা 3—n mother. মাতা গিতা—n pl parents মাতা গিত্হ নি—a parentless, or phan fem মাতা গিত্হ নি মাতামহ—n the father or an uncle of one's mother, a maternal grandfather fem মাতামহী—the mother or an aunt of one's mother, a grandmother

শাতা ২—ν to go mad, (of elephants etc) to be seized with must, to be in must, to run amuck, to be frenzied or maddened, to be beside oneself, to be overwhelmed with, to be absorbed (in), to become feverishly enthusiastic, to be greatly excited, to indulge in a revel-rout, to rise and swell by the action of fermentation, to ferment

মাজান—(1)  $\nu$  to send one mad, (of elephants etc.) to cause to be in must, to send one amuck, to madden, to overwhelm, to cause to be absorbed (in), to excite greatly, to cause to indulge in a revel-rout, to delight greatly, to ferment (2) a maddening, highly delightful (মন-মাজান গ্রাজ)

মাতাপিতা, মাতাপিতৃহীন, মাতামহ, মাতামহী —see মাতা ১

নাডামাতি—n drunken revelry, great excitement, feverish activities or enthusiasm, revelry, romping naughtiness

बाजन—(1) a intoxicated with wine, drunk, drunken, addicted to drinking wine esp to excess, infatuated, beside oneself, saturated (2) n a drunk person, a drunkard

মাতুঃ ব্সা, মাতুঃ ব্সা—n a mother's sister or cousin-sister, a maternal aunt

মাতুল—n a mother's brother or cousin-brother, a maternal uncle fem মাতুলানী, মাতুলা—the wife of a maternal uncle. মাতুলালয়—n the home or residence of a maternal uncle

মাড়—n (in comp) mother মাড়ক -a maternal, motherly, treated or fostered as by one's mother, mothered (নদীমাতৃক দেশ) মাতৃকদপ same as মাতৃত্ব্য মাতৃকা—n any one of a group of sixteen female deities, mother one's mother's mother, a nurse, any one of the alphabetical letters, a matron মাতৃকুল-n the mother's line, the distaff side মাতৃগণ--n the eight divine female powers মাতৃযাতক, মাতৃযাতী -(i) a guilty of or relating to matricide, matricidal, (2) n a matricide भाकृञ्ना, भाकृञ्ना।—a deserving to be treated as one's mother, behaving as one's mother, motherly মাতৃদায়—n the responsibility of performing the obsequies of one's deceased mother (loos) one's mother's death মাড়দাৰ্থন্ত—a charged with responsibility of performing the obsequies of one's deceased mother. (loos) in mourning for one's lately deceased mother any-দ্দ্দ্দ্ৰ-n mother's milk মৃত্যুক্-same as মাতৃক্ল মাতৃপ্জা—n act of serving or adoring one's mother মাড়বং-adv (also a) like one's mother आफ्र-বং পরদারেম্-one should look upon another's vafe as one's mother মাড়বিযোগ—n mother's death মাড়ভত্ত —a devoted to one's mother মাতৃ-চন্তি—n devotion to one's mother भाष्ट्राचा-n mother-tongue vernacular मार्क्शम—n motherland native

land mother-country मार्क्निकि—n an inauspicious conjunction of planets in one's horoscope foreboding danger to one's mother's life নাতৃশাসন —n matriarchy মাতৃশাসিত—a matriarchal মাতৃপ্ৰাদ্ধ—n the obsequies of one's deceased mother মাতুদ্বসা same as মাতৃঃবসা মাতৃত্বসেয়, মাতৃত্বস্রেয n a son of one's mother's sister or cousin-sister fem মাতৃত্বসেয়ী, মাতৃত্বস্রেয়ী -a daughter of one's mother's sister or cousin-sister মাতৃসম, মাতৃসম ---same as মাতৃত্বা মাতৃগেবা---same as মাতৃপ্জা মাতৃত্তন্য—n mother's milk মাতৃত্তৰ, মাতৃত্তোত্ৰ—n a hymn or incantation of the sublime female energy associated with the work of creation, a hymn or incantation of any female deity, a devotional hymn offered to one's mother वाष्-হত্যা—n matricide মাতৃহত্যাকাৰী—same as মাতৃঘাতক fem মাতৃহত্যাকারিণী মাতৃহভা —n a matricide. fem बाष्ट्रकी माष्ट्-र्गन-a motherless fem माज्रीना

মাতোয়ারা, (rare) মাতোয়ালা—a rapt (in), beside oneself (with), besotted, drunken

মাতোয়ালী—corrup of মৃতওলী
মাত—(1) (ori) n amount, measure,
total (2) adv only, merely (মাত্র
ছ-সের ছুধ), just (এইমাত্র) (3) con as
soon as (আমি আদামাত্র সে চেঁচিয়ে উঠল)
(4) prep only for (কণমাত্র) (5) a every
(মনুষামাত্র অনুষ্ঠা), mere (সে বালক মাত্র)
মাত্রা—n amount, measure, degree
(শীতের মাত্রা), a dose (ওয়ধের মাত্রা),
limit (মাত্রাহীন লোভ), a horizontal
straight line put over the consonants
and some vowels of the Bengali
alphabet, either of the measures
long and short into which the letters of the alphabet are grouped,

bles (esp in Sanskrit verses), a unit of division in Indian musical measure, (math) dimension, (phys) mass, (phys) n unit of measure मातास्त्र—n sense of proportion भावान्य—n (pros) a system of metrical measure depending on differentiating alphabetical letters into long and short भावार्शि—a limitless, boundless
भाविक—a (used as a sfx) (gr &

(pros) a unit for measuring sylla-

pros) measured as long or short (দীর্ঘ-মাজিক, লগুমাজিক), (mus) consisting of a particular number of units of musical measure (ত্রিমাত্রিক তাল) मारम्य-n envy malice spite grudge, malevolence, anger মাংস্য—(1) a piscine (2) n one of the Puranas (পুরাণ) মাৎস্যন্যায়—n the principle which holds that larger fishes will swallow the smaller ones, (pol) a lawless condition in which the strong exploit and oppress the weak (loos) anarchy भाषां—n poll-tax, a capital levy माधा-(i) n the head, top, summit, crest (পাহাড়ের মাধা), tip (আসুলের माथा), end, extremity ((शनिमिला माथा). a bend, a corner (क्रीमांथा), prow (of a boat), brain, intellect (অকে বেশ মাণা), a headman, a chief, a leader (গাঁমের মাণা) an adviser, a counsellor (সব কুটবুদ্ধির মাথা ডিনি) (2) int denoting nothing (মাণা করবে) মাথা আঁচড়ান to comb one's hair মাথা উ'চা কবা---same as মাথা তোলা মাথা উডান--v to cut off one's head, to behead भाषा काहे। याउगा-- v (fig) to be greatly ashamed, to be shamefully disgraced भाषा कार्गे-v to strike one's head (esp repeatedly) against the floor or

wall as a violent expression of huff, grief. etc . भाषा थाउ-int (used as an oath) you will eat my head if you will or will not do this. (cp) for the love of me. beshrew me भाशा পাওয়া—v (fig) to ruin, to spoil, (fig) to deprave মাথা খারাপ করা—v (fig) to chafe, to fret, to lose one's head মাথা খেলা—v to have aptitude for (অঙ্কে মাথা থেলা) মাথা খেলান—৮ (fig) to strive to think out to apply one's mind মাথা খোঁড়া—same as মাথা কোটা মাধা গরম করা—v. (fig) to get angry भाषा गतम इउमा-v (fig) to get angry, (fig) to lose one's head. to have one's head turned, to feel giddy মাথা গড়ো করা—v to break one's skull, to dash one's brains out to brain माथा श्रानीं कहा-(fig) to count the number of persons, to count the heads आशा ग्रानिस দেওমা— ν (fig) to nonplus to confound भाषा ग्रीलस्त्र याख्या—v (fig) to be nonplussed or confounded आधा গোঁজা—v (fig) to take shelter somehow or with difficulty आशा घात्रानsee मामान माथा स्वाजा-v to feel dizzy or giddy, (fig ) to have one's head turned माथा यात्रान—v to feel or make one feel dizzy or giddy , (fig.) to turn one's head মাথা চাড়া দেওয়া -v (fig.) to flourish to thrive (fig) to assert oneself, (fig) to rise in revolt. माथा जला-- v (fig ) to cogitate চলকান—v to scratch brains as a mark of confusion or inability to think out something মাথা ঠাণ্ডা করা—v (fig ) to cool down one's anger or temper भाषा शिषा हाचा -v (fig) to keep one's head (fig) to keep one's countenance তোলা-- v to raise one's head, to look

up, (fig) to flourish, to thrive, (fig) to assert oneself, (fig) to hold one's head . (fig) to rise in revolt माथा (मुख्या-ए (fig) to sacrifice one's life (fig) to bother (fig) to pay attention to शाशा ध्रा—v to have a headache Man (fig) to behead भाषा भाषा भाषान—v (fig ) to yield (to). to acknowledge the superiority or authority (of) মাথা পাতিয়া লওঘা—v (fig ) to accept tamely आधा वांधा मिखा। মাথা বিকান — v (fig) to enslave oneself (to), to sell one's soul (to), (fig.) to be over head and ears (দেনায় মাপা বিকান) মাথা মাটি হওয়া-- v (fig ) to impair or waste one's intelligence or intellect, (fig.) to become dull-headed or stupid माथा (ह' के कहा-- v to hang down one's head in shame. (fig) to yield (to), to acknowledge the superiority or authority (of), to humiliate oneself आधा द है इउग्रा-ए (fig) to lose face to be disgraced. (fig) to be put to shame, to be put out of countenance आशाह उठा-same as माथाम हुए। माथाम कड़ा--- v (fig) to honour very highly (fig) to fill with uproar (চেচিযে বাডি মাথায় কবা) কাপড দেওয়া—v to veil one's head with a portion of one's loin-cloth (as done by oriental women) भाषाम ह्याv (path) to go up in the brain (वीय মাপায় চড়া) (fig) to take liberties (with) or become audacious (being encouraged by indulgence) সাধায় জোকা-v. to be comprehensible to. to be understood by to be seized with a notion or fancy, to be stricken with (মাথায় ভয় চোকা) to have a brain-wave (মাপায নোতৃন আইডিয়া ঢোকা) মাথায় রাখা-- v (fig ) to treat with great adoration or respect or cordiality or

care, (fig) to abide by or observe with great devotion or care. माधान छे भन কেছ না থাকা—v. to have no guardian माधान पाम भारम स्मना—v. (fig) to sweat and drudge মাধার ঠাকুর—(fig) a very venerable or dear person आधात निक ना धाका-v (fig) to be nonplussed or confounded, (fig ) to lose one's head भाषात्र मिना—a self-imprecatory oath. नाथा निष्टे जात्र माथा नाथा—(fig ) much ado about nothing भाषाखग्रामा--a brainy. intelligent. মাথা-খারাগ—a crack-brained nutty, demented, lunatic माथा-थाताश लाक-a crazy . crack-brain, a nutty person, a lunatic माथा-गतम-a short tempered माथा-ধরা—n headache. মাধা-পাগ্রা—same as মাথা-খাৰাপ মাথাপিছা, মাথাপ্ৰতি—adv per capita. মাধাৰাধা—n headache. (fig) worry (fig) concern (fig) responsibility भाषा-छाङ्गी—a top-heavy भाषा-त्याणे-dull-headed

মাথাল্ ) ( pronun মাথাল্ )—n a kind of improvised wicker-umbrella, the top of a pillar, a capital.

माधाल ( pronun माधाला), माधाला —a brainy, intelligent

माथि—n the pith within the stem of the coconut-tree, date-tree, etc.

মাথুর—(i) a of Muttra (মথুরা) in India (2) a a cycle of songs ventilating the sorrow of the people of Brindaban caused by Krishna's (কুফ) departure to Muttra, any song of this cycle

মাদক—(I) a intoxicating, inebriant.
(2) n an intovicant, an inebriant, a drug মাদক গ্ৰহণ বা বেবন কৰা—ν to take drugs esp narcotics habitually, to drug, to drug oneself মাদকতা—n intoxicating property or power মাদকবজন—n abstention from drug-

কুকুর)

taking, prohibition আদকবৰ্জন কৰা—

v to abstain from drug-taking আদকসেবন—n drug-addiction আদকসেনী—

(I) a addicted to drugs esp narcotics, (2) n a drug-addict, a drugfiend

মাদল—n a kind of tom-tom played on by Santal (নাওতাল) people মাদাৰ—n the coral tree মাদী, মাদি—a (esp of inferior creatures) female, (cp) she- (মাদী

भागात-भ a mat

बान, विन, भाग, जी—n an amulet (usu shaped like a tom-tom)

নাম্য—a like me, like myself fem নাম্পী

মাদ্রাজ্ব—(I) a of Madras (মাদ্রাজ)
(2) n. a native of Madras

মানাসা—n a madrasa, a madrasah মাধ্ব—(I) a relating to honey, honeyed (2) n Krishna (কৃষ্) or Vishnu (বিষ্) ঘাধবী, মাধ্বিকা, মাধ্বী-লডা—n an evergreen creeper, (cp)

পড়া—n an evergreen creeper, (cp) the myrtle মাধ্বীকুল—n a myrtlebower

মাধ্বনা—n act of begging from door to door like the bee gathering honey from flower to flower

भाधानिमा—inc var of समानिमा माधानी, भाषाय-n sweetness, deli-

ciousness, pleasantness, beauty, (rhet) elegance of style

नाधान्मन—a of midday or noon भाधान्मन-त्राणा—n (astr & geog) the meridian

माथाम-n a medium

মাধ্যমিক—a of the second stage or standard, middling, secondary মাধ্যমিক শিকা—secondary education মাধ্যকৈশ্—n (sc) gravitation or gravity भाषां शिक—a of noon or midday, meridian fem. भाषां शिक भाषां शिक

মাধ্যক—n (bot) a median

মাধ্ৰী—n a kind of wine produced from honey

भान,—n a unit or instrument of measure or weight, a measure, measuring or weighing, a unit of Indian musical measure, (math) value, (alg) degree, a standard

মান্ — n honour, respect, cordial reception, fame, dignity, pride, (dero) vanity মান দেওয়া— v to treat with honour or deference মান রাধা— v to do honour to, to respect, to heed, to do the honours (to), to save one's face

মানত—n huff caused by undesirable behaviour of a beloved person, sulks, pique. মান করা—v to be in a huff, to huff, to sulk মান ভাষাৰ—v to soothe one's huff (esp by coaxing)

भान8, भानकरू—n the arum

भानकति—n. a quarrel between husband and wife, a lover's quarrel

মানচিত্ৰ—n a map, a chart মানচিত্ৰ-জড়িকেপ—n (geog) stereographic projection. মানচিত্ৰকাৰ, মানচিত্ৰকাৰ—n a cartographer মানচিত্ৰকিদ্যা—n cartography, chartography মানচিত্ৰকেন—n map-drawing মানচিত্ৰবেলী—n maps, a book of maps, an atlas

মানত, (rej ) মান —n a promise to offer a particular sacrifice to a deity on fulfilment of a prayer, a vow

মান্দ—a bestowing or conferring honour upon fetching honour to মান্দেড—n a measuring rod, a measure, a standard or unit of measurement.

भानमा-fem of भानम

भानन, धानना—n honouring or respecting, cordial reception, obeying, believing, acknowledgement, owning admission, heeding, observance, act of calling on or appealing to or citing, act of promising to offer in sacrifice, vowing

भाननीय—a honourable, veneraable, respectable भाननीया भाननीत्यम् —adv to an honourable person (used as a polite mode of addressing a letter) fem भाननीमाम्

মানপত্ত—n an address of honour, an address

भानव—(I) n mankind man a man, a human being, a person (2) a relating to or drawn up by Manu (মন্ত্ৰ) the law-giver (মানব ধৰ্মশান্ত্ৰ) fem n anal—womankind, a woman भानवक---inc spell of भागवक हिंद्रव—n human nature or character. biography. মানবর্জাতি—n kind, humankind, the human race भानवञ्जीवन-n the human life the मानवजा, मानवय-n hulife of man manity बानवधर्म-n the religion of man, humanity शानवनीना-n. activities of a human being whilst existing upon the earth, existence as a human being भानवलीला नरववण कवाv to die, to decease মানবসমাজ-n human world, mankind, the human society भानवञ्चम्य—n man's heart the human heart, humane feelings भानवीय—a human humane मानर्लाहिज-a humane, (loos) human

भानिवन्तु—n (pliys) any of the fixed points (of a thermometer)

মানবী, মানবীয়, মানবোচিত—see মানব মানভঙ্গ, মানভঞ্জন—n allaying of one's huff মানভঞ্জন করা—v to allay

one's huff মানভপ্পন-শালা—n a group songs written about the soothing of Radha's (রাধা) huff by Krishna (কৃষ্ণ)

भानभिन्द-n an observatory बानबर्गी—n fem. huffy touchy भानभग्मि—n honour and dignity श्रान्य—(1) n the mind desire, intention, purpose (2) a mental, inward, concealed in the mind, imaginary or fancied भानन कड़ाto desire, to intend, to purpose. भागमकन्ता—n a daughter born to one out of one's mind or fancy मानम्जा—n mentality मानम्बर्गthe mind's eye, the inward eye, imagination or fancy মানসপট—n the canvas of the mind, imagination or fancy মানসপত্ত—n a son born to one out of one's mind or fancy भानन প্রতিমা—n an image conceived in the মানস-বিজ্ঞান mind, a mental image —n mental science नानमनाला—n the realm of fancy or imagination भानमनिष्य—n fulfilment of a desire or intention, attainment of an end भानमञ्ज्य-n honour and prestige or modesty

মানসাক্ষ—n a mathematical sum to be worked out mentally

भानित्रक—(I) a mental (भानित वार्षि), imaginary or fancied (भानित छ ए) (2) n a sacrifice or offering promised to a deity on condition that one's prayer be granted भानित्रक करा — v to promise a sacrifice or offering to a deity on condition that a prayer be granted भानित्रक (मञ्जा— v to offer a promised sacrifice to a deity on fulfilment of a prayer

बानमी—(1) a fem conceived by the mind, fancied (गाननी প্ৰতিমা) (2) n fem a woman or sweetheart of one's fancy ( কবি-মান্দী)

মানহানি—n defamation, a libel মানহানি করা—v to defame, to libel মানহানিকব—a defamatory, libellous মানহানির মকদ্মা—a defamation case, a libel suit.

মানা ১—n prohibition, forbiddance মানা করা—v to prohibit, to forbid

মানা ২—ν to honour, to show respect to, to revere (গুকজনক মানা), to believe in ( ভূতপ্রেড মানা ), to regard, to count (ভাগা বলিয়া মানা), to acknowledge, to admit, to own (অপরাধ মানা), to acknowledge the authority of (রাজাকে মানা), to obey, to abide by (উপদেশ মানা); to observe (গান্ত্রীয নিয়ম মানা), to heed (বাধা মানা) to accept, to yield to (সান্ত্রনা মানা), to call on or cite (সাক্ষী মানা)

নানান (pronun মানানো)— v to cause to honour or revere or believe in or regard or count or acknowledge or own or obey or observe or heed or accept or yield to or call on

भानान ( pronun भानाता)—v to befit to become to suit, to fit

মানান্ত (pronun. মানান্)—(1) n fittingness becomingness, propriety, decorousness, decorum, beauty (2) a fitting, becoming, decorous মানান্ত—a same as মানান্ত (a) মানিক—n ruby, a jewel, (fig) a precious object, an object of joy or hope মানিকজ্যেত—n a variety of egrets usually moving in pairs, (fig—often dero) a pair of inseparable friends or associates

মানী—a honoured, respected, respectable, honourable, having prestige or dignity, particular about one's own prestige or dignity,

egotistic, vainglorious, touchy fem मानिनी—in all the senses of मानी, and esp—one who often sulks on account of amorous quarrel, huffy

মান্য—n the human race, man, a man, a human being (male or female), a person, a grown-up person, an adult, a proper human being মান্য কবা—ν to bring up (ছেলে মান্য কবা), to train one to be a proper man মান্য হওয়া—ν to be brought up, to grow up, to become an adult, to grow up into a proper man মান্যের মত মান্য—a proper man, a great or eminent person, a man of worth, an ideal man. মান্যিক—a human. মান্যা—(1) a human, (2) n a woman, womankind

মানে—n meaning, import, sense, interpretation, significance, implication, motive, purpose, cause ( আন্দোলনের মানে), utility (জমি পতিত রাধার মানে) মানে করা—v to interpret, to expound, to explain মানে বোঝা—v to comprehend the meaning or motive or utility of মানে বোঝা—v to mean, to signify, to imply, to explain the meaning of মানে হওয়া—v to serve a purpose, to be of any use, to convey a meaning

भारत-बृहे—n a book of explanatory notes, a key

मात्न-वात्य whilst one's prestige or dignity is still unimpaired

মানোয়ার—n a man-of-war, a battleship, a warship মানোয়াৰী—a serving on board a warship, employed in the navy, naval, used in war

-मान्—var of -वान् माग्मात्र—n (dial) the coral tree, माग्मात्र—n a raft a float. বাল্য—n lack of natural urge, dearth, loss, decrease, duliness (মুধা-মান্য), impairment (অগ্নিমান্য), slowness, sloth, inertia

মান্ধাভা—n a mythological king মান্ধাভার আমল—time immemorial, time out of mind

মান্য—(1) a same as মাননীয় (2) n honour, respect, cordial reception, a gift of honour, a complimentary present (মান্ত পেওয়া), compliance, observance. fem a মানা। মানা করা—

ν to honour, to respect, to accord cordial reception (to), to comply with, to observe মানাগ্র্যা—a respectable and important, মানাব্র—a highly honourable or venerable or respectable মানাব্রেম্—adv to a highly respectable person (used as a polite mode of addressing a letter)

মাপ;—n pardon, excuse, remission, exemption আপক্ৰা—v to pardon, to forgive, to excuse, to remit, to exempt.

মাপ্-ন measure, dimension. measurement নাশ লওয়া—v to take measurements of to measure মাপে इन्द्रमा-- v to be of a particular measure or size, to measure, to fit in measurements बालकार्ड. बालकार्ड-n a measuring-rod, a measure, a standard মাপজোম, মাপজোক, (dial) মাপজোপ-n measurements, measurement, surveying মাপজোপ করা—v to measure minutely, to survey মাপসই, মাপসহি -a & adv conforming to particular measurements সাপক—(1) a measuring or weighing (2) n a measure. a weigher वाशन-n measuring or weighing or sounding आश्रनमण्ड—n a measuring-rod भाशनगण-n a weighing-machine. भाशनवृष्ट्य-n a sounding-line, a plumb-line भागनी—n (geom) a ruler, a scale

মাপা—(1)  $\nu$  to measure, to weigh, to survey (জিম নাপা), to measure the depth of, to sound, (fig ) to try to assess the importance or weight of, (fig) to foreordain or destine (অনুষ্ট নাপা) (2) a measured, weighed, surveyed, sounded, restrained, controlled, restricted (মাপা কথা, নাপা খাওয়া) মাপালোখা, মাপালোখা—(1) a conforming accurately to a particular measure, measured, restrained, controlled, restricted, (2) n measuring or surveying মাপান— $\nu$  to cause to measure or weigh or survey or sound.

মাফ-var of সাপ

মাফলার—n a scarf, a muffler মাফিক—a like (ভদ্ৰলোকের মাফিক কথা), conforming to (কচিমাফিক)

মান্ড:—(i) v imp (used as int.) don't fear, be not afraid (2) a expelling fear ( মান্ড: বাণী )

মামজি—n an encrustation, a scab মামজি পড়া—v to develop a scab, to scab

মানদো—n a ghost of a Mussalman মামলা—same as মকন্দা মামলাবাজ a litigious, barratrous মামলাবাজ—n litigiousness, barratry

মামা—n a brother or cousin-brother of one's mother, a maternal uncle, an uncle মামাত—a descended from one's maternal uncle, avuncular মামাত ভাই বা বোন—a cousin মামামাম্যু—n a maternal uncle of one's husband or wife, an uncle-in-law

মানী—n fem the wife of a maternal uncle, an aunt মানীশাশ্ভি—fem the wife of a maternal uncle of one's husband or wife, an aunt-in-law

মাম্—Mus or affectionate or facet corrup of মামা

মাম্লি, মাম্লী—a hackneyed, trite, banal, stock, conventional, traditional, traditionally or conventionally fixed (মাম্লি সত্য), most ordinary, negligible, paltry (মাম্লি ব্যাপার)

মায়—prep together with, inclusive of, with

(theol.) illusion, the मामा--material world, physical or phenomenal nature, maya delusion, infatuation, fascination affection, attachtenderness compassion. magic, jugglery black magic, sorcery, deceit, a beguiling trick, chicanery. disguise. आया क्या-v to think or treat with affection, to be attached to, to be reluctant to lose (টাকার वा চাকরির মাগ্রা করা) মায়ার ভোলা to be duped by sorcery or illusion or by a beguiling trick यामाकानन-n a garden or grove created by sorcery, an enchanted garden माप्राकाला—n crocodile tears मानात्वात -n influence or spell of illusion or delusion or infatuation or enchantment बाग्राङ्गाल—n a cobweb or network or trap of illusion or delusion or attachment or infatuation or enchantment शासाकीन शासाकीनी—n a magician, a juggler, a conjurer आमा-ডোৰ—n a string or bond of attachment or infatuation भागापाक—a illusory, delusive, enchanted, hypocritical, disguised भागामण्ड-n magician's or conjurer's wand भागाधानी -a concealing one's identity by casting a spell of illusion, hypocritical disguised মামাপাশ—same as मायाङाङ भागान्य—a strongly held under illusion, greatly attached or

infatuated or enchanted भाषावसन—n the bond or tie of illusion or attachment or infatuation or enchantment. भाशानाम—n (phil & theol) illusionism भागानानी—(1) a. (phil & theol) illusionistic. (2) n an illusionist. मामाविका—n jugglery, magic, conjury sorcery black magic भाग्रावी-(1) a practising deceit, deceitful, practising sorcery, warranting affection (ছেলেটা বছ সায়াবী), infatuating, enchanting ( यायावी त्रीम्पर्य ) . (2) n an enchanter (fem an enchantress), a sorcerer (fem. a sorceress), a wizard (fem a witch), a conjurer fem गाग्राविनी बाग्रामभ्डा—n pl affection and compassion. love and attachment মায়াময়—a illusive, delusive infatuating, bewitching, enchanting, deceptive fem भागामगी भागामारा—a freed from attachment or affection, disillusioned disenchanted भाषाग्राण-n (Ramayana) a stag appearing to be made of gold, which tempted Sita and led her to be kidnapped by Ravana (fig ) a perilous illusion or temptation. भागात्मार्-same as भागा-पात नायातण्य -- same as मामा-स्नात नामा-ब्राह्य-n a land created by sorcery. a realm of infatuation

माम्रि—corrup of माऽ

মায়িক—a magical, illusive, infatuating, enchanting

মার<sub>১</sub>—n death, destruction (সভোগ মাব নেই), loss (টাকা মাব খাওয়া বা যাওয়া) মাব যাওয়া—v to be lost

মার<sub>২</sub>—n the Hindu god of love (cp Eros, Cupid), an evil spirit who tried to tempt Buddha (cp Satan), killing or slaying

মাব<sub>৩</sub>—n beating or striking or thrashing or flogging মার খাওয়া—ν.

to be beaten or flogged মাৰ দেওমাν to beat, to flog भावकाछे—(1) n fighting and bloodshed, tumultuous brawl, feverish haste and fuss. higgling (2) adv & a at best भानकुरहे. भावकरहे।—a given to beating on slightest pretext মাৰ্থেকো—a one who is often flogged আৰ্ধৰ—n beating or flogging, beating and arresting (as by the police) মারপিট—n mutual fighting an affray a riot beating or flogging (esp excessive) मृत्था, मानमाय-a about to strike or aggressive, menacing fem মাবমাতি—(1) a about to भातमायी strike or hurt, having an aggressive or menacing appearance, (2) n aggressive or menacing appearance

মারওমাড়ী—(I) a of Marwar (2) n a native of Marwar, a Marwari, the language of Marwar, Marwari

মাৰক—(1) n a pestilence, a plague (2) a destructive pestilential

মাৰণ—n killing, slaughter, destroying, destruction, an occult rite performed to cause one's death (মারণ-মন্ত্র), calcination (of metals)

মারপেচ, মাৰপাচি—n a shrewd or trappy trick (থেলার মারপেচ), a shrewd or tricky twist or turn (কথাৰ মার-পেচ)

মাবফত, থাবফং—prep per, through, by মারকতপাব—n one through whom something is sent, an agent.

भाववाड़ी-var of भावअग्राड़ी

মারবেল—n marble, a little hard ball (ori made of marble) used by boys in play, a marble মারবেল-পাহাড়—n a marble rock

भातराष्ट्री-same as भवाठा

भावा-v to kill, to strike, to hit (বল মাবা), to beat, to flog, to drive in to pierce (ছবি মাৰা=to stab), to strike with (চাবুক মারা), to deal (ঘদি মাৰা=to deal one a blow), to afflict or distress (क्शाय भावा), to ruin (চরিটায আমাকে মেবেছে), to destroy, to exterminate to eradicate (लि মাবা) to dry or dehydrate (রদ মারা), to implant, to drive in ( পেরেক মাবা), to affix (টিকিট সারা) to sew up (তানি মাবা), to paste (লেবেল মারা), to close up. to fill up (ফাক মারা), to rob, to pick (পকেট মাবা), to obtain by unfair means, to misappropriate, to defalcate (টাকা মারা), to win or earn esp by a fluke ( লটাবি মারা), to deprive of (রুজি মানা). to cause to lose (জাত মারা), to eat or gobble ( ভাত মারা ) , to shout (হাঁক মারা), to give out, to emit (क्ला भोग), to block, to obstruct (পথ মারা), to blunt, to dull (धात मार्वा, क्लान मात्रा), to tuck (মালকোঁচা মারা) , to adopt, to have recourse to, to exhibit (চাল মাবা) মারা পড়া, माता याखग्ना—v to be killed, to die, to be destroyed, to be wrecked (জাহাজ মারা পড়া), to be plundered and destroyed (ডাকাতের হাতে নৌকা भोता পড়া), to be lost (यूक खाशंख मात्रा পড়া)

भाराठी, भानाठी—corrup's of भनाठी and भराठी respectively.

মারাদ্মক—a deadly, fatal, unappeasable, implacable ( মাবাত্মক শোক )

মারামারি—n a scuffle, an affray, mutual fighting, hard higgling মারামারি কবা—v to scuffle, to fight mutually

भात्री, भारि-n pestilence, a plague,

small-pox মারী-গ্রাটকা—n a pustule or vesicle of small-pox মাৰ্ডিয়—n the fear of a pestilence or small-pox

মার্ড—n the wind, air মাব্তি—n a son of the wind-god

মাবোয়াড়ী—var of মাবওয়াড়ী মার্কা—n a mark, a sign, a brand

মাৰ্কা—n a mark, a sign, a brand মাৰ্কা দেওয়া—v to put a mark on, to mark, to brand মাৰ্কা-মানা—a marked, branded (মার্কা-মানা চোর), notorious মার্কিন—(I) n the United States of

America, (contr.) USA, America, a citizen of USA, an American, a coarse white fabric (2) a of USA, American

মাকেট—n a market মাকেটিং—n marketing, shopping মাকেটিং কৰা v to visit a market for shopping, to market, to shop

মাৰ্গ—n a way, a path, a road (বাজমাৰ্গ), a route, a means, a mode or means of attaining salvation (ভত্তিমাৰ্গ), the anus, (mus) the classical mode মাৰ্থসমাত—n classical music

बार्जन—n scouring or scrubbing, cleansing (as of teeth) by rubbing, brushing, etc, rubbing, polishing (as of gold ornaments), freeing from sin, fault, etc, chastening, absolution, chiselling बार्जना—same as बार्जन, and—forgiving, pardon बार्जना करा—v to forgive, to pardon, to scour or scrub, to cleanse, to rub, to polish, to free from sin, fault, etc, to chasten, to absolve, to chisel बार्जना—a unforgiving, relentless बार्जना—n any implement for scrubbing or scouring or cleansing or rubbing with, a besom,

a broom, a brush, a towel, a napkin,

মাৰ্জাৰ—n the cat, (mas) the Tomcat, any feline beast (জল-মার্জার) fem

মার্জাবী, মার্জাবিকা—the female cat, the she-cat, (cp) the pussy-cat

মাজিত—a scoured or scrubbed, cleansed, rubbed, polished, freed from sin, fault, etc, chastened, absolved, refined (মাজিত আচরণ), ele-

solved, refined (মার্জিত আচরণ), elegant, chaste (মার্জিত ভাষা), chiselled রেচনা মার্জিত করা), cultured (মার্জিত

বৃদ্ধি) মার্জিত করা—same as মার্জনা করা মার্জিড—n the sun মার্জিডভাপ—n the heat of the sun

মাবেল-alt spell of মাধ্ৰেল

মাল , — corrup of মালা o and মল
মাল , — n (sl) wine, booze মাল টানা
— ν (sl) to drink wine, to booze
মাল o — n an Indian tribe, a mem-

ber of this tribe, a snake-charme,, a healer (esp one knowing occult methods) of poisonous snake-bites

(also মাল বৈদ্য)
মাল ৪—n merchandise, wares (দোকা-নের মাল), goods, wealth, riches, property, revenue, rent, land holding rented directly from the government, মালকোক—n distraint মালকোক

क्वा—v to distrain भावाद्वाकी श्रवंश्वाना—a distraint warrant भावायाना—n a godown or store esp for keeping valuable articles, a room or building where revenue is received, a treasury भाव थावात्र क्वा—v to unload भावागां कृ—n a luggage-van, a waggon, a goods-train भावग्रहान, भावग्रहान,

hiর—n one who pays revenue (esp directly to the government), a zaminder মালগ্রার—n land-revenue মালগ্রাম—n a godown, a storehouse, a storeroom, a warehouse মানজীয়—n a land holding rented directly from the government. মালদাৰ—a wealthy, rich, moneyed মালপাৰ—n pl. goods collectively, goods and chattels luggages মাল-বোনাই—a loaded, (of ships) laden মাল-বোনাই ক্রা—ν to load, (of ships) to lade মাল-মালা—n pl ingredients, materials

মানকোন—n loin-cloth worn by tucking it tightly between one's legs like a suspenser মালকোন আটা বা দেওয়া বা মাবা—v to tuck one's loin-cloth tightly between one's legs like a suspenser

মানেকোশ, মানকোধ--n an Indian musical mode

মাল্যাগ্—n a metre of Bengalı versification

মালন্ত—n. a flower-garden

মালতী—n a kind of jasmine or its plant. মালতীফল—n nutmeg.

মালপ্রা, মালগো—n a saucershaped sweetmeat made of flour or ricepowder fried in ghee or oil and then (sometimes) dipped in sugarjuice

भालदेवमा-see भान

মালভূমি—n a plateau, a table-

মানানিল loin-cloth worn by tucking it tightly between one's legs like a suspenser, bragging or vaunting (as by a fighter), slapping of one's arms etc as one gets ready to attack মানানিল মারা—ν to tuck one's loin-cloth tightly between one's legs like a suspenser, to brag or vaunt, to slap one's arms etc as one gets ready to attack

মানসা—n a small earthen basin

बालगारे—alt. spell. of बालगारे

মালস্থী—n an Indian musical mode, a kind of song sung in praise of Goddess Kali (কালী)

बालां -- n. a fisherman by caste.

भाना - n a coconut-shell a coconut-shell cut into the shape of a tumbler

মালাত—n a necklace, a chaplet or circlet, a garland, a string (জপমালা), a series, a row, a line (উমিমালা, প্রানাদমালা) মালা গাঁথা—v to form into a wreath, to wreathe. মালা জ্পা—v to tell one's beads

भाराहे—n film or cream of milk भाराहेजि—n the knee-pan, the knee-cap, the patella

धालाई-वत्रक-n ice-cream

ज्ञानाक्द्र, ज्ञानाकाद्र—n a maker and seller of garlands (esp by caste), a florist, a gardener

মালাকণাৰ—n garlands and sandalpaste with which an adorable or honourable person is received মালা-চণ্ণৰ দেওয়া—v to receive with garlands and sandal-paste

মালাবদল—n exchange of garlands or necklaces (as done by the couple at a wedding), marriage, marriage of Vaishnavas (which demands no other ceremony than the exchange of basil-necklaces by the couple) মালাবদল কৰা—v to exchange garlands or necklaces, to marry, to marry according to the Vaishnava form

মালাবারী—(1) a of Malabar in India.
(2) n a native of Malabar

मालिक—n, a proprietor (fem a proprietress, a proprietrix), an owner, a master (fem mistress) a lord मानिक-

शीन—a ownerless derelict शांनका—dim of शांना । शांनकान, शांनिक, शांनकी—(1) n ownership, proprietary, proprietorship, a right to possession, title, a fee, rent, etc to be paid to a proprietor, proprietary dues, a royalty (2) a proprietary proprietorial, rela-

মালিনী—fem. of মালী (n d a) মালিনা—same as মালিনতা (see মালিন). মালিশ, মালিস—n. rubbing or massa-

ting to the title.

ging, an unguent, oil, etc for rubbing or massaging. भाशिम क्या—v to rub or massage

भानी—(I) n same as भानाकत (2) a wearing a garland or wreath (वनभानी) भानाभ-n feeling, perception, sen-

sation মাল্ম করা বা পাওয়া—v to feel, to perceive, to sense. মাল্ম হওয়া—v

to be felt or perceived or sensed भाज, भाज — n a mast (of a ship) भाजा—coll corrup of भाजा

মানোপমা—n (rhet) multiple similes stringed together

মাল্য—n a necklace, a chaplet or circlet a string a garland a

circlet, a string, a garland, a series, a row, a line মাল্যবান—(i) a wearing a garland, (2) n a mythological mountain fem a মাল্যবতী

মানা-n an oarsman, a sailor or seaman of the lowest rank, a sailor or boatman by caste

भाग्य—rej spell of भाग्यन भाग्य, भाग्यकवारे—n a kind of dal

মাৰ্, মাৰা—n a unit of weight for jewellers (= 18 or 15 grs) or for apothecaries (9 grs approx)

মান্টার—rej spell of মান্টার মাস্য—coll corrup of মাংস

মাস<sub>১</sub>—coll corrup of মাংস মাস<sub>২</sub>—n a month মাসে, মাসে-মাসে- (1) adv every month, (2) a monthly (মানে দশটাকা আয়)
নাসকাৰ্য—n close of a calendar

भागकाबाद्ग—n close of a calendar month, (comm) month-closing accounts भागकाबादि, भागकाबादि—a required at the close of a month, sufficient for a month, monthly

মাসত্ত, মাসত্তো, (rare) মাসত্তা—a descended from a sister or a cousin-sister of one's mother or mother-in-law, avuncular, cousinly মাসত্ত ভাই, মাসত্ত বোন—a cousin

মাসণয়লা, মাসণহেলা—n the first day of a month, calends
মাসব্দ্ধি—n an intercalary month
মাসমাহিনা—n monthly wages, a

monthly salary.

মাসশাশ্ভী—n fem a sister or a cousin-sister of one's mother-in-law, an aunt-in-law

মাসহশ্র—n the husband of a মাস-শাশ্ভী, an uncle-in-law মাসহরা, মাসহারা—n a monthly

(monetary) allowance or stipend মাসান্ত—n the last day of a month মাসাশ—dial corrup of মাসাশান্ত্ৰী

মাসিক—(1) a monthly (2) n monthly obsequies, a monthly journal, a monthly, the menses, monthlies

মাসী, মাসীমা, মাসীমাতা—n a sister or a cousin-sister of one's mother, an aunt আস্ত্ৰ—n duty, tax, customs, fare.

freight charge, price
মাণ্টাৰ—n a teacher a tutor a

भागि—alt spell of भागी

trainer, a man in charge, a chief executive, a master (পোইমাইার), (sl) Sir, Mr মান্টারি—n act or profession of teaching or training মান্ত্ৰ—n a mast (of a ship)

মাহ\_, মাহা\_—n (obs) a month

200h

मार्, मारा - prep. (poet. & obs.) within, in inside amidst

মাহাস্থা—n high-mindedness, nobility, excellence, sublimity, greatness, divine grace or power; glory, majesty, (loos) charm or influence (টাকার মাহাস্থা, স্থানমাহাস্থা)

भारिना, भारियाना—n monthly wages, a monthly salary

দাহিষ্য—n a caste amongst Hindus, a member of this caste

মাহ্যত—n a keeper and driver of an elephant, a mahout

মাহেন্দ্ৰশ—n (astrol) the most auspicious conjunction of stars for commencing any work

নিউ—int expressing the cry of a cat, mew নিউমিউ—int expressing repeated mewing নিউমিউ করা—v to mew repeatedly, to mew

মিউনিসিপ্যাল—a municipal মিউ-নিসিপ্যালিটি—n a municipality

मिडेगिडे—see गिडे

মিঃ-abbr in writing of মিন্টার

নিছবি, নিছবী—n sugar-candy মিছবির ছবির—(fig) a sweet verbal stab মিছবিব পানা—n a cold drink or cordial made of sugar-candy

মিছা—corrup of মিথাা মিছামিছি—
adv same as মিথা৷ (adv)

মিছিল—n a processsion, papers

মিছে—coll corrup of মিছা মিজরাব—n a kind of thimble (made of wire) used by instrumentalists

নিঞা-alt spell of মিয়া

মিট—n (book-keeping) balancing, paying off, act of making up, compounding, settlement or compromise মিট বৰা—v to balance (an account), to pay off (a bill), to make up, to compound (a loss), to settle or

compromise (a dispute) मिंहे दश्चा
— v to be balanced or paid off
or made up or compounded or
settled or compromised मिहेमाहे—n
compromise, settlement. मिहेमाहे क्या
— v to compromise, to settle up (a
difference) मिहेमाहे एउमा— v to be
compromised or settled up

মিটা—v to be accomplished or finished (কাজ মিটা), to be removed or relieved ( তু:ল মিটা), to be settled or compromised (বিবাদ মিটা), to be satisfied or fulfilled (নাধ মিটা), to be paid off (পাওনা মিটা), to be compensated or compounded (লোকসান মিটা), (book-keeping) to be balanced

hold-v. to accomplish or finish, to remove or relieve, to settle or compromise, to satisfy or fulfil, to pay off, to compensate or compound, (book-keeping) to balance

মিটার ১—n a meter ( ইলেকট্রিকর মিটার, ট্যাক্সিব মিটার )

মিটার্থ—n a unit of measuring length a metre.

মিটিমিটি জ্বা), blinkingly (মিটিমিটি জ্বা), blinkingly (মিটিমিটি জ্বা), blinkingly (মিটিমিটি চাওয়া) (2) a dimly flickering, dim, blinking মিটিমিটি করা—v to flicker dimly, to blink

मिहिर-pop spell. of मीहिर

মিট্মিট্—int expressing dim, flickering or almost dying state (as of a light), blinking (as of eyes) মিট্মিট্ করা—v to flicker dimly, to blink মিট্মিটে—a dimly flickering, dim, blinking, (fig) simulating or hypocritical মিট্মিটে ভাল, মিট্মিটে শাহতাল—a witch or a rogue dissembling as an honest and simple soul, (fig) a wolf in a sheepskin

মিনা (corrup) মিনে—a sweet delicious, palatable, melodious, suave, bland, pleasant, capable of producing a sweet and soft effect ( সারেজীর মিঠা হাত, ধ্ৰুপদীৰ মিঠা গলা) , charming , fresh (मिठी छल) मिठाई—n sweetmeat

भिठाইওग्राला—n a confectioner भिठारेसात (माकान-a sweetmeat-shop, a confectionary মিঠা-কডা—a (of tobacco) moderately strong, (of words) suave yet cutting to the quick

মিড়-n (mus) an occasional deviation from the scale with a sweet twist of voice

মিত—a temperate moderate. restricted, abstemious

মিতকনে, মিতবর, মিতবাক্—same as নিতকনে, নিতৰৰ and মিতভাষী respectively

মিতবায়, মিতবায়িতা—n frugality. thrift, economy भिजनामी—a frugal, thrifty, economical

মিতভাষী—a economical in speech, taciturn, reticent, reserved মিতভাষিণী মিতভাষিতা—n economy of speech taciturnity, reticence, reservedness

মিতভোজন—same as মিতাহার মিতভোজী—same as মিতাহাৰী মিতা—n a friend, a boon companion, an ally, a namesake

মিতাকর—var of মিতাকর

भिजामना—n an ancient Hindu treatise on the law and rules of inheritance

মিভাচাৰ— n temperance, abstemiousness भिजानाती-a temperate, abstemious fem মিতাচাবিণী

মিতালি, মিতালী—n friendship. boon companionship, alliance

মিতাশন, মিতাহাৰ---n temperance in food and drink abstemiousness

মিতাহাবী—a মিতাশী, abstemious. temperate

মিতি—n measure measurement. -metry ( জামিতি ) . knowledge

মিতিন—n fem the wife of a মিতা. (rare) a woman friend (of a man)

মিতে—coll corrup of মিতা মিচ—n a friend, a boon com-

panion an ally the sun মিত্তা, মিত্ত -n friendship, boon companionship alliance motility or treachery to one's friend or ally or party ियवादा —a hostile or treacherous to one's friend or ally or party fem মিত্রটোহণী মিত্রভেদ—n estrangement of friends or allies, (chiefly pol) disintegration of a party मित्नाज-n act or an instance of obtaining a new friend

মিচা—fem of মিত্র

মিত্রাকর—n the rhymed verse मिथान-n a male and a female, a couple, a pair, (astr & astrol) the Twins, the Gemini

মিখ্যা—(I) n a lie, falsehood, untruth (2) a untrue, false, imaginary. fanciful , got-up ( भिशा भक्षमा ) . baseless, unsubstantial (নিথা ভয়), causeless, unprovoked (মিখ্যা রাগ), affected or feigned (भिशा जािष), futile, vain (মিথা চেষ্টা), useless, bootless (মিথা কাজ) (3) adv for nothing in vain मिथा। कथा—a lie मिथा। कथा वला—to tell a lie निष्णाहत्रन, निष्णाहात्र—n treacherous behaviour false play, falsehood treachery, pretension, dissimulation, hypocrisy মিপ্যাচাৰী—a behaving treacherously, given to false play, pretentious, dissimulating, hypocritical fem मिथाणितनी मिथास्त्रान, मिथा धाइना—n a false or wrong notion or impression

or idea মিখ্যাপ্ৰাদ—n false blame or

aspersion or calumny, a scandal. मिथाविका—n a lie मिथाविष, मिथाकिष्य—n a lie मिथाविष, मिथाकिष्य—n a lie, untruthfulness मिथाविष्ठा, मिथाकिष्ठा—n untruthfulness मिथाविष्ठा—n untruthfulness मिथाविष्ठा—n untruthfulness मिथाविष्ठा—n untruthful, lying, (2) n a liar fem मिथाविष्ठा, मिथाकिष्ठा मिथाविष्ठा मिथाविष्ठा मिथाविष्ठा, मिथाकिष्ठा—n a false witness, a tutored witness, a tutored witness, perjury मिथानिष्ठा—v to give false evidence, to bear false witness to, to perjure मिथान कार्राक्ष वा व्यक्ति—a ship (or ship-load) or basket of lies, (fig) one given to telling innumerable lies unscrupulously

মিথাক—(!) a given to telling lies, untruthful (2) n a liar

भिषा—coll corrup of निषा.

মনতি—n a humble prayer or an earnest request, supplication, entreaty, solicitation মিনতি কৰা—v to pray humbly, to request earnestly, to supplicate, to entreat, to solicit মিনতিগ্ৰ —a full of humble prayer or earnest request, supplicatory, full of entreaties, solicitous

মিনসা, মিনসে—n (vul) a grown-up man, a man, a husband

মিনা—n enamel, enamelling মিনা ক্য়া—v to enamel

মিনার—n a tower, a minar, a turret মসজেদেব মিনার—a minaret

মিনি—a & prep without, except, lacking in, sans (মিনিয়তোৰ মালা)

মিনিট—n the sixtieth part of an hour or of a degree, a minute, a moment. মিনিটে মিনিটে—adv every minute, every moment, repeatedly, at short intervals

भिन-भागना—a cost-free

भिन्भिन्—int denoting act of mumbling or speaking faintly or

hesitatingly, faintness, weakness; timidity मिन् मित—a mumbling or speaking faintly or hesitatingly, faint, weak, faint-hearted

নিয়া, মিয়াসাহেব—n (Mus) an appellation of courtesy affixed to the name of a man, (cp) Mr, Sir

โมขเท---ท due or appointed or prescribed time or duration (MT) শোধের মিযাদ) . (comm) a sight (विस्तर भिग्राम). a term or period, a sen tence to imprisonment, duress MANY খাটা-- v to do time, to serve time as prescribed, to serve a term of imprisonment. भिग्नान क्राज्याहरूए the term is over; the time allowed has expired; the allotted span of life has expired मिम्राम र उमा-v to be sentenced to imprisonment, to be jailed मिम्रानि, मिम्रानी—a continuing for a time (usu for a fixed time), periodic (शिय्रोनि शिष्टी) , intermittent (নিয়াদি ভর)

মিয়ান—(i) v to lose crispness (মৃড়ি
মিয়ান), to lose energy or vigour,
to become limp or flaccid (নে মিইনে
পড়েচে, উৎসাহ মিয়ান) (2) a bereft of
crispness, bereft of energy or vigour,
limp flaccid

भित्रशाल—alt spell of म्रान

নিরাস—n land held under hereditary title, the right of hereditary occupation মিবাস-ইন্ধারা—n lease or settlement of land to be enjoyed hereditarily

भिन्,—n a manufactory, a factory,

a mill
মিল ২—n union, combination,
addition, concord, harmony, agreement (মতের মিল), unison (মুরের মিল),
balancing (হিনাবের মিল), similarity,
likeness (চেহারাব মিল), friendly terms,

good terms reconcilement (विद्राधीत्मन মিল) , fitting (ভোড়ের মূথে মিল) , (pros) rhyme (কবিতার মিল) মিল কৰা—v to unite to combine to add (up) to harmonize to balance to reconcile, to fit, (pros) to put into rhyme, to rhyme भिन (मञ्जा-v to add, (pros) to find out a rhyme for, to rhyme भिन इडग्रा-v to be in harmony to agree to be balanced to tally, to be reconciled . to be fitting, to fit, (pros) to be in rhyme, to rhyme.

निवन—n union combination unity, alliance, reconcilement, meeting, meeting or union of lovers, wedding, bridal (शिलन-वामव) शिलन कता -v to unite, to combine, to reconcile, to cause to meet, to cause to meet sexually or amorously, to wed. to marry भिन्नन्द्रान-n a meetingplace, a tryst মিলনান্ত, মিলনান্তক—a ending in union, ending happily মিলনান্তক নাটক—a comedy মিলমিলাও. মিলমিশ—n good terms, friendly terms amicability

मिन्मिना भिन्मित्न—n measles सिना—v to meet together, to meet, to assemble, to get on or pull on together (ভায়ে ভায়ে মিলে না), to fit (জোড় মিলা), to agree, to correspond (বাপ-বেটার চেহারায় মিলা) to mix well or perfectly (তেলে-জলে মিলা) . to agree with the given result (अक भिना), to be balanced to tally (हिमार मिला), (pros) to rhyme, to be available (বাজারে মাছ মিলা), to be procured or obtained (চাকরি মিলা) মিলান—v to cause to meet together, to bring together, to cause to meet, to assemble, to fit to cause to agree or correspond. to mix well or perfectly, to cause to agree with the given result, to

balance, to tally to compare (अरक्त्र यन मिनान). (pros) to rhyme, to make available, to procure मिनामिना—n social intercourse, intimate association familiarity মিলামিশা করা-- v to communicate socially, to make free with

মিলিত—a united combined: joint . joined . assembled . mixed . procured met মিলিড কৰা—v to unite, to combine, to join, to assemble, to mix, to cause to meet.

मिलिन-n King Menander.

মিশ্ব—alt spell of মিস্ব

মিশ্য-n mixing mixture blending, unison, agreement, harmony. accord মিশ খাওয়া—v to be mixed or blended, to agree to accord ha খাওয়ান—v to mix, to blend, to cause to agree, to reconcile, to harmonize

মিশ্ন—n a religious mission a mission बिगनाहि—(1) a missionary. (2) n a missionary

নিশ্মিশ, মিশ্মিশে—alt spell's of মিসমিস and মিসমিসে respectively

মিশ্ব-alt spell of মিসর

निमा-v to mingle, to be mixed or blanded, to get mixed, to be united or conjoined, to meet, to fall or run into (नमी मांगरत मिर्ग), to be incorporated or amalgamated with. to merge into (হায়দবাবাদ ভারতের সঙ্গে মিশেছে), to unite, to associate with (কুসংসর্গে মিশা), to fit (জোড় মিশা), to agree (কালর পাশে নীল মিশবে না) মিশান -v to mix, to blend to mingle. to conjoin, to incorporate or amalgamate, to cause to merge into. to unite, to cause to associate with, to fit. भिनाभिन-n acquaintance, association; social communication intimacy familiarity. त्रिणात्रिण

মিশি ৰুৱা—v. to cultivate one's acquaintance or friendship, to associate with, to communicate or intercourse socially, to be intimate with, to make free with भिनाल-(1) n. mixture or blending, adulteration, (2) mixed or blended. adulterate মিশাল করা বা দেওয়া—v to mix or blend to adulterate भिमि-alt spell of भिन মিশ্কে—a sociable, companionable. भिन्, भिन्भिन्, भिन्भिन्-alt spell.'s of बिन, बिनबिन and बिनबिनस् মিশ্ৰ—(1) a mixed, blended, united , hybrid (মিশ্ৰ জাতি), (math & sc) compound (নিত্র-গোগ) (2) n a mixture, (sc) a compound मिश्रक-n a compounder, an ingredient of a compound विश्वक्विमा-n the art of compounding medicines मिध्य-n mixing, blending, compounding, mixture, composition, hybridization, union, unification, amalgamation, teration. মিশ্রণীয—a miscible মিশ্র-भारा n a mixture. (sc.) a compound भिद्यवर्ण —a variegated भिद्य ग्राव -n (mus) a hybrid mode ेभिध-var of निर्हात মিঘত—a mixed, blended, compounded, hybridized, amalgamated, adulterated মিশ্রিত করা—v to mix, to blend to compound, to hybridize, to amalgamate, to adulterate भिष्ठे,(coll)भिष्ठि—a sweet, delicious, pleasing pleasant (2) n sweetmeat, sweets মিণ্টতা, মিণ্টত্ব—n sweetness, deliciousness, pleasantness भिण्छे छात्री fair-spoken, honey-tongued fem भिष्ठेखिंची भिष्ठेम्थ-n a light repast of sweets (মিষ্টম্থ করা = to take a light repast of sweets), sweet or pleasant speech (মিষ্টমুখে বলা=to say

sweetly or gently) मिचील-n sweetmeat, sweets, a sweet food prepared by boiling rice in milk (cp) frumenty मिष्डालाशी—same as मिष्डेसारी भिन-adv inky, very dark (भिन কাল) মিসমিস---in expressing inky blackness or darkness भिन्नीमस्न-a & adv as black or dark as ink भिनत-n Egypt बिनवी, भिनवीय-(I) a Egyptian, (2) n an Egyptian गिनि-n a dentifrice made of roasted tobacco and copperas etc মিসিবাবা—n fem (used by dome.tic servants) missy নিসেন—n fem Mrs Mistress भिम्-n fem Miss भिन्छान-n Mr, Mister मिन्ति, मिन्ती-n a mechanic, an artisan, a smith, a machine foreman, a skilled or chief mechanic or artisan, a tailor or dress-maker, a head cook (esp of a hotel) মিহি—a fine, fine-spun (মিহি কাপড়), contralto (মিহি ফুর), effeminate and soft (মিহি গলা), very small (মিহিদানা), finely pulverized (মিহি গুঁড়া) , delicate, subtle (মিহি কাক্কান্স) मिहिनाना-n a kind of sweetmeat consisting of very small globules মিহির—n the sun. भौतिং—n a meeting মীড—alt spell of মিড भीन-n fish, (astrol) the Fishes,

the Pisces (usu भीनवामि), (myth) the

first of the ten incarnations of

Vishnu (বিষ্ণু) মীনকেতন, মীনধ্যজ—া

one whose standard bears the sign

of a fish Madan (भएन), the Hindu

भीनाक-a having piscine eyes भीनाकी

—(1) a fem of भीनाक, (2) a female

love-god

deity of Deccan

भीनरशास—n pisciculture

মীনাংসক—(I) a den one who solves or decides or determines or settles or arbitrates (2) n one versed in Mimansa (মীমাংসা) philosophy

मोहारता—n solution (of a problem etc), decision, determination (of truths etc), act of clearing up or settling (of complication, doubt, etc.), disposal (of an affair etc), arbitration or compounding (of a dispute, etc), compromise, a philosophical treatise compiled by Jaimini (also मोहारता-मर्गन) मोहारता क्या—v to solve, to decide, to determine, to clear up, to settle, to dispose of, to arbitrate, to effect a compromise, to compound.

मीमार्गिष्ठ—a solved, decided, determined, settled, arbitrated, compromised

भौत्रदहत—n an admiral

मीक्रम्,नभी—n chief clerk, head clerk, chief secretary

म्हे—obs & poet var of फामि म्हारि—poet corrup of महिल

भ्रक्त्रज्ञी, भ्रक्तिब्र—a (of land) held on payment of fixed rent

payment of fixed fent

भ्रान-pop corrup of भ्रान भ्रान भ्राना-n settlement (of a dispute etc) after face to face discussion, substantiation or refutation

of an allegation etc by the interested parties coming face to face with one another, confrontation, an encounter भ्राविण क्रा— $\nu$  to settle or decide after face to face

discussion, to confront one another in order to substantiate or refute something, to confront, to en-

counter

ম্কুট—n a crown, a diadem, a coronet ম্কুট পর্—v to put on or

wear a crown. मृत्कृष्टे भन्नान—v to crown मृत्कृष्टे-भन्ना—a diademed

भाकुण-poet corrup of माला भाकुण-poet corrup of मालि

भ्रकुम्म—n one who gives salvation, Vishnu (विक्)

ম্কুর—n a mirror, a looking-glass, a speculum ম্কুব-দ্রবীকণ—n (phys) a reflecting telescope

মুক্ল—n a bud, a blossom মুক্লা
—ν (poet) to bud, to blossom, to effloresce, to flower, (of flowers) to bloom, to blow, (fig) to become manifest, to be in bloom মুক্লাবরণ—n (bot) a bud-scale মুক্লিত—a budded, blossoming, efflorescent, flowering, blooming, (fig) manifested, in bloom fem মুক্লিত।

बार्ड—a having attained salvation. freed from earthly bondage dispassionate, unaffected, unprejudiced. free (युक्त यन), liberal, bountiful, released, freed (কারাম্ক), extricated (বিপাযুক্ত), acquitted, freed discharged (পায়মূক্ত), loosened (বন্ধান-মুক্ত) . cured of recovered from (রোগ-মুক্ত ) , open unbolted ( মুক্তদ্বার ) . unobstructed, open, free (मुख्यांज्ञा, मुख-वाय), unrestricted, untied, unfastened, loose, unsheathed, bare ( मुख-কুপাণ), delivered from or of (গ্ৰভিমৃক্ত) rescued, liberated, relieved of (ভারমুক্ত), removed, cleared (সক্ডি মৃক্ত হওয়া) মৃক্ত করা—v to give salvation, to free from earthly bondage, to free (from) to release to extricate, to acquit, to discharge. to loosen, to curer of to open to unbolt, to free from obstacles or restrictions, to untie, to unfasten. to unsheathe, to deliver from or of to rescue, to liberate, to relieve (of)

(lodse) to remove to clear 和公布 -a one with the portion of the loincloth hanging loose instead of remaining tucked at the back of the waist between one's legs, (fig ) hurrying excessively and ludicrously, (cp) having the tail between the legs बारक के—adv in a loud voice speaking freely or unhesitatingly মুক্তকেশী -(1) a fem having one's hair hanging loose . (2) n Goddess Kalı (कानी) মুক্ত ছন্দ—(pros) free verse মুক্ত নগরী -an undefended or open city, a liberated city माल वन्तव-a free port. माल्यगी—(I) a having hair not tied up in a chignon, (2) n the confluence of Tribeni (দ্রিবেণী) at Allahabad भूरहर-a open-handed munificent, generous

মুক্তা—n a pearl মুক্তাখচিত—a. set or studded or inlaid with pearls মুক্তাখনি—a containing pearls, pearly মুক্তাখনি—n a pearl-like, pearly মুক্তাখনি—n a pearl, camphor মুক্তাখনি, মুক্তাখনি—n a collection or string of pearls মুক্তাখানা, মুক্তাখান—n a string of pearls, a pearl-necklace মুক্তাশানিক—n a pearl-oyster

মাজি—n (theol) salvation, nirvana, freedom from earthly attachments, release, extrication, deliverance, discharge (জাম্জি), acquittal, loosening, recovery (রোগম্জি), unbolting, opening, freedom from obstruction or restrictions, unsheathing (কোষ-ম্জি), delivery from or of (গর্ভম্জি), rescue, liberation, relief (ভয়ম্জি), emancipation (নারীজাভিব মৃজি), end or termination (গ্রহণম্জি), মাজি দেওয়া—same as মাজ করা (see মাজা except in the last sense মাজি পাওয়া—v to attain salvation, to gain freedom,

to be set free, to be released or freed, to be extricated, to be discharged , to be acquitted, to be loosened, to be let loose. to be cured, to recover, to be unbolted, to be freed from obstruction or restrictions, to be unsheathed, to be delivered from or of, to be rescued, to be liberated, to become independent or free, to be emancipated মৃতিদ, মৃতিদাতা—a d n one who gives salvation or frees or releases or extricates or acquits or lets loose or cures or rescues or liberates or relieves or emand pates fem भारतिमा, भारतिमानी भारतिमान -n act of giving salvation, freeing, releasing, extrication or deliverance, acquittal, curing, rescuing, liberat ing, relieving, emancipating Ties নামা, মাজিপত্ত—n a deed of release a deed of reconveyance, a passport, a permit भाकित्योक, भाकितना-n. ध liberation army, the Salvation Army माङ्गाङ—n attainment of salvation, attainment of freedom, release, extrication or deliverance, acquittal, recovery, rescue, liberation, relief. ম্ভিস্মান—n ceremonial bath ing (esp in a river) on termination of an eclipse

of an eclipse

ম্থ—n the face, the mouth,
countenance, appearance(s) (লোকের
কাছে মৃথ থাকা), gift of the gab, oratorical skill, eloquence (উকিলটির মৃথ
নেই), acrimonious speech, sharp or
caustic tongue (তাব বড় ম্ব হয়েছে);
speech, language, mode of speaking
(সুম্থ), an entrance (গুহাম্থ), an opening (কোডার ম্থ), an outlet, an out
fall (নদীম্থ), a tip, a point (মৃটেব
ম্থ), an end, an extremity, a head

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peevishly) মূখ কুট্কুট্ কৰা—same as माथ इलकान (see इलकान) माथ थाताश कता -v to utter foul or abusive words মাৰ বিভান—v to make faces (at) . to mouth, to scold ম্থ খোলা—v to begin to speak, to open one's mouth মুখ গোঁজ করা—v to pull a long face . to be down in the mouth মাৰ চলা—v to be eating or speaking or scolding মূৰ চাওয়া—v to be dependent (on a person), to be considerate about or partial to (a person). भाष हन कता- v to become pale (on account of fear, shame, etc.), ম্ব वाहे क्या-v to discountenance to discredit, to disgrace মুখ তুলিতে না পারা—v to be highly abashed to be put out of countenance मूथ जूनिया চাওয়া, মূখ ভোগা—v to look up, (fig) to smile on মাধ থাকা—v to have one's face saved, to have appearances kept up মাৰ দেখা—v to see ceremonially the face of a person (esp of a bride) for the first time মাধ দেখাইতে না পারা—same as মাধ তুলিতে না পারা মুখ দেখান—v to show one's face to put in an appearance. भाभ नष्ठे कड़ा-- v to speak or plead in vain মুখ নন্ট ছওয়া—v to have one's advice or request turned down মুখ পোড়ান—v to disgrace, to scandalize. দ্বাথ ফসকান—ν (of words, remarks, etc) to slip off one's tongue মুখ ফেরান—v to turn away or look in another direction (in disgust, displeasure, etc), (fig) to become unfavourable or hostile to माभ क्वांने—v to begin to speak (esp

(রান্তার মুখ) , outset, beginning (উন্নতির

म्थ) , direction (गृहम्एथ) माभ छेज्जान

क्वा-v to bring glory or credit to.

to glorify মূখ করা—v to scold (esp

for the first time) to utter माप ফোলান--- to pout one's lips, to pull a long face মাৰ ৰন্ধ করা—v to stop one's mouth, to silence or be silent মুখ বাঁকান—v to turn up one's nose (ın dıspleasure, abhorrence, etc.) মুখ বোজা-v to stop one's mouth, to become reticent or uncommunicative মুখ ভার (বা ভারী) করা—same as মুখ গোঁজ করা মুখ ভেংচান---same as ভেংচান মুখ মানা—v to put out of countenance, to disgrace, to silence, to deprive one of one's appetite by feeding one with a highly palatable dish মাথ বাধা—v to save one's face, to keep up appearances মুখ শুকান—v to look pale मार्थ नामनान-- to speak guardedly. to forbear speaking unreservedly. to observe restraint in speech मा रमलारे क्रिया (मध्या—v to sew up or seal up one's lips, to silence. ম্ব रुआ-- v to learn to take liberties in speech, to be unrestrained in speech, to form a habit of scolding, (of a boil, etc) to open ন্ৰে আনা-৮ to utter मार्थ जाना-- v to occur to one to speak, to desire to utter, to be capable of being uttered, to be uttered. मृत्य चरे काणे-- v to be chattering excessively, to have a long tongue, to be eloquent মুখে खल जामा-v to have one's mouth watering মুখে মৃড়-proficient in or given to tall talks মুখে দেওয়া—v to eat মুখে ফুলচন্দ্ৰ পড়া—v (used as a good wish) to have one's tongue blessed for having made a desirable or favourable or successful prophecy भ्राय-नार्य—adv orally, viva voce. extemporarily, off-hand, impromptu. defiantly to one's face, in retort

(মুথে মুথে জবাব), transmitted orally

from one person to another (মুখে মুখে প্রচারিত). মাথের উপর—to one's face defying openly মাথেৰ কথা—(fig) a very easy job (fig) an oral promise. word of mouth মুখেব ভয়ে—in fear of bitter scolding in fear of sharp or caustic tongue মুখের মত—fitting कान गार्थ रमथारन गारा—have you the face to go there ? ম্খ-আলগা—a incapable of keeping a secret, given to divulging secrets, having no control over one's tongue, having a long tongue ম্থকমল—n a face conceived as a lotus, a lotus-face with moonface মুখ্চন্দ্ৰকা—n the ceremonial viewing of each other's face by a bride and a bridegroom at a Hindu wedding মুখ-চাপা—a tongue-tied uncommunicative ম্খ-চোরা—a bashful shy tongue-tied ম্খন্ডটা, ম্খচ্ছবি—n the glamour or भूय-कामणे, beauty of a face नाषा—n scolding mouthing বামটা বা মুখ-নাড়া দেওযা—ν to scold to mouth भाषानामाज, भाषानगंज-a issued or emerged from one's mouth or face ম্খপন্ত—n a preface, a preamble, an introduction. ম্থপদা —same as ম্থক্মল ম্থপাত—n the opening or top plait of a folded cloth, the cover or jacket of a book. the front, the outward show, commencement, inception, inauguration. ম্ৰপাত—n a spokesman a leader (esp of a deputation) ম্ধণোড়া—n (in abuses) a disgraceful or scandalous person, (in affection) a mischievous person, a kind of monkey (হমুনান) fem মুখপুড়ী (in the first two senses only) ম্বাফোড়—a (impertinently) outspoken মাধ্ৰম—same as मास्थात मास वानान कत्रा-v. to gape मास-To a wry face or mouth, a grimace. মুখভাদ করা—same as ভেটোন ম্ব্ৰণ্ডল—n the face ম্ব্রিণ্ট—(1) n sweet or surve language, (2) a fairspoken, sweet-tongued মুখরকা করা -v to save one's face; to keep up appearances মুখর্চি—same as ম্ব-মাখারোচক—a tasty, palatable, appetizing মুখবোচক কথা—pleasant or palatable or flattering speech. भायलावण-same as भायक्रों भाषमीsame as মুখ্নদু মুখ্নুদ্ধি—n deodonzation of the mouth by chewing betel-leaves etc after taking meals म्पनी—n the beauty or grace of the face भ्रायमर्वण्य—a efficient in tall talk (but not in action) भाषतर्ग्य गाँउ -a gas-bottle

भाषां ,—corrup of भारतानायाय भाषां = n a lip, a cap, a cork, a stopper (as of a bottle, etc.)

भ्यान a garrulous, talkative, long-tongued, acrimonious in speech, mouthy, sharp-tongued, shrewish, quarrelsome, noisy (भ्यान न्यान), resounded or resounding, loud, voluble, clamorous fem भ्यान भ्यानिष्ठ — a resounded, resounding, giving out a noise, full of noise.

ब्राह्म—a committed to memory, got by heart, memorized, lying in or within the mouth ब्राह्म कहा—v to commit to memory, to get by heart, to memorize, to cram ब्राह्म बना—v to commit from memory ब्राह्म बना—v to commit from memory ब्राह्म बना—v to the art of cramming, knowledge confined to memory work.

-Nat denoting having a

particular face or appearance, faced (পোড়াম্থা), facing (উত্তরম্থা), towards (ঘৰমথা)

ন্থাকৃতি—n the cut or appearance of the face, aspect, countenance, facial features

ম্থামি—n fire applied to the mouth of the dead at cremation, act of singeing the mouth of the dead at cremation ম্থামি ক্ৰা—v to singe the mouth of the dead at cremation

म् थाक्षान-n a cover or veil for the face, a face-cover, (of a corpse) a face-cloth

ম্পান —(1)  $\nu$  to crane one's neck in eagerness or expectation (2) ahaving craned one's neck in eagerness or expectation

ম্থানি—poet contr of ম্থখানি
ম্থাপেকা—n dependence upon
another for anything

ম্যাপেক্ষী—a dependent upon, hanging on fem ম্যাপেক্ষী ম্যাপেক্ষী হওয়া—v to depend upon, to hang on ম্যাপেক্ষী ব্যক্তি—a dependent, a hanger-on ম্যাপেক্ডা—n dependence, act of hanging on

ন্থাবয়ৰ—same as ম্থাকৃতি

মুখামুখি—(I) adv & prep face to face with, tête-à-tête, vis-à-vis (শক্রের ম্থামুখি) (2) a facing one another, face-to-face (ম্থামুখি লড়াই) (3) n a wrangle, a wordy warfare (ম্থামুখি ছেড়ে হাতাহাতি) মুখামুখি হওয়া—ν to come face-to-face with, to confront, to face, to fly in face of মুখামুখি লড়াই—a battle-royal

মুখাম্ভ—n spittle, saliva, (fig) a nectarine wise saying of a saintly person or great man

म्हीय—n a sprout or eye of the arum

-ম্খী—fem of -ম্খা ম্খ্ৰেজ—coll contr of ম্খোপাধ্যায়. -ম্খো—pop var of -ম্খা

ন্থোম,খি—pop corrup of মুখাম,খি
মুখোশ, (rare) মুখোষ—n a false-face,
a mask, (fig) dissimulation, hypocrisy, disguise মুখোশ পরা—v to
masquerade, to mask, (fig) to
dissimulate, to disguise oneself
মুখোশ পরান—v to mask, (fig) to
disguise

म्या—a chief, principal, main, pre-eminent, foremost, prime, original, major. म्या ध्याध्वादिक—the chief officer म्या ७ ध्यवद्ग कर्मी—officers and men म्याकर्म—n (gr) a direct object म्याक्यां—a (phys) a primary coil म्याक्यां—n a primary action, (gr) a principal verb भ्या खामाद्र—high tide, flow tide म्याज्या—n the principal plane म्या निर्वाक्य—the chief auditor भ्या निर्वाक्य—the chief auditor भ्या निर्वाक्य—the chief giudge भ्या भूदमान्य—chief presidency magistrate, म्या वाण्यका —chief engineer

মুগ্—n a kind of pigeon-pea মুগ্ধ—poet corrup of মুদ্ধ

ন্যা—n a kind of silk-worm, a kind of coarse silk spun by the aforesaid silk-worms

भागान—n a mallet, a club, a cudgel, a rammer a hammer

म्ह्रा-a. fascinated, enchanted, bewitched, highly attracted, captivated, spell-bound, engrossed, absorbed (धानम्ध), entranced (आदन्मम्ध), foolishly doting (स्ट्रम्स), enamoured of, foolish or ignorant (म्परवाध), simple, naïve (म्पर्याय) fem महा-महा-महा-प्राप्त क्याv to fascinate, to enchant, to bewitch, to attract qighly, to captivate, , to engross or absorb, to entrance, to enamour greatly

भूपल-var of भागल

ম্চকান—v to sprain or cause to sprain, to be wricked or to wrick (পা মৃচকান) (ঠোট) ম্চকাইয়া হাসা—to turn up one's lips in a derisive or suppressed smile, (cp) to smirk

ম্চাক—a half-expressed by the turning up of lips, (cp) smirky (মৃচ্কি

ম্চড়ান—v. to contort, to wring, to twist, to wriggle, to wrench

ম্চলেকা—n (in law) a recognizance, a bond ম্চলেকা দেওয়া—v to enter into a recognizance, to give a bond

shaped earthen vessel, a green coconut (recently grown) within which there is no water and no kernel

महीं है, महीं—n a worker in animal skin, a shoemaker, a cobbler, a cordwainer, a tanner fem महीं हनी

মুকুদ্—n a variety of champak flowers

ম্ভেদী, ম্ভেন্দী—var's of ম্ৎস্দী
মৃত্মতে, মৃত্মতে—softer var's of
সচ্মত্ and মত্মতে respectively

মুছা—v to wipe, to mop, to swab to rub out, to obliterate, to efface, to expunge (পাগ মুছা) মুছান—v to cause to wipe or mop or swab or rub out or obliterate or efface or expunge.

ম্ভরা, (coll) ম্ভরো—n a professional demonstration of singing or dancing (মৃভরো করা), an engagement or call for the aforesaid demonstration (মৃজবো পাওয়া), a discount or rebate

मुका, मुक्का—corrup 's of माना मुक्कि—var of मुद्दे

মুপ্তা-n a kind of grass from which cords are made.

ম্প্রেরণ—n blossoming, sprouting ম্পেনা, ম্পেনিত, ম্পেনী, ম্টে—var's of মপ্তানা, মপ্তানিত, মপ্তানী and ম্ঠ respectively

ম্টিষা, ম্টে—n a porter ম্টে-মজ্র —n labourers collectively, labourers as a class

म्हें, म्हों, म्हें, म्हें।—corrup's of

মুড়কি, মুড়কী—n parched paddy coated with boiled sugar or molasses

ম্ড়া;—n the head of a fish, tip or corner (কাপড়ের ম্ড়া), an end or extremity (এম্ড়া থেকে ওম্ড়া)

মাড়া২— v to cover, to wrap, to enclose (খানে চিঠি মুড়া), to fold (বিছানা মুড়া), to double up (হাঁট্ মুড়া), to contort or twist or bend (দেং মুড়া), to ravel in, to wind round (আপুলে স্ভা মুড়া)

ম্ভাত—(I) a pollarded, lopped (মৃডা গাছ), worn-out, decayed (মৃডা থাটা), dehydrated (মৃড়া মাধন) (2) v to pollard, to lop, to eat off the top (of) (ছাগলে গাছ মুড়েছে), to shave (মাথা মৃড়া)

মাড়ান—(1) a pollarded, lopped, shaven (2) v to pollard or cause to pollard, to lop or cause to lop, to shave or cause to shave

মুড়াম্ডি—n repeated contortion or twisting or bending, (fig ) chaffering, higgling and haggling

माहि, माहितान a kind of food made by parching rice on hot sand

মাডি২, (coll) মাড়ো১—n the severed head of a goat, etc., a counterfoil ( চেকম্ডি) মাডিঘণ্ট—n a highly

seasoned dish prepared with the head of fish or of a goat, sheep, etc মুড়িড, (coll) মুড়েড়—n a folded

মাড়ে, (coll) মাড়েন্দ a folded edge or hem of cloth etc , covering or wrapping মাড়ি দেও্যা—ν to hem, to cover or wrap oneself (কাঁপা মুডি

(पश्यो) मर्ज़ि-सनारे—n a hem-stitch, a hem मर्ज़ि-सनारे प्रथम वो कवा—v to

hem-stitch, to hem
ন্ড্ম্ড্—softer var of মড়্মড় মড়ে (coll) মড়ে—n the head মাড

মুরে মাওয়া— $\nu$  to be dazed (by astonishment, fear, worry, etc.), to be infatuated, to have one's head turned

(রূপ দেখে তার মৃত ঘূবে গেল) মাডেছেদ করা, মাডেছেদন করা—> to behead, to decapitate মাডেন—n shaving, a

shave, cutting or cropping ন্ত্ৰ ক্রা—ν. to shave, to cut or crop ন্ত্ৰাভ ক্রা—ν to behead (fig) to

ruin, to shower abuse on মুড়মালা
—n a string or wreath of severed
human heads মুড়মালিনী—(I) a

fem wearing a wreath of severed human heads, (2) n Goddess Kalı

(কালী) মুন্ডাকাৰ—a shaped like a head, (bot) capitate মুন্ডি—n a sweet drop steeped in sugar syrup

ম্ভিড—a shaven, cropped, pollarded, lopped মৃত্তিভ কৰা—ν to shave, to crop, to pollard, to lop মৃত্তিভ-কেশ, মৃত্তিভয়ন্তক—a shaven-headed.

মৃত—n (coll & now vul) urine মৃতওমালি—n (Mus) an official trustee of a property given as a gift for the promotion of religion or for

the good of the people

মৃতা—ν to urinate, to make or
pass water, to piss, to micturate

মৃতাৰ—ν to cause to urinate

মৃতাৰক—adν in accordance with,

according to in compliance with

भ्राप्ति, भ्राप्ति। य deputy or agent, a commercial agent, a banian. भ्राप्ति, (coll) भ्रापा—n a kind of grass with aromatic roots

ম্দা—v to close, to shut (আঁথি

यूना )

भानाना—n (mus) the scale of the medium tone (cp) barytone

ম্দি, ম্দিখানা, ম্দিনী—see ম্দী
ম্দিত্
—a delighted, pleased
ম্দিত্
—a closed, shut ম্দিত করা

—v to close, to shut

ग्रामी, ग्रामि—n a grocer fem ग्रामिनी
ग्रामीयाना, ग्रामियाना—n a grocer's shop
ग्रामी—same as ग्राम

a rammer, a hammer
ন্দ্ৰি—a continuing or enforced
for a fixed period, periodical

ম্মগর—n a mallet, a club, a cudgel,

अनुम्माकवाम, अनुम्माकताम—coll corrup 's of अनुमाकताम (see अनुमां)

ম্দ্ৰণ—n printing, stamping, impression মুদ্ৰণ করা—v to print, to stamp, to impress মুদ্ৰণ ও নিদৰ্শ বিভাগ—Press and Forms Department মুদ্ৰণ-শোধক—n a press corrector, a proof-reader মুদ্ৰণ-শোধন—n press correction, proof-reading

ম্মা—n a coin a rupee, money, wealth, a seal, a signet, a stamp, any one of the peculiar signs made with fingers during prayer, any pose or gesture of dancing, a (ludicrous) mannerism (মৃত্যাদোৰ) ম্যাকর—n a printer ম্যাকর-প্রমাদ—n a printing mistake ম্যাকর—a nummular ম্যাকর—n a printing type ম্যাকর—n stamping or impressing or sealing ম্যাকিত —a stamped, impressed, sealed ম্যাকিত কৰা—v to stamp, to impress, to seal ম্যাদোৰ—n a (ludicrous) mannerism. ম্যাবিজ্ঞান—n numis-

matics ম্রাবিজ্ঞানী—n a numismatist.
ম্রামান—n. (econ) money standard
ম্রাম্বা,—n value of a coin or
currency ম্রাম্বারুস—n depreciation or devaluation of a coin or
currency ম্রাফ্র—n, a printing
machine ম্রালিপি—n a lithograph
ম্রাশ্য—n litharge ম্রাফ্রি—n
(econ) inflation of money.

ম্ছিত—a stamped, impressed, sealed, printed, shut, closed ম্ছিত কৰা—v to stamp, to impress, to seal, to print, to shut, to close ম্ছিতক—n press or publication ম্ছিতক-বিবাচন—n press censorship ম্ছিতন্বাধন—adv with closed eyes

ম্নশী—n a clerk, a scrivener, a scribe, a secretary, an Urdu teacher, a scholar, a munshi, a moonshee ম্নশীয়ানা—n erudition, skill in drafting or composition, calligraphy, skill, virtuosity খান্নশী—n a private secretary

ম্ননেফ—n an officer trying suits at the lowest civil court, a munsiff ম্নবেফি, ম্ননেফী—(i'n the office of a munsiff, (2) a relating to a munsiff ( মুননেফি কাও )

ম্নাফা—n a profit ম্নাফা লোটা—v to profiteer ম্নাফাখোর, ম্নাফাখাজ—a given to profiteering ম্নাফাখোরি, ম্নাফাখাজি—n profiteering

ম্নাসিব—a to one's liking or choice, agreeable to, fit, worthy

महीन—n a sage practising ascetical meditation (usu in solitude), a hermit, a sage or an ascetic महीनत आहम —a hermitage.

म्बानिय—var of मनिय म्बानियम्—n a chief hermit म्बानिमा—n a tiny Indian bird म्बानिय—n a farm-hand ম,नीम्स—n a chief hermit ম,न्नी—alt spell of म,ननी भ,रन्नक—alt. spell of म,नराक भ,कड, भ,कर—adv & a cost-free, without remuneration, gratis

of Mohammedan laws, a musti, the civilian dress of one who wears a uniform, musti

ন্ম্কা—n desire for salvation
ম্ম্ক্—a desirous of salvation
ম্ম্ক্—a (on but rare) desirous
of dying, (pop) about to die, dying,
moribund ম্ম্ক্ দশা—dying state,
ম্ম্ক্বিভায়—adv in a dying state,
on the point of death

ম্যান্জনি—n (Mus) a muezzin
ম্রগা—var of মোবগ
ম্বগি, ম্রগী—n (as fem) the hen,
(as neut) a fowl, a chicken ম্রগির
ছানা—a chick, a chicken
ম্বছা, ম্বছিত—poet corrup's of

মূৰ্ছ and মূছিত respectively
মূৰ্জ—n an instrument of percussion resembling a tom-tom

ম্রতি—poet. corrup of মৃতি
ম্রদ—n ability, power, strength
ম্বেশ্বী, ম্বিশ্ব—n a guardian, a
patron, a leader ম্বেশ্বীর জারে—
on carpet consideration ম্রেশ্বীগারি,
ম্রশ্বীয়ালা—n guardianship, tutelage,
patronage, leadership ম্রেশ্বীগারি বা
ম্রশ্বীয়ালা করা—v to assume officiously the post of a guardian or leader
to assume the condescending air of
a patron (towards)

भ्रतिनी, भ्रतिना a flute, a pipe. भ्रतिना Krishna (दृक्), who killed Mura (भ्रत) the demon

म्हीत-n a sewer, a gutter, a drain

म्, जीम-n (Mus ) a devout person

मृत्रुवनी, मृशां, मृशां—var 's of भृत्रवनी, मृत्रशा and मृत्रशि

ম্দা—n a dead body, a corpse
ম্দাফরাশ, ম্দাফরাস—n a cremator
ম্লেডবী, ম্লেডবি—a. postponed,
adjourned, deferred (গ্লতবী পাওনা),
held in abeyance (ম্লডবী আইন)
ম্লেডবী রাখা বা করা—v to postpone,
to adjourn, to defer, to put or
hold in abeyance

ম্লভান—n an Indian musical mode ম্লভান—a of Multan ম্লভূবি—coll corrup of ম্লভবী ম্লা—n the radish.

ম্লাকাত—n an interview, a meeting ম্লাকাত করা— $\nu$  to meet, to interview, to pay one a visit

ब्राइक—n a country, a kingdom, native land, motherland

मृत्ला—coll corrup of मृता मृत्र्यक—var of मृत्र्यक

ম্শকিল—n a difficulty, a trouble, a fix, a hitch, a rub ম্শকিল বে'ধেছে—there is a difficulty or trouble or fix or hitch ম্শকিলে পড়া—v to run into a difficulty or trouble or fix

न्यपान-- v to become downhearted or depressed or discouraged

मन्दर्भ — n a mallet, a club, a rammer, a pestle (esp of a husking-tree which is operated in the seesaw manner or of a mortar) भूग्वधाता — n torrential downpour भूग्वधाता विकि भूज़—to rain cats and dogs, to rain in torrents.

মুক্ক—n the scrotum মুক্তগ্রন্থ n the testicles মুক্তেদ্ন করা—v to castrate ছিলমুক্ক—a castrated

ম্ভি—n cupped palm of the hand, a handful, a fist, a handle, a baft, a hilt, firm hold, grip ম্ভিগত—a gripped, firmly held or con-

trolled, clenched মৃণ্টিপ্রহাব—same as মৃণ্টাঘাত মৃণ্টিবদ্ধ—a having a hand or hands closed or clenched, ( of a hand) closed or clenched মৃণ্টিডকা—n a handful of rice or other cereals given in charity মৃণ্টিমেয়—a only a handful of, a little or a few মৃণ্টিম্দ করা—n boxing, buffeting মৃণ্টিম্দ করা—v to engage in a boxing মৃণ্টিম্যে করা—n a quack remedy or medicine মৃণ্টিমেদা—n a boxer, a pugilist মৃণ্টাঘাত—n a fisticuff, a box, a buffet মৃণ্টাঘাত—n a fisticuff, a box, to buffet মৃণ্টাঘাত করা—v to box, to buffet মৃণ্টাঘাত করা—v to box, to buffet

ম্সামাৎ, ম্সামাত—n (Mus) an appellation affixed to the names of Muslim women, (cp) Miss, Mrs

ম্বলমান, ম্বলিম—(I) n a Mussulman, a Muslim (2) a Mohammedan, Muslim भ्रवसानस्य—n Islam, Mohammedanism भ्रवसानि, भ्रवसानी —(I) n a Mohammedan female, a Mussulwoman, the Muslim mode of life or fashion and practices, (2) a Mohammedan

ম্যা—n Moses

ম্নাফির—n a wayfarer, a traveller, a traveller in foreign lands ম্নাফিব-খানা—n an inn, a caravanserai

भूमाविषा—n a draft (of a document, writing, etc.) भूमाविषा कहा— $\nu$  to draft

মুস্কুরি—n lentil মুস্কিল—alt spell of মুশ্কিল মুহ্ম্মদ—corrup of মোহাম্মদ

महित्रि — n a sewer, a gutter, a drain, a strainer covering the mouth of a drain, a nut of a bolt, the measure of the cuff or ankle of garments

মৃহ্রিং, মৃহ্রী—n a clerk or scrivener মৃহ্রিগিরি—n clerkship मह्म adv again, repeatedly महिम्स कर्मा कर्म कर्म कर्म कर्म (1) adv (also a) again and again repeatedly with little

and again, repeatedly, with little or no respite

মাহতে—n a division of time (=48 minutes), a point of time, a moment, a while, a very short time এই মাহতে —at this moment, just now, immediately, at once মাহতে কাল—n a moment, a while মাহতে মাধ্যে—in a moment, in an instant, in two ticks মাহতে মাত্ৰ—(1) adv only for a moment or while, (2) n only a moment.

মুহ্যমান—pop. corrup of মোহামান মুক—a dumb, mute, dumbfounded, speechless (বিশ্ববে মৃক হওয়া) মুক-বধিন—a deaf and dumb মুক-বধির ব্যান্তি—a deaf-mute

मुद्दु—a moving under an illusion, infatuated, stupid, ignorant, indiscreet, mentally obsessed

মৃত্য-n urine মৃত্যুক্ত,—n painful micturition, strangury মৃত্যুগ কৰা—v to urinate, to make or pass water, to piss, to micturate, মৃত্যুগ —n a urinal, a piss-pot. মৃত্যুগ —r theurethra মৃত্যুগ — urethritis. মৃত্যুগ —n discharge of urine, urination মৃত্যুগ —n retention of urine মৃত্যুগ —a diuretic মৃত্যুগ —n (anat) the bladder

ম্বছা—alt. spell of ম্বছা ম্রতি—alt spell of ম্রতি

ब्राय-(1) a stupid, foolish, uneducated, illiterate, ignorant, inexperienced (2) n a stupid person, a fool, an idiot, a dunce, an uneducated or illiterate person, an inexperienced person, a greenhorn म्याजा-n stupidity, foolishness, a

folly; lack of education, illiteracy, ignorance, inexperience মুৰ্থতা প্ৰকাশ ক্রা—৮ to betray one's stupidity of ignorance

মূহনা—n (mus) a gradual modu lation or rise and fall of voice, (mus) a sweet tremor of voice মূহা—(1) n a fainting fit, a swoon,

(med) a syncope, (2)  $\nu$  same as

মুছা যাওয়া মুছা যাওয়া—৮ to faint, to swoon মুছাগত, মুছাগ্ৰাস্ত—a fainted, swooned, lying unconscious মুছাগ্ৰাস্ত—n fainting, swooning মুছাগ্ৰাস্ত, মুছাগ্ৰােগ—n epilepsy, syncope মুছাগ্ৰাম্ভত—a epileptic, syncopic, syncoptic মুছাভিল—n regaining of consciousness from a fainting fit.

মুছিত—a fainted, swooned মুছিত

ম্ত — a corporeal, embodied, personized, incarnate, concrete, material, (phys) real, (fig) palpable, tangible, visible, manifest মৃত হল্লা—
v to assume a form, to be incarnated, to become palpable or tangible or visible or manifest

हुआ-v to faint to swoon.

মাতি—n a body, an incarnation, an embodiment, a form, a shape, a figure, an appearance মাতিধান করা, মাতিপার্থ করা—ν to assume a material body or a form, to be incarnated, to assume a particular appearance, to personate. মাতি স্ক্ৰম—n an idolator (fem an idolatress), an image-worshipper মাতি স্কা—n idolatry, image-worship মাতি স্কা—n (loos) মাতিমভা—a embodied, incarnate, personized, personified, manifest, visible, (dero) downright or mischievous fem মাতিমতী

स्थना—(1) a (gr) cerebral (2) n (gr) a cerebral letter, a cerebral म्यां—n. the head म्यां जिल्ला a. enthroned by being sprinkled with holy water on one's head

म्बा म्बा-n the bow-string hemp म्ल-(!) n a root, an esculent root, a bulbous plant, a bulb, beginning, origin, a cause or source of origin, (of money) capital or principal (স্পেশ্ৰে), foundation, base, basis (अम्लक), the basal or embedded part of anything, the foot (वृक्श्व), (math) a factor of a quantity, root (2) a first original fundamental, basic, primary, principal, chief, main real (of invested money etc) capital or principal অবরোহ ম্ল-(bot) a hanging root. অন্থানক মূল—(bot) an adventitious 100t अधान माल, माथा माल—(bot) a tap root मूल উপामान—an essential element. भून विक्-a fundamental unit. -मृज्क-sfx caused by originating from (ञासिग्लक विदान), (inc) causing or exhibiting (দুঃখমূলক বাাপার). म्बार्क्स—n the original or principal work भ्रान्त्र -n the first or original cause, the root-cause, the real cause म्लाक्न-n the principal centre, headquarters, (comm) the head office, (geom) the radical centre ম্লগত—a basic fundamental, radical মূল গায়েন—the leading singer of a chorus भूलश्रम्थ—n the original text or manuscript भ्रावायन्त्र, म्लाल्ड्न-same as भ्राताल्ड्न भ्रात्क-a originating from the root, radical ম্লেজ শ্রেষ—n (bot) the root-pressure म, लङ्गीवी—n (bot.) a root-parasite म्लठः—same as म्राल भ्लठव्—n the first or primary principle, the basic or fundamental truth भूलव—n (bot) a root-cap भ्राम्-(1) a (alg) ra-

tional, (2) n (alg) a rational quantity, a rational भूलधन-n capital or principal (invested) भ्राव्यक्ष-n the fundamental properties ম্ল্নিডি—n the fundamental or basic or primery principle মূলপ্রকৃতি—n the original or elemental nature, (theol) same as আদ্যাশক্তি মূলভিত্তি—n the foundation, the groundwork, inauguration, the primary or principal ground or basis मृत्यम्य-n an esoteric word or words uttered inwardly at prayer, the guiding principle. firm resolve (জীবনের মূলমন্ত্র) ম্লবশ্ম n (phys) a direct ray ম্ল্ৰোম—n (bot) a root-hair भून गिक्ड--(chiefly bot) the main root भ्राम्ब-n the fundamental rule or principle ম্বে—adv at the root or base in the beginning, originally, primarily basically fundamentally at all मृत्न जून क्ना—to get hold of the wrong end of the stick भ्ला >-n the radish

ম্বাং—n the nineteenth of the twenty-seven stars of Hindu astronomy

म्लाक्ष' — n a pull by the root. म्लाक्ष' क्या—v to pull by the root.

भ्याधान—n the real cause

ম্লীভূত—a causing origination, lying at the root, serving as the first or primary cause

भ्रात-see भ्रात्वर

ম্লোচ্ছেদ, ম্লোংপাটন—n. extirpation, eradication, (fig) complete destruction ম্লোচ্ছেদ কবা, ম্লোংপাটন কবা—v to uproot, to root out, to extirpate, to eradicate, (fig) to destroy completely or thoroughly

म्ला—n price, rate, cost, value, worth, charge, wages, fee, remune-

ration, hire-charge, hire, freight. भूसा (मञ्जा—v to give price of, to remunerate: (fig) to appreciate or recognize the value or worth of मृत्यानित्र अक---(1) a म,लानिश्वतिक. praising, evaluating, (2) n an appraiser, an evaluator **म.क्यानि**श्चित বা নির্পণ করা—v to appraise to evaluate भ्लानान्—a valuable, costly precious म्हार्कि—n increase or rise in price appreciation म्लार्यमन -n. quotation of price or charge मालारवन्नभव—n a tender मालाकीन—a valueless, worthless, (fig) futile or useless ম্ল্যানুসাবে—adv according to value or price, ad valorem भ्लाव-धार्य क्वा, म्लाग्नन क्वा—v to assess or estimate the price or value of to appraise, to evaluate

ম্যা;—n a crucible

म, सार, म, रिक-n the rat, the mouse (pl mice)

ম্গ—n the deer the stag, the antelope, ground game, a beast, an animal. কস্ত্ৰীম্গ—n the muskdecr कृष्णात-भूग—n the black antelope for n the spotted deer भाषाम् ग—n the monkey म् ग्रहम —n deer-skin, animal skin ম্গত্ৰা, ম্গ-फुशा, भागकृष्टिका—n a mirage नम्ना—a fem having eyes as those of a deer भागनािष-n musk मागमनn musk म्लागा—n hunting (esp of big games) মৃগ্যা কৰা—v to hunt মৃগ্য়া করিতে যাওযা-- v to go out hunting ग्रागाकारी—n a hunter, a huntsman ग्रानाज—same as ग्राना ग्रालाहना same as ম্গন্যনা ম্গশিবাঃ (pop ) ম্গ-শিবা, ম্গশ্বি—n the fifth of the twenty-seven stars according to Hindu astronomy भागीममा—-n fawn ন,গান্দী—same as भूशनग्रना

masc. ম্যাক ম্যাক—n. one who bears the sign of a deer, the moon. ম্যাক্সোলি, ম্যাক্সেম্র—n one who bears the moon on one's forehead as a crown, Shiva (শিব) ম্যাজীন—n a deer-skin, an animal skin ম্যাজীব—n a professional hunter ম্যা—n (as fem) the doe, the female deer or antelope, any female beast (শাধাস্থা), (as neut) epilepsy ম্যোদ—n the king of beasts, the lion

ম্গেল—n a species of large freshwater fish with reddish eyes

ম্পাল—n a stalk of the lotus or water-lily, the white esculent root of the lotus ম্পালি নিশ্চ—a excelling even a lotus-stalk in beauty or delicateness भ्रानस्क n an arm as delicate as a lotus-stalk भ्रानिनी—n a clump of the lotus or water-lily, (loos) the lotus or the water-lily.

মৃত—a dead, deceased, defunct, lifeless, inanimate মৃত্তুলে, মৃত্যাম, মৃত্তুলে, a almost or nearly dead, dying, moribund মৃত্যাম—a masc one whose wife is dead মৃত্যাম—a masc—a widower মৃত্তুলো—a fem (usually) giving birth to still-born babies মৃত্যামেলী—(1) a capable of bringing back the dead to life, (2) n anything (esp a medicine) capable of bringing back the dead to life মৃত্যুল্ভি—n personal impurity caused by the death of a blood-relation

ম্ৎ—n earth, clay ম্ংকাড্জ—n (bot) a radical leaf ম্ংগাত—n an earthen pot or vessel, an earthenware ম্ংগিড—n a lump of clay or earth, a clod of earth মংগিণ্ণ—n the potter's art, pottery, claymodelling

म्बिका—n earth, clay, mud, soil, the ground, the earth, the world बाह्य माजिका-(geog) transported soil মাত্তিকাগঠিত, মাত্তিকানিমিত —same as মৃত্যু মৃতিকাগভ—n the bowels of the earth, an underground place, the underground ম্তিকাপাত্ত, মৃত্তিকাডাণ্ড—same as মৃৎপাত্ত (see মং) মৃত্তিকাডোজন—n geophagy ম্তিকাভোজী—a geophagous म्का-n death decease, demise, loss of life Yama (यम) the Hindu god of death মৃত্যুক্বল—same as মৃত্যু-গ্রাস মৃত্যুকামনা—n desire of death म् छाकामना कवा-v to desire to die, to desire another's death मृजुक्मी -a desirous of dying, desirous of another's death মৃত্যুক্ল-n time of death, the dying moment. म. फाकाशीन-a pertaining to the time of death or to the dying moments মত্যকালীন এজাহার—a dying statement or declaration মৃত্যুচিহ -- same as মৃত্যু-লকণ মৃত্যুপ্তায়-- (i) a one who has conquered death, deathless, immortal, (2) n Shiva (শিব) মৃত্যপ্তয়ী—a loose var of म्डाइश्म (a) म्डाञाम--n the jaws of death মৃত্যানে পতিত হওয়া v to fall into the jaws of death, to die, to be killed মৃত্যুত্ন্য—a deathlike, deathly মৃত্যুদন্ড—n a deathsentence, capital punishment মৃত্যুৰণ্ড দেওয়া—v to sentence to death, to award capital punishment (to) মৃত্যু-দশ্ডে দণ্ডিত হওমা—v to be sentenced to death श्रृह्माथ--same as श्रृह्माम श्रृहा-ম্বা—n death-agony, death throe ম্ত্রালক্ষণ—n a sign of death or being dead নৃত্যুশ্য্যা—n death-bed নৃত্যুহীন

भ्राप्त-n an instrument of percus-

-a deathless immortal, ever-

lasting

sion shaped almost like a tom-tom मृद्य-a soft, supple, delicate. slight, gentle, not heavy, light, slow, dim, tender, not loud, low. temperate (মৃত্ তাপ), mild, meek, effeminate (মৃত্ সভাব), noiseless, stealthy (মুহু চরণে), not sharp or keen (মৃহ ধার, মৃহ বুদ্ধি) মৃদুর্গতি—same as श्रामानी श्रामाना—same as श्रामानी মন্ত্ৰীৰ—n low and deep rumbling (मृद्रुगञ्चीत यत वा ध्वनि) भूम्, गामी-a slowly going or moving, softly or stealthily going or moving fem মান-গামিনী মৃদ্ধল—(chem) soft water श्रम्नाम, (loos) श्रम्भामी—a low-sounding अम्भवन, अमुवाया—n a gentle breeze, (naut.) a cat's-paw म,म,मन्म-(1) a gently and pleasantly moving (মৃত্যুন্দ বাতাস), low and sweet (মৃত্যুন্দ ध्वनि) . slow . (iron ) light but sharp (মৃত্রমন্দ আঘিত) (2) adv moving gently and pleasantly, gently and pleasantly, in a low and sweet manner, slowly (iron ) lightly but sharply. भूम्द्रवाभन—a (bot.) downy भूम्ब—a soft tender slow light noiseless. fem भूम्बा

মৃদ্ভাড-same as মৃংপাত

কুটির) fem মৃশ্যয়ী মৃশ্যয় তলানি—(geog) terrigenous deposit মৃশ্যথণাত্ত—same as মৃংপাত মৃশ্যয়ম্তি—n a claymodel, an image made of clay মৃশ্যমিশ্লপ—same as মৃংশিল্প

भारता made of earth or clay

earthen, clayey, mud-built (भूनाव

মে—n (the month of) May মে দিবস—n Mayday

মেও, মেউ—var 's of মিউ

द्वान नां a collective name for several nutritious fruits namely, pomegranates, grapes, raisins, almonds, etc., any nutritious fruit.

নেওয়াওয়ালা—n a fruit-seller, a fruiterer fem নেওয়াওয়াল্যী—a fruiteress

মেকি, মেকী—a counterfeit, spurious, faked, forged, artificial, false (মেকি কথা), dissimulating, impersonating (মেকি লোক).

নেবল—n an ornamental girdle, (rare) a sword-guard or sword-belt

মেঘ—n cloud মেঘ করা—v cloud মেঘ কেটেছে—ν clouds have dispersed. त्यच ज्या-v to cloud মেঘ কৰা—v to look cloudy, to become somewhat cloudy মেঘ হওয়া--खनक-स्थ—n the cirrus to cloud অলকাস্তর-মেঘ--the cirro-stratus আন্তর-মেঘ—n the stratus ঝলা-মেঘ (coll.) ঝড়ো মেঘ—n the nimbus প্রে-মেঘ—n the cumulus প্রাপ্তালক-মেঘ—n the cirro-cumulus ভালা মেঘ-scattered clouds वाडा त्यम, त्रिभारत त्यम-a crimson-coloured cloud which presages a great storm মেঘ্ৰড-n a cloudlet মেঘগর্জন—n the toar or rumble of clouds, a clap of thunder भ्रम्भानcumulated clouds মেঘডাৰর—n cumulation of clouds, the roar or rumble of clouds, a clap of thunder মেঘডন্বৰ শাডি—a sarı (শাডি) having the colour of the nimbus, a dark blue sari Annin-n the roar or rumble of clouds, one who roars like rumbling clouds মেঘনিয়েছি— মেঘগর্জন মেঘর্মাণ্ডভ—a same as clouds, cloudy, overcast with cloudtopped, (poet) cloud-capt মেঘনন্দ্ৰ—n the rumble of clouds মেঘ্নন্দ্ৰ ক্ৰ-n a voice resembling the rumble of clouds মেঘময়—a full of clouds, clouded মেঘুমুলারn an Indian musical mode त्यापाला a string or series of clouds भारमम्ब-a rendered cool or pleasantly shadowy for being overcast with clouds মেন্তা—a overcast with clouds, cloudy মেন্তাম—n the break of the monsoon, the rainy season. মেন্তাহ্য—a thickly overcast with clouds, thickly clouded মেন্তাহ—n the autumn

মেটেভা—n freckles, lentigo মেটেডা শভা—v to be freckled

মেছানি, মেছানী—n fem a fish-wife, a fish-woman, a fisher-woman

মেছ্য়া—(I) n a fish-monger or a fisherman (2) a relating to fish (মেছ্যা গন্ধ), where fish is sold or auctioned or caught, piscivorous (মেছুয়া কৃমির) মেছ্যায়েল—n a place for catching fish, a fishery মেছ্য়ালাল—n a fish-market মেছ্য়ালাল—n a retail market for selling consignments of fish by auction

নেছেতা—var of মেচেতা নেছো—pop var of মেছুয়া মেজ<sub>১</sub>—n a table, a desk মেজ<sub>২</sub>—n second-born (মেজছেল), second in order of age or seniority (মেজকতা, মেজসাহেব)

নেজনাৰ—pop corrup of মিজনাৰ
নেজনোজ—int denoting a feeling
of physical indisposition or indolence মেজমেজ করা—v to feel physically indisposed, to be stricken with
an indisposition to activity

নেজাজ—n mood (of the mind), the habitual frame of mind, temperament, a fit of ill-humour or rage, temper মেজাজ খারাপ থাকা—v to be out of humour মেজাজ খারাপ হওয়া—v to run out of humour, to be in temper মেজাজ দেখান—v (usu. dero) to show temper মেজাজ ভাল থাকা—v to be in good humour মেজাজ ভাল থাকা—v

হত্ত্বা—

to recover one's good humour খারাপ মেজাজ—ill humour খিট্খিটে মেজাজ—bilious or peevish temperament খালমেজাজ—see খোল বদমেজাজ—see বদ ভাল মেজাজ—good humour ব্যুক মেজাজ—choleric or haughty temperament হাসিখালৈ মেজাজ—jolly or jovial temperament মেজাজ—a having a particular temperament (বদ্ধজাজ), vainglorious, haughty, stylish (মেজাজী খেলা), in lofty temper or mood

মেজ, মেৰে—n the floor

মেট—n a ganger or gangsman, (naut.) a mate, (in India) a prisoner appointed the taskmaster of his fellow-prisoners, a mate

মেটা—pop var of মিটা

নেটুলি, মেটুলী, মেটে,—n the liver of a goat, sheep, etc taken as food

মেটে ্—a made of clay or earth (মেটে পুতুল), mud-built (মেটে ঘর), plastered with clay or terra-cotta (পোমেটে), of earthy complexion, mud-coloured মেটে সাগ—a non-veno-mous mud-coloured snake

त्मग्रेहे—corrup of भिग्नेहि

মঠো—a pertaining to a field, befitting an open field, unparliamentary
(মঠো বক্তা) মেঠো পথ—a path through
an open field formed by frequent
movement of people

মেড়া—n a ram proficient in fighting, a fighting-ram, the ram, (fig) a blockhead, a dunce

त्मज़्ज़ा-var of त्मर्ज़ा

শডেল—n a medal মেডেল-ধারী, মেডেল-পাওয়া—a medalled মেডেল-পাওয়া লোক —a medallist

মেড়ো—n (contem) a native of Marwar, a Marwari, (contemp) an up-countryman of India

त्मज़-var of त्मज़

মেথর—n a cleanser of filth and night-soil, a scavenger, a sweeper fem মেথরানী মেথরগির—n the profession of the aforesaid cleanser or sweeper, scavenging

মেথি—n the fenugreek plant or its seed

মেদ—n fat, marrow মেদজ—a. produced from fat

মেদা, মেদামারা—a effeminate, lacking in vigour or energy, spiritless

মেদি—coll corrup of মেহেদি মেদিনী—n the earth, the world.

মেদ্র—a pleasantly soft or smooth; glib, unctuous, verdant, green.

মেব—n a religious sacrifice, an oblation ( অৰমেধ )

নেধা—n intellect, power of remembrance, (good) memory মেধাৰী—a intelligent, gifted, endowed with a good memory or parts fem.
মেধাৰিনী

द्भाषा—a sacrificial, sacred

মেনি, মেনী—n (in endearment) a puss, a pussy-cat মেনিন্থো—a bashful, shy, effeminate (esp in speech)

নাম—n a European woman নো— সাহেব, (coll) সেমসাব—n a European woman, a mem-sahib, a courteous form of addressing a lady of high social standing (esp an anglicized one) used by servants, etc

स्मिन्त्रन, स्मिन्द्रन-n a member

নেয়—a measurable, mensurable, countable, estimable ( অমেয়, পরিমেয়), conjecturable, cognizable

त्यग्राम—pop corrup of भिग्राम

মেনে—(i) n a daughter, a little girl, a girl, a woman (2) a female, she- (মেয়ে-বিড়াল), effeminate মেয়ে-মৃদ্, (coll) মেয়ে-মৃদ্,—n pl men and

women, husband and wife आज्ञ-मनीन—n, a termagant, an Amazon स्मान्य—n a woman, womankind स्मान्य—a (of men) effeminate or timid in speech (and also in activity) सार्वान, स्मानी—a of women, feminine, womanly, effeminate, womanish (ध्रायनि পুক্ৰ) মেয়েলোক—n a woman

মেরাপ—n a kind of waistcoat মেরাপ—n a temporary shed built of straw and bamboo-poles

নামত—n repair, mending, reconditioning মেরামত করা—v to repair, to mend, to recondition মেরামত হওয়া—v to be repaired or mended or reconditioned মেবামতী—(1) n cost or charges of repairing or mending or reconditioning, (2) a of repairing or mending or reconditioning

মের—n either of the two ends of the earth's axis, a pole, the backbone, the spine, an axis সামেৰা—n the North pole মের্-চুত্রক্মাতা—n (phys) the pole-strength. A confident (pop) মেরুজ্যোতি—same as মেরুপ্রভা (NATE-n. the backbone, the spine, the vertebral column , (fig ) strength or firmness of character (44.4 %-Ria-a having no backbone, spineless, invertebrate. (fig.) lacking in strength of character (महामण्डरीन প্রাণিবর্গ-n pl the Invertebrata মের-मणी—a having a backbone or spine, vertebrate মেরুদাভী প্রাণিবর্গ-n pl the Vertebrata সের্প্রদেশ—n a polar region মের্মেডা—n the polar lights মের,বেখা—n the earth's axis, an উপাক্ষ-মেরুরেখা—n the earth's axis minor পরাক-মের্রেখা---n earth's axis major

ক্ষা —(i) n the letter-conveying post, the mail, any vehicle carrying the mail (পঞ্জাব মেল) (2) a carrying the mail (মেল-ট্রেন — a mail-train)

মেল ২—n union, unity, an assemblage, a gathering, mating (esp of domestic animals). (loos) the heredity of a family considered for matinmonial purposes ( ফুলিয়া মেল)

শেলা —a greatin number or quantity or expanse, numerous or abundant or extensive

মেলা ২ — n a fair (রপের মেলা), a temporary exhibition (বদেশী শিল্পমেলা), an assemblage, a concourse (লোকের মেলা), a society (পণ্ডিতের মেলা)

মেলা $-\nu$  to open (চোধ মেলা), to spread out (রোদে কাপড মেলা).

মেলাৰ, মেলাৰ,—pop var's of মিলা and মিলাৰ respectively

মেলাৰ ২ v to cause to open or , spread out

crowd, a society or association, parting, farewell, farewell greetings, a parting gift, a present, a gift.

নেলাসেশা, মেশা, মেশান, মেশাসেশি pop var's of মিলামিশা, মিশা, মিশান and মিশামিশি respectively

त्मानन-n a machine

neut ) the sheep , (astrol ) the Aries, the Ram fem মেঘী—the ewe মেহুলা, মেঘবং—a sheepish মেঘুপাল—n a flock of sheep , a shepherd (fem a shepherdess) মেখুপালক—n a shepherd মেঘুমাংস—n mutton মেঘুপাৰক—n a lamb, a yeanling

মেস—n an establishment for a number of persons taking their meals (and often living) together, a mess মেস-বাড়ি—n a mess-building, a mess

মেসো—n the husband of one's mother's sister or cousin-sister, an uncle

মেহ—n gleet , gonorrhœa মেহগনি—n mahogany

মেহনত, মেহনং, মেহনত—n physical or manual labour, toil, (fig) laborious effort or endeavour মেহনত করা—v to labour, to toil, (fig) to work or endeavour laboriously মেহনতানা—n remuneration for or wages of labour মেহনতি, মেহনতী—a engaged in manual labour, labouring, toiling

মেহেদি—n the henna.
মেহেরবান—a kind, benevolent,
merciful মেহেরবান—n kindness.

benevolence, mercy अव्हरनानि क्रिया adv kindly, please, graciously

মৈ—alt spell. of মই

মৈন—(I) a same as মৈনেয় (2) n same as মৈনী মৈনী, মৈন্ত—n alliance, friendship, amity, an alliance or treaty, cooperation মৈনেয়—a relating to allies or friends

মৈথিল—a of or inhabiting Mithila মৈথিলী—n the language of Mithila, a woman of Mithila

মৈখন—n sexual intercourse, copulation

মৈনাক—n a mythological mountain মোকলমা, মোকরার (মোকররী), মোকাবিলা —corrup's of মকলমা, মুকরার and মুকাবিলা respectively

মোকাম—n a residence, a dwelling-house, a trading-station, a station an address (চিটির মোকাম)

মোন্তার—n a mukhtar, a legally appointed representative, [an attorney মোন্তারনামা—n a power-of-attorney মোন্তারি—n mukhtarship মোন্তারি করা—ν to practise as a mukhtar

the world or from the influence of nature, eternal emancipation, final beatitude, nirvana, salvation of the soul rescue death release ( গ্ৰহণ-মোক) মোকণ—n freeing or rescuing or releasing or discharging, bleeding or letting or shedding or removing or wiping নোক্ৰ করা—v to free. to rescue, to release, to discharge. to bleed to let blood to shed to remove, to wipe Amph-a giving final beatitude or salvation of the soul, redeeming the soul fem ATTH মোকদাতা—(1) a same as মোকদ (2) n a giver of eternal emancipation. a redeemer of the soul fem (आक्नावी स्माक्तमाग्रक—same as स्माक्तम fem स्माक-मीग्रका, स्माक्रमाग्रिनी स्माक्रथाम-n the abode of the blessed dead, heaven, (cp) Elysium মোকলাভ করা—v to attain eternal salvation

নোক—n (theol) release from

নোক্য—a unfailing, irrefutable, undeniable, terrible, fatal

মোগল—(I) n a Mogul (2) a Mogul মোগলাই—a pertaining to Moguls, current amongst Moguls

নোচ—n a nib (of a pen), a point (of a pencil), a moustache, a mustache

মোচড়—n a contortion, a wring, a twist, a wriggle, a wrench, (fig) constraint, pressure মোচড় দেওয়া—v to contort, to wring, to twist, to wriggle, to wrench, (fig) to constrain, to put (undue) pressure মোচড়াল—pop var of মুচড়াল মোচড়া-মোচড়—n. repeated contortion or wringing or twisting or wriggling or wrenching, (fig.) persistent solicitation or higgling মোচড়ামোচড় করা—v to contort or wring or twist or wriggle

or wrench, (fig) to solicit or higgle persistently

লোচন—n releasing or loosening or opening or removing or dispelling or discharging or shooting (শ্ৰমোচন) or shedding (প্ৰমোচন, অশ্ৰমোচন) or (loos) wiping মোচন কৰা—v to set free, to release, to loosen, to unloose, to open, to remove, to dispel, to discharge or shoot, to shed, (loos) to wipe

শোচা—n a cone of the banana মোচাকার—a conical

নোছ—rare spell of মোচ

শেহা, মোহান—pop var's of মুহা and

মোজা—n stockings, socks, hose গরম মোজা—woollen socks ফ্ল-মোজা —n socks that come up to the knee হাত-মোজা—n gloves হাফ-মোজা—n socks that come only up to the calf মোজা-পরা—a stockinged, hosed

মোট,—(1) n a total, an aggregate, a sum total (2) a total, aggregate, principal, chief, essential মোট কথা—the sum and substance মোট দেওয়া—v to add up, to total মোটের উপর—on the whole, generally, on an average.

মোট<sub>২</sub>—n a load, a burden, a bundle, luggage মোটঘাট—n pl different items of luggage মোটবাহক—n a porter

মোটর—n a motor, a motor-car মোটর-গাড়—n a motor-car মোটর-গাড়ি—n to drive a motor-car, to motor. ভাড়াটে মোটর-গাড়ি—a taxi-cab ভাডাটে মোটর-গাড়ির আন্ডা—a taxi-stand মোটর-গাড়ির চালক, মোটর চালক—a motor-driver, a motorist মোটব মিন্তি—n a motor-mechanic

माने—a fat, corpulent, fatty,

adipose, bulky, voluminous (मिहि বই), thick, coarse (মোটা কাপড় মোটা চাউল), grave or hoarse (মোটা শ্বর) dull (याछे। वृक्ति), heavy (याछ। अवह) large ( সোটা আয ) . high or handsome (মোটা মাইনে), plain, simple (মোটা কথা). gross, rough, ordinary (চিত্রা-দিতে মোটা কাজ) মোটা ভাত-কাপড plain living Abia to grow fat. to fatten आहोमाहि—(1) a roughly or grossly estimating (নোটানটি একমান) rough (মোটামুটি হিসাব), summary (মোটা-मृष्टि विहान). cursory (माह्रोम्ब शार्ध). moderate, middling (মোটাম্টি অবস্থা) (2) adv roughly grossly, summarily, cursorily, moderately, on the whole (माहोत्नाहो-a burly stout and strong

মোটে—adv in total, in all, altogether, only now, just now, at all only মোটেই—adv at all

মোড়—n a turn, a bend, a crossing (রাস্তার মোড)

মোড়ক—n a packet, a tiny packet containing a dose of medicine, a carton, a paper cover

মোডা,—n a wicker stool

মোডা২, মোডান, মোড়াম,ড়ি, মোডা, মোডা, মোতান, মোডাবেক—var's of ম,ড়া২,৬, ম,ড়ান২,৬, মোচড়া-ম,চড়ি, ম'ডা,১, ম,ডা, ম,তান and ম,ডাবেক respectively

নাতায়েন—a stationed, posted, posted on guard, ready at hand for action মোতায়েন কৰা বা রাখা—ν to station, to post, to post on guard, to keep ready at hand for action

মোতি—n pearl
মোতিচুর—same as মিহিদানা
মোতিয়া—n a kind of small sweetscented flowers

মোদক—n a ball-shaped sweetmeat (usu made of posset), an invigorating

(and also intoxicating) drug made of hemp-leaves, a confectioner মোদিত—a filled with fragrance, perfumed, delighted, cheerful মোদের—var of আমাদের

মোশ্ন—(I) a chief, main, gross
(2) adv on the whole, after all, in short (মোদ্দা যাওয়া চাই) (3) con but
(যাই কর, মোদ্দা চাকরি ছেড না) মোশ্দা কথা
—the long and short (of it), the sum and substance, the chief thing

শোনা—n the pestle of a footdriven husking-tree

শোম—n beeswax, মোম মাথান—v to wax মোম-জামা, মোম-ঢাল—n wax-cloth মোম-বাতি—n a wax-candle মোম-বাতিবক্রতা—n a wax-chandler. মোমের কাগজ—wax-paper মোমের পতুল—a wax-doll

মোয়—poet var of আমাকে

মায়া—n a sweetened ball of parched or fried rice etc হেলের হাতের মোয়া—(fig ) a thing very easily obtainable

মোর—var of আমার

মারগ—n (as masc) the cock, (as neut) a fowl, a chicken মারগের ঝাটি—n a cock's-comb, a cockscomb মারগের ভাক—crow, cock-a-doodle মারগমূল—n the cockscomb, the yellow-rattle, the Rhinanthus

মোরশা—n sweetened fruit conserve, fruit jelly, jam

মোবা—var of আমরা

নোরে—var of আমাকে

মোলাকাত—pop corrup of মালাকাত মোলায়েম—a soft and smooth (মোলাযেম জিনিস) suave (মোলায়েম কণা)

মোলা—n (Mus) a Muslim theologian or priest or teacher, a mullah, a mollah মোলাগির—n the profession or office of a mullah মোলাডার
—n government by or predominantly influenced by mullahs (cp mullahcracy) মোলাব দেড়ি মসজিদ পর্যস্ত—
(dero) one with restricted knowledge
cannot go beyond the range of
one's learning, a churchman becomes a fish out of water outside
the church, the utmost reach of one's
tether

মোৰ, মোৰড়ান, মোসন্মত—corrup 's of মহিৰ, মুৰড়ান and মুসন্মত respectively মোসলেম—var of মুসলিম

মোসাহেৰ—n a fawning or cringing attendant, a fawner, a toady, a flatterer মোসাহেৰি—n fawning, toadyism, flattery মোসাহেৰি করা—v to fawn upon as a sycophant, to toady, to fawn upon, to flatter

মোহ—n (theol) ignorance about reality illusion ignorance mental obsession, infatuation, fascination, deep attachment, dotage, a fainting fit a swoon enchantment. bewitchment মোহ নিৰ্মন ক্রা—v to dispel illusion or infatuation or enchantment आर्थड-a affected with an illusion, ignorant, mentally obsessed, deluded, infatuated, fascinated or fondly attached, doting, fainted, swooned, enchanted, bewitched, stupefied आर्यान-n a spell of illusion or ignorance or mental obsession or infatuation or fainting fit or enchantment. भारभनक -a illusive causing mental obsession, infatuating, fascinating, causing to faint, enchanting, bewitching মোহজাল-same as মোহপাশ মোহ-তিমির—same as মোহঘোৰ মোহনিদ্রা—n stupor caused by illusion, infatuation, a fainting fit ARTH-n the

mesh of illusion or infatuation or enchantment आर्वस—a caught in the mesh of illusion or infatuation or enchantment आह्दक. आह्दकन-n. the bondage of illusion or infatuation or enchantment आइफ्ड-n recovery from illusion or infatuation or enchantment or from a fainting fit. त्मार्मा—n. pride caused by illusion or ignorance स्मार्य-n an incantation to enchant, a magic spell आर्मग्र—a illusive, illusory, infatuating, enchanting ARAIN-a captiby illusion, infatuated, fascinated, fondly attached, doting, enchanted bewitched spellbound सार्याण्य—n a book of verse by Shankaracharya intending to dispel illusion a cudgel dispelling illusion or ignorance or infatuation

মোহড়া—rare var of মহড়া

মোহন—(1) n enchantment, bewitchment, infatuation, fascination
(2) a infatuating, fascinating (গোপীমোহন), charming (মোহন বেণু) মোহনচ্ডা—n an attractive bun of hair
put up on the crown of one's head
মোহনভোগ—n. a kind of porridge made
by boiling corn-flour in milk মোহনমালা—n a variety of gold necklace
মোহনম্ভি—n a fascinating figure.

মোহনা—var of মোহানা মোহনিমা—var of মোহন (a) মোহন্ত—corrup of মহন্ত

মোহৰ—n an obsolete gold coin of India and Persia, a mohur, a seal, a stamp

নোহরত—n ceremonial beginning or renewal (হিসাবের পাতা মোহবত), opening ceremony (ফিল্মের মোহবত)

মোহরার—n a clerk, a scrivener, a scribe.

মোহা-same as মোহিত করা

মোহানা—n (of a water-reservoir, pond, etc.) a conduit, a channel, (of a river) a mouth, an estuary

মোহান্ত—corrup. of মহন্ত মোহান্ধকার—same as মোহঘোর

মোহাম্মদী, মোহাম্মদীয়—(I) a Mohammedan

fascinated, infatuated, beside oneself, swooned, enchanted, charmed, hypnotized charmed, to enmesh in illusion, to fascinate, to infatuate, to cause to swoon, to enchant, to charm, to hypnotize

মাহিনী—(I) a fem enchanting, bewitching, charming, infatuating, possessing bewitching personal charm (2) n fem (myth) an exquisitely bewitching figure of a woman which Vishnu (বিষ্) assumed to delude asuras (অব্ব), a woman of bewitching beauty or personal charm, witchcraft or sorcery (usu মাহিনীবিদ্যা), hypnotism, mesmerism (also মোহিনীবিদ্যা) মোহিনী মায়া—an enchanting illusion মোহিনীবিজ্ঞ—n the power of enchanting or bewitching, hypnotic power

মোহামান—a stunned, stupefied, benumbed, extremely afflicted (শোকে মোহামান) fem মোহামানা

মৌ—alt spell of মউ মৌক্তিক—n a pearl, nacre

মৌখিক—a verbal, oral, viva voce, lip-deep (মৌথিক ভালবাসা), windy (মৌগিক বড়াই) মৌখিক উপাসনা—oral prayer, lip-service মেণিক পরীকা an oral examination, a viva voce test.

মোচাৰ—n a beehive, a honeycomb মোজ—n pleasant stupor caused by drugging, besottedness (আফিমের মৌজ) comfort, ease pleasure, relish মৌজ করা—v to drug oneself to enjoy a pleasant stupor, to sit or lie comfortably or at ease, to relax (পাওয়াব পর মৌজ করা) to do something with relish (মৌজ করে খাওয়া) মৌজ করে বসা—v to sit easy or comfortably, (cp) to be at home

মৌজা—n a village a group or block of villages regarded as an administrative unit (cp a county)

মোডাড—n extreme craving for liquor or drugs at routine hours as felt by inveterate drunkards and drug-addicts, act of drinking wine or taking drugs at routine hours, pleasant stupor caused by drugging or drinking মোডাড করা—v to drink wine or take drugs at the fixed hour মোডাড ছুটে যাওয়া—v to have one's pleasant drug-stupor or besottedness disturbed মোডাডেব সময়—a fixed hour for taking drugs or drinking wine

মৌন—(I) n abstention from speech, reticence (2) a (inc but pop) same as মৌনী মৌনত্যাগ করা, মৌনত্স করা—

to break silence (esp after the completion of a vow of abstaining from speech) মৌনরত—n a vow of abstaining from speech মৌনরতী—a abstaining from speech under a vow মৌনতা—n reticence, silence মৌনতাৰ ধারণ করা—v to keep silent মৌনসম্মত—n tacit consent. মৌনস্বভাব—a habitually reserved in speech.

মৌনাৰণদ্বন করা—v to undertake a vow of abstaining from speech, to keep silent মৌনী—a abstaining from speech under a vow, silent, reticent, speechless or dumbfounded (বিশ্ববে মৌনী), mute (মৌনী প্রকৃতি)

स्मोमाहि, स्मोतना, स्मोनाना, स्मोति—alt. spell's of महेमाहि, महेन्नना, महेनाना and महेनि respectively

মৌরুসী, মৌরুসি—a ancestral, hereditary, enjoyable (মৌকসি সম্পন্তি) or settled hereditarily (মৌরুসি পাটা)

মৌৰী—n a bowstring (esp one made of the bowstring hemp)

মৌশ—n the Maurya dynasty মৌল—(I) a relating to or originating from the root, radical, original, primary, fundamental, basic, (sc) elemental (2) n (sc) an element মৌল নীতি—a basic or fundamental principle মৌল পদাৰ্থ—(sc) an element মৌল বেডন—the basic pay মৌল শিকা—basic education

মৌলৰী—n (Mus) a Mohammedan scholar or teacher

মৌলানা—n (Mus) a Mohammedan scholar or teacher of an order higher than that of maulabis (মৌলবী)

মৌল—n a crown, diadem, the head or forehead, hair done in a bun on the crown of the head

মৌলক—a pertaining to or originating from the root, radical, primitive, aboriginal, fundamental, basic, primary (মৌলিক নীতি বা শিক্ষা), prime (মৌলিক দংখ্যা), original (মৌলিক বচনা বা চিন্তা), (sc) elementary, (of Hindu families) noble but not kulin (কুলীন) মৌলিক পদার্থ—(sc.) an element. মৌলিক নংখ্যা—(math) a prime number মৌলিক ভা—n originality

मोनी-alt spell of मिल.

নৌন্ম—n a season, a fixed time or period of the year for occurrence or performance of something, a tide, the monsoon, the rainy season, the rains নৌন্মী, নৌন্মি—a seasonal (নৌডমি বুল), periodical (নৌডমি ভ্ৰমণ), monsoonal (নৌডমি বাডাস) নৌস্ম ৰাম্
—the monsoon

मार-var of मिले

भागालिन—n a periodical publication, a magazine

দ্যাচ<sub>১</sub>—n a formal contest or game, a match ( ফুটবল-ম্যাচ)

भारिश्—n a match-box, matches भारतभास—alt spell of स्थाप्यस भारतक—n magic भारतिक-यानि—n magic lantern,

माणिमरहेर्डे, माणिरम्डेरे—n a magistrate.

मार्जिनग्रान—n a magician मार्ज्जनो भारमची—n magenta

माङ्गाङ्—int expressing lack of brightness, dullness भाङ्ग्यूङ्—a dull in colour, lack-lustre, mat, matt, dull

শ্যানেজার—n a manager (fem a manageress) শ্যানেজাবি—n managership শ্যানেজাবি করা—v to act as a manager, to manage

ম্যাপ—n a map ম্যাপ দেখা—v to tread a map ম্যাপ রচনা করা—v to draw a map

শ্যালেরিয়া—n malaria শ্যালেরিয়া-ঘটিত —a malarial শ্যালেরিয়া জ্বর—n malarial fever

ষ্কিমনাণ—a (ori) dying, moribund, (pop) glum, melancholy, deeply distressed, sorrowful fem মিয়মাণা

ष्यान—a pale, haggard, emaciated, shrivelled, dim, lack-lustre, mat, matt, dull, cheerless, glum, sorrow-

ful, darkened, gloomy, fatigued, wornout; (fig) reduced, humbled, tarnished (গৌরব মান হওয়া) म्लान्य, प्राप्त, म्लान्य, म्लान्य, म्लान्य, प्राप्त, म्लान्य, म्लान्य, प्राप्त, म्लान्य, म्लान्य,

न्याग्रमान-a darkening

েৰছ—(I) n a non-Aryan tribe of ancient India; a member of this tribe, a Greek settler of India, (loos but pop ) a non-Hindu (2) the ancient Mlechchhas (মেচ্ছ); non-Hindu or anti-Hindu, wicked, sinful given to unscriptural practices লেক্দেশ—n the part of India inhabited by the ancient Mlechchhas (মেন্ছ) শ্বেন্ছাচার—n the custom and practices of Mlechchhas (여變), non-Hindu or unscriptural or evil custom and practices स्वाकामा - a adopting the custom and practices of Mlechchhas, given to non-Hindu or unscriptural or evil practices

य

**ų**—n the twenty-sixth consonant of the Bengali alphabet.

यहे—alt spell of छड़े

पक—coll corrup of एक एक एक एनआ —v to inter ceremonially a living child together with all one's riches so that the ghost of the child may guard the riches, (sl—facet) to cheat one of one's money प्रकार सन riches guarded by a ghost, (fig) riches of an extremely miserly person

यक्र-n the liver

ver—n (myth.) one of a class of demigods, a ghost appointed to

guard a treasure hidden underground, (iron ) an extremely miserly man বন্ধপ্রে — n (myth) the city of Kuvera (কুবের) যক্ষরাজ্—n Kuvera (কুবের) the king of Yakshas (যক্ষ)

यांकणी-fem of यक

बक्या—n phthisis, tuberculosis, pulmonary consumption

মধন—adv & con when, whilst, whereas, because, as, since ম্থনই—adv & con whenever, as soon (as), no sooner (than) ম্থনকার—a of a particular or specified time ব্যনকার মা তখনকার ডা—(fig) every work has its own time, everything must be done in its own proper time ম্থনতখন—adv in time or out of time, in season or out of season, frequently (and often vexatiously) ম্থন মেন—suitable for the occasion, seasonable, (fig) time-serving, (cp) do in Rome as the Romans do

ब्हान—n worshipping, worship act of offering in sacrifice, sacrifice बिह्न-पाह्मन—n act of worshipping on behalf of one's own self as well as on behalf of others, priestcraft.

যজমান—n one on whose behalf a priest worships, a sheep of a priest

মন্ত্র, (pop) মজ্ব, মজ্ববেদ—n the Yajurveda মল্বেদীয়—a of or conforming to the Yajurveda

যজ—n a Vedic sacrifice, a religious sacrifice, an oblation, a sacrifice, a burnt-offering, (fig) a great and pompous affair or ceremony যজকুণ্ড—n a pit in which the sacrificial fire is made যজভূম্বল—n a variety of large figs যজ্ঞায়—n the smoke of the sacrificial fire যজপায়—n a sacrificial beast, a victim যজপায়—

n a sacrificial vessel যজ্ঞবেদী—n a sacrificial altar, an altar যজ্জ্ঞিন, যজ্জান—n a place of sacrifice যজ্জান—same as উপৰীত যজ্জান, যজ্জান—n the sacrificial fire যজ্জায়—a sacrificial মজেশ্বৰ—n the lord of religious sacrifices. Vishnu (বিষ্) যজ্জোপৰীত—same as উপৰীত

यङ—pro a adv & con as many or as much (যত এল তত গেল), all, whatsoever (যত নষ্টেব গোড়া), more (যত দেখবে, তত মন্তবে) যতই-emphatic from of যত যতকাল-adv & con as long (as), so long যত-বিছ্য-pro d a whatever whatsoever asme as যতকাল যতকণ না-until যতখানadv & con as much (as), as long (as) as far (as) as many (as) यङ्ग्रील (dial) यङ्ग्रीला—adv. & con as many (as) যতটা--same as যতথানি যুত্তদিন-adv & con as many days (as) as long (as), so long यज्ना adv & con as far (as) यज्वान-adv & con as many times (as), as often (as) যত নন্টের গোড়া—the root of all evils or mischiefs যত বড় মুখ নয় তত বড় क्या-(fig ) an audacious utterance or remark

যতন—poet corrup of যত্ন

যতি,, যতী—n an accetic, a hermit, a wilow (ব্ৰাহ্মণর যতি)

মতি<sub>২</sub>—n (gr ) a stop , (pros ) a pause, a cæsura. মতিচিহ্—n (gr ) a punctuation-mark মতিপাত, মতিভদ n (pros) a metrical fault or breach

যভেক—a & con (poet) as much or as many, all whatever

ष्९,—n an Indian musical measure ष्९,—a what, whatever, whatsoever all whatever यहकारन—adv & con at the time when, when, whilst यहकिन्छ, यहनामाना—a (also pro) (the

little) whatever, the little, (only)
a little ग्रभातानांड—a extreme

যুদ্দল laborious or zealous effort. careful or earnest attention, care. nursing cordial or warm reception (অতিপিকে যত্ন) zeal labour toil যত্ন করা, যত্র লওয়া—v to endeavour laboriously or zealously, to attend to carefully to take care of to nurse. to receive cordially or warmly, to be zealous to labour to toil uy-প্রেক—adv with laborious or zealous endeavour with careful or earnest attendance carefully zealously. laboriously यञ्जान, यञ्जील-a laboriously or zealously endeavouring. carefully or earnestly attending to. careful, zealous, laborious fem यूइ-বতী যুত্তশীলা

ষ্ট্ৰ—adv & con in whichever place or subject, wherever, as much (as) যাত্ত —adv here and there, anywhere and everywhere, everywhere যা আয় তা ব্যয়—spending all one earns

यथा—(I) adv as as for instance, as for example, namely, as much. to the utmost degree, amount or number . in accordance with . where or in which (2) a proper fitting, right. यथाकर्ज्य-adv & a in accordance with one's duty, as one's duty warrants यथाकाल-adv. at the proper or right or suitable or due time in time in good time betimes seasonably in due course श्थानस्य—adv in regular or due order or succession, respectively ম্পাত্থ —a accurate, actual, true, real যথাতথা-same as যততত (see যত) যথাদিন্ট complying with or obedient order यथानियस—adv to the

accordance with the rule or law or termalities यथानभूब-a conferming to the regular or due order or succession or sequence. ম্ধাপ্ৰ —a & adv as before ম্পাপ্নিং তথা পর-no change in the condition or state ম্থাবং—a & adv according to the rule or law or formalities, as before , without change. वधानिम —same as यथानियम यथानिश्च a & adv as is prescribed or due. यशास्त्रa. & adv according to one's desire, as one pleases यथाप्र—adv where. wherein यथायब—(I) a d adv according to the due order or succession or sequence, (2) a accurate, exact, correct, right, just, true, fit, (3) adv accurately, exactly, correctly, rightly, justly, truly, fittingly, fitly यदारमाश same as यरशाहिल. यवा-र्वीिक—a & adv as is usual or customary, according to usage or custom or practice यथान् कि adv according to one's inclination or taste or यथामन्ति—a d adv to the best of one's abilities, as much as one can যথাশাত্র—a dadv conforming to scriptures or scriptural prescriptions यथानभरम्—same as यथाकाल যথাসন্তৰ—adv as far as or as much as or as many as possible यथानवंत्र —n whatever one possesses মধাসায —same as यथार्गाङ यथान्दान—n the right or proper or fixed or appointed place

प्यार्थ-a right, correct, accurate, real, genuine, authentic, true, actual, proper, exact

মধ্যে (rare) মথেছা—a & adv as one desires or pleases or chooses or likes মধ্যেচার—n wilfulness, waywardness, indiscipline, reckless

conduct वर्षणाहानी—a wilful, wayward, lacking in discipline, wild fem वर्षणहाहानिनी

स्थापे—(1) adv. & a as much or as many as one desires (2) a enough, sufficient, abundant, profuse

याधिक, याधाशयाङ्ग—a proper, fit, as one deserves, as is due to one, fitting, just

यन्त्रि—adv & con up to which time, till when, from which time, since when

र्याम—con if provided that, in case. lest, when, since ( একান্ত यদি যাবে ত এখনি যাও) र्याम्ह—adv & con if perforce, even if र्यामु७, र्यामुह—adv & con although, even though यमि ना—if not. यमि ना—if, in case, since, if perforce, or if

মদ্—n (myth) a king of ancient India মদ্কুলপতি, মদ্নাথ, মদ্পতি—n the chief of the Yadavas (যাদব) বদ্বংশ—n the Yadava (যাদব) clan founded by King Yadu (যত্ত্ব) মদ্-মধ্ —n pl (also sing) (dero) men in the street. Tom Dick or Harry

মন্তা—n one's own desire or will, free-will, one's pleasure, fortuity, effortlessness মন্তালমে—adv according to one's own desire or will or free-will, at pleasure freely মন্তালম—a obtained by chance, fortuitous, obtained without effort

यान्ति—coll contr of यजीतन यमािश—adv & con even if, if perforce, although even though

মন, (coll corrup) মন্তৰ—n a machine, a device, a tool, an implement, an apparatus, an instrument (বাস্থয়), an organ (খান্থয়), instrumental music, (fig) one who is used as a tool of another, a cat's paw

यग्राकोनन-n mechanism mechanical device यग्वानक-n a machineman. an operator यग्वज्ञानना-n operation of a machine যাত্রনিমত্যি—n a machinist, a mechanician, a mechanist, a tool-maker ফুলাড—n machinery . tools and implements যাত্ৰবিজ্ঞান same as यन्त्रविमा यन्त्रविष, यन्त्रविम् - n a mechanician, a mechanist, a machinist a mechanical engineer यन्तिवना-न mechanics, mechanical engineering युग्तभाला-n a room or building where machines are operated a machineroom, a machine-shop, a toolhouse गर्वाभव्यी-n a mechanic, a mechanical engineer

মন্ত্ৰণা—n pain, pang, agony, affliction, suffering, anguish torment, torture, a trouble, a pest মন্ত্ৰণা দেওয়া—v to pain, to agonize, to afflict, to torment, to torture মন্ত্ৰণা পাওয়া—v to be pained or agonized, to be afflicted, to suffer, to be tormented or tortured মন্ত্ৰণাক্ৰ, মন্ত্ৰণাক্ৰক, মন্ত্ৰণাক্ৰ

ara n a machineman, an operator, an instrumentalist, a conspirator, an intriguer, a plotter, a machinator, a wire-puller, (fig) a director

ম্ব্ —adv & con (obs) when

यन्2—n barley, (astrol) a mark on the thumb shaped like a barley grain (usu यर्गिहरू), a unit of lineal measure (= inch)

যবক্ষার—n carbonate of potash, (inc) nitre যবকাবজান—n nitrogen

যবহীপ—n Java. যবদীপবাসী—(I) a inhabiting Java, (2) n a Javanese, a Javan যবদীপীয়—a Javan, Javanese

यवन—n an Ionian Greek. Greek . a non-Hindu . (inc but pop) a Mussulman

यवनानी—n pl scripts of the (Ionian) Greek settlers of ancient India यर्जानका—n a screen, a curtain, a drop-curtain, a drop-scene, a drop यर्गनिका উত্তোলন क्রा—v to draw the curtain, to raise the drop, (fig.) to reveal, to disclose यन्निका-श्रञ्न यर्ननिका-পাত-n drop of a curtain between the acts or at the end of a play, (fig.) or shelving (of termination affair) যর্বানকার অন্তবালে—behind the

यवनी—fem of यवन ঘৰসারা—n malt liquor यवन्द्रव-var of छन्।थन् यदागा-n a gruel made of barley. (med) a malt extract

curtain, in camera

যবোদর—n a lineal measure (= la inch) यम् n restraint continence, concentration of the mind in service

यन्थन,—alt spell of জन्द्रपन्

যবে—adv & con when

of or in meditation on God श्रा-m the Hindu God of death (cp Pluto). (fig) death (यन घनान) an annihilator, a destroyer, an antidote (मालितियान यम) यदम धना-- v to die . to be at death's door, to be in

the jaws of death, to be seized with a ruinous intention, to undertake a death-dealing venture যুম্মের অর্.চি—even repugnant to Yama (যম)

or death, an utterly repugnant person যমেব বাড়ি—same as যমালয় যমজ্যী -a one who has conquered death. immortal, deathless যমজাজাল—n the

Milky Way, the Galaxy श्वामण्ड-n the sceptre of Yama (एम) Death's rod, (fig) death-like mortification यममृद्ध—n a messenger of Yama (वन).

a summoner of death, (fig) a person of horrible appearance, a messenger carrying a horrible message. यमघान-n the court of Yama (यन).

death's door, gates of death or hell. (fig ) death যমনারে যাওয়া—v to die. to meet one's death, to be killed

যম্বিতীয়া—same as দ্রাত্রিতীয়া (see দ্রাত) যমনী—n fem the wife of Yama (য্ম) য্মপ্ৰক্ব-n a vow observed by unmarried Hindu girls যমপ্রী-same

यमगण्या—n death-agony. as यभानग्र (fig ) deathly or terrible affliction যমরাজ-n King Yama (ব্ম) the lord of death यमक—(1) a twin-born twin, (bot.)

connate (2) n a twin, twins, a

connate leaf, (rhet) analogue, pun. यम्ब-a twin-born twin. यमल-a paired in pair यमल-शानn a duet song, a duet.

यमानिका, यमानी—n caraway, carum, ptychotis यभावम्—n the city or abode of

Yama (यम) or death, hell यमानदा गांगन বা দেওয়া—v to send to the jaws of death, to kill, (coll) to destroy or spoil utterly or to lose for good पिरयह) यमानस त्म यभानस्य गाउग्रा—v to die, to be killed, to

go to hell, to be condemned to

hell, to be damned

यग्ना—n Jumna, a river of India, the name of Yama's (यम) sister য়শঃ, (pop) য়শ—n fame, renown, celebrity, good name, (good) reputation, credit यग शाख्या, यमःकीर्जन क्रा,

যশঃখ্যাপন কৰা—v to celebrate one's fame, to sing one's praise, to glorify, to extol, to eulogize मन्दर- a. bringing fame or renown, creditable यभञ्जामना—n desire for fame or glory यन्त्री—a famous, renowned celebrated reputed fem यगाञ्चनी যশোগাধা, যশোগান, যশোগাতি—n a song of praise যশোগান গাওয়া--same as মশঃ-কীর্তন করা যশোভাগ্য-n luck or destiny to earn fame यत्नाम—(1) a same as যশাকর, (2) n mercury quicksilver यत्नामा—(1) a fem of यत्नाम. (2) n fem Krishna's (季季) fostermother यामामानानान, यामामानमन—n the son of Yashoda (ব্শোদা) . Krishna ग्रामिष्ड—a crowned with fame or glory মনোমতী—n fem same as यत्नामा (n) यत्नाज्ञान-n great fame. wide celebrity যশোরেখা—n (palmistry) the line of fame uchier-n-n greed of fame uniferal—a greedy of fame যশোলাভ করা—v to earn fame to attain glory uchefin-n loss of fame or reputation, disgrace, infamy, discredit.

यनम---n zinc

যতি—n a stick, a staff, a walking-stick, a rod, a wand (জাছ্যটি), a crutch (খন্তের যটি), a prop (অন্ধের ষষ্টি), a twig যতিপ্রহার কবা—v to cudgel, to flagellate যতিসধ্—n liquo-

या -- alt. spell of का

মাৰ্—var of মাও used in contempt or familiarity ঐ মা, গেল মা—an exclamation of mild regret or disgust

যাত—coll contr of যাহা

যাই—con & adv since, because, just as, as soon as

যাওয়া—

to go. to move (স্থানাস্তবে

যাওয়া), to proceed or advance (ডুমি

যাও, আমি আসছি), to walk, to start

('গো' বললেই থাবে), to leave or depart

(ট্রেন এখনি যাবে), to come to an end,

to end, to terminate or be terminated (চাকরি যাওয়া) . to elapse, to pass away (দিন যাওয়া) to be destroyed. to perish, to be lost জীবন যাওয়া, চোথের নজব যাওয়া, রাজ্য যাওয়া) to be spent (টাকা যাওয়া), to work (শবীর বা ঘড়ি ঠিক যাচ্ছে না) , to last (জামাটা এক বছর যাবে), to suffice for (এ টাকায় ছ-মাস যাবে), to stay or linger (দেখিয়া যাওয়া). to accomplish an action (সরিষা যাওয়া). to be accomplished or to take place (চুরি যাওয়া), to go on, to continue (থামিও না--বলিয়া যাও), to pass off (ছর যাওয়া) , to be directed (তার দিকে দৃষ্টি যাওয়া), to be inclined (মন যাওয়া) অসত याउमा—v (of the sun, moon stars, etc) to set जात्रिया गाउँगा-- v to be of consequence to matter नामिया याउदा -v to get down, to descend, to be demoted or degraded, to be abated or decreased পড়িয়া যাওয়া--- v to fall down to go on reading বেড়াইতে याउग्रा-- v to go for a walk or stroll , to go to visit (a place), to make a pleasure-trip to याउग्ना-धाना--n come-andgo frequenting intercourse व्याज ব্যা—v to be on the point of being ruined or destroyed or lost

যাতা—alt. spell of জাতা যাতি—alt spell of জাতি

यौरा—adv & con where, just as, as soon as

যাগ—same as যম্ভ

থাচক—n one who asks or prays (for), a petitioner, a beggar, a mendicant, a volunteer

याहन -- same as याहाई (see याहा २)

याहन २, याहना—n act of asking (for), prayer, petition, begging, solicitation, volunteering, याहना कन्ना— to ask or pray (for), to beg, to solicit to volunteer to offer

याम >--- same as याहना कत्रा

गाउँ २—  $\nu$ . to determine or estimate the price or worth of (a thing) by investigation or comparison गाउँ २—  $\nu$  act of determining or estimating the price or worth of (a thing) by investigation or comparison गाउँ २—  $\nu$ . to cause to determine or estimate the price or worth of (a thing) by investigation or comparison, to determine or estimate the price or worth of (a thing) by investigation or comparison or comparison

যান্টেতাই—a (ety but not used) whatever one pleases, (pop) utterly bad or ugly or worthless

याह्या-same as याहना

যাজক—n a priest, a clergyman, a cleric যাজকতা,—n hierocracy যাজকতা, যাজকবৃত্তি—n priestship, priesthood, clericity যাজক-সম্প্রদায়—n the priestly or clerical order, the priesthood, the clergy

गाङ्गन--n act of conducting a religious service in the capacity of a priest or clergyman. गाङ्गन कन्ना-- v to conduct a religious service (as by a priest) पाङ्गनव्रिख--n the profession of the priest or the clergy, priestship, priesthood, clericity, a stipend or allowance given to a priest or clergyman, (cp) a benefice पाङ्गीनक -- a priestly, clerical, ecclesiastical

যাজিকা—n fem a priestess, a clergy-woman

যাজ্ঞসেনী—n the daughter of King Yajnasena (যজ্ঞসেন), Draupadi (ডৌপদী) of the Mahabharata

गांखक—(1) n one who performs a religious sacrifice, a priest, a ritualist (2) a sacrificial, ritual

यांग्रे—alt spell of कांग

যাতনা—same as যদ্রণা

মা-তা—(I) pro any indefinite thing bad or undesirable (যা-তা বলা) (2) a inferior, worthless (যা-তা কাপড়), mested up, messy (যা-তা অবস্থা), whimsical or wayward (যা-তা চিস্তা)

যাতায়াত—n come-and-go, frequentation, movement, plying (ট্রেন্
থাতায়াত), traffic (লোক-থাতায়াত)
থাতায়াত করা—ν to come and go, to frequent, to move, to ply থাতায়াতখবচ—n travelling expenses or allowance থাতায়াতেৰ প্রধ—a thoroughfare

যাতা—n going act of setting out on a journey commencement of a journey ( যাত্ৰা ভ্ৰন্ত ), a solemn ceremony performed on the eve of a journey in order to make the journey favourable (usu यादान, कान), movejourney or voyage or ment, a flight, leaving, departure (द्धानंत्र गांजांत्र সময়) (chiefly in Christ) exodus, passing, career (कीवनयांखा), maintenance (সংসার্থাতা) . a religious ceremony, a festival a feast (जान-याजा) , an open-air opera performance (যাত্রাগান), a time, an occasion যাত্র করা—v to set out on a journey, to set our for, to start on a journey, to leave, to depart, to perform a solemn ceremony on the eve of a journey to make the journey favourable, to act in an oper-air opera, to stage an open-air opera যাতা দেওমা—ν to arrange for staging an open-air opera at one's own cost, to requisition an open-air opera performance. যাতার অধিকারী—n the proprietor (who is also the manager and chief director)

a passenger

রোগ)

an open-air opera party এ যাত্রা—on this occasion, this time. যাত্রাগাল—n an open-air opera, an open-air opera performance, a song contained in an open-air opera যাত্রগান্তক—n (Christ) the Exodus যাত্রিগী—fem of যাত্রী

of an open-air opera party गाठात मण---

যাতিবাহী—a carrying passengers যাতিবাহী জাহাজ—a passenger-ship যাত্তী —(I) a going, moving, travelling, carrying or transporting passengers (যাত্তিনোকা), (2) n a goer, a traveller.

ম্পার্থা—n rightness, correctness, accuracy, reality, genuineness, authenticity, trueness, veracity, truth, actuality, propriety, exactness, exactitude

यानव—(1) a descended from King Yadu ( यह ) (2) n a descendant of King Yadu, Krishna ( कृष ) यानवी —(1) a fem of यानव. (2) n a Yadava ( यानव ) female यानववरण—n a clan descending from King Yadu ( यह )

याम् —alt spell of छाम्

যাদৃশ, যাদৃক্—a & con such, as fem যাদৃশী যাদৃশী ভাবনা যস্য সিদ্ধিভবিতি তাদৃশী—as one contemplates, so one gains, like thought, like success

যান—n a vehicle, a conveyance, a carriage (অব্যান), a way, a route (পিত্যান), a way of worship (হীন্যান) যান-অধিদেয—n a conveyance allowance

যাদিক—(I) a pertaining to machines, mechanical, versed in machines or mechanical engineering or machine-operating (2) n a mechanic, a mechanical engineer, a machineman, an operator

মাপ্ক-a den one who spends or passes (as time)

মাপন—n act of spending or passing (as time) মাপন করা—v to spend,
to pass

याशा—same as याशन कन्ना

মাণিড—a (of time, etc.) spent, passed
মাণা—a (of time etc.) that which

is to be or can be spent or passed, (of an action etc.) warranting animadversion or reflection, blamable, reprehensible (of an affair etc.) deserving to be screened or kept concealed, incapable of being radically redressed or remedied or cured (या)

যাবক—n lac-dye যাবক-রেখা—n a line along the border of the foot of a woman painted with lac-dye

यानकम्मीमनाकत—adv as long as the sun and the moon will exist, eternally, perpetually, for ever

যাবস্জীবন—(I) adv as long as one's life lasts, for life (2) a life-long যাবস্জীবন কারাদ'ড—imprisonment forlife, a life-term

मान्जीग्र—a all, one and all, what-

যাবং—(1) adı & con as long (as)
(2) con till, until (3) prep from, since, till, until, during, for (4) a all, entire, whatever

यार्जनक—a of Ionian Greeks, Greek, non-Hindu, (inc. but pop.) Muslim

যাম—n a division of the hours of the dav(=3 hours approx) যামঘোষ—n the jackal (as it howls at every third hour) যামাধ—n a half of a yama (যাম)

যামিনী—n fem the night যামিনী-

यात्र—adv by night, at night

যাম্য—a. southern যাম্যেতরব্তত—n (geog) the meridian circle

যায—n a list, an inventory, a catalogue, account, sake ( কিনের যায়ে )

যায-যায়—a  $\mathcal{C}adv$  on the point of going, on the point of dying or collapsing

यायावव—a wandering without a settled home, vagrant, nomadic, gypsy यायाववकाणि—n nomads, gypsies

याव—coll contr of याराज यावश्वजाहे
—(I) a extreme, (2) adv extremely
यारा—pro rel which, what, that
यारा-िक्र्—pro whatever, something,
everything, anything and everything
यारा-ाहा—same as या-ा यारा रुळेक—
however

र्यिन—pro rel who (used in respect)

যিশা, যীশা—n Jesus (Christ)
ঘ্ই—alt spell of জাই
মকতি, যক্তি—corrup's of যাজি

यन्छ-(1) a joined united federated, amalgamated, attached or adjoining , joint , (chiefly gr ) compound . possessing, invested with ( ই।যুক্ত ) containing (দোষযুক্ত, মুত্তযুক্ত) seized or stricken or affected with (क्षियुक ) employed or engaged (कार्य युक्त). attached or fitted or yoked ( ঘানিতে युक्त), conforming to (युक्तियुक्त). (math) added (2) prep & n plus (৬ যুক্ত ১৭) যুক্তকর—(i) n folded hands, (2) a one with folded hands गुल कर्म गिठिय-- a joint secretary गुलान —a (bot) gamopetalous মৃত্যু প্রচেটা —a joint or united effort गुरुश्रम् -n the United Provinces (in India) याखाराणी—n the confluence of the Ganges, the Jumna and the Saraswati near Allahabad যুক্তরাজ্য---

United Kingdom (of Great Britam and Ireland) যুক্তরাট্র—n the United States (of America), a federal state. যুক্তরাট্রীয় বিচারালয়—a federal court. যুক্ত শাসক—a joint magistrate যুক্ত শাসন—n joint government, dual government, joint magistracy যুক্ত প্রাক্তর—joint signature

य,छा—a fem of य,छ (a)

যুক্তাকর-n (gr ) a compound letter यारि n joining, union unification, federation, amalgamation, (rare) juncture, junction, a cause, & reason, argument or judgment, logic, deliberation, consultation, counsel, advice, a plan, a scheme. यां व्यक्ति यां क क्या-v to consult, to confer, to intrigue together, to deliberate to plan to scheme. यां ए एउमा-v to give counsel, to advise যাবি দেখান—v to show cause, to argue যুক্তি লওয়া—v to take counsel or advice মাজিদাতা—n a counsellor, an adviser fem यांडिमार्टी यांडि-প্ৰক—adv having planned (that), after conferring (with), with due deliberation, supported by reasons ग्रिअनर्गन कड़ा-same as ग्रिक तमान, ग्रीक्नामी—a rationalistic, freethinking , amenable to reason, reasonable, (loos) rational यास्त्रिवामी लाक-ध rationalist, a freethinker, a reasonable person ग्रिनिवान a unreasonable, irrational য্রিয়ক, ম্বিস্ফত, य्रीङमञ्जल, य्रीङमर्—a conforming to or supported by reason, reasonable, logical, advisable याजिनाम्ब-n logic. ग्रिक्न, ग्रिक्निन—a unreasonable, irrational, groundless, causeless

যুগ—n a period of twelve years, any one of the four mythological æons or ages ( namely সভা, তেভা, শুণর

and किन ), an æon, an age, an era, an epoch, times ( যুগের হাওয়া ), (fig) a great length of time ( চুল বাঁধতেই এক যুগ গেল ) . a yoke , a pair (পদ্যুগ ) . a unit of lineal measure equal to four cubits ग्राकीनक-n the pin or we lge of a yoke যাগক্য-same as যাগান্ত যাগ-धर्म—n the spirit of the times or age. zeitgeist, the trend of the times or age, (loos) characteristics of the age ortimes যুগধর্মপালন—n act of adopting or following the trends of the age युगक्त-n the pole to which a yoke is fixed यार्गीय-n an epochmaking sage, the chief sage of the यागनीक-n transition of an age. ঘ্ৰসন্ধিকাল—n the transition period ग्रामीक्कानीन—a transitional যুগান্ত-n the end of an age a universal dissolution causing the world to be created anew, a great radical revolution bringing in a new era যালাভর-n a different age a new epoch-making revoluan ম্গাৰতার—n the divine inof the age, an epochcarnation making divine incarnation . greatest teacher or preceptor of the age. यात्राभरमागी—a fitting the age or times, obedient to the age or times, time-befitting

ম্গাপং—(1) a simultaneous (2) adv simultaneously

যুগল—n a pair, a couple, a brace (নয়ন্থাল), a yoke, a team (অথযুগল), a pair of married or betrothed persons or of lovers, a male and a female paired together ( হংস্থাল) যুগলম্ভি—n a picture of Radha (রাধা) and Krishna (কুঞ্) united together

in love, a picture of a divine pair (হ্বগৌরীর যুগলমূর্তি)

ग्रान-var of यागान

য্গী—n a Hindu caste originally employed in weaving, a member of this caste

য**়েশ—(1)** n a pair, a couple (2) a joint ( যুগা সম্পাদক ), (math ) even ( যুগা সংগা)

যাগ্য-dial corrup of যোগ্য

य्वा— $\nu$  to fight, to contend or vie (with), to struggle (against) य्वान— $\nu$  to cause to fight or contend or struggle य्वाय्वान—n mutual or repeated fight or contest or vying or struggle

য়াট-n, a pair, a couple, a brace, one of a pair, a partner (টেনিসে কৃষ্ণানের মৃটি কুমার)

যুত—a possessing, invested with

यां ज—n addition, union या बार alt spell of छा

याक-n a war, a battle, a fight, an engagement, an encounter, a combat, a tournament, a contest, struggle ( অনেক যুদ্ধ করে সনেটটি লিখেছি ) याम क्या-v to fight to battle to war, to wage war, to encounter to combat, to contend, to struggle, to strive hard अलामिला ग्रम-a skirmish হাভাহাতি বৃদ্ধ-a battle-royal गुष्तव्यन-n a war-loan गुष्तकालीन-a wartime युष्कक्षान-a skilled in warfare, warlike military martial 4.5-কৌশ্ল-n military tactics art of warfare strategics युद्धारमध-n battle-field युष्तरपाष्ट्रक-n a war-horse. a charger ग्रह्मञ्च-n victory in war, victory गुम्बल्झी—a victorious in

याम्बलगी वार्खि—a war, victorious victor in war, a victor, a victorious person মৃদ্ধ-জাহাজ—n a warship, a man-of-war a battleship गुम्रनाम a war-cry মৃদ্ধনিপ্র-same as य्क्षद्रभन य्क्षनीज-n rules and regulations of war, tactics of war, war policy यामश्री—same as यामनुगन याम-বিশ্—a bellicose warlike যাদ্ধবাল a encouraging war যুদ্ধবাজ ব্যক্তি—a যাক্ষবিগ্ৰহ—n hostilities war-monger and warfare যুদ্ধবিদ্যা-n art of warfare, military tactics, strategics যুদ্ধবিভাগ-n the War Department. the Defence Department. War Office युक्किनावन -- same as युक्क-कुण्ल गृज्यार्थी—n a military expedition, a going out to war युक्ततीं छ -same as यामनीिं यामगान्ति, यामरगय -n end or cessation of war or hostilities, peace, armistice মুদ্ধসম্জা—n equipage for war, armament, a military dress. (cp ) a battle-dress युक्तनाथ —n desire to fight ম্মত্ন—n a battle-field युष्तावनान-same as युष्तमाखि याकार्थ—adv for war, to fight याकार्थी -a desirous of fighting, on the point of fighting militant यत्कामाम -n preparation for war যুদ্ধোশতa frenziedly fighting य्रामाम-n craze for war, (cp) bellicosity, war-

य्विशिक्त—a capable of retaining mental calm during war

neurosis

ग्रामान—a engaged in fighting, belligerent.

যুনানী—rej var of ইউনানী
যুবক, যুবতি, যুবজান—see যুবা
যুববাজ—n a crown prince ইংলক্ষেন
যুববাজ—the Prince of Wales ফ্রান্সেন
যুববাজ—the Dauphin বাশিষাব যুববাজ—the Tsesarevitch, the Cesarevitch

य्नजाब्दी, य्नजानी—n the wife or consort of a crown prince

য্ৰসম্প্ৰদায়—n the community of young people, youths collectively য্ৰসমেলন—n a youth conference

य्तमस्भलन—n a youth conference य्ता, य्तक—(1) a one who has attained youth, (loos) grown-up, young (2) n a young man, a youth fem य्तकी, य्ति य्तकीन—n the husband of a young woman य्तकान, य्तावमन, youth, young age, calftime

य्यादमा—n desire for fighting or war, bellicosity, pugnacity य्यादम्—a desirous of fighting or

য্যুংস্—a desirous of ngnung war, bellicose, pugnacious মুই—alt. spell of জুই

ম্প-n a flock, a herd, a pack, a flight, a swarm ম্পচর, ম্পচার — a gregarious ম্পেন্ত — n the leading beast of a flock or herd ম্থান্ত — a strayed from the flock or herd ম্থান্ত স্থা—a strayling, a stray ম্থিকা, ম্থা—n a kind of jasmine

य्भिका, य्यो—n a kind of jasmine य्या—n a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation यूव—n decoction, broth, soup

যে—(1) pro rel & con who, which, that (2) con that (বলছি যে আজ বাড়ি যাব) (3) a that, which (যে ছোকরা, যে বিষয়) (4) int expressing doubt or uncertainty (কি যে হবে), cause (বেলা যে গেল, বাড়ি চল্), interrogation or inquiry (পেললি না মে), reproof (মিগা বললি যে), drawing of attention or attachment of importance (ছুম্প বুক ফাটে যে), amazement (অভ পড়ে ফেল করল যে), disgust (আলার বৃষ্টি এল যে), warning (ছুম্ট চল—ট্রেন ছাড়ল যে), acceptance (যে আজা) যে অব্যি—since when, up to which time, till when যে আজ

-all right, sir, as you please, sir, that's right, sir य क्यांढि-all the small number that, the few य कावरा -for which reason, wherefore, why যে কালে—whilst when যে-কে-সেই pro de a as before, the same य कर -whoever, anybody, any one q কোন-কিছ্--anything whatever , anything य कानजन, य कानि —any one যে কোন স্থানে—anywhere, anywhere and everywhere, everywhere अर्देक -pro a & con all the small amount or degree or extent that, the little य fमन-the day which or when . which day य अपंड-up to which. up to which time, till य পर्यं ना -until A A-all who, all which অ-লে—(1) pro any man in the street, Tom Dick or Harry anybody whoever, anybody and everybody, anybody everybody (2) a ordinary. commonplace, humdrum (यहे—(1) adv & con just when. just as, as soon as (2) a which (যেই-দিন ) (3) pro whoever (ষেই বলুক না কেন, গুন না ) যেইমান সেইমান \_just

কেন, শুন না ) যেইমার— just when, just as, as soon as যেখান—n which place, whichever place যেখানকার—a of which particular place যেখানে—adv & con where, wherever যেখানে—adv anywhere and everywhere, everywhere, all over the shop

যেতে বসা—see যাওয়া

यथा—(1) n same as यथान (2) adv dc con same as यथान यथाना , यथाय, यथा-तथा—same as यथानकाव, यथान and यथान-रमधान respectively यन—adv dc con as, like, as if, so that, that (প্রার্থনা কবি যেন স্থী হও), taking care that (টাকা হাবায় না

যেন), accepting that or supposing that (তাই যেন হল), I am failing to recollect this moment (কি যেন নাম) কি যেন তাকে বল—what-d'ye-call it o him or her কি মেন তাব নাম—what's his (or her or its) name যেন-তেন প্রকাবে, যেন-তেন প্রকারেণ—somehow, by hook or by crook, by fair means of foul, negligently or perfunctorily যেন—pro whoever, whichever

যেমতি, যেমত—adv a & con as

বেমন—(I) a & con as, like, for

instance for example (2) adv & con

like, as like

as much or as like, as, just as, as soon as (3) int expressing mild surprise or contradiction or contempt (তুমিও যেমন) যেমনই—(1) a d con as, like, (2) adv & con same as ষেমন (adv & con) যেমন-ভেমন—

a of any sort or kind, trifling, of

a sort रामान-var of रामनरे रामन

কৰ্ম তেমন ফল-as one has brewed

so one will drink, as you sow, so

you reap, rightly served
থেন্দে—(1) a, con & int same as
থেনন (a, con & int) (2) adv & con as
much or as like, as
থেতেতু—con because, since, as
থৈছন, থৈছে—adv & con (obs) as
much or as like, as
শো
ত্ৰা১—alt. spell of জো

(2) a as যো হ্রেকুম—as you command (indicating cringing obedience)
যোক্ত্র—n a halter , resource, provision (চাকরির যোক্ত নেই), facility

याः—(I) pro (obs & poet) who

or convenience ( কাজে যোক্ত নেই)

থোগ—n union, mixture, blending, relation, connection, associa-

tion, contact, cooperation, concert ( একযোগে ), act of joining with, yoga (योश वना), an expedient or means, a medium ( ডাক गোগে ), a vehicle or a route (বিমানযোগে, শৃন্থ-যোগে), a path or method for spiritual attainments (ভক্তিৰোগ), a time (বজনীবোগে). (astr & astrol) a conjunction of stars and planets ( বিষয়-যোগ). (astrol) an auspicious time (বিবাহেব যোগ), (astrol) a probability of occurrence (মৃত্যুযোগ), a remedy, a medicine (মৃষ্টিশোগ), food, repast (জলাযাগ), facility or chance (লাভেৰ যোগ), application or employment (মনোযোগ) . (math) addition . (math) the plus sign যোগ ক্ৰা—v to unite. to mix, to blend, to practise yoga. to add यात्र (मध्या-v to unite, to associate with, to participate, to report as for duty, to take up an employment, to join, to add. যোগকিয়া —n (alg) componendo থোগুফ্মে—n attainment or acquisition of unattained things and preservation of what is attained यागमान कवा-v to associate with, to side with, to join (with), to take part in, to participate, to report as for duty, to take up an employment, to join (वार्शानना -n self-absorbing trance of a divine person (বিশুর যোগনিদ্রা) a yogic trance (যোগনিদ্রানগ্ন তপর্যা) যোগফল n (arith) result of addition, sum. (phys) summation যোগবাহ — a uniting connecting, acting as a medium. helping to maintain contact (chem) catalytic যোগভন্ন-n break or interruption of yogic meditation, a failing in yogic practice or meditation व्यागचणे—a interrupted or failed in yogic practice or meditation ann-भाषा-n (Hindu theol) the all-pervading illusory energy of God or its

manifestation, Goddess Durga (হুৰ্দা) যোগমাগ<sup>2</sup>—n the yogic path of spintual attainments or salvation त्याभूत -a (gr) formed by compounding two or more words and implying a special meaning (যোগরুচ শন্ব) যোগ-\*IFT - n the yogic scriptures a book on yogic practice যোগসাজ্লn undesirable or unfair or criminal collaboration a conspiracy an-नाधन—n unification mixture blending, joining, practice of yoga. যোগসাধনা—n practice of yoga. যোগ-বিষ্ক—a successful in acquiring spintual attainments or salvation through yogic practice, attained through yogic practice যোগনিদ্ধ-n success in yogic practice, spiritul or other attainments or salvation obtained through yogic practice যোগাক্ষ'ৰ-n molecular attraction;

cohesion, gravity

যোগাড-n procurement, obtaining, securing, collection, preparation, arrangement যোগাড় করা—v to procure, to secure, to collect, to make preparations for, to arrange for यागां कविया (मंख्या—v to procure for another, to find for যোগাড্যন্ত—n preparations including procurement of necessary things, securing or procurement esp by manipulation of resources ( চাকরির জোগড়িযন্ত্র), preparations and arrangements (यार्गा ज़्बा, (pop) যোগাডে—a & n one adept in procurement or in getting things, one adept in or employed in making preparations and arrangements, one acting as an assistant, a hodman

যোগান—(I) n (pronun supply, purveyance, finding, supply (কথার যোগান) assistance, help (কাজে

যোগান). (2)  $\nu$  (pronun যোগানো) to supply, to purvey, to be found, to be supplied with (কথা যোগান), to adulate, to flatter, to humour (মন যোগান) যোগানপাৰ—n a supplier, a purveyor, an assistant, a helper, a hodman

যোগাভ্যাস—n practice of yoga (याशास्याश---n communion unity consistency (প্রাবম্ভেব সঙ্গে উপসংহাবেব বোগাযোগ ) relation, connection, association, intercourse, contact, touch, communication, contact (ভার সংস্থ আমাৰ বছদিন যোগাযোগ নেই), cooperation (প্ৰস্পার যোগাযোগে কার্যনাধন) याशायाश वका कना—v to maintain contact (with), to maintain means of communication (with) যোগাযোগ ত্থাপন করা—v to establish contact (with), to set up means of communication (with) যোগাযোগ-সচিব -n the Communication Minister যোগাব্দ-a absorbed in or successfull in yogic meditation

যোগালিয়া, (coll.) যোগালে—n an assistant, a helper, a hodman যোগাসন—n a posture of sitting or a seat for yogic meditation যোগাসীন—a seated in yogic medita-

त्याशानीन—a seated in yogic medita

যোগিনী—n fem (myth) any one of the sixty-four female attendants of Goddess Durga (ছগা), a female ascetic or yogi, a woman who practises ardently (কৰ্মযোগিনী), (astr & astrol) a particular conjunction of stars

যোগিবেশ—n the conventional garb of an ascetic or yogi

যোগী—n a yogi, an ascetic, one who practises ardently (কৰ্মযোগী) যোগীদ্দ, যোগীদ্দ—n the greatest

yogi or the lord of yogis, Shiva (শিব)

বোগা—a worthy, fit, deserving, becoming (বাজাব যোগা), proper, right, condign (যোগা শান্তি), merited (যোগা পুরস্কাব), eligible, competent, able, efficient fem যোগা। পাইবোগা—a worth reading যোগাতা—n worthiness, fitness, worth, merit, eligibility, competency, ability যোগাতান্যাব—adv in order of merit যোগাতাপ্য—n a certificate of competency

যোজক—(I) n (geog) an isthmus (2) a joining, linking, uniting যোজক জ্ব—a binding screw

যোজন—n joining or linking, unification, mixing or blending, employment ( বৈত্যযোজন), application ( শব্দু যোজন), investment ( as of money ), fixation, implantation (ধ্ৰুকে শব্যোজন), a measure of distance usu about five miles, a yojana ঘোজনগন্ধা—n musk ঘোজনা—same as যোজন except in the last sense, and—n planning or a plan ( চতুৰ্থ ঘোজনা)

যোজিত—a joined, linked, unified, mixed, blended, employed, applied, invested, fixed, implanted

त्यादा—pop var ot यादा त्यादा—alt spell of स्नाद

বোটক—n union, combination, combination or agreement for matrimonial purposes (রাজবোটক), a pair, one of a pair ঘোটক মেলা—ν to be found agreeable or to combine well for matrimonial purpose, to be supplied with a pair, to be paired

যোড়, যোডা, যোডান, যোত, যোতা—alt spell 's of জোড, জোড়া, জোড়ান, জোড়ান, জোড়ান, জোড়ান, জোত, and জোতা respectively

त्याव-var of त्याखः

বেন্ধো—n a fighter, a warrior, a soldier

যোদ্জাতি—n a warlike or martial race

ৰোদ্বৰ্গ—n warriors or soldiers collectively, fighting personnel

বোদ্বেশ—n the dress or attire of a soldier, the military dress

ৰোধ—n a battle, a fight, a war, a a warrior, a soldier, a fighter

ৰোনি—n. the female genital passage, the vagina, a place of origin, a source (কমল্যোনি), birth or racial origin (দেব্যোনি)

যোষান<sub>১</sub>—alt spell of জোয়ান<sub>৩</sub> যোষান<sub>২</sub>—n caraway, carum, ptychotis

যোয়াল—alt. spell of জোয়াল যোঁক্তিক—a reasonable, logical, advisable যোঁক্তিকতা—n reasonableness logicality advisability

যৌগিক—a compound composite. complex mixed (gr) derivative. yogic যৌগক অনুবীক্ষণ—a compound microscope বৌগিক অর্থ—(gr ) the derivative meaning (of a word) মৌগিক কাচ—a compound lens যৌগিক किया—a yogic performance. (gr.) a compound verb (e g করিয়া ফেলা, বসিয়া পড়া), (cp ) a verb phrase যৌগক প্ৰাথ —a compound substance, a compound যৌগক পাথা—the yogic system or method যৌগিক বাক্য-(gr ) a compound sentence योशिक भाषा-(gr) a derivative . (loos) a compound word. a compound যৌগক সংখ্যা—(arith) a mixed or complex number

মৌতুক—n a dowry, a portion, a present or gift given at the time of certain sacramental ceremonies মৌতুক দেওয়া—v to bestow a dowry

upon, to dower, to give a present. त्योष्ट्रकशीन—a portionless

যৌগ—a united, combined, joint যৌগ কাৰবার—a joint stock company যৌগ চেণ্টা—united or combined effort. যৌগ পরিবাব—a joint family যৌগ বাক্ষৰ—joint signature.

যৌন—a vaginal, biogenetic, sexual (যৌনসঙ্গম), venereal (যৌন-ব্যাধি)

योवन—n youth, calf-time, youthfulness योवनक हेक-n an acne योवन-कान-n youth calf-time grown-up stage থৌবনপ্রাপ্ত—a one who has attained youth fem त्यांबनशाञ्चा त्यांबनaffa-n attainment of youth, coming of age alanaol-a fem young, youthful योवनभाव-n development of the body on attainment of youth योजनलक्ष-n the marks on or the development of the body indicating योवनही--गः attainment of youth physical grace acquired on attainment of youth त्योवनगम्भन-a. full of youth, youthful, one who has attained youth. fem यौवनत्रम्भन्ना यौवनत्र्वणa usual for youth, youthful योदनावन्हा --same as योवनकान

যৌববাজ্য—n the office or post of a crown prince যৌবরাজ্যে অভিষিক্ত করা, যৌবরাজ্য প্রদান করা—v to instal as a crown prince.

## ব

নু—n the twenty-seventh consonant of the Bengali alphabet

ৰওনা—var of বওয়ানা ৰুওয়া—coll corrup of বহা

রওয়ানা—n going, setting out on a journey, departure, despatch ৰওয়ানা ক্ৰাবা হওয়া—v to set out on a journey, to set out for, to depart. রওয়ানা ক্রান

— v to see (a person) off, to arrange for one's departure, to despatch (goods)

ब्रः—alt. spell of ब्रड्<sub>र,२</sub> ब्रःब्र्हे—n a recruit. ब्रक्<sub>र</sub>—pop corrup of बाग्राक

द्रक<sub>्</sub>—n the roc, the rok, the ruc

ৰকম—(I) n a variety, a sort, a kind, manner, fashion, style, way, characteristic or habit (লোকটাৰ ৰকমই অই) (2) adv nearly or approximately, about (চার আনা রকম অংশ) ৰকম-রকম, রকমারি, রকমওয়াবি—a of or in various sorts or fashions, various, assorted, different (রকম-রকম লোক রকম-রকম কচি) ৰকম-সকম—n pl (usu dero)

ways, gestures or movements, symp-

toms (বোগীৰ ৰকম-সকম)

ब्रुङ-(1) n blood (2) a' bloodred, sanguine, red, died in red, ( of eyes) bloodshot or reddened, in clined or attached (বিবক্ত, অমুরক্ত) বক্ত গ্রম থাকা-- v to retain blood-heat to be still alive, (fig) to be still young or in vigour ब्रुक्ट ह्याहे क्वा-v to curdle one's blood রক্ত জল করা—v (lit.) to liquefy one's blood (fig ) to work hard to the impairment of one's health বক্ত ঝরা—v to bleed বক্ত দেওয়া  $-\nu$  to donate one's blood (as to a blood-bank or a sick person), to transfuse blood (to the veins of a sick person) (fig ) to shed or spill one s own blood (দেশেব জন্ম রক্ত দেওয়া) ৰক্ত নেওয়া—v (med ) to draw one's blood for bacteriological examination বক্ত পভা--v to bleed রক্ত বন্ধ ক্বা-v to stop bleeding রক্ত হওয়াv to gain blood রত্তেন অক্ষবে লেখা--(fig ) written in blood, containing the history of a great many losses of life or a massacre (fig ) to shed one's own blood for ৰক্তেৰ দামে কেনা —blood-bought. ব্ৰয়ের নেশা—same as রক্তণিপাসা রক্তের সম্পর্ক, রক্তের সম্বন্ধ blood-relationship রক্ত-অণি -- same as রস্তচক্ষ্য রস্তকণিকা—n a blood corpuscle লোহত বক্তকণিকা-a red (blood) corpuscle থেত বস্তক্ৰিকা—a white (blood) corpuscle ব্যক্তকদল—n the coral ৰুম্বক্ষল—n the red lotus ব্যক্ত-কৰবী—n the red oleander ৰক্তকান্তন n the mountain-ebony রক্তকুম্দ—n the red lotus क्रक्नम् —n loss of blood. bloodshed, (fig ) great impairment of health and energy व्यक्त्री—a causing or involving loss of blood causing or involving bloodshed. (fig ) causing great impairment of health and energy ৰস্তগঙ্গা—n a river of blood, a pool of blood caused by a heavy hæmorrhage (মাধা ফেটে রক্ত-গ্ৰা), a great massacre, blood-bath (দাসায় বক্তগঙ্গা) রক্ত-গরম—a easily irritable or angered, hot-blooded, hot-headed, hot-brained রত্তক্র—(I) n blood-shot eye(s), an angry look, (2) a having reddish eyes bloodyeyed बङ्ग्मन-n the red sandalwood ब्रङ-काषा--(1) a blood-sucking (2) n a deadly blood-sucking lizard (fig) an exorbitant extortioner, a bloodsucker a vampire বস্ত-চোষা বাদ্যড-the vampire-bat तुरुख्वा—n the red china-rose বুকুজিহ্-- a having a ruddy blood-red tongue রক্তভদন—n clotting of blood বস্তাদ্শনি করা--- v (fig) to shed another's blood ब्रङ्गान-n donation of one's blood (as to a blood-bank or a sick person), bloodtransfusion (fig )act of shedding one's own blood, blood-sacrifice इस्पानिके ब्रुख्यम्य—n blood-poisoning pyæmia

वर्जनमी—same as वर्जगङ्गा वर्जनगन—same as बङ्ग्क, बङ्गिणान—n a red flag बङ्ग —a blood-sucking ব্ৰুপদা—n the red lotus ৰত্তপাত—n bloodshed, hæmorrhage বক্তগাত কৰা—v to shed or spill blood বক্তপাত হওমা—v to bleed বক্তপান কৰা—v to suck or drink (another's) blood, (fig.) to extort exorbitantly ব্ৰুপানী—a blood-sucking বক্তপামী বাদ্ w—the vampire-bat ৰক্তণিভ-n a lump of clotted blood. (fig ) an embryo বক্তপিত্ত—n (med ) hæmorrhage from the liver বক্তপিপাসা —n thirst for blood বক্তিপিপান—a bloodthirsty বক্তপ্ৰদ্ব—n (med) a kind of leucorrhœa causing hæmorrhage ব্যৱস্থেষ—n (med ) blood pressure রক্তবৎ—n blood-like blood-red ৰক্ত-बमन-n blood-vomiting, (med) haematemesis রক্তব্যন ক্বা—v to vomit blood वङक्व-(I) a blood-red ruddy, crimson. (2) n blood-red colour. crimson colour বক্তবসন—(1) n redcoloured or crimson-coloured cloth. (2) a wearing a red-coloured or crimson-coloured cloth fem a বক্ত-वजना वङ्कवनना नावी-a woman in red -or crimson বক্তবাহ—n a bloodvessel, a vein त्रुवारी—a bloodcarrying नर्कानकान-same as त्ररूपाणि ब्रक्टिबन्ध-n a drop of blood -n (myth) a demon each drop of whose blood, as soon as it fell to the ground, would instantly create a new demon equal in provess to him . the pomegranate ৰক্তৰীজের ঝাড -(fig & dero) a family or collection which cannot be thoroughly exterminated ৰক্তৰ,দ্ধি-n increase of blood in the body রক্তবেগনী, বক্তবেগনী a d n violet purple ব্সভাভাৱ—n a blood-bank বস্তমস্তু—n plasma

ৰক্তমাংস-n flesh and blood compos ing one's body, flesh and blood বক্তমাংসেব শরীব—the human body or the mortal frame (which is suscepti ble to pain) বক্তমাংলের সম্পর্ক—bloodrelationship ৰক্তমোকক—a bloodletting বক্তমোক্ষণ—n bloodletting বুক মোশণ করা—v to bleed (as a patient). to let another's blood ৰক্তৰ্যপ্তত-a blood-stained , dyed in red ব্যৱস্ n plasma বক্তবাগ—n a crimson glow or colour ৰক্তৰাগমণি—n the onyx বক্তবেখা—n a streak of blood, a streak of crimson light or colour বক্তলোচন—same as রক্তচক্ষা বক্তশ্ন same as বক্তহীন বক্তশোধক—a purifying or rectifying blood বক্তশোৰকsame as বক্ত-চোষা বক্তশোষণ কৰা—v to suck another's blood, (fig) to extort exorbitantly ব্জসংবহন, বক্তসণলন, বক্ত-স্পাল্ন—n circulation of blood ৰক্ত-স্থাৰ—n blood-transfusion বক্তমান n (fig) a great massacre, blood-bath ৰক্তস্ৰাৰ—n hæmorrhage ৰক্তস্ৰোত—n a stream or flow of blood वज्रशीन-a bloodless, anæmic, pale বক্তহানতাn bloodlessness, anæmia, paleness বক্তান্ত—a smeared with blood, bloodstained (রক্তাক্তবসন) , bleeding (বক্তাক্ত-পেই), dyed or painted in crimson, crimson ( রক্তাক্ত আকাশ ) বক্তাতিসাব, বক্তাতী-সার—n blood-dysentery, bacıllary dysentery, the bloody flux ब्रुक्शिका $n\pmod{p}$  plethora ব্স্তাড়—a heving a crimson glow, crimson, ruddy বক্তামাশায়—same as বক্তাতিসার রক্তান্বর same as ब्रुख्यमन व्लाविख—n mutual bloodshed profuse hæmorrhage र्वालग-a reddish, crimson, bloodred, ruddy, reddened, flushed (as cheeks) রভিমা—n redness, red or crimson glow, ruddiness or a flush

রজ্যেণেল—n the red lotus রজ্যেপল —n ochre red chalk

রক্ষ:, (pop) রক্ষ—n (myth) one of an anthropophagous race of India, a rakshas(a), an anthropophagite বৃদ্ধঃকুল—n the rakshas race বৃদ্ধঃ-প্রেল—n Lanka (modern Ceylon), the city of rakshasas

der, a guard, a guardsman, a guardian, a rescuer, a saviour, a preserver, a caretaker, a keeper, a maintainer, a depositor, a custodian

ৰক্ষ্—(1) n. same as ৰক্ষা (n ) (2) a (used as a sfx) protecting defending, guarding ('वाकन-क्लब्रक्षण') ब्रक्कग्गील -a conservative ৰুম্পাৰ্কণ-n supervision, care, custody, guarding ৰক্ষণাৰেক্ষণ করা—v to look after to take care of , to supervise , to guard. বন্ধণাবেন্দ্ৰণাধীন—a in one's care or custody वक्षणीय-a that which is to be or can be protected or defended or guarded or rescued or preserved or observed or taken care of or maintained or deposited fem तकगीया

ৰক্ষা—(I) n protection, defence, guarding, rescue, saving, preservation, observance, act of abiding by, act of taking care of, keeping, maintenance, upkeep, retention, depositing (2) v poet form of রক্ষা করা বক্ষা করা—v to protect, to defend, to guard, to rescue, to save, to preserve, to observe, to keep, to look after, to take care of, to keep, to tend, to maintain, to keep up, to retain, to deposit প্রতিজ্ঞাবক্ষা করা—to keep or fulfil one's promise রক্ষানাই—no escape বক্ষাক্র—n an amulet believed to have occult power to

safeguard the wearer রক্ষাকর্তা—n same as রক্ষক fem রক্ষাকর্ত্তী রক্ষাকালী n a manifestation of Goddess Kali (কালী)

ৰিক্ষগৃহ—n a guard-room ৰিক্ষণী—fem of ৰক্ষী

ৰিফত—a protected, defended, guarded, rescued, preserved, observed, taken care of, tended, maintained, kept up, deposited বিক্তা—(I) fem of রক্তি, (2) n a kept woman, a mistress, a concubine

ৰণ্ফিৰগ', রন্ফিসৈন্য—n the defence army, household troops, guards

ৰক্ষী—same as ৰুফ্ক

রক্ষোবাজ—n a king of rakshasas রগ—n the flat portion of either side of the head above the cheekbone, the temple রগ টিশ্টিশ্ কবা—v to have a morbid throbbing of temples বগ খেলে—grazing the temple বগ-চটা—a quick-tempered

বগড—n fun, a practical joke drollery বগড় কৰা—v to make fun (of), to play a practical joke রগড় দেখা—v to see or enjoy fun, (fig) to take delight in another's trouble, misfortune etc

রগড়ান—v to rub, to massage, to curry, to chafe to fret

রগভা-বগড়ি—n mutual or repeated rubbing or currying or chafing or fretting or importunating or higgling

বগ্ডে, রগড়িয়া—a given to making fun or playing joles, given to drollery, drollish, funny, jocular, droll

ৰঘ্ৰ—n a great mythological king বঘ্ৰুল—n the dynasty or line of King Raghu (রঘ্) রঘ্ৰুলগতি, বঘ্ৰাথ, বঘ্ৰাথি—n a patriarch or king of the line of Raghu (ব্যু) রঘ্ৰণ্দন—n a

descendant of Raghu (ব্যু) বঘ্ৰংশ—
same as রঘ্কুল বঘ্ৰর—n the best
man of the line of Raghu (র্যু)
বঘ্নণি—n the jewel of the line of
Raghu (ব্যু)

ৰঙ:--corrup of বন্ধ..

রঙ্ব, বঙ্—n colour, hue, dye, paint, complexion, (of playing cards) a suit or one of a suit or the trump-suit or a trump, exaggeration বঙ্ করা—v to put colour on, to paint, to colour, to dye রঙ্ চড়ান—v to put colour, to colour, to exaggerate বঙ হওবা—v to take on colour, to colour বঙ্চঙ, বঙ্চঙ্—n variegation in colouring, gaudiness রঙ্চঙা, বঙ্চঙা, বঙ্চার—same as বঙ্চঙা বঙ্কেবঙ, বঙ্কেবরঙ্—a variegated in colours, diverse (রঙ্কেবরঙ কণা)

বঙ্মহল, -রঙা, বঙান, বঙিন (বঙীন), বঙিলা, —alt spell's of বন্ধমহল, -বন্ধা, বন্ধান, বন্ধিন and রন্ধিলা respectively

त्रक्—n a kind of deer

त्रम्य — n colour, hue, dye, paint, complexion, (of playing-cards) a suit or one of a suit or the trump-suit or a trump, a variety entertainment or dramatic performance, a game or sport (esp, outdoor ones), an athletic contest, a tournament, a battle, a struggle (कीर्ने वर्ष), an action, a field of battle or action, a theatre, a stage, an artistic or affected pose or movement, manner, mode, style, fashion, tin

cal joke, jest, banter, frolic, an entertaining show क करा—v to poke fun at, to make fun (of), to make a song (of), to stage a comic

show, to droll as Gal—v. to see or enjoy fun; (fig) to take delight in another's trouble, misfortune, etc as Gal—v to give an entertaining show, (fig) to make one suffer for, to make one pay for, to punish deservedly, to pay one off

उपन-n a pigment

gaudy toilet and glamorous garment, fun and frolics, wily or artful gestures and postures

বন্ধচিত—n a cartoon বন্ধচন—same as রন্ধচন

द्रमार—a funny, droll, amusing, facetious

বজন—n painting, the ixora' বজাপ্রথ—a fond of making fun or cracking jokes, jocular, given to drollery, drollish, fond of fun and frolics, frolicsome

বসভদ—n antics

বন্ধুমি—n a battle-field, a place of public contest, an arena, a wrest-ling ground, a theatre

বসমন্ত—n the stage

ह्रमार्ज-n a pleasure-house or a harem of a Muslim prince, a place of entertainment, a theatre

ব্দরস্কল fun and frolics, wit and humour

বঙ্গশালা—n a theatre
বঙ্গস্থল—same as বঙ্গজুমি
-বঙ্গা—sfx indicating possession
of a colour or colours (তেরসা)
বঙ্গাল—v to dye, to colour, to paint

त्रज्ञानग्र-n a theatre वीजनी-a fem jocular, gay, frolicsome, sportive, taking frenzied de-

light in (বণ্বক্সিী), (loos) wanton বিষ্ণন, বিদল—a coloured, dved. dapple, variegated ब्रीक्ला --- same as ब्रक्शिय

রিন্ধনা<sub>২</sub>—a fem. coloured, dyed, dappled, variegated, red (রঙ্গিলা শাড়ি), brown (রঙ্গিলা গাই)

রন্ধীন—alt spell of বন্ধিন রচক—same as রচয়িতা

ज्ञान—n building formation creation making composition

কচনা—n building, construction, formation creation, making, composition, a literary composition, an essay রচনা কবা—v to build, to construct, to form, to create, to make, to compose, to write প্ৰবন্ধ বা

up or dress one's hair वहना-द्वीगल—n method or style of building or making or of composition जहना-देनभूग—n skill in building or making or in com-

পুত্তক রচনা করা) কেশ রচনা করা—v to do

position বচনা-পদ্ধতি, রচনা-প্রণালী—same as রচনা-কৌশল বচনা-শৈলী—n style (esp literary style)

রচয়িতা—n a builder, a constructor, a creator, a maker, a composer, an author, a writer fem রচয়িত্রী

त्रठा—same as त्रठना कता

রচিত—a built, created, made, composed written

ৰজঃ, (pop) ৰজ—n dust, (bot) pollen, the menstrual flow, (phil & theol) the second of the three

natural qualities of creatures, which quality is characterized by activeness and spiritedness (usu রঙ্গোপাণ)

রভাক—n. a washerman fem রজকী রজ্ঞাকনী—a washer-woman

বজত—n silver বজত-জয়ন্তী—see জয়ন্তী রজতধবল, বজতশ্দ্ধ—a silver-white বজতবর্ণ—a silver-coloured, silvery বজতাদ্ধরীয—n a silver-ring

ৰজন—n rosin, resin, gamboge

রজনী, (rare) রজনি—n the night.
রজনীকান্ত, রজনীনাথ—n the moon
রজনীগনা—n the tuberose বজনীযোগে
—adv at night, by night
রজন্বলা—a fem in menses

বজোদশ্ন—n the first appearance of menses

বজোগা্ণ-see রজঃ

রজোবন্ধ—n menopause, cessation of menses, change of life

রম্জ্বনা rope, cord, string, cable রম্জ্বপথ—n a ropeway রম্জ্বসম—a fastened with a rope, roped, corded, stringed

রপ্তক,—n gunpowder রপ্তক-ঘব—n the magazine of a gun, a touch-hole, বস্তক,—(1) a used in dyeing or colouring, pleasing, gratifying, delightful (2) n a dye, a paint, a

colouring substance, a dyer. রপ্পক্রন, বপ্পক-পদার্থ—n a dye, a paint, a colouring substance, a pigment.

রপ্তন—(I) n dyeing, colouring, colouration, pleasing or entertaining, gratification (2) à entertaining, pleasing, gratifying (মনোরপ্তন) রপ্তন-প্রণালী—n the process of dyeing or colouring ব্যানবিদ্যা—n art of dyeing

রপ্তান-বশ্মি—n Röntgen rays, X-rays রপ্তানী—a fem of রপ্তান (a)

or colouring, art of pleasing

ৰম্ভা—v to dye, to colour, to please রাম্ভাকা—fem of ৰম্ভাক্

রাপ্তত—a dyed, coloured, entertained বাপ্তত করা—v to dye, to colour

र्त्राक्षनी-var of दक्षनी

বটন, বটনা—n circulation of a report, rumour, etc , publicity , announcement, a scandalous report বটনা করা—v to circulate, to give publicity to , to announce

বটা—v to be in circulation, to circulate, to be made public রটান
—v to circulate, to make public বা রটে তাব কিছু বটে—(fig) there is some truth in a rumour

রড—n a rod (esp one of metal) বড—n (obs) a run to flee বড দেওয়া —v to start off running to flee, to be on the run, to bolt away

বণ--n a war, a battle, a fight, a combat, a noise, a sound वन क्वाsame as যুদ্ধ কৰা রণ দেওয়া—v to offer one fight রণকামী—a desiring to fight, belligerent, militant ब्राक्रीव —n a battle-axe वनकूगन, वनकोगन, ৰণফেল্ল—same as যুক্তকুশল, যুদ্ধকৌশল and যুদ্ধনেত respectively বণচাড়ীsee हर्फो नगङ्ग्र, नगङ्ग्यी—same as गृह्वस्य and यामज्यी respectively दर्शाज्य-a ever victorious in battles বৃণ্টল্লা same as রণভেনী বণতনী, বণতনি—same as মৃত্ব-জাহাজ বণন—n act of making sounds, twanging (as of a bow), tingling (as of a struiged instrument) त्रगनाम--- a war-cry वर्गानश्राम-same as युक्तकूशन नान्जु-n a war-dance वर्गनेश्रा—n skill in war or warfare or fighting রণপণিডত—same as রণকুশল রণপা—n a stilt বণপাণ্ডিত্য—same as ৰণনৈপ্ৰাে বণপোত—same as রণতবী রণfan-a, fond of fighting or war, belligerent त्रवाता—n war-music. military band বণবেশ—n fighting attire, military dress, (fig) belligerent approach जुन्डम (न्या-v to retreat or flee from the battle-field, to cease fighting having acknowledged one's defeat রণ্ডুমি—n a battle-field वनाउनी-n a war-drum, a kettle-drum বৃণমন্ত—same as যুকোশন্ত नगर्याहा—same as याम्बयाहा नगनम—n the (dreadful) fun of fighting ব্ৰব্জিণী

ing, Amazonian, (2) n fem a woman fond of war or fighting, an Amazor রণবণ, রণবণি—n a twang (as of a bow), a tingling sound (as of a stringed instrument) বণরণ কবা—v to twang, to tingle বণসংজা, বণসজে—same as যুদ্ধসংজা রণস্থল, বণাজন—n a battle-field বণিত—a sounded, resound-

-(1) a fem taking delight in fight-

ed, twanged, tingled, tingling বণিত কৰা, বণিত হওগা—v to sound, to resound, to twang, to tingle বত—a engaged in, employed in (পাঠৰত), devoted to, attached to, addicted to (ভোগৰত)

বতন—corrup of বন্ধ বতনচুড়, রজন চুব—n an ornament for the wrist, palms and fingers বতনে বতন চেন— (fig) one can pick up one's like easily

ৰতি,—n the smallest measure of weight in India (=1875 grains), (fig) a very small amount.

ৰভি-n the wife and consort of the Hindu love-god, sexual intercourse, copulation, (fig) love, attachment, (rhet) intent absorption of the mind

the mind
বিভ—coll corrup of বৃতি,
নাস—n a jewel, a gem, (fig) the
best specimen of a class (ব্ৰুব্ৰু) বৃত্ত খচিত—a studded or inlaid with a
gem or gems ব্ৰুগ্ৰুভ—a impregnated
with gems ব্ৰুগ্ৰুভ—a fem (often
sarcas) giving birth to excellent
children ব্ৰুজ্বিৰ—n a jeweller,
a lapidary ব্ৰুদ্ধি—n the coral island, the treasure island ব্ৰুপ্ৰস্বিৰী,
রম্প্রস্বিতী, ব্ৰুপ্রস্ক,—a fem yielding
gems, impregnated with gems. (fig)
giving birth to excellent children.
ব্ৰুব্ৰিক—n a dealer in gems or jewellery, a jeweller annive—a bedecked with jewels, bejewelled annive—a made of gems, gemmy fem annive—n gems, jewels, jewellery annive—n a mine or quarry of gems, the sea, the ocean annivent, annive—n gems, jewels, a jewel necklace anivan, aniveran, aniv

—n a jewel ornament.

34—n a chariot, the chariot of Juggernaut, the festival of Juggernaut going in a chariot for a sea-bath, a car, a carriage, a vehicle 34 bin —v to draw the chariot of Juggernaut (by his devotees on the occasion of his going for a sea-bath).

of his going for a sea-bath) বথ দেখা ও কলা বেচা--(fig) to kill two birds with one stone বথেৰ মেলা-a fair held on the occasion of the festival of Juggernaut going in a chariot for a sea-bath न्यहरू-n a wheel of a chariot or (rare) of a carriage 39-ठानक, त्रथवाहक—n a charioteer (rare) a car-driver, a car-man. वथयाता-n the Hindu festival of Juggernaut going in a chariot for a sea-bath agis —same as autor aulago—a riding in or mounted on a chariot or any vehicle charioted fem तथात ज রখারোহণ করা—v to board a chariot or any vehicle त्रथात्त्राही—(1) a riding in a chariot or any vehicle (2) n a charioteer . a rider or passenger of any vehicle fem नवाद्यादिनी तथी -n a charioteer; (hist) a famous hero who fights riding in a chariot. a (famous or valorous) warrior, (fig)

রংগা—a trashy (রংগা মাল), goodfor-nothing, worthless (রংগা লোক)

a hero

 $\pi\pi_3$ —(1) a nullified, revoked, repealed, stayed (2) n nullification,

revocation, repeal (আইন-রদ), stay (নিলাম-রদ) রদ করা—v to nullify, to revoke, to repeal, to stay রদের হৃত্যু —stay-order

রদ্ব, বদন—n a tooth রদ-বদন—n additions and alterations

ons विम, त्रमी—var 's of त्रम्मी

বন্দা—n a stroke with the arm on the nape of another's neck রুদ্দা দেওয়া, বন্দা মারা—v to strike the nape of another's neck with one's arm রুদ্দী—a trashy (রুদ্দী যাল), worth-

less, good-for-nothing (রদ্দী লোক)
রনপা—n a stilt

রন্ধন, রন্ধনকার্য, রন্ধনিয়া—n cooking, cookery রন্ধন করা—v to cook রন্ধন-গৃহ, বন্ধনশালা, বন্ধনাগার—n a cookhouse, a kitchen. রন্ধনপাত্র—n a cooking utensil

র্ক্তি—a cooked (rare) dressed

রশ্ব—n a hole, a pore, a cavity, a bore (as of a gun), a fault, an offence, an opening caused by a failing, (astrol) the eighth house of the zodiac রশ্বক—n a borer বশ্ব-কানেরা—n a pin-hole camera রশ্বগত শান—(astrol) location of the Saturn in the eighth zodiacal house of one's horoscope causing one's destruction, বশ্বনি—a porous
ব্য —a habituated, accustomed,

acclimatized, thoroughly learnt or mastered अश्व कहा—v to be habituated or accustomed to, to be acclimatized to, to learn thoroughly

ৰপ্তানি, বপ্তানী—(I) n export (2) a exported বপ্তানি করা—v to export. রপ্তানি-বাণিজ্য—n export-trade, foreign trade বপ্তানি-শ্বন্ধে—n export duty র্ফা—n an amicable settlement.

compromise, destruction (দ্দা-র্দা) র্ফা ক্রা—v to come to terms with, to make a compromise, to settle amicably র্ফান্মা—n a deed of compromise

বৰ—n a sound, a noise, a rumour বৰ উঠৈছে—a rumour is in the air বৰ কৰা—v to make a noise

বৰাৰ—n a stringed musical instrument akin to the vina

ववात-n india-rubber

বৰাহ্যত—a one who has come uninvited at a feast on hearing the report of it, one who has come uninvited (and is unwelcome)

রবি—n the sun, the sungod রবিকব—n sunray, sunbeam, sunlight, sunshine রবিকবোজন্দ—a brightened with sunrays, sunshiny রবিশদ—n the spring crop (namely, wheat, barley, etc.) ববিজ্বি—n sun's radiance ববিব্ধ—n the solar year রবিবাব, রবিবাসব—n Sunday ববিমাত্তল—n the orb of the sun ববিমার্গ—n the ecliptic ববিবিশ্য—same as ববিক্ব

রবডিন্-আউঅল্—n the third month of the Muslim calendar

রভন—n a strong upsurge of emotion, deep sorrow or grief, great delight, hilarity

ৰমজাৰ—n the ninth month of the Muslim calendar, Ramad(h)an

রমণ—n sport, enjoyment, amorous dalliance, sexual intercourse, coition, a lover or husband (রাধারমণ) ব্যণ ক্রা—ν to indulge in sports or enjoyment, to dally amorously, to have sexual intercourse with

রমণী—n a beautiful woman, a woman a wife ব্যণীয়োহন প্রয় a lady-killer রমণীরত্ব—n a jewel of a woman, an ideal woman

वनर्गाय—a delightful, beautiful

न्नभा<sub>3</sub>—poet var of नम्भ कन्ना

রমা ২—n fem Goddess Lakshmi (নন্দী), a lady-love, a sweetheart, a beautiful woman রমাকান্ত, রমানাণ, রমাপতি, বমেশ—n Vishnu (বিষ্ণু), the husband of Goddess Lakshmi

বমিত—a sexually enjoyed, dallied (csp amorously), sported with, made pleasant fem বমিতা

রমেশ—see রমা>

রুশ্বস—n (geom) a rhombus

ৰম্ভা—n (myth) one of the nymphs of Paradise, the banana, the plantain, the banana-tree

বভোৱ —n a woman having thighs as well-shaped as banana-trees

ব্যা—same as ব্যাণীয় fem ব্ন্যা ব্যান্ত্রনা—n belles-lettres

বয়ানী, বয়ানি—n the singing of the mythological story of Manasa (মনম)
বলা—n a cylindrical piece of a tree-stump

त्रमना—alt. spell of वजनी १,२ त्रमावीम—n strings of various sizes taken collectively, cordage

ज्ञीन-n cord, rope

त्रमान-n garlic

রণিম—n a ray, a beam, a cord, a string, a rope, a bridle, eyelash.
নভোরণিম, মহাজাগতিক রণিম—cosmic rays.
রণিমগা, ছে—n a bundle of rays রণমীয়
—a radial রণমীয় কেন্দ্র—(phys) the optical centre

রস—n savour, flavour, taste, a liquid solution of anything hard (চিনির বস), a syrup, juice, exudation (থেজুরবস), morbid exudation (ঘাযের রস), sap (রস্থীন কটি), essence (অর্রস), lymph or mucus or phlegm (পেহে বসাধিকা), semen (poet.) strong attachment or love, (rhet) sentiment expressed or flavour contained in

a writing (শুক্লারবন), (Vaishnavism) a way of worship (বাংস্ল্য-রস্), inner or true significance, purport (কাবারস). charm interest sense of humour (লোকটি রস্হীন), fun, banter, wit and humour, delight, hilarity, enjoyment, pleasure (য়েন মাতা), (sl ) vanity or audacity, monetary resources money quick-silver mercury বসকরা  $-\nu$  to make fun (of), to banter, to make a liquid solution of नम नामाv to become swollen with dropsy রুদ পাওয়া—v to find interest in. বস ফুরান—v to run out of funds বন হওয়া  $-\nu$  to become juicy, (sl) to become vain or audacious जनक्वा—n a sweet and juicy drop made of the kernel of coconut রসকপ্রি—n mercury perchloride वनक्ल-n a streak of mud painted on the bridge of the nose by a Vaishnava রসক্স, রসক্ষ -n charm and sweetness রূসকস্থীন -a dry and outspoken (त्रम्कमशैन কথাবার্তা), bald (রসকসহীন রচনা) রসগর্ভ —same as রুসাত্মক রুসগোলা—n a sweet and juicy drop made of posset and farına বসগ্ৰহণ করা—v totaste (rhet.) to appreciate the flavour of বসগ্ৰাহী -a capable of appreciation, appreciative receptive जुन्यन—n (rhet) full of concentrated flavour वनस्यappreciative of the inner or true significance, capable of appreciation, well-versed in having connoisseurship in au fait fem वनसा নসজ ব্যক্তি—one capable of appreciation a connoisseur ৰসজ্ঞান-n capability of appreciation, sense of humour ব্ৰপ্ৰ —a juicy, succulent, sapful, sappy full of wit and hu-

mour नमन्छा—n a sweet and juicy drop made of 'pulped pigeon-pea বসবড়ি—n (med) a pill made of auicksilver ৰসবতী—a fem full of wit and humour, intelligent and witty तुम्र(बङ्ग)—same as यम्रख वन्र(वाध ---same as বসজ্ঞান রসভন্ত-n interruption of a spicy topic, interruption of enjoyment. রসময়—a juicy full of wit and humour, full of flavour fem त्रमभगी वनवहना—n witty or humorous writing বসবাজ—n the most witty and humorous man, Krishna (বুঞ), stibnite, antimony, quicksilver, mercury वन्नभाना-n a chemical laboratory or workshop বসশাস্ত্ৰ poetics वर्भाभग्य-n cinnabar ৰসন্থ—a stricken with excess of phlegm or lymph or mucus বসফাত —a (bot) turgid বসফাতি—n (bot) turgidity, turgescence বসন্তাৰ—n (bot.) exudation जमरीन—a sapless dry dull uninteresting

রসদ—n provisions, rations (esp of an army), food (fig) means or monetary resources (ফুডির বসদ)

ৰসনা-n the tongue, the palate রসনায়-n the tip of the tongue

রসনেশ্যিম—n the sense-organ of taste, taste, (loos) the tongue.

রমা—(1) a juicy, succulent (রমা কাঠাল), slightly putrefied or rotten (রমা মাছ) (2) n gravy (of meat or fish) (3) v to become juicy or sappy, to soften (মাটি বনেছে), to be stricken with excess of lymph or phlegm in the body (চোগ-মুগ রমেছে), to become slightly putrefied or rotten

বসাপ্তান-n stibnite, antimony, regulus

বসাতল—n (myth) the lowest of the seven underworlds রুসাজনে দেওয়া -v (fig ) to ruin or destroy utterly. রসাতলে যাওযা—ν (fig) to be ruined or destroyed utterly

রসাত্মক—a (rare) juicy, sappy, humorous, witty, (rhet) flavoury त्रमाधिका---n excess of phlegm or

lymph or mucus in the body বসান—(1)  $\nu$  (pronun রসানো) to make juicy, to wet, (fig) to make interesting by adding spicy or savoury comments (ब्रिमिया वना) , (fig) to make deep appeal to or to steep in sentiment (মূন রুসান) (2) n (pronun त्रजान) act of steeping in juice, wetting, act of polishing gold etc, polishing substance, a stone rubbing against which gold etc are polished, a polishing stone, (fig) a spicy or insinuating remark added to give

flavour to a speech (রুসান দিয়ে বলা) রসাভাস—n (rhet) a defect characterized by semblance of flavours or introduction of opposed flavour

त्रनामन—n a medicine prolonging life and curing disease, an elixir. chemistry वनायनछा, त्रनायनिव (।) a versed in chemistry, (2) n one versed in chemistry, a chemist त्रनायन-বিদ্যা, রসাঘনশাস্ত্র—n chemistry রসায়না-গার—n a chemical laboratory রসায়নী —(1) a pertaining to chemistry (রুসায়নী বিভা), versed in chemistry, (2) n same as বনায়নভ্য (n ).

वमाल—(1) a juicy, succulent, tasteful, delicious, sappy, humorous, witty, entertaining (বসাল আলাপ), (rhet ) savoury (রুমাল লেখা) (2)n the mango-tree or (rare) its fruit.

রুসালাপ-n a humorous or witty or amorous conversation রুসালাপ করে

—ν to be engaged in humorous or witty or amorous conversation

क्रमाञ्चाम, क्रमाञ्चामन—same as क्रमधर्म. ৰ্ণাসক—a capable of comprehending the inner or true significance or the flavour (of), appreciative (क्रांता-র্ষিক), versed in the art of lovemaking (রনিক নাগর), witty, humorous, jocose (রসিক লোক) fem রুসিকা র্মিকতা—n a humorous or amorous frolic, a joke, a jest.

वीमन, (rare) ब्रमीन-n a receipt. ब्रीनन काछो-- v to write out a receipt.

त्रमृहे—n cooking वमृहे क्वा—v to cook वम्र्टेघब—n a kitchen ब्रम्हेरब्र same as বস্থা

त्रम्न>—n garlic

वम्बन्र—v imper please wait or stop

त्रम्द्रम्—a employed in cooking professionally ব্ৰস্থে বাষ্ণ-a brahmin cook

ब्रम्ब—n (Mus) a prophet ब्रत्माखीर्न—a (rhet.) having the in-

tended flavour effectively established, acceptable as a work of art. রবোশ্যার—n (Vaishnava lit.)

collection of the flavour of a union রহমৎ, (pop) রহম—n (Mus) mercy, grace, kindness, benignancy त्रश्मान—a (Mus,) merciful, grace-

ful, kind, benignant. ब्रह्मा—n a mystery, a secret, a

riddle, pleasantry, a joke, fun ब्रह्म क्द्रा-v to make fun, to joke, to poke fun at, to cast a joke at उर्ग কৰিয়া, রহস্যচ্ছলে—adv by way of joke, jokingly ৰহস্যভেদ করা—ν to disco.

ver or solve a mystery, to probe, to find out or expose a secret. ब्रह्मा-

(७४१ — a (capable of or engaged in) discovering or solving a mystery, (loos) capable of discovering the mysteries of crimes and detecting criminals বহসাম্য—a mysterious, occult, secret, hard to comprehend, বহসাব্ত—a veiled in mystery, mysterious, occult, secret রহসালাগ—n a confidential talk, a secret conference, a humorous or witty or amorous conversation, a joke রহসালাগ করা—v to talk confidentially, to confer secretly, to be engaged in a humorous or witty or amorous conversation, to joke বহসোম্বাটন—same as বহসাভেদ

রহা-same as থাকা

ৰহিত—a lacking in, devoid of, destitute of (কাণ্ডজ্ঞান রহিত), repealed, withdrawn, abolished, stayed, held over, postponed, stopped, discontinued ৰহিত করা—v to repeal, to withdraw, to abolish (আইন রহিত করা), to stay, to hold over, to postpone (নিলাম বহিত করা), to stop, to discontinue (প্রধা বহিত করা)

রহিয়া-বহিষা—same as থাকিয়া-থাকিয়া -ৰা১—sfx indicating plurality, s or -es (ছেলেরা)

ৰা ২—n a word or sound of the mouth, an utterance না করা, রা কাডা, বা সরা—v to make a (or any) sound by the mouth, to utter a (or any) word, to respond

बाहे₃—n mustard

वाहेर-corrup of वाधिका

न्नार्शकरणान्ती—n young Radhika

वार्शनिया—n rapeseed, mustard वार्एक्स—n a rifle

ৰাইযত—n a tenant of a piece of agricultural land, a ryot, a raiyat ৰাইযতি রাইয়তী—a relating to ryots, (of agricultural land) settled per-

manently and hereditarily on a ryot ryotwari raiyatwari

নাং-n a shank of any animal taken as food, the hough, the ham.

ज़ा<sup>१</sup>२---n tin

নংকিতা—n lead-wort নংঝাল—n soldering with tin and lead, solder বাংঝাল কবা—v to solder with tin and lead, to solder

রাংতা—n tinsel, tinfoil

बार्श्मिन्त-n a tinker

ৰাড়—a a widow a prostitute, a concubine রাড়েৰ বাড়ি—a brothel

त्रांषा—n an unproductive or barren tree

রাড়ী—n a widow বাদা—var of ৰে'দা

वौधीन—n a variety of parsley

वांधनी—n fem (also masc) a (professional) cook वांधनी वाभ्रन—a brahmin cook

রাধা—(1) v to cook (2) a cooked (3) n cooking বাধান—v to cause to cook or be cooked রাধা-বাড়া—n cooking and serving at table

त्रांध्रान—pop var of तांधीन तांध्रानी—pop var of वांधनी

রাকা—n the full moon setting in the small hours of the morning (usu বাকাশণী), the night of such a full-moon

রাক্স—n (myth) one of a non-Aryan anthropophagous race of India, a rakshas(a) a cannibal, (facet) a glutton, (facet) one who tries to appropriate everything to oneself বাক্স-প্রকৃতি—a ferocious and malevolent by nature বাক্স-বিবাহ—n a system of marriage in which the bridegroom abducts the bride or marries her by force বাক্সী—(1) n fem of বাক্স, (2) a relating to raksha-

sas (রাক্ষসী মারা) বাক্ষসী বেলা—the terminal  $\frac{1}{6}$ th. part of the day-time রাক্ষ্যে—a of or like rakshas, monstrously severe or great ( বাক্ষ্যে খিদে ), huge, gigantic, monstrous (রাক্ষ্যে মূলা)

huge gigantic monstrous (त्राक्टन भूना) ज्ञाण-v to place to lay to keep. to shelter, to protect to guard, to preserve, to save, to rescue, to put into, to deposit, to keep for sale, (এ দোকানে খারাপ মাল বাথে না), to maintain or grow on one's person (টিকি রাখা), to keep up to maintain (ঠাট রাখা), to pawn or receive as a pawn (গয়না রেখে টাকা নেওয়া বা দেওয়া) . to engage, to employ (চাকর রাখা), to rear or tame (গোক রাখা, কুকুর রাখা), to look after to tend, to herd (মুজন বাথান ঘোষেদের গোৰু বাথে), to adopt (বন্ধা) নারীটি একটি ছেলে রেখেছে) to maintain for one's enjoyment to keep (বেখা রাথা), to set apart (অতিথিব জন্ম থাবার রাখা), to store (বছরের খোরাক রাখা), to put by, to set by, to lay by (টাকা রাখা). to refrain from mentioning or uttering (তার কথা রাখ—চের গুনেছি) . to heed. to pay heed to, to obey to comply with (অমুরোধ বাখা), to fulfil to observe (প্রতিশ্রুতি রাখা) , to leave (বউ রেথ কোথায় যাবে), to leave behind (কলমটা ঘরে রেখে এসেছি), to stop to pull up. (গাড়ি এখানে রাখ) to cherish (মনে আশা রাথা), to bear (মনে রাথা), to buy (বাটিটা ফেরিওয়ালার কাছ থেকে রেখেছি), to take settlement of (জমি রাখা), to give. to confer ( नाम त्रांथा ), to gratify to please (মন রাখা) আটকাইয়া রামা —same as पार्कान (v) कथा जाथा—v to comply with or obey another's request, to keep one's promise or word क्रिया द्वाधा—v to have done or completed something beforehand তোৰ রাখা—v to keep an eye over, to

watch क्षमादेशा রাখা—v to lay by, to save up, to store up, to accumulate, to pile up धारमा রাখা—v to shut up, to detain, to hold back, to store up ফেলিয়া রাখা—v to put off সালাইয়া রাখা—v to keep in order, to arrange in order, to display in order রাখিয়া

शाशा—v to leave behind
त्राथाल—n a cowherd, a herdsman
त्राथाल-वालक—n a cowboy वार्थाल—n
the profession or wages of a cowherd or herdsman त्राथालिया, त्राथाली—
a of cowherds or herdsmen, pastoral त्राथाली जान—a pastoral song, a
pastoral, a bucolic

রাখি, রাখা—n a piece of thread which one ties round the wrist of another in order to safeguard the latter from all evils রাখিপ্রিমা—n the full moon day of the month of Shravana ( আবণ) রাখিব্যন—n act or the festival of tying a rakhi ( রাখি)

round the wrist of another

द्वाग-n a dye, a paint, a colour, a hue, a red hue or colour or tinge, love, affection (পূর্বরাগ), attachment, inclination, anger, passion, rage, (mus) any one of the six principal modes of Indian classical music স্বাগ क्त्रा—same as द्रागा द्राग तथान—v to show temper স্বাগ হওয়া—v to be angry ৰাগত—a angry, angered ৰাগতভাবে adv angrily, with a show of rage जागा —ν to get or grow angry রাগান—ν to anger, to irritate বাগাৰ—a blinded angered, with rage ब्राशान्बिङ—a angry जागिनी-n (mus) any one of the thirty-six modes of Indian music secondary to the six ragas (বাগ), a musical mode or tune, a song Ania easily angered, quicktempered, short-tempered, sulky, wrathful.

बाचन-n a descendant of King Raghu (त्रघ्), Rama (त्राम) of the Ramayana ब्रापर्वाद्यमा, ब्रापनवाङ्गा—n Sita ( দীতা ) the wife of Rama ( বাম ) of the Ramayana সামৰ বোয়াল-a monstrously large sheat-fish, a man of high social standing who is a virulent extortioner of people, a leading criminal (who generally manages to escape punishment) वाषवावि—n Ravana (রাবণ) the enemy of Rama (রাম) of the Ramayana. রাভ (রাঙ্গ), রাভচিতা (রাঙ্গচিতা), রাঙঝাল (রাষ্ট্রঝাল), বাঙ্টা (রাষ্ট্রডা), বাঙ্মিস্টি (ব্লক্ষমিন্তি)—alt spell's of বাং, বাংচিতা, द्वारबाल, द्वारा and द्वार्श्मिन्त respectively ब्राह्म, ब्राह्म-(1) a red scarlet, crimson fair-complexioned flushed (বজ্জায় রাঙা), of a lower stage in order of seniority (ब्रांडामिनि) (2) v to become

red or crimson, to redden, to become bright, to brighten, to flush রাঙাল—

— v to redden, to dye, to brighten, to cause to flush রাঙালা—

n a cloth dyed in red ochre, a scarlet cloth রাঙা—মূলা—

n the red radish, (fig) a handsome but worthless man

রাঙি, রাজি, রাজী—

n a sieve

রাজ্য—

contr of রাজামিতি

রাজ্য—

л a state or government

-রাজ্য—

sfx denoting a king (গ্রীক-

ৰাজ্য — contr of ৰাজ্মিনিত ৰাজ্য — n a state or government -ৰাজ্য — sfx denoting a king (থীক-ৰাজ), an excellent specimen (গজরাজ) ৰাজ-8—pfx denoting a king, government, excellent, best ৰাজ্যকনা —n a princess ৰাজ্যকি —n a courtpoet, a poet-laureate ৰাজ্যৰ — same as ৰাজ্যৰ ৰাজ্যম, ৰাজ্যা —n the office and duties of a king, a royal duty, a state affair, government service, public service ৰাজ্যম চাৰা —n an officer or servant of the state, a

government officer, a public servant ज्ञानकीम—a royal regal kingly princely, (fig) magnificent आवन्यात —n a king's son, a prince fem ब्राइन-कुत्रात्री--a princess हाजकून-n a royal line or family, a dynasty ब्राह्मक्र्यास्त -a born of a royal family, princelyborn जाकरकाय-n a royal or government treasury, a treasury রাজগদি same as রাজাসন রাজগ্রের-n a spiritual guide of a king or of a royal family ब्राक्षश्रह—n a king's palace or city রাজচন্ত্র — n a sovereign king a suzerain, a king of kings, an emperor त्राक्षिक-n a mark on one's person indicating that one is a king or will become a king royal insignia রাজহুর, (pop ) রাজহুর—n. an umbrella which is officially held over the head of a king application बाझके का —n a holy mark painted on the forehead of a king at coronation রাজতক্ত—same as রাজায়ন রাজতার—n monarchy. administrative state policy sier-n a kingdom, a realm. a state, a domain, reign, rule, predominance ब्राह्म क्ब्रा-v to reign. to rule to govern (fig) to domineer. to dominate जासकान-n the time of one's reign reign asseptre, a punishment inflicted by a king or by a law-court, (astrol) a visible vertical line on one's forehead indicating the possibility of one's becoming a king alere—a given or conferred by a king or government sier-मख नम्यान-a royal honour a government honour, an official honour नाक्षमम्भाष्ठी, नाक्षमम्भाष्ठ-- n a roval couple রাজদরবার-same as বাজসভা রাজদর্শন-n an interview with a king visiting or seeing a king जालम् छ-न

ress), an envoy, a royal courier বাজ্বাবে-adv before a king in a royal court, in a court of justice नामामार, नामामारिका—n a revoltagainst the king or established authority. insurrection, insurgence, high treason, sedition बाजायाही-(1) a insurgent treasonous seditious (2) n an insurgent, a rebel against the king or established authority fem वाजाताहिनी बाजधर्म-n duties of a king royal office नाजधानी—n the capital of a country or state, a metropolis রাজনন্দন-same as রাজকুমাব fem রাজ-निमनी वाजनावी-n the royal navy. the state navy বাজনানা—n the genealogical tree or chronology or chronicle of a royal line or dynasty वार्कानयम्-same as वार्कावीय वार्क्नार्किn politics, state-craft, (loos) diplomacy ताक्रनीिक-(pop) त्राक्रोनीिक-a political (rare) diplomatic রাজনাতিজ -a versed in politics, (loos) veised in statesmanship or diplomacy বাজ-নাতিজ ব্যক্তি—a politician; a statesman, a diplomat রাজ্পট্ট—n the seat of a king, a throne, kingship, a royal or government charter, a kind of black jewel जान 99—n a public thoroughfare, a highway, a main road (of a city) রাজপবিচ্ছদ—n royal robes রাজপাট—same as বাজপট্ট বাজপাত্র -same as রাজকুমাব fem বাজপুত্রী রাজপ্রেণ-n the residence or palace of a king, the capital city of a king, (fig) a magnificent building or city or residence ব্জগ্ৰ্য -n a king's officer, a government officer, a police officer or a policeman ৰাজপ্ৰম্খ—n a government title given to the leading

an ambassador (fem an ambassad-

feudal chief of India, vested with powers similar to that of a governor. রাজপ্রসাদ—n. royal favour or grace, government favour রাজপ্রাসাদ—n a royal residence, a palace রাজবংশsame as ৰাজকুল ৰাজকংশী—n a lowly Hindu caste (ori employed in sweeping or shoe-making), a member of this caste बाह्यदानीय—a dynastic. born of a royal family of royal blood fem बाखवश्नीया बाखवन्नी—n a political prisoner বাজৰ'অ-same as রাজপথ বাজবাটী, রাজবাড়ি—same as রাজ প্রাসাদ বাজবালা—n a princess রাজবিধি —n a royal statute, a law बार्बादश्र -n a political revolution, a coup d'ctat ৰাজবেশ-n royal robes or attire बाक्रदेवमा-n a king's or queen's physician, a prince of physicians devoted to বাজভক্ত--sovereign or state government, loyal. ब्राइन्ड वाङ्गि—a loyalist, a royalist ৰাজভব্তি—n royalism or loyalty ৰাজ-छत्न-n a king s residence or palace, a government house बाह्यस्म-n fear of being punished by a king or a court of justice वाक्षणायाking's language, the state language রাজভুতা—n a king's servant, a servant of a royal household, a king's officer or man বালভোগ—n an article of food or a thing fit for a king, a sweet and juicy drop made of posset ৰাজভোগ্য—a fit to be eaten or used or enjoyed by a prince রাজ্মজাব—n a mason s labourer, a hodman, (loos) a mason ৰাজমণ্টা—n a king's counsellor, a minister of state, a cabinet member ৰাজনহিষী—n the chief queen of a king, a queen-consort বাজমাতা—n a king's mother a queen-mother বাজমান্য—n a present

conventionally due from a tenant to a landlord বাজমার্গ--- came as রাজপথ नार्कामिन्त, तार्कामन्ती—n a mason नासमाकृष्ठे -n a royal crown or diadem, (fig.) kingship राख्यक्ता—n the severest type of phthisis, galloping phthisis বাজ্যোগ—n a system of yoga in which action predominates রাজ্যোগ্য—a fit for a king, princely, right royal ब्राह्मरपार्षेक-n (astrol) the most auspicious union of planets of the horoscopes of the bride and the bridegroom, (fig) the most suitable most advantageous union the coincidence ব্ৰাজ্বস্থা—n royal blood बाङ्बाङ—n a king of kings बाङ्बाङ्खा princes and princelings or princely persons (usu dero ) very important or wealthy persons রাজ-বাজেশ্বর—n a king of kings, an emperor fem जाङ्गवाद्धायती-an empress बाह्यवानी—same as बाह्यमहिषी वार्कार्य-n a king who leads an ascetical life, a royal ascetic or sage दावनकाी-n the female deity safeguarding a kingdom and looking after its welfare ৰাজ্যন্তি—n the administrative power of a king or government बाह्मभागा. বাজশয়ন—n a king's bed, a royal bed. a princely bed, a magnificent bed त्राक्षभात्रन-- n a king's rule punishment inflicted by a king ब्राइमी-same as বাজলক্ষ্মী বাজসংস্ক্রণ—n a de luxe edition (of a book) রাজসদন—same as বাজপ্রাসাদ বাজসন্মিধান—n royal presence, a royal court রাজসভা—n a royal court, a court, a levee, a durbar वाजमम्भम्—n royal treasure or riches. princely treasure or riches ব্যাজসবকাৰ a monarch's government or

court बाह्यमर्थ-n the king-cobra ৰাজসাক্ষী—n (law) an approver ৰাজ-সিংহাসন—n a throne (fig ) kingship ৰাজসায়(যজ্ঞ)—n a sacrifice performed by a monarch in order to estabcuzerainty his over kings ৰাজনেৰা—n attendance on a monarch, king's or queen's service, (rare) government service, public service ব্যৱস্ব-n tax or rent payable to a monarch or to the government. revenue ৰাজ্য্ৰঘটিত, ৰাজ্য্ৰ-সংক্ৰান্ত—a. fiscal financial বাজ্যব-প্রবং—n the Board of Revenue ব্যৱহ্ব-সচিব-n a finance minister, a finance member ৰাজহংস-n the gander , the flamingo , the swan fem রাজহুংসী—the goose geese) বাজহত্যা—n regicide ब्राइट्डा-n a regicide fem वालहरती बाह्यहा-n an elephant on which a monarch rides, an elephant fit to carry a monarch, an excellent elephant fem ৰাজহাত্ৰী ৰাজহাস—coll corrup of বাজহংস

ৰাজগি—n kingship, a kingdom ৰাজন্—n (voc ) O King

রাজন্য—n a feudal or tributary prince, a member of a royal family রাজপ্ত—n a Rajput fem বাজপ্তানী—a Rajput woman

রাজসিক—a endowed with বজোগ্যে, majestic, princely, magnificent

ৰাজা $_3$ — $\nu$  (poet ) to exist or be present esp gracefully

ৰাজা — n a king, a monarch, a prince a ruler. (in British India) a government title of honour, (chess) the king, (fig) a man of a magnificent and towering personality বালা কৰা— v to make one king, (often

sarcas ) to make one very wealthy or great রাজা-উজির-n (lit) a king and his prime minister, (fig ) very wealthy and influential men dist-উজির মাবা—v (fig & dero ) to tell cock-and-bull stories about one's own capabilities and importance বাজাজা, রাজাদেশ—n a royal command or decree or mandate বাজাধিকার—n a royal prerogative, a monarch's territory बाङ्गीयवाङा—n a king of kings, a suzerain, an emperor द्राक्षान-কম্পা, বাজানুগ্রহ—n royal favour or grace or mercy, favour or grace or mercy shown by the government ৰাজানচৰ—n. a monarch's servant or follower or attendant রাজান্তঃপর—n the inner apartments of a monarch's residence, a royal gynæceum जाना-र्वान, बाकावनी-n a genealogical tree of a dynasty বাজাসন--n. a royal seat. a throne . (fig ) kingship ब्राह्मि —alt spell of ब्राह्मी » বাজি -- n (used as a sfx) a row a line, a range (তক্রাজি, রোমরাজি, গিরি-

রাজি), a collection (পত্ররাজি)

र्वाञ्जनामा —alt spell of त्राङ्गीनामा ताङ्गी,—alt spell of त्रासिः

बाहा । — a consenting agreeing . ready বাজী কবা—v to make one agree রাজী হওয়া-- v to consent, to agree

बाक निामा-n a letter or deed of consent (in law) a joint petition of rival parties consenting to compromise

वास्त्रीय-n the lotus वास्त्रीवाहनa lotus-eyed beautifully blue-eyed त्राखण्ड--n. a great king a suzerain. emperor fem রাজেন্দ্রাণী—the chief queen of a great king or suzerain, an empress

বাজোপাধি—n the title of a king ब्रास्त्री—n a queen a queen-con-

sort बाका-n a state, a kingdom a realm, a domain - a territory, reign. rule (fig )-(in the sense of immensity) a country, the earth, the universe (তার বকে রাজ্যের বাধা) বাজ্য করা—৮ to reign to rule ৰাজ্যখন্ড—n i portion of a state or kingdom or country, a state, a kingdom, a country রাজ্যচাত—a dispossessed of or driven from one's kingdom, dethroned, deposed द्राष्ट्राप्ट क्रा-१ to deprive of or remove from one's kingdom, to dethrone to depose. ৰাজ্যচাতি—n dispossession of or removal from one's kingdom, dethronement রাজ্যপাল—n (in free India) the title of the governor of a state. ব্যজ্যপালন—same as রাজ্যশাসন রাষ্ট্যভার -n the burden of governing a রাজ্যভোগ করা—v to state sovereignty রাজ্যদ্রংশ—same as রাজ্য-চ্যুতি ৰাজ্যভ্ৰণ্ট—same as ৰাজ্যচাত ৰাজ্যৰক। defend or protect a to state. রাজ্যনোড—n greed for the throne, greed for expansion of one's territory বাজ্যলোভী—a greedy of the throne, greedy of expanding one's territory রাজ্যশাসন—n administration of a state or kingdom স্বাক্যশাসন कवा-- v to govern or rule a state or kıngdom बाह्यांदाबा—same as बाह्यागुरु বাজ্যাধিকারী, বাজ্যাধিপতি—n the lord or ruler of a state রাজ্যাপহবণ করা—v to usurp a throne, to capture or acquire or take possession of another's realm or country unlawfully ब्राह्मा शहावक, রাজ্যাপহারী—n de a one who usurps a throne, one who captures or acquires or takes possession of another's realm or country unlawfully রাজ্যাভিলাৰ—n desire for a kingdom, ambition to rule, desire for expanding one's territory রাজ্যাভিলাষী—a desirous of a kingdom, having ambition to rule. desirous of expanding one's territory রাল্যাভিষিক্ত ক্রা—v to invest one with kingship, to crown one king, to enthrone রাজ্যভিষেক—n coronation fem ब्राब्डाचरी-a queen

বাচ—n the ancient name of the part of Bengal lying on the western bank of the Ganges बाही, ब्राहीस-a of Rada ( রাচ )

वाणा—rej spell of वाना), २ जानी-rej spell of बानी वाणी-var of बौंडी

রাত-n (coll) night রাত কাটান-্দ to pass a night वाज्वाना—same as ৰাত্ৰ্যন্ন রাতদিন—adv day and night always . ceaselessly রাতভর রাতভাব -adv all night long, nightlong

বাভারাতি—adv overnight whilst there is still night, (fig) within a very short time ( রাতারাতি ধনী হওয়া )

রাতি, রাডিয়া—corrup 's of রাচি ब्राज्य—a blood-red red crimson  $-\overline{a}10$ —in comp (used as a sfx)

denoting night (অহোরাত্র) न्नारि—n night i night-time nighttide (also রাত্রিকাল), (fig) obscurity (জীবনে রাত্রি নামা) বাত্তি হয়েছে—v 1t 1s night রাত্রি ভোব হওয়া—v to dawn त्राधिकालीन-a nightly, nocturnal त्राविकाल-adv by night, at night. त्राविष्ठत, नाविष्ठत्र—a active by night. night-faring fem जातिकजी, जातिभाजी রাতিজাগরণ করা—v to keep awake by night. त्राधिवाम-n act of passing the night inight-rest inight-attire night-

clothes, night-dress, night-gear, a

night-gown a nighty, a nightie त्राहित्वना, त्राहित्पार्ग—adv by night, at night

जाराक-a night-blind nyctalopic. রাত্যন্ধ ব্যক্তি—a nyctalops রাত্যন্ধ্য—n

night-blindness, nyctalopia বাধা. বাধিকা—n (myth) the ladylove of Krishna (預時), (fig) a woman deeply beloved নাধাকান্ত, বাধানাধ, বাধা-भाषव, वाधात्रमण—n Krishna, the lord of Radha (রাধা) বাধাকৃষ্ণ-n Radha (রাধা) and Krishna (কৃষ্ণ) বাধাবল্লভী -n a small saucer-shaped pancake made of kneaded flour stuffed with spicy paste of pigeon-pea -n the eighth lunar day of the bright fortnight of the month of Bhadra (영향), the birth-day Radha (রাধা) রাধিকারপ্তান, বাধিকাবমণ same as রাধাকান্ত

ज्ञारथकृष, वारधभावव—(1) n Radha (त्रांधा) and Krishna (क्ष) (2) int. expressing abhorrence disgust, etc

রাধেয়—n a son or foster-son or nursling of Radha ( রাধা)

রানা-n the title of the rulers of Udaypur

ज्ञाना - n a balustrade or a raised terrace on either side of the flight of steps of a pond

द्रानाद्र-n a (postal) runner ज्ञानी, ज्ञानि—n a queen

त्राक्षनि (त्राक्षनी), ब्राका-obs var's of नौंधनि and न्नौंधा respectively

ৰামা-n cooking রামা কবা-v to cook রামাঘর—n a kitchen রামাবামা. বামাবাড়া—n act of cooking and serving out meals

द्राव—n a kind of refuse treacle त्राविष, त्रावणी-n a sweetmeat prepared by condensing films of milk. गुलावी नार्वाफ्—macaroni

রাৰণ—n Ravana, the arch-villain of the Ramayana বাবপের চিতা—(fig) unquenchable fire, (fig) ceaseless affliction রাৰণারি—n an enemy of Ravana রারণি—n a son of Ravana.

রাবিশ—(1) n rubbish. (2) a trashy (3) int nonsense

বাম—(1) n seventh incarnation of Vishnu (同型), the hero of the Ramayana (2) a good-looking beautiful (3), pfx large, big (রামছাগল, রামণালিক), extremely, utterly (রাম-বুড়ে) (4) sfx a glaring specimen (বোৰারাম) রাম না হতে বামায়ণ—(fig ) occurrence or fancying of an incident when there is not even the ghost of its cause in view. (cp) putting the cart before the horse ना वाम ना शका-(fig ) neither this nor that म ब्राम्ड नारे. म प्रायाधाउ मारे—(fig) O the times! O the manners ' द्राम कर, त्राम वन, त्राम:--।nt expressing abhorrence slight etc ज्ञामकिल, बामकिली—n an Indian musical mode রাম্বডি--- a kind of redtinged writing-chalk ज्ञानक म-(1) n same as বাম . (2) int same as রাম: ৰামদা-n a kind of large chopper (used in beheading animals etc.) राम-धन्, वामधन्क—n the rambow दामधान n a song in glory of Rama (রাম) ৰামনব্মী—n the ninth lunar day of the light fortnight of the month of Chaitra ( 运到 ), the birth-day of বামপাখি—n (facet.) Rama (বাম) the cock or hen, the fowl বামবাজয়, বামবাজ্য—n the reign or rule or realm of Rama (রাম), (fig) an ideal realm or rule (cp) Utopia (sarcas) unrestrained predominance or monopoly বাম-রাম—int expressing abhorrence, disgust, etc. phew an expression of salutation in courtesy

নামণীশা—n the life and activities of Rama (রাম), an opera illustrating the life and activities of Rama (রাম) বাদশিলা, (coll) বাদশিলৈ—n a funnel-shaped wind instrument or mouth-piece made of a buffalo's horn রামশান—same as রামাশানা

নামা—n fem a beautiful woman, a lady-love, a sweetheart বামাইড—var. of রামাণেড রানায়ণকার—n the author of the

Ramayana
নামান্তে—n a Vaishnaba sect
নামান্যানা—n any man in the street,

Tom and Tim, Tom Dick and Harry 利訊5—n a judicial pronouncement, a judgment, a verdict. 利用 研究和一中 to deliver or pronounce a judgment

রায়-2—(1) n a king, a prince a title of zemindars or important persons (2) a large, big, long (বার্নান) রাম্বালা—n a son of a king, a prince, a son of one holding the title of Rai (বার) রামবেশে—n one proficient in fighting with staffs, a kind of dance with staffs বাযবাঘনা—n fem (fig) an extremely terrible woman, a termagant, a virago বাযবাঘন্য, বায়বায়ান, বায়বাহেব—n different official titles once given to important citizens

বাশত—pop corrup of বাইয়ত
বাশ্য—pop spell. of বাস;
বাশ্য—n a heap, a pile, (astrol)
the birth-sign, nature, temperament বাশ-নাম—n a name according to one's astrological birth-sign
রাশ-পাতনা, রাশ-হালকা—a flippant,
frivolous বাশভাবী—a reserved in
speech and manner, grave imposing
রাশি—n a heap, a pile, a collection,

(math) a number, a quantity, (astrol)

any one of the twelve signs of the zodiac বাশি রাশি—heaps of বাশিচক—
n (geog & astrol) the zodiac বাশিভোগকাল—n (astrol) the time taken by a planetary body in passing through a sign of the zodiac

through a sign of the zodiac वागीक्ड-a piled up, heaped up, collected amassed accumulated वाण्डे—(I) n a state a kingdom, a country, a self-governed province (2) a widely circulated or proclaimed (esp all over a state or country) ৰাষ্ট্ৰ ক্রা—v to circulate or proclaim widely বান্ট্ৰদ্ভে—n an ambassador (fem an ambassadress) রাণ্ট্রদ, তম্মান —n an embassy बाष्ट्रनामक—n a ruler or popular leader of a state নিষ্ফেক—n a charge d'affaires বাণ্ট্ৰ-निद्यागाधिकार-n the Public Service Commission বাষ্ট্রনীতি, রাষ্ট্রনৈতিক var's of বাজনীতি and বাজনৈতিক (see রাজ-a) বাণ্ট্রপতি—n the president of a state, the president of the Republic of India. বাটাপান্ত—n a group or a union of states, (loos) united nations बार्फे विश्वव-n a civil strife a revolution বাণ্ট্ৰমণ্ডল---n a common-द्राष्ट्रेत्रण्य. वाष्ट्रेत्रश्य—n wealth United Nations Organization बार्धेन-

ৰাস;—n the reins, the bridle রাস আলগা কৰা—v (lit & fig ) to give rein to, to give the reins to বাম টানা—v (lit & fig) to draw rein, (fig) to control or to bring under some sort of restraint.

धीन—a territorial बाण्डात्मल—n

federation of states বাষ্ট্ৰায়ত্ত করা—

to nationalize রাণ্টিক, রাণ্ট্রীয—a pertaining to a state or country.

national territorial द्वाण्डे ीयकवण-n

nationalization.

वाम्, त्रामयाता, त्रामनीला—n the festi-

val of dancing of Krishna (কুফ) and Radha (রাধা) on রাসপ্নিমা রাসপ্নিমা নাসপ্নিমা নাসপ্নিমা নাসপ্নিমা — n the full-moon night of the month of Kartika (কাতিক) রাসবিহাবী — n Krishna (কৃফ) রাসমণ্ড, বাসমণ্ডপ, রাসমণ্ডল—n the platform on which the festival of rasa (রাস) is held রাসন—a gustatory রাসভ—n the he-ass, the ass fem বাসভী—the she-ass বাসভনাদ—n bray-

বাসভা—the she-ass বাসভনাদ—n braying, heehaw বাসভানি দৈত—a putting even the ass to shame, worse than the ass রাসভনি দিতক ঠ—n a voice the harshness of which would put even the ass to shame

বাসায়নিক—(।) a of chemistry, chemical, versed in chemistry (2) n one versed in chemistry, a chemist রাসায়নিক দ্ব্য—a chemical

রান্তা—n a road, a thoroughfare, a way রাস্তান ধাব—the roadside, the wayside সদর বাস্তা—an open way, a highway স্বকাৰী রাস্তা—a public road, a highway

গোত্ৰীয়—a orchidaceous, orchideous বাহা—n a road, a way, a highway, a means ( ফুরাহা) রাহাখরচ—n travelling expenses রাহাজান—n a highwayman বাহাজানি—n highway robbery

বাহিত্য—n want, lack, absence

নাহনিল a traveller
নাহনিল (myth) a truncated demon, (astrol) the ascending node,
(fig) an enemy or one who causes
ruin or an evil influence বাহনের দশা—
(astrol) the phase of the influence
of the ascending node as indicated
by one's horoscope, (fig) a period
marked with calumny, want, misfortune, misery, etc বাহনেত্ত্ৰ
(astrol) eclipsed, (fig) ill-fated, (fig)

fallen into obscurity, obscured (fig) fallen under the influence of an evil person or of one who causes ruin

বি—n (mus) the second note in the natural scale. D

বিং—n a ring, a small hoop

বিস্ত—a empty devoid of destitute of, extremely poor indigent. penniless বিক্ত কৰা—v to empty বিক্তহন্ত—a empty-handed fundless broke penniless রিজা—(1) a fem of तिङ (2) n (astrol) the fourth. ninth and fourteenth lunar days of

विकम, विकमा-n a jinricksha(w), a ricksha(w)

a fortnight

বিঠা, (coll) বিঠে,—n the soapnut. तिने , त्रिते—n a kind of small fish विनिक्षिन, विन् किन्-int denoting a jingling sound

রিপিট—n a rivet, rivetting রিপিট ক্ৰা—v to rivet

রিপ<sub>্রি</sub>—pop corrup of রিফ্র

विश्व-n an enemy an adversary. any one of the six inherent vices or cardinal passions of man namely. sex-passion, anger, greed, infatuation, vanity and envy (collectively -called षड्विश्) विश्वास्त्र, विश्वासन—n conquest of an enemy, subdual of one's inherent vices द्विश्रास्त्री—a one who has vanguished one's enemies or subdued one's cardinal pa-sions or inherent vices বিশ্বপরতন্ত্র, রিপ্পেরবশ, বিপ্রেশ—a giving oneself up to one's cardinal passions or inherent vices

বিপোর্ট—n a statement of facts (প্ররের কাগ্যজর রিপোর্ট), a written statement of the result of an investigation ( রক্তপরীক্ষার রিপোর্ট, পুলিন-রিপোর্ট). a report, an accusation or adverse report (তোমার নামে রিপোর্ট), রিপোর্ট क्रा-v to report against.

त्रिक्-n darning त्रिक् क्ता-v to darn द्रिश्य-कर्म-n darning

विष्वतात. त्रिष्ठवात्र-n a revolver निम्बिम्, विभिक्षिम्—int expressing a pattering sound as of rain falling. त्रिवासा—n desire for sexual inter-

course, sex-appetite, lust রিরি—int expressing a physical sensation of anger, abhorrence, etc.

निय-n a reel রিষ-n envy malice grudge রিया-বিষি—n mutual envy or malice or grudge rivalry

त्रिण, त्रिण्टि—n a sin, woe, misfortune, (astrol.) evil planetary aspect or influence ( rare ) weal

जिलाना—n a cavalry विल्लानान, जिलान-मात-n the commander of a cavalry, a risaldar.

विष्ठेशकात—n a wrist-watch विदार्भान-n rehearsal of a dramatic performance. রিহার্সলি দেওয়া বা দেওয়ান -v to rehearse

त्रीजि (dial corrup) बीज-n method, mode, custom, usage, practice, convention, rule, nature, habit, style, manner, way, fashion, go (যুগের রীতি) রীতিক্রম—same as ব্লীতানুসারে ব্লীত-নীতি -n pl manners and customs affe-विवृद्ध—a contrary to custom of usage, unconventional, informal, contrary to one's nature or habit, contrary to a particular style or manner or way or fashion, going against the current क्रींडियड—adv in keeping with custom or usage or convention or form, (pop) thoroughly, soundly ( রীতিমত মাবা ), overmuch (রীতিমত খাওয়া)

ৰতিন্সারে—adv as usual, in keeping

with the custom or practice or rule or form, customarily, conventionally, formally

द्रील—n a reel

ब्रह्दे,—n a kind of very delicious fresh-water fish, (cp ) the trout.

न्हें -- n the white ant ब्रह्णन-- n (of playing-cards) a

diamond or the suit of diamond

ৰ্ক—a rough, dry, harsh, rude, haughty, angry, hard (ক্ষুমাটি), un-even, rugged (কৃষ্ণপ্ৰ) ৰ্কভাৰী—a

even, rugged (কক্ষপ্ৰ) ব্কভাষা—a rough-spoken ব্কভাৰ—a haughty, arrogant, peevish, cross-grained

রুশা,—v to get angry, to fly up in a passion, to be on the point of attacking, to be aggressive or affronting, to arrest the motion of, to stop (গাড়ি কথা), to intercept, to obstruct, to check, to oppose (শক্তকে কথা)

র্থা২, রুখা, রুখো—a dry, devoid of anything liquid such as curry or condiment (কথু ভাত), devoid of oil, not sleek, dry (কথো চুল, কথো নাথা), not provided with food, without board (কথু মাইনের চাকর)

ज्ञागी—coll corrup of ज़ागी

ৰ্ম্ণ—a sick, ill, diseased, sickly, emaciated or debilitated fem ৰুম্ণা

ब्हा-- v to be agreeable to one's taste or liking

র্,চি—n beauty, lustre, glow (তম্ক্চি), taste, choice, liking (ক্লচি), good taste, relish, inclination, propensity (আহারে কচি, গেলায় কচি), desire for food, appetite র্,চিকর—a appetizing, tasteful, savoury, pleasant, (loos) decent or elegant ব্রাচবাগীশ—a (usu sarcas) over-careful about good taste and decorum, fastidious, over-nice রু,চিবরু, —a contrary to

one's taste or liking, indecent.

indecorous, inelegant. রুচিডেন—adv according to different taste or liking, according to difference in taste or liking রুচিন—a decorous, beautiful, elegant, bright. fem ব্রিচরা ব্রিজ—n livelihood, living ব্রিজ রোজগার ক্বা—v to earn one's livelihood to earn a living

ন্ত্ৰ,—a submitted, preferred, brought before a court, filed র্জ্ব করা—v to submit, to prefer, to bring before a court, to file (মামলা কছু করা) র্জ্ব-র্জ্ব—a facing or confront-

ing one another

রুটি, রুটী—n a kind of thin saucershaped bread, bread রুটি গড়া—v
to make bread (by kneading, rolling
and baking) রুটি বেলা—v to roll
bread (into the shape of a saucer)
বুটি মারা—v (fig) to deprive one of
one s livelihood রুটি সেকা—v to
bake bread রুটিওয়ালা—n a baker
বুটির কারখানা—a bakery

ব্যটিন, র্টীন—n a routine র্টিন-বাঁধা a fixed by a routine, rigidly fixed or regular, routine ( ফটিন-বাঁধা কাজ); (fig) monotonous ( ফটিন-বাঁধা জীবন)

त्र्यस्य, त्र्यत्र्य,—rej spell's of त्र्यस्य and त्र्यत्र्य respectively

ন্ধ—a shut, closed, bolted, confined, incarcerated, suppressed (ক্ষ্ণ ক্ৰান), choked, suspended (ক্ষ্ণান্দন), motionless (ক্ষ্ণান্তান), obstructed, blockaded (ক্ষ্ণান্তান), intercepted, arrested, prevented ক্ষ্ণান্তান—v to shut, to close, to bolt, to confine, to incarcerate, to suppress, to choke, to suspend, to make motionless, to obstruct, to blockade, to intercept, to arrest, to prevent ৰাজ্যানা—n a closed room ৰাজ্যানা—n meeting

or conference in camera. ব্দক্তি—a having one's voice choked ব্দক্তি —adv with a choked voice বৃদ্ধপতি —a having one's motion arrested, stopped, obstructed or blockaded বৃদ্ধতাপ—a (phys) adiabatic বৃদ্ধাৰ —a having the door or doors closed, close-door বৃদ্ধাৰ আলোচনা—a closed-door conference, a conference in camera বৃদ্ধাৰ—a breathless, with bated breath বৃদ্ধাৰ—adv with bated breath, breathlessly, out of breath

র্ম — (I) n the manifestation of Shiva (শিব) as a destroyer (2) a furious, terrible, destructive

র্মাক—n a kind of dried fruit which is used as a bead ব্যাক্ষালা n a rosary composed of these fruits ব্যাণী—n (fem of ব্যা) Shiva's (পিব) wife, Goddess Durga (তুগা)

ব্ধা—

to shut, to close, to bolt, to suppress (ক্ৰমন ক্ষা), to choke (মাস ক্ষা), to arrest (গতি ক্ষা), to stop, to make motionless (বাতাস ক্ষা), to obstruct, to blockade (পথ ক্ষা), to hinder (উন্নতি ক্ষা), to prevent, to intercept, to ward off (শক্ষ্ ক্ষা), to restrain, to check (মন ক্ষা),

নুষির—n blood (fig) one's money রুষির পান করা বা শোষণ করা—v to suck or drink another's blood (fig) to exact money oppressively from, to extort বৃষিরপায়ী—a blood-sucking (fig) given to exacting money oppressively extortionary রুষিরবাজ্ঞাত—a smeared or covered with blood, bloody রুষিরস্মান—n (lit. & fig) blood-bath বৃষিরস্মাত—a stream of blood রুষিরাজ্ঞ—same as রুষিররাজ্ঞাত রুষিরাজ্ঞ—a flooded or drenched with blood, bloody

त्रात्याम्, त्रात्याम्, त्रान्याम्, त्रान्ताम्—

int denoting a sweet jingling sound as of the bells of a dancer's anklets

নুশা, (coll) রুপো—n silver, argent.
ব্পার চাকতি—(facet) a silver coin, a
rupee রুপালি, বুপালী, রুপোলি, রুপোলী
—a silver-coloured, silvery, silverwhite, argentine

ব্যাল—n handkerchief, a kerchief.
ব্যা—(i) v to sow or plant (2) a
that has been sown or planted ব্যাল
—v to cause to sow or plant.

ন্দা,—n a strip for ruling lines, a ruler, a baton, a truncheon (প্লিশার কলের গুড়া), a straight line printed or drawn, a strip of metal for printing straight lines or to space out lines, a law, a precedent (কল দেখান). a ruling বুল করা—v to mark with straight lines, to rule, to make a law বুল জারি করা—v to give or issue a ruling, to rule বুল টানা—v to mark with straight lines, to rule বুল টানা—v to mark with straight lines, to rule বুল দেখা।
v to give or issue a ruling, to rule; (print.) to insert a metal rule.

ব্লি, র্লী—n a bangle for the wrist ব্যা—same as রুষ্ট হওয়া

র্ষিত, বৃষ্ট—a angered, enraged, angry fem র্ষিতা, বৃষ্টা রুষ্ট করা—v to anger, to enrage রুষ্ট হওয়া—v to get angry, to be enraged, to fly up in a passion

রুহিতন-var of বৃহতন

(obs) well-known, (gr) expressing E conventional meaning not supported by etymology or derivation (কা শ্ৰ), (gr) conventional and not supported by etymology or derivation (কা অৰ্থ), (pop) rough, harsh, rude, haughty (কাচ ভাষা, কাচ আচরণ) বৃদ্ধ প্ৰদাৰ্থ — an element বৃদ্ধা—n roughness, harshness, rudeness, haughtiness

রে

fame, (gr) power of conveying a conventional meaning not supportable by etymology or derivation

ह्रान-n form body figure shape appearance, build, beauty, grace, mode, manner, fashion, type, kind, sort (একপ, দেরূপ), complexion. colour, hue, nature, habit, (gr) conjugation ( ধাতুৰাণ ), declension (শব্দরাপ), (phil) a concept রূপ করা -v (gr) to conjugate or to decline ৰূপেৰ জাল-(fig) an uncommonly beautiful person ব্পেৰ ধ্চনি—(fig & sarcas) an utterly ugly person র্পক—n (rhet) a figure of speech akin to metaphor and allegory রুপক-অর্থ—n figurative meaning বৃপক্ষা n a folk-tale, a legend, a fairy tale রূপক কাহিনী—n an allegorical tale or story, an allegory ৰূপক-বাক্য---n -a metaphorical or allegorical expression ব্ৰকার—n a moulder, an artist, a dresser (esp of actors and actresses) রুপন্থ-n pl beauty and merits त्राभाम-n (sl & facet) a silver coin, a rupee, money ব্পল্—a originating from or caused by beauty ৰ্পতত্ত্—n æsthetics ব্পজ্যা—n thirst for beauty ব্পদক—a adept in assuming disguises, (of an actor or actress) proficient in using makeup, (of an artist) proficient in shaping or moulding ব্পদতা—n pewter. white metal, German silver র প্রারণ করা-- v to assume the disguise of to disguise oneself as, to assume the person of a dramatic character. to impersonate, to appear as An-ধাৰী—a assuming the form or shape of, disguised as, impersonating, appearing as fem রুপধারিণী রুপবতী —fem of রূপ্রস্ত রূপ্রস্ত, রূপ্রান্—a handsome, beautiful রূপ্রাধ্রী, ব্সমাধ্রী, ব্সমাধ্রী—n charm of beauty ব্সমাদ, ব্সমাদ্ত—a infatuated with beauty fem রূপ্রাদ্ত—a infatuated with beauty fem রূপ্রাদ্ত ব্পর্যাবন—n pl youth and beauty রূপ্রাবিনসম্পন্ন —a full of youth and beauty, young and handsome fem ব্স্যোবনসম্পন্না রূপ্রাদি—n pl personal beauty or grace or charm ব্সলাব্যা—n charm of personal beauty ব্সমী—(1) a fem handsome, beautiful, (2) n fem a beautiful woman

রুপা—alt spell of বুপা

ৰ্পান্তৰ—n a different form or shape, translation, transformation, (geog) metamorphosis, ব্পান্তৰ করা, রপোন্তৰ ঘটান—v to render or change into a new form or shape, to translate, to transform, (geog) to metamorphose ব্পান্তবিত—a rendered or changed into a new form or shape, transformed, (geog) metamorphic রপোন্তবিত করা—same as ব্পান্তর করা

ব্ৰাষ্থ—n embodiment, shaping or forming, dramatic impersonation, act of giving a concrete shape, narration, depiction

র পায়িত—a embodied, shaped, (of a dramatic character) impersonated, invested with a concrete shape, narrated, depicted

ৰ্পালী—alt. spell. of র্পাল ৰ্পিণী—fem of ব্পী ৰূপী,—n a kind of ruddy

ৰ্পী<sub>3</sub>—n a kind of ruddy-faced monkey, the ape

রূপী 2—sfx denoting assuming a particular form or shape (নরকণী), assuming a dress or disguise (বছরূপী)

রুপোশজীবিনী—n a prostitute রে<sub>১</sub>—var of রি রে<sub>২</sub>—int expressing a call to draw attention (esp in contempt or affection), ho, hoa, surprise, pain, sorrow, etc., oh, ah

বেউচিনি, বেউচিনী—n rhubarb
বেওমাজ—n an annual balance-sheet
রেওমাজ—n custom, usage, practice, fashion, vogue, practice of
music রেওমাজ কবা—v to practise,
to practise music বেওমাজ থাকা—v to
be in vogue or fashion, to be the
practice of বেওমাজ হওমা—v to come

বে'দা—n a carpenter's plane বেক<sub>১</sub>—corrup of বেখা

রেক $^2$ —n a wicker container for measuring grain (its capacity is usually about one seer)

বেকাৰ ১-n a stirrup

into fashion or vogue

বেকাব $_{2}$ , বেকাবি—n a small saucer or plate

বেখা—n a line, a streak, a stripe, a stria (pl striae), a furrow, a row, a faint sign, a thin line (গোঁফের রেখা), (phys) rulings রেখা টানা—ν to draw a line রেখাকার—a linear রেখাগাণত—n geometry বেখাক্র—n drawing of lines, lineation রেখাক্তি—a lineate, lineated, striated, striped, furrowed. রেখাচিত—n a line-drawing, a rough sketch বেখাপাত ক্বা—ν to draw a line, to give an impression (as on one's mind), to impress

বৈখিত—a crossed বেখিত চেক—a crossed cheque

বেচক—(1) a purgative, laxative, aperient, (bot) excretory (2) n a purgative, a laxative, an aperient

বেচন—n evacuation of bowels, purging purgation, (bot) excretion বেচন কৰা বা কল্ৰান—r to evacuate bowels, to purge বেচন্দ্ৰ—n an excretory organ

নেজাগ, রেজাগী, রেজাক, রেজকী—n. any coin less than a rupee in value, small coin, change

রেজাই—n a quilt, a kind of wrapper stuffed with carded cotton

wrapper stuffed with carded cotton বৈজিপ্টি, বেজিপ্ট্রী, রেজিপ্টারি—(I) n registry, registration, a register (2) a registered রেজিপ্টি, করা—ν to register রেজিপ্টি,-অফিস—n a registry বেজিপ্টি,-শাতা, বেজিপ্টি,-বই—n a register

বেউ—n price or cost, rate, speed ( এই রেটে চললে পৌছান যাবে না )

Gr-n a wrench

নৈড়ি—n a euphorbiaceous plant or its seed, Ricinus communis বেড়ির

বেডি—a ready রেডি কবা বা করান—
v to make ready বেডি হওয়া—v to
get ready

বেডিও—n radio বেডিয়াফ—n radium বেডী—alt spell of রেড়ি বেণ্য—n dust, powder, pollen,

a minute particle or grain. বেড—pop corrup of রেডি

রেড:—n semen রেড:পাত—n emission of seminal fluid

রেছ—n a (carpenter's) file or rasp রেছ—n (') this sign on Bengali letters to indicate a preceding r sound, an upright antenna or hair

on heads of some creatures (বিরেম) রেফারি, বেফারী—n a referee.

seven stars according to Hindu astronomy

বেষা—n the river Rabi
ক্যোজ—coll corrup of রেওয়াজ
- বেষাড, বেয়াৎ—n exemption, a show
of respect, favour বেয়াড ক্যা—v to
exempt, to respect, to favour

রেয়া—a arrived uninvited on hearing the report of a feast, uninvited বেয়া-ভাট—n a beggar arrived uninvited on the report of a feast

বেল<sub>5</sub>—n a rail, a railway train or carriage (also বেলগাড়ি), a railway line, a rail-line (usu রেললাইন), railings বেল-এনজিন—n a railway engine বেলপথ—n a railroad, a railway বেল-সেলন—n a railway station

र्वानः, र्त्रानः —n railings

বেশ—n a lingering faint resonance of a sound or note gradually dying out, a feeling that lingers faintly before dying out completely

রেশ্ম—n silk বেশ্ম-কটি—n silk-worm বেশ্ম-গা্টি—n cocoon রেশ্মী
—a made of silk, silken, silk

(तम, (त्रवादर्शम—pop corrup of तिय and नियादिमि respectively

বেস—n a contest of speed, a race, a horse-race; a race-meeting বেস দেওয়া—v. to contend in speed, to race বেসেব ঘোড়া—a racehorse, a racer

(त्रमाना—corrup of न्रिमाना

রেস্ডে—n a racing man, a racegoer a race-addict

নেত—n capital, funds, provision of money, shift নেত-শ্না—a having no capital, out of funds, shift-less

রেছাই—n exemption, escape, acquittal রেছাই সেওয়া—v to exempt, to let go unpunished, to acquit. রেছাই পাওয়া—v to be exempted (from), to escape, to be allowed to go unpunished, to be acquitted

বেহান—n mortgage, pawn বেহান দেওয়া—v to mortgage, to pawn, রেহান-বদ্ধ—a mortgaged; in pawn, at pawn

রৈণিক—a linear, lineal, lineate রৌদ—n a prescribed circuit (as of a constable), a round, a beat রৌদে বাহিব হওয়া—v to go on a round, to patrol

ৰোয়া—n wool, fur, hair ন্মোক্—(I) n cash purchase, cash and carry, ready money, cash (2) a ready (বোক টাকা = ready money) বোকড়
—n an account of cash, a cash-account a cash-book, ready money, cash, jewellery নোকশোধ—n cash-

রোকা—n a short letter or note, a chit

payment (of a bill etc)

রোখ—n a stubborn resolve or desire, spiritedness, growth গোছের রোখ) রোখ চাপা—v to be seized with a strong resolve or desire বোখ দেখান—v to exhibit spiritedness (usu affected or impotent) রোখা,—pop. var of রুখা, বোখান, রোখাল—a of strong resolve, stubborn, spirited, exuberantly growing (রোখান গাছ)

ব্ৰাগ—n a disease ailment morbidity, (fig) an incorrigible bad practice or addiction, a vice (मिशा) বলা তার রোগ) রোগ সারা--- v to recover from a disease, to be cured of a disease, to come round, (fig.) to be freed from a vice sin veni. বোগে পড়া, রোগে ধৰা—v to be attacked with a disease (fig) to become a victim to a vice द्वार्शक्रिके-a disease-stricken, ill বোগগুত-a diseased ailing sick বোগ-চিকিৎসা—n treatment of a disease লোগভানক—a disease. unwholesome causing (bot) pathogenic রোগজীবাণ্য-n a virus, a bacterium (pl bacteria), a bacillus (pl bacilli) Ansiq -n worn-out or run down by disease

রোগনিদান—n the cause of a disease বোগনিদানতত্ত্—n pathology বোগমুক্ত -a cured of or recovered from a disease free from disease (রোগম্ভ থাকা) বোগন্ত কৰা—v to cure of a disease, to bring round ৰোগাৰে हुअग-- v to recover from a disease. to come round বোগম্ভি—n recovery from a disease বোগ্যত্ত্বা—n the sufferings of a disease বোগলকণ—n a symptom of a disease বোগশ্যা—n a sick-bed বোগশান্তি—same as বোগ মাজি বোগশোক—n pl disease and bereavement AM—a diseased, ill. sick, sickly, lean, delicate, debilitated, emaciated বোগা হওযা—৮ to grow thin or thinner, to become emaciated, to lose flesh বোগা-काउ-a attacked with a disease. diseased ill বোগাটে—a somewhat lean, gaunt, slim বোগাত ক—n pathophobia রোগা-পটকা—a lean and feeble (1919)—(1) a suffering from a disease, ailing, sick, ill (2) n a sick man, a patient fem বোগিণী রোগোপশম -n healing or cure of a disease abatement of a disease

বেচক—a tasteful, delicious, palatable, dainty

ৰোজ—(1) n a date (কোন রোজ), a

বোচনা—n same as গোরোচনা রোচা—pop var of বুলা

day of the month (সাতুই রোজ), a day (তিন রোজ), daily wages (ছ-টাকা বোজ), daily supply (রোজের ছুধ) (2) a daily, everyday বোজ কবা—ν to arrange for the daily supply (of) বোজ-বোজ—adv daily, every day বোজ-কেয়ামত—n the, Day of judgment (according to scriptures) বোজগার—n earning, income রোজগার কবা—ν to earn রোজ-

গারী, রোজগাবি, (dial) রোজগেরে—a one

who earns, earning वाक्रमात्रम्—n a diaiy, a journal

বোদা)—same as ওঝা

বোজা ২—n holy fasting of Muslims from sunrise to sundown during the month of Ramadan (রম্ভান) বোজা কবা, রোজা বাখা—ν to keep this fast

বোটিকা—n a slice of bread. রোদ—coll corrup of রৌদ্র

বোশ্যৰ—coll corrup of রৌদ্র

বোদন—n weeping or crying (esp loudly), wailing বোদন কৰা—v to weep or cry (esp loudly), to wail বোদনশীল—a given to weeping or cry ing or wailing, lachrymose

বোষ, রোধন—n obstruction, block ade, hindrance, resistance রোধ করা—
v to obstruct, to block, to block ade, to hinder, to resist. রোধক—a obstructive, blocking, hindering, resistant নোধ-কুন্ডলী—n (phys.) a resistance coil বোধ-থানোমিটার—n (phys.)

pop corrup of ব্যা বোধান্ক—n (phys) specific resistance বোধিত—a obstructed, blocked, blockaded, hindered, resisted বোধী—same as রোধক fem বোধিনী

a resistance thermometer বোধা-

ৰোপণ—n plantation, sowing, রোপণ করা—v to plant, to sow রোপণ-ঘন্ত—n a sowing-machine বোপনীয় a to be planted or sowed রোপা—v to plant, to sow রোপিত—a planted, sown, sowed রোবাইমাৎ—n a collection of Ara-

bic or Persian quatrains, Rubaiyat.

wool, fur

রোমক—var of বোমান রোমকৃপ—n a pore of the skin of the body রোমন্ত্র রোমন্ত্র rumination রোমন্ত্র করা—v to ruminate, to chew the cud রোমন্ত্র—n a ruminant. রোমন্ত্র hairy, woolly furry,

shaggy

রোমহর্ষ—same as রোমাণ্ড রোমহর্ষণ— (1) n same as রোমাণ্ড, (2) a same as রোমাণ্ডকর

রোমান্ত—n horripilation, gooseflesh, thrill রোনান্তকর—a horripilant, thrilling, (loos) horrible রোমান্তিত—a horripilated, thrilled রোমান—(i) a Roman (2) n a Roman

द्धामादली, द्धामर्वाल—n a collection of hair, hair collectively

स्त्रामीय-var of स्त्रामान

বোনাগন পরা তা ধোনান বোনাগন, রোনোন্তেন—n sprouting or growth of hair, horripilation বোনা,—n a juicy seed-vessel of any fruit, a replum, a legume, a pod

রোরা২, রোয়ান—pop var's of রুয়ো and রুয়ান

বোমাক—n a raised terrace of a building

রোয়েদাদ—n an award of a share, an award সাম্প্রদায়িক রোয়েদাদ—a communal award

রোর্শ্সান—a in a state of weeping or wailing continually, bitterly or loudly fem রোর্শসানা

রোল—n a suppressed noise, a sound, a noise, an outcry, a cry

নোলার—গ a roller রোলাব দেওয়া v to beat or flatten with a roller, to roll

রেশনটোক—n a symphony or serenade of sanaı (সানাই) and other instruments

রোশনাই, (corrup) রোশনি—n light, illumination, lustre

রোধ—same as ক্রোধ রোধকধায়িত—a. reddened with anger রোধকধায়িতলোচনে—adv with eyes reddened with anger রোধদীপ্ত—a inflamed with passion, burning with rage রোধশান্তি—same as ক্রোধশান্তি বোধান্নি, রোধানল—same as ক্রোধান্নি রোধান্তি, বোধানিভা রোকা—v (imper) wait বোণ্ট—n roast

রোহ, রোহণ—n act of riding or mounting or climbing

রোহণী—n (astr & astrol.) the fourth of the twenty-seven stars of Hindu astronomy, (myth) the name of the wife of the moon-god, a nine-year old unmarried girl (রোহিণী-দান)

রোহিত, রোহিতক—n a variety of fresh-water fish, the trout

বোদ্ৰ—(1) n sunshine, the sun.
(2) a terrible, dreadful রৌদ্র উঠেছ—

v the sun is up রৌদ্র পোহান—v to bask in the sun, to take a sun-bath রৌদ্রে দেওয়া—v to expose to the sun's rays, to sun রৌদ্রন্ধ—a sunburnt. রৌদ্রণক—a sun-baked, sunned রৌদ্রন্ধ—n (rhet) the emotion of rage রৌদ্রন্ধন করা—same as রৌদ্র পোহান রৌদ্রন্ধন—sun-bath রৌদ্রন্ধন—a shining in the sunlight, brightened with sunshine, sun-clad

রৌপ্য—n silver, argent রৌপ্যক্ষমন্তী see জ্বন্তী বৌপ্যনিমিত—a made of silver, silvern রৌপ্যময়—a full of silver, silvery, made of silver, silvern রৌপ্যমন্তা—n. a silver coin বৌপ্যমন্তা—adv in exchange of silver, in exchange of silvers or money বৌপ্যালক্ষ্যে —n a silver ornament, (in pl) silvers

90

রৌরব—n (Hindumyth) a terrible hell.

ব্যাপার—n a woollen wrapper

ল

ন্য—n the twenty-eighth consonant of the Bengali alphabet

বং—n a law, jurisprudence (ল পড়া), law examination (ল দিখেছে)

লওমা—v to take to carry with oneself (ছাতা লইয়া বেড়ান) . to carry to bear, to place, to put, to put on (কোটা লওয়া), to wear, to assume (ভেক লওয়া), to take to to adopt ( मन्नाम नख्या ) , to follow (উপদেশ नख्या) , to utter or recite, to buy, to purchase to accept (নিমন্ত্রণ লওরা). to test (পড়া লওয়া) . to make one accomplish, to supervise (অধীনদেব কাজ লওয়া) to borrow to inquire ( সংবাদ লওয়া ) . to conceive (মনে ল্য) লওয়ান—v to cause to take or carry or bear or put or put on or wear or assume or adopt or follow or utter or recite or buy or accept or test or conceive ইনজেকশন লওয়া—v to be injected धीका लख्या-- v to be vaccinated

লংকা—alt spell of লংকা লংক্লথ—n long-cloth লকট—n loquat লকেট—n a locket.

পকা—n a kind of beautiful fantailed pigeons, (sarcas) a fop, a dandy

ৰক্ৰক—int expressing lolling (as of the tongue), dangling or brandishing (as of a cane), flashing (as of a flame of fire) লক্লকে—a lolling, dangling, flashing

লক্ y-rare spell of লক্ষ্য

लक् $^{2}$ —(1) n & a one hundred thousand, lakh, lac (2) a numerous.

countless (লফবার বলেছি) লম্ব লম্বinnumerable countless

可事9-n. a sign a mark an indication, asymptom, a characteristic, a trait, an omen, a presage, a prognostic लक्ष्याङ-a characterized by or possessing a sign or mark or indication or symptom or characteristic or omen, indicative of, presaging हाक्या-n (thet.) imposition of a second meaning when the primary one is barred. (loos) metonymy or metaphor or synecdoche বৃহণান্তsame as नक्ष्यास्ट नक्ष्यास्ट-a relating to signs or marks, symptomatic characteristic नक्षीम्न a notice able remarkable noteworthy, perceptible prominent

লক্ষণতি—n a man worth a hundred thousand rupees or more, (loos) a millionaire, a very wealthy man

ৰাকত—a noticed, seen, observed, espied, perceived, aimed at, implied, signified বাকতাৰ—the second meaning given to a word when the primary meaning is barred

लक्षी—(1) n fem the Hindu god dess of wealth and prosperity, fortune, beauty, grace (2) a fem & well-behaved and goodmasc natured ' লক্ষ্মীর ভাডার-an inexhaustible store वक्षीम्।—a berest of grace and prosperity, wretched, uncouth, scoundrelly, wicked fem नक्तीहाज़ी, नक्तीहाज़ा नक्तीहाज़ा लाकn a scapegrace, a wretch, a scoundrel লক্ষ্মীপে'চা—n a kind of comparatively good-looking owl on which Goddess Lakshmi rides लक्क्योंबान, (loos) लक्जीवल, लक्जीवल-a prosperous, rich, wealthy, auspicious or graceful (লক্ষীবন্ত চেহারা) লক্ষান্তি—n

graceful signs or marks of prosperity or auspiciousness, grace or beauty resembling that of Goddess Lakshmi (লমা) লম্মান্তর্গালা—a resembling Goddess Lakshmi (লমা) in beauty and merits, appearing as Lakshmi incarnate

हाका-(1) a noticeable, observable, noteworthy remarkable intended . aimed at. (2) n intention, aim, goal, a target, a look or glance लका कन्नाw to notice to observe to note. to intend, to aim (at), to cast a look or glance বক্যচাত—same as বক্ষাভ্ৰণ लका-मर्भक-n (phys) a view-finder. लकारवर वा लकारकम कवा--v to hit a mark शक्द्रवरी, लक्द्रछमी-(1) a capable of hitting a mark, (2) n a marksman. नकाइन्डे—a failing to hit the target, missing the mark, erratic, (fig ) beside the mark লক্ষ্যুট হওয়া v to miss the mark. नकारीन-a aimless

লখনাইন—n glued thread or string
লখা—corrup of লক্ষ্য করা
লগন—poet. corrup of লক্ষ্য
লগা, লগি—n a pole of bamboo etc
esp one for propelling a boat, a
punt-pole, a pole with a hook fixed
to its one end for plucking fruits,
flowers, etc অগি নৈল—v to punt

লগ্ড়ে—n a heavy stick, a cudgel, a mallet, a club লগ্ড়াঘাত করা—v to beat with a club or a cudgel

লগেজ—pop corrup of লাগেজ লগ্ন<sub>১</sub>—a attached or adhering or leaning to (কণ্ঠলগ্ন, সেহলগ্ন)

লাম্থ—n (astrol) the rising-time of any zodiacal sign or the time of the sun's transition to a zodiacal sign, (astrol.) a suitable or auspicious time or moment (বিয়ের লয়), a

point of time (মর্ণলয়). লয়প্র—n a written marriage-contract fixing astrologically the time of marriage লয়ভট—a. failing to commence one's work within the astrologically appointed hours, (fig) one who has missed the opportune moment

লগা—fem. of লগ্ন

লাম, লমী—n investment (of money) in business enterprise, usury লম্মী করা—v to invest, to lay out, to lend at interest

ব্যমা—n a yogic attainment that enables one to make one's body light or subtle at pleasure, absence of heaviness, lightness

লাঘণ্ড—a lightest, smallest minimum, lowest, least, very light or small লাঘণ্ড উক্তা—minimum temperature লাঘণ্ড আম্মিটার—a minimum thermometer লাঘণ্ড সাধারণ গ্লেশনারক বাগ্লিতক, (সংক্ষেপ) ল সা গ্ল্—(math) the least common multiple, (abbr) L C M

विश्वान्—a less heavy, lighter, smaller, lower, very light or small fem वारीयमी

वार्—a not heavy, light, easily digestible and moderate, not serious, venial, small, frivolous, easy, carefree, swift or nimble yet noiseless, easily understood, easy, light (वप्रा), low, vile, inferior, contemptible, slighted, worthless, trivial, subtle, liquid, watery, (gr) short, सम्बद्धान—a lightbodied, slim-bodied, short-statured व्यक्तान—a nimbly and yet noiselessly moving; lightmoving वर्ष्याच्छ, व्यक्तान—a lightheaded, light-hearted, flippant, frivolous वर्ष्याण—n a low caste, an inferior race or tribe वर्ष्यान—n

disregard, contempt, slight. लघ्यान क्या—v to think lightly of, to treat with contempt, to slight लघ्यान आप —n minor works लघ्याक—a. easily digested or digestible, light. लघ्या भाषा—adv light-footedly लघ्यक्षि—same as लघ्यां क्या निर्माण — a venial sin. लघ्याया—adv light-footedly लघ्यक्षि—same as लघ्यां क्या विश्व विश्व विश्व —n the parenthesis, the first bracket. लघ्या —n a small circle लघ्याया —a not heavy, light लघ्याया —n. a light and easily digestible meal लघ्यायाच्या —(1) a light-headed, incapable of serious thinking, dull-headed, (2) n the cerebellum लघ्य-

चन्न-n (gr ) a short vowel न्याहरू -a light-handed; dexterous न्याहरूप-n lightening, simplification, (math) reduction, (chem)

বাৰ্কত—a lightened, simplified, (math) reduced. (chem.) diluted; attenuated, commuted

dilution attenuation commutation

লঘ্লিপিক—n. a stenographer.
লম্কা১, লম্কামরিচ—n capsicum,
chillies, red pepper লম্কাবাটা—n a
paste of chillies prepared by pound-

ing them with water

লক্ষান্ত—n Ceylon. লক্ষাকান্ত—n a canto of the Ramayana narrating the capture of Lanka (লফা) by Rama (রাম), (fig) a tumultuous affray or brawl লক্ষাদাহন—n the burning of Lanka (লফা) by Hanuman (হমুমান) লক্ষাধিপতি, লক্ষাপতি—n the king of

Lanka (ল্কা) লক্ষে—n the king of Lanka লফ্ষ—n (dial) cloves

বাদরখানা—n a place where cooked food is distributed in charity to a number of persons

লঙ্ঘন—n. fasting, crossing, passing or leaping or scaling over, derelic-

tion, non-observance, transgression; violation, infringement, non-compliance, non-abidance दाण्यन क्या-- v to cross, to pass or leap or scale over; to fail to perform to transgress. to violate, to infringe, not to comply with, not to abide by, to disobey লম্মন দেওয়া—v to keep fasting वध्या-poet form of वध्यन क्या निष्या crossed passed over, leapt over scaled over not observed, transgressed violated infringed, not complied with, not abided by लहमी, लहिमी-corrup.'s of नम्भी লভেন্ধন—n lozenge. লম্ভত—n that part of the body

which flushes in bashfulness, the face, glorious flush of chastity वास्त्रमान—a feeling abashed, abashed, flushed. fem वास्त्रमाना

n bashfulness, modesty, shame, hesitation, diffidence, disgrace जुन्हा (नुद्रमा-v. to put to shame, to shame, to put out of countenance, to discountenance, to abash. ব্যস্তা পাওয়া---v. to be ashamed, to feel shame, to be discountenanced or abashed লক্ষা বোধ করা—v. to feel shame, to feel diffident जन्माद क्या, लकात विषय - a disgraceful affair, a shameful matter, a disgrace, a shame नान-flushed with shame. दान्छाकन, वन्छाछनक-a shameful, disgraceful লম্জাজনিত—a born of bashfulness or modesty or sense of delicacy लम्फानम्—a slightly bowed down with bashfulness, coy लच्छाग्विष्same as লম্জিড লম্জাবতী—fem লম্জাবান্ লম্জাবতী লতা—the Mimosa. ৰুজ্যাৰনত—a having one's face hanging down in bashfulness or shame, stooping low in bashfulness or shame

मण्डाविशीन-same as मण्डादीन मण्डारवाध -n feeling of shame, sense of dis-लकानील—a bashful coy shy modest. fem जन्हानीला जन्हानाना. orangia-a shameless brazenfaced impudent immodest fem वण्डाम्ना, अण्डारीना

निकार—a ashamed, put to shame, abashed fem লভিকতা.

লজ্ৰড়—a good-for-nothing (লজ্ৰড় লোক). worthless trashy (লজ্ঝড় बिनिम), unwieldy, unmanageable, troublesome ( লভ্ৰড় বোৰা বা কাজ)

লটকান—v to hang (ফাসিতে লটকান). to hang up ( দেওয়ালে লটকান), to post (a bill, placard, poster, etc)

नामेबहब्द-n luggage, baggage, outfit, kit.

लंगीत-n a lottery a raffle.

नार नार. expressing the state of flapping loosely

नष्—n (obs) running or bolting. a bolt. लाफ स्माउना-- v to bolt off, to take a run, to take to one's heels

न्म-v to fight, to encounter, to wrestle, to contend, to vie. नफ़ारेn a fight, an encounter, an engagement, a battle, a war a wrestling encounter or match, contention, vying व्यारेश्व-almost obs var of निष्म न्यान-१ to cause to fight or contend or vie, to set by the ears বড়াগড়ি—n mutual or repeated fight or quarrel or contention or vying. a scuffle or skirmish

निष्या, निष्याप्र—a skilled in or given to fighting, bellicose, military अपृद्ध मनावृद्धि—fighting spirit लफ्रा भारत -a gamecock, a fighting-cock

नगु, लगुक-n a sweet drop ष्ट्रन—n a lantern

TEGE-int expressing utter disruption or confusion or rout. ৰাম্ভাৰ হওয়া—v to be utterly disrupted or confused or routed.

লতা—n a creeper লভাক্স, লভাগ্ৰ, লভামতগ—n a retreat shaded with creepers, an arbour, a bower লডাৰ -v (of a creeper) to creep along or up to stretch or extend along or up न्यानिया, न्यान-a creeping न्या-পাতা—n creepers and herbs, spinach. লতাপ্ৰতান—n a tendril লতানিত—a grown along the ground or on supports as a creeper, creeping along or up, stretching or extending along or up

सार्छ—n the lobe of the ear लांडका-n a small creeper, a creeper

संभागि-- v to entwine, to be entangled or involved (in)

न्तरभहो-n a kind of vamped slippers

लास—n a stretch अक नास—at a stretch

लग्नि—n gruel (of rice, dal, etc) हार-n (math) a numerator, a minute division or fraction of time. very small amount or fraction.

हारक-n cloves, the clove-tree লব্দলতা, লব্দলতিকা—n a bearing fragrant flowers, (cp) the clove-pink, a kind of sweet pastry, (fig) a modest and charming female

ल्बल--- n speech , language , dialect, a mode of speaking, an idiom

लवज्ज-corrup of नवज्जा (see नव<sub>ऽ</sub> )

লবণ—n salt. লবণ-ছাড়া—a (of food) salt-free जनगळन—n salt-water saline water जनग-(भाषा—a (of foop)

over-mixed with salt, over-salted. লব্শ-সম্ভ্র—n (myth) the sea containing salt-water লব্শস্ত—a smeared or over-smeared with salt, contain-

or over-smeared with salt, containing salt (usu to excess), saltish, salty, saline লবপাশ্ব, বি—n (myth) the sea containing salt-water, a sea, an ocean

सदनहृष-vul corrup of स्टब्स्स. सदान-n. frankincense benzoin.

ব্যবহান—a. feeling like dying, extremely distressed or harassed.

नष्ज-var of लब्ख

ৰদ্ধ—a obtained, attained; gained, earned, acquired fem লদ্ধা লদ্ধান্ত —a having one's desire fulfilled, having attained one's end, gratified লদ্ধান্ত —n (bot) acquired character লদ্ধাতিও —a one who has earned fame, established

ল্মি—n attainment, gains, acquirement, acquisition ল্মিনিশ্ম —n (mech —of velocity) composition

বড়া—(i) a obtainable, attainable, acquirable, gainable, available, procurable, capable of being earned as a profit (2) n gains, profit. বভাগে —n. a share of profit, the part of income regarded as profit

লামট—(1) a lascivious, licentious, libertine, debauched, profligate, lewd, wanton (2) n a libertine, a profligate, a debauchee

ল্ম,—n a lamp esp a small kerosene-lamp

লম্ফ্র—n a leap, a spring, a jump, a bound লম্ফ পেওয়া—v to leap, to spring, to jump, to bound এক লম্ফে—at a leap লম্ফে লম্ফে—by leaps and bounds লম্ফ্রেশ—n continuous or repeated skipping or leaping. (fig)

excessive haste or fuss or ado or bragging eriff—n leaping or springing or bounding

न्य-(1) a hanging pendent vertically hanging upright, vertical, plumb, perpendicular, (geom) orthogonal straight (geog) orthographic(al) (2) n. a perpendicular नन-অভিনেশ—n (geog) orthographic projection, orthography, (geom) orthogonal projection लम्बक्न (i) a longeared. (2)n a traditional name for the ass, the goat, the rabbit, etc निष्का —n (geom) a normal section স্বাদ্দ n the state of being hung, (phys & astr.) parallax লম্বন-পদ্ধতি—n (phys) parallax method. लप्तिनम्-n (geom) an orthocentre. ল-ৰৰ্ভ-n (astr) a vertical circle. लम्बमान-a hanging, suspended, pendent, dependent. न्य-म्ह--n (mech) a plumb-line सम्बद्धमान-n. a leader of tenants entrusted with the charge of col-

lecting revenue from other tenants दाना—(i) a tall, lofty, long, longcontinued, lengthy, (fig) prostrate, (fig ) boastful or grandiloquent. (2) nlength सम्बा क्ला—v to lengthen, to expand, (fig) to prostrate to the ground by beating বন্ধা দেওয়া—y to decamp, to run away, to flee, to take to one's heels লম্বা হওয়া—v to lie prostrate, to grow in length, to become long লন্না কথা—boastful or grandiloquent talk, tall talk, big talk লম্বা চাল—excessive pomp or eclat esp that which is displayed लम्बारे—॥ beyond one's means length , the measure of length क्षनाहै-চওড়াই—n length and breadth, the measure of length and breadth, boastful or grandiloquent talk नपार —slightly tall, tallish, longish লাখা—adv lengthwise, lengthways
লাখাত—a hanging, pendent, sus-

pended dangling, oscillating ब्रह्म—adv in length

লনোৰ—(1) a pot-bellied, corpulent (2) n, God Ganesha (গণেৰ)

ৰয়—n dissolution or fusion into a greater esse, merging, fusion, dissolution, destruction, universal dissolution or annihilation, (mus) tempo

नवना—n a woman, a gentlewoman, a lady, a wife

नवाहे—n the forehead, the front, the temple, fate, luck, destiny नवाहें क्या—n an ornament for the forehead नवाहें तथा—n a line on the forehead (esp one indicating one's destiny) नवाहें नथन, नवाहें निभ—n one's destiny as indicated by the lines on one's forehead नवाहें का—n a holy mark of sandal-paste, clay, etc put on the forehead, an ornament for the forehead

ৰাণত—(!) a beautiful, pleasant, charming, (of speech) suave, bland(2) n dance or artistic gestures of women, pleasure and enjoyment, an Indian musical mode বালতকলা—
n (collec) fine arts, (distr) any branch of fine arts fem a বালিতা

লশকর—n a soldier, a naval soldier, a sailor, armed forces

लग्न-var of तम्न

লাসকা—n lymph লাসকাতশ্রুব্দি n. lymphatic growth লাসকায়নী—a lymphatic

लग्कत्र—alt spell of लगकत्र लग्गि—n milk-shake

सहभा—n a minute fraction of time, a short while, a moment

नर्ज—n a wave, a watercourse, a channel, a row or coil.

लहीं -n a wave

লহা—almost obs. var of লওয়া

वर्ः—n blood

লম্ব—a mild, gentle ('লহলছ হাস') লা

—pop corrup of লাকা

লাঃ—pop contup or লাম

লাও—int (used in familiarity or contempt by women amongst them-

selves) hullo, et, or, I say, etc

लाहें—n a light, an electric light

लाहेन—n a line, a system (कारका

লাইন) লাইন দেওয়া, লাইন বাঁধা—ν to line up লাইন-বাঁধা—a lined up

लाहेनिং—n lining (as of a coat).

नारेफरवनहैं, नारेफरवन्हें—n a life-belt

लारेफरवारे--n a life-boat.

लारेर्जाव, लारेरजुजी—n a library लारे-रजीतग्रान—n a librarian

नारेरननम, नारेरमग्न—n a licence नारेरननमिब्दीन—a unlicensed.

নাউ—n the bottle-gourd লাউয়ের খোলা—calabash লাউডগা—n the tender upper end of the bottle-gourd plant, a kind of very slender and venomous green snake লাউমাচা—n a scaffold made of bamboo and twigs along which a bottle-gourd plant creeps up

লাকণিক—a symptomatic, figurative, metaphorical, symbolical, versed in soothsaying, oracular লাকণিক অৰ্থ—same as লাক্ষতাৰ্থ (see লাক্ষত).

लाका—n lac, shellac लाकात्रम—n lac dye

লাখ—coll corrup of লক্ষ্ লাখ কথাৰ এক কথা—(fig) an utterance or saying of incomparable or immeasurable worth

লাখেৰাজ—a rent-free লাখেরাজ জীন —a freehold লাখো-লাখো—a in lakhs, many lakhs of , innumerable, countless

লাগ—n reach, contact, touch, contiguity, nearness লাগসই—a appropriate, fitting, suitable

লাগা--- to contact, to touch (গায়ে হাওয়া লাগা), to be smeared or soiled with (কাদা লাগা), to be attached or affixed to catch (আগুন লাগা) to touc hat, to stop at (তীবে জাহান্স লাগা) . to stop or patk (গাড়ি न!গা), to join (চাকরিতে লাগা) to begin, to start, to commence (গ্ৰহণ লাগা), to form (ভিড লাগা), to be engaged in, to set to (থাইতে লাগা), to be felt (as) (ভাল লাগা, গর্ম লাগা) , to feel pain (আমাব লাগছে), to be felt as painful (ফোড়াটায় লাগছে), to fit or suit to be appropriate (भक्ती उथान नागत ना), to be considered as equal, to compete with (ধ্রুপদের কাছে কি অন্ত গান লাগে), to require, to need (ছ-দিন লাগবে); to cost (শ-টাকা লেগেছে), to work (অৰুণটা লেগেছে), to come true (ভবিশ্বদাণী লেগেছে), to begin to quarrel (ছু-পক্ষে লেগেছে). to be held (এগানে মেলা লাগবে) to pester to tease (তার পিছনে লেগ না), to pursue, to chase, to hound, to follow (পিছনে প্ৰলিশ লেগেছে) to be attracted (কাজে মন লাগা), to pierce (বুকে ভীর লাগা) to strike, to hit (ঘূদি লাগা, (ठाँढे नांगा) . to stick (গनांग कांगे नांगा) . to fall under the evil influence of (এঁড়ে লাগা, শনি লাগা) . to be seized with (ভির্মি লাগা) লাগিয়া থাকা—ν to stick to, to pursue doggedly

লাগাও—a adjoining, lying side by side, contiguous

লাগাড—(I) n continuity, stretch (2) a continuous (লাগাড বক্বকানি) এক লাগাডে—at a stretch

लाগार, लागाम—var 's of नागाम

লাগান—v to attach, to affix; to apply, to set (আগুন লাগান), to paint or smear or wash with (রঙ লাগান). to touch (গামে গা লাগান), to expose to (রোদ লাগান), to bring to, to stop at (घाँछ नोका नागान), to employ, to engage, to set to (কাজে লোক নাগান, পড়ায় মন লাগান), to apply, to use (বৈত লাগান) , to involve (in), to set (to) (ঝগড়া লাগান) , to require, to need, to take, to spend (ममग्र नांगीन), to cost (গরচ লাগান), to invest, to lay out (वावनाम टोका नागान) , to rouse (मन ভ্য লাগান), to cause to be seized with (ভির্মি লাগান), to hit, to strike (মনে লাগান, গাছে ঢিল লাগান), to report (against) maliciously and secretly, to earwig, to calumniate (কাহারও নাৰ नागान). नागानि-छाडानि—n malicious and secret report against a person, earwigging

লাগাম—n a bridle, reins লাগাম পরন
—v to bridle, to bit, (fig) to restrain,
to curb লাগাম-ছাডা—a unbridled,
(fig) unrestrained or (over-) free.
লাগামেৎ, লাগামেত—var 's of নাগাদ
লাগাল—var of নাগাল
লাগি, লাগিয়া—prep (poet) for, for
the sake of, on account of
লাগোয়া—var of লাগাও
লাগেজ—n luggage লাগেজ করা—v
to book a luggage

লাঘৰ—n decrease, reduction, meiosis, underestimation, lightness, levity, humiliation, promptness, quickness, dexterity (হত্তপাৰ) লাঘৰ কৰা—v to decrease, to reduce, to make light of, to reduce the weight of, to humiliate

लाइन, लाइन—n a plough नाइन हम, नाइन (मुख्या—v to plough नाइन्द्र कान —a ploughshare ৰাজ্য—n a tail (of beasts) আজ্য-হীন—a tailless, anurous, anourous লাচাড়ী—n a Bengali poetical metre suitable for dancing, a song composed in this metre

লাচার—a helpless, resourceless লাজ<sub>3</sub>—corrup of লম্জা লাজ<sub>3</sub>—n parched rice লাজবর্ষণ করা —v to shower parched rice লাজ্যক—a bashful, shy, coy mo-

dest, diffident

नाश्च-n a stain, a spot, a sign, an emblem, a flag, painting

ৰাহ্না—n reproach, reprimand, disgrace, insult, persecution, harassment ৰাহ্না করা—v to reproach, to reprimand, to disgrace, to insult, to persecute, to harass

वाश्चि—a reproached, reprimanded, disgraced, insulted, persecuted, harassed, stained, spotted, bearing a particular sign or emblem or flag, painted

ৰাট,—n a parcel of land (chiefly agricultural) marked out for administrative purpose or a set of things offered together for sale, a lot

ৰাট্<sub>২</sub>—a (of clothes) having the crease spoiled, ruffled (also লাট-ভালা), prostrate on the ground লাট খাওয়া—

ν (of paper-kites) to behave awkwardly and refuse to keep flying সেরে লাট ক্যা—ν to knock (one) senseless or reeling to the ground by beating

লাট—n a governor (বাঙ্গালার লাট).
a governor-general (usu বড়লাট), a
commander-in-chief (usu জঙ্গালাট),
(usu hum) a lord (লাট-বেলাট) ছোটলাট—n a lieutenant governor, a
provincial governor

লাট8---n a pıllar (অশোক-লাট)

नाएं-दिनाएं—n pl (sarcas) lords and nobles, big people

नार्हे-डाम्ना—see नार्हेर जार्हेमारहरू—same as नार्हेर

लाणेरे—var of नाणेरे

नािक्स, नािह्न n a top

লাঠালাঠি—n fighting with sticks or staffs, a serious quarrel লাঠালাঠি করা—v to fight one another with

sticks or staffs, to quarrel seriously नार्ठि—n a stick, a staff नार्ठिसना—n an exhibition fight with sticks नार्ठि स्थला—v to fight with sticks as an exhibition, to practise fighting with sticks नार्ठिनां क क्या—v to fight or persecute with sticks नार्ठिमान—n a (skilled) fighter with sticks नार्ठिमान—n skill in, or the profession of fighting with sticks

লাড়া—n. a sweet drop লাড়াগোপাল —n a figure of Krishna (কৃষ) as a child in a creeping state and carrying a sweet drop in one of his bands, a posture for physical punishment

লাপ, (dial) লাখ—n a kick লাখি খাওয়া—v to be kicked, to receive a kick লাখি মাৰা—v to kick

सान, लान।, लानि—var's of नान), नाना and नानि respectively

लाग्ननारप्रक—see नारप्रक

नाफ—n a leap, a jump, a bound, a skip नाफ (मंख्या, नाफ मारा—v to take a leap, to jump, to skip नाफ नाफ—by leaps and bounds नामान—v to jump, to leap, to bound, to skip, to fret नाफान—n jumping leaping, bounding, skipping, fretting नामान—a given to jumping or leaping, frisking, fretful नामानाफ—n frisking, gambolling, flouncing, fuss नामानाफ क्या—v to frisk, to gambol; to flounce, to fuss

বাৰ—n a kind of small bird of the quail family

नावन-saline, saltish

लावना, (poet) लावनि, लावनि n physical grace or charm लावनामम a having a graceful or charming figure, (of a figure) graceful, charming fem लावनामयी

লাভ—n. profit, income, gain, utility; attainment (ব্যুলাভ) লাভ কৰা—v. to make a profit, to earn, to gain, to attain লাভ হওয়া—v to come or to turn out as a profit or income, to be profitable, to be of utility, to be attained লাভকর, লাভসনক—a profitable, gainful, lucrative লাভ-লোকনান, লাভালাভ—n profit and loss, gain and loss

লামা—n. a Buddhist priest in Tibet, a lama

লাম্পট্য—n lasciviousness, libertinism, debauchery, profligacy, lewdness, wantonness

নায়েক—a grown-up, of full age, able, fit, competent, (dero) grown-up enough to be a libertine

नान 3-var of नाना

नान २—(I) a & n red (2) a reddened, flushed नान क्ता—v to redden, to dye or paint red नान रुखा—v to redden, to flush

filly careful rearing or tending, fond cherishing (आभा-नानन) नानन क्वा—11 to bring up carefully, to rear or tend carefully, to cherish fondly नानन-भानन रहा—12 to nourish and bring up, to rear

हालम<sub>2</sub>—a greedy, covetous, eagerly desirous or longing, lustful

लालमा, (coll corrup)) लालम् — n greed, covetousness, andity, eager desire or longing, lust बाना—n saliva, spittle, slaver नाना बाजा वा बाजान—v to salivate, to slaver नाना ग्रिक—a seized with eager greed, coveting, yearning for, hankering after fem नाना ग्रिका नाना ग्रिका नाना ग्रिका का का किए एका—v to be seized with eager desire, to covet, to yearn for, to hanker after नाना ज्ञान—n salivation, slavering, drivelling

লালিত—a carefully brought up, carefully reared or tended, fondly cherished লালিত-পালিত—a carefully nourished and brought up

লালিত্য—n beauty, sweetness, charm, (of speech) suavity.

লালমা—n. red tint or glow লাশ, লাস;—n a human carcass, a corpse, a dead body

লাস্য, লাস্থ—n a woman's dance, artistic or amorous gestures and postures of women লাস্ত্ৰয়ী—a fem given to dancing, having artistic or amorous gestures and postures

লিক্লিক্—int expressing great slenderness or thinness লিক্লিকে a very slender or thin

লিখন—n writing, composing, drawing or tracing, a piece of writing, a letter, a note, a chit, a script, a manuscript. লিখন-প্রাণালী, লিখন-ডিলি—n style or mode of writing or composing

ৰিখা—(I) v to write, to compose (as a book), to write to, to draw or describe or trace (2) n same as লিখন (3) a written, composed, drawn or traced লিখালোখা—n accounts লিখান—v to cause to write or compose or write to or draw or trace; to teach one how to write. লিখাপডা—n reading and writing, education, studies, an agreement in

सीमा

black and white, a legally registered agreement निवाभका क्या-v to read and write to receive education to study, to ener into or draw up a written agreement, to execute a legally registered agreement. नियानिय ₹N-v to write (repeatedly) to one another, to send in repeated correspondence to make repeated representation in writing निष्ठ-- a. written composed not verbal or oral निष्ठना—a to be written निषित्र— n a writer, a composer, an author in the penis, the phallus esp of Shiva (শিব), sex, (gr) the gender, (log.) a middle term. লিছপ্লা—n phallicism, phallism निवासिक-n a phallic image for all n a phantasmal or subtle body for a community worshipping the phallus of Shiva ( পিব ). निष्-n litchi or leechee লিচার—n a litre गिनि—n a letter, an epistle, a missive, a note, a writing ( ) লিপি), an inscription (অনুশাসন-লিপি), a script or alphabet (ব্ৰান্ধীলিপি)

বিশিক্র—n a writer a scribe a

copyist, a penman, an amanuensis,

a composer of a letter निभक्त-श्रमाम

-n a slip of the pen, an error

committed by the copyist. निश्क-

n a short letter, a chit or note, a

লিপিকৌশন—n penmanship, the art

or style of writing लिभिहाक्य - n

dexterity in writing or composing

লিপিৰম বা লিপিডুক্ত করা--- v to place

on record, to record, to write or

include in a letter, book, etc

letter

লিপিকার—same as লিপিকর

ferm—a. smeared or daubed with; soiled with, involved or implicated in engaged or employed in joined together (bio) webbed निश्वभाग-a web-footed লিপান্তৰ---n transliteration লিপান্তর क्रा-v to transliterate লিসা—n eager desire to obtain. yearning, avidity निभा कवा-- v to yearn or long for লিশ্য-a. yearning or longing for, avid ហিডার—n the liver লিডারের দোব liver complaint विनान-pop var of दिनान लिम्हें (coll) निम्हिं—n a list, a roll, an inventory निम्हें क्ज़ा-v to make a list of বিণ্টিছক-a enlisted नीह-a licked , tasted नौन-- a dissolved or fused into a greater esse (डाक्स नीन) , merged, fused dissolved disappeared . clinging to (कर्शनान) fem जीना जीन-তাপ—n (phys) latent heat लीका--- n sport, pleasure, dalliance , activities (কৃফের লীলা) , (sarcas) undestrable activities (নেতানের লীলা). significant but unintelligible work or sport ( विधाजाव नौना ) नीनाकमन-n a lotus carried in the hand playfully. a toy lotus लीना-कलर्-n a lovers' quarrel a mock quarrel नीनाकानन -n a pleasure garden नीनाक्शn a pleasure grove नीनात्कव-n a field of activities a venue of sports लीलात्थला-same as लीला लीलात्यला नाक क्रा-v (usu of a great person or sarcas) to die . (iron -usu of a criminal) to give up one's activities and surrender नीमाहण्य-a

frequently moving in playfulness, sweetly frolicsome लीलाउँ।—same as लीलाउँ।—same as लीलाउँ।—same as लीलाउँ।—same as लीलाउँ।
लीलाउँ।—a sweetly playful or sportive, given to sweet dalliance, attitudinizing; one whose activities, though significant, are not easily intelligible fem लीलाउँ। लीलाउँ के having assumed a beautiful pose or posture, attitudinized, full of delicate movements

न्त — n a very hot wave of summer wind that blows sometimes in a tropical region or in desert, simoom

বাই—n a kind of very soft woollen wrapper

ল্কাচুরি—n hide-and-seek; (fig) an attempt to conceal, dodging ল্কাচুরি খেলা—v to play at hide-and-seek, (fig) to try to conceal, to dodge

म्हान (1) v to go in hiding, to hide, to remain invisible, to put out of sight, to hide, to conceal (2) a. hidden concealed

ল্কোচুরি—pop corrup of ল্কাচুরি ল্কায়িত—a. gone into hiding, hidden, concealed; disappeared fem ল্কাযিতা ল্কায়িত হওয়া—v. to go into hiding, to hide, to disappear

ব্যক, ব্ৰুল, ব্ৰুছ,—n a long loincloth worn chiefly by Muslims, a lungi.

न्हां n a kind of small and thin saucer-shaped bread fried in ghee.

दाका—(l) a vulgarly lewd or wanton, lowly vulgar, caddish. (2) n a vulgar libertine, a cad. ल्हामि—n vulgar lewdness, caddishness

वार्डे—n plunder, loot, robbery, dacoiti, reckless misappropriation, act of scattering something before a

crowd to be picked up (হরির স্ট), enjoyment in a great measure. লাই ক্রা—

v to plunder, to loot, to rob, to
misappropriate recklessly, to enjoy
in a great measure (মনা ল্ট করা)
লাইন মাল—booty, plunder, spoil.
লাইন্ডরাজ, লাইগাই—n extensive plundering, pillage, sack লাইন্ডরাজ বা লাইগাই করা—v to plunder, to pillage,
to sack.

हारों—v to plunder, to loot, to rob, to misappropriate recklessly; to enjoy in a great measure; to roll esp on the ground, to welter, to sprawl, to wallow

esp on the ground; to welter or sprawl or wallow, to cause to welter or sprawl or wallow

हार्गेभ्रिके n rolling esp on the ground, weltering, sprawling, wallowing म्होभ्रिके भाउना—v to roll esp on the ground; to sprawl, to wallow

न्द्रिंता, न्द्रिंत, न्द्रिंग्, न्द्रिं, न्द्रिं, न्द्रिं, न्द्रिंग, न्द्रिंड,—var 's of न्द्रिंता, न्द्रिंग, न्द्रिंग, न्द्रिंग, न्द्रिंग, न्द्रिंग and न्द्रिंग

महोत्रा, महोग-n. one who loots, a plunderer, a robber

श्राष्ठ, श्राष्ठ, श्रान—dial var 's of न्षा,

a robber; a thief, one who misappropriates recklessly, one who enjoys in a great measure

লাইন—n loot, plunder, robbing, robbery, pillage, sack, reckless misappropriation; enjoyment in a great measure (আনশ-ল্টন), rolling esp on the ground. sprawling, wallowing লাইন করা—same as লাইন করা—same as লাইন করা—same as লাইন

robbed, pillaged, sacked, recklessly misappropriated, enjoyed in a great measure, rolling esp on the ground, sprawling, wallowing fem of the

defunct, abolished, gone out of currency or practice, obsolete, destroyed, covered, wrapped, vanished, disappeared; invisible, hidden, concealed, (bot) abortive, (gr) elided प्राचान a law now defunct ग्राथान a obsolescent, almost extinct or defunct or destroyed or covered or invisible or hidden or (bot) abortive ज्यामान n. recovery or reclamation of a thing lost or destroyed or ruined, discovery of a hidden or secret thing

ব্যা—v to take hold of a thing as it is coming down before it touches the ground, to catch, to take a catch, (fig.) to receive or accept eagerly (এ বই থাদেররা লুফে নেবে) অনুফান—v to cause to catch or to take a catch ব্যাকার্যা করা—v to take catches or to catch repeatedly, to throw something to each other and catch it.

ন্ত, (poet) ল্বেখ—a greedy, avid, covetous, tempted, allured, enticed fem ল্বেছা ল্বেছ ক্রা—v to tempt, to allure, to entice ল্বেছ—n a hunter, a fowler, a lecher, (astr) the Sirius, the Dogstar ল্বেছ্ট—a greedily looking

न्—alt spell of न

ন্তা—n the spider, an arachnid ন্তাততু—n cobweb, gossamer ন্তাততুৰং—a gossamery, (fig) flimsy লেই—n glue, any glutinous substance or preparation

লেং—n the leg, the shank লেং মারা

—v to cause to stumble or fall by catching one's foot, to trip, (fig.—sl) to betray suddenly.

লেংচা—n a kind of sweetmeat made of posset

লেংচান—v to limp লেংটা—a naked, nude

লেংড়া,—n an excellent species of mango

লেংডা<sub>২</sub>—a lame

লেকচাৰ—n a lecture, (sarcas) a harangue লেকচাৰ দেওয়া—v to lecture, (sarcas) to harangue লেকচার শোনা—v to attend a lecture

নেব—n. a piece of writing, an epistle, a letter, a graph

লেখক—n a writer, a scribe, an author (fem an authoress), a painter লেখন—var of লিখন

লেখনী—n anything to write with, a pen, a pencil, a painter's brush, a hair-pencil, etc , লেখনী-চালনা করা—v to write (esp books) লেখনী-প্রস্তুত্ত a coming out of or produced by the pen 'লেখনীয়—same as লেখা

লেখা, লেখাজোখা, লেখান, লেখাপড়া, লেখালেখি—pop var's of লিখা, লিখা-জোকা, লিখান, লিখাপড়া and লিখালিখি

र्लाथका—fem of लायक

ৰেখা—(I) a that which is to be or can be written, used in writing only, written (বেখা ভাষা) (2) n anything written, an epistle, a letter, a script, a manuscript, a drawing, a painting, a picture, a sketch, a deed, a document, a record বেখাদায়ক—

n a record-supplier বেখা-নিব্যুক —

n the Registrar of Assurances বেখাপ্ত—n a deed, a document, বেখা-বিক্ত —

n writing material, such as, ink, pen, paper, etc

लिष ( लिंड ), लिष्का ( लिंडा ), लिकान ( लिस्हान )—alt spell's of लार, लारहा, and लारान.

लंबरे. लंडरे—n a tiny loincloth worn by Indian wrestlers ascetics in the fashion of a suspensor लक्ष्णे. लङ्गे—alt spell's of लक्ष्णे লেফটি, লেডটি—n a small or thread-

bare लाबहे or louncloth লেমডা. লেঙডা—alt spell.'s of লেড়ো

লেম্ড, লেড্ড—n a tail লোচ-n a lump of dough to be

rolled and then fried or baked ৰেজ—n a tail, the hind-part of

anything, the rump, the rear (নৈয়-

বাহিনীর লেজ) জাহাজের বা নৌকার লেজ the stern. বেজ গাটান—v. (fig ) to turn

tail, to run away with tail between the legs বেজ মাডান—v (fig ) to twist one's tail, to annoy (लाख (भलान--) (fig ) to harass one by giving false hopes or by keeping in suspense বের-कांगे मियान—(sarcas) a disgraced person endeavouring in vain to keep up appearance ज्ञा-n the tail of a fish, the hind part of anything

लबाम्राष्ट्रा, (coll) लबाम्रार्फा—n any-

thing in its entirety, alpha and

omega লেজ্ড-n a tail, the rump.

the rear, what is attached or affix-

ed to the rear end, (sarcas) degrees

or titles (তার নামের অনেকগুলি লেজ্ড) लिएं—(1) n delay (2) a late लिएं করা—v to be late to procrastinate লেটার-বন্ধ—n a letter-box a pillar-bóx

লেঠা—n trouble, difficulty, fix, a species of small soft fish লেডিকেনি—n a kind of sweet drop made by frying posset.

লেভি, শেভি—n a piece of string for spinning a top

लनरमन, लनारमना—n act of giving and taking transaction : exchange. bargain, payment and repayment. ৰেশ্য—n a quilt stuffed with cot-

ton used as a wrap during sleep ৰেশ্ত—n a layer of paint etc. a coat, a coating, a wash (मार्टित तिश). anything to coat or smear with

বেপক—n one who applies a coating or wash, one who smears. বেশ্চা—n a Himalayan race, a member of this race, a Lepcha

লেপ্টাৰ-- v to wrap round oneself, to cling to, to be involved or implicated in . to coat or smear বেশন—n coating or smearing বেশন

कता-- v to coat, to wash, to smear লেপা—(1) v same as নেপন করা (2)

a coated washed, smeared নেশান-

v to cause to coat or wash or smear

বেফাফা—n an envelope a cover, a wrapper लिकामालाइड, लिकामालूडडa outwardly or formally meticulous (but actually insincere and faulty) বেৰ—n the lemon, the lime. ल्लाबन-n a label ल्लाबन चौरी-प

পেলান-- v to incite (as a dog) to attack, to set on, to set upon लिनरान-a repeatedly licking, blazing, fluttering (लिनशंन निथा) an iota, a jot, a bit, त्समा —n trace, shadow लन्माव—a (chiefly

to label (लादन-आंग्रे—a labelled

লেলাকেশা-var of নেলাকেশা

or bit of, even the faintest trace or shadow of লেস—n an ornamental fabric, a lace লেস পৰাৰ—v to decorate with a lace, to lace, to enlace

used in the negative) even an 10th

বেহ, বেহন—n licking or lapping लहन कुत्रा-v to lick, to lap लहनकाती, 2222

cati—a & n. one who or that which licks or laps লেছা—a (of food) to be eaten or taken by licking or lapping লৈছি—a. relating to or used in writing, not spoken or oral, written,

writing, not spoken or oral, written, (alg) graphical, (rare) literary লৈক—a relating to the penis, sexual

penis, sexual
লো—var of লাও
লোক—n a person, a human being,
the public, mankind a world, a

sphere (ভূৰোক), a region or abode (বিঞ্লোক) বোক হাসান-- v to be the object of public ridicule লোকে বলে -people say, they say, it is said लाककारिनी, लाककथा-n a folk-tale. a folk-lore লোকগণক—n a census enumerator লোকগণনা—n census লোক-**ที่ใช้!---**ท a ballad লোকচক্ষতে—adv in the eyes of the people or of the লোকচকরে উপর—publicly. openly ( massag - n human nature . (rare) a biography (नाक्कन-n pl people at large, one's followers or supporters or associates, retinue, suite, a train of followers ( ) (pop) (a) adv in the eyes or understood

(pop) বোৰত—adv in the eyes or opinion of the public, from the viewpoint of the public. বোৰতঃ আৰ্তঃ—in the eyes or opinion of people and religion, from the point of view of religion as popularly understood লোকনিশা—same as লোকাশা লোকপর-পরা—n succession of generations, transmission from generation to generation of people or from man to man লোক-পরশ্রাগত—a transmitted from generation to generation of people, traditional, circulated or transmitted

presiding deities of the eight corners of the universe লোকপালন করা—ν to look after the welfare of the people or subjects, to rule, to administer লোকপিডামহ—n Brahma (ব্ৰহ্মা) লোক-প্ৰবাদ—n hearsay, (loos) a rumour

লোকপ্রিয়—a popular লোকপ্রিয়তা—n. popularity লোকবল—n the strength of one's supporters or followers, one's supporters or associates or followers collectively লোকবিছেড্ডি—a lying outside the human society, not to be found amongst men, (loos) uncommon unusual rare লোকবিছাত

ব্যবহাৰ—same as লোকাচার লোকলজ্ঞা fear of looking small to the people, fear of public disgrace one-লশকর—n retinue, suite লোকলোকিকতা formalities, social social amenities লোকশাসন---n public administration লোকশিকা-n mass edupopulation লোকসংখ্যা--- n লোকসঙ্গতি-- n a folk-song a volkshed लाकममाकीर्ग-same as खनाकीर्ग लाक-সমাগ্ম-n gathering or collection of people gathering লোকসমাজ-n human society, the public आक्राक्त —n a social welfare worker (लाक्ट्राव) —n social (welfare) service লোকছিত -n public welfare, public good

লোক্ছিডকর—n beneficial to

public, promoting the well-being of

the people লোকহিতকর কার্য-a public

welfare work or service লোকহিত্ৰত

—a well-known to the people, famous renowned celebrated (阿本-

people or from man to man লোকপরশ্বরাগত—a transmitted from generation to generation of people, traditional, circulated or transmitted from man to man লোকপাল—n a king, (myth) any one of the eight —a avowed to do public good, dedicated to public service, devoted to public welfare work লোকহিতিহ্বপা—
n benevolence, (loos) philanthropy লোকহিতহাপা
philanthropic fem লোকহিতহিশা

লোকসান করা—v. to damage, to harm; to cause or suffer a loss. লোকসান দেওয়া—v. to suffer or incur or run a loss, to lose

লোকাকীণ-same as জনাকীণ লোকাচার-n a popular practice, a

custom, a usage, customs and usages collectively लाकातत्र-वित्राफ-

a contrary to popular practice.
লোকাভীড—a extramundane, superhuman, miraculous, extraordinary, supernatural

লোকান্তর—n another world, the world where one goes after one's death, the next world, the beyond, the hereafter, (loos) death তোহার লোকান্তরের পর) লোকান্তরগত, লোকান্তরপ্রাপ্ত, লোকান্তরপ্রাপ্ত বা লোকান্তরিত হওয়া—v to die লোকান্তরগনন, লোকান্তর প্রাপ্ত—n death লোকান্তর প্রাপ্ত—n death

public scandal, infamy, obloquy.
লোকাভাৰ—n want of men, want

of workers, thin population লোকায়ত—a. (rare) atheistical, secular (লোকায়ত সরকার)

লোকারণ্য—n a vast crowd of people, a great concourse of people (লোকে) লোকাবণ্য হওয়া—v to teem with a vast multitude of people

লোকাল বোর্ড—n a local board.
লোকালয়—n human habitation, a
human settlement or colony, a
town, a village, (fig) the human
society লোকালয়ে মুখ দেখান—v. to

show (one's) face to the public, to have the face to move in society লোকোন্তর—same as লোকাতীত লোচন—n the eye লোচন—pop var of লাকা,

লোটন ---same as লাঠন

লোটন ২—n the tumbler pigeon, the tumbler (also লোটন পারুরা); a bun dressed so as to hang loosely.

লোটা,—n a metal pot

लाहो २, लाहोन, लाहा, लाना—pop var's of काहो, नाहोन, नाहा and लाना लाहा, लाह—n a kind of tree. लाह-

রেশ্ব—n a cosmetic powder prepared from the bark of this tree.
লোলা—(1) a. salty, saltish, saline,

salted (2) n a damaging coating on walls etc. caused by moisture or

damp, excess of salinity in soil, water or air (লোনায় স্বাস্থাহানি) লোনায় ধ্যা—

to be affected with a damag ing coating caused by damp

ৰোগ—n destruction: abolition,

extinction, disappearance, concealment, (gr) elision লোগ করা—v to destroy, to abolish, to conceal, to hide লোগ পাওয়া, লোগ হুওয়া—v to be destroyed or abolished, to become extinct or obsolete; to disappear or vanish; to be concealed, (gr) to be elided লোগভাত—same as নাম লোগাট—a thoroughly plundered

or rifled or sacked, utterly destroyed, completely disappeared or hidden or concealed, carried off to a hiding place without leaving any trace (বাস লোগাট) লোগাট করা—ν to plunder or sack thoroughly, to destroy utterly, to hide or conceal thoroughly, to carry off to a hiding place without

leaving any trace লোফা, লোফান, লোফান,ফি—pop var 's of न्या, न्यान and न्यान,फि

लाबान—n benzoin

ness, strong desire or inclination, strong desire to appropriate to one-self what belongs to others, thirst

for worldly possessions, avarice, cupidity lucre allurement, enticement temptation (河下 本列一v to be greedy of, to covet, to have a strong desire or inclination for, to desire strongly to appropriate to oneself what belongs to others, to be thirsty of worldly possessions লোভ to make one greedy লোভ দেখান—v to tempt, to allure ৰেতি প্ৰতা-- v to fall into a temptation, to become greedy of conce পাপে মৃত্যু—(fig) temptation leads to sin and sin to death, (fig) avarice leads to vice and vice to death लाज्जनक-same as लाजनीय ৰোজন—(1) n act of tempting or alluring, enticement, (2) a same as लाजनीत लाजनीय—a covetable tempting, alluring lucrative (लाजनीय চাকরি), attractive charming (লোভনীয় চেহারা) লোভাতুর, লোভার্ত—a stricken with (extreme) greed, greatly tempted, very much eager fem जाउएका, নোভার্তা নোভী—a greedy avid covetous, strongly desirous of or inclined to, strongly desirous of appropriating to oneself what belongs to others, thirsty of worldly posse-

ন্মেৰ্শ respectively নোম-ফোড়া—n a boil in a hair follicle

লোম, লোমকূপ—var's of রোম and

ssions, avaricious, easily tempted

or allured,

লোমশ, লোমহর্ষণ, লোমাগ, লোমাগিত, লোমাবলী (লোমাবলি), লোমোশগম, লোমোন্ডেদ —var 's of রোমশ, রোমহর্ষণ, রোমাগি, রোমাগিত, রোমাবলী, রোমোশগম and রোমোন্ডেদ respectively

লোৰ—n (poet) tears লোল—a restless, frequenti or thirsty or extremely eager, wistful (লোল দৃষ্টি), loose or loosened লোল-চম'—a one whose skin hangs loosely on account of age লোলজিহ্ৰ—a one who is greedily lolling one's tongue, fluttering, blazing (লোলজিহ্ৰ অগ্নি) লোলা—n the tongue (esp. which is greedy of food)

moving ( লোল কটাক ) , lolling , greedy

লোল,প—a stricken with extreme greed, greatly tempted, very much eager, greedy, avid
লোচ্-ু—n a roundish small lump

of earth, a small roundish stone or brickbat লোক বং—adv & a like a clod of earth, as valueless as a lump of earth
লোক—n iron, metal, blood, tears

লোহা—n iron লোহার কানখানা—an iron foundry, a smithy লোহার জিনিস
—hardware. আকরিক লোহা—pig-iron চালাই লোহা—cast iron নরম লোহা—soft iron, pig-iron পেটা লোহা—wrought iron লোহাটুর—n iron filings, pulverized iron, iron dust, iron rust. লোহার—n a blacksmith লোহালকড়—n iron and wood and similar substances and things made of them লোহত—a & n red লোহতক—n. (astr) the Mars, ruby, spinel, spinel-

ruby (लाहिष्ठ-সাগর—n the Red Sea. लाहिष्णनन—a red-faced लाहिष्ण, (लो—n blood लाहिक—a human popular, public, social, worldly, earthly, formal, customary (लोहिक्षा—n a formality, social amenities, a

fu, রোমাণ, formal gift given to one esp on a ceremonial occasion লোকিকতা (রকা) করা—v to comply with formalities whilst dealing with one to give or send a formal present

লোহ—n. iron, steel লোহকার—n a blacksmith লোহঘটিত—a ferrous, chalybeate লোহচ্প—n iron filings, pulverized iron, iron dust, iron rust লোহনিমিত—a made of iron or steel লোহবর্য—n. a railway, a tramway লোহময়—a made of iron or steel, full of iron

माार, माराज, नाराजे, माराज्ञ—alt spell's of स्वर, स्वराज, स्वराज and स्वर्ण 3,2

ল্যাংবাট—n a longboat, (inc. but pop) a slow-moving cargo-boat, (sarcas) a constant companion or follower esp. who impedes one's movement

ল্যান্ত, ল্যান্তা, ল্যান্তা—alt. spell's of লেন্ড, লেন্ডা and লেন্তা ল্যান্থ—n a lamp

## ( স্বন্ধঃ স্থ ) ব

ব—n the twenty-ninth consonant of the Bengali alphabet (Words beginning with this letter have been given under বৰ্গীয় ব—vide p 853)

## \*

 $n \rightarrow n$  the thirtieth consonant of the Bengali alphabet

শ্ব—coll contr of শ্ভ

শংকর—alt spell of শতকর

শংসন, শংসা—n praise, compliment
শংসাপত—n a certificate, a testimonial

শংসিত—a praised, complimented

শক—n the Scythian race, a Scythian, an era introduced by King Shalibahana in 78 A D (also শ্ৰাকাৰ).

any era ( বাঙ্গালা শক )

শকট—n a vehicle, a carriage, a cart, a car গো-শকট—n a bullock-cart, a hackery বাংপীয় শকট—a railway train শকট-চালক—n a carter, a driver, a carman, a coachman

শক্তি—n & a that which has come in contact with cooked food or with the leavings of one's meal.

শক্তি—poet corrup of শক্তি শক্ত্বীপ—n Scythia শক্ত্বখন—n the sweet potato, the yam

শকল—n a portion, a part, a piece, a scale of fish (bot) best.

শকাদিত্য—n the sun of the Shakas (শক) or the Scythian race

শকান্দ-see শক

শকার-বকাব--n filthy words beginning with শ and ব , filthy revilings.

শক্তি n the enemy or subduer of the Shakas (শক)

শকুন—n the vulture; an omen. শক্নজ—a versed in augury

শক্নি—n the vulture, a character of the Mahabharata, (fig) a relative who, by giving evil counsel, leads a family to ruin

শকুন্ত—n the bird, the vulture. শকুনা—n fem one who has been protected by a bird

শক্ত;—a capable, able, fit for work, strong, powerful, efficient, hard to win over or deceive (শক্ত ব্যবসায়ী)

শক্তং—a hard, not soft, strong, stiff, obdurate, durable, tight, firm, steady, stubborn, severe, rigorous, strict, rigid, strenuous, niggardly, stingy (খরতেব বেলায় সেশক্ত), harsh (শক্ত কথা), excruciating (শক্ত বাথা) difficult শক্ত ঘানি—(fig) a very hard taskmaster, (fig) a very obdurate man শক্তের ভক্ত নবমের যম—(fig) one who flatters a strong man but tyrannizes over a weak one, a jackal in Brobdingnag playing the lion in Lilliput

भिष्य-n power, strength, might,

force vigour capacity capability. potency (as of homœopathic medicines) (phys) energy, a state influential in international affairs a power (Hindu myth ) the female principle taking part in the work of creation, Sakti, Shakti, a female deity Goddess Durga (হুৰ্গা) an ancient missile गाँउका-n loss of power or strength or energy. ( of an army) loss of men भारित्यन—a powerful, strong শত্তিপ্রয়োগ করা—৮ to apply force শতিৰগ'--n pl states influential in international affairs or taking part in a war, powers শতিশভা, শতিশাদিতা—n powerfulness, strength, forcefulness, possession of full vigour শতিনান, শতিশালী—a powerful strong forceful vigorous. nervous (শক্তিশালী গদ্ম ভাষা) fem শক্তি-मडी, भारतभागनी भारतभाग-n a dreadful mythological missile শতিশক্ত্যn accumulation of strength or power. accumulation or preservation of energy শতিস্থার করা—v to infuse strength in , to invigorate , to energize भौतामधा-n power and cap-निस्त्रामा—n balance of power Merla-a powerless weak. impotent fem निस्ताना

चर्-n a kind of farina made by grinding pulses, pulse-meal

चुन-a capable of being done

啊哥—n Indra (菱亚) the king of gods मध-n a capricious inclination or liking , a fancy , a hobby , a pursuit for amusement (শথের চাকরি), one's own accord or choice শথ করা--- ν to incline to or choose or pursue capriciously or for amusement, to undertake or invite or choose voluntarily ( শথ করে বিশদ ডাকা )

শক্তৰ—n Shiva (শিব), a species भक्त्री-Goddess fem of sea-fish Durga ( দুর্গা)

শুফ্লা—n fear, dread, terror, alarm, misgiving perturbation শৃত্কা ক্ৰা—৮ to fear, to have a misgiving শৃত্কাকল -a perturbed, full of misgiving. greatly frightened fem শৃত্কাকুলা শৃত্কা-ন্বিত—same as শান্তিত fem শাস্কান্বিতা শ্ৰকাশ্ৰা—a fearless, free misgivings শাকাহৰ, শাকাহরণ—a one who or that which expels fear or misgiving fem শংকাহৰা শংকাহীন same as भक्कामाना fem भक्कारीना

শা•কড—a frightened, alarmed, afraid resized with a misgiving perturbed fearful timorous.

™ a long pin of wood or metal, a probe, a prod, a skewer. a wedge, a peg, a stake, a gnomon, (chiefly in conics) a cone শৃত্ৰপট্ট n a sundial

म्बर्-(1) n the conch, a conchshell (esp one that is sounded by blowing), a conch-bangle (2) n & a billion (100000000000) শৃত্যচক্রাদা-अमाथात्री—a. carrying a conch-shell, a discus, a mace and a lotus भाषां हलn a species of white-breasted kite শৃত্যান্ড—n the king-cobra শৃত্যান্ n conch-shell powder भाषा -- see भविभनी भव्यवनि भव्यनाम—n the sound of blowing a conch-shell मण्यम्बिन कवा, भव्यनाम कन्ना-v to blow a conchshell भाग्यनीयक्-n a dealer and worker in articles of conch-shells শ্ৰেৰ্থ্য—n a bangle for the wrist made of conch-shell भाष्यीनय-n white arsenic ratsbane भाष्यनी-n a woman of the third of four sexual categories, the evil spirit or ghost of a woman who has died when her husband is still alive, a female ghoul (also শৃত্যানুৰ্ণী)

শচী, শচি—n the wife of Indra (ইন্স) the king of gods

শন্তনে—coll corrup of শন্তিনা শন্তার—n the porcupine

শজিনা—n a kitchen plant, the horse-raddish শজিনা-পাড়া—n the edible stem of this plant

শটকা, শটকান, শটকে—var 's of সটকা, সটকান and শতকিয়া

भहेन—n rotting, decomposition, putrefaction

निंह, मही—n zedoary निंह-कृष्-n pulverized zedoary taken as food.

শঠ—a deceitful, swindling, knavish, sly, crooked শঠতা, শঠতাচরণ—n deceit, swindling, knavery, chicanery, false play, sharp practice, slyness, crookedness শঠতা করা—ν to chicane, to deceive, to play false.

শ্ৰ্ম—n hemp (plant or fibre), flax (plant or fibre) শ্ৰে তৈয়ার—hempen, flaxen. শ্ৰের নৃড়ি—(lit.) a sheaf of fibres of flax (fig) grey hair

 $\pi = (1)$  n & a hundred (2) a many or innumerable প্রতি শত-per cent. भारक—(I) a having a number of hundreds, hundred (2) n a hundred. an aggregate of one hundred similar things (সভাবশতক), a century শত-क्ता-a cadv per cent भाउने । हात्. শতকরা হিসাব—percentage শতকিয়া n a table of numbers up to 100 मञ्जािके—(1) n & a hundred crore .(2) a. countless, innumerable 1545-(1) n. a hundred pieces (2) a reduced or torn to hundred pieces, reduced or torn to pieces, tattered = 15114-(1) n a hundred times (2) a hundred times of, a hundred times. (3) advto or by hundred times, a hundred

times; many or countless times, in or to a great degree or extent, far শতগ্ৰে—adv same as শতগ্ৰে (adv) শতমুদ্ধি—a patched at hundred places, tattered would-n a mythological missile which could kill a hundred persons at one stroke Molas -a torn at hundred places, tattered শতত্ম—a hundredth fem শতত্মী শত্ৰৰ—n a hundred-petalled of manypetalled object, the lotus MOHI-n. the river Sutlei শতধা-adv in or to a hundred divisions, a hundred times as much, hundredfold, in or to numerous divisions শত্ৰাৰ-a having a hundred ends or edges or streams. 4091-n the centipede, the scorpion , the earwig wood will -same as भागाः भाजपाधिक -a centennial म्र्निक छैर्न्य—the centenary শত্তিৰা—n the twenty-fourth of the twenty-seven stars according to Hinduastronomy শত্সারী—n (sarcas) a bad physician who has killed a hundred patients, a charlatan, a quacksalver, a quack. 404,4-a having one hundred mouths or outlets, (fig) voluble, glib সভস্থী—n. (hum) a besom Mented-adv glibly, in multifarious ways. म्ड्यूनी—n asparagus non many many colours or shapes শতশঃ, (pop ) শত -adv by hundreds, hundredfold, hundred times over, over and over again শতসংস্ত—(I) n da hundred thousand , (2) a many, innumerable.

thousand, (2) a many, innumeration
শ্তর্পা, শ্তর্পা—n chess
শ্তর্গা, শ্তর্পা—n durrie
শ্তাংশ—n one hundred parts,
(pop) one hundredth
শ্তাম্য শ্তাম্য—n a century.

শতাম, শতামা—n a century. শতাম,, (pop.) শতাম,—a. living for a hundred years भ्राहः कांड-a centenarian

भएडम—a one hundred, many hundred, many innumerable, nearly or approximately a hundred भएडम-रपात्री—n fem (in vulgar reviling) a cursed woman who has seen the death of a hundred near ones

শত্য (vul corrup) শত্যৰ—n an enemy; an adversary, a foe, an opponent শত্ৰে মাথে মাই-may the intention of the enemy be foiled नात्रा—a one who kills one's enemies শতক্ষেমী, শতক্ষিৎ, শত্ৰেষী—a one who is a vanguisher of one's enemies may -n enmity hostility antagonism, animosity শত্তাচরণ-n hostile conduct, animosity শত্ৰতাচরণ করা-to be hostile to, to behave hostilely with 河面內索—n the enemy party. the opponent भवाभिवरधन-n discrimination between one's enemies and friends শ্রুসংকুল, শ্রুসংকুল—a full of enemies

শনাক্ত—n identification শনাক কর।
—v to identify

भनि—n (myth) a deity who is the son of the Sun-god, the Saturn, Saturday (usu भनिनात्र), (fig) one who ruins utterly भनित्र मुगा—(astrol) the influence of the Saturn, (fig) the state of utter distress or ruin भनित्र म्हिन्—(astrol) the aspect of the Saturn, (fig) the state of utter distress or ruin distress or ruin

শरेन:, (pop) भरेन—adv gradually, by and by, little by little, slowly भरेन: भरेन:—same as भरेन:

भरिनम्ब्र—n (myth ) a deity who is the son of the Sun-god, the Saturn नि, ना expressing the noise caused by the speedy flight of the wind, arrow, etc

শপ-n a finely woven large mat.
শপ্ল, (poet) শ্পতি—n an oath, a swearing, a vow, a promise শ্পাধ করা
—ν to take an oath, to swear, to vow, , to promise শপ্ল করান—ν to cause to take an oath, to cause to swear or vow or promise শপ্ল করিয়া, শপ্লপ্রাক—adv on oath, with an oath শপ্ল-প্রাণক—n a Commissioner of affidavits

শ্বাৎ—int expressing the noise of a quick and forceful stroke as of a whip, the swishing noise.

শাৰণ —int expressing repeated শাং sound, the noise of gulping any thin food greedily and quickly

नयनी—rej spell of नयनी

শৰ, শৰদেহ-n a dead body, a corpse ग्निमार, भननारन-n cremation भनमार क्ता-- v to burn a dead body, to cremate = | a one who cremates, a cremator नक्षार्नामा-n a cremator, an incinerator नवनारहान-न a crematorium. শ্ৰপ্রীকা—n a post mortem autopsy শ্ৰপরীফা করা--- v to make a post mortem of, to autopsy भववानरण्डम कहा-v to dissect a dead body भरपाला—n a funeral procession भवमान-n a bier भनगरकान-n obsequies funeral rites, cremation न्द-সংকাৰ করা—v to perform the obsequies of to cremate भवनाधना-». a form of religious meditation performed by sitting upon a dead body in a crematorium usu on a new-moon night (fig) a dreadful endeavour to achieve something

শ্বাকাৰ—a corpse-like, looking like a corpse শ্বাগাৰ—n a morgue শ্বাদান-বস্তা—n shroud, a winding-sheet, dead-clothes. শ্বাধাৰ—n a bier শ্বান্গামন ক্ৰা—v to follow a corpse to the funeral place শ্বান্গামী, শ্বান্থাতী—n one who follows a corpse to the funeral place, a mourner শ্বাসনা—(1) a fem mounted upon a corpse, (2) n Goddess Kali (কালী)

শ্বর—n an ancient non-Aryan hunting community of India, a member of this community fem

শ্বল—a dappled, variegated, brindled fem শ্বলা, শ্বলী

শ্বেবরাত—n a Muslim festival

भाषा-n a sound a noise a cry or call (পাথির শব্দ, কুকুরের শব্দ) , a word भ्य क्वा-v to make a sound or noise, to cry or call अवनकत, भवनकावी -a making a sound or noise, crying or calling भाषादकाय—n a lexicon, a dictionary শন্তবু—n philology. phonetics শৃন্তবৃদ্ধ—n a sound-wave শৃণ্ভাত্তিক—(I) a philological phonetical (2) n a philologist, a phonetician শ্ৰদ্পক্ষ্—n orthography भारत्वर—a conveying sounds sound-waves भक्तिन्यान-n arrangement of words, (gr) syntax भाषात्वधी -var of भारता भारता मार्थिक n the Supreme Being consisting of sound only (cp Logos) the Vedas भाग-क्मी—a capable of hitting the target by merely hearing the sound भाषाम्य a full of sound noisy. wordy भवनभारिक-n different imports of a word, the capacity of words for conveying significance, power of words শৰ্মান্ত—n the science of

words, grammar, philology, branches of learning collectively निर्मान — a soundless, noiseless, speechless, silent निर्मामन — a in the state of making sounds, sounding, resounding निर्माण — n the meaning of a word, a word-meaning निर्मान — n any one of the figures of speech based on sound, such as, alliteration, onomatopæia, etc. निर्माण — a sounded, filled with sound, resounded

viation, mitigation, mental (and also sensual) restraint or calm, subsidence or conquest of desire

শমন<sub>১</sub>—rej spell of সমন

শমন ২—n Yama (যম) the god of death, death শমনভবন, শমনসদন—n the abode of death, the Hades, death's door শমনসদনে গমন করা—v to die. শমনসদনে শেরণ করা—v to kill, to send (one) to one's death

শ্মি—alt spell of শ্মী

শামত—a allayed, subsided, repressed, restrained, calmed, quelled শ্মী—n a kind of tree, the Acacia suma

न्यीथाना—n any leguminous grain, pulse, bean, etc.

শাৰৰ—n a kind of antelope with branched horns, a mythological demon শাৰ্বাৰি—n the enemy or slayer of Shambar (শাৰ্ব) the demon, Madana (মাৰ্ব) the Hindu love-god

শব্ক, শব্ক—n the snail শব্ক— গতি—(i) n snail-like pace or movement, (fig) procrastination, sluggishness, slowness, (2) a snailpaced, snail-slow, sluggish, slow

শন্ত—n Shiva (শিব) শন্তান—n Satan, the Devil, a very wicked person, a rogue, a devil, (in endearment) a mischievous fellow শমতানি—n extreme wickedness, roguery, devilishness, devilry, (in endearment) mischievousness শমতানী—(1) n fem of শমতান except in the first sense, (2) a Satanic, devilish, (in endearment) mischievous

শমন—n act of lying down, sleep, a bed শমন করা—v to lie down, to go to sleep, to sleep শমনকক, শমনগ্হ, শমনমিশির, শ্যনগার—n a bed-room, a bed-chamber শমনকলে—n bedtime

শ্মান, শ্যিত—a lying down, lying at length, (loos) prostrate, sleeping, asleep fem শ্মানা, শ্যিতা শ্মানরেখা—
n (bot) a horizontal line

भया-n a bed bedding a couch or cot. শ্যা তোলা---v to put up or put away a bed শ্যা পাতা-v. to make a bed भया नख्या—v to become bedridden to lie down भाषाक हेकी, (loos) भयाक हेक-n a malady in which one feels as if one's bed is a bed of thorns न्यागुड-same as न्यानाग्री শ্याण्डामन, भ्याण्डामनी—n a bedspread. a coverlet, a bedcover, a bedsheet भयाशार्व-n bedside भयाविक्ता कता-v to make a bed नगानामी—a bedridden, bedfast lying down fem भाषा-भागिनी भागानकी, भागानकात-n a bedfellow, a husband, a paramour (fem a concubine, a paramour) fem भ्या-र्नाद्रनी, न्याम्बर्ह्सी

শর<sub>১</sub>—alt spell of সর

শর<sub>২</sub>—n an arrow, a shaft, a dart, a reed শ্রক্ষেপ বা শ্রক্ষেপ বা শ্রক্ষেপ বা শ্রক্ষিপ করা—v to shoot an arrow শ্রক্ষাল—n a meshy shower of arrows শ্রবন—n a shower

of arrows भाववर्ग कवा-v to shower arrows (upon) শরবিদ্ধ-a pierced or hit with an arrow भ्वज्-n a target for arrow-shooting, a target नवनया -n a number of arrows pierced through one's body in such a manner as to keep one prostrate a little above the ground শরসন্ধান কৰা-- v. to plant an arrow on one's bow, to shoot an arrow, to aim an arrow (at) শ্বাঘাত-n a stroke of an arrow, a wound caused by an arrow শরাঘাত क्त्रा-v to strike or wound with an arrow भन्नास्त्राम-n a practice of archery শ্বাভাাস করা—v to practise archery শরাবোপণ করা—v to plant an arrow on a bow भन्नामन-n a bow (for shooting arrows) শরাহত—a struck or wounded with an arrow

भारतन्त्र-n the autumnal moon

শ্বণ—n a shelter, a refuge, recourse, (rare) a resort, a retreat, a house, a shelterer, a protector শ্রম প্রা—v to take shelter, to come or go for a shelter or refuge, to have recourse to শ্বণাগত, শ্রণাপল—(1) a one who has come for shelter (2) n a refugee fem শ্রণাগতা, শ্রণাপলা শ্রণা—a giving or capable of giving shelter or protection, worthy of being sheltered or protected fem

শ্বং, শবংকাল—n the autumn শ্বং-কালীন—a autumnal

শ্বদ—n a kind of stringed musical instrument akin to the vina.

শর্দিন্দ্র—n the autumnal moon শর্দিন্দ্রনিভাননা—a fem having a face resembling the autumnal moon (in brightness and beauty)

শরবত—n a sweet drink, a beverage, a cordial, sherbat

শরবতী—n a variety of lemon

lope, a mythological octopod stronger even than the lion, a young elephant, a kind of corn-pest, the locust, the grasshopper

শর্ম—n shame, bashfulness, coyness, modesty শ্রম ক্রা, শ্রম লাগা—v to feel or think shame, to be ashamed, to be abashed

শরা—n a shallow earthen plate

শ্বাব—n wine

শবিক, শরীক—n a joint-owner, a coparcener, a co-sharer, a partner, an associate শরিকান, শরিকানা—n share of a joint-owner or partner, a share, a part, (loos) joint-owner-ship, coparcenery, partnership শরিকানী, শরিকী—a jointly owned, coparcenery

শরিফ, শরীফ—a magnanimous, highminded, noble (শরিফ আদমি), holy, sacred (কোরানশরিফ, ম্কাশরিফ)

শরিয়ৎ, শরিয়ত, শরীয়ৎ, শরীয়ত—n the Islamic scripture or law

শ্বীর—n the body, the physique,
শ্রীরগত—a lying within the body,
of the body, bodily, physical শ্রীবআন্তি—n a bone-joint শ্রীরজ—a produced or emerged from the body,
(loos) lying within the body (শ্রীরজ
বাাধি), (loos) of the body (শ্রীরজ
বাাধার), bodily, physical শ্রীরধাবণ করা
—v to assume a body or form or
shape, to take one's birth in the
world শ্রীরপতন, শ্বীরপাত—n impair
ment or loss of health, death শ্রীবপাত
ক্রা—v to impair one's health, to
sacrifice one's life, to die শ্রীবস্থ—
a lying within the body, bodily,

physical. শ্রীরী—a having a body, embodied, corporeal fem শ্রীরশী

শক্রা—n sugar, gravel, grit, rubble, (med) concretion, calculus শক্রাবং —a granular, gravelly, gritty, sugary শক্রা-মিলিড—a sugared

sugary শক্রা-মিল্লভ—a sugared
শ্রভ—n.a condition, a stipulation,
an agreement শর্ত করা—v to make
an agreement or stipulation এই শর্ত —on this condition বিনা শর্তে—without condition, unconditionally. শর্তহীন—a unconditional, unqualified
শর্তাধনি—a conditional

শ্ব'ন n Shiva (শিব) শ্ব'রী—n night শ্ব'ণী—n fem the wife of Sharba

(শ্র্ব) , Goddess Durga (হুর্গা)
শ্র্মা—n a common surname of
brahmins (বিকুশ্রমা) , (in valints etc)
I, I the speaker, myself (এই শ্রমা)

grasshopper, the locust শ্লা, শ্লাকা—n a long pin or stick of metal or wood, (med) a probe,

শ্ৰভ-n a kind of corn-pest, the

a skewer

भागि—n a dry measure of corn
भाग्य—n a scale (esp of fish), bark

(of trees) শ্ৰুক্ৰ — a scaly
শ্ৰা—n a long pin or stick of
metal or wood, (med) a probe,
a thorn, a fishbone, a sharp-pointed
mythological missile, an arrow, an
arrowhead, (fig) a cause of affliction
or displeasure of the heart শ্ৰা
চিকিৎসক—n a surgeon. শ্ৰাচিকিৎসা—
n surgery, a surgical operation

কৰা—ν to extract a thorn, arrow, etc (from a body), (fig) to remove a cause of affliction or displeasure from the heart

भलाज्मा, भलाविमा—n surgery भलाकार

শরকী--n the porcupine भाषा भाषा मानक-n the hare the rabbit. the cony শৃশ্ধর—n the moon শৃশ্বান্ত -a frantically hurrying (esp through fear) magga—adv hurrying frantically

শ্ৰাজ্য-n the moon শশাত্করেথা. मनाकालया—n the lunar crescent, a digit of the moon শৃশাংকাশ্বর-same as শশিভূষণ

भाभिक्त-n moonbeam, moonlight, moonshine

শশিকলা—n a digit of the moon শনিভূষণ—n one who has the moon

as an ornament . Shiva ( শিব) শশিন্থী—n fem one who has a face resembling the moon beauty)

শনিশেষর--same as দাশিভ্ৰণ

मगी—n the moon

man-n, young or tender grass শান্ত—a covered with tender grass

শ্বা—n the cucumber

শতা—rej spell of সন্তা

™o-n a weapon which is to be wielded by the hand and not thrown (eg a sword), a weapon, an iron tool for handicrafts, a surgical instrument or knife শৃশ্বচিকিৎসক--n a surgeon भग्विं किश्मा—n surgery भग्वक्षीवी-same as भग्वाक्षीव भन्वधव, भग्व-धारी, भग्वशानि—a bearing arms, armed मञ्जीवमा।—n the art and science of using weapons. শৃত্যাগার—n an armoury, an arsenal भगाङ्गीव—(1) a earning one's livelihood as a professional soldier. (2) n a soldier

winn-alt spell of win

শস্য-n corn, grain (loos) cereals. crop, harvest, kernel (of fruits), pulp, (bot) albumen শ্নাকেল—n a corn-field भागाराष्ट्रमक—n a reaper a harvester भागारक्षम कहा-- v to reap भनारक्षन-यन्त-n a reaping-machine. a reaper भनारभव कता-v to grind. corn to husk শাস্যগেষণ-মন্ত্ৰ—n corn-mill a husking-machine শ্স্য-ডোলী—a feeding on corn, graminivorous (of corn-pests) destroying crop by eating it up भगवाशवी-n. a corn-stalk শ্যাল-a abounding in corn, (of fruits) full of kernel, pulpy, (bot) albuminous শ্নাশালী—a abounding in corn, yielding plentiful corn fem भागापालिनी भागापामन-a green with plentiful corn fem भूगा-শ্যামলা শসাসংগ্ৰহ কৰা—v to harvest to procure corn esp cereals শ্যা-সংগ্ৰহের কাল-harvest-time, harvest. শ্ব্যাগাৰ—n a granary a grange শ্স্যাধার—n a corn-bin

শহর-n a town, a city শহর-কোডোয়াল—n the chief of city police শহৰতলি, শহরতলী—n the outskirts of a town or city, a suburb, environs শহরত-a of or living in a town or city, urban

महिन महीन-n a martyr महिन रुखा। -v to be martyred, to attain martyidom महिन्द-n martyrdom.

শহারে—a of or living in a town. or city, urban urbane townish, cockney শহরেজীবন—town-life, urbanity শহরে হাওরা—(usu dero) influence of a town or city, urbanity শহ্रदेशना—n (dero) urbanity, townishness, affected cockneyish behaviour or speech

শা—pop contr of শাহ শাংকৰ-alt spell of শান্কৰ

শা শাই—int expressing a fizzing or swishing or hissing sound mi-mi শাই-শাই—int expressing repetition of this sound, great speed

শাখ শাখ, শাক-n the conch, a conchshell, a conch भौथ बाङान- v to blow a conch-shell or a conch শাঁষেৰ করাত -a saw for cutting conch-shells (this saw cuts both ways), a conch-cutter. (fig) any object the presence and absence of which are equally painful. something which cuts both ways. dilemma भांक-छाला. भांध-छाला. भौकाल, भौथाल -n a white esculent fruit shaped almost like a conchshell गांकर्ज्ञी, गांकर्गी, गांकिनी, मांचिनी—corrup 's of भव्यहानी भौरा -n a bangle for the wrist made of conch-shell, a conch-bangle भौधारी, भौधानि—n a Hindu caste working and dealing in articles made of conch-shells, a member of this caste. a worker or dealer in articles of -conch-shells শাঁভা—alt spell of ঘাঁড়া শাস-n kernel pulp pith, core, marrow, (fig ) solid worth, substance (মগজে শাঁস নেই), (fig) wealth, riches ( লোকটার শাঁস ফুরিয়েছে ) **গাঁসাল** —a abounding in kernel pulpy , pithy , marrowy (fig) full of solid worth. substantial (fig) wealthy भाक-n any edible herb or creeper. spinach, spinage भाक मित्य बाह जाका-(fig ) a ludicrous and futile attempt at concealing a detestable offence শাক-ভাত-same as শাকান্ন শাক-পাতা--n pl edible herbs, creepers and leaves collectively, (fig) extremely poor edible herbs. শাকসবজি—-n creepers, fruits and roots collectively, vegetables, greens শাক-সৰ্বজ্ঞিব খেড- a kitchen garden শাকার—n (lit) a dish of only rice and spinach. (fig) very poor or simple food भाकृन-- u of birds, avian भाकृनीवर

—n an augur भाकूनिनगा—n augury भाकिनक-n a fowler an augur শাক্ত—(1) a devoted to or worshipping the Sakti the female principle of creation (2) n a worshipper of the Saktı, a Sakta, a Shakta भाका-n a kshatriya clan भाकामानि. শাক্যসিংহ—n Gautama Buddha भाषा-n a branch of a tree, a bough, a ramus (pl rami), a section, a part, a subordinate division, a branch . an offshoot भाषाक हेक-n a thorn শাখা-কলম-n (bot) a cutting. শাখাচাত—a fallen or detached from a branch or bough भागीधकादिकn a sub-divisional officer भाषानही —n a tributary भाषाखन्नान—n a position screened off by the branches of a tree गाराजनाथा—n pl branches and twigs (of a tree), rami and ramuli, sections and sub-sections, offshoots large and small শাখাৰিনাৰ -n (bot) branching, ramification শাবাম্য—n a ramal animal, the monkey, the ape नारी—(1) a having branches, branched, ramose (2) n a tree. শাগ্ৰেদ—n a disciple, a pupil, a trainee, a chela, a follower, a भागत्वीम—n discipleship, pupillage, noviciate, novitiate, novice hood শাগরেদি করা –v to act as a disciple or pupil or trainee or chela or follower or novice भारत—poet corrup of धावन শাংকর—a of Shankar (শহর) or Shiva (শিব), made or propounded by Shankaracharya ( শাহ্ণর ভাগু) भाक्षाना, भाक्षानी—coll corrup's of भार्ञामा and भार्ञामी (see भार्) भारे—n a man's loin-cloth, a dhoti. भाषिन-n satin

भारी—n a woman's loin-cloth a

শাঠা-same as শঠতা (see শঠ) শাড়ি. শাড়ী—pop corrup 's of শাটী

শাণ-ন a whetstone, a grindstone, (also শাণ-পাথর), whatting, edge, sharpness my (49) to whet, to sharpen , (fig ) to stimulate , (fig ) to poignant मा**न** उग्नामा--- n whetter a sharpener "19-9193-n a whetstone wifes-a whetted sharpend , sharp , (fig ) stimulated (শাণিত কুধা), (fig ) poignant, cutting to the quick ( শাণিত তিরস্কার )

শাতন—n act of cutting off শাতন 本引ーレ to cut off

नामा—inc spell of नामा नानि, नामी-n (Mus) marriage नामि कत्रा-v to marry to wed শান্ত—alt spell of শাণ

শান্থ—n a paved or cemented floor. भान वाँधान-- to pave.

नाना, भानान -- v to be satisfied or gratified ( এতে তার শানে না বা শানায় না )

শানান ২ to whet to sharpen. (fig ) to stimulate, (fig ) to make poignant

भाउ-a peaceful, quiet, tranquil. satisfied, gratified, appeased, pacified, calmed, quietened, composed, allayed, calm, gentle, mild 本列ーv to satisfy, to gratify, to appease, to pacify to calm > to quieten শান্তচিত্ত, শান্তচেতা—a having calm disposition mild-tempered শান্তদান্ত—a mild and temperate শান্ত-প্রকৃতি—a gentle-natured having a calm disposition শান্তবলয়—n (geog) a belt of calms শান্তভাৰ—n mental calm or tranquillity শান্তম্তিa having a tranquil appearance \*18-রস-n (rhet) the tranquil or calm

শান্তশিষ্ট—a gentle and sentiment polite শাস্তদ্বভাব---same भास-প্রকৃতি

भारि-n peace, tranquillity, calm. quietude removal (আপদশান্তি) control (ক্রোধেব শাস্তি) . satisfaction, gratification (কুণাৰ শাস্তি) pacification. appeasement, alleviation, freedom from disturbances, peace, termination or cessation (যুদ্ধশান্তি), termination of hostility or war, weal welfare, well-being, rest (শান্তিলাভার্থ শয়ন) भास्त्रिक्ष**न**—n holy sacrificial water sprinkled upon votaries to ward off evils गार्सिनरक्टन-n an abode of peace गांचिश्राती—(!) a produced at Shantipur in Bengal, (2) n a very fine handloom cloth produced at Shantipur শান্তিপারে—a of Shantipur in Bengal, produced at Shantipur, current at or used at Shantipur (শান্তিপুরে বুলি), born or living at Shantipur भारिश्व-a peaceful calm. tranquil quiet শান্তিপ্রিয়—a peaceloving गांखिवधायक—(I) a pacifying. pacificatory, peace-making, (2) n a peace-maker भारितका breach of the peace শান্তিভদ করা-- v to disturb the peace of, to create disturbances. to disturb भारितक्षकाती-a disturbing the peace creating disturbances, disturbing fem भाष्ठिङकाविणी भाषि-मम्—same as भाखिनार्ग fem भाखिमग्री শান্তিরক্ষক—n a defender of the peace, a policeman শান্তিরকাকরা—v to maintain peace শান্তিস্থাপন কবা--- v to make peace (with), to bring to a peaceful state শান্তিগ্ৰন্তামন-n religious worship or service performed to ward off evils

my-n a curse, a malison, im-শাপ দেওমা—v to curse. precation

cursing

to imprecate. শাপ্তৰ—a lying under a curse, cursed, accursed fem শাপ্ত গ্ৰন্থা শাপ্তিমোচন করা—same as শাপ্তমোচন কৰা শাপ্তভে—a fallen or expelled (esp from heaven) by a curse fem শাপ্তভাটা লাপম্ভাটা লাপম্ভা—a freed from a curse শাপ্তমোচন করা—v to release from a curse, to set free from a curse শাপ্ত—n (rare) a curse and release from it, (pop) severe and repeated curs-

শাবক, শাব—n a young of a bird or beast. কুক্টেশাবক—n a chicken, a chick, a cockerel কুক্রেশাবক—n a puppy নেক্ডে-শাবক—n a whelp of a wolf, a wolf-cub

ing শাপা-same as শাপ দেওয়া শাপাত

-n termination of a curse, release

from a curse; (loos) a spell of severe

শাৰল-n a crowbar

শাৰান—n the eighth month of the Muslim calendar

শাবাশ—int bravo, well done, excellent

শাৰদ—a relating to sounds or words, acoustic, phonetical, philological শাৰিদক—(I) a same as শাৰদ, (2) n one versed in acoustics, a phonetician, a philologist, a grammarian, a lexicographer

শামলা ্ব ( ori fem ) of greenish black colour or complexion

শামলা ২ — n a kind of official turban (উকিলেব শামলা)

শামা ১—n a lamp শামাদান—n portable lampstand, a lampad

শামা২, শামি—n an iron ferrule or covering (of a mace, stick, etc.)

শামি-কাবাব—n (Mus) a kind of dry meat-chop

नामिश्राना—n an awning, a canopy a canopied place

শামিল—a equivalent or simila (to), almost the same (as) (মরার শামিল) included (in) (ম্বিশ্-শামিল)

শাম্ক—n the snail শাম্ক-চুন—n shell-lime শাম্কের শোলা—a shell o a snail

শায়ক—n an arrow, a shaft, a dart শায়িত—a lying down, laid down prostrate, lying or fallen flat, knock ed down fem শায়িত।

भाषिनी-fem of भाषी

শায়ী—a (used as a sfx) lying of resting (on) (শ্ব্যাশামী, ভূতলশায়ী), fallen (in) (রণশায়ী)

শাৰেন্ডা—a (rare) taught, punished, subdued, chastened, corrected, rectified শানেন্ডা করা—ν (rare) to teach, to punish, to subdue, to chasten, to correct, to rectify

শাবজ—n a stringed musical instrument akin to a violin শারকী—n the aforesaid instrument, one who plays on this instrument

শারদ, শাবদীর—a autumnal fem শারদী, শাবদীয়া শাবদা—n Goddess Durga (হুগা), Goddess Saraswati (সরস্ভী), a kind of vina

শারি, শাৰিকা, শারী—ń fem. the female শালিক, (pop) the female

শ্ক, a gaming die
শ্বি, শ্বিরিক-a bodily, physical, physiological, anatomical,

corporal শারীরিক অবস্থা—state of the body, health শারীরিক দ'ড বা শারি—corporal punishment শারীবিক পরিক্রম—physical labour শারীরতত্ব, শারীর-বিধান, শাবীববৃত্ত, শারীরবৃত্তি—n physical

logy শারীরস্থান—n anatomy
শাল—(1) a of horns, made of horn.

(2) n a (shooting) bow made of

horn শাৰ্ষৰ, শাৰ্ম পাণি, শাৰ্মী—n one armed with a horn-made bow, Vishnu (বিষ্).
শাৰ্চ—n a shirt. মূল শাৰ্ট—n a long

shirt, a shirt of usual length. হাউইশার্ড—n a Hawaii shirt, a bush-shirt
হাজ-শার্ড—n a shirt of short length
and usually with sleeves up to elbows

শাদ্বৈ—n the tiger, (as a sfx) an excellent or best specimen (নরশাহ্ল) fem শাদ্বো শাদ্বো-বিক্রীড়িত—n a

Sanskrit poetical metre

শাৰ্ল, শাৰ্মি—pop corrup's of শাৰি শাল্য—coll corrup of শালা; শাল্য—n a shawl

ment of criminals. (fig ) a heart-

rending affliction or grief
লাল<sub>8</sub>—n a large gregarious tree,
the sal, the Shorea robusta, its

timber, a large tubular river-fish

শাল্যাম, শাল্যাম-শিলা—n a black geode worshipped as the symbol of Vishnu (বিষ্)

নালতি—n a dugout made of the trunk of a sal tree

नानिर्याम-n resin

नामदार्म्—a as tall as •a sal

শালা ্য—n ( used as a sfx ) a house, a building (অতিথিশালা), a room, a hall (রন্ধনশালা), an establishment (পাঠ-শালা), a shed, a construction (গো-

শীলা), a shed, a construction (গো-শীলা, অবশালা), a workshop (কামারশালা) a store, a repertory (শস্তশালা, রতুশালা)

नाला २—11 a brother or a cousin brother of one's wife, a brother-in-law, (in vul familiarity) a fellow (cp a jolly dog), (often) an epithet of abuse

শালাজ, শালাৰউ—n a wife of a brother-in-law, a sister-in-law শালি—n the autumnal paddy.

শালিক—n a kind of small yellowbeaked singing black bird

गानिशना, (coll) गानिशन—same as

-भागि-fem of - भानी २

শালী 5—n fem a sister or a cousin sister of one's wife, a sister-in-law, (in vul familiarity) a woman (cp a jolly bitch), (often) an epithet of abuse

-শালী  $\chi$ —a (used as a sfx) possessing (বিভবশালী)

শালীন—a observant of the rules of decorum, decorous, decent, modest, polite, courteous শালীনতা—n decorum, decency, modesty, politeness, courtesy
শাল—n a kind of red-coloured

cotton fabric

भागाक, भागाक—n a stalk of the water-lily
भागानि भागानी—n the silk-cotton

tree a mythological island শাশ্ভী—n a mother-in-law, an

aunt-in-law
aunt-in-law
aunt-in-law
aunt-in-law
aunt-in-law
aunt-in-law

petual , immortal fem শাহতী শাসক—n a subduer a ruler, a

governor, an administrator (fem administratrix), a controller, a repressor, one who enjoins, a discipliner, a chastiser, a chastener ख्ला-भागक—n a district magistrate भागकमण्डली—n the governing body, the administrative body, the administrative body, the administrative body the administrative body.

শাসন—n subdual, rule, management (জমিদারি-শাসন), government

or administration (of a state), reign. control or repression (ইন্দ্রিয়-শাসন). direction, dictation, enjoinment (শান্ত্রের শাদন), an edict, a commandment (তাম্পাদন), disciplining chastise~ ment punishment (পুত্ৰকে শাসন). jurisdiction (शामनाधीन) भामन कवाv to subdue, to rule, to govern, to manage, to administer, to reign, to control or repress to command. to discipline to chastise, to chasten, to punish भागत खाना—v to subdue. to subjugate, to bring under control. to bring into submission শাসনকর্তা same as শাসক fem শাসনকর্মী শাসন-কুত্যক—n administrative service শাসনa form of government. constitution ( of a state ) শাসনতান্ত্রিক -a relating to the form of government . constitutional भागनश्रमानी—n a system of government শাসন্থন্ত—n government machinery भाजनहर-n an envoy भाजनाधीन—a under rule (of), governed (by), under jurisdiction (of), politically dependent (on another state), under domination (of) শাসনিক—'a administrative, governmental, jurisdictional भामनीय—same as भागा

শাসা—same as শাসন কৰা
শাসান—v to threaten শাসানি—n
threatening, a threat

শাসি—n a window pane, a sash শাসিকা—fem of শাসক

শাসিত—a subdued, ruled, governed, managed, administered, controlled, repressed, disciplined, chastised, chastened, punished শাসিতা—(1) a fem of শাসিত, (2) n an administrator, a teacher

শান্তা—n a ruler, a teacher, a preceptor, Gautama Buddha

শান্তি—n punishment, a sentence (ভূল শান্তি), (fig) severe affliction শান্তি দেওমা—v to punish, to sentence, (fig) to afflict শান্তি পাওমা—v to be punished or sentenced, (fig.) to be afflicted শান্তি লওমা—v to accept punishment, to kiss the rod শান্তি-মনক—a punitive

\*IPI-n Hindu scriptures, any scripture a treatise, an art or science ব্ৰাথকাৰ—n an author of a Hindu scripture or any scripture or of a treatise भाग्यका क्वा-same as भाग्वान्भौतन कवा भाग्वछ—a versed in भाग्यञ्जान—n scripțural scriptures knowledge भाग्वछानी, भाग्वनगीं—same as भाग्वक भाग्वीनमा—n denunciation of scriptures শাদ্যনিষিদ্ধ—a forbidden by scriptures, unscriptural. শাস্ত্ৰপাৰদশ্য—a thoroughly versed in scriptures नाग्वन-n a scriptural teaching, a gospel truth भाग्वर्गार्काए -a not contained in scriptures, unscriptural भाग्यांबर—same as भाग्यस শাস্ত্রবিধান, শাস্ত্রবিধি—n a scriptural prescription or injunction, a holy rite, a sacred ritual भारतिवास-a unscriptural भाग्वनिहरू a enjoined or prescribed by scriptures and ব্যাখ্যা—n exposition or explanation of the teachings of scriptures and मक्छ, भाम्यमम्बङ—same as भाग्वीनिहरू भाग्विमस—a confirmed by scriptures, lawful শাস্তান্মত, শাস্তান্মোদিত—same as শাস্তাৰিহিত শাস্তান্যাৰী—(I) a obedient to scriptures, scriptural, (2) adv same as भाग्ठान्मात भाग्ठान्भीतन क्वा-v to study scriptures नामान् नार्-adv in accordance with scripobeying scriptures, scriptures. significance or भाष्ट्राध<sup>र</sup>—n turally (true) meaning of scriptural sayings

শাসালাগ—n scriptural discussion or talk শাসালাগ করা—v to discuss (or talk about) scriptures, (loos) to discuss any technical subject শাস্তালালা—n discussion about or study of scriptures শাস্তালোচনা কৰা—v to discuss or study scriptures, (loos) to discuss any technical subject শাস্তা—(l) a versed in scriptures, (2) n a title given to men versed in scriptures শাস্ত্ৰীয়—a scriptural শাস্ত্ৰীয় বচন—a scriptural saying, a gospel truth

শাস্য—a governable, administrable, controllable, repressible, disciplinable, chastisable, punishable,

শাহ, শাহজাদা, শাহজাদী—alt. spell 's of শাহ, শাহজাদা and শাহজাদী

শাহানশাহ — n (Mus) a king of kings, an emperor, a great king

শাহানা—n an Indian musical mode শাহী—a (Mus) royal (শাহী বাগ) শাহ—n the title of the king of Persia, shah, a king (usu Muslim) শাহজাদা—n (Mus) a son of a king,

a prince fem नार जारी—a daughter

of a king, a princess

শিউবান—coll corrup of শিহরান শিউলি—corrup of শেফালি

শিউলী—n a man whose profession it is to incise the date-palm in order to obtain its juice

শিং—n a horn শিং নাড়া—v to wave one's horn threatening to butt or gore, (fig) to become audaciously aggressive

শিংশপা—same as শিশ্ব শিক—alt spell of সিক

শিক্ড—n (bot) root শিক্ড গাডা v to root, to strike root, to take root, (fig) to be firmly established,

भिक्ति—n nasal mucus भिक्ति बाछा

—v to blow one's nose (ভোমাৰ) শিকনি শড়ছে—(your) nose runs

শিকল, (coll) শিকলি—n a chain; fetters, shackles শিকল আঁটা বা প্ৰান, শিকলে বাঁধা—v to chain, to enchain, to put in chains to fetter, to shackle শিকলের আংটা বা কড়া—a link.

শিকা—n a reticulated bag made of strings or wires, which is kept hanging usually from the wall শিকেয় ভান—ν (fig) to be set aside, to be shelved শিকেষ ভোলা—ν (fig) to set aside, to shelve, (fig) to puff one up

শিকাৰ—n hunting, venery, a hunted beast or bird, a prey, game শিকার করা—v to hunt শিকাৰে যাওয়া v to go out hunting শিকাৰী—(1) n a hunter, a huntsman, a venerer, (2) a. hunting শিকারী কুকুর—a hunting dog প্রিকশিকারী—n a fowler

শিক্ক—n a teacher, a tutor (fem tutoress, tutress), a professor, a trainer, an instructor (fem instructress), a preceptor (fem preceptress) শিক্ষক।—n teachership, tutorage, tutorship, professorship, the profession or office of a preceptor. শিক্ষক।—ν to work or act as a teacher, to teach শিক্ষক।মিডি—n a teachers' council

শিক্ষণ—n act of learning, study, teaching or training, instruction. শিক্ষণ-কৃত্যক—n the educational service শিক্ষণতত্ত্ব—n educational theory শিক্ষণ-শিক্ষা—n teachers' training শিক্ষণয়—a to be learnt or taught

শিক্ষয়িতা—n a teacher fem শিক্ষয়িতী

education, teaching instruction, a precept, a moral, a lesson, training, (sarcas) a bitter lesson, punishment,

শিক্ষা a Vedanga (বেদাস) on pronunciation শিকা করা—v, to learn, to study, to practise भिका (मञ्जा-v to teach. to educate, to school, to instruct, to train (sarcas) to reprove or punish severely, to teach one a lesson भिका भाउगा-ए to receive instruction or training or education. (\*arcas) to receive reproof or punishment, to be taught a lesson छेकी नाजा -n higher education छेष्ठ-माधानिक-শিকা—higher secondary education কলেজী শিদ্দা---college education কারি-গার শিকা-technical training শিকা-चािपकर्ण-n the Director of Public Instruction শিকাগ্ন-n a teacher. a trainer an instructor a preceptor. a guru , an initiator শিকাগ্ৰহণ কৰা--v to receive education or training or instruction শিক্ষাদাতা-same as শिक्क fem भिकानाती भिकानान कताsame as भिका (नंद्रशा निकामीका-n secular and regular education and training, education and culture শিক্ষাধিকার—the Education Directorate निकाधीन-a under training apprenticed receiving education studying under being taught by full-निवन-n an apprentice an understudy, a novice শিकानविज-n apprenticeship, noviciate, novitiate শিক্ষানবিসি কৰা—v to serve apprenticeship, to study under শিকাপৰ'ং —n an education board, निकाभी। n a seat of learning विकासनाली—a system or method of education or teaching or training শিক্ষাপ্রদ--- a educative didactic; instructive শিক্ষাবিভাগ-- n the Education Department. শিক্ষাবিস্তাৰ—n spread of education শিক্ষাবিস্তার করা--- ν spread education franches n the

same as শিক্ষা পাওয়া শিক্ষাসংকার-educational reforms निकार्ताहब-n an education secretary শিকাসমিতি -n a council of education [44]-अन्त्रकीय-a educational শিক্ষিকা-fem of শিক্ষ निक्ट-a educated instructed, trained fem শিক্ষিতা শিক্ষিতসংগ্রদারn the educated class, the intelli gentsia, the intelligentzia form-n Sikhs, a Sikh শিখড, শিশভৰ--গ tail, a tuft of hair on the head maintained uncut as by brahmins, farthm the peacock, a character of the Mahabharata (fig ) one from behind whose cover some misdeed is done নিবর—n top, apex, vertex, summit, crest, a mountain-peak, a peak শিশা১--n top, crest, summit; a tuft of hair on the head maintained uncut as by brahmins, a flame, a beam (জ্যোতি:শিখা) निषार—(1) v to learn, to study, to practise, to undergo training (2) a that which has been learnt or studied or practised नियान-(1) v to teach, to educate, to train, to tutor, to instruct, (2) a that which has been taught, tutored, instructed, advised मिथान नामी—a tutored or primed witness, a got-up witness निश्नी—n the peahen निविभाक-n a peacock's tail.

furt -n the peacock.

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a desirous of learning, seeking

education or instruction or trail

ing; (2) n a learner, a student, a pupil, an apprentice, an understudy.

a novice, a traince শিকালাভ করা-

a trumpet निहा क्लिका-v (sl ) to die निहाता, निकाता-n a kind of stuffed snack shaped almost like a fruit of the water-chestnut freig-n the dress or dressing of lovers going to meet. শিভি, শিলি—n a fresh-water fish akin to the barbel শিপ্তন, শিপ্তিড ,—n the sound of the dancer's anklets or similar things শিলিত --- a resounding (with). jingling (with) निश्चिनी—n an anklet that makes lingling noise (usu by dancers) dregs, निका. (corrup) निकल-n dross, feculence, sediment. শিটি-alt. spell. of সিটি ৰিতি—n d a white black or blue পিতিক's-n one with a bluecoloured neck Shiya (শিব), the peacock শিখান—n the place or position at the head of a person lying, a pillow निधन-same as झथ निधनश्रयद्र-a lacking in earnestness or carefulness in one's work or endeavour, negli-, gently working শিল্লি—coll corrup of শির্নন 194-(1) n good, weal, well-being one of the three principal Hindu lods (who is primarily entrusted with the task of destruction), Shiva (2) a good, beneficial, auspicious শৈৰ গড়তে বাদর গড়া—(fig.) to do evil in one's attempt to do something good भिन्छपूर्णी—n the fourteenth lunar day of the month of Phalgoon ফান্তন) when Shiva is worshipped শ্ৰজ্ঞাৰ—n the conception that all is good (যাত্ৰায় শিবজ্ঞান) শিবস্থ—n the

निह, निक-alt spell's of निर

भिड़ा, भिज्ञा-n a horn for blowing,

state of Shiva, fraunfig-n death শিবনেত্ৰ—n the upturned eyes of Shiva, one with such eyes (eyes become so upturned on the eve of one's death) শিববাহন—n the bull मिदबाहि—n the night of मिदहजूम नी. শিৰরাত্রির সলতে—(fig) the only son or descendant শিবলিদ্ৰ-n a phallic symbol of Shiva শিবলোক—n the abode of Shiva. শিৰা—n the vixen (loos) the fox. শিবানী—n Goddess Durga (হুগা) the wife of Shiva ( পিব) শিবালয়—n. a temple of Shiva (শিব) শিবিকা-n a palanquin, a litter, a doolie a sedan a sedan-chair भिविका-द्धारी—a going in a palanquin or sedan fem भिविकारवारियो मिविब्-n camp , a camp ; a tent , encampment. শিৰিবস্থাপন করা—v pitch tents, to encamp fun-n the kidney-bean. bean শিষ্ণ n the silk-cotton plant. भिमान-उला—n silk-cotton, kapok. निन्द, निन्दा, मिन्दि, मिन्दिका, गिन्दीn the kidney-bean or its plant, the bean the legume, a pod भिग्नव—n the place or position at the head of a person lying, (fig) imminence ( শিয়রে শ্যন) faul-n the Shiah sect, a Shiah भिग्नाक्श-n a wild thorny plant or its berry, zigyplus œnoplia िम्याल-n the jackal, the fox (fem vixen), (dial) the tiger or leopard निमाली (rare) निमानकां हो -- n wild thorny plant, agremone mexicana শিয়ালফাকি-n hoodwinking िम्यात्मन्न याजि—a mischievous counsel or plan শির্-same as শিরা

fas

শিরং, (pop) শির—n the head, the cranium, crest, top; summit, the apex, vertex শিরে সংক্রতি—(fig) an imminent danger শিরংকদণ, শিরংকদণ —n vertigo, dizziness, a nod শিরংক্রেণ—n (geom) a vertical angle শিরংপ্তি—n headache, cephalitis

শিরণি, শিরণী—alt spell s of শিরনী শিরদীড়া—same as মের্দেণ্ড (see মের্) শিরনাম—n the superscription of a

ৰিয়নি—n an oblation of sweets offered to deities or to the spirits of deceased holy persons

letter, the heading (as of an essay)

নিরণেচ, (inc.) নিরণেচ—n a bejewelled or embroidered turban, a tiara

শিরত্বেদ, শিরত্বেদন—n decapitation, beheading শিরত্বেদ করা, শিরত্বেদন কবা —v to decapitate, to behead

শিরতা, শিরতাশ—n a cover of armour for the head, a helmet, a head-dress, a turban, a cap, a hat

ৰিয়া—n a vein, a vena, a nerve, a tendon, (rare) the artery (bot) a costa বিয়াবিল্যাস—n venation বিয়াল—a having prominent veins, venose, veined, (bot.) costate

শিরীম্—alt. spell, of সিরিশ শিরীম্—n the rain-tree, its flower

factorium the region of the head, the head, the crown, top

শিরোধার্য—a to be born on the head, to be obeyed or be complied with, to be accepted with reverence শিরোধার্য ক্যা—v to bear on one's head, to obey or accept submissively or with reverence

facilities a turban of honour awarded by a prince etc., a reward.

head, (fig) an object of glory or reverence, a glorious or reverend person, an excellent person

শিবামণি, শিরোরস্থান a jewel for the head, a title given to Sanskrit scholars. (fig) an object of glory or reverence, a glorious or reverend person, an excellent person

भिरतानामा—same as भिन्नाम भिर्मी—alt spell of भिन्नीन

শির্শির্—int expressing a tingling or thrilling or uncanny sensation

শিল—n a stone slab or flat mortar for grinding spices (শিলনোডা), hail-stone, hail, a flat stone for sharpening tools, (cp) a grindstone শিল পড়া—v to hail শিল পড়াড়—it hails

শিলা—n stone, rock, hailstone, hail শিলাকতু—n bitumen, asphalt, benzoin শিলাকল—n a floor paved with stone শিলাকল—n a stone slab শিলাকৰ ল শিলাকলৈ—n hailstorm শিলাকল—a made of stone, stony, rocky শিলাকলৈ—n a stone statue শিলাকল—n storax, benzoin শিলাকিলি

—n a stone inscription
শিক্ষিত্ত—a fossilized , petrified
শিক্ষিত্ত—n an arrow, the bee,
the bumble-bee, the wasp

a craft, a handicraft, arts and crafts, a technical art, an industry, fine arts for white of Industries for year.

In a handicraft, artistry for year, a handicraft, artistry for year, an fine arts for year, and as for year, a skilled in handicraft or in artistic work for year, the method or technique of a work of art, techni-

cal skill farea manufactured. industrial निरमकी बी-same as निरमी निक्न-नायभीते-n an-industrial tribunal भिरम्भागनी-- n an art exhibition an industrial exhibition furyfami-n a technical or industrial art, a craft a handicraft, a fine art निर्णिवमालग्र—n an industrial or technical school, a school of fine arts, an art school जिल्लाविध-n an industrial act, a rule of art निरभ्यन्त a machine निरम्याग्तिक-n an industrial engineer निरम्धालन-व industrialization শিংশয়েছিত—a industrialized निस्भानायनी—n an industrial chemist चित्रम्बाला-n workshop, a manufactory, a smithy, a studio, an atelier, a museum of arts and crafts निम्भागम् n an art institute नित्निक-a artistic नित्नीn an artist, a fine artist, an artisan. a handicraftsman (fem bandicraftswoman). (rare) an industrial or technical worker

শিশমহল—n a house made of glass or largely of glass, a glass-house

শিশিন n a phial made of glass
শিশির n dew, frost শিশিরকণা n
a dewdrop শিশিরবার washed
with dew শিশিরপার n dewfall
শিশিরবিশ্য n a dewdrop শিশিরশার

a bathed in dew শিশিরসিক a
drenched in or wet with dew
শিশিরাক n (phys) dew-point.

ina,—n a gregarious tree, the dulbergia sisoo, its timber

বিশ্বং—(1) n an infant, a baby, a child, a young (ছাগণিত) (2) a infant বিশ্বক—n, the porpoise, the dolphin বিশ্বকলা—n fem an infant daughter, a baby daughter বিশ্বকাৰ—n infancy, babyhood, childhood

intended for or fit for juvenile readers intended for or fit for juvenile as a child, (2) n childlike, simple as a child, (2) n childlike, simple as a child, (2) n childlike nature or simplicity intended n the porpoise, the dolphin, (astr) the Cynosure intended education, juvenile education, juvenile education, juvenile education, juvenile education intended n an infant child, a baby child intended n an author of juvenile literature intended.

শিশন--n the penis

শিষ—n an ear of corn, a cornstalk, a flower-spike, a flame

courteous, well-behaved, mannerly, good-natured, righteous, educated, elegant, chaste ( निष्टे छोता) निष्टाद्वाश —n an idiomatic usage (of words and expressions), an archaic use किन्द्रान् —n residual air किन्द्रान् —n polite or courteous address निष्टान, निर्मान् —n etiquette, civility, courtesy, polite or amiable behaviour किन्द्रान् —a observant of the rules of etiquette, civil, courteous, well-behaved, amiable

বিষয়—n a pupil, a disciple, a (devoted) follower fem বিষয় বিষয়ে —n pupilage, discipleship

লিস, লিস্—n a whistling sound made by contracting one's lips, a whistle, a sweet short note (as of birds) লিস্পের্ম—ν to whistle

निहत्रन, निहत्रन-n a thrill, a shiver or shudder, horripilation.

िम्ब्द्रा, निर्देशन-- v to have a thrill

to horripilate, to shiver or shudder.
শিহ্যিত—a thrilled, horripilating,

shivering or shuddering.

শীক্ৰ—n a very fine particle of rain flying in air, a drop of water

শীর, (corrup) শিগ্গির, শিগ্গির—
(1) edv quickly promptly swiftly

(1) adv quickly, promptly, swiftly.
(2) a quick, prompt, swift শীঘুকারী

—a prompt in action, prompt भौध-গামী—a fast-moving swift fast

শতি—(1) n winter, cold, chill, feeling of chilliness or cold (2) a

cold; cool, fit for winter শীত করা, শীত ধরা, শীত লাগা—v to feel cold, to shiver with cold শীত কাটান—v to

winter শতি কেটেছে—v to be relieved of the sensation of cold, winter is at end শতি পড়েছে—v winter has set

ın আজ শীত পড়েছে—it is cold today. শীত-কাটা—n gooseflesh caused by (sudden) sensation of cold শীতকাতরতা

—n over-sensitiveness to cold, affliction caused by cold. শতিকাত্রে—
a over-sensitive to cold শতিকাল—

n the winter season, wintertime, winter শতিকালীন—a. of winter,

winter, wintry শতিন—n refingeration শতিপ্ৰধান—a characterized by predominance of cold. শতিপ্ৰধান দেশ—

a cold country শতিকল—n. warm

clothes, winter garment, woollen clothes
শতিল—(i) a cold chilly cool.

soothing (মীতল কথা), soothed, warmed up (প্ৰাণ মীতল) (2) n the evening food-offering to a deity শীতল করা—
v to make cold, to cool, to soothe, to assuage শীতলগাটি—n a mat

very soothing and cool to lie upon শতিবংশ্ব—a cold to touch শতিবা —n, the presiding female deity of

small-pox, chicken-pox, measles,

1.1...

etc . नीड्यात्थाना, नीडनाडना—n. a place for public worship of Goddess Shitala

(শীতলা) শতিলীকরণ—n making cool, cooling শতিলীকৰন—n getting cool, cooling

শীতাংশ্—n the moon
শীতাগন—n advent of cold or
winter

শীতাধিকা—n excess of cold শাতাতপ—n winter and summer,

শতিত্য—n winter and summer, cold and heat
শতিত্—a. stricken with cold,

shivering with cold, over-sensitive to cold
শাভোদ—a both het and cold,

tepid শাতোদবলন্ন—n (geog) the temperate zone
শীধ্—n honey a kind of rum

made from sugar-cane juice

The a lean thin emaciated

fem भीनां भीनंकाय-a lean-bodied

summit, tip, the highest or the first or the most distinguished place (also

শীৰ্ঘন), (geom) a vertex (of an angle etc.) শীৰ্ঘক—a (used as a sfx) having a particular title, entitled,

styled, headed শীৰ্মকোণ—n (geom.)

a vertical angle भीर्यक्—a situated on

the top or on the head পরীকায় শীর্ষ স্থান ভাষকার করা—to stand first in an examination শীর্ষ স্থানীয়—a highest, first,

most distinguished, chief, topmost भीन—(1) n nature, natural dis-

position, character, conduct, behaviour, manners, practice (2) a. (used as a sfx) natured, disposed to

(দ্যাশীল), practising (দানশীল) fem a শীলা শীলপত্ত—n a character-certificate শীলপদ্ধিদ্য—n a character-roll

শীলারড—a. practising virtues, virtu-

मीय-alt spell. of निय

||本||--(!) v to smell (2) a smelled, smelt. Tan-v to cause to smell.

मार्हीक-(1) a (of fish) preserved by seasoning and drying in the sun, emaciated and shrivelled up ( शहिक চেহারা) (2) n seasoned fish

শ্চি, শ্টী—n a legume, a pod Tib-n dried ginger

শ্বড়-n a proboscis, a trunk (as of the elephant), a snout (as of the tortoise) (facet -of human beings) the mouth including the neck, an antenna, a feeler (as of an insect) শুড় ৰাড়াৰ—v to stretch out one's proboscis or trunk or snout or antenna (facet .-- of human beings) to crane one's neck

শভৈ ্—a. very narrow (ওঁডি পথ) শড়ি, শড়ী—n., a wine-seller, a vintner, a distiller, a brewer, a publican, a taverner শাড়ির দোকান. निष्धाना---n a wine-shop, a grogshop, a public house, a tavern শাড়িব সাক্ষী মাতাল-one offender bears out another, (cp) birds of the same feather flock together

শ্বা, (coll ) শ্বো—n an antenna, a feeler, an awn (যবের ওঁয়া) শাল্লাশোকা -n the caterpillar, the chrysalis

min-n the popinjay, the parrot.

শ্ৰুক্তারা—n the vesper (astr) the Venus

म,कना—same as माम्क माकना कथाग्न ि एं एड एक ना—( fig ) mere words cannot accomplish a thing, mere words cannot butter bread

শুকনাস—a having an aquiline nose न्यक्ता—coll corrup of भ्यक्ता भाका-dial corrup of भाषा

भक्त-v to free or be freed from moisture, water, etc., to dry (কাপ্ড ণ্ডকান), to sun or be sunned (ধান তকান), to wither or be withered (ফুল প্ৰকান), to emaciate or be emaciated (ছেলেটা শুকিয়ে যাচ্ছে), to heal or be healed (বা ওকান)

শক্তো, (obs ) শক্তো, শক্তে, শক্তানি, শক্তেনি -n a dish of bitters, bitters-curry

শান্তি, শান্তিকা—n nacre, abalone, ear-shell, oyster नाजि-वीक-n pearl

n (astr) the Venus, the vesper, sperm, semen, the preceptor of daityas (দৈতা) (usu न्यागिर्य). मह्त्वात, महत्वामत—n Friday महत्वाना—n spermatozoid

啊季—(1) n the white colour (2) a white hoary grey (তাল কেশ). bright, light, clean, clear, fair, pure fem a শক্তা শক্ত্রতিথ—n any lunar day of the light fortnight 7.575n the light fortnight

=्ष=(1) a dry, exclusive of bed and board (গুথা মাইনের কাজ) (2) n drought (হাজা-গুখা), roasted or sunned tobacco used as quids or in bidis ( বিডি )

भार, भारा-same as भीसा

ग्रीह—a. pure , clean , immaculate, sanctified, holy, virtuous, white শ্রচিতা—n purity: cleanliness immaculateness, sanctity, holiness, virtuousness, whitness আপাত শাচিতা -a show of purity or sanctity or virtuousness or cleanliness, sanctimony माहिनारे, माहिनामा-n a hysterical mania for cleanliness and sanctity শ্রচিবায়ায়ত—a suffering from a hysterical mania for cleanliness and sanctity wibso-a practising sanctity and virtue, virtuous and holy শ্ব-a bright with sanctity or virtuousness শাচিম্মত—a having a pure or bright smile fem শ্রাচিমতা

भ्यान, भ्यानी—n a diapered bed-

শ্বি স্থানী—n dried ginger
শ্বেড—n a proboscis, a trunk (as
of the elephant), a snout (as of the
tortoise)

माजी—same as मां फिर

\*[4-(i) a faultless, flawless, immaculate, clean, pure, purified, rectified, holy, sacred, sanctified, consecrated, virtuous, chaste, genume, unadulterated, correct, right (অন্ধটি শুদ্ধ), mere, only (শুদ্ধ চঃগ) (2) adv only merely (ওদ্ধ একবান্ত) শ্ৰ कहा-v to clean to purify, to sanctify, to consecrate, to rectify, to correct, to amend नाम वर्गीण-(phys) a pure spectrum न्यां किंद মতি—a chaste or virtuous in mind, pure-hearted नामाना a fair copy শ্রনত্—a pure-souled শ্রোচার—(1) n practice of virtue or sanctity, virtuousness, sanctity, cleanliness, (2) a practising virtue or sanctity or cleanliness শ্রন্ধাচারিতা—same as শ্রন্ধাচার (n) শ্বদাচার —a same as শ্বদাচার (a). fem. न्यानानित्री न्यास्ट-n a gynæceum, a zenanna नाषाखनात्रिनी —a fem keeping constantly to the gynæceum. भाकाभाक-a holy and profane, pure impure, right and wrong. and M. 18 -and incorrect n purification, purgation, tification, consecration, rectification, correction, amendment, reformation, purity, cleanliness, chastity, correctness, reclamation from evil, untouchability, social inferiority, etc

শ্বান— $\nu$  to rectify or be rectified, to correct or be corrected, to mend one's ways

শ্ধা,—dial corrup of শ্ধা,
শ্ধা,—v. to repay, to pay back
শ্ধাত, শ্ধান—v to ask, to inquire
শ্ধাত, শ্ধান—v to ask, to inquire
শ্ধাত, শ্ধান—v to ask, to inquire
( গুধু চোগে), mere, only ( গুধু হাত), bare
( গুধু চোগে), mere, only ( গুধু হানছে) শ্ধান্ধ্য
—adv for nothing ( গুধুগুধু মার গাওয়া),
in vain ( গুধুগুধু চেষ্টা করা)

न्ता-(1) v to hear, to listen (to), to obey, to comply with, to pay heed to (2) a that which has been heard, learnt indirectly by hearing from others শ্ৰাক্থা—that which has not been experienced directly but learnt from others, hearsay, a न्द्रनान-v to make one rumour hear, to tell, to inform, to cause to obey, to cause to comply with, to cause to heed कथा भूनान-१ to make one obey, to censure, to revile, to smart with words शत्म न्तान —v to tell one a story शान नाना-v to sing before one भानारेगा बना, भानारेग भ्रानारेमा बला—v to speak in one's hearing maile n (law) a hearing नकणमात गुनानि रत-the case will come up for hearing न्तिनवामाठ-adv directly upon hearing

promising fem a well-being, the promising fem a well-being, favourable moment or favourable moment or time, an opportunity, a chance well-being, and favourable planet or star well-being good beneficial, benefactory well-(a fem of well-being) n a system

of arithmetical calculation introduced by Shubhankar भाजन, भाजनामकsame as माज्यकत fem माजना माजना कि -n an auspicious or favourable or kind look or (astrol) aspect, the solemn rite of the bride and bridegroom looking at each other at a Hindu wedding শ্ভদ্ন-n a happy result or outcome শ্ভনক্ৰ—n an auspicious sign or mark or omen শ্ভাকাংক্যা—n well-wishing শ্ভাকাৎকী -(1) a well-wishing (2) n a wellwisher fem नाजाकाण्यानी नाजागमन--n an auspicious coming, a kind visit, a welcome visit म्कान्धानsame as महाकान्या महान्यासी—same as माजाका fem माजान्याप्रिनी माजान्-चीन-n an auspicious or solemn function or ceremony Tolui-same 23 माजावादकी fem भाजाधिनी गाजामी-र्वान-- kind blessing or benediction MINITE-n weal and woe, good and evil

ন্ত্ৰ—a white, grey, hoary (ওর কো), incandescent, bright (ওর আলোক), (fig) pure, unblemished, chaste, virtuous (ওর সন) fem শ্লো শ্নার—n counting, enumeration, calculation estimate

শ্মা— v to lie down, to go to bed, to sleep শ্রেমা পড়া— v to lie down, to go to bed, to lie prostrate, to succumb

MANGER to cause to lie down, to lay down, to force to lie prostrate, to cause to succumb, to knock down to the ground

শ্মার, (coll) শ্রের —same as শ্কর
শ্মারের খোঁরাড়—a pig-sty, a swinesty, a piggery, a swinery শ্মারের গোঁ stupid obstinacy, pigheadedness শ্মারের পাল—a flock of swine শ্ব্ন—n commencement, beginning, start, inception শ্বে, কৰা বাহওয়া—v to commence, to begin, to start
শ্ব্ৰায়া—n soup

भानका (coll) भानका—n dill

শ্ৰেক—n duty on import or export, customs, tax, toll, a marriage-portion, a dowry ( কন্সান্তৰ ), price

শ্ৰান—n cress(es)

भागाक-pop form of भिभाक

শাল্মা—n nursing (of the sick)
শাল্মা করা—v to nurse শ্লেমাকারী—
n a male nurse fem শ্লেমাকাবিশী—n
a nurse, a (nursing) sister

भाषा—same as भाषण कन्ना भाषित—alt spell of नाषित

শ্বন্ধ—a dry (শুক বস্ত্ৰ), withered (শুক পূপা), sapless, pithless (শুক কাষ্ঠ), dull, uninteresting, pointless (শুক কঠ), pale (শুক মুখ), parched (শুক কঠ), harsh (শুক ব্যৱ), vapoury or insipid (শুক বাক্য), merely formal (শুক ভ্যুতা)

শ্ক—n a beard of corn, an awn, the chrysalis শ্কেষ্ট—n the cater-pillar, the chrysalis শ্কেষ্—a larvicide শ্কেধান—n awned rice

শ্কর—n the hog, the boar, the swine fem শ্কর—the sow ৰন্যশ্কর—n the wild boar শ্করহানা,
শ্করশাৰক—n the pig, the swine শ্করপালক—n a swineherd

শ্ব-n the lowest of four Hindu castes, Shudras, a shudra শ্বা-n. fem a female shudra শ্বানী—n fem a female shudra, a shudra's wife শ্বা—n fem a shudra's wife

শ্ন—a poet corrup of শ্না (a)

শ্ন্য—(I) n (math) zero, cipher, nothing, the sky, an open or empty place, space, (the) void, inexistence, absence (2) a destitute of devoid of (জনশ্ন, ব্যান্ত), vacant, empty,

stoical, indifferent, (3) in comp (used as a sfx) -less. -un, etc (গৃহশুস= homeless) শ্নাকুষ--- গ an pitcher (fig -dero ) a man of no worth or substance, a man of straw (astr) the aclinic শ্রাক্রান্তি-রেখা—n line. শ্ৰাগৰ্ড—a containing nothing within, empty, hollow, (fig) unsubstantial or insincere ( শৃন্তগর্ড words) কথা=empty শ্ন্যতা — n vacancy, emptiness, stoicism, indifference भ्नाम् कि n a vacant or শ্ৰাপথ--an look শ्नाभात—adv. towards the route sky भानापाम-n the Buddhist doctrine which holds that the world has evolved out of nothing and will pass into nothing, atheism, nihilism न्नानानी—(i) a Buddhistic Buddhist, atheistical, atheistic, nihilistic, (2) n a Buddhist an atheist a nihilist म्बामन—n a vacant or unoccupied mind; an indifferent or stoical mind भूनायाता—n a flight. भूनावत—a emptyhanded financially hard-up broke. not carrying any weapon भागार् adv empty-handedly without (baving any) money, without carrying any weapon म्नाक्त्र —n making empty, evacuation भानारिक -a emptied evacuated শ্ৰেকার—n (loos) a cook भारताल-alt spell of भारताल न्त-(1) a valiant heroic (2) n. a valiant man or fighter, a hero

म् अ—n a wicker-work platter or tray for winnowing

শ্ল—n a stake for impaling a criminal, a trident, a pike, a skewer, a spit, pain, inflammation (দত্তশ্ল), colic শ্লে পেওয়া, শ্লে চড়াল—v to impale (as a criminal) শ্লেম্—a. curing

inflammation or colic. শ্ৰেপ্ৰ-a ske wered or spitted and roasted শ্ৰেপাৰ—n. one holding a trident in one's hand, Shiva (শিব). শ্ৰেনিৰ—a pierced with a trident or pike', spitted, ske wered শ্ৰেনেৰা, শ্ৰেন্থা—n colic pain শ্ৰোগ্ৰ—n pikehead, the point of a trident or stake শ্ৰান—v to become painful, to ache, to inflame, (coll) to have an itching for (পি বা মুখ শ্ৰান) শ্ৰান—n pain, ache, inflammation, (coll) itching শ্ৰা—same as শ্ৰেপাৰি শ্ৰা—a roasted on a spit or skewer

न्यान—n the jackal fem न्यान म्बद्धा—n a chain, fetters irons, rule, system, arrangement, due order, restraint or discipline म्याना—n method, system, due succession or order, sequence, arrangement, orderliness, restraint or discipline. म्याना—a chained, fettered, methodical, systematic, orderly, disciplined म्याना—a disorderly, confused, undisciplined, immethodical, unsystematic, haphazard म्यानि a chained, fettered

म्झाकात्र—a corniform

relating to sexual union or intercourse (usu भूजांत-त्रम), the erotic sentiment, sexual intercourse, contion, toilet and dressing (of a woman preparing herself to meet her lover or of an elephant, an idol, etc)

(2) n a horned beast

শেওড়া—n. a kind of wild tree শেওলা—pop corrup of শৈবাল শেকো—alt spell of নেকো শেক—n (Mus) a Sheik(h)

শের—n a crown, a diadem, a coronet, a chaplet, a peak, a crest, a summit

শেখা, শেখান—pop var's of শিখা and শিখান respectively

casis-n a bed

শেহ্ ~~ n a lamp within a chimney, a lantern

ार्ड-same as सार्वी

শেফালি, শেফালী, শেফালিকা—n a white fragrant autumnal flower, its tree

শেমিজ—n a chemise

(महाक्त, (महान, (महान, (महान, (महान, (महान, (महान, प्रान, प्रहान, (महान, रमहान, रिहान) and (महान respectively

শেরওয়ানী—n a kind of long coat worn by men

can the tiger, the hon

শেষ—n a sharp-pointed mythological missile শেষান—a like the aforesaid missile, as painful or fatal as a stroke of the aforesaid missile.

(1) n (myth) a king of snakes, end, termination close conclusion. finish, completion ruin or destruction or death (শত্রুর শেষ দেগা), the rear, the backside the back-end, the rearmost or backmost part or position (স্বাব শেষে), the last or lowest position or place ( भव (भार ) remainder balance, settlement, solution ('ভার্বের শেষ) (2) a last concluding ultimate final lowest. rearmost, remaining 个年本到一少 to finish, to complete, to end, to conclude, to ruin or destroy or kill to do (one) in भावतामान्य to be finished or concluded to end, to conclude. to close, to be ruined or destroyed or killed त्यम खनमा. त्यमम्मा-n the last or final stage the end, the dying stage প্ৰ-চুত্ৰজ্—n (phys) residual magnetism শেখবিচাৰ-n the Last Judgment Doom भाषीनाहाराज्ञ मिन-the Judgment-day, Doomsday শেষবিচারক-n the Final Judge শেষভাগ -n the last part, the remaining portion শেষমাহাত-n the last moment, the eleventh hour भारतातn the last part of the night, smallhours শেষাকয়া—same as শেষ অকয়া শেষাশেষ—adv at the last moment. at the eleventh hour, at last, in the end at long last ultimately, finally and in the end, in conclusion, towards the close, ultimately, finally, at last, last (म लाख এল). লেমেন্ড—a mentioned last of all last-named

শেহালা—poet. corrup of সম্ভলা শৈভ্য—n coldness, cold, chiliness, chill, frigidity, humidity

লৈপিন্য—n looseness, flaccidity ; dishevelled or blowsy state, slackness, laxness, tiredness, fatigue, slowness, tardiness, absence of earnestness or carefulness

নৈৰ—(i) a of or worshipping Shiva (শিব) (2) n a Hindu community worshipping Shiva (শিব), a member of this community

रेगर्वाननी-n a river

লৈবাল—n lichen, moss, alga (pl.. algæ)

শৈল—n a mountain, a rock, a hill. শৈলভ—a born of or grown on a mountain or a hill, mountainous or hilly শৈলভা—(1) a fem of শৈলভা, (2) n same as শৈলস্ভা শৈলভাযা—n. Menaka (মেনকা) the wife of the Himalayas লৈতত্ব—n petrology, petrography লৈলম্ব—a mountainous or hilly. লৈলম্ব—n. a ridge শৈলম্ভা—n. a daughter of a mountain, Goddess Durga (মুগা), the daughter of the Himalayas

শৈলান্তরীপ—n a promontory শৈলী—n style (বচনাশৈলী)

শৈলেন্দ্ৰ—n the lord or king of mountains the Himalayas

লৈলে—(i) a hill-grown (2) n a fragrant resin, benzoin, storax

শৈলাংক্ষেপ-ব্যিক্ত—n (geog) reliefrain

বৈশৰ, শৈশৰকাল শৈশবাৰছা—n infancy babyhood, childhood, childhood days শৈশবকাল নি—a of infancy or childhood days infantile শৈশৰ কালোচিড—a proper for infancy or childhood, babyish or childish শৈশবসহী—n a companion or friend of one's childhood শৈশবসমূতি—n reminiscence(s) of one's childhood days শো—int expressing a swishing or whirring or whizzing sound

শোঁকা, শোঁকান—pop var's of শা্কা and শা্কান respectively

ला-लां—int expressing repeated or continuous whizzing sound

শোক—n mourning or grief শোক
করা—v to mourn, to grieve (for) শোকগাধা, শোকগাঁত—n an elegy, a dirge
শোকগ্রন্ত—a bereaved, grief-stricken
শোকচ্নি—n a sign or token of mourning শোকজনক—a mournful woeful,
distressing, sad, lamentable শোকসঙ্গাত—n an elegy, a dirge শোকসাগর
—n an ocean of grief শোকসাত্র—a
indicating grief or mourning শোকাকুল
—a beside oneself with grief, overwhelmed with grief শোকাগ্র—same
as শোকানল শোকাক্য—a beset or

overwhelmed with grief শোকাৰুৰ—same as শোকাৰ্ত শোকাৰণ—n the burning fire of grief শোকাৰহ—same as শোকাৰ্ত্ৰ কৰক শোকাৰিণ্ট—same as শোকাৰ্ত্ৰ শোকাৰণ—n outburst of grief শোকাৰ্ত্ৰ তুত—same as শোকাৰ্ত্ৰ, শোকাৰ্ত্ৰ a grief-stricken শোকাৰ্ত্ৰ কৰ বিশ্বাৰণ

শোচন, শোচনা—n mourning or grieving, lamentation, repentance, regret. শোচনীয়—a mournful, grievous, woeful, lamentable, sad, regrettable, sorry (শোচনীয় অবহা=a sorry plight), miserable

শোণিত—n blood. শোণিতধারা—n a stream or flow of blood, (loos) bloodcirculation শোৰিতকৰা, শোৰিত কৰিকা -n a small drop of blood, (anat.) শোণতপাত-" blood-corpuscle bloodshed, hæmorrhage শোণতগায়ী —a blood-sucking শোণতপানী প্রাণী —a blood-sucker শোণতবিশাসা—n blood-thirstiness শোৰতিপপান্-a blood-thirsty শোণতপ্রবাহ—same as শোণিতধারা শোণিত-নোকশ—n (med) blood-letting শোণভর্মালত—a smeared with blood, blood-stained, bloodbespotted, bloody শোণত-শিরা—n a vein, an artery लागिङ लाग्न-n act of sucking in others' blood, (fig) extortion त्यानिकनान-n blood-bath শোণিতপ্ৰাৰ—n hæmorrhage. শোণিতাৰ —same as শোণতৰঞ্জিত শোণিমা--n red glow or tinge, flush

শোগনা—n red grow et নামা—v to have dropsical swelling
শোগ—n repayment, payment, acquittance, clearing off (dues), revenge, vengeance, retaliation শোধ কৰা—v to repay, to pay শোধ দেওৱা—v to pay back, to repay, to pay, to take revenge (upon), to avenge.

to retaliate. শোধ ধাওয়া—v to be repaid or paid. শোধ পাওয়া—v to take revenge (upon), to avenge, to retaliate

শোধক—a purifying, sanctifying, consecratory, cleansing refining, rectifying, corrective, reformative, repaying, paying

শোধন—n purification, sanctification, consecration, cleansing or refining, rectification, amendment, correction, revision, reclamation, reformation, repayment, payment, acquittance শোধন করা—ν to purify, to sanctify, to consecrate, to cleanse or refine, to rectify, to amend, to

—a fem same as भाषक भाषनीय—a to be or capable of being purified or sanctified or consecrated or cleansed or refined or rectified or corrected or reformed or repaid or paid

correct, to revise to reform भाषनी

শোধরান—pop var of শ্ধেরান শোধা—pop var of শ্ধে

শোধাক্ষ—a insolvent শোধাক্ষমতা n insolvency শোধাক্ষম-নিবদক—n the Registrar of Insolvency

শোষত—a purified, sanctified, consecrated, cleansed, refined, rectified, amended, corrected, revised,

reclaimed, reformed, repaid, paid भागा, भागान—pop var's of भागा

and भूनान respectively भाषन—a beautiful, lovely, comely, debonair, graceful, elegant, de-

corous, decent, becoming fem শোডনা শোডনীয়—a becoming

শোভমান—a existing or being present beautifully, looking beautiful or decorous fem শোভমানা

শোভা—n beauty beautiful show, glamour শোভা করা—ν to beautify.

to embellish, to adorn, to grace শোভা পাওয়া— ν to exist or be present beautifully, to look beautiful or decorous, to behove or become শোভা হওয়া— ν to look beautiful or decorous, to have a beautiful show,

to be adorned or graced শোভাকর—a beautifying, adorning, decorating, giving grace to, giving glamour to শোভাময়—a beautiful, graceful, having a beautiful show, glamorous fem শোভামায়ী শোভামায়া—n a procession শোভামায়া করিয়া যাওয়া—v

to go in a procession भाषायाता नारित्र

কৰা—v to take out a procession শোভাষাত্ৰী—n a processionist শোভাষানা, শোভাহীন—a having no beauty, having no beautiful show শোভত—a beautifully existing, beautified, embellished, decked,

শোভী—a beautifying, adorning, adding grace to fem শোভনী
শোফার—n a chauffeur (fem a

adorned, decorated, graced

শোদার—n a chautteur (fem a chautteuse)
শোষা, শোয়ান—pop var's of শুয়া

and भाषान শোষাবসা—n (fig) deportment, bearing, (fig) act of leaving with another as neighbours or in the same society, (fig) social intercourse শোষাবসা करा—v to live with another as neighbours or in the same society, to have social intercourse with

শোৰ >—dial corrup of শ্ৰমার

শোৰ 2—n a loud (and confused)
noise, an uproar শোর ভোলা—v to
raise an uproar শোরগোল—n an uproarious noise, hue and cry, clamour

শোরা—n nitre, salt-petre শোবাঘটিত

শোল—n a large tubular fish. माना--alt spell of माना.

्राज्-(1) n dryness , juiceless or sapless state. (med) consumption. (med) sinus (2) a. dried up within (भृत्विधि (भाष).

শোঘ-কাগজ—n blotting-paper শোৰ্ক—(1) a absorbing drying up, sucking in, (fig) extorting. (2) n an absorber, a sucker, (fig.) an extortioner

শোষণ —n absorption act of drying up; suction (fig) extortion শোষণ কৰা—v to absorb to dry up, to suck in . (fig ) to ertort.

শোষা-same as শোষণ করা

লোম্ভ—a absorbed dried up, sucked in . (fig) subjected to extortion

শোহরত—n announcement proclamation

त्माहिनी--- ग Indian musical an mode

त्नीधिन, (rare) त्नीगीन—a given to niceties, given to luxury, luxurious, having refined or delicate taste, dainty, pleasing to or gratifying fancy (শৌধিন জিনিন=fancy goods) শৌখিনতা—n luxuriousness inclination to niceties, possession of refined or delicate taste, daintiness

त्योह त्योहकर्म त्योहिक्झा—n purity, sanctity, scriptural cleansing or purification of one's body and mind. washing or cleansing of one's posteriors after evacuation of bowels গৌচ ক্ৰা-v to wash or cleanse one's posteriors after evacuation bowels to cleanse or purify scripturally one's body and mind, to sanctify लोगान-n a latrine avatory, a toilet.

লোড—a drunken inebriate m. toxicated greatly addicted or hile tuated to (शानत्गोध), celebrated,

(मानार्गांख) त्योग्डिक, त्योग्डी—same # শাডিত শৌশ্ভকালয়—same as শাড়িশন लोग-n. valour, prowess heroism, strength and courage भौर्यभागी-व

valorous, valiant, heroic, strong and courageous fem त्योग नामनी

ৰ-n the dog স্থাত-n a canne tooth चन, जि-n dog-like behaviour, doggishness, servitude, servility, mean or cringing flattery

ষশ্ৰ—n a father-in-law, an uncleın-law স্থারঘ্র—n a woman's fatherin-law's house, a husband's house. दग्रवाडि, दन्वानग्र—n a man's or woman's father-in-law's house. मन्मित्र—n (facet) a man's father inlaw's house

ৰশ্ৰ-n a mother-in-law, an auntın-law

respiration, মুসন—n breathing. (loos) inhalation

भा, धानल-var 's of भ and भार

শ্বাপদ—n any carnivorous ferocious beast of prey , (loos) a wild beast चालनमञ्जूल, चालनमाकी व -a infested with ferocious beasts of prey. ৰাস—n breathing, respiration, breath, asthma, asthmatic spasm.,

the last gasp and sol-v to be in the last gasp, to be attacked with a spell of asthmatic spasm वान श्राह -v to breathe out, to exhale and সভন্স—v to breathe in, to inhale মুগ শাস—n foul breath, (med) halitosis বাসকটে—n breathing trouble, laboured breathing, dyspnœa, laboured breathing of a dying person बाजरकर्य

-n (anat) the respiratory centre. वार्गितमा—n breathing, respiration

্যাসগ্ৰহণ—n inhalation খাসগ্ৰহণ করা isame as শাস লওয়া শাসত্যাগ—n exhalanon শাসত্যাগ করা—same as শ্বাস ছাড়া ्राजनामी—n (anat) the windpipe, the rachea স্বাসপ্রস্থাস—n breathing, respiration শাস্থত—n (anat) the respiratory organ, lungs খাসরোগ—n any disease characterized by breathing trouble, such as, asthma, bronchitis, etc भागताध—n suffocation or chockang, bated breath শ্বাসবোধ করা—v to suffocate, to choke, to make breathless সাসরোধ হওয়া—v to be suffocated or choked, to become breathless শ্বাসরোধক—a suffocating choksng স্থাসারি-n a medicine or cure for breathing trouble

ৰেড—(1) n the white colour (2) a white (of hair) grey caopin-a white complexioned (अउक्के-n leucoderma (1954 -a white-skinned) white-complexioned বেত্ছীগ---n mythological island, the island of the moon (often facet) the British Isles শেত-পাধর শেতপ্রস্তর—n marble বেতপ্রদর—n leucorrhœa whites বেত রস্তর্কণিকা—a white corpuscle মেতম্ভা —a greybearded শেতস্থ প্—n white mustard Brassica alba থেতস্ত্র-n starch অযুক্ত বেতসার—(bot.) simple starch (1028)-n (lit. & fig) a white elephant caore—a having a slightly white glow or tinge, whitish, (loos) incandescent খেডি খেডী—n leucoderma

শ্মশান, শ্মশানপরে, শ্মশানভূমি—n a crematorium, a crematory, a cremation-ground, (fig) a deserted and cheerless place, house, etc শ্মশানে পরিণত করা—v to turn into or reduce to a cheerless desert শ্মশানকালী—n. Goddess Kali (কালী), the presiding

deity of crematoria "मगानगरी—a roaming or living in crematoria fem. "मगानगरी—n one who accompanies or carries a dead body to the crematorium "मगानगरी—a living in crematoria fem "मगानगरिमी "मगानरितागरी—n the perception of the transitoriness of the world, with which the mind of a visitor to a crematorium becomes imbued for a while

শমশ্রনা beard (of man's face).
শমশ্রনাণ্ডত—a covered with beard,
bearded শমশ্রনা—a abounding in
beard, bearded শমশ্রনা, শমশ্রনা—a
beardless শমশ্রনাভিত—a bedecked
with beard, bearded

भाग—(I) a cloud-coloured, dark blue, bottle-green, green, darkcoloured, jet black, having a dark yet very sweet complexion, (cp) brunet (fem brunette) (2) n Krishna (कुक) भाग त्राधि कि कुल त्राधि—to have to choose between one's lover and infamy on the one hand and one's husband and good name on the other , (fig ) to be between the horns of a dilemma শ্যামকান্তি—a having a dark yet very sweet complexion \*गाभवप'--(!) n cloud-like colour, dark blue or bottle-green colour, green or dark colour, jet black colour, dark yet very sweet complexion. (2) a same as শ্যাম (a) শ্যামল, (poet) শ্যামর—a same as শ্যাম (a) fem শ্যামলা শামলা বদ্ধরা—the (mother) earth green with crops and vegetation শ্যামলতা, শ্যামলিমা—n the state having cloud-like or dark blue or bottle-green or green or dark colour or a dark yet very sweet complexion भागमा—(I) a (loos) fem of भागमा,

(2) n a pet name for a dark-coloured भागमम्भद्र—n Krishna (द्रक) শ্যামক, শ্যামা ১--- var 's of শ্যামাক শ্যামা ২---(1) a fem of 啊啊 (a), (2) n (rhet) an uncommonly beautiful woman having a dazzlingly bright cream-coloured complexion, who is very pleasant to touch, Goddess Kalı (कानी), a song-bird of the thrush-family, the shama an evergreen creeper শ্যামাক--- গ a kind of wild paddy न्याभाक-- a dark-complexioned fem न्यामाना, न्यामाङी, न्यामाङ्गनी न्यामार्शाका -n a green-coloured winged insect found in late autumn भाषाम्मान-व getting dark darkening getting or becoming bottle-green or green

শ্যালক—same as শালাৰ শ্যালাজ—same as শালাভ

न्यानिका, न्यानी—same as नानी । न्यानी-

শোল—n the hawk, the falcon, the eagle fem শোলী শোলচক্ত, (pop) শোলচক্ত, শোলদ্ভি—a hawk-eyed, falcon-eyed, eagle-eyed

■si—n love and respect, admiration reverence esteem confidence. faith (নেতাৰ প্ৰতিশ্ৰুতিতে শ্ৰদ্ধা), devotion (স্থন্ধ পূজা) inclination desire (থেতে এদা) প্ৰদা ক্রা—ν to love and respect, to admire to revere to esteem, to have confidence or faith सकान्त्रिक, सकातान्, सकाल्, सकातील -a respectful having faith or confidence in faithful समाधानन समान्त्रन -n an object of reverence, a reverend person fem (inc ) প্ৰদাৰ্শনা প্ৰদা-चाञ्चानम्, समाग्यानम्—to you or him the reverend one (a form of addressing a reverend person, in a letter) ace a reverend venerable fem

अटक मा

audition, the ear धरा काए to), audition, the ear धरा काए to hear, to listen (to), give an audition. अनुगानिक—a coming within the range of hearing, audible अनुगानि—n the ear, hearing अनुगानिक—same as अनुगानिक—a sweet to hear अनुगानिक the twenty-second of the twenty seven stars according to Hindu astronom; अनुगानिक—a incapable of being heard, inaudible अनुगानिक—a same as अनुगानिक—n the organ of hearing, the ear

প্ৰব্য—a fit to hear, audible, intended to be heard ( শ্ৰব্য কাৰ্য= a poem intended to be heard, not seen, i.e., excluding drama) শ্ৰব্যহা—n audibility

mm-n labour, toil, physical or manual labour, diligence, assiduity, ındustry (अम विना त्नभां भेडा हम ना), exettion, fatigue, rigour (সভাম করিনিও) क्षम क्रा-v to labour, to toil, to do physical or manual labour, to apply oneself diligently or assiduously, to exert oneself, to undergo rigours উৎপাদক প্ৰদ-productive labour প্ৰ ▼103-a reluctant to toil, grudging labour, lazy and n produced by toil or industry, industrial and Edit an industrial product strenuous, fatiguing and n. per spiration (caused by toil), sweat द्यमक्षीनी—(1) a earning one's livelihood by manual labour, (2) n same as শ্ৰমিক শ্ৰমণ—n a Buddhist mendicant ascetic fem समना समन्देन, समनिदान -n. (econ) division of labour बार्ति—same as समझन समित्राच—same as প্ৰস্কৃতির প্ৰস্কৃত্যক—n the Ministry of Labour सम-महाराज-n Labour Commissioner and—a earned by লংtoil or industry স্তমশিক্শ—n (an)

r industry समनील, समर्जारक्-a devoted trzto labour, laborious, painstaking,

emhardy, industrious, diligent श्रामाश्

तांह्र—a involving labour, laborious, toil-

strenuous, attainable by hard : work শ্রমণ্বীকার কবা—ν to take pains

र् इमाभनामन कड़ा--- v to allay or remove

g, fatigue to refresh, to freshen up

्र<sub>ः</sub> डिमिक—n a manual labourer, a labour-, d er, a workman, an industrial worker

,, द्रोमक-स्राटमानन—n labour movement শ্রনিক-গোলযোগ—n labour unrest

\_ labour trouble चित्रकारा—n a gang of labourers, (pol ) the Labour Party

, व्यनिक-निष्कुग्र-महाक्ष्यक—n the Commissioner for Workmen's Compensation द्यमिक-नण्य-n a trade union द्यानामानी

-same as समझीवी fem सत्माभसीविनी and a respectful and wellwishing offering to the manes,

obsequies, sraddha, (sarcas) extravagant use or spending, waste শ্রন্ধ, টাকার প্রান্ধ) ( rather vul) tremendous persecution

utter ruin, vituperation, (sl) an undestrable affair हा क्या-ए perform one's sraddha ceremony, (sarcas ) to use or spend extravagantly, to waste, (rather vul) to persecute tremendously or ruin utterly, to

revile আৰু খাওয়া—v to partake of the feast given on the occasion of a sraddha ceremony শ্রাদ্ধ গড়াবে—ν (sl) the (undesirable) affair will go a long way धाककार, धाककिया-n (per-

formance of ) obsequies or sraddha वाष्ट्रणांच-n sraddha and similar other rites so that the manes may enjoy blessed peace

exhausted धास क्त्रा—v to fatigue, to tire, to weary, to exhaust খ্রান্ডনান্ড--a extremely tired or exhausted आरू (4) a having a tired or exhausted body **mrs**—n fatigue, weariness, tıredness, exhaustıon দ্রান্তি বোধ করা v to feel tired or exhausted প্রাণ্ডিকর, প্রাণ্ডিজনক—a fatiguing, tiring, wearisome, laborious द्यान्डिय-a removing or allaying weariness or exhaustion, refreshing আন্তিহীন—a untiring, tireless

প্রাবণ্ঠ—n the fourth month of the Bengalı calendar ধাৰা-শ্ৰাৰণ—n Shrabana ( শ্ৰাবৰ) the month of incessant rain

প্রাবণ্--a auditory

द्यावा-var of धवा ন্ত্ৰী—n Goddess Lakshmı (লন্দ্ৰী).

Goddess Saraswatı ( সবস্বতী ) , wealth . riches, affluence, prosperity, good luck, fortune , beauty, grace , (মুখঞ্জী) , appearance, style, manner, attitude ( কথার খ্রী), an appellation affixed to the name of a living person or to the name of a holy person dead or living or to that of a sacred thing or place ( প্রীসত্যেন্দ্র বম্ব, প্রীচৈতম্ম, প্রীখোল, ত্রীকেন্ত্র), an Indian musical mode चौकन्नकमन—n a lotus-like auspicious hand भौकन्नकमत्वया—to your or his lotus-like auspicious hand (a form

ৰণ্ড—n sandalwood শ্ৰীদৰ—n (sarcas) a prison, a gaol, a jail লীচবৰ—n an auspicious foot क्षीहन्नत्वम्—to your or his auspicious feet (a form of addressing a venerable person, in a letter) टीक्जनकम्मण—n a lotus-like auspicious

of addressing a person politely in a

letter) Acro-n Puri in Orissa A-

foot ही हत्र नक्षारणन, --- same as सी हत्र तन्त्र লাভ-a fatigued, tired, wearied, খ্রীপন্ধনী-n the fifth lunar day of

the light fortnight of the month of Magha (মাঘ) when Goddess Saraswati is worshipped স্থাণ্য—n. the wood-apple শ্রীবংস-n the clockwise circle of hair on the bosom of Vishnu (विकृ) धीवरनवाङ्गन—n Vishnu (বিষ্) শ্ৰীৰ,দ্ধি—n increase of wealth, prosperity, advancement, improvement धौर्फिलाङ कहा-v to have one's wealth increase, to prosper to thrive, to advance, to improve ali-विक्रिमाधन कवा-v to cause to prosper or thrive, to promote prosperity or wealth, to cause to advance, to improve, चीवरि—a fallen from or bereft of prospenty, deprived of beauty or grace or glamour, dilapidated ruined धीनजी—(1) a fem of द्यीमान, (2) n a beautiful woman or girl, a young woman . Radha (রাধা) প্রানৎ a gracious or glorious usu affixed to the name of a saintly man or to that of a sacred book (প্রামানুজ, শ্ৰীমন্তাগৰত) শ্ৰীমন্ত—a fortunate. prosperous, wealthy, affluent द्यीमान् -a beautiful graceful fortunate. wealthy, affluent (usu affixed to the name of a juntor person) শ্ৰীম্খ—n an auspicious face ছায়তে, ছায়তsame as धौगान (usu affixed to the name of a senior or respectable man) fem धीयाला धीन-same as धीयाल ( usu affixed to the name of an especially respectable or adorable man) भीगाना, भीशीन-a deprived of grace or beauty or prosperity, uglv. wretched

beauty or prosperity, uglv, wretched 
শ্ৰুত—a heard, famous, celebrated শ্ৰুতকীতি—a one whose deeds 
or feats have become widely famous 
শ্ৰুতধৰ, শ্ৰুতিলিখন, শ্ৰুতিলিখন, শ্ৰুতিলিখন, 
same as শ্ৰুতিধর, শ্ৰুতিলিখন, শ্ৰুতিলিখন, 
শ্ৰুতিলিখন (see শ্ৰুতি)

legend; mythology, legends collectively; the Vedas, (mus) a subtle note that is heard at the time of changing the voice from one mode to another, (cp) a quarter-tone.

A Company a flowers—a grating on ears, harsh to hear, jarring; cacophonous, cacophonic

aften hearing, audition, the

ear, hearsay (জনক্তি): a myth, a

শ্রেদা—n (math) progression শ্রেদা ব্যবহার—n the rules of progression বিপৰীত শ্রেদী—harmonic progression. সমগ্রেদা—geometrical progression. সমান্তর শ্রেদী—arithmetrical progression শ্রেদী, শ্রেদি—n a line, a row, a range, a series (নংখ্যাশ্রেদী), a communi-

ty, a class (ধনিকভেণী), a collection, a herd, a flock, a swarm (হন্তিশ্ৰেণী, পিপীলিকাশ্ৰেণী), a school or college class, a class, a form (ষষ্ঠ শ্ৰেণী, বি এ শ্ৰেণী), a division (ভিন শ্ৰেণীতে বিভক্ত); (phys) a grade শ্ৰেণীবদ্ধ, শ্ৰেণীবিন্যন্ত—a arranged in a line or row, aligned, alined, arrayed, (esp in bot) classified শ্ৰেণীবদ্ধ, শ্ৰেণীবিন্যাস—n alignment, alinement, arrayment, classification

carifes-পक्षीण, स्मिर्गिक-श्रमाणी—n the system of alignment or arrayment or (chiefly in bot.) classification. स्मिर्गिक—n principles of classification स्मिर्गिक—a included in a particular line or class
स्मिर्गः (pop) स्मिर्ग् () n good weal

cular line or class লেম: (pop ) লেম—(!) n good weal. welfare, benefit, virtue, religion, final salvation, beatitude (2) a good. beneficial, auspicious, proper, best. excellent (pop) preferable better superior सम्मी—fem of समान समान्व -a doing good (to), beneficial fem ध्वज्ञान्य better, superior, more beneficial (loos) good excellent beneficial cargiere n attainment of good or virtue or final salvation a greatest chief, principal. best, excellent, (pop ) greater or better, superior fem and andol, the state of being the

superiority or pre-eminence

casi-n a merchant prince, a
merchant, a banker, an opulent
man

casi-n the hip, the
buttocks, the loins, the posteriors

greatest or chief or best or excellent.

শ্রোতা—n a hearer. লোড্ৰগ, লোড্যাড্লী—n the audi-

carea to be heard, proper to

ence

CHIG-n. the ear, the Vedas.

CHIGA-n a brahmin versed in the

Vedas, a class of brahmms who are not kulins (क्लीन), a brahmin of this class

calo—a enjoined or sanctioned in the Vedas, Vedic

শ্বথ—a loose, flaccid (ল্লপ চর্ম); dishevelled (ল্লপ কবরী), blowsy (ল্লপ বেশবান), slack, loose, loosened, slackened, relaxed (ল্লপ বন্ধন), not strict, lax (ল্লপ শাসন), tired, worn-out, fatigued (ল্লপদেহ), slow, tardy,

slowed down, retarded (প্ৰথগতি), not earnest or careful (সে পড়াণ্ডনায় বড় প্লণু)
প্লাথনীয় — a praiseworthy, laudable, commendable, desirable
শ্লাঘা—n praise, laudation, com-

সামা—n praise, laudation, commendation, eulogy, self-praise লিন্ট—a connected, joined, attached, related, embraced, (rhet & gr) containing a pun, equivocal লিন্ট-প্রয়োগ—n equivocation মাণা—n elephantiasis মাল—a courteous polite, modest.

decent প্রনিতা-n, courtesy polite-

ness modesty decency

শেষ—rej spell of সেইট
শেষ—n (rhet) pun, (loos) a
ridicule hinted artfully, an irony,
insinuation স্থেম করা—v to direct an
ironical remark (at or against), to
insinuate (against) শ্লেমোকি—n an
ironical or insinuating or quibbling
remark
শ্লেম্মা—n nasal mucus, catarrh,

rheum, mucus, phlegm ব্ৰে শ্লেমা
জ্বনা—v to have congestion in one's
chest শ্লেমা ব্যনা—v to have one's
nose running শ্লেমাঘাটিত—same as
গ্লৈম্বিক শ্লেমাপ্রধান—a having predominance of phlegm, phlegmatic
শ্লৈম্বিক—a mucous, catarrhal,
rheumatic, phlegmatic শ্লৈম্বিক বিশ্লী

শ্লোক—n a couplet, a distich, e verse, a poem, fame, renown (পুণা-লোক) শ্লোকৰদ্ধ, শ্লোকাত্মক—a versified

—the mucous membrane

hear

ষ

ध-n the thirty-first consonant of the Bengali alphabet.

 $\nabla v - n$  & a (used as a pfx) six यहें क-n a hexad, a sertet(te), a sestet बढ्डिशांत्रश्न-a forty-six बढ्-ह्यानिश्मर—n d a forty-six बहे हथातिर-শ্ত্ৰ—a forty-sixth fem মট্চমারিং-শত्মी यहे विश्म—a thirty-six यहे विश्मर —n & a thirty-six ষট্তিংশতম—a thirty-sixth fem यहे विश्वसमी यहे अकाम —a fifty-six ষট্পতালং—n d a fifty-ঘট্পভাশন্তন—a fifty-sixth षहे अभागउमी वह अम—(1) a hexapod, (2) n the bumble-bee fem ৰট্ পদী महें यण्डे—a sixty-sir महें मण्डि—n da sixty-six ঘট্ৰণিটতম—a sixty-sixth यह्रेमान्डेटमी यह्रेमर्छाड—n de a seventy-six. ঘট্সপ্ততিষ—a seventysixth fem ষট্সপ্ততিমী

বড়ন—n the six limbs of a body, namely, the head, the two hands or arms, the waist, the two legs or feet the six Vedangas (বেদাস), six limbs or branches

ষড়শীতি—n & a eighty-six মড়শীতি-তম—a eighty-sixth fem ষড়শীতিতমী ষড়ানন—n one having six faces, (myth) Kartikeya (কাৰ্তিকেয়) the commander of the heavenly host.

ষ্ড্ৰাতু—n, the six seasons, namely, summer, the rains, autumn, late autumn, winter and spring

ষড্গাৰ—a multiplied by six, six times

यङ्ख—n (mus) the first note of the natural major scale, C

ষ্ড্ৰেশ্ৰ—n the six systems of Hindu philosophy

ষ্ড্যা—(I) a of six kinds or

manners, six times. (2) adv in six kinds or manners, six times

মানিও of manners, six times

মড়্বিশে—a twenty-six মড়্বিশেতিস

—n de a twenty-six মড়্বিশেতিস

a twenty-sixth. fem মড়্বিশেতিস

মড্বিধ —a of six kinds, sixfold

মড়্বিধ —a of

ষজ্রিপা—see বিপাই সম্ভল the bull the ox, a eunuch

ৰাজ্য—a as obstinate and hefty as a bull; bull-headed, robust, hefty ৰাজ্যক, (erron) বাজ্যক—n (myth) Sanda (মৃত্ত) and Amarka (মুন্ত্ত), two roguish and godless teachers, (pop) a very obstinate and robust rogue, a rowdy, a ruffian মুন্তি—n. & a ninety-six মুন্তি—

—a ninety-sixth fem ব্যৱতিত্যী খ্যাস—n (a period of) consecutive six months, a half-year

ম্বাদ্ন (gr) the use of ষ (esp in place of শ, ন) ম্বাবিধান, ম্বাবিধান (gr) the rules governing the use of ষ (esp in place of শ, ন)

ম্বিট্ন তি a sixty ম্বিট্ডান এ sixty ম্বিট্ডান এ

মতা—a sixth মতালে—n a sixth part, one-sixth মতা—(i) a fem of মতা, (2) n fem a female deity who protects human babies, (gr) the sixth case-ending, the sixth day of a lunar fortnight, the sixth day of the lunar fortnight when the ceremony of awakening Goddess Durga (হুগা) is held for her annual worship.

মতাৰ কুগা—act of obtaining a child (by a father or mother) through the grace of Goddess Sasthi (ইটা), being

blessed with many children ৰঙী-কংগুৰুৰ—n (gr) a system of forming compounds in which the first word actually drops the sixth case-ending ৰঙীৰাটা—n a ceremonial gift sent to a son-in-law on the eve of জামাইবজী (see জামাই ) মঠাৰ,ড়ী—n Goddess Sasthi (ষ্টা)

মাড়—n the bull, the ox মাড়ের গো
—bull-like obstinacy, bull-headedness মাড়ামাড়ি—n a fight between
two bulls মাড়ামাড়ির বান—the tidal
wave of the Ganges (which roars like
two bellowing bulls engaged in fighting each other)

ৰাট<sub>্</sub>—int May Goddess Sasthi (ষ্টা) be with you for your safety ৰাট<sub>্</sub>, (obs.) ৰাটি—n de a sixty ৰাখানিক—a six-monthly half-

yearly

ৰেট, ৰেটে—corrup of ষণ্ঠী the goddess of children ষেটের (কোলের) ৰাছা—a favoured child of Goddess Sasthi (ষ্টা) said of a child in way of blessing বেটেরা—n a ceremony performed on the sixth day of a child's birth

বাছ্ৰা—(1) n sixteen, a Hindu system of performing a sraddha ceremoney in which sixteen different articles are given away (2) a sixteen, sixteenth. বোড়শালে—n a sixteenth part, one-sixteenth ঘোড়শা—(1) a fem sixteenth, sixteen years old (2) n fem one of the ten manifestations of Goddess Durga (হুগা), a sixteen year old woman বোড়শোগালে—n sixteen different articles required for a perfect worship বোড়শোগালে—adv with all the necessary sixteen articles, (fig) thoroughly

लाल—n d a sixteen साल-खान!—

(I) n sixteen annas, one rupee, (2) a total, entire, whole, (2) adv entirely, wholly, completely, thoroughly ধোল-কলা—n the sixteen digits of the moon ধোল-কলা পূৰ্ণ হওয়া—v (sarcas) to be thoroughly fulfilled, to meet with complete disaster, to be utterly ruined

ভ্টীমার, ভেটশন, ভেটাভ, ভ্টাাম্প—re) spell 's of ভ্টীমাৰ, ভেটশন, ভেটাভ and ভ্টাাম্প respectively

चीवन—n spitting

## স্

ন্ত্ৰ-n the thirty-second consonant of the Bengali alphabet.

ম-২—pfx indicating together with, attended by ( সচন্দ্ৰ, সভ্তা ), of the same ( সগোতা, সতীৰ্থ )

স্ট্,—corrup of স্থী and স্হি
-স্ট্,—sfx indicating able to
(টেকস্ই), -able, -ible, conforming

to (পছন্দ্ৰনই), up to ( বুক্নই) সুইত—capable of hitting the mark, possessing marksmanship ( হাত সুই)

সই<sub>8</sub>—n a signature, an impression or mark given as a substitute for signature (ডেরাসই, টিপসই) সই করা, সই দেওয়া—v to sign, to put an impression or mark as a substitute for signature তাই সই—let it be

नरेम्रा-var of नख्याः

স্ট্স—n a groom or a mounted attendant, a syce, a sice, a saice

সওগাত, সওগাং—n a present, a gift সওদা—n purchase, trade, merchandise, wares, articles purchased সওদা করা—v to purchase, to buy সওদাগর—n a merchant, a merchant prince সওদার্গনি, সওদার্গনি—(1) n the profession of a merchant, trading, commerce, (2) a mercantile, commer-

cial त्रभगार्गत क्ता—v to work as a merchant to trade

সওয়া ১--- pop var of সহা.

সওয়া ২--ni & a one one-fourth, one and a quarter সওয়া ঘণ্টা—an hour and a quarter সওয়া ভিন-three and a quarter সওয়া ভিনটা ৰাজে—it is a quarter past three o'clock.

সওদ্ধাইয়া—n a table of enumeration by one one-fourth (see সও্য়া<sub>২</sub>) সওয়ান—pop var of সহান

সওমার—(1) n a rider, (cp) a sowar
(2) a riding, mounted সওমার, সওমারী
—n a vehicle, a carriage, a mount,
a passenger সওমারি হওমা—ν to ride,
to mount, to board a vehicle.

বওয়াল—n a question, an inquiry, (in law—loos) pleading on behalf of the plaintiff, argument সভয়াল করা—
v to question, to inquire, to plead or argue on behalf of the plaintiff
সভয়াল-ভাবাৰ—n questions and answers, (in law) argument and counter-argument, pleading and replication

সং, সংকট, সংকব, সংকর্ষণ, সংকলক, সংকলক, সংকলক, সংকলিত, সংকলিত, সংকলপ, সংকাশ, সংকলিত, সংকলিত,

সংক্রম, সংক্রমণ—n act of entering and settling down, transit, transition, (astr) transition from one zodiacal sign to another, (of diseases etc.) infection, contagion, (of a practice, a virtue, a vice, etc.) transmission esp by contiguity or association সংক্রমণ

कत्रा-v to enter and settle down to transit . (astr) to make a transit or pass from one zodiacal sign to another to infect to be transmitted (into) esp. by contiguity or association महन्त्रीयका-n a gallery महन्त्रिक -a that which has entered and settled down, transited, (astr) transited from one zodiacal sign to another infected; transmitted সংক্ৰমিত হওয়া—v to enter and settle down, (astr) to pass or make a transit from one zodiacal sign to another (of diseases) to infect, (of patients) to be infected, to be transmitted into .- to be influenced by, to acquire (as a practice)

সংক্রান্ত—a (used as a prep) of, relating to, pertaining to, concerning, regarding, as regards (তৎসংক্রান্ত)

স্ফোতি—n (astr —of the sun and planets) transit or passage from one zodiacal sign to another, the last day of a Bengali month

সংলোমক—a infectious, contagious সংলামিত—var of সংলামিত

সংকিপ্ত—a summarized, condensed; shortened, abridged, abbreviated, curtailed, reduced; brief, short সংক্রিপ্ত করা—same as সংক্রেপ করা সংক্রিপ্ত নির্ধার—n summary assessment সংক্রিপ্ত নির্ধার—n a summary trial সংক্রিপ্ত না a summary, an abstract, a précis, a synopsis

भारकान्य very much aggrieved or mortified or concerned or troubled or perturbed, (of seas etc.) extremely disturbed or agitated

श्राद्वाभ—n summarization, condensation, shortening, abridgment, abbreviation, curtailment, reduction, a summary, an abstract, a

précis, a synopsis সংক্ষো ক্যা—v to summarize, to condense, to shorten, to abridge, to abbreviate, to curtail, to reduce সংক্ষো—same as সংক্ষো, except in the last sense. সংক্ষোতঃ, (pop) সংক্ষোত, সংক্ষোত—adv in brief, in short, in few, briefly সংক্ষোত—var of সংক্ষিয়

সংসোত—n. great aggrievement or mortification or concern or trouble or perturbation, (of seas etc.) great disturbance or agitation

সংখ্যক—a (used as a sfx) numbering, amounting to (শতসংখ্যক)

সংখ্যা—n. enumeration, counting, a number, a numeral (math) a figure. reckoning estimation সংখ্যা করা—v to enumerate, to count, to reckon, to estimate সংখ্যা হওয়া—v to be (capable of being) enumerated or counted or numbered সংখ্যাগণনা—n enumeration, counting সংখ্যাগরিষ্ঠ a largest in number, (loos.) enjoying a majority সংখ্যাগ্যন্ত—a large in number , larger in number , enjoying a সংখ্যাগরে (বা সংখ্যাগ্রিণ্ঠ) majority मन्ध्रमाम्—the majority community numbered. সংখ্যাত—a counted. enumerated, calculated, reckoned সংখ্যাতীত—a countless innumerable. numberless. भरगान—n enumeration counting, numbering, calculation न्रापान्भारह—adv in proportion to number সংখ্যাপাত—n act of writing down a number সংখ্যাৰাচক—a denoting numbers, numeral সংখ্যায়ক-n an enumerator, a calculator সংখ্যাsmallest in नः नानम्, नः नाम्भ—a small in number. smaller in number সংখ্যালঘু (বা मरशाद्याधिक ) मन्द्रामाम—the minority community

সংশেদ্ধ—a countable, calculable সংগ—alt spell of সৰু

नार्गानेक-n an organizer

নংগঠন—n formation into an organic whole, organization, an organized body, an organization. সংগঠন করা—v to organize

সংগঠিত—a organized সংগঠিত করা—

ν to organize

সংগত, সংগতি, সংগম—alt. spell 's of সঙ্গত, সন্ধতি and সদস

नरगमन—n concurrence.

সংগর---n. parole

সংগামী—a concurrent সংগতি—alt spell of সদীত

নগেহ্নীড--a collected, raised দেংগৃহীত চাদা বা লোক) , compiled (সংগৃহীত কবিতাবলী) , culled (সংগৃহীত পুষ্প)

সংগোপন, সংগোগিত—alt spell's of সন্ধোপন and সন্ধোপিত respectively.

সংগ্ৰহ, সংগ্ৰহণ—n. gathering, raising, collection, amount (esp of money) collected, compilation, a collection (গল্পাংগ্ৰহ), an anthology (কবিতা-সংগ্ৰহ), culling (পুপানংগ্ৰহ), সংগ্ৰহ করা—v to gather, to raise, to collect, to compile, to cull

সংগ্ৰহীতা---var of সংগ্ৰাহক fem সংগ্ৰহীতী

সংগ্রাম—n a war, a battle, a fight, a conflict, a combat, an encounter, a struggle (জীবন-সংগ্রাম) সংগ্রাম করা— v to engage in a war or battle, to fight, to combat, to encounter, to struggle সংগ্রামশীল, সংগ্রামী—a given to fighting, never shy of fighting or struggling, fighting, combative সংগ্রামী মনোব্যক্ত—fighting spirit, the will to struggle

ন্যাহক—n a gatherer, a raiser, a collector, a compiler, a culler fem ন্যোহকা

न्नारम, नरवहेक, नरवहेन, नर्गिहेठ, नरम्बर्,
नरमर्थन, नरमाठ, नरम्बहे,—alt. spell's of
नण्म, नण्महेक, नण्महेन, नण्मिहेठ, नण्मर्थ,
नण्मर्थन, नण्माठ and नण्म्बहे
नरहानाळा—n transit visa
नर्शिहां —n reserve
नरहान्या—n trituration
नरहा्षि —a triturated नरहा्षिठ कन्ना
—v to triturate.

স্ভা—n consciousness, an appellation, a name, a designation, (log) connotation, (esp in geom) definition भाषा (भाषा—v to give one a name or appellation, to name or designate স্থাে গাওল—v to recover consciousness সংস্তা হারান—v to lose consciousness, to swoon, to faint. ग्लान-n consciousness clear and thorough knowledge or perception निस्तानान—n loss of consciousness fainting সংজ্ঞানানক—a rendering unconscious সংজ্ঞানাক—a appellative. (gr) proper मस्झावाहक वित्यवा-(gr) the proper noun সংভার্থ—n. technical meaning definition সংআলোগ—same

সংনামত—a compression
সংনামত—a compressible
সংনাম—a compressible
সংনিগাঁৱ—n judgment
সংনিগাঁৱ—a adjudged সংনিগাঁত কণী
—a judgment-debtor
সংগাঁৱবৰ্তন—n modification
সংগ্ৰেত—a closely connected,
(chiefly bot) saturated সংগ্ৰিত—n
close connection, saturation
সংগ্ৰেত—a challenged
সংগ্ৰাত—n challenged

as সংজ্ঞানাশ

sentry)

সংবং—n the era introduced by King Vikramaditya or Shalibahana in 56 B C , an era , a calendar year নংবংশর—n a whole year, a whole calendar year

সংবদন—n tally

সংবরণ—n restraint, checking, prevention, covering, concealment, putting on or wearing in a proper way, dressing or tying (as of tresses) in a proper way সংবরণ করা—ν to restrain, to check, to prevent, to cover, to conceal, to put on or wear properly, to dress or tie properly

করা
ন্বেধ্ক—a do n one who or that
which promotes growth or development or increase; one who receives
respectfully or felicitates or pays a
tribute of respect

সংৰয়া— (poet ) same

न्दर्भन, न्दर्भना—n thorough growth or development or increase, respectful reception, felicitation, a tribute of respect न्दर्भना क्या—v to accord a respectful reception, to felicitate, to pay (one) a tribute of respect

সংবধিত—a thoroughly grown or developed or increased, accorded with a respectful reception, felicitated, one to whom a tribute of respect has been paid fem সংবধিতা সংব্দিত—a containing, bearing, attended by mixed with.

সংবাদ—n circulation (বক্ত-সংবহন)
সংবাদ—n news, information, a
message, a report, a story, a narrative ( সূৰ্বযক্তসংবাদ), meeting and
conversation (স্থীসংবাদ), সংবাদপদ্ধ—n
a newspaper সংবাদপদ্ধ-বিক্তো—n a
newsman সংবাদপদ্ধতিন্দ্রান, সংবাদ সরবসাধ্ধ
প্রতিন্দ্রান—n a news agency, সংবাদবাধ্

—n a messenger, a courier সংবাদ-বাহক পারাবত—a carrier-pigeon

সংবাদী—n (mus) a note accessorial or subsidiary to the principal one

rial or subsidiary to the principal one সংবাহ, সংবাহন—n act of carrying (loads), circulation (বক্তসংবাহন) massaging, massage, currying (as of a horse) সংবাহন করা—v to carry (loads), to circulate, to massage, to curry সংবাহক—(I) a load-carrying, circulating, massaging, currying, (2) n one who carries (loads), a porter, that which circulates, a massagist, a masseur (fem masseuse), a currier fem সংবাহিকা সংবাহিক—a carried, circulated, massaged, curried

সংবিৎ—n consciousness সংবিৎ পাওয়া—v to regain or recover consciousness সংবিৎ হারান—v to lose consciousness, to faint, to swoon

न्धानिमा—n an agreement, a deed of agreement

সংবিদিত—a known, informed
সংবিধান—n arrangement, prescription, the constitution of a
state (ভারত-সংবিধান) সংবিধান-সভা—n
a constituent assembly

महिंचि—n a statute महिंचिया—a. statutory

সংবিভাগ—n distribution, (loos) rationing or rations সংবিভাগ-নিয়ামক
—n the controller of rationing সংবিভাগ-পত্ত—n a ration card

সংবীত, সংবৃত—a covered, concealed, hidden, secret, contracted

সংবেদ, সংবেদনা—n, sensation, susceptibility সংবেদনশীল—a sensitive, susceptible, sensory, sensorial সংবেদ-নার্ভ—n a sensory nerve সংবেদ্য—a perceptible by senses, sensible, knowable

স্বেশক—n a hypnotist, a mesmerist

ন্বেশন—n hypnosis, hypnotism, mesmerism.

ন্বেশিত—a hypnotized, mesmerized ন্বেশিত করা—v to hypnotize, to mesmerize

সংব্ৰহার—n transaction সংভরণ—n supply and rationing, rationing সংভরণগ্র—n. a ration card সংভাৰ—stock (of goods).

সংস্তৃত—a requisitioned, indented সংস্তৃতক, সংস্তৃতিপদ্ধ—n an indent সংস্তৃত-আধিকান্নিক—n an indenting officer সংস্তৃতি—n requisitioning or indenting, indenture

ग्रामिश्र्य—n thorough admixture न्याड—a regulated disciplined. self-restrained, continent, temperate, moderate, sparing, prevented, repulsed restrained checked curbed, subdued, controlled, demure, modest, gentle (সংযত আচরণ) সংযত क्ता-v to regulate to discipline to restrict, to temper to moderate, to prevent, to repulse, to restrain, to check, to curb, to subdue to control अवक्रिक—a one who has controlled one's mind, one whose mind is tranquil or collected self-restrained temperate abstemious সংযতবাক —a sparing or reserve in speech, reticent সংযভাহার -a sparing or temperate in food and drink সংযতেশিয়—a one who has subdued one's passions, continent

সংযম—n regulatedness, discipline, self-restraint, continence, temperance, sparingness (বাক্সংযম), restraint, check, curb (বেগসংযম), subdual, control (ইন্সিয়সংযম), demureness, modesty, gentleness, politeness (আচরণে সংযম), fast and other rites observed

on the eve of a holy occasion (শিবরাজির সংঘম) সংযম করা—same as স্থেড ক্য়া and esp —to observe fast and other rites on the eve of a holy occasion न्यमन्—n regularization, disciplining, act of restraining oneself, act of making oneself conti-

nent, tempering, moderation, res-

training or curbing, subduing or controlling সংঘ্যাত্ত—a regulated or disciplined, tempered, prevented or repulsed, restrained or curbed, subdued or controlled न्यमी-a practising regulatedness or discipline.

rate, moderate, sparing, reserved. abstemious demure, modest, gentle नर्याधिक—n processionist न्याधिक-महा-n a procession

continent, self-restrained, tempe-

मधावी—(1) a going in a procession, voyaging. (2) n a processionist; a voyager

न्रश्युक, न्रश्युक—a joined, linked, attached, admixed; united, amalgamated, federated, federal, connected , joint. नश्याक मीठव-a joint secretary সংঘাতি, সংঘাতি—same as সংযোজন

म्हार्याश—n joining linking, a junction, attachment, admixture, union. amalgamation, connection, contact, association, company, intercourse, communication, liaison, close application (मनःमः(योग) भरस्यागनाधन क्রा-- प्र. to join, to link, to unite भ्रायाशभाषा क्रा-- v to contact, to get into touch

officer সংযোলক—a one who or that which joins or attaches or admixes or unites or amalgamates or adds, (gr) copulative नः (याञ्चक स्पत्राप्र--(gr) a copulative onjunction

(with) সংযোগাধিকারিক—n a liaison

সংযোজন, সংযোজনা—n. joining or linking, attachment, admixture unification, amalgamation, addition

नारपानन कड़ा-v to join, to link, to attach, to admix, to unify, to amalgamate, to add नःरणोक्ड —a joined, linked, attached, admixed, unified, amalgamated

added স্বেক্ক—n a conserver a conservator (fem conservatrix), appreserver, a protector (fem protectress, protectrix) a guard, a defender, a guardian. a custodian, a curator, one who arranges for reservation न(ब्रक्स, नःब्रका---॥

preservation, protection, guarding,

conservation.

defence, act of looking after, safekeeping, safeguard, custody, reservation न्रात्रका क्रा-v to conserve, to preserve to protect, to guard, to defend to reserve. धर्मनासम्ब defence of faith बारिकाशरवक्य-n protectionism শব্দিশংরকণ—n conservation of energy সতীয়সংবৃদ্ধ-n preservation of chastity भ्राक्रमनीन-a (esp pol) conservative न्यानात-a conservable, preservable, defendable, defensible, guardable, reservable मरनक्रनाशान्न—n a conservatory, a preservatory, a safe depository.

সংরক্ষিত—a conserved, preserved, protected, guarded, defended, safeguarded , reserved ( সংরক্ষিত আসন ) সংবাস—a adjoining (গৃহদংবাস), cling--ing to (কণ্ঠদংল্য) , fixed or attached to,

adhering to স্পেম হওয়া—ν to adjoin, to cling to, to be fixed or attached to to adhere to স্লোপ—n conversation, dialogue

म्राम्थक—n (myth) an indomitable soldier (of divine ongin) who

fights for victory with his life, (cp ) a myrmidon

न्या-- n suspicion, doubt hesitation fear or concern, apprehension. uncertainty . (loos ) scepticism न्यान क्य-a greatly troubled by suspicion or doubt or hesitation, greatly afraid ( of ) or concerned ( about) or apprehensive (of) , (loos) very much sceptic. সংশ্যাদ্বিত, সংশ্যাপন্ন, সংশ্যাবিষ্ট, সং-শয়িত-a seized with suspicion or doubt, suspicious or doubtful, hesitating afraid concerned, apprehensive, uncertain, (loos) sceptical ন্পেয়ী-a given to suspicion, suspicious, inclined to doubt, given to fear or apprehension, fearful, timorous, sceptical by nature

স্থোধক—n a (thorough) purifier or reformer or rectifier or amender or corrector or reviser, a reclaimer from evil ways

न्द्रनाधन—n (thorough) purification or reformation or rectification or amendment or correction or revision न्द्रमाधन कन्ना—v to purify, to reform, to rectify, to amend, to correct, (esp in law & pol) to revise. न्द्रमाधन-भिष्कानी—n a revising authority न्द्रमाधननाधन—n (pol) revisionism न्द्रमाधननाधन—n a revisionist. नद्रमाधनाभान —n a reformatory, (euph) a house of correction, a jail नद्द्रमाधनीम—a reformable, rectifiable, amendable, corrigible, revisable.

न्यां भाषा क्षेत्र क्

সংশ্লিণ্ট—a united, adhering, attached, involved in, associating with, related or connected (with), included in or component (সংশ্লিষ্ট विভাগ) मर्राधण्डे यायिकान्निक—an attached officer

न्यस्य — n. union, adhesion, attachment, involvement, association, relation, connection, componency; synthesis, (bot) conjugation সংক্ষেত্র — n synthesis

সংসক্ত—a attached, cohering, coherent, adhering, (phys) tenacious, adjoining, connected, related. সংসক্ত হওয়া—v to cohere সংসক্তি—n. attachment, cohesion, coherence; adherence, adjacency, connection; relation, (phys) chemical affinity

সংসদ্, সংসং—n an association, an assembly, a council, a parliament, the Indian Parliament সংসদ্-গাত্ৰ—n a parliamentary secretary সংসদ্-সদস্—n a member of the Parliament

সংসালাল association, company, fellowship, connection, relation, intercourse, sexual intercourse, co-habitation সংসাগ করাল্য to associate with, to mix with সংসাগ ছাড়াল্য to give up company, to dissociate one-self (from) সংসাজ্যল্য born of or resulting from association সংসাগ্রেষ্য লাখ্য করা তার করা তা

সংসার—n the world, the earth, a region earthly life, domestic life, a family, earthly attachment and interests, (loos—of men only) marriage ('কঠার ছই সংলাব'), (loos) a wife সংসার কবা—v to lead domestic life, to manage domestic affairs; (of women) to act as one's housewife, to live with (রমা অমীর সংসার করে না), (loos—of men) to marry.

গংশার পাতা—v to set up a household esp. by marrying সংসারত্যাগ করা—৮ to renounce the world সংসানজাগীa one who has renounced the world महमान्नथर्य—n domestic life or duties. family life or duties সংসারবন্ধন—n. worldly attachment and interests earthly bonds or ties, attachment to the family, kindred bonds or ties ग्रामासवायना—n desire to lead domestic life, desire to set up a household esp by marrying desire for earthly enjoyments সংসার্থানা—n earthly life livelihood, daily life ( সংসার্থাতা নির্বাঙ করা), domestic life সংসারলীলা—n earthly life, mortal life, human life न्ररमात्रमाप-n earthly pleasures happiness, pleasures or happiness of domestic life সংসারাশ্রম—n same as গার্হাল্য (n) সংসারাশ্রমে প্রবেশ করা—v to start to live the life of a householder esp by marrying, to enter the world न्यस्मात्री—a leading a family life. secular স্পোরী লোক—a family man -रनात्र नरमात्री-very much domesticated. deeply concerned with family and worldly interests, engrossed in earthly pleasures and interests

নংসিদ্ধ—a perfectly successful, thoroughly accomplished, instinctive, natural, innate সংসিদ্ধি—n perfect success, thorough accomplishment

সংস্ক্রণ—n (obs ) correction or revision, (pop ) an edition

সংকাৰ—n purification, the sacrament of purification or reclamation, a sacrament (দশ্বিধ সংস্কাৰ), cleansing, dressing (কেশসংস্কাৰ), reformation, reforms, mending, repair, correction, amendment (অনসংস্কাৰ), revision (এফুসংস্কাৰ), an irrational

belief or notion, a stock notion, a prejudice or superstition, an impression (on the mind), innate knowledge or feeling, intuition, instinct (পর্বজন্মের সংস্কার) সংস্কার করা—v to purify to purify or reclaim sacramentally to cleanse to dress to reform, to mend, to repair; to correct to amend to revise অৱসংকার n a blind or irrational notion, a prejudice গ্রেশ্কার—n house-repair. (daily) cleansing of a house (47-मान्कात—n tidying up of one's dress. dressing भ्रम्कावक—n a purifier, a sacramental purifier or reclaimer, a cleanser, a dresser, a reformer, a mender, a repairer, a repairman, a corrector, an amender, a reviser भएकात्रगाधन कन्ना—same as भएकान कन्ना স্কোরৰছ—a bound by stock notions or superstitions or prejudices or instincts अरन्कात्रविद्धिक, अरन्कात्रकीन-व (rare) not having received any sacrament, free from superstition or prejudice or stock notions সংকারাক্র —a thoroughly dominated by or blinded by superstitions or prejudices or stock notions

সংস্কৃত—(i) a purified, one who has received a sacrament, cleansed, dressed, reformed, mended, repaired, corrected, revised, refined or elegant. (2) n Sanskrit সংক্রেড—n culture.

সংস্থা—n (rare) position, location, situation, a society, an association, a club, a guild, an establishment সংস্থা-করণিক—n. an establishment clerk

সংস্থান—n orderly placing or arrangement, construction, formation,

shape, structure, build, provision (ভবিছতের সংস্থান) আহারের সংস্থান--subsistence, provision of food সংস্থাপক--n an establisher a foun-

der সংস্থাপন---n establishment foundation সংস্থাপন করা—v to establish. to found, to set up সংস্থাপমিতা-same as সংস্থাপক fem **সংস্থাপয়িত্রী** সংস্থাপকা-fem of সংস্থাপক সংস্থাপত—a established founded नर्भिष्ठ—a placed or laid esp in an orderly manner, arranged, stationed সংখিতি—n the state of being placed or laid esp in an orderly

connection, concern, association সংস্পাদে আগা—v to come in contact with, to get in touch with. ज्ञानिक থাকা-- v to associate with, to have connection with.

manner, arrangement, the state of

गरण्य-n close touch or contact.

being stationed

जरभ्भः के touched contacted touching

নংপ্ৰৰ--n relation connection concern, association, company শংশ্ৰৰ अज्ञान-v to avoid the company of সংস্ৰৰ থাকা—v to have connection with সংপ্ৰৰ রাখা-- v to associate with. to keep connection with সংস্রবে আসা —v to come in contact with সংস্রবে থাকা-- to have connection with. to associate with न्रस्त्रद्शन-a having no connection or concern with . having nothing to do with

महरू—a thoroughly united or integrated or organized, (loos) mobilized compact very firm भ्रहेड ₹¶-v to unite or organize (into a compact body), to mobilize সংহত ৰড না—a closed circuit সংহতি—n thorough union or integration or organization, mobilization, compactness, great firmness, (phys) molecular attraction (phys) agglomeration সংহতি নণ্ট করা—v to disintegrate, to cause disintegration সংহৰণ—n killing destruction . withdrawal, retraction, revocation. contraction সংহরণ কৰা—v to kill to slay, to destroy, to withdraw. to retract, to revoke, to contract সংহতা—n a killer a slayer, a destroyer, a withdrawer সংহত্রী मरहान-- n killing slaughter destruction, end termination, close, finish (উপদৃংহাৰ), withdrawal, retraction, revocation (বাকান হার, শর-নংহার), contraction, collecting, act

(poet) সংহারা—v to kill, to slay, to destroy সংহারক—(!) a killing slaying destroying destructive (2) n a kıller, a slayer , a destroyer नार्वाही —a (used as a sfx) same as সংহারক (a) fem नश्रानिमी সংহিতা—n a collection of writings, an anthology, a sacred book containing the collection of Vedic incantations, the sacred code of Hindu laws entitled 'Smriti' (পুতি), a code of laws a code সংহিতাকার-n u compiler of a code, a lawgiver नश्रहणावक—a codified স্পা-same as সমপ্ণ করা

সকটক—a having thorns, thorny

স্কর্ণ-a compassionate, kind :

मकत्रकरम-rej spell of भक्त्रकरम

সক—rej var of শখ

সকড়ি—same as এ'টো

woeful, doleful

of dressing up (বেণীসংগ্র ) সংহার করা.

স্কৃম্ক—a. (gr) transitive স্কৃম্ক ক্রিয়া—(gr) a transitive verb

সকল—(1) a all entire, whole.
(2) pro all, everybody (3) sfx. denoting plurality (ব্যুসকল) সকলেই—pro

one and all

ৰ্কাড-a (bot.) having a stem, stemmed (bot.) caulescent

শক্তর—same as কাতর except in the last sense. স্কাতরে—a distressfully, sorrowfully, plaintively, very solicitously, very intently

সকাম—a attended with or actuated by a desire or purpose, purposeful (সকাম কৰ্ম), lustful (সকাম দৃষ্টি) সকাম-ধ্য—n religion practised with an end in view, purposeful piety, act of practising religion with a motive

স্কাল—n the morning or the dawn, hurry, haste স্কাল হওয়া—v to dawn স্কাল-স্কাল—adv betimes, early, soon, quickly স্কালে—adv in the morning at dawn, at daybreak, early, betimes

স্কাশ—n nearness, proximity, presence, company নাহাসকাশে—adv before or near the king, in the royal presence

নকুন্ডল—a having ear-rings, adorned with ear-rings, together with ear-rings ( সকুন্ডল কৰ্ণজ্জেদন)

সকোতুক—a full of fun or amusement, funny, amusing, droll (সকোতুক হাস্ত), amused (সকোতুক দৃষ্টি), amusedly inquisitive (সকোতুক প্ৰশ্ন) সকোতুকে—adv amusedly

সক্রিয়—a engaged in or given to or capable of action, active ( দক্রিয় খাকা), practical, active (দক্রিয় সাহায্য) সক্রিয়তা—n activeness

সক্ষ—a competent, capable, able, able-bodied, active (বৃদ্ধ এখনও স্ক্ৰম)

ৰাম্মতা—n competency, capability, ableness, ability, activeness.

স্থ—rej spell of শ্ৰ

স্থা—n a friend, a bosom or intimate friend, a confidant (fem. confidante), a well-wisher, a companion, a boon companion

ন্ধা—fem of স্থা স্থাভাৰ—n behaviour like a confidente, a system of Vaishnava worship in which the devotee regards himself or herself as a confidente of Krishna (ক্য)

ন্থা—n (close) friendship or companionship, alliance স্থায়াপন ক্য়—
v to make friends with, to enter into alliance with

সগৰ'—a proud, haughty. সগৰে' adv proudly, haughtily সগ্ৰা—a pregnant big with child.

স্মান্ত্ৰ having qualities or attributes, possessing three primal qualities, namely সন্থ, বল্প: and তম: (of a bow) having a string,

সংগার—(1) a agnate, kindred; homogeneous (2) n an agnate, a kinsman (fem kinswoman). fem. সংগারা

সংগারবে—adv creditably, gloriously, honourably

भएन)—a clouded, cloudy

stringed

স্থন ২—a repeated or ceaseless (স্থন শ্ৰু ) স্থনে—adv repeatedly or ceaselessly

স্থর—n a family of equal social standing for matrimonial purpose

masque, a farce, a grotesque spectacle or procession

সভিন, সভীন—alt spell'.s of সন্ধিন সংকট—n. a crucial danger, a great difficulty, a very knotty problem, a critical situation, a tight corner, a crux, great intricacy, a very narrow path, a gorge (usu গিরিসংকট). সংকটকাল—n a critical time, hard times, a crisis সংকটাপন—a. greatly endangered, faced with a great difficulty সংকটাবস্থা—n a critical situation, a tight corner

সংকর—(1) n a half-breed, a half-caste, a mongrel, a hybrid, a mixture of heterogeneous things (2) a half-bred, mongrel, crossbred, hybrid স্করীকর্শ—n hybridization সংকর্পশ—n a forceful pull, attrac-

tion সক্ষর—same as সক্ষরিতা

সংকলন—n collection; culling, compilation, (math) addition সংকলন ক্যা—v to collect, to cull, to compile, (math) to add সংকলন-গ্রন্থ—n a compilation

সক্তায়িতা—n a collector, a compiler, an adder fem সংক্রায়নী

সম্কলিত—a collected, culled, compiled, added

नक्ल्भ-n. a resolve determination, a (strong) desire, a solemn vow to do something (taken csp on the eve of a religious worship), resolution सम्बन्ध क्या-v to resolve. to determine, to make up one's mind, to take a solemn vow to do something (esp on the eve of a religious worship), to mention at the start of a religious ceremony the purpose for which it is intended সংকলপ-বিকল্প-n desire and doubt certainty and uncertainty, hesitation সম্কেশসাধন করা--- v to fulfil a resolve, to attain a desire, to give effect to a resolution, मृद्किश्चa- determined, resolved, purposed, intended, passed or adopted as a resolution

সম্বাদ—a (used as a sfx) like, similar to, resembling (আদিতাসকাশ).

সংকীপ—a narrow, not spacious, small, illiberal, ungenerous (সমীণি হালয়) সংকীপ চিতা, সংকীপ চৈতা; (pop.) সংকীপ চৈতা, সংকীপ চিতা, প্ৰকীপ নান—a narrow-minded, small-minded সংকীপ তা—n narrowness, smallness, illiberality

সংকৃতিন—n singing in praise, act of singing glory (of), singing in praise of God or any deity, a song in praise of God or any deity; a hymn সংকৃতিন করা—n to sing in praise (of), to glorify in songs, to sing in praise of God or any deity, to hymn

স্ক্রীতিভ—a celebrated in songs, thoroughly narrated or extolled

সম্কুচিত-a. curtailed, reduced (সত্ব-চিত বায়), contracted, shrivelled, (phys) compressed, niggardly, miserly (সম্কৃতিত হস্ত) , shut (সম্কৃতিত অক্ষিপল্লব) . drawn back hesitating diffident (সৃত্টিতকঠে), cowering, cowered (ভামে স্কৃচিত ক্রা—v to curtail, to cut down, to reduce, to contract, to shrivel (phys) to compress to make niggardly, to shut, to cause to shrink or hesitate or cower अन्क्रीहरू दशा-ए to be curtailed or reduced. to contract to shrivel (phys) to get compressed, to become niggardly, to draw back, to shrink, to become diffident to hesitate to cower.

সম্পূল—a (used as a sfx) full of, crowded with abounding in, infested with.

भक्षान-ए sufficiency for meeting

a need मध्यूलान एउम्म—v to be sufficient (for), to suffice (for)

সক্তে—n a beckoning, a beck, a

gesture, a hint, a sign, a presage, a clue, a rule, a secret tryst for lovers সংক্ত করা—v to beckon, to sign, to gesticulate স্তেকত দেওয়া—v to give a hint, to hint (at), to presage স্ভেক্ত—adv by means of ges-

ticulation, by a sign, by hints or by

suggestions, briefly
নিক্চি—n contraction, curtailment, hesitation, diffidence সংকাচ
করা—v to contract, to curtail, to
cut down, to hesitate সংকাচ বোধ
করা—v to feel hesitation অবণসংকাচ
—n rigor mortis সংকাচক—a contracting, curtailing, astringent
নিকোচন—n contraction, curtailment, shutting, (phys) compression
নিকোচনশীল—a contractile সংকোচনীয়
— a contractible সংকোচনার, সংকাচহলি—a unhesitating, unabashed, shameless, smart, free

সংক্রম, সংক্রমণ, সংক্রমিত, সংক্রান্ত, সংক্রমিক, সংব্যার and সংব্যায় respectively

সঙ্গ-n company, association সজ কৰা—v to associate with সঙ্গ দেওখা —v to give one company সঙ্গ পাওয়া —v to come in contact of , to enjoy the company of

স্প্ৰন্থ—n good influence or merits of company or association, (sarcas) vices of evil company (সৃত্ত্বা নুষ্ট্ৰ)

সকত—(1) a (pronun সৃত্ত) accompanying, conforming to, consistent with, reasonable, just, proper (2)

(pronun মৃত্তু) (mus) accompaniment esp by playing on tabla (ত্বলা). সমূত করা—

mus) to accompany (a song or instrumental music) esp by playing on tabla (ত্বলা)

স্পতি—n unity, consistency, reasonableness, justness, propriety, provision, (loos) wealth, riches সমতি করা—v to make provision for, to make money, to become rich সমতি থাকা—v to be in unity, to be consistent (with), to have wealth or money সমতি বজাৰ রাবা—v to maintain unity or consistency সমতিপম, সমতিশালী—a rich, well-to-do, moneyed সমতিহান—a poor, broke, resourceless, lacking in unity, inconsistent.

নম্বনেৰ—n vices of evil company
স্থান—n union, sexual union or
intercourse, copulation, a confuence
(তিবেণীবহুষ), a concourse (জনসহুষ)স্থান—n concurrence

সদরোধ—n quarrantine
সফিন—(!) n a bayonet (2) a
serious, dangerous, critical
সফিনী—fem of সঙ্গী
সফী—n a companion, a comrade;

an associate or an accomplice
নিৰ্দিতি—n a song, music. জাতীয়
লক্ষতি—n a national song or anthem.
প্রভাত-সক্ষতি—n a morning song, a
matin যুদ্ধন্দ্রতি—n instrumental
music শেবসদ্ধতি—n the last song;
(fig) the dying song, (fig) the swansong স্কৃতিভ্ৰ—a versed in singing or
music স্ফৃতি-তব্দ—n a wave of
music স্ফৃতি-তব্দ—n the art and
science of music স্ফৃতি-বিশ্যালয়—n a

mus'c-school সন্ধতিশালা—n a music

hall স্থাতনাত্র—n the science of

music, a treatise on music नर्काउ-

শিক্ষক—n a music-teacher, a music-master (fem a music-mistress) fem গদীতিশিক্ষিকা, (pop) সদীতিশিক্ষায়নী সদীতানুৱাগ—n love for music or songs সদ্ধতিনুৱাগা—a fond of music or songs fem সদ্ধতিনুৱাগিণী সদীতাভাগে ক্রা—v to practise singing or music সদ্ধতিলোচনা—n discussion about or cultivation of music and songs

मक्तीन-alt spell of मिलन

সকে—prep in the company of, in possession of, together with, along with, (in comparison) with (তাহার সঙ্গে তুলনা) সকে সকে—adv (always) in the company of (সঙ্গে সঙ্গে থাকা), (always) in one's possession (সঙ্গে সঙ্গে রাখা), as soon as, no sooner than (সে যাওয়ার সঙ্গে সঙ্গে রাষ্ট্র নামল)

সংসাগন—n thorough concealment, perfect secrecy or privacy সংসাগনে—adv in thorough concealment, in perfect secrecy or privacy, quite stealthily or unobservedly

সংঘাণত—a thoroughly concealed সংঘ—n an aggregate of persons or other creatures, a body, a party, a flock, an association, a society, a club, a guild, a union, the Buddhist monastic society, the Buddhist holy orders

সম্ঘটন—n assemblage (অন্তব্জ-সন্দটন), occurrence, happening, an occurrence act of causing

সংগটিত a assembled, brought together, brought about সংঘটিত হওয়া—ν to occur, to be brought about

न्यवस—a united incorporated न्यवर्ग, न्यवर्ग—n a rubbing against each other, friction, collision an impact, a clash, a strife

সংঘাত—n collision, a clash,

(mech) an impact সরগ সমক সংঘাত— (mech) direct impact সংঘাত বল—n (mech) a resultant force সংঘাত-রেখা —n (mech) a line of impact

সংঘারাম—n a Buddhist monastery.
সংঘ্য — a rubbed or clashed againstone another collided

সচকিত—a startled, alarmed, alerted, on the alert, timid

সচন্দন—a together with sandal—wood paste (সচন্দন পুপাঞ্চলি)

লচবাচর—adv usually, commonly, often

সচল—a moving, capable of moving, mobile locomotive, effective, (fig) active, current

সচিত্র—a containing pictorial illustrations, illustrated

সচিব—n a minister, a counsellor,a companion, a secretary

সচেত্ৰক—n (in parliamentary politics) a whip

সচেতন—a animate, sentient, living, conscious, vigilant, alert সচেতন থাকা—v to be on the alert সচেত্ট—same as চেট্টমান

লচ্চারত—a having a good character, morally excellent, chaste, virtuous, fem সচ্চারতা সচ্চারতা—n moral excellence, chastity, virtuousness

সচিদানন্দ—(1) a eternal and omnis—cient and ever blissful (2) n God
সচিত্তা—a. a good thought.

সদ্ধ—a well-to-do, well-off, solvent সম্ভাতা—n well-to-do or well-off state, solvency

শচ্ছিদ্ৰ—a containing a hole or holes, porose, porous, perforated

holes, porose, porous, perforated
সম্ভনী—n fem a confidante, a
lady-love, a sweetheart

স্থাত্ৰ—a containing water, watery, containing rain (সজন মেয়), tearful

wet, moist गहानगरन—adv with tearful eyes, with eyes swimming in tears जहान—a wakeful vigilant, on the alert : (of sleep) easily broken

সম্ভাতি—(1) a of the same nationality, agnate, kindred, homogeneous (2) n such a person সম্ভাতীয়—a same as স্থাতি (a)

সজার,—alt. spell of শজান, সজিনা—alt. spell of শজিনা

সজীব—a living, alive, animate, vivacious, invigorated, rejuvenated সজীব করা—v to animate, to vivify, to invigorate, to rejuvenate

সজোরে—adv forcefully, forcibly, violently, (rare) emphatically.

সম্ভান—(1) n a virtuous man, an honest man, (pop) an amiable man (2)  $\alpha$  (pop) amiable

সংস্থা—n. dress, decoration, furnishings, fittings and furniture, equipment, outfit, accourtements, preparation, arraying (as of troops) সংস্থাকক, সম্প্রাণ্ড—n a dressing-room, a green-room

শাজত ্ৰ dressed, decorated, adorned, furnished, equipped, prepared, (esp of troops) arrayed fem সন্থিত। সন্থিত ক্রা—v to dress, to decorate, to furnish; to equip, to fit out, to accounte, to prepare, to array

স্প্রিপ্রশ—n dressing, decoration, adornment, furnishing, equipping, equipment, account ement, preparation; arrayment (of troops)

সংস্কৃতি—same as সন্ধিত সম্ভানে—adv consciously, knowingly.

সংস্থ—obs corrup of সঙ্গে sion, diffusion (আলোকসকবি), accumu-সংস্থ—n gathering, collection; saving, amassment, accumulation, stor-

age, savings, a store, stock সংগ্ৰহ করা

— v to gather, to collect, to save, to
amass, to accumulate, to store সংগ্ৰহ
কোৰ—n a secondary cell, a storage
cell. সপ্তাৰ—n gathering, collection,
saving, amassment, accumulation,
compilation, selected or collected
works ('কাব্যস্ক্রন'), an anthology
স্থেমণীল—a in the habit of saving,
thrifty, frugal স্থামণীলতা—n the
habit of saving, thrift, frugality
স্থামতা—n an anthologist, (loos)
selected works. স্থামী—a given to
saving, thrifty, frugal

স্থানা—n movement, circulation, roaming, blowing স্থানা করা—v to move, to circulate, to roam, to blow স্থানাৰি—a given to or engaged in moving or circulating or roaming or blowing mobile

मक्त्रमान—a on the move, in the state of moving or circulating or roaming or blowing

স্পারিত—a moved, circulated, roamed, blown স্পারিত হওয়া—v same as স্পারণ করা

স্থান—n movement, circulation, blowing, trembling, fluttering.

সন্ধলিত—a moved, circulated, blown, trembled, fluttered সন্ধানিত হওয়া—v to move; to circulate, to blow, to tremble, to flutter

স্পায়ক—(!) a accumulating (2) n an accumulator সপ্তায়ক ব্যাটারি—(phys) a secondary battery, a storage battery

সন্ধার, স্পারশ—n transition, (astr & astrol) transition from one zodiacal sign to another, transit, movement, motion, gait (পদস্পার), pervasion, diffusion (আলোকসকার), accumulation, collection (মেঘ্যকার), appearance oncoming, advent, beginning (যৌবনন্ধাৰ), infusion (প্রাণন্ধার), transfusion (রক্তন্ধার), excitation,

incitation, rise (ভয়দকার) **সাহস সন্থার** ক্রা—v to take courage স্থারপথ—n locus (pl loci) স্থাবিত—a transi-

ted, (astr & astrol) transited to another zodiacal sign, moved, that which has pervaded or diffused, accumulated, collected, appeared, that which has come or begun, infused, transfused, excited, incited,

roused স্পারিত ক্রা— $\nu$  to bring, to cause to set in or appear, to infuse, to transfuse, to excite, to incite, to rouse স্পারিত হওয়া— $\nu$  to make a transit, (astr & astrol) to make a transit to another zodiacal sign, to be in motion, to move, to pervade, to diffuse, to accumulate, to collect.

to appear, to begin, to ensue, to be infused or transfused or incited or roused त्रशाही—(I) a in transit, moving, in motion, passing, evanescent, temporary, causing to move or pervade or diffuse or accumulate or collect or appear or ensue, oncoming, infusing, transfusing,

excited in the mind of a reader, a rhetorical accessory, (mus) the third line of any of the Indian musical modes fem a मशादिकी

excitant, inciting, rousing, (2) n

(rhet) the passing sentiment that is

স্থানন—n moving, waving, circulation স্থালন কৰা—v to move, to set in motion, to wave, to circulate

সন্ধানিত—a moved, set in motion, waved, circulated

সঞ্জি—a gathered, collected, saved, amassed, accumulated, hoarded, stored সঞ্জি—n an anthology, selected works

সপ্তাভ—a born , produced, grown , sprung evolved

সপ্তাবন—(I) n infusion of life, animation, restoration of life, reanimation (2) a restoring life, reanimating, infusing life, animating সপ্তাবনী—(I) a fem of সপ্তাবন (a), (2) a an elixir restoring the dead to

স্টকা—n a long slender (and usu flexible) pipe or tube attached to a hubble-bubble the tobacco-smoke passes through this tube

life

স্ট্ৰান—(I) n (pronun স্ট্ৰান্) decampment, stealthy escape, slip (2) v (pronun স্ট্ৰানো) to decamp, to escape stealthly স্ট্ৰান দেওয়া—
v to decamp, to escape stealthly

স্টান, (erron ) স্টাং—(I) a lying straight ahead, horizontal, straight (স্টান রাস্তা), lying at length (স্টান হওয়া), perfectly erect (2) adv in a straight manner, straight ahead, lengthwise, flat, erectly, forthwith, straightway (স্টান পাড়ি দেওয়া)

স্টীক—a containing explanatory notes, annotated স্ঠিক—(I) a perfectly right or

genuine, correct, accurate, exact (2) adv quite correctly or accurately or exactly (সঠিক জানা)

সড—n (dero) secret conference, (dero) secrect understanding or entente or arrangement, an intrigue, a plot, a conspiracy সড় কৰা—v to confer secretly (with) to enter into a secret alliance or entente (with), to arrange secretly (with), to intrigue

or conspire ( with )
স্কৃক—n a wide and long road, a highway, a street.

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স্কৃতি—n. a spear, a lance, a javelin স্কৃতিকভালো—n. a spearman স্কৃত্তিকভালো—n. a spearman স্কৃত্তিকভালো—a thoroughly mastered or learnt or accustomed or habituated, memorized স্কৃত্তিক ক্রা—v to master or learn thoroughly, to get thoroughly accustomed (to) or habituated (with), to commit to memory, to

memorize.
নত্সতৃ—int expressing the quick gliding movement as of reptiles, slipperiness, an itching sensation (মারবার জন্ম হাত সভ্সভ় করছে)
সভাক—a inclusive of postage

সড়াক্, সড়াং—int expressing sudden shooting flight as of reptiles. সড়ত—adv always, ever ceaselessly, incessantly, perpetually সড়তা—n honesty, integrity, uprightness, goodness

সতর, সতরম্ভ (সতরত্ত), সতর্বান্ত (সতর্বান্ত)
—var 's of সতের, শতরম্ভ and শতর্বান্ত
সতর্ক—a careful, alert, watchful, cautious সতর্ক করা—v to warn, to caution সতর্ক ধাকা—v to be on the alert to be careful or cautious সতর্কী-

₹₹¶—n cautioning or warning.

সতা—same as সতিন সভাই—n fem a step-mother সভাত—same as সং-২
সতিন, (obs) সতিনী—n fem another wife of one's husband, a co-wife সতিন-কাটা—n a son or daughter of one's co-wife, who is regarded as one's thorn in the flesh সতিন-বি—n

a daughter of one's co-wife, a step-

daughter. সভিন-পো—n a son of one's co-wife, a step-son সভী—(1) n fem (myth) Sati, the daughter of Daksha (দ্ম) and wife of Shiva (শিব), a wife intently devoted to her husband, a chaste or

faithful wife, a widow who burns

herself on her husband's pyre a suttee, a sati (2) a fem (of a wife) intently devoted to one's husband,

chaste সভীগির—same as সভীগনা
সভীয়—n intent devotion of a wife
to her husband, the chastity or faithfulness of a wife সভীয়নাশ—n violation of chastity, rape সভীয়নাশ করা—
to rape সভীয়রকা করা—v to preserve

one's chastity সতীদাহ—n the practice of widows burning themselves on their husbands' pyres, suttee, sati সতীশনা—n (sarcas) a show or affectation of chastity demonstrated by a wife, (sarcas) pride of chastity or honesty (usu false or overdone) সতীলক্ষ্মী—n a very chaste and pleasing wife who brings fortune to her husband সতীমাৰ্শী—n a perfectly chaste wife সতীমাৰ্শী—a a wife as

সতীন—alt spell. of সতিন সতীৰ্থ—n a pupil of the same teacher or institution at the same time; a class-fellow স্কৃত্য—a thirsty, (fig) eager, yearning (for), wistful ( সৃত্যু দৃষ্টি)

সভেদ্ৰ—a vigorous, spirited;

chaste and devoted as Sabitri (দাবিত্রী).

animated, reinvigorated or resuscitated (রোগী সভেজ হয়েছে), (of trees and plants) luxuriant, emphatic সভেজ—adv vigorously, spiritedly; animatedly, luxuriantly, emphatically

নভাৰ—n & a seventeen সভাৰ — (I) n the seventeenth day of a month, the seventeenth, (2) a (of the days of a month) seventeenth
সংযু—(I) a having existence, in

esse, omnipresent, eternal, real, honest, virtuous; good, excellent, solemn or charitable ( नःक्ष्रं ) (2) n

existence and nothing else, esse, God সং ফোক্স—(phys) real focus

সং-২—a. (used as a pfx) related through another wife of one's husband or (mod use) through another husband of one's wife, step-, having one parent in common, half-, related by another marriage, step-সং-ছেলে—n a step-son সং-বোন—n fem a step-sister, a half-sister সং-ভাই—n a step-brother, a half-brother সং-মা—n a step-mother সং-শাস্ত্ৰি—n a step-daughter সং-শাস্ত্ৰি—n a step-mother-in-law

সংকর—n a solemn rite, a good or charitable deed or work

নংকার—n cordial or respectful reception and treatment (অভিথিসৎকার), obsequies, cremation (শব সংকার) সংকার করা—v to receive and treat cordially or respectfully, to perform obsequies (of), to cremate

লব—n juice, essence, extract, marrov, a preparation made of juice or essence or marrow ( আমসন্ত)

সন্তম—a (used as a sfx) excellent, most virtuous ( বিভাগত্তম )

শন্তর—n & a seventy

ৰতা—n existence, entity, ens, esse, eternal existence (cp eternality), origin or birth, excellence, honesty, integrity, goodness

সকু—n existence, presence (ধনসবেও অভাব), the primal quality of goodness or virtuousness and knowledge about reality, nature or instinct (তদ্বাৰ্), soul, life, valour, courage, a creature, a being a thing, wealth, riches, (loos) juice or essence or a product of this সম্ভে—prep in spite of, notwithstanding, despite

मर्वाबनम्बी, मर्भथाद्यमी—a taken to

the virtuous course, virtuous, righteous

ৰম্ব—(I) adv quickly, swiftly, fast (2) a quick, swift, fast সমূরে
—adv same as সমূর (adv)

সত্য—(1) a real, true, genuine, right, correct (2) n existence, entity. ens, esse, reality, truth, genuineness, an oath, a solemn vow, a promise, (myth) the first of the four ages or æons, the Golden Age সত্য করা—v to take an oath to take a solemn vow, to promise. সত্য ৰলা—v to speak the truth, to speak the right thing আশাতসত্য—(1) a true on the surface, verisimilar, (2) n verisimilitude তিন সত্য—an oath or promise thrice uttered to make it inviolable সত্য কথা—truth সত্য কথা ৰলা—v to speak the truth সভাকোর, সত্যুক্তার—n earnest money সত্যুক্ত্রন -n act of speaking the truth, truthfulness সজ্জা—n truth, veracity, genuineness अञानावाम्न-n a Hindu deity त्रक्रांनर्भ, त्रज्ञत्रवावन—a intently devoted to truth, true to one's word or vow সভ্যনিষ্ঠা, সভ্যপরায়ণতা—n intent devotion to truth, practice of keeping one's word or vow , integrity সৃত্যপুধ -n the path of virtue, the right path, the correct means সভাসালন क्ज़-v to keep or fulfil one's promise or vow সভাপীর—n Satyanarayana ( নতানারায়ণ ) as worshipped Muslims সভাপ্রিয়—same as সভ্যানুরাগী সভাবাদিতা—n truthfulness সভাবাদী a truthful fem সভাবাদিনী সভারত intently practising virtue and truthfulness সভ্য<del>তর</del>—n breach of promise or vow or trust সভাযাগ—n (myth) the first of the four ages or æons of the world, the Golden Age

সজ-সতাই-adv. really verily সতাসক -a determinedly true to one's vow or promise সভাখান করা—v to verify. সভাখাত—a verified. সভাগ্ৰহ—n earnest endeavour for the establishment of the reign of truth . (pop ) passive resistance or picketing or strike. satyagraha সভ্যাগ্রহ করা -- v (pop) to offer passive resistance or to strike সভাগ্ৰহী—n a determined champion of truth or the reign of truth. (pop) one offering passive resistance or a picketer or a striker সভানরাগ—n love for or devotion to truth সভ্যানুরাগী a truth-loving, devoted to truth fem সত্যানরাগিণী সত্যানুসন্ধান কবা—v to search for truth সত্যানুসন্ধায়ী—a searching for truth সভাগন কৰা—v to affirm, to take an oath ASIIASI -(1) n truth and falsehood, the right and the wrong. (2) a true and false right and wrong সভ্যি—coll corrup of সত্য সত্যিকার, সত্যিকারের—a true real genuine

সত্র—n a place or institution for charitable distribution of food, drink, clothing, etc., an almshouse, an oblation, a sacrifice, a session (esp of a legislative assembly, a higher court, etc.) দেওমত্র—n sessions দত্ত-স্তাধীশ—n a sessions-judge. স্তম্ভ—a in session স্ত্রকালে—adv in session

সংসদ, সংসংসগ'—n association with the good, good company সংসদ করা, সংসদে থাকা—v. to associate with the good, to keep good company সংসদে কাশীবাস—অসংসদে সর্বনাশ—(fig) good company brings one heavenly bliss whilst evil company brings ruin

সংসাহস—n moral courage সংস্থান—a good-natured, virtuous, of amiable disposition সদন—n a residence, a dwelling-house, a house, presence (রাজসদন)
সদন্তান—n performance of a solemn rite, a good or charitable deed or work
সদস্তাকৰণ—n a good heart, a good purpose সদস্তাকরণে—adv with a good heart, with a good purpose
সদত্তিপ্রায়—same as সদ্দেশনা

সদস্ত—same as স্দৃপ্
সদস্য—a kind, charitable, compassionate, merciful, benignant, gracious সদ্যচিত্ত—a kind-hearted

त्रमञ्ज—(1) n the principal city or the headquarters of a district, the outer portion or apartment of a reside, tial building (also नमन वाष्ट्रि नम्त्र भएवा), the outer face of anything (2) a. of or situated in the headquarters of a district principal chief (সদর কাছারি), outer (সদর দরজা) সদর-खन्मन नाहे—(fig) there is no privacy in anything here সদর কাছারি—the head office headquarters সদর জ্ঞাrevenue to be paid to the government. जनत नत्ना—the main gate (of a building) नमन (मंडग्रानी धानाना -- a chief civil court. अमनुखाना, अमनुजाn a sub-judge

त्रमध-n a good meaning, the true or correct meaning नम्यंक-a positive, having a good significance.

সদপ—a proud, boastful, arrogant, haughty সদপে—adv proudly, boastfully, arrogantly, haughtily

সদলবলে—adv attended by one's friends and followers, attended by one's retinue, mustering strong সদসং—a good and bad, right and

wrong, existent and inexistent. भूमभिद्रवाना—n discrimination between good and bad or between

right and wrong

সদস্য—n a member fem সদস্য সদস্যতা—n (loos) membership সদস্য-প্রধান—n the leader of a legislative assembly, the leader of the house

সদা---same as সতত

সদাগর—coll corrup of সওদাগর সদাচার—n good or virtuous prac-

tice, practice enjoined by scriptures সদাচার পরাষণ, সদাচার —a virtuous in practice, virtuous, practising whatever is enjoined by scriptures

সদাত্মা—a good-souled, honest, virtuous, righteous

সদানন্দ—(i) a ever cheerful (2) n Shiva (শিব)

স্পারত—n a place or institution for charitable distribution of food and other things, an alms-house

महाला — n conversation on a good or pious or spiritual topic, (rare) amiable conversation महाला भी — a given to conversation on good or pious or spiritual topics (pop) amiable in conversation

সদাশয়—a noble-hearted, magnanimous, kind-hearted, amiable

সদাশিব—(1) n Shiva (পিব) (2) a very magnanimous and ever cheerful and content.

সাদিছা—n a good or noble intention, well-wishing সাদিছাপ্রগোদিত—a. actuated by a good or noble intention, prompted by well-wishing

ষদ্ভর—n a good or honest reply, a correct or right answer

সদক্ষেশ্য—n a good or noble purpose or intention সদক্ষেশ্যপ্ৰেশ—adv with a good or noble purpose or intention

मम्भाम n a good or wise advice or counsel, moral advice

नम् गरम्को —n a good or wise adviser, a moral instructor

লদ্বনায়—n honest or virtuous or fair or good or suitable means

সদ্শ—a (often used as a prep)
like, similar, resembling, identical,
equal সদ্শবিধান—a (geom) equiangular সদ্শবিধান—n homeopathy

সংগতি—n a happy journey after death, spiritual salvation, final beatitude, obsequies, cremation, (hum) proper disposal সংগতি করা—v to perform obsequies of, to cremate, (hum) to dispose of properly সংগতি—লাভ করা—v to enjoy a happy journey after death, to attain final beatitude, to be properly cremated, (hum) to be properly disposed of

नम्भाग-n a good or noble quality, a virtue

नम्भाना—n a good teacher or instructor, a good religious teacher

স্পোপ—n a Hindu caste (ori the milkman class), a member of this caste

সংশে—n a good or noble family সংশেষাত—a born in or come of a good or noble family, well-born, nobly born

ন্ত্ৰা—n an eloquent speaker, a good orator, (rare) one who says good things

সন্ধিচার—n just or wise decision, justice, equity সন্ধিচারক—n a good or wise or equitable judge

স্থিবেচক—a gifted with judgment and penetration, sagacious, sane, judicious, discreet

সন্ধিবেচনা—n judgment and penetration, sagacity, sanity, judiciousness, discretion, discreetness সন্ধিবেচনা

कब्रा—v to think or judge or decide sagaciously or discreetly अन् विन्य— (phys) real image

নন্দ্ৰ— (phys) real image
নন্দ্ৰ—n a good or virtuous de-

sign, good nature, goodness, good sense, right sort of intelligence

সম্বাৰ্হার—n. good behaviour, good or courteous treatment, proper use (সময়ের সম্বাৰহার) সম্বাৰহার কৰা—v to behave well, to behave oneself, to treat (one) well or courteously, to use well, to made good use of, to

সন্ধায়—n proper use (সনয়ের সন্ধায়), proper or useful spending (টাকার সন্ধায়) সন্ধায় করা—v to use properly, to spend properly or usefully

turn (something) to good account

সম্ভাব—n friendship, amity, (rare) good behaviour, ('সম্ভাবশতক')

সদা: (pop) সদা—adv at once, forth-with, without delay, then and there, just, recently সদা: পাতী, সদাপাতী—a liable to fall as soon as rising ('অব্-বিব অব্যুথে সভাপাতী'), (of tree-leaves, flowers, etc) quickly deciduous, (fig) very transitory or short-lived সদা: প্রস্তুত্ত ক very recently born, just born সদা: সাতে, সদাসন্ত one who has taken one's bath just now সদা সদা—adv immediately, at once, very recently, just সদ্যোজ্যত্ত —a just born, very recently born সদ্যোজ্যত্ত —a just dead, recently dead

সংবা—(1) n fem a married woman whose husband is still alive, (cp) a feme covert (2) a fem having one's husband still alive

नधर्मा, नधर्मी—a possessing the same qualities or properties, following the same religion or trade

সন—n a calendar year, an era সনদ, সন্দ—n a deed of grant, a charter, a warrant, a sanad, a diploma, an academic certificate

मनारम-rej spell of मनारम

সনাতন—a eternal, catholic, in vogue for a pretty long time, very old (সনাতন প্রধা) সনাতনধর্ম—n. the eternal religion or form of worship, the catholic religion, (loos) the very ancient form of Hinduism, Hindu religion and tradition সনাতনী—(I) a fem of সনাতন (a), (2) a d n one who or that which follows সনাতনধর্ম

সনাধ—a having a master or overlord or protector or husband, possessing, accompanied by

সনিৰ্বন্ধ—a pertinaciously solicitous, importunate

সনে—poet corrup of সদে সনেট—n a sonnet সম্ভ—n a saint an ascetic

সম্ভতি—n offspring, descendants, progeny, posterity, a son or a daughter, a line of descent, sequence (ভাবনম্ভতি), continuum

সম্ভাত—a afflicted aggrieved, heated running a temperature সম্ভাত করা—v to afflict, to distress, to grieve, to heat to cause to run a temperature সম্ভাত্য —adv with an afflicted or aggrieved heart

সম্ভবণ—n swimming, natation সম্ভবণকাৰী—n a swimmer fem সম্ভবণ কারিণী সম্ভবণদক, সম্ভবণপট্ট—a skilled in swimming, natatory, natatorial সম্ভপণে—adv very cautiously or

সম্ভূপনে—adv very cautiously of carefully সম্ভান—n a son or a daughter,

সম্ভান—n a son or a daughter, offspring, progeny, a descendant কন্যাসম্ভান—n fem a daughter প্ৰেম্ভান—n a son সম্ভান্যাব্য ক্ৰা—v to carry a child in one's womb, to be big

with child. मछानभाषन कहा—v to bring up or nurse a child मछानश्चमव
—n child-bearing, childbirth मछानश्चमव कहा—n to give birth to a child, to bear a child मछानवणी—a fem one who has borne a child masc मछानवान्—one to whom a child is born मछानवारमणा—n affection for children philoprogenitiveness मछानमछावना—n pregnancy मछानदीन—a childless fem मछानदीना मछात्नाण्डि—
a becoming a son or daughter, filial मछात्नारभाग्न कहा—v to beget a child, (erron) to bear a child

সম্ভাপ—n great or severe heat, affliction, grief, mortification, bereavement, body temperature সম্ভাপক্লিট, সম্ভাপত—same as সম্ভপ্ত

সাকুট—a satisfied, gratified, pleased or propitiated, content or happy সাকুট করা—v to satisfy, to gratify, to please or propitiate, to make content or happy সাকুটাতত্ত—adv with a contented heart, contentedly, happily সাকুটি—same as সভোষ

নজোলন—n act of singeing lightly in oil or ghee

স্ভোষ—n satisfaction, gratification, pleasure, propitiation, contentment or happiness স্ভোষ উৎপাদন করা বা প্রদান করা—same as সম্ভূষ্ট করা সভোষজনক—a satisfactory সভোষপ্রক—adv with satisfaction, with pleasure

লাজ—a greatly frightened or terrified or alarmed, panic-stricken, feverishly excited by the thought lest any faults should occur, awed

স্কাস--- n great fear or alarm, terror, panic স্কাপের রাজছ--- a reign of terror

সদ্যাসক—n a terrorist. সদ্যাসবাদ — n (pol) terrorism সদ্যাসবাদ — (l) a pertaining to terrorism or terrorists, (2) n a terrorist সদ্যাসিত—a greatly frightened or alarmed, terrified, (pol) terrorized, panic-stricken

मन्मरम, मन्मर्भिका, जन्मर्भी—n tongs, pincers, pliers, forceps, etc

সম্পূৰ্ত—n an essay, a treatise; a book, a collection or anthology

সাদ্ধনি—n minute or careful observation, supervision or inspection সাদ্ধনি করা— $\nu$  to see or notice or observe minutely or carefully, to supervise or inspect.

সন্দিদ্ধ—a full of suspicion or inclined to suspect, suspicious, liable to suspicion, doubtful, suspected সন্দিদ্ধতি, সন্দিদ্ধতি, সন্দিদ্ধতি, সন্দিদ্ধতি, সিন্দ্ৰতিতা, সন্দিদ্ধতিতা, নিন্দ্ৰতিতা, নিন্দ

निमहान—a seized with suspicion or doubt, suspicious, doubtful

নদ্বীপন—(i) n enkindling, excitation, incitation, rousing (2) a (in comp) enkindling, inciting, rousing

সন্দীপত, সন্দীপ্ত—a enkindled, excited incited roused

স্পেশ্—n news, information, a message, a report, order, command, delicious sweetmeat made of posset. স্পেশ্ভমালা—n a manufacturer or seller of the aforesaid sweetmeat স্পেশ্বহ—n a messenger

সন্দেহ—n doubt, suspicion সন্দেহ করা—v to doubt, to suspect সন্দেহ নাই—no doubt, doubtlessly সন্দেহের অভীত—beyond doubt, above suspicion সন্দেহের পাত্য—a suspect. সন্দেহের বিষয়—a matter of doubt সন্দেহের স্বেশ —a faint trace of doubt, a shadow of doubt. ऋष्मस्काक—a causing suspicion, suspicious, causing doubt, doubtful ऋष्मस्ताला—n (fig) vacillation caused by doubt स्वामस्ताला लाला —v to vacillate on account of doubt.

স্কান—n. search, quest, pursuit, research, discovery, trace, a mystery, a secret entrance ( স্কান লব ব্রিণা), placing or planting or directing (শরদকান); fermentation, joining স্কান করা—v to search, to research, to discover, to trace or to try to trace, to place or plant (as an arrow on a bow), to ferment, to join স্কান পাওয়—v to find or get a trace (of), to find out, to discover to detect স্কান লওয়—v to be searched or traced, to be found out or discovered or detected স্কানস্ক—n a clue

সমানী, সমায়ী—a engaged in searching, inquisitive, skilled in searching or detection সমানী আলো—a searchlight

ৰ্গন্ধ-n union unification, alliance a treaty, a compact, a covenant, a joint (উक्रमित), meeting or juncture (যুগসন্ধি), juncture of day and night (cp twilight gloaming). juncture of two lunar days, mystery, secrets ('नादीव नायाद्र मिक्ष'), a tunnel, a (long) hole ( স্ক্রিপথ ) (gr ) blending of the final sound of a word with the initial sound of the following word, sandhi ( न्यूज़र्नाक = blending of two rowel sounds , ব্যস্তানসন্ধি = blending of two consonantal sounds or of a corsonantal sound with a vowel sound fanninia = blending of a বিদৰ্শ with a cowel or consonantal sound! क्लाहे-र्नाक-n a hinge-joint र्नाक क्या -1 to conclude a treaty to enter

into an alliance, to make a compact to make peace (gr) to join by sandhi निवन-n the juncture of two ages or periods or moments সহিত-a joined bound by a treaty, covenanted, fermented নিষ্যত—n a written covenant written agreement of peace र्भाष्ट्रा—n worship of Goddess Durga (ज्ञी) esp in autumn at the juncture of the eighth and the ninth lunar day निवधनार-n arthritis नीकa bound by a treaty or agreement covenanted नाइवडन-n a ligament, a nerve निकाड-n gout. (erron) arthritis সন্ধিৰিশ্ৰহ—n war and peace. निक्रवित्रहम-n (gr.) disjoining of sandhi (সৃদ্ধি) সন্ধিত্ব-n violation of a treaty or covenant disruption of alliance श्रीकृष्ण-॥ juncture

সন্ধা-n the juncture of day and night either at daybreak or nightfall twilight, the evening, dusk, gloaming, nightfall (also नकारनता), the evening prayer to God at any time of day or night ( also नक्यांस्क ) . time of performance ( চুনন্ধা ভৌজন ), juncture of two ages, transition period, beginning (কলির নন্ধ্যা), (fig ) the closing period, the close (डीवन-मसा। नजा करा -v to say one's prayer (at any time of day), to be overtaken by evening (দে বাড়ি ফিরতে নদ্ধা করে) সন্ধা-উপাসনা -n the evening prayer, vespers नकाकानीन-- a of evening, evening সমাকালে-adv in the evening সমা-त्याय्नि—n evening twilight, gloaming, dusk, ov l-light निकाराजा-n the evening star, the Vesper সমাদীশevening lamp नशा-रमनाsame as नकाा-छेत्रामना नक्ताता, नक्तारणाक —same as महाा-शार्थान.

সমত—a bowed down in obeisance, bent, inclined, humble, modest
সমদ্ধ—a equipped with arms, armed, armoured, tightly fastened with cloth etc, well-tucked (সমদ্ধ বক্ষ), lined-up, aligned, arrayed, in close array (ঘনসম্ভ তক্যাজি)

সমা— n small pincers or forceps
সমিকট—(I) adv & prep very near
or close to (গৃহস্লিকট), in the presence
of (নৃপস্লিকট) (2) a very proximate or
near, imminent, approaching (স্লিকট
মৃত্যু) সমিকটে—adv same as স্থিকট (adv)

সনিক্র্য-n proximity, nearness সনিক্র্য-n (math) approximation

সন্ধিধান, সনিধি—n proximity, nearness, vicinity, presence ( নৃপসন্ধিধান), possession or custody (বনুসন্নিধান টাকা) সনিধানে—adv near, in the presence

of, in possession or custody of

সাঁনপাত—n. union, assemblage, collection, utter fall or ruin or destruction, (med) a fever attended with morbidity of the three humours of the body, (loos) typhoid

সনিবদ্ধ—a firmly tied or shut, firmly set, strung together

সমিবিশ্ট a set in order, arrayed, entered into, inserted, intently occupied with

শ্মিনেশ—n orderly placing, stationing (as of troops), arrayment, act of setting up or pitching (শিবিন-সন্ধিবেশ), assemblage, act of driving in, insertion সন্ধিনেশিত—same as সন্ধিনিষ্ট

-সলিভ—(used as a sfx) similar to, looking like, like, equivalent to

সন্নিম্ক্ত —a confirmed সন্নিম্কত শ্ল্য-চিকিৎসক—a house surgeon সন্নিম্কত ব্যবহারিক—standing counsel

সন্নিয়োগ—n confirmation (in an office)

সমিতি—a lying close to, adjoining, contiguous, proximate approaching, (geom) adjacent, (properly) placed, deposited সমিতিমান
—n (geom) close approximation

সম্যাস—n asceticism, ascetic mendicancy, renouncement of the world; (med) apoplexy সম্যাস গ্রহণ করা—v. to take to asceticism or ascetic mendicancy সম্যাসী—n an ascetic, an ascetic mendicant fem সম্যাসিনী.

অনেক সন্ন্যাসীতে গাজন নণ্ট—(fig) too many cooks spoil the broth সন্সন্—alt spell of শন্শন্

সপ—n a kind of large mat
সপক—a siding with, partisan;
favourable সপকে—adv in favour
of, in support of সপকতা করা—v to
support, to back

সপত্ন—n an enemy, a rival
সপত্নী—n fem another wife of
one's husband, a co-wife

সপত্নীক—(1) a attended with wife.
(2) adv with wife

সশ্রিজন—(I) a attended with one's family (2) adv with one's family, en famille

স্পরিবারে—adv with one's family, en famille

সপর্দ—rej var of সোপবন্দ

সপাং, নপাং—int expressing whanging noise (as caused by lashing or caning) সপাং করিয়া—with a whang

সপাদ—a footed, pedate, legged; one and a quarter of ( সপাদ ধৰ্ম )

সপাসপ —adv very quickly and making a loud lisping noise ( সপাসপ্ খাওয়া ), with repeated whanging noise

সাপিড—n a kinsman removed not before the seventh upward generation, (loos) a near kinsman স্থিন্দ্রিরশ—n obsequial rites to be performed at the end of the first year of death, (hum) utter destruction or undoing

র্সাপনা—n a subpœna র্সাপনা জাবি কবা, র্সাপনা ধবান, র্সাপনা পাঠান—v to subpœna. র্সাপনা পাওয়া—v to be subpœna'd

সগ্র—(I) a having a son, accompanied by one's son (2) adv with one's son সপেটা—n fruit of the Sapota

নতা—n num of the Sapota নত্ত—n & a seven সন্তক—n a

collection of seven, a heptad the seven notes collectively of a musical scale (छत्रमञ्जक) मध्यक्याविश्म—a fortyseven সপ্তচয়ারিংশং-- গ ও a fortyseven मल्डाविश्मखम—a forty seventh fem সপ্তদারিংশত্তমী সন্ততি—n & a seventy সপ্ততিত্য—a seventieth fem সপ্ততিকা সপ্ততিংশ—a thirty-seven मर्खादामार—n d a thirty-seven তিশেন্তন—a thirty-seventh fem সন্ত-हिश्नखमी नद्यम्ग—a seventeen, seventeenth महनमी-(i) a fem of महनन (2) a fem seventeen years সম্ভাগ—n (Hindu myth) the seven islands or divisions of the world সপ্তমাপা—a fem having seven islands. divided into seven islands or divisions अञ्चया -adv in seven parts or ways, by seven times সন্তপ্দী--(1) n the ceremony of going seven paces together performed by the bride and the bridegroom at a Hindu wedding (pros) a heptametre seven-footed, heptapodic, (pros) heptametrical সপ্তপাতাল—n (Hindu myth ) the seven underworlds मध-বিংশ—twenty-seven সপ্তবিংশতি—n d twenry-seven সপ্তবিংশতিতম—a twenty-seventh fem সপ্তবিংশতিত্মী

সন্ত্ৰ—a seventh সন্ত্ৰা—(1) a fem of त्राच्य ; (2) n the seventh day of a lunar fortnight সন্তুমীপ্লা—n autumnal worship of Goddess Durga ( ज्या ) on the seventh day of the lunar fortnight मध्यश्री—n the seven great charioteers of the Mahabharata সংরথাবেন্টিভ—a surrounded by seven great charioteers of the Mahabharata: (fig ) surrounded by numerous oppo-সন্ত্রিশ—n the seven great ancient sages of India (astr) the Plough, (astr) the Great Bear, the Ursa Major (also সপ্তবিমণ্ডল) সপ্তলোক -n (Hindu myth) the seven worlds मक्षर्यान्हे—n & a sixty-seven नक्षर्यान्हेटन —a sixty-seventh fem সপ্তৰ্ণিটকী নপ্তসন্থতি-n d a seventy-seven সম্ভ-সন্ত্তিহ্য—a seventy-seventh fem मधमधीरुमी मधमग्रास সপ্রসিষ্ট--- n (Hindu myth) the seven seas नवन्त्र, त्रभुष्यक्र-n (mus) the seven notes of a scale সপ্তৰ্ম—a. (mus.) consisting of seven notes সপ্তৰগ্—same as সপ্রব্যেক সপ্তা—coll contr of সপ্তাই সন্তাশীতি—n d a eighty-seven স্থা-শাতিত্য—a eighty-seventh fem সঞ্জ-শীতিত্মী সপ্তান—(i) a heptagonal, (2) n (geom) a heptagon 河頂下一n a calendar week, an aggregate of any consecutive seven days, a week त्रशाहकाल-n a period of seven days, a week अश्राहकानमध्या—adv in a week's time within seven days সপ্রতিবন্ধ-a conditional

সম্রতিভানা having genius, unembarrassed unhesitating, not to be embarrassed, smart, prompt and witty, having presence of mind স্থামাণ্ন proved, vindicated. স্থামাণ্ড্যান্দ্ৰ to prove, to vindicate,

to justify, to demonstrate

সপ্সপ্—int expressing thoroughly wet, sound of eating quickly with repeated lisping noise, repeated whanging noise ( সপ্সপ্ করে চাবুক মারা)

স্কর—n a travel, a journey, a tour স্কর করা—v to travel, to journey, to tour স্করে বাহির হওয়া—v to go on a tour স্করস্চি—n a tour programme

नफ्त्री—n a kind of tiny fish

স্কল—a fruitful, successful, efficaccious, effective স্কল—v to make fruitful or successful, to make good, to attain, to achieve, to accomplish, to make effective, to carry through স্কল হওয়া—v to become fruitful, to be successful, to succeed, to succeed in attaining or accomplishing স্কল—কাম, স্কলমনোরশ—a successful in attaining or realizing one's desire or end স্কল্—n. success, efficacy, effectiveness, success in attaining or accomplishing

সংখ্যা—n powdered rice, cornmeal, a kind of melon, white lead সংখ্যা—a frothy, foamy, foaming, containing liquefied starch ( স্ফেন্

সৰ<sub>১</sub>—corrup of সাৰ

সৰ্-(1) a all, every, whole, entire (2) pro everybody or everything, all, whatever one possesses, all

সৰ্বে—adv with the entire family, en famille

স্বচিন—a ( usu sarcas ) familiar with everything or everybody, all-knowing স্বচিন ব্যক্তি—a know-all

সৰজাতা—a professing to have knowledge of everything, all-knowing সৰজাতা ব্যক্তি—a know-all

সৰ্বাঞ্জ, সৰজ্বী—n green-stuff, vegetables সৰ্বাজ্ঞত্বয়ালা—n a vegetable vender, a greengrocer সৰ্বাজ-বাগ, সৰ্বাজ-ৰাগান—n a vegetable garden

স্বনি, স্বৰী—n a superior quality of banana

नवर्ग-(1) a of the same caste, of the same class or kind, homogeneous, (gr) belonging to the same phonetical group from the viewpoint of pronunciation endogamous (2) n one of the same caste or class or kind, (gr) a letter of the alphabet belonging to the same phonetical group from the viewpoint of pronunciation नवर्ग विवाद—marriage within one's own caste, endogamy

সবল—a strong, forceful, fit for work, able, invigorated (রোগী সবল হয়েছে) fem সবলা সবলে—adv forcefully স্বুখ্য—a together with wearing cloth, (rare) clothed

স্বস্ত্র—adv in all, all told, en bloc, bag and baggage, with everything (সে স্বস্থা চম্পুট দিল)

जबारे---pro one and all, everyone,

नवाकात्र—corrup of नवात.

भवाक्—a talking भवाक् ित—n a talking-film, a talking-picture, a talkie

স্বাত-শ্বসন—n (bot ) aerobic respiration

স্বাধ—a obstructed, restricted, constrained স্বাধ গতি—(mech) constrained motion

স্বাহ্ব—a accompanied by one's friends and people স্বাহ্ব—adv with one's friends and people

স্বার—a of everybody, of all, owned or shared by all, common, public, universal

সনিকল — a having an alternative; admitting of an alternative সনিকল ভাল—realization of duality, awareness of distinction between the knower and the knowable or between adjective and substantive

tween adjective and substantive
সবিতা—n the sun, the sun-god.
সবিত্যভল—n the orb of the sun.
সবিনয়—a polite, modest, humble
সবিনয় লিবেদন—a humble submission
সবিনয় প্রার্থনা—a humble prayer or request সবিনয়নিবেদনিমদং—it is humbly submitted that. সবিনয়ে—adv politely, modestly, humbly

निवाम—a intermittent.

সবিশেষ—(I) a detailed, elaborate ( দবিশেষ বৰ্ণনা ) uncommon, unusual ( দবিশেষ ভদ্ৰলোক ) (2) adv in detail, at length, elaborately, emphatically

সবিস্তার—(1) a fully extended (সবিস্তার প্রসারণ), aetailed, elaborate ( সবিস্তাব বর্ণনা ) (2) adv to the full extent, 12 detail, at length, elaborately ( usu সবিস্তাবে )

স্বিস্ময়—a astonished, amazed, surprised, wondering স্বিস্ময়ে—adv amazedly, wonderingly

সবীজ—a having seeds, seeded সব্জ—(1) a & n green (2) a young, tender-aged (3) n a young person, a youth, (cp) a greenhorn, young people collectively সব্জ কণিকা—n (bot.) chlorophyll corpuscle

সব্র—(I) n patience, waiting or tarrying, delay (2) int (used as an imperat v) have patience, hold on, wait সব্র ক্রা—v to have patience, to wait or tarry সব্রে মেওয়া ফলে—(fig) patience has its reward, patience succeeds

সৰ্বিত্তক দতে—n a consul de carriere সৰে১—var of সৰাই म्बर्—adv in all, all told, only, merely, just, just now or just then.
मदननाउ—alt. spell of मदननाउ
मन्जि—rej spell of मन्जि
मन्नारे—emphatic form of ननारे
मनारो—(1) a ambidexter, ambidext(e)rous (2) n an ambidexter;
Arjuna of the Mahabharata

সভয়—a afraid fearful, timorous; timid সভয়ে—adv with fear, fearfully, timorously, timidly

fully, timorously, timidly সভত্কা-same as সধৰা (a) সভা—n an assembly a council: a committee, an association, a society, a club, a community ( 图第1-সভা), a conference, a meeting, an assemblage (এ পাড়ায বদমাশের সভা). an audience-chamber, a durbar (রাজ-সভা) a court (বিচারসভা) সভা করা—৮ to hold a meeting, to hold a court ordurbar, to sit in a court or durbar সভা চলেছে—v the meeting is in progress, the meeting is under way 761 ডাকা—v to convene a meeting সভা बरनार — v the meeting has commenced the court has sat ज्ञा जाजन- v the meeting breaks up, the court rises ৰণিক সভা-n a chamber of commerce ভারতীয় জাতীয় মহাসভা—the Indian রাজ্যসভা—n National Congress legislative assembly লোকসভা—n a parliament, the Indian Parliament assembly hall, an সভাকক—গ a council-room, a meeting room, সভাকবি--- গ a committee-room court-poet সভাগৃহ—same as সভাকৰ and সভাভবন সভাজন—n a member assembly, council, court, association, etc or of the audience

of a meeting, a courtier সভাতল—n

the venue or place of a meeting , the

floor of an assembly house or hall

( esp of a legislative assembly) সভা-নেত্ৰী—n fem a woman president or chairman of a meeting, assembly, সভাৰ্গাণ্ডত-n a association, etc brahmin scholar retained in a court. a court-pundit , a court-scholar अछा-শতি—n a president or chairman of a meeting, association, etc., the chairman of a legislative council. the speaker of a legislative assembly সভাপতিত্ব—n presidentship. dency, chairmanship, speakership সভাপতিত্ব করা—v to preside (over) সভাভদ-n the break-up or dissolution of a meeting, the rising of a court. नुसाम्बन-n an assembly house. a council house, an association hall, a society house, a court house সভারত্ত—n commencement of a meeting সভাসদ, সভাসং—n a member of an assembly, council, committee, conference, etc , a courtier, (law) an assessor সভাসমিতি—n meetings and

সভারতোল—n laden weight স্ভ্য-(1) n a member (of a club, association, assembly, parliament, etc), (2) a courteous, polite, civil, mannerly, refined, elegant, civilized fem ने ने ने कड़ा ने पा to enrol as a member, to civilize সভ্য হওয়া—ν to be enrolled as a member, to be civilized to become courteous or polite সভাজগং—same as সভাসমাজ সভ্যতা—n courtesy, politeness, civility, mannerliness, culture, civilization সভাতাভিমানী—n proud (often arrogantly) of one's refinements or culture or civilization fem সভাতাভি-भानिनी সভাপদ—n membership সভাভবা

associations (collectively) সভাসনি a sitting or seated at a meeting or

in a court. সভাস্থল—same as সভাতল

—a courteous and gentle (সভাভবা মানুষ), passably refined or elegant (সভাভবা পোশাক) সভাসমাজ—n refined or cultured society, civilized society, the civilized world

সম—(I) a equal, equivalent, similar, resembling (কাল্সম), identical, same, uniform, straight, level, flat, even, not odd (সমরাশি), impartial (2) n (mus.)

the terminal point of a measure
সমক—n (arith ) a mean

সম্ক্ষ—a of equal strength, equipotential, equally rivalling or contesting, evenly balanced, equal

সমকাল—n the same time, the same age সমকালবতী, সমকালিক, সমকালীন—a contemporary, contemporaneous, cœval, simultaneous সমকালে adv at the same time, in the same age, simultaneously
সমকেন্দ্রক—a concentric

সমকোণ—n (geom) a right-angle সমকোণী, সমকৌণিক—a right-angled সমকোণীয—a (geog) orthogonal

সমক্ষ—a lying before, visible, direct সমকদ্ণিট—n direct vision সমক্ষে—adv before one's eyes, visible. সমক্ষেত্ৰ অভিকেশ—n an equal area projection

সমগ্ৰে, সমগ্ৰসম্পন্ন—a of like virtues or quality or character সমগ্ৰহোড়ী—n (math) geometrical progression

সমগ্ৰ—a whole, entire, all, total, exhaustive, overall সমগ্ৰ বিস্তাৰ—overall width সমগ্ৰ স্চি—an exhaustive list সমগ্ৰভাবে—adv on the whole, entirely, thoroughly.

সম্ঘন—n (geom.) a regular solid সম্চতুরস্ত্র, সম্চতুর্জ—(I) n (geom) an equilateral tetragon, a square (2) a square.

नगरम्म—n (phys) a plane section

সমজদাব —var of সমন্যদার সমজাতি, সমজাতীয়—a homogeneous, congeneric, congenetic.

সমন্দার—a capable of understanding or appreciating, (loos) sympathetic or considerate সমন্দার লোক—a connoisseur সমন্দারি—n capability of understanding or appreciating, sympathy or considerateness

সমঝান—v to understand, to appreciate, to feel, to deliberate, (loos) to sympathize (with) or have consideration (for) ( পরের হংখ সমঝান), (loos) to be careful or cautious (সমঝে চলা), to make one understand or appreciate or feel, (sarcas) to warn or scold or chastise

সমস্তান perfectly proper, appropriate or just, fitting, well-balanced, consistent

সম্ভল—(I) a plain, level, smooth, flat (2) n (geom) a plain or plane surface or figure, a plane

সমতা—n equality, equivalence, similarity, identity, sameness, uniformity, straightness, levelness, flatness, impartiality

সমতীত—a quite past or gone by সমতুবা, (erron) সমতুবা—a equiponderate, comparable, equal, parallel; equipotential, equivalent.

সম্পর্গ—n uniform acceleration সমত্তিভূজ—n (geom) an equilateral triangle

সমনশা—a impartial in consideration or treatment, equitable in dispensation of justice, impartial, equitable, fair-minded fem সম্দাশনি সমদাশ্র, সমদাশ্রা—n impartiality, equity, fair-mindedness

नमम् भी—a sharing the same or having similar grief or affliction.

sympathizing , sympathetic fem সমদ্যাখনী.

সমদ্রে, সমদ্রেবর্তী—a equidistant
সমদ্রেবর্তিতা—n equidistance
সমদ্বিতি—n impartial view, impartiality

সন্ধিবাহা, সম্দিৰ্জ —a (geom) 150sceles সম্দিৰাহা তিতুল—an 150sceles triangle

সন্ধিক—(I) a exceedingly great, excessive, exceeding, overmuch, considerable, many (2) adv exceedingly, excessively, overmuch

সমন—n a summons সমন জারি করা, সমন দেওয়া, সমন পাঠান—v to serve or issue a summons, to summon সমন ধরান—v to serve a summons

नमन्त्र—n consistency, agreement, combination, synthesis, adjustment नमन्त्र क्या—v to bring into agreement, to make a synthesis of, to synthesize, to synthesize, to adjust. नमन्त्रम, नमन्त्रमित्म, नमन्त्रमित्म—n act of bringing into agreement, unification, act of making a synthesis of, adjustment नमन्त्रमुख—a made consistent, unified, brought into agreement, synthesized synthetized, adjusted नमन्त्र—a possessing, attended with, mixed with, full of नमन्त्र—a equal in office or rank

or status or dignity or authority সম্পাঠী—n a class-fellow, a fellow-

student. fem সমপাঠিনী সমপাষ্ট্য—a (bot) collateral সমপ্ঠ—same as সমতল (a) সমপ্রাহ—n (phys) a direct current সমপ্রোহ—n (phys) uniform pressure

সমপ্রেষ-রেখা—n (geog) an isobar সমবয়সী, সমবয়স্ক—a of the same or

approximately the same age, contemporary, cœval

সমৰত-কোণ—n (phys) the angle of polarization, সমৰত'ন—n (phys) polarization সমবর্তাক----

(phys) the axis of polarization সমর্বতিত—a polarized সমর্বতিত করা

-1 to polarize

সমবর্ষণ-বেখা—n (geog) an isohyetal

সম্বস্থ—a in or of the same or similar condition in the same posi-

tion or state as formerly, in status quo नम्बन्ध-n same or similar con-

dition, unchanged position or state. ´status quo সমবায়—n an assemblage, an aggregate, combination, constant rela-

tion . co-operation সমবায়-সমিতি-n a co-operative society সমবামी—a capable of combining, combined, co-operative, constantly related, component, constituent. সমবাহ্য —a equilateral

नम्बिन्म् — a (geom) concurrent. সমৰ,তি—a (bot) analogous সমবেত-n assembled collected. united, combined সমৰেত করা—v to

हुआ—v to come together.

assemble, to gather সমবেতভাবে—adv unitedly, in a body সমব্যথা—n sympathy नभरवमना. fellow-feeling, commiseration, com-

bring together, to assemble সমবেত

passion. সমবেদী, সমব্যথी—a sympathetic

commiserative, compassionate সম-বেদী কম্পন—a sympathetic vibration

সম্ভাৰ—n same or similar state of mind, same or similar state or condition or manner, similarity or sameness equability সমভাবাপন্ন—a

having the same or similar state of

mind, of the same or similar state or condition, similar or same; equable সমভাবাপন্ন জলবায়;—equable climate সমভাবে—adv in the same or

similar way or manner, unchangingly, uniformly সমাভব্যহারী—a (obs) accompanying fem मर्जाडनार्वात्रगी

সমাজব্যাহারে—adv (obs) accompanied by or in the company of.

नम्डूमि—a level flat plain razed to the ground সমভূমি করা—v to level, to raze to the ground সমমান্তল—n the temperate zone সমসাত—a \(alg\) homogeneous

সমসাত্রিক—a (pros) consisting of feet of equal metres. সমমালভূমি—n (geog) a tableland, a

plateau সমম্খ—a (mech —of forces) like সমম্ব্য—a of the same or equal

price or value or rate, equivalent. সমম্বো—adv at the same or equal price or rate, at par সময়—n time, the time of the clock (মুটার সময়), any particular time

fixed or due time, working hours (স্থলের সময়), an instance or time (দে ছ-সময় খায়), suitable or opportune time, leisure, oppoitunity, state or condition, reign, regime, period,

or part of day ( সন্ধার সময় ), a point

or period of time (সেই সময়), season,

age, term of office, floruit, times (इ: नगर), good days (नगरगत्र वक्) the last gasp (বুড়োর সময় হয়েছে). longevity (नमग्र कुन्नल मवाहे मन्नत्व)

usage, practice, tradition, convention (कनि-नमयश्रमिक्ति) नमय कना—v to make or find time (for), to find leisure (for), to fix time (for) সময় ব্ৰেচলা—v to behave or move as a time server, to live within one's present means नम्म (मुख्मा-- v to give or allow (one) time সময় দেখা-- v to read the time (of clocks etc) भूभग ন্ট করা—v to waste time to kill time, to lose an opportunity, to let go an opportunity সময় পাওয়া—v to get or find time or leisure, to be given or allowed time नमा बला-- v to tell the time (of clock) সময হয়েছে—v it is time, one's days are numbered অতালপ সময়—no time কাজেৰ সময় -the time for work, working hours मुक्ता न्मय—two o'clock at two o'clock. at two প্রমাণসময়—n standard time বর্তমান সময়—present times বসতের সময়—springtime, the spring season, spring, in spring সন্ধাৰ সময়—eveningtime evening in evening हानीय अभय-local time अभग अभग, अभय अभए -form time to time, at times, occasionally সময়েও অসময়ে—in season and out of season नमयन्त्र-adv in course of time সময়নিব্পণ কৰা--- v to ascertain the time (of), to fix the time (for) সময়নির প্র-তালিকা—n time-table भमग्रीनर्फ—a punctual সময়নিষ্ঠা—n punctuality সময়নত same as नमग्रानुभाव नमग्रवक्क-(1) n a time-keeper (as of a factory), (2) a keeping time (সময়রক্ত বস্ত্র) সময়রেখা —n a date-line সময়সেবক, সময়সেবী— (1) n a time-server (2) a timeserving नभयान्नारत—adv according to a particular or fixed time, according to the demand of the passing state or condition, according to the age or time (erron ) in time न्यागान्त्र -adv at another or some other time . (rare) after a time-lag সমযোচিত नमसाभयागी—a timely

সম্ব—n a war, a battle, a fight

শনরকো, সমরভূমি—same as ম্বেকের
শনরশামী—a killed in a battle, fallen
in a fight. fem সমরশামিনী সমরসকা,
(poet) সমবসায়—n battle-dress and
arms and equipmen (of any individual soldier), war equipmen, preparation for war সমরস্বা, সমরাসন—
same as ম্কেকের সমবানা—n war regarded as a widely devastating fire,
fire or flames of war

সমরাশি—n (arith) an even number সমর্প—a alike in form, homomorphic, homomorphous, homomorphus, alike in manner, uniform

ममदेविषक—a collinear

সমধ্—a capable, able, competent, able-bodied, of full age and able to earn (সমর্থ ছেলে), of full age and fit for marriage (সমর্থ মেয়ে)

न्मध्क—n a seconder, a supporter, (dero) a countenancer, a confirmer, a confirmator, a corroborator

সমর্থন, সমর্থনা—n seconding (of a motion or nomination), support, (dero) countenancing, confirmation, corroboration সমর্থন করা—v to second, to support, to countenance, to confirm, to corroborate

সমর্থা—fem of সমর্থ

সম্থিত—a seconded, supported, (dero) countenanced, confirmed, corroborated fem সম্থিত।

নমপ্ৰ—n act of giving away, dedication, act of making over, act of committing to the charge or custody of, surrender সমপ্ৰ ক্ৰা—v to give away, to dedicate, to give, to make over, to commit to the charge or custody of, to yield up, to surrender সমপ্ৰকারী—a giver, a dedicator, one who

makes over; one who commits to the charge or custody of, a yielder, a surrenderer, fem সমপ্ৰকাৰিণী সম্পা—poet form of সমপ্ৰ করা সম্পিত—a given away, dedicated, given, made over, committed to the charge or custody of, yielded up, surrendered
সমল—a dirty, filthy, foul

সমলয়—(!) a (phys) synchronous (2) n (phys) synchronism সমলয় করা — v (phys) to synchronize

সমশ্রেণী—n the same class or race or family or rank সমশ্রেণীভূকে—a belonging to the same class or race or family or rank

নমন্টি—n a sum total, an aggregate, a total, the result of a sum of addition সমন্টিকরণ—n totalling, totalization, addition, (phys) aggregation সমস্থেযাগ—n (bot) cohesion সমস্থে—a (bot) homogeneous সমসাময়িক—a (erron but pop) contemporary, contemporaneous

ক্ষসন্ত—n (astr & geog) the prime vertical (circle), one and the same straight line (সমস্ত্ৰে অবস্থান), one and the same string, bond, etc (সমস্ত্ৰে গ্ৰপিড), one and the same means (সমস্ত্ৰে জানা)

সমস্ত—a all, every, whole, entire (gr —of words) compounded সমস্তপদ —n (gr) a compound word

সমস্যামান—a (gr —of words) under process of being compounded

সমস্যা—n a probem, a question, a riddle, a poser, a puzzle, an intricate situation, a difficulty, a fix সমস্যাপ্ৰণ কৰা—v to solve a problem, to propound a riddle, to riddle a riddle সমস্যাপ্ৰণ, সমস্যাম্ৰক—a problematic, enigmatic, riddling, puzzling, intricate, difficult

সমাহার—same as সমম্ব্য সমা—a fem of সম (a) সমাংশে—adv in equal parts or por-

tions or shares
সমাকলন—n integral calculus
সমাকীৰ—a widely and thoroughly
bestrewn ( with ) pervaded (with).

infested (with), full of সমাকুল—a greatly worried or dis-

tressed, full of misgivings, replete with, full of (গন্ধসমাকুল)
সমাকৃতি—a isomorphous

সমাক্ষ—a co-axial সমাক্ষরেখা—n a

সমাগত—a arrived, assembled, gathered সমাগত হওয়া—v to come, to arrive, to assemble, to gather

সমাগম—n coming, arrival, assemblage, a gathering জনসমাগম—n a concourse of people, a gathering, a crowd অবৈধ জনসমাগম—an unlawful assembly সমাচার—n news, information, a message, a report.

সমাজ্য—a thoroughly covered or enveloped or overcast thoroughly overwhelmed or besotted

न्माङ्—n human society, society, any one of the divisions of biological history (পক্ষিসমাজ পশুসমাজ), a community, a nation or race, a collective body of people having something in common a class, a community (কবি সমাজ, বণিকসমাজ, শিশিত সমাজ, নাগরিক সম্জ ), an association, a gathering esp a social one (সমাজে বসে থাওয়া) সমাজে ঠেলা—v to allot a lowly place in the society (to somebody) সমাজ-কল্যাণ-n social welfare সমাজচাত করা -v to cast (one) out of society. to ostracize to boycott socially সমাজচাত ব্যব্তি—an outcast. -n expulsion from society, social

boycott সমাজতত্ত—n sociology সমাজ-হল—n socialism সমঞ্জেতনী—(1) a. socialistic, socialist, (2) n a socialist. সমাজতাত্তিক—a sociological সমাজ-তান্ত্ৰিক—a same as সমাজতন্ত্ৰী (a) সমাজ-নীতি—n social laws or principles. sociology ( rare ) social ethics সমাজ-পতি—n the headman of a community সমাজ্যক—a (of human beings) living societies, social, (of inferior creatures) gregarious সমাজবন্ধন—n obligations of social life, bonds of society, mutual social relation, social সমাজবহিভাত—a outside the society (cp) extra-social unsocial. socially outcast ostracized সমাজ-विकान, नमार्क्षविमा-n, sociology नमार्क-विद्यानी-n a sociologist नमाङ्गविध-n social law or rule সমাজবিরাদ, সমাজ-वदाधी—a antisocial সমাজশাসন—n social laws and rules, the rule or authority of the society, administration of the society সমাজনিকা—n social studies সমাজসংস্কাৰ-n social reform সমাজসংস্কাৰ করা—v to reform a society সমাজসংস্কারক—n a social reformer সমাজহিতিৰ্শা—n act of doing

society, (2) n a social welfare worker স্থাদর—n very warm or cordial or respectful reception and careful treatment (as of a guest), felicitation (as of a hero), zealous reception (as of a commodity), passionate love or fondness (for) (রাজনীতির সমাদর) সমাদর করা—v to receive very warmly or cordially or respectfully and treat carefully, to felicitate, to receive zealously, to love passionately

good to the society সমাজহিতৈমী—(1)

a. endeavouring to do good to the

সমান্ত—a very warmly or cordially or respectfully received and care-

fully treated, felicitated, zealously received, passionately loved

সমাধা, সমাধান—n completion, accomplishment, termination, conclusion, end, settlement, decision, solution, propounding, riddling (ধ্বির সমাধান) সমাধা করা, সমাধান কৰা—ν to complete, to accomplish, to terminate, to conclude, to end, to settle, to decide, to solve, to propound, to riddle.

সমাধি—n a self-absorbed spiritual meditation during which the meditator loses his or her entity and becomes one with the Supreme Being, a revene, a trance, a selfabsorbed meditation, burial, interment, a grave, a sepulchral monument, a tomb, a mausoleum (also नमाधिमन्त्र ) , (fig ) end नमाधिकतn a burial-ground, a cemetery, (loos) a grave সমাধিভন্ন করা--- v to disturb or interrupt self-absorbed meditation, to give up self-absorbed meditation नमाधिमग्र—a drowned or absorbed in profound meditation tranced न्यावि-শ্ৰম্ভ-n a tombstone. সমাধিন্দ-same as नमाविमन, and-burned नमाविद्वsame as সমাধিকেত

সমাধ্যায়ী—same as সভীৰ্ঘ

সমান—(1) a similar, alike, one and the same, identical, equal, uniform, unchanged, unchanging, impartial, straight, level, flat, (sl) corrected by sound thrashing (2) n one of the five vital airs সমান কৰা—ν to make similar or alike or identical, to equalize, to make uniform, to straighten, to level, to flatten, to dress (জমি নমান করা), to adjust or correct (ঘড়ি সমান করা), to put on properly (জামাকাগড সমান করা),

সমানপাড to correct by sound thrashing त्रमान-त्रमान-n equivalent, equal, equalized equal in strength equally balanced evenly contested even. ( (श्रेला अयोग-अयोग ) drawn gambling) quits, neither more nor less half-and-half (সমান-সমান ভাগ) नमान-नमान वन्य-a Greek meeting a Greek मनानाधिकत्रण-a (of two or more objects ) having the same abode or condition (gr) having the relation as between a noun and an adjective नमानाधिकाव-n equal rights and privileges for all সমানুপাত--n, (math) equal ratio. proportion. সমানুপাতিক—a (math) proportionate or relating to proportion সমানে—adv ceaselessly non-stop, incessantly, at a stretch त्रमात-त्रमात-त evenly contested नमात-नमात नजारे—a Greek meeting a Greek সমাব্যর—a (arith & alg —of numbers) equidistant (eg 3,8,13,18). (geom) parallel সমান্তরতা—n equidistance parallelism সমান্তররেখা—n a parallel line সমান্তব-লেগী—n arithmetical

progression an arithmetic series नमाखदान-a (esp in geom) parallel কেত— a parallelogram **नमाखताल** नमाखदाल तिथा—a parallel line नमाखदाल

সর্ত্তবেশা-a parallel straight line সমান্তবিক-কেন্ত—n a parallelogram সমাপক —a completing finishing. fulfilling সমাপ্তন—n (geom) coincidence

সমাপন—n completion, conclusion, ending finishing finish, close fulfilment সমাপন করা—v to complete, to conclude, to finish, to terminate, to close, to fulfil সমাপন হওয়া-- v to

be completed or finished, to end, to close to be fulfilled স্মাপন-সম্বত-n a closing or concluding song

ममािशका-(1) a fem of ममाश्रक. (2) a (gr ) finite (সমাপিকা কিয়া-a finite verb 1

সমাপিত, সমাপ্ত—a completed, concluded ended finished closed fulfilled সমাপ্ত করা বা হওয়া—same as সমাপন করা বা হওয়া সমাপ্তি-same as সমাপন

সমাৰ্ভন—a (phys) plano-concave সমাবরণ—n occultation সমাৰ্ডন—n return, the home-

coming of a pupil after his long stay at his teacher's residence where he has completed his studies, a convocation (of a university or institution) नमाविष्ठे—a entirely occupied, engrossed, entered, possessed (as by an evil spirit), assembled, collected সমাৰ ত—a thoroughly covered concealed, enclosed or besieged.

সমাবেশ—n assemblage (জনসমাবেশ). a gathering, intent attention, engrossment

thickly encircled or accompanied

(পরিজনসমারত)

नमात्मध—n a confederation সমাযোজন—n communication সমার চ-a ceremonially or solemnly installed (upon) ( সিংহাসনে স্মার্লচ ). seated or mounted (upon), ascended

अभारतार-n pomp grandeur eclat.

a thick crowd or grand assemblage । থেঘের সমারোহ) সমাবোহ কবা—v to give a display of pomp or grandeur! to make a splendid arrangement. সমাবোহপূর্ণ—a pompous, full of grandeur or splendour or eclat अभावार-

পূর্বক, সমাবোহে—adv pompously সমার্থ, সমার্থক—a synonymous

সমার্থক শক্ষ-a synonym

সমালোচক—n a critic, a reviewer, an animadverter, one who censures

সমালোচন, সমালোচনা—n criticism, review, animadversion, censure সমালোচনা করা—v to criticize, to review, to animadvert, to censure

त्रमारलाहिका—fem of त्रमारलाहक

नमालाहिष—a criticized, reviewed, animadverted, censured

সমালোচ্য—a under review, open to criticism, censurable

সমাস—n (gr) compounding of two or more words into one সমাস করা—
ν to compound two or more words into one সমাস ভাষা—ν to resolve a compound word into components
সমাসবদ্ধ—a compounded

সমাসীন—a solemnly or firmly seated or installed, seated, sitting

সমানোত্তি—n (rhet) a figure of speech involving parallelism between the subject in hand and something understood (cp personification, pathetic fallacy) (e g 'ঠকা ঠাই ঠাই কাঁদিছে নেহাই')

সমাহতা—n a collector, the chief official of a district who collects revenue and acts as a magistrate, a collector fem সমাহত্ত্তি

সমাহাব—n collection, combination, abbreviation, summation, a multitude, (gr) a system of compounding words indicative of a number

সমাহিত—a entirely occupied, engrossed, lost in meditation, placed, deposited, interred, buried সমাহিত ক্বা—v to bury to inter

সমিতি—n an association, a society, a club, a committee বিণক্সমিতি—n a chamber of commerce

সমিৎ, সমিধ্—n firewood, fuel, firewood for kindling a sacrificial fire

লম্বিশ—n equalization, (alg) equation, (arith) reduction of fractions to a common denominator সম্বিশ্ব করা—v to equalize, (alg) to equate, (arith) to reduce (fractions) to a common denominator

সমীকৃত—a equated. সমীকৃত কাল— (arith) equated time.

नगीका—n thorough viewing or observation, investigation, search, research, scrutiny, deliberation

সমীকা—same as সমীকাৰ, and—truths (collectively or individually) expounded in the Sankhya (সাংগ্ৰ) philosophy

সমীকিউ—a thoroughly viewed or observed, investigated, searched, researched, scrutinized, scanned, deliberated সমীকাৰারী—a considering past results and taking precaution about consequences before taking any action, circumspect, discreet. fem সমীকাৰারিণী সমীকাৰারিজ—n consideration of past results and precaution about consequences before taking any action, circumspection.

नमीहीन—a just, reasonable, condign, proper, prudent, wise, expedient, right

সমীপ—n proximity, nearness, vicinity, presence সমীপৰতাঁ, সমীপৰ —a near, close to, approaching (টোন স্টেশনের সমীপৰতাঁ হইল) সমীপে—adv near, close to, in the presence of before (বাজ সমীপে)

সমীৰ. সমীৰণ—n wind, air, breeze
সমীহ—n show of respect, deference, hesitation caused by awe
সমীহ কৰা—v to pay respect to, to
treat with deference, to look up to
with awe and hesitation সমীহ না কৰা
—v not to pay respect to, to ignore.

नवाभ—corrup of नम्बाभ नवाहिष्ट—a. perfectly 10

সম্চিত a. perfectly just or right or proper, condign (সম্চিত শান্তি), adequate (সম্চিত পুরস্কার)

সম্ভ a very high, lofty, elevated, exalted (সম্ভ পদ), very loud, vociferous (সম্ভ নাদ)

ferous (সমূচ্চ নাদ)
সম্ক্র—n a collection, a multitude

পাদ-সাম্কায়—n all words collectively (as of a sentence), joining of words or sentences (as with a copulative)
সাম্বেছ্দ—n complete extirpation or eradication or extermination, des-

truction, ejection for good नार्जन — a very bright, radiant, brilliant, gloriously brightened

সম্বান—n a rising up; great rise or flourishing, (Christ) resurrection, an enterprise

সম্বিত—a risen up, greatly flourished, (Christ) risen from the dead সম্বিত হওয়া—v to rise up, to flourish greatly, to rise from the dead.

সম্ংশাটিত, সম্ংশাদিত—a. completely extirpated or eradicated, des-

troyed, ejected for good
সম্পেক্—a very eager or curious

नम्पन्न, नम्पान (1) a all, whole, entire, total (2) n all persons or things, the entire thing or area

नम्म्यून—corrup of नम्म

birth, evolvement, flourish

নাত্ত a originated, born, evolved

ৰম্মাড—a about to, on the point of, perfectly ready or prepared, raised or lifted (সম্ভত খড়া)

সম্দ্র—n an ocean, a sea. ভাক্ত সম্দ্রে পড়া—v (fig ) to be at sea, to be in great danger সম্দ্রে মাণ দেওয়া v (fig) to brave a great danger সম্দ্র

womb of the sea সমূদগামী—a seagoing সমান্ত্ৰত—a sea-born সমান্ত্ৰট, সমাদ্রতীর—n sea-bank, seashore সমাদ্র-74—n sea-way sea-route —adv by sea সমূদ্রপূর্ত—n the surface of the sea, sea-level नम्सर्वारn submarine fire সম্দ্রবলমান্তিত-a. sea-girt नम्मनाम् - n sea-breeze seawind sea-air সম্প্রবাহত—a seaborne sea-beach, seashore, **भग्रामुख्या**—n sea-bank সম্দ্রমাধন—n (Hindumyth) the churning of the ocean by gods and demons সম্দ্রমেশলা—a seagirt नम्स्याता—n a sea-voyage नम्म-याता क्रा-v to make a sea-voyage to go on a sea-voyage नम्यान—n. a seagoing vessel नम्स्य क्—n a sea-fight नभूषण्यान—n sea-bathing

উত্তিদ্—n a sea-weed সমন্ত্রগর্ড—n

sea-bottom, the inside of the sea, the

elevated, (fig ) very exalted or dignified or noble সম্পদ্তি—a come close to, arri-

সম্হত—a very high or lofty or

ved, approaching, imminent.
সম্ল, সম্লক—a having a root, having a cause, having a foundation or basis, genuine (সমূলক ভয়) সম্লে—adv together with the root, root and branch, thoroughly, completely (সমূলে ধ্বংস)

সমূহ—(I) n (chiefly used as a sfx to indicate plurality) a multitude, total number (লোকসমূহ=the people, ব্যাঘ্রসমূহ=tigers) (2) a many, much, numerous, great (সমূহ লোকসান), terrible, tremendous (সমূহ বিপদ্)

সম্ভ a thoroughly increased or developed or grown up or flourished; enriched prosperous, affluent, wealthy, rich fem সম্ভা সম্ভি ন thorough increase or development

or growth, enrichment, prosperity, affluence, wealthiness, richness সম্মিশালী, সম্মিসম্প্র—same as সম্ম fem সম্মিশালিনী, সম্মিসম্প্রা 'সমেত— a together with, with, inclusive of, including সমোছনাস-রেখা—n co-tidal lines সমোজল—a (phys) plano-convex. সমোজাত-রেখা—n. a contour line সমোজ-রেখা—n (geog) the isotherm

সম্—pfx signifying together with, with, approaching, in presence of, directed towards, etc

সম্পৎ, সম্পত্তি, সম্পদ্—n wealth, riches, fortune, treasure, property, real estate, belongings, possessions, excellence (ভাবসম্পদ্), glorious or proud acquisition (শিক্ষা তাহার সম্পদ্), pride or glory (স্ভাব দেশের সম্পদ্), মম্পত্তিশালী, সম্পদ্শালী—a wealthy, rich, affluent, possessing a treasure, (pop) owning a property fem সম্পত্তিশালিনী, সম্পদ্শালিনী

সম্পন্ন—a performed, accomplished, completed, rich, wealthy, well-to-do (সম্পন্ন অবস্থা), endowed with, possessing (বুদ্ধিসম্পন্ন) fem সম্পন্না

সম্পর্ক-n relation kinship connection concern company intercourse (হুষ্টের মঙ্গে সম্পর্ক) সম্পর্ক বাখা—৮ to maintain relation, to observe the formalities of kinship, to keep connection, to associate with to keep company with সম্পর্কান্থাপন করা-- v to enter into an alliance সম্পর্ক শ্রন্য, मन्भक्रीन-a unrelated having no kinship (with), unconnected having no concern (with), irrelevant সম্পর্কিত, সম্পর্কীয়—a related (with) having kinship (with), affined, connected (with), concerned (with), relevant

সম্পাত—n fall, drop ( অশ্নিসম্পাত), incidence, a falling upon (আলোক-সম্পাত), a stroke from above (অভিসম্পাত), occurrence (বিপদ্সম্পাত) সম্পাত-বিশদ্ধ—n the point of incidence

সম্পাদক—(!) a performing, accomplishing, executive (সম্পাদক-সমিতি = an executive committee), editing (2) n a performer, an accomplisher, an executive, a secretary (সমিতি-সম্পাদক), an editor ( fem editress ) সম্পাদকীয় লাভ — a editorial সম্পাদকীয় প্রস্ক — an editorial, a leader সম্পাদকীয় প্রস্ক — an editorial column

সম্পাদন, সম্পাদনা—n performance, accomplishment, editing সম্পাদন করা—v to perform, to accomplish, to execute সম্পাদন করা—v to edit.

সম্পাদিকা—fem of সম্পাদক সম্পাদিত—a performed, accomplished, executed, edited

সম্পাদ্য—(1) a to be performed or accomplished or executed (2) n (geom) a problem (also সম্পাদ্য প্রতিজ্ঞা)

त्राहे, त्राहेक—n a small box, a - casket, a screwed bag made of paper or tree-leaves, a cornet

সম্প্রক—a completing; fulfilling, supplementing, supplemental, supplementary সম্প্রক কোশ—(geom) a supplementary angle, a supplement.

ন-প্ৰণ—n completion, fulfilment, supplementation

সম্পূৰ্ণ—(i) a completed, finished, completely filled, complete, entire, whole, total, thorough, (dero) downright (সম্পূৰ্ণ শ্যতানি) (2) advicompletely, entirely, wholly, totally, quite, thoroughly সম্পূৰ্ণ করা—v to complete, to finish, to fill completely সম্পূৰ্ণতা—n completion, complete te fullness, completeness, entirety,

wholeness, totality, thoroughness, perfection সম্প্ৰায় সে—adv same as সমস্থা (adv)

স্প্ত — a related or connected (with) having concern (with), joined or united (with), saturated, inlaid স্প্তি—n relation, connection, concern, joining, union, saturation, inlaying অভিসম্প্তি—n over-saturation

সম্প্রচার—n wide circulation, broadcasting, broadcast সম্প্রচার-উর্মি—n (phys) a broadcasting wave সম্প্রচার-কেন্দ্র—n a broadcasting station সম্প্র-চাবিত—a widely circulated, broadcast

ৰ-প্ৰতি—adv. now-a-days, in these days, at present, in present times, recently, lately, almost now, just.

কথাতা—a d n one who gives or bestows or confers, one who commits the bride ceremonially to the charge of the bridegroom

সম্প্রদান—n giving, bestowal, conferment, act of committing the bride ceremonially to the charge of the bridegroom, (gr) the dative case (usu সম্প্রদানকারক) সম্প্রদান করা—v to give, to bestow, to confer, to commit (the bride) ceremonially to the charge of (the bridegroom)

নশ্প্রদায়—n a community, a sect, a society (কবি-সম্প্রদায়), a brother-hood, a race (মানব-সম্প্রদায়, পশু-সম্প্রদায়), a company, a band (দম্য-সম্প্রদায়) সম্প্রদায়ভূত্তে—a belonging to a particular community or society or brotherhood or race or band

সম্প্রসার, সম্প্রসারণ—n expansion , extension , development. সম্প্রসার-করণ—n the Development Office সম্প্রসার-পর্যৎ—n the Development Board अन्ध्रमान्निष्—a expanded, extended, developed

নশ্রীতি—n. love, amity, pleasure, delight

সম্বং, সম্বংসর—alt spell's of স্বেং and স্বংসর respectively

স্বাদ্ধ — a firmly tied or joined or united, connected, related, having kinship with, affined, affiliated, amalgamated স্বাদ্ধির — n affiliation, amalgamation স্বাদ্ধিত — a affiliated, amalgamated

সম্বন্ধ—n relation connection . concern intercourse, kinship, relationship, affinity, a marriage proposal or negotiation সম্বন্ধ করাn to negotiate for marriage স্থাৰ থাকা—v to have connection relation or concern or intercourse or kinship or relationship (with) न्यक ज्ञाचा-v to keep connection with. to observe formalities of kinship or relationship রাসায়নিক সম্বন্ধ—chemical affinity भ्यक्भम-n (gr) a word in the possessive case a genitive সম্বন্ধী -(1) a related (to), connected (with), (2) n a wife's brother or cousinbrother a brother-in-law नन्दक्षीय—a (used as a prep) related to, concerning regarding 7776 prep concerning, regarding, about, as to

সন্বরণ, সন্বরা;—alt. spell's of স্বেরণ and স্বেরা respectively

সম্বরা $_{\lambda}$ —n spices singed in oil or ghee and mixed with any cooked dish by re-boiling. সম্বরা দেওয়া— $\nu$  to re-boil (a cooked dish) by mixing with spices singed in oil or ghee

শব্দা—n money, provisions, etc for a journey, viaticum, a supply or resource of money etc, a fund capital money, capital, (total)

savings, provision, resources, support, a prop मन्दल कड़ा—v to have recourse to, to resort to मन्दलभाग, मन्दलकी—same as निःमन्दल

সম্বলিত, সম্বাদী—alt spells of সংবলিত and সংবাদী respectively

मन्द्रक-(1) a perfectly enlightened (esp spiritually) (2) n an appellation of Gautama Buddha

সন্বোধন—n calling, accosting, address, a form of address (gr) the vocative case সন্বোধন করা—v to accost, to address, to call সন্বোধনপদ—n (gr) a word in the vocative case

मस्वाधा—same as मस्वाधन कता

সন্বোধ—n perfect knowledge or consciousness (esp of spiritual truths)

সম্ভব—(1) n birth or origin (কুমাব-সম্ভব) (obs) probability (2) a born or originated (অ্যানিসন্তব), probable, likely (ঘটা সম্ভব), possible সম্ভবতঃ, (pop) সম্ভবত—adv probably, likely সম্ভবপৰ—a probable, likely, possible সম্ভবাতীত—a beyond all probabilities, improbable, unlikely

সম্ভাবনা—n probability, likelihood
সম্ভাবনীয়, সম্ভাবিত, সম্ভাব্য—a probable, likely , contingent. সম্ভাব্য
অনুদান—a contingency grant সম্ভাব্য
আদেয়ক বা ম্লোপন্ত—a contingent bill
সম্ভাব্য প্রভাব বা বায়—contingent charges

সম্ভার—n a thing, an article, a load of things, a constituent material, an ingredient, a collection of things necessary to serve a particular purpose (পূজাৰ সম্ভার), a collection, a heap (বন্ধসন্তার)

সভাৰণ, সভাৰ—n accosting, addressing, greeting, hail, conversation সভাৰণ করা, (poet) সভাৰা—v to accost,

to address, to greet, to hail reflection accosted, addressed, greeted, hailed

নত্ত—a born, originated, produced, shot up, sprung, evolved, caused ( অষ্ট্রমন্ত্ত) fem সন্ত্রা

নন্ত্ৰান—n joint-stock business সন্তোগ—n enjoyment, sexual intercourse সন্তোগ করা—v to enjoy, to have sexual intercourse with

সম্ভ্ৰম—n honour, dignity, prestige, nobility, reverence mixed with awe and submission, deference (সন্ত্ৰনে), modesty সম্ভ্ৰম করা—ν. to treat with reverence mixed with awe and submission, to treat deferentially সম্ভ্ৰম-শালী—a respectable, dignified, noble fem সম্ভ্ৰমশালিনী সম্ভ্ৰম্থানি করা—ν to dishonour, to outrage modesty of

ব্যানত—a honoured, respectable, dignified, of noble birth, high-born, noble, aristocratic সম্ভান্ত বাজি—an honoured or respectable or high-born person, an aristocrat সম্ভান্ততা—n (pol) government by aristocrats, aristocracy সম্ভান্তবংশীয়—a of a noble or aristocratic family, relating to the nobility, born in a noble family, high-born fem সম্ভান্তবংশীয়া সম্ভান্তসমাজ, সম্ভান্তসম্পায়—n the aristocracy the nobility

দমত a consenting, agreeing, ready, willing, acquiescent, sanctioned or approved or permitted by, conforming to (শাপ্তসমত), accepted, admitted, agreed upon (স্ব্বাদিসমত) fem সম্মতা সমত হলা, — v to agree, to consent, to give consent, to acquiesce সমতি—n consent, assent, acquiescence, willingness, sanction, approbation, permission, concurrence, conformation

meeting

निष्या—v to give consent to permit. नवां भावता-- v to get con-

sent or permission (of) नियान-n respectful and cordial reception, deferential treatment,

deference, homage, reverence, honour respect, dignity, prestige, credit अप्यान कत्रा, अप्यान (मध्या, अप्यान

criff-v to receive cordially and with respect, to pay (one) deference or homage, to revere, to honour, to respect. निमान नार्छ कहा - v to dishonour. to disgrace to discredit সম্মান পাও্যা

—v to be honoured সম্মান হারান—v to lose honour or credit or prestige निषानसन्ब—a honourable creditable निषानिमा—n honouring respectful felicitation সম্মানগ্রেক, সম্মানগ্রেংসব

-adv after showing respect, respect-

fully সম্মানভাজন-same as সম্মানাহৰ্ मन्यानवाचन क्ब्रा-v to disparage to depreciate, to belittle नत्यानवार-n obtainment of honour or credit निमानश्चि n loss of honour or credit or prestige, dishonour, discredit नम्मानार्ट, नम्मानारभम, नम्मानी—a honourable respectable venerable সম্মানিত -a cordially or respectfully received.

respectable, venerable निषालीन-n scouring or scrubbing, sweeping मुखाकनी-n a scouringbrush, a scrubbing-brush, a broom, a besom, a mop, a swab

respectfully felicitated, honoured,

respected, revered honourable.

निम्मलन—n perfect union amaljunction meeting. gamation . assemblage, a gathering esp a social or cultural one , (pol ) a rally , (pol —loos) a conference जिल्लानी—n a

र्गामांगर-a perfectly united.

society, an association, a club

together assembled rallied সম্পিলত-TIG-adv unitedly in a body मन्त्र—(1) n the forepart the front (2) a lying in the front, facing,

amalgamated . joined.

anterior frontal, facing one another সম্মাৰকোণ-n (geom.) a subtended angle সম্প্ৰতা—a lying in front. facing, anterior, frontal, approaching fem সম্মৰ্বতিনী সম্ম্ৰযুদ্ধ-n a faceto-face fight an open fight সম্মুখ্য-

same as সম্মাৰতী সম্মাধীন হওয়া—ν to come face to face with, to confront. to approach, to encounter সময়েadv in front of before, in presence of সম্পেলন—n a meeting, (loos) a conference, assemblage, gathering, a gathering esp a social or cultural one (chiefly pol) a rally

সম্পোহ—n great or utter infatua-

tion, hypnotization, hypnosis সম্মোহন

—(1) n same as সম্পোহ , (2) a infatua-

ting hypnotizing hypnotic fem a.

সম্মোহনী সম্মোহত—a greatly or utterly infatuated hypnotized সম্মেহিত infatuate greatly or ক্ৰা—*v* to utterly, to hypnotize, to mesmerize. সম্যক্—(1) adv in all respects, by all means, thoroughly, entirely, wholly, exhaustively, excellently, fitly (2) a thorough complete, entire, whole, exhaustive, excellent, fit, true

সমাট-n an emperor সমতান সমতানি—rej spell 's of শমতান and भारति respectively त्रयम्—a careful meticulous diligent, cordial (স্বস্থ অভার্থনা) স্বাদ্ধেadv carefully, meticulously, diligently cordially

महास्त्री (inc but pop ), महास्त्री (correct

but obs)-n fem an empress

সমা—n the husband of a ladyfriend or confidente

শর—n a thin layer on milk or any other similar substance, film

সবং—n a large pond a lake

সবকার—n a master, an owner, a ruler, the government, a collecting clerk, a purchasing clerk সবকারি, সবকার —(1) a governmental, public, (2) n office or post of a collecting or purchasing clerk সবকারি আদেশ—a government order সবকারি উকিল—a government pleader সবকারি প্রতিবেদক
—n the Public Reporter সরকারি প্রতিবেদন—government report সরকারি বিদ্যালয়—a government school সরকারি বাবহারিক—a government counsel সবকারি বাত্তা—a highway, a public road

সর্গরম—a full of high spirits, packed or crowded and noisy

সবজমিন—n a scene of occurrence, the venue of an affair

সরস্তাম—n things required for doing something, equipments, implements, appurtenances, accessories, paraphernalia

সর্ট—n the chameleon.

স্বণি, সর্ণী—n a road, a way, a path, a street, a route, an orbit ( স্থ্সর্ণী ), a method, a manner

সরদাব—n the chief man, a chief, a headman, a leader, a chieftain (fem a chieftainess) fem সরদার্রান, স্বদারনী স্বদার দফ্তরি—n a binding foreman স্বদার-পড়্যা—n a senior pupil assisting in school discipline and teaching, a monitor (fem a monitress), a pupil-teacher সরদারি—n chiefdom, leadership, chieftaincy

স্বদি—n a catarrhal inflammation of the mucous membrane, cold, nasal catarrh স্বদি ধ্ৰছে বা প্ডছে—v the

nose runs. সর্নাদ ঝাড়া—v to blow one's nose সর্নাদ লাগা, সর্নাদ হওয়া—v to catch cold সর্নাদ-গর্নাম—n sunstroke

সরশ্রিয়া—n a kind of sweetmeat made of fried and stuffed milk-film

সরপোশ—n a small saucer for covering a tumbler, pitcher etc

সব্দরাজ—n a nawab of Bengal, (sarcas) a great man a very important man, a saucy fellow সব্দরাজ—n officiousness, untoward and intolerable bossing sauciness

সরবত, স্ববং—rej spell's of শ্রবত স্রববাহ—n supply, purveying, the amount supplied স্রব্রাহ করা—v to supply, to purvey স্রব্রাহকারী, স্রব্রাহকার—n a supplier, a purveyor

স্বভান্তা—n a sweetmeat prepared by frying milk-film

मत्रभ—rej spell of भारूम

नवन—(1) a straight , candid, free from angularities, not crooked, guileless, naïve, credulous, plain unornate, free from complicacies, plain-sailing (मन्न कीरन), honest, easy, simple ( मन्न প্রা) (2) n the sal tree, the deodar or any similar tree , ( math ) simplification সর্ল করা—v (esp in math) to simplify সরল অনুবীকণ—(phys) a simple microscope সরল আচরণ—plain dealing স্বল দোলক—(phys) a simple pendulum नवलिख-a simple hearted সরলভা—n candour, naïvety, simplicity, plainness, unornateness, freedom from complicacies honesty সবলতাপ্ৰণ — a candid, artless, naive, simple, plain, unornate, honest সরলপ্রকৃতি—a simple-natured, candid , not crooked , credulous भद्रन-वर्गीग्र—a. (bot ) coniferous मन्निवामी —a credulous স্বলরেখা—n a straight line अवलद्भिषाद्रभावत्र adv in a straigh কের—n (geom ) a rectilineal figure
সর্বাহ্বভাৰ—same as সর্বাপ্তত্তি সর্বাহণ্য, সর্বান্তঃকরণ—a simple-hearted
সর্বা—a fem of স্বল সর্বান্তিরণ—n
(chiefly in math) simplification
সর্বান্তে—a perpendicular, vertical,
upright, steep
সর্বে—coll corrup of সরিবা
সর্বান্ত a same as ব্যাল (a) fem স্ব্যা
সর্বান্ত n the water-lily, the lotus
সর্বা—n a large pond, a lake

line नरमदेशीयक-a formed of straight

lines, rectilineal, rectilinear महमदिशिक

(cp Minerva), a title for proficiency in literature সরুপ্ততীর ব্ৰপ্ত—(lit) a favoured son of Goddess Saraswati, (fig ) a man of great learning স্বহুণ্দ—n perimeter, houndary, confines

সরুবতী—n the Hindu goddess of

speech, learning, fine arts and wisdom

লরা<sub>১</sub>—alt spell of শরা শরা<sub>১</sub>—ν to move, to stir, to move away, to withdraw, to move

aside, to remove, to issue forth, to flow out, to come out (জন সরা, বাকা সরা), to come in and go out, to pass (বাতাস সরা), (sl) to die, to decamp, to slip away, to move facilely (বলম সবা), to be willing or inclined (মন

সরা), to use (পুক্রে জল সরা)
সরাই—n an inn, a caravansarai
সরাইওয়ালা—n an innkeeper

স্বা), to be willing to work (হাত

সরান—v to take aside, to remove, to withdraw, to transfer, to recall or dismiss, to steal or defalcate

महाभ, महाभ—rej var's of भाराव भाराभीत, (dial) महामव—(l) adv directly, straightway, straight ahead, in a cursory manner, summarily, outright (2) a direct, straight, summary, outright मद्रामित निर्धात—a summary assessment मद्रामित निर्धात—a summary trial मित्रक, मित्रकाना, मित्रकानि—alt spell's

সারক, সাবকানা, সারকান—alt spell's of শারক, শাবকানা and শারকানি সারং—n a river, a stream সাবিষা—n mustard seed ভিটায সবিষা বোনা—(fig) to ruin one utterly by destroying one's homestead সার্ঘাথেত
—n a mustard-plot স্বিষা গাছ—n the

destroying one's homestead সরিষাখেত
—n a mustard-plot সবিষা গাছ—n the
mustard সরিষা-তৈল—n mustard-oil
সরীন,প, সবিস,প—n a reptile
সর—a of small girth or width,
slender delicate, thin, narrow, not
coarse, fine, fine-spun, pointed (সক্
ডগা) subtle, fine (সক্ষ কাজ), treble, alto,
tenor, soprano সব্ গলা—a thin or
longish neck, a treble voice, alto,
tenor, soprano
সব্প—a similar in form or shape

or appearance, resembling
স্বেজমিনে—adv right on the spot
স্বেজমিনে তদন্ত—investigation on the

spot, local investigation
নরেস—a best, excellent, superfine
নরেজ—n the lotus, the lily
সরোজনী—n a lotus clump, lotuses
collectively a pond full of lilies

महाम-n a stringed musical instru-

ment akin to the vina नातामी—n one

who plays on or is versed in playing on the aforesaid instrument
নবোৰ—n a large pond, a lake
নৱোৰ—adv angrily, wrathfully
নগ—n creation, origination, the physical nature, nature (of a book) a canto or a chapter, any one of the three grand divisions of natural

dom , উদ্ভিদ্সগ = the vegetable kingdom, the plant kingdom, মণিক-স্গ = the mineral kingdom)

history (প্রাণিসগ = the animal king-

সর্জ—n the sal tree.
সর্জন—n creation
সর্জার—n resin.
সর্জাঁ, সর্জিকা—n fuller's earth
সর্তাঁ, সর্দার, স্থাদি—alt. spell 's of শর্তা,
সরদার and সর্জাদ

স্পূ—n the snake, the serpent সংপ্রিক্ত্র—act of mistaking a rope for a snake, (fig) glaring misconception or hallucination স্প্রিশ্ন—n snakebite স্প্রিত—n a fang of a snake স্প্র্ক্—a feeding on snakes (cp serpentivorous)

সর্পাঘাত—n snakebite
সার্পঃ, (pop) সার্প—n clarified
butter, ghec, sacrificial ghee
সার্পাদী—fem of সর্প and সর্পা (a)
সার্পাল—a serpentine, winding,
tortuous, zigzag, meandering (সর্পিল
প্রপ্, দর্শিল গতি), spiral (সর্পিল স্প্রিং)

নপাঁ—(1) a crawling creeping reptile, reptilian (2) n fem of সপ্ৰ সর্ব—(I) a all whole entire. complete total thorough universal. (2) n Shiva (িব) সর্বনেহ-a tolerating everything, all-enduring omnipatient fem नर्वःत्रश नर्वकालीन-a of all times, all time, working whole time or covering whole time, wholetime नर्वकाल-adv in all times, ever সৰ্কণ-(1) n all time, the whole time, all the time, (2) adv every moment, always न्द्रश्ड-a all-pervading, omnipresent नर्वग्रामुक्त, नर्व-গ্ৰেষার—(i) n a container of all virtues or good qualities (2) a (crron) same as नर्शासांग्वंड नर्शासाfree-a endowed with all virtues or good qualities , all-good अर्थानn total eclipse, act of devouring

or grabbing everything স্ব্যাসী—a

all-devouring, all-grabbing fem met. शांत्रिनी नर्बन्धिय-a beloved of all dear to all universally popular me-अनुन्दीक्छ-a universally or unanimously admitted or accepted. 34 84universal good, universal welfare, public good, public welfare. সৰ্জন্হিতকর—a beneficial to all good for all universally good अर्बनीन -a good for all universally good: universal public common नर्बन्दीनका —n universality नवं ख all-knowing omniscient 74 wol-n omniscience সর্বতঃ, (pop) সর্বত-adv in all respects, in everything everywhere in all ways, by all means, entirely, wholly thoroughly नर्दा-ভাবে—same as नर्वथा नर्वजागी—a allrenouncing, all-sacrificing fem नर्-आशिनी नर्वत-adv. everywhere , ever, in all times, in all directions, in all সৰ্তগামী—capable of or respects given to going or reaching everywhere fem नर्द्वगामिनी नर्बवा-adv in every way or manner, by all means, in all respects न्यम्मा-a all-seeing. fem नवंशनिनी नवंश-adv always, ever in all times नवमा वहन — a removing all sorrows or afflictions fem नर्वमः भरता नर्वामनीय-a. pertaining to all countries, international, universal country-wide नर्वभवनाना -n synthesis or harmonization of all religions नर्नाम-n (gr) the pronoun नर्नाम-n complete total destruction, utter ruin, great harm; a great danger or calamity त्रवंनाम क्या-v to destroy completely or totally; to ruin utterly, to undo (a person); to cause a great harm or danger or calamity (to) be destroyed नर्बनाम इस्ता-1 to

completely, to be ruined utterly, to be undone, to be harmed greatly to be placed in a great danger or calamity. मर्बनामा (loos)—(1) व same as नर्बनामी (a), (2) n (usu. in mild reproach) one who undoes a person by exposing him or her to shame a shameless man नर्नाणी-(1) a causing complete or total destruction, causing utter ruin, causing a great harm or danger or calamity to . (2) n fem of भवनामा fem a जर्बनामिनी जर्बनिग्रखा-n one who controls everything the Supreme Ruler. God fem नवीनश्रकी—the controller of everything नर्वान्य—coll corrup of नर्ननामा नर्दश्यकाब-a of all kinds and varieties, omnigenous, allround नर्धकादा-adv in every way. in all respects नव अधान—a chief of all, most distinguished, most important, pre-emment, chief, sovereign, supreme সর্বাদিসমত-a unanimously agreed or accepted, unanimous, universally agreed or accepted नर्विध-same as नर्वश्रकात नर्विषया—adv in all matters in everything, in all respects, in all subjects नर्विष्ठ्य—a counteracting all poisons त्रवीवसद् अवध-an antidote for all poisons, (cp) the Venice treacle मर्ने बाभी—a all-pervading ubiquitous, ubiquitarian, omnipresent, (loos) universal fem ব্যাপিনী সর্ব্যাপিতা—n the state of being all-pervading, ubiquity, omnipresence, (loos) universality স্বভুক্ —a omnivorous সর্বভত—n all created beings সর্বভূতাত্মা-n the Soul that is present or inherent in all created beings স্বামস্থা-n fem one who is the cause or source of all

good Goddess Durga (হুৰ্গা) সৰ্বময় a all-pervading ubiquitous ubiquitarian, omnipresent all in all. all-powerful sovereign supreme. omnipotent fem नर्वभयी नर्वत्रागश्तcounteracting or curing all diseases সৰ্বোগহর ঔষধ—n a cure-all. a panacea স্ব'লোক—n the whole universe, the whole world, all people of the world, everybody স্বশিক্তি প্রয়োগ করা—v to apply total or utmost strength or power, to exert one's utmost, to apply all powers or forces नर्वमिल्मान -a. allpowerful, almighty, omnipotent नर-आर्थि—a versed in all branches of learning or in all sciences or in all scriptures সৰ্বশেষ—a last of all. ultimate नर्नाय—adv last of all. at last नर्दायनं -a best of all preeminent highest supreme সর্বসমফে -adv before everybody in presence of all, in public, publicly, openly भ्रवंभ्रम-a equal in all respects, congruent नर्नमस, नर्नमस्यadv all times, always, ever, everytime স্ব'সমত-a unanimously approved or permitted or accepted or acknowledged সর্বস্মতিক্রে—adv unanimously, with unanimous approval or support नर्नाधात्र —n the public, the people नवीनिषा-n attainment or realization of all desires or ends complete success नव न्त-n whatever one possesses, one's total possessions, one's all मर्वञ्चाख—a robbed of one's all belongings, utterly ruined স্বহিত—same as স্বজনহিত नर्वारम—n all parts नर्वारम—adv in every part in all respects, completely, thoroughly, perfectly সর্বাগ্র -a foremost first lying in the

forefront স্বাত্যে—adv in the foremost place, first of all in the forefront raff-n the whole body, all limbs সর্বাদ্দস্থান্ত beautiful in every limb, having a perfectly beautiful body, beautiful in all respects or in every part, perfectly beautiful नर्नाफीन, नर्नाफीन-a covering the whole body, considering every limb considering all aspects, thorough, comprehensive, total, complete স্বাজে-adv all over the body, all over, in every limb, in all parts, in all respects, thoroughly, completely totally বৰ্ণী—n Goddess Durga (তুর্গা) the wife of Sarva (ন্র্বা) नर्वाचक-a all-pervading comprehensive, total, complete, all out, supreme sovercign স্বাদ্ত—a well-received by all dear to all universally popular न्वर्गिषक—a most of all most greatest, highest largest. utmost नर्वाधनायक-- n the commander-in-chief नर्वाधाक-n the directorgeneral (loos) the chief manager স্বাপেকা-adv of all beyond all above all স্ববিষ্ব-same as স্বন্ধি স্বভিৰণ—n ornament for all the different limbs, all ornaments স্বার্থ-नाधक—a fulfilling all desires realizing all ends, supplying all needs. (loos) multipurpose (স্বার্থসাধক সম্বায সমিতি বা বিছালয়) fem সর্বার্থসাধিকী সর্বার্থনিদ্ধি—n same as সর্বাসিদ্ধি সর্বেশ্বৰ -(1) n the lord or master of all. the supreme lord, God, Shiva (শিব) (2) a having sovereign authority over everybody, supreme, sovereign भारतभारी—a all in all invested with absolute authority, allruling-, predominant म्याह्म-a highest of all, most high highest

নৰোপৰি—adv on the topmost place, uppermost, above all मर्भ-n. mustard seed, rape-seed স্ব'প-তৈল—n mustard-oil সলত্য — a abashed ashamed bashful, shy modest coy मलाउ-coll corrup of मीलाउ সলা—n (dero & usu secret) conference, consultation, counsel गनास—corrup of ननप्स निन-alt spell of निन সলিতা—n a slender wick र्मालन-n water र्माललम्माध-n a watery grave, death by drowning, loss or destruction by sinking, (fig) utter loss, irrevocable loss সল্মা, সল্মা—n diapers done with gold or silver thread भव्नकी-n the porcupine সৃশৃৎক (erron) সৃশৃৎিক্ত—a fearful, timorous, frightened, afraid, seized with a misgiving timid नगरकadv featfully, tunorously, with a misgiving, timidly म्भावम-a attended with a noise, sounding, attended with a loud noise, noisy , clamorous अभारम-adv with a noise or sound, with a loud noise, noisily, clamorously - সশ্বীবে—adv in the mortal body, alive (সুশরীরে স্বর্গলাভ). in person, bodily ( সশরীরে আগমন ) भृष्य armed in arms সন্ত্ৰদ্ধ—a respectful, deferential সন্ত্রম—a rigorous ( নশ্রম কারাদও) সস্থা—a fem with child or young, pregnant সমত্বাবস্থা—n pregnancy স্সম্ভ্ৰম—a full of reverence mixed with awe and submission, deferential

সসম্ভ্ৰমে—adv with deference

नगरमान—a respectful, honourable

স্পশানে—adv with respect, with

honour, honourably, (academic) with honours (সম্মানে বি এ পাস করা) ननागरा—a fem consisting of or comprising oceans and seas (in addition to land), inclusive of oceans and seas সসাগরা ধরণী—the earth (or the landed portion of the earth) with all oceans and seas, the whole earth. न्त्रीम-a finite जत्निम्बा—n stupefaction bewilderment, nonplus, daze সবৈন্য—a attended with armed forces त्ररेत्रस्य-adv with armed forces সন্তা—a cheap সন্তাৰ তিন অবস্থা—(fig) cheap and nasty, a charger bought cheap turns a sorry nag ন্দ্ৰীক—a attended by one's wife. with wife সন্ত্রীক রাম্বাব্য-Rambabu and his wife नरनर—a affectionate loving त्रान्द्र—adv affectionately lovingly সন্মিত—a smiling সন্মিতবদন—(1) n a smiling face. (2) a having a smiling face fem a স্থিমতবদনা निम्बदम्दन-adv with a smiling face -সহ্ --- sfx expressing capable of enduring, enduring, tolerable नह्र—(1) prep together with with (2) a (used as a sfx) acting together. co-, accompanying, having common interests, occupations, faiths, etc. co-, associating , inherent , assisting, assistant, deputy, sub- joint न्ह-र्जावकर्ण-n an assistant director गर्कमा-n a co-worker, a colleague, an associate সহগ—n (alg) a coefficient সহগমন—n act of going together, accompanying, act of dying together, act of burning

one-self to

pyre महरामन क्या-v to go together: accompany to die together burn oneself to death another's on one's (esp band's) funeral pyre न्यामी—a going together accompanying (rare) dying together or burning oneself to death on another's funeral pyre fem महशामिनी महशामी इलगा-same as मह-গমন করা সহঘটন—n concurrence সহ-घटेगान-a concurrent नरहत, नरहात्री-(1) a going together, accompanying keeping company with gr of words) correlative. (2) n a companion an associate a friend, a confidant (fem a confidante), an attendant, a follower fem, महस्त्री সহচারিণী সহজাত—a born at the same time, born of the same womb and (usu) at the same time, twin, inborn, inherent, innate महसाउ अधिकात -birthright. সহজ্ঞাত भश्कात-an instinct সহদতে—n an attache সহ-धीर्मणी—n fem a wife associating with her husband in practice of virtues (pop) a wife अहथमाँ—(i) a following the same faith or religion having common propensities or virtues or properties or functions (2) n a co-religionist সহপাঠী—n a fellow-student, a class-fellow a class-mate fem महशाजिनी मह-श्रधान-শিকক—n an assistant headmaster সহ-প্রধানশিক্ষিকা---an assistant headmistress সহবাস—n act of living or dwelling together tohabitation সহবাস করা—v to live or dwell together to cohabit नर्ভाव-n coexistence concomitance भर्भन्ग-n act of dying together, act of burning death on another's oneself to death on another's (esp. on (esp on one's husband's) funeral one's husband's) funeral pyre সহমন্ত্ৰ

बाउग्रा—v to-die together to burn oneself to death on another's (esp on one's husband's) funeral pyre সংমতা -a fem one who has died with another (esp with one's husband) one who has courted death by burning oneself on another's (esp on one's husband's) funeral pyre সহযাত !--(1) going or travelling together. accompanying, (2) n a companion. a fellow-traveller fem महर्यातनी मह-याती इउग्रा—v to go or travel or journey together, to accompany সহযোগ, সহযোগিতা—n act of associating co-operation नहत्यां गठा क्या-to associate (with), to co-operate (with) সহযোগী—(1) a associating co-operating (2) n an associate aco-worker, a colleague, a comrade, a co-operator fem महत्यांशनी महत्यांशी প্রধানশিকক—a joint headmaster সহ-যোগী সম্পাদক---an associate editor সহ-ৰোগে—adv (used as a prep) together with, mixed with, with नर्याजनn co-ordination সহযোজিত—a coordinated महत्यामा-n a fellow-soldier a brother-at-arms সহ-শিক্ষক--n an assistant master (fem an assistant mistress), an assistant teacher fem সহ-শিক্ষিকা সহ-সচিব-n an assistant secretary नश्-नभीकरण-n (alg) simultaneous equation

সহকাৰ—n the mango-tree, a mango-twig সহকাৰ-শাধা—n a mango-twig a bough of a mango-tree

মহকাৰে—adv (used as a prep) with ( যতু সহকাৰে=with care)

সহকাৰী—(1) a assisting, assistant, sub- (2) n an assistant fem সহ-কাৰিণী সহকাৰী প্ৰধানশিক্ষক—an assis-

tant headmaster সহকারী সম্পাদক—a sub-editor an assistant secretary

अर्ब-a inborn innate instinctive natural inherent easy not difficult or strenuous, simple, easily understood, plain, not crooked or tough, simple plain (সহল লোক) महद्धवर्ति—n an instinct महस्रविवानी -a credulous त्रहार्वाच-n common sense mother wit (erron) an instinct. त्रहल्डा—a easily available or obtainable সহজ্ঞসাধন—n a form of worship in which a devotee acts according to the dictations of his or her instincts महिल्ला—n same as गरसमाधन and—a Vaishnava Buddhist community practising me-সাধন সহজে—a easily

সহন—n enduring or suffering, toleration, patience সহনদীল—a enduring, tolerant, patient fem. সহনদীলা সহনদীলাতা—n endurance, tolerance, patience সহনীয়—a bearable, endurable, sufferable, tolerable

সহৰৎ, সহৰত—n manners learnt in society, company, association, society, manners, good manners, courtesy

সহর—rej spell of শহর সহরং—rej var of শেহরত সহয—a joyful, gleeful স

adv joyfully, gleefully

সহসা—adv suddenly, unexpectedly, all at once, all on a sudden, all of a sudden

সহস্ৰ—(I) n & a thousand (2) a innumerable, countless, many and diverse সহস্ৰ সহস্ৰ—thousands and thousands of, thousands of, many

75

headed

tendent

thousand innumerable countless সহস্রক—n a millennium সহস্রকর সহস্রfage-n one emitting countless rays, the sun সহস্রতম—a thousandth সহস্রwe-a thousand-petalled having innumerable petals সহস্রথা—adv in a thousand ways in countless ways. in manifold ways সংস্থারা-n a cascade falling in innumerable streams. a fountain spouting in countless streams, a river flowing in a great many streams সহস্রপদ-n the centipede, a myriapod त्रश्यकात-a innumerable kinds of many and diverse, সহস্রবার—adv countless manifold times, many times, thousand times সহস্রলোচন—(I) a thousand-eyed (cp) Argus-eyed (2) n Indra (ইন্দ্ৰ), the

matter within the cranium
সহা—

rel to bear, to suffer, to endure, to sustain, to be inured (to), (শীতগ্ৰীম নহা), to be acclimatized (আবহাওয়া সহা), to tolerate, to stand (অভায় সহা), to brook (অপমান সহা)
সহাধাক—

n an assistant superin-

king of gods नर्जनीय a hydra-

সহস্রার—n a lotus-shaped

সহাধ্যামী—same as সহপাঠী (see সহ-২)
সহান—v. to cause to bear or suffer or endure or sustain, to inure to acclimatize.

সহান্ভূতি—n sympathy, compassion, fellow-feeling সহান্ভূতিশীল —a sympathetic or compassionate esp by nature সহান্ভূতিসম্পন্ন—a sympathetic, compassionate

সহায়—n an aider, a helper, a patron, an assistant a supporter, an ally, aid, help, patronization, assistance, support, a prop, a resource সহাযক—a aiding, helping,

patronizing assisting supporting, accessory . abetting . (gr.) auxiliary नशासक किया—(gt) an auxiliary verb সহায়তা—n aid help patronization. assistance support. abetment সহায়তা করা—v to aid, to help, to patronize, to assist, to support, to abet সহায়তাকারী—same as সহায়ক महार्थ, नहार्थक-same as नमार्थ সহাস্য—a smiling, laughing সহাস্য-वम्दन—adv with a smiling face -সহি-var of -সই ১, ৩, 8 সহিত—a & prep accompanying. containing with together with along with, accompanied by महिमाण-n a signatory त्रीर्का-a having fortitude, stoical, patient, enduring, tolerant. সহিষ্যতা—n fortitude patience. endurance toleration, tolerance

endurance, toleration, toler সহিস্—n a syce, a groom সহব্য়ে—alt spell of শহ্যে

সহদম—a large-hearted, magnanimous, cordial (সহাদয় অভার্থনা), sincere and amiable (সহাদয় কথাবার্তা), appreciative, appreciatory, sympathetic, considerate (সহাদয় বিচার) fem সহাদয় সহোদর—(i) a born of the same

mother (2) n a brother born of the same mother, a brother সহোদৰা—(1) a fem of সহোদৰ (a), (2) n a sister born of the same mother, a sister

শহা—(I) a endurable, bearable, tolerable, endured, suffered, tolerated
( সহা হওয়া ) , acclimatized ( আবহাওরা
সহা হওয়া ) (2) n endurance, fortitude,
tolerance ( সভোৰ সীমা ) , the northern
portion of the Western Ghat mountain-range (usu সহ্যাদ্রি ) সহ্য করা—ν
to endure, to suffer, to bear, to
tolerate, to brook সহ্যাতীত—same as
অসহ্য.

সা $_2$ —n (mus) the first note of the gamut, C-major

সাং—contr of সাহা, a surname of some Bengali Hindus

সাইকেল—pop corrup of বাইসিকল সাইজ—n size

नारेन(बाड<sup>2</sup>—n a signboard मारेतन—n a siren

সাউ—n a merchant (by caste or

profession) , a money-lender সাউকারি—n pretence of honesty

or innocence সাং—abbr of সাকিন

সাংকেতিক—alt spell of সাংকতিক সাংখ্য—n a philosophical treatise written by Kapila, the Sankhya সাংখ্যিক—numeral figural

সাংঘাতিক—alt spell of সাংঘাতিক সাংবংসৰ, সাংবংসরিক—a continuing

for a year, occurring every year, yearly annual

সাংবাদিক—(i) a pertaining to news, journalistic (2) n a journalist সাংবাদিকতা—n journalism সাংবাদিকতা করা—v to work as a journalist, to journalize

সাংসাবিক—a domestic, familial, earthly, mundane, secular

সাঁ, সাঁই ;—var 's of শাঁ

সহিঃ—n a religious instructor or

associate or preceptor, God

गाँदेशिय—n d a thirty-seven

् नांहेमांहे—var of गां-गां

সাঁওতাল—n an aboriginal tribe of

India, Santals, a Santal

नांदना—n a bridge, a culvert नांता, नांति, नांका—var's of नाका

नोक-var of नांब

र्माङ्गा—n rennet

সজাল—n fumigation by burning hay etc in order to expel mosquitoes সাঁজোমা—n armour a coat of

mail मौद्धामा-शाष्ट्रि—n an armoured

সাঁৰ—coll corrup of সন্ধা সাঁঝাল—alt. spell of সাঁজাল

সাট—n brevity (গাটে সারা), a hint a gesture (গাঁট বোঝা) সাঁটে—adv ii short, in brief, briefly

সাঁটা—v to fix or attach esp tightly, to hold firmly, to grip (গাঁটিয়া ধ্বা), (facet) to gormandize

সাঁড়াশি, সাঁডাশী, (inc) সাঁড়াসি—n tongs, forceps, pincers সাঁডাশি-অভিযান—n (mil) a pincer-movement.

সাঁতরান—v to swim

গতিবান—(i) v to singe lightly with spices in oil, clarified butter or fat (2) a thus singed

সাঁতার—n swimming, natation সাঁতার কাটা, সাঁতার দেওয়া—v to swim সাঁতার কাটার প্রের—a swimming pool, (US) a natatorium সাঁতার-জন—n a mass of water so deep as one has to swim to keep oneself afloat. সাঁতার,—n a swimmer, an expert swimmer

मौधान— $\nu$ . (i  $\mathcal{C}$  t) to enter, to penetrate.

nifn-n the roundish part at the front of the stocks into which the neck of a beast is put for immolation, a ferrule

সাকরেদ—alt spell of শাগবেদ সাক্রা—n entirety, totality, the total amount or number

সাকার—a having a form or body, bodied, corporeal সাকাব-উপাসনা, সাকাবোপাসনা—n a form of worship in which deities are conceived as having forms, idolatry সাকারবাদ—n the doctrine that upholds সাকাবোপাসনা es সাকারোপাসক—(1) n an idolator, (2) of a idolatrous

সাকিন, (vul ) সাকিম-n a place of one's residence, address

 $\pi = n$  a young lad or girl serving wine, a young tapster

भाकान-a literate भाकान पात्रीकक-a literate constable সাক্ৰতা—n literacy

ज्ञाका९—(1) a visible bodied or incarnate (নাকাৎ মৃত্যু), appearing in

person (নালাং যম) , resembling, equal

to (মাতাপিতা দাশাং দেবতা), direct (2) n visibility in body, visible or

perceptible presence ( ঈররের সাক্ষাং-লাভ), a meeting, an interview (ব্যুর

নাকাংলাভ) . presence ( দাব্দাতে বলা )

সাকাং করা---v to pay a visit to, to visit to call on , to interview नाका९ পাওয়া—v to be able to meet (with).

to have a meeting with, to happen to meet (with), to have an interview (with), (theol) to be able to

commune (with), to be in communion (with) 利斯(南) meeting inter-

view नाकारकावी-n a visitor, an interviewee fem जाकारकाद्रिणी जाकार-

প্রাধা—a dn one who asks for an interview (with) fem সাকাৎপ্রার্থনী সাকাং-সম্বন্ধ—n direct relation out-

ward or formal relation সামাতে—adv in one's presence, face to face

नाक-vul corrup of नाका

সামিগোপাল—n a holy place near Puri which Krishna (季季) visited, (fig ) one in authority rendered powerless and capable only of witnessing (others' misdeeds), a puppet

नाकी—n a witness, an eye-witness সাক্ষী পভান—v to prime tutor a witness সাক্ষী মানা—v cite one as a witness, to call upon one as a witness সাক্ষীৰ কাটগড়া—the witness-box

শাক্য—n witness, testimony, evi-

dence deposition সাক্ষ্য দেওয়া—v to give evidence, to bear witness, to depose

সাগর—n a sea an ocean a bay (বঙ্গোপদাগর) সাগরপাব—n seashore. the other shore or side of a sea সাগরপারে—adv on the seashore. beyond seas, abroad সাগ্ৰমেখলা—a sea-girt সাগ্রস্ত্ম—n the place where a river (esp the Ganges) falls into a sea

সাগ্য—n sago দ্ধ-সাগ্য—n milk mixed with boiled sago मागामा-n a grain of sago, sago

সাগ্নিক—same as অগ্নিহোৱী (see আগ্ন) माञ्च-a. eager earnest intent wistful

সাত্কেতিক—(I) a symbolic(al) emblematical (2) n (arith) practice সাত্য্য—alt spell of সাংখ্য

नाक—a bodied corporeal, having all the limbs . complete in all parts . completed, finished, ended সাত্ৰ করা -v to complete, to finish, to end সাক্রপান্স—erron spell of সাক্রোপান্ন সান্ধব্যক—n (rhet) prolonged or continued metaphor

সাহা, সাঙা—n a form of Hindu widow-marriage in which very little of solemnities is required

সামাত, সাঙাত—n a bosom friend or an intimate companion, (dero) an accomplice

সালেপাস—(I) a inclusive of all parts, attended by all friends and followers, attended by the whole retiriue, in train (2) n pl friends and followers collectively, retinue, train

সাত্যাতিক—a fatal, mortal, terrible tremendous

नाफा-a true, genuine, real, pure. upright or righteous

সাজ—n dress, raiment, garb, an ornament, a decorative article to be put on, equipment, outfit, make-up, equipage, appurtenance, (dial) rennet. সাজগোজ—n dressing, meticulous dressing সাজ্যন—n a green-room সাজ্য—a embellishing, beautifying, decorative সাজ্য—(1) n collusion (যোগসাজ্যে), (2) a (loos) got-up (সাজ্য মানলা—a got-up case) সাজস্ত্রা —n full dress, equipment, outfit, equipage, dressing, make-up, decoration, furniture and fittings সাজসম্ভাম—n equipment, outfit, equipage, appurtenance, furniture and fittings.

সাজা,—n punishment সাজা দেওয়া —v to punish, to award a punishment. সাজা পাওয়া—v to be punished সাজা লওয়া—v to receive or accept punishment, to kiss the rod.

সাজাহ—(I)  $\nu$  to dress and embellish oneself, to be decorated, to assume a false dress or appearance, to disguise oneself, to pretend to be (নাধু সাজা), (of an actor or actress) to make up, to take up the role of ( যাজায় কৃষ্ণ সাজা), to equip oneself ( যুদ্ধের জন্ম সাজা), to process (an intoxicant etc) for inhaling or chewing ( তামাক সাজা, পান সাজা), to behove, to become (তোমাকে নাজে না), (2) a appearing as, disguised, pretending, (of an intoxicant etc) processed for inhaling or chewing

নাজাতা—n the state of being of the same nation or tribe or class, cognation, kindredness, homogeneity

নাজান—(!)  $\nu$  to dress and embellish, to decorate, to dress and lay artistically (বাগান নাজান), to dress (another) so as to give a false appearance, to disguise, to cause to

pretend to be, to dress (an actor actress), to cause to take up the role of, to equip, (of a ship etc) to fit out, to cause to process (an intoxicant etc) for inhaling or chewing, to place in order (মালগত সাজান), ( of an army etc ) to array, to fabricate, to concoct, to cook, to get up (মানলা সাজান) (2) a dressed and embellished, decorated, disguised, artistically laid and dressed, fabricated, got-up,

সাজি)—n a small high-rimmed and usually round wicker-tray

সাজি২, সাজিমাটি—n fuller's earth সাজো—(I) a today's, fresh, recent, washed with fuller's earth within a few hours ( নাজো কাপড়) (2) adv recently, afresh ( সাজো ভানা) (3) n same as সাজোবাসী সাজোবাসী—n the system of washing clothes etc. with fuller's earth within a few hours, a washerman who washes clothes in the aforesaid system

नार्डं -var of नार्ड

नाहे<sub>र</sub>—n. (dero) mutual understanding, collusion, a conspiracy

नार्ही—obs var of नाड़ि

সাড়—n sensibility, sensation, feeling, perception, consciousness

সাড়ন্দর—a pompous, ostentatious, showy সাড়ন্দর—ad, pompously, ostentatiously

সাড়া—n sound, noise, response, answer, reaction, response (উন্তিদের সাড়া), great animation or hubbub or noise, excitement (সাড়া পড়েছে), voice, speech or word (মুগে সাড়া নেই), sign of existence, throbbing (প্রাণের সাড়া) সাড়া দেওয়া—ν to respond, to answer, to react or respond সাড়াশক—almost same as সাড়া

সাড়ি, সাড়ী—ait spell's of শাড়ি সাড়ে—a including also a half সাড়ে দশ—ten and a half বেলা সাড়ে দশটা half past ten সাড়ে দশ টাকা—ten and a half rupees সাড়ে দশ মাইল—ten and a half miles

সাত-n & a seven সাত খুন মাপ-(fig ) condonation of every failing or offence, act of keeping one's eyes closed to all failings or offences of a particular person, esp a favourite সাত চড়ে রা না বেরন--(fig ) the practice of taking every insult or oppression lying down extreme meekness or inertia সাত নকলে আদল খান্তা—(fig ) repeated imitation makes the original lose its identity সাত সমুদ্র তের নদীর পার-(in folk tales) a place where a human being can hardly go, (cp ) a place at the end of the world or beyond the corners of the world माउँ ( तरें, भारिक नारें—( fig ) having no concern with, perfectly disinteres-সাতই---(l) n aloof seventh day of a month, the seventh. (2) a (of the days of a month) seventh সাতকাত—(1) a consisting of or divided into seven cantos, lengthy. (2) adv in detail at great length (সাতকাণ্ড বলা বা শোনা) সাতকাণ্ড রামায়ণ -(fig ) a lengthy or detailed narrative or account. সাতচল্লিশ—n de a সাতলন্দ্রে—adv (ever) forty-seven in the long past or future সাত-ভাডা~ তাডি—adv with an excessive haste সাতনৰী—a having seven tiers or strings ( সাতনবী হার ) সাতনলা—a seven-barrelled ( সাতনলা বন্দুক ) সাত-পাঁচ—(i) a many and diverse . (2) adv about this and that (নাত-পাঁচ ভাবা) শতিপ্রৰ—n seven generations upwards or downwards, the long past or future সাত্ৰ্যদ্ধি—n &a sixty-seven সাতা—n the seven of playing-cards সাতাইশ—var of সাতাশ সাতান্তর—n &a seventy-seven

সাতানস্বই, (coll ) সাতান বুই—n. ৫ a

সাতান্ন—n & a fifty-seven নাতাশ—n & a twenty-seven সাতাশি, সাতাশী—n & a eightyseven

সাতাশে—(1) n the twenty-seventh day of a month, the twenty-seventh (2) a ( of the days of a month ) twenty-seventh

সাতিশয়—(1) a overmuch, excessive, exceeding, extreme (2) adv overmuch, excessively, exceedingly, extremely

সাভূই—corrup of সাভই (see সাড) সাস্তা—pop corrup of সাভা

সাত্ত্বিক—a of or proceeding from or having সত্ত্বাৰ, that is, goodness and purity (সান্ধিক আচরণ, সান্ধিক লোক), unconcerned about the consequence, dispassionate, pure, not actuated by any desire and unostentatious (সান্ধিক পূজা বা দান)

নাথ—(I) n (dial) company (সাথের লোক) (2) prep same as সাথে

সাধা—n a companion, an associate সাধে—prep with, in company of সাদব—a cordial সাদরে—adv cordially

সাদা—(I) a white, grey, whiteskinned ( দাদা আদমি), free from angularities, frank, candid, simple ( নাদা মন), categorical, plain, unequivocal, downright ( দাদা কথা ), innocent (নাদা কাজ), having no coloured border or furbelow or flounce ( নাদা ধৃতি ), unwritten, blank ( নাদা কাগজ), unintoxicated ( সাদা চোখ) (2) n the

Thite colour, the white-skinned people the white race नहे नना नामा কাগজ-carte blanche সাদাকে কাল এবং कामदक नामा कता-(fig) to misrepresent things or tell lies obviously and shamelessly, to he in one's throat. नाना-वाठा, नाना-वाठा, नाना-निधा, (coll ) সাদা-সিধে—a free from angularities. candid, simple, simple-hearted, plainordinary, unostentatious. plain, categorical, unequivocal, downright, straight-cut, not crooked, honest, straight, unornamented, bald, having no vicissitude, uninteresting, dull drab

र्गामि, नामी,—alt spell of भामि.

সাদিং, সাদীং—n a horseman or horse-soldier, an elephant-rider or elephant-soldier

নাৰ্শ্য—n likeness, resemblance, similarity, affinity, equality, an image, a portrait

সাধ—n desire, longing, fancy or choice ( সাধ্যে বস্তু), voluntary will, volition, pleasure, one's own accord (সাধ করে মৃত্যুববণ), option, a ceremony for giving desired articles of food to a pregnant woman ( সাধ দেওয়া, সাধ খাওয়া) সাধ কৰা—v to desire, to long (for), to choose, to volunteer (for), to opt (for) সাধ করিয়া—adv voluntarily, wilfully willingly

সাধক—(I) a austerely endeavouring to achieve an end, practising ascetic austerities, engaged in austere worship of God, performing or realizing, helping to perform or realize (2) n an austere endeavourer, one who practises ascetic austerities, a worshipper of god, a worshipper, votary, a devotee

সাধন—n austere endeavour, aus-

tere ascetic practice, worship of God, worship, performance, accomplishment, realization or attainment, a means, an instrument, a tool সামন করা—v to perform or accomplish or realize or attain esp by dint of austere or arduous endeavour সামন-গাল—n an instrument সামন্ভর্ন—n. religious prayer or meditation and worship

সাধনা—n same as সাধন, and—austers or arduous practice ( নঙ্গীত সাধনা), an object to attain which an arduous endeavour is being made ('আমার সাধেনা'), an austere vow or difficult goal (ভারতেব সাধনা), importunity (সাধাসাধনা) সাধনা করা—v to endeavour austerely or arduously, to be engaged in austere ascetic practice, to worship God, to practise austerely or arduously, ( rare ) to importunate.

भारती-same as नारित

श्राधनीम—a that for the accomplishment or attainment of which arduous endeavour should be made, to be performed or attained, worshipful adorable

সাধা—(I)  $\nu$  to endeavour or practise austerely or arduously (মন্ত্ৰ নাধা), to try to improve by practice (গলা নাধা), to accomplish (কাজ নাধা), to attain or realize ('নাধিতে মনের নাধ'), to offer (ঘূদ নাধা), to volunteer (সেধে বিগদে পড়া), to bring about, to put forward, to offer (বাদ নাধা), to try to pacify or appease (পাঘে ধরে নাধা), to importunate (না নাধিলে সে আসবে না), (gr) to derive (as a word) (2) a improved or chastened or prepared by practice (সাধা গলা), held out for acceptance, offered (সাধা ভাত)

সাধান—v to cause to endeavour

or practise austerely or arduously, to make one try to improve by practice, to cause to importunate

সাধারণ—(I) a ordinary common, usual . banal trite (नांशांत्रण त्नांथा). trifling, venial (সাধারণ অপরাধ), public (मार्वावन পार्शिनाव), general (माधावन मुखा), universal (নাধারণ মত) , generic (বর্গের माधात्रण नाम) . including all at large (জনসাধারণ) (2) n the public the people, the commonalty fem সাধারণী সাধারণ কত্যক—general service সাধারণ ধর্ম-a general property or characteristic সাধারণ ভবিষ্যানিধি—the general provident fund সাধারণত:. (pop) সাধারণত— adv ordinarily. usually, commonly generally. नामात्रप-তল্ব-n a republic সাধারণতল্য দিবস -n the Republic Day সাধারণত वामी, সাধারণতদ্বী—(I) a republican (2) n a republican সাধাৰণশিক্ষা-n general education नाबाजगा-n general pro-

সাধাসাধি—n repeated importunity সাধাসাধি করা—ν to importunate repeatedly

lic, the people, the commonalty

perties or characteristics, the pub-

माधिका-fem of माधक

শাধত—a austerely or arduously endeavoured or practised, performed or accomplished, attained, proved, (gr) derived সাধিত ধাতু—(gr) a derivative verb, a derivative সাধিত শাধ্য—(gr) a derivative

नाधित—n an instrument, a tool, an appliance

নাধ্—(1) a pious, saintly, virtuous, righteous, honest, good, noble, elegant, chaste, polite, refined (দাধ্ভাষা), proper, correct, appropriate, idiomatic (দাধ্পমোগ) (2) n a saint, an ascetic, an anchorite, a merchant,

(3) int excellent (নাধা নাধা) সাধ্য नावधान—(lit.) O merchant, beware of the swindler or thief (cp) emptor (fig ) beware caveat of the danger সাধ্যগিরি—n simulation of piety or honesty or goodness, sanctimoniousness, sanctimony, (usu facet.) act of leading the life of an ascetic সাধ্তা—n saintliness, piousness, piety, virtuousness, righteousness, honesty, integrity, nobility সাধ্ভাচরণ—n goodness. honest or upright or virtuous or good behaviour or dealing, practice of piety or virtue সাধ্যাদ—n applause, praise, approbation, thanksgiving नाधानान (मङ्गा—v to applaud. to praise, to thank সাধ্যক-n association with saints and ascetics. company of saints and ascetics. good company

a trader, a usurer, a money-lender

সাধে—adv of one's own accord, willingly ('সাধে কি আর বাবা বলে')

সাধ্-1—(1) n fem a virtuous or chaste woman, a faithful wife, (loos) a female saint (2) a fem virtuous, chaste, faithful to one's husband

সাধ্য—(I) a within the range of one's capability (হুৰ্বলের সাধ্য নয়), capable of being done or accomplished or attained, curable, to be proved or deduced or inferred (2) n (log) a major term, an inference, (law) a point at issue, (pop) capability, ability (সাধ্যের বাইরে) সাধ্যতা—n attainability, the range of one's capability সাধ্যপদ্দে—adv as much as one can do, to the best of one's ability সাধ্যপাল—n a bailiff. সাধ্যপাল—wiff ক্রক—n a superintendent of bailiffs সাধ্যবহিত্ত —same as সাধ্যাতীত

to

সাহিপাতিক

नाधाम्छ, नाधान्त्र्भ, नाधान्यागी—(I) a within the range of one's capability. (2) adv same as সাধাপকে সাধ্যাতিরিত্ত. সাধাতীত—a. beyond the range of one's capability সাধ্যানুসাবে—same as माधामाधना—n repeated importunities

नान-alt spell of भान नानक, नानिक—n a plate or dish of china-clay or porcelain नानम-a joyful glad happy. pleased नानरन-adv joyfully gladly, happily, with pleasure नाना-alt spell of भाना नाना = v to knead সানাই-n a kind of wooden wind-

instrument সানু—n a level area on the top of a mountain, a tableland, a plateau পানকাপ—a compassionate भानल-a attended or accompanied by one's younger brother मानुदानम-same as मान সান্ন্য—a full of supplication or त्रान्नम श्रार्थना—a humble prayer नाननाम-adv supplicatingly

नाननानिक—a nasal. সানুবাগ—a full of love or attachment, loving

entreatingly

নাত—a finite limited সাত্ৰ—a having space at intervals, sparse, rare, porous

সাম্ভাবা—n an orange-like fruit. consolation. solace भाउना---সাম্ভনা দেওযা—v to console, to solace সাম্ভুনাকাৰী, সাম্ভুনাদাতা—a & n one who consoles fem সাতুনাকাৰিণী, সান্তনাদাত্ৰী नास्नामान—n (act of giving) consola-

tion नाजुनामायक, नाजुनाश्चम—a consola-

tory, consoling, solacing भाउनाबाका-

n consolatory speech or words

मान्दी-n an armed guard or watchman, a soldier on guard, a sentry. (erron) a policeman

> সাম্প্র dense thick (of liquids) concentrated, condensed, thick, viscid viscous সান্দ্রতামাপক—n a viscometer

সান্ধ্য—a of evening সান্ধ্যভাৱা সান্ধ্য-তারকা—n the evening-star vesper সাদাপ — n. an evening-lamp পরিচ্ছদ--evening-dress माकानगीत्र**न**ा evening-breeze ৰাম্ব ভোলন--- n supper dinner সাম্যস্কৃতি —n evening song नामानियननी, नाम-

সম্পোন-n an evening-party সানিধা—n proximity, closeness, presence, company (গুৰুৰ নারিখা) সাহিষ্য এড়ান-- to give a wide beith সামিপাতিক—a marked by disorder of three humours of the body.

fever rendering नान्वम्—a containing into prose with the grammatical connections shown (বাৰ্য ঝাখা)

জ্বৰ—typhoid,

namely, blood, bile and

সাপ—n a snake a serpent, (fig.) a malicious person সাপও মবে, লাটিও না ভাষে—(fig) accomplishment of a difficult job without sustaining any loss or damage সাপ হযে কাটা আৰু হয়ে काज-(fig) to hunt with the hound and run with the hare সাপের ছাঁচো গেলা—(fig) involvement in a nauseating affair which cannot

now be shaken off সাপেব পাঁচ-পা দেখা —(fig ) to get extremely audacious as if one has come into possession of some rare power সাপেৰ হাচি বেশেয় GG-(fig) a jeweller knows the shine of a gem

(2) n a

आभारे—n loud bragging or bullying a violent stroke (as with a tail) সাপটা—(1) a ordinary drab (দাপটা রারা), in lump, gross (সাপটা দর) (2) adv in lump and without discrimi-

nation (সাপটা কেনা) সাপটান-same as জাপটান माभिनी-fem of माभ

সাপ্তাহিক—(1) a weekly

সাপাডিয়া (coll) সাপাড়ে—n a snakecharmer (by trade or caste)

নাপেক-a depending or dependent (on), subject (to), governed by a particular stipulation आर्थकानमान-n (log) a mediate inference

weekly journal, a weekly নাফ—(1) a cleansed clean, clear

clear-cut, unequivocal, obvious thorough . downright (সাফ মিখা) . perfect or traceless ( সাফ খুন ), empty or emptied (পকেট সাফ), freed of obstruction (পলায়নের রাস্তা completely destroyed or perished

(বংশ সাফ) (2) adv completely

thoroughly (সাফ উধাও) সাফ করা—v to cleanse (facet) to empty श्रक्ष সাফ করা-(facet ) to pick one's pocket' সাম কথা-clear-cut words, final words भाक कवाला-a deed of outright sale. a deed of conveyance সাফ জ্বাৰ---a straight answer, a sharp retort, (esp in law) a complete denial

সাফ্লা—n success সাফ্লাফাণ্ডত—a crowned with success, successful

नाकारे—n cleansing exculpation. an exonerative explanation, vindication of innocence সাফাই গাওয়া—v to plead innocence to plead not guilty শাফাই দেওয়া—v to advance arguments to vindicate one's innocence সাফাই শকী—a witness vindicating the in-', cence of the accused

मार-pfx sub-मार्व-देनम् (भक्षेत्र—n a sub-inspector. সাব-এডিট্ৰ--- n a sub-editor

সাব-क्रिकि-n a sub-committee সাবকাশ—(I) a having leisure (for) (2) n (erron & vul ) leisure or

opportunity ( কথা বলার সাবকাশ নেই )-সাৰ-জজ-n a sub-judge

সাৰ্ডান---same as সাবাড কবা সাৰ্ধান—(I) a careful cautious on one's guard, on the alert, heedful.

(2) int be careful take care সাৰ্ধান कदा-v to caution to warn नावधात्मद

বিনাশ নাই—(fig ) safe bind safe find. সাৰ্ধানতা—n carefulness cautiousness, alertness, heedfulness भावधानी

—a same as भावधान (a) भावधान—adv carefully cautiously সাবন—(I) n a solar day, a solar

month (2) a solar সাব-রেজিস্ট্রার—n a sub-registrar भावनीन—a effortless easy facile:

artistic, artistically playful সাবাড—a finished thoroughly consumed or spent or (facet) eaten up utterly destroyed or ruined.

killed or murdered, done in नावाड़ করা—v to finish, to consume or spend thoroughly, (facet ) to eat up the whole amount of to ruin or destroy utterly, to kill or murder, to do (one) in

cake of soap এক ঢাকা গোটা সাবানa soap-ball এক টুকবা সাবান—a piece of soap সাবানের ফেনা-suds, soapsuds, lather भारान कोंगे—n a soapcase a soap-dish সাবানত্ল্য-a saponaceous, soapy

भावान -- n soap भावान याथा वा माथान —v to soap একখণ্ড গোটা সাবান—a

সাবালক—a of age, adult भार्बालका भार्वालक इंख्या—v to come

of age, to attain adulthood সাবালকৰ
—n full age, majority, adulthood
সাবাস—rej spell of শাবাশ
সাবিত্রী—n fem a Vedic incantation recited at prayer, (myth)
Princess Sabitri who won back
her husband from the clutches
of Yama (্যম) সাবিত্রীরত—n a
vow observed by Hindu married
women

লাব্—dial corrup of লাগ্ৰ্-লাব্ৰ্ —(I) n evidence, proof (2) a proved, vindicated (সাব্ৰ্ করা), (vul) rectified, corrected (মারের চোটে সাব্ৰ) লাব্ৰ্ করা—v to prove, to vindicate, to rectify, to correct.

সাবেক—a old, ancient, past, former, previous, original, first সাবেকী—a of old, old-fashioned, of old school (সাবেকী চালচলন)

সাব্যস্ত—a adjudged or adjudicated, decided ascertained, resolved, fixed সাব্যস্ত করা—v to adjudge or adjudicate, to decide, to ascertain, to resolve, to settle, to fix

সাম—n the Samaveda, any hymn or psalm of the Samaveda, the policy of conciliation or appearement in administration of a state

সামগ্রী—n (ori) things collectively, (pop') a thing, an article

সামপ্তন্য—n propriety, fitness, consistency, agreement, symmetry, harmony, mutual understanding, adjustment সামপ্তন্য করা, সামপ্তন্যবিধান কৰা—v to bring into agreement, to harmonize, to adjust

সামনা—n the front, the forepart, the surface usually presented, the face, সামনা-সামনি—a & adv facing each other, face-to-face with, in presence of

নামনে—prep in front of, before, in the face of, opposite to, facing, on the face or surface of সামণ্ড—n a feudal prince, a vassal.

সামত n a feudal prince, a vassal, a leader, a commander, a chieftain, a headman সামত্তক, সামততত্ত্ব n the feudal system সামত ন্পতি n a feudal prince সামত সামত সামত বি a feudal state, a dependency

সাময়িক—a periodic, periodical, temporary, passing, momentary, seasonable, timely (সাময়িক ব্যবস্থা), current (সাম্থিক সংবাদ), published

periodically সাময়িক উত্তেজনা—momentary excitement, heat of the moment সাময়িক উত্তেজনাবশে—on the spur of moment, in the heat of the moment. সাময়িক পত্রিকা—a journal published periodically a periodical

সামরিক—a relating to war, miltary, martial, warlike সামবিক জাতি a martial race সামবিক দণ্ডবিধি—martial law সামরিক বাহিনী—an armed force সামবিক বিচাৰালয—a courtmar-tial সামরিক শক্তি—military

strength
সামধ্য—n ability, capability,
efficiency, strength, power সামর্থ্যব্যাধ—n efficiency-bar

সামলা—rej spell of শামলাঃ
সামলান—v to check, to restrain,
to manage to keep in the proper
place (কাপড় সামলান), to protect, to
guard, to keep safe, to manage, to
wield (তরওযাল সামলান), to surmount,
to tide over (বিপদ্ সামলান)

সামাজক—a social, pertaining to social formalities, formal, ceremonious, sociable, companionable সামাজিকতা—n sociableness, formalities, a formal gift সামাভবিক—n a parallelogram

সামাশ্তরিক-স্ত্র—n (mech.) the parallelogram of forces

नामाना—(i) a ordinary common, commonplace banal trite, generic. (esp in log) general, (pop) trifling. insignificant humble, triffingly small in number or amount or degree (2) n (log ) a genus general or generic properties or characteristics fem a नमाना नामाना धर्म -a common or general or generic characteristic or property नामाना लक्कन-a common or general or generic character or sign, a general भाषाना-लक्कणा-n definition tion नामाना-नमीकन्य-n (alg) simple equation नामाना कित्र ना generalization

সামাল—int beware, be on guard, take care সামাল করা—v to check, to manage, to manage to keep in position or to keep safe

नामिन्नाना, re) spell of শামিয়ানা নামিল—re) spell of শামিল পামীপ্য—n proximity, nearness, contiguity, presence, company

नाम,नाश्चिक a in entirety, entire, total, comprehensive, general

সাম্দ্র, সাম্দ্রিক—(I) a marine, oceanic, maritime, (of marks on one's person) helping to tell one's fortune (সাম্ভিক লক্ষা), astrological (সাম্ভিক জোতিষ) (2) n the art of telling one's fortune from the marks on one's person (cp physiogmancy), (loos) astrology or palmistry (usu সাম্দ্রিক-বিদ্যা) সাম্দ্র জলবায়—martime or oceanic climate সাম্দ্রিক উন্থিদ,—a seaweed, a sea-plant সাম্দ্রিক জাতি—a maritime race সাম্দ্রিক জাবি—a marine or maritime creature সাম্দ্রিক আবি—
pelagic deposit সাম্দ্রিক বাণিজ্য—seatrade, maritime trade

সাম্প্রতিক—a of recent times, current, contemporary

সাম্প্রদায়িক—a communal, sectarian সাম্প্রদায়িকতা—n communalism, sectarianism

সাম্যালন equality, similarity, similatude, equilibrium, equipoise, balance (শক্তিদামা), mental equilibrium, democracy, socialism, communism সামাবাদলন democracy, socialism, communism সামাবাদলি(I) a democratic, socialistic, communistic, (2) n a democrat, a socialist, a communist সামারকালন maintenance of balance or equilibrium

সামাজ্য—n an empire সাম্বাজ্যবাদ n imperialism সামাজ্যবাদী—(1) a imperialistic, (2) n an imperialist

সায়<sub>১</sub>—n consent, assent ( সায দেওয়া )

সায় ২—(I) n termination (2) a ended সায় কৰা—v to end, to finish সায়ংকাল—n the even-tide, the evening সাহংকালীন—a of the evening, vespertinal, vespertine সায়ংকালীন প্রার্থনা—evening prayer

নামংক্তা—n prayer and other things to be done in the evening, evening service vespers

সায়ংসন্ধা—n evening prayer, (cp) evensong

সায়ক—alt spell of শায়ক সায়ন—n (astr) declination, the equinox

সায়ক—same as সায়ংকালীন সায়ক—n a sea, a large pond সায়া—n a petticoat ফাপান সাযা—a hooped petticoat, a farthingale সায়াহ—n the evening, evenfall.

সায়াহ্—n the evening, evenfall. সায়াহ্কাল—same as সামংকাল সায়াহ্কুড়া —same as সায়ংকুড়া

आयाका—n (complete) unification,

oneness, a form of final salvation which consists in the individual soul's complete absorption in the Supreme Soul, identification with God

নাম্ধ—a armed নাম্বে—pop corrup of সাহেব সায়েন্তা—alt. spell of শায়েন্তা

माव-(1) n the best of excellent part duramen heart-wood sap (of a tree), film or cream (of milk), matrow (of bone), pith, essence, extract . inner significance, gist . substance, abstract, spirit, vigour मरधा चात्र नाद्र (লোকটার manure, fertilizer, (only) worth (क्रभा-মাত্র দার) (2) a best, excellent. essential, real or true or inner সাৰ করা—v to have recourse to something on considering it as the sole object of pursuit, to regard something as the best or sole object नात বোৰা--- to regard something as the best or sole object, to form an unalterable and final conviction সাৰ (मुख्या—v to manure हेडिग्हा भाव vegetable manure খনিজ সাব-mineral manure প্রাণিল পাব, প্রাণী-সার-animal manure সাৰ কথা—essential words substance, gist, sum and substance माরकुড, नावगामा, नात्राखावा--n a dungmere a manure-pit. मानगर्ध-a having an inner significance or import. rich in content, substantial সাৰ্যাশ —n amanual नार्वानवन्त-n an abstract registrar সাৰ্ব্তা—n substantiality real worth नाववान —a full of substance, substantial, rich in duramen, sappy, pithy, fertile সার্ভত-a abstracted into or reduced to substance only. (loos) substantial, best, picked সান্ধাটি—n marl সার্বাহ—n steel সারশ্না, সারহীন—a pithless, sapless, unsubstantial সারস্থেহ, সাহস্কলন—n collection or compilation of the substantial or best specimens or of the pick, an abstract, an anthology of the best things

मात्रकः —see माहकी :

मात्रप<sub>र</sub>—n a variety of spotted deer नात्रपा, नाद्रपी<sub>र</sub>—fem of नाद्रप<sub>र</sub>

সারদী ?—n a stringed instrument akin to the violin (usu সারস), one who plays on this instrument.

নারণি, নারণী—n a table নারণিত—a tabled নারণিকৰণ—n tabling নারণীক্ষ—a tabular নারণিকৃত্ত—a tabled নারণি—n a chariot-driver, a charioteer

नात्रधा—n charioteering. नात्रमा—alt spell of नात्रमा.

नात्रवन्मी, नात्रवन्मि—corrup's of नाति-वन्मी.

সারমেয়—n the dog fem সারমেয় —the bitch

নারল্য—same as নরল্ডা (see সরল) সাবস—n the stork fem সাবসী নারসন—n a belt or gurdle for men, a woman's ornamental gurdle

সারুশ্ত—a relating to Goddess Saraswati (সুরস্থতী), learned সাবস্থত-সমাজ—n the learned people, the learned society, litterateurs collectively সারুশ্তোংস্ব—n the festival of worshipping Goddess Saraswati

সারা১—a extremely tired, fatigued, exhausted, harassed (গুড়ে সাবা)

সাবাহ—(l) ν to hide, to conceal (টাকাগুলি সেবে রাথ), to finish, to accomplish (কান্ত সারা), to kill, to destroy ( দকা সারা), to ruin, to undo, ( সুমাথ তাকে সারল), to mend, to repair ( ঘড়ি সারা), to correct or rectify (চরিত্র সারা, ভুল সারা), to be corrected or rectified, to recover, to come round (বোগাটি সেরেছে), to cure, to heal (রোগ সারা), to be cured, to restore or improve ( সাহ্য সাবা), to be restored or improved (2) a finished, mended, repaired, corrected

সারাত—a entire, whole, all সারা জাবন—throughout the whole of one's life, all life সারা দিন—all day long, all day সারা বংগর—all the year round সারা বেলা—throughout the whole of the period or time, throughout the whole of the forenoon or afternoon সারা মাস—throughout the whole of the month. সারা রাত—all night long

সারাংশ—n substance, essence, abstract, gist, duramen, pith

লারান—v to mend or repair, to correct or rectify, to cure, to heal, to restore or improve

সারিল—same as সারবান্ (see সাব) সারি;—n a kind of boatsong সারি;—n a row, a line, a range, a column, a series

नात्रि, नात्रिका, नात्रिशामा, नात्रिग्मा—var 's of भात्रि, भात्रिका, नाद्यशामा and नावक नात्रिक्यान कराव्यक कर्मान्यक कराव्यक कराव्यक

नाति-नमी—a arranged in a row or line, aligned, alined, arrayed

সারি-সাবি—adv in rows, in lines, serially

मात्री—alt spell of भात्री

নার,শা—n a form of final salvation consisting in the attainment of God's personal grace in one's own person

সাবেং<sub>১</sub>—pop corrup of সাবন্ধ<sub>১</sub> সারেং<sub>২</sub>—n a boatswain, a serang সারেগানা—n (mus) the first four notes of the gamut, namely, cdef, musical notation, elementary lessons of music, (fig.) elementary knowledge

সাবেও, সাবেদ—alt spell's of সারেং১,২ প্ সারেদ্দী—pop corrup of সাবদ্দী

নারোদ্ধান—n extraction or elicitation of the true significance or inner meaning

সার্কাস—n a circus-show, circus সার্কাস দেখান—v to give a show of circus সার্কাস-খেলোযাড—n a showman of circus

नार्जनः—n a surgeon

সার্জেণ্ট, (corrup) সার্জেন্ -- n a sergeant, a police-sergeant

সার্টি ফিকেট—n a certificate সার্টি-ফিকেট দেওয়া—v to give (one) a certificate, to certify

moneyed, wealthy, मार्थ'---(l) a significant, meaningful (2) n a companion, a collection, a flock, a herd. a company, merchants collectively. a company of merchants नाथक-a significant (esp in arith), successful, effective, useful, realized. gratified मार्थकजम्मा—a successful in life সার্থকতা—n (rare) significance. success, fruition, effectiveness, utility use realization gratification সার্থকনামা—a one who has fully justified one's name (esp by one's work), famous नाथीनवन्नक-n a registrar of firms भाषींबाह—n a company of merchants travelling together, a caravan of merchants, a merchant, a guide

भाष'—a one and a half of

সার্ব—a relating to all, universal সার্বকালিক—a of all times, eternal, perpetual. সার্বজনীন—same as সর্ব-জনীন (see সর্ব) সার্বজাতিক—a international, universal সার্বজাতিক লাড়ায়— international brotherhood সাৰ্বভাতিকতা—n internationalism সাৰ্বদেশিক—same as সর্বদেশীয় (see সর্ব)
সার্বভৌম—(1) n an emperor, a sovereign ruler, a sovereign, a title awarded to some Sanskrit pundits, (2) a
world-wide, universal, having worldwide fame, (loos) supreme, sovereign সার্ববাণ্ট্রিক—a pertaining to all
states, international, universal
সার্বলৌকক—a universal

সাল;—alt spell of শাল২,৩,৪ সালঃ—n. an era, (pop) hegira as current in Bengal, the Bengali

era (commencing from 593 or 594 AD), a year

সালগম—n turnip

সাল কাৰ, সালংকাৰ—a (of a person) embellished with ornaments, ornamented, (of language) ornate fem সাল কাৰা, সালংকাৰা

সালভাষামি—n year-closing, the annual report or review, the annual

accounts or balance-sheet সালতি—alt spell of শালতি.

नालय-भिष्टीय—n salep नालना—n an Ayurvedic (व्यायुर्विनीय)

blood-purifying tonic (cp sarsa), (loos) an elixir

সালাম—correct form of সেলাম
নালিক—alt spell of শালিক
নালিয়ানা—(1) n an annual grant or
stipend or fee or rent, (2) a annual,
yearly (3) adv annually

সালিস, (inc) সালিশ—n an arbitrator (fem an arbitratrix), an arbiter (fem an arbitress), (erron) arbitration সালিসের রায—arbitrament, arbitrament সালিসি, সালিসী—(l) n arbitration, (2) a arbitral, under arbitration

नान,—alt. spell of भाग,

সাল্ক—alt spell of শাল্ক সালোকা—n a form of salvation that enables one to live with God in the same abode

সাশি, সাশ—n a sash সাম্রা—n a cut in expenditure, a saving

সাহা<sub>ন</sub>—a full of tears সাহা্নমন adv with tearful eyes

নাটার—a performed by touching the ground with one's eight limbs, namely, thighs, feet, hands, chest, head, eyes, sight and speech or tongue, lying at full length with the face to the ground সাটাকে—adv touching the ground with one's eight limbs, lying at full length with one's face to the ground.

সাহৎকার, সাহংকাৰ—a full of pride or vanity, proud, conceited সাহৎকরে, সাহংকারে—adv proudly, conceitedly সাহচর্য—n companionship, company, cooperation, help সাহজিক—a natural, instinctive

সাহস—n intrepidity, courage, bravery, boldness, daring, audacity সাহস কৰা—v to dare, to venture, to make bold সাহসিক—a requiring or having courage, courageous, bold, daring, audacious সাহসী—a having courage, intrepid, courageous, brave, bold, daring সাহসী হওয়া—v to be

brave or courageous; to dare, to venture, to be audacious fem সাহসিনী

সাহানা—alt spell of শাহানা সাহায্য—n help, aid, assistance, support, backing, patronization, (dero) abetment or collaboration, a gratuitous gift or donation সাহায্য ক্ৰা—v to help, to aid, to assist, to support, to back, to patronize, (dero) to abet or collaborate, to give or donate gratuitously त्राहाया-कानक नाहाबाकानी—(l) a helping assisting; supporting, patronizing, helpful, conducive, (dero) abetting or collaborating, (2) n a helper. an aider, an assistant, a supporter a patron (dero) an abettor or collaborator fem সাহায্যকারিণী সাহায্য-मान करा-same as সাহায্য কৰা সাহায্যপ্ৰাপ্ত -a in receipt of help or aid or assistance or support aided नारागा-श्राश्च विमान्य-a school in receipt of a grant-in-aid an aided school नाहाया-প্রাথা—a d n one who seeks help fem সাহায্যপ্রাথিনী সাহায্যার্থ সাহায্যার্থে -adv to help, in aid of, for help সাহিত্য—n literature polite literature, belles-lettres , a book (ধর্ম-সাহিত্য), composition, writing (প্রচার-সাহিত্য) সাহিত্যকলা—n the art of literary composition नाहिन्छार्-n literary pursuit or discussion সাহিত্য-की क्या-v to compose or study or cultivate literature সাহিত্যজগ -- n the literary world the world of letters সাহিত্যবৃত্তি, সাহিত্যব্যবসায়—n the literary profession সাহিত্যবাসায়ী—n same as সাহিত্যিক (n) সাহিত্যভান্ডাৰ—n the store or repertory of literature শাহিত্যবর্থী—n an eminent litterateur or writer সাহিত্যশিল্প-same as সাহিত্য-কলা সাহিত্যসভা—n a literary society or association, a literary meeting or gathering, the literary world সাহিত্যসমাজ—n the literary world, litterateurs collectively সাহিত্য-नभारनाहक—n a critic of literature a literary critic माहिज्यमालाहना-n literary criticism সাহিত্যসেবা করা—৮ to pursue or compose or study or

cultivate literature devotedly সাহিত্য-

মেৰী—(1) a devoted to literature. devotedly pursuing or composing or studying or cultivating literature. (2) n a devotee of literature, a littérateur, a writer, an author. সাহিত্যাকাশ—same as সাহিত্যজগৎ সাহিত্যাচার্য-n one profoundly versed in literature, a connoisseur a great teacher of literature, a great author or littérateur সাহিত্যানশীলনsame as সাহিত্যচর্চা সাহিত্যালোচনা—n literary discussion সাহিত্যালোচনা করা —v to discuss literature. সাহিত্যিক— (1) a literary (সাহিত্যিক বৈঠক), pursuing literature ( সাহিত্যিক লোক ) . (2) n a littérateur, a man of letters, a writer, an author (fem an authoress) fem সাহিত্যিকা সাহ, সাহ,कात्र-var./s of সাউ and

भारत, भारतकात्रि—var./s of भार्छ and भार्छेकाति

সাহেৰ—n an appellation affixed to names of gentlemen, (cp) Mr (বাব-मारुव (मोनवीमारुव), a proprietor or master or chief or boss ( আপিদের বড়-সাহেৰ) an Englishman or a European. one pretending to be an Englishman or European, a sham Englishman or European काला नार्द्य-(sardas) a darkcomplexioned man adopting or assuming the dress and the style of living of an Englishman or European, a sham Englishman or European, an Ango-Indian দত্তসাহেৰ-Mr Datta সাহেৰ সাজা-- v to adopt or assume the English or European dress and style of living (as by a non-English or non-European person) সাহেব-পাড়া -n an English or European quarter ın a town or village সাহেৰ-মেম--n. an Englishman and an Englishwoman . a European and a European woman, an English or European

couple সাহেবি, সাহেবী—(1) n the English or European dress or style of living as adopted by foreigners, Englishness or Europeanism (also সাহেবিয়ানা), (2) a like the English or Europeans, (rare) English or European.

সিংহ—n the lion, (astrol) the Leo, (in comp) the best or the most courageous specimen (পুক্ৰদিংছ) সিংহ-কেশ্ৰ—n lion's mane সিংহজুলা—a lionlike, leonine সিংহজার—n a gate, esp a main gate, adorned with a figure of a lion, main gate সিংহলাদ—n lion's roar; war-cry, সিংহলাদ করা—v to yell out a war-cry, সিংহলাদ করা—v to yell out a war-cry, সিংহলাদ heart সিংহলিক্ম—n prowess like that of a lion, great prowess সিংহলাদ—n (astrol) the Leo সিংহলাৰক.

সিংহল—n Ceylon সিংহলী—(I) a Ceylonese, (2) n a Ceylonese, the language of Ceylon, Ceylonese

সিংহশিশ্য—n a lionet

সিংহাসন—n a seat shaped like the figure of a lion, a throne. সিংহাসন ত্যাগ করা—v to abdicate the throne, to abdicate সিংহাসনে আরোহণ করা. সিংহাসনে বসা—v to ascend the throne সিংহাসনে বসা—v to enthrone সিংহাসনে বসা—v to dethrone, to depose সিংহাসনচ্ছি—n dethronement, deposition সিংহাসনত্যাগ—n abdication সিংহাসনাব্দ—a ceated on a throne, enthroned, reigning

সিংহী, (loos) সিংহিনী—n fem the lioness

নিডি, নিড়ী—n a flight of steps a staucase, a ladder

निम, त्रिम्द्र —coll corrup 's of त्रिध and जिम्म्द्र

সি'ধ—n a hole made into a house by a burglar, সি'ৰ কাটা, সি'ৰ দেওয়া—v to break into a house. সি'ৰ দিয়া চুরি করা—v to burglarize, (facet) to burgle সি'ধকাটি, সি'ধকাটি—n a burglar's tool or rod used in house-breaking সি'ধচুরি—n burglary, house-breaking. সি'ধেল চোর—a burglar, a house-breaker

সিক—n a thin metal rod, a window-bar, a spit, a skewer
সিককাৰাৰ—n meat with spices

সিক্কাবাৰ—n meat with spices roasted on a skewer

সিকতা—n sand, gravel, sandy soil সিকতাময়—a sandy, gravelly সিকা—alt spell of শিকা

সিকা<sub>২</sub>—n same as সিকি (n)
সিকি, (coll) সিকে<sub>১</sub>—(i) n a com
valuing a quarter of a rupee, a fouranna bit, a fourth part (2) a one-

fourth of, a quarter of, quarterfactorist agreement of the second of t

সিকে<sub>২</sub>—alt spell of শিকে সিকা—n an obsolete rupee-com of India

সিক্ত—a wet, moist, moistened, (fig) tearful (সিক্ত নয়ন) সিক্ত কৰা—"
to wet, to moisten

সিক্থ—n wax সিকনি—alt. spell of শিকনি সিগারেট—n a cigarette সিগারেট

খাওয়া—v to smoke a cigarette সিদ্ধাড়া, সিশ্বাড়া—alt. spell's of

শিকাড়া সিঝা, সিজা—v to be boiled in water সিঝান, সিজান—(I) v to boil in water, (2) a boiled in water

সিশ্বন—n sprinkling, spraying, watering সিশ্বন কৰা—v to sprinkle, to spray, to water

निषा—poet. form of निष्न देश

লিখিত—a sprinkled, sprayed, soaked by sprinkling or spraying, watered fem সিখিতা.

সিটকান— v to turn up or contract in abhorrence, disgust, contempt, etc (নাক সিটকান)

निष्ठो, निष्ठि, निर्ह्धे—alt. spell 's of मिष्ठो. मिष्ठि and मिर्हे

সিত—a white, bright, light grey সৈতচন্দ্ৰ—n white sandal, Santalum album সিতশক—n a light fortnight সিতাংশ,—n the moon. সিতি—a white, blue; black or dark সিতিকণ্ঠ—n a white-throated person or creature, Shiva (পিব), the peacock, the gallinule

त्रिथान-alt spell of निषान

निष-(1) a boiled cooked by boiling, parboiled, boiled for sterilization or cleansing, (fig) profusely sweating and utterly fatigued (as in heat or sultriness), accomplished, performed realized fulfilled attainod, successful, proficient, expert, skilled, having attained divine grace through austere religious practice. impregnated with or possessing occult power, proved, substantiated. amenable to ( যুক্তিসিদ্ধ ) (2) n one of a class of demi-gods, an omniscient saint or man, boiled eatables he করা—v to boil to cook by boiling. to parboil, to boil for sterilization or cleansing (fig) to cause to sweat profusely and be utterly fatigued, to accomplish, to perform. to fulfil, to gratify, to make one proficient or expert (in) अविभिन्न (coll) আধ-সিদ্ধ—a half-boiled সিদ্ধ চাউল-parboiled rice বিশ্বকাশ-a one who has realized one's end, one whose desire has been fulfilled fauপঠি—n a holy place where at least ten million immolations, one crore burnt-offerings and innumerable religious practices have taken place. সিম্বার্থ—n a man who has attained divine grace through austere religious practice, (sarcas.) a hypocritical villain সিম্বার্থ—same as সিম্বার্থ স্বার্থ proficient or expert or skilled

সিদ্ধাই—n divine grace or occult power obtained through austere religious practice

নিদ্ধান্ত—n decision, conclusion, deduction, resolution, a Hindu astronomical treatise সিদ্ধান্ত করা—v to decide, to conclude, to deduce, to resolve সিদ্ধান্ত উপনীত করা—v to come to a conclusion

সিদ্ধান—n parboiled rice, cooked rice

সিদ্ধার্থ—(1)  $\alpha$  one who has realized one's end (2) n the name of Gautama Buddha

সিদ্দি-n performance accomplishment realization attainment success, attainment of proficiency or skill or knowledge, attainment of divine grace, divine grace attainable through austere religious practice. spiritual salvation, leaves and shoots of hemp bhang সিদ্ধি খাওয়া—v to chew and swallow bhang to drink a beverage of pulped bhang. সিদ্ধি ঘেটা—v to stir pulped bhang in milk coconut-milk etc. order to make a beverage निधिन শ্বৰৎ--- a beverage made by mixing pulped bhang with milk, coconutmilk etc निष्मिन- a one who grants success or gratifies another's desire সিদ্দাতা—(1) a same as সিদ্দিদ. (2) n.

Lord Ganesha (গণেশ) fem a সিছি-দারী সিছিলাভ করা—v to succeed (in), to become successful, to attain proficiency or skill or knowledge, to attain divine grace through austere religious practice সিছেশ্বনী—n fem

Hindu goddess
সিধা, (coll) সিধে—(I) a straight, not curved, lying continually onward (সিধা রাস্তা), shortest, not circuitous, direct (সবচেয়ে সিধা রাস্তা), easy, simple (সিধে কথা), chastised or coerced (গুডোব চোটে সিধে) (2) adv straight (সিধা চলা), at once, directly, straightway (বলামাত্র সিধে ছোটা) (3) n a gift of uncooked food arranged on a tray সিন—alt spell of সীন সিনা—correct form of ছিনা: বিনান—poet corrup of জ্নান সিনা—rocense motion pic-

ture, a film, a cinema, a cinemahouse, a picture-house, a picturepalace সিনেমা দেখা—v to see a film, to go to pictures সিনেমা-ভক্ত—n a film-fan. সিনেমা-ভার—n a film-star

সিন্দ্ক—n a chest, a safe
সিন্দ্র—n mercunc sulphide, vermilton, red lead চীনা সিন্দ্র—vermilton মেটে সিন্দ্র—red lead সিন্দ্রিমে, (coll) সিন্দ্রে—a bright scarlet,

vermilion

সিন্ধ—alt. spell of সিদ্ধী সিন্ধিয়া—n the title of the rulers of Gwalior, Scindhia

সিহা—(1) a of Sindh, inhabiting Sind (2) n a native of Sind, the language of Sind

সিন্ধু—n an ocean, a sea, the Indus (also সিন্ধুনদ), a province of Pakistan (usu সিন্ধুনেশ), an Indian musical mode সিন্ধুনেটিক—n the walrus

সিমি—coll corrup of শির্মন সিপাই—pop corrup of সিপাহী সিপাহী—n. a soldier, one holding the lowest rank in the Indian army, an Indian private, a sepoy, an armed guard, a constable সিপাহ-সলার—n the commander-

in-chief
সিম—alt spell of শিম
সিরকা—alt. spell of সিকা
সিরশ, (rej) সিরিস—n glue সিরিশকাগজ—n sand-paper, glass-paper
সিবিভা—obs var of সেবেন্তা
সিকা—n vinegar (produced by fermenting molasses, etc)

সিনি, নির্সিব্, সিল, সিলাই—var's of শিরনি, শির্শিব্, সীল্, and সেলাই
নিস্কা—n desire of creating
নিস্কা—a desirous of creating
সীতা—n a furrow, Sita (দীতা) the heroine of the Ramayana সীতাপতি
—n Rama (রাম), the husband of

meat. भीध्—alt. spell of भीध्, भीन—n a scene (of a drama), a painted scene which is put up on a stage, a scenery

Sita Alonesia-n a kind of sweet-

সীবন—n sewing, embroidery সীবন করা—v to sew, (rare) to embroider সীবন-শিল্প—n embroidery, (rare) art of sewing সীবনী—n a needle, an awl, a perinium সীম—erron spell of শিম

সীমত—n the parting-line of hair of the head (esp of a woman), সীমন্তিনী—n a woman whose husband is alive (esp one who puts vermilion on the parting line of the hair of one's head), a woman সীমন্তিনী—শাসন—n (facet) gynocracy, petticoat government সীমন্তাম্যন—

n a Hindu sacrament received by a pregnant woman

जीश-n a boundary a border, a frontier limit (रिएईंब्र मीमा) , end, termination (ছাথের সীমা নেই), jurisdiction or holding (পরের দীমা) সীমা र्फाउक्कम क्रा-- v to go beyond the limit (of) to transgress সীমাকর—n a terminal tax or cess সীমানা-n bounding-lines, bounds, boundary, periphery, limit, end, termination, jurisdiction or holding नीमानिर्णय ■ to mark off or determine bounds(of) to demarcate to demark. to delimit. সীমাণ্ড—n a boundingline, a border, a frontier সীমান্ত-अत्म — n a frontier province frontiers नीमाण्डािंग्झ-n the frontier trade সীমা পরিসীমা-n end and measure नीमानक-a confined within or restricted to limits, limited, restricted. शीमार्शक-n the meetingpoint of two boundary-lines (cp a corner-stone) সীমান্তভ-n a boundary-post, a boundary-pillar नीमारीन -a limitless unlimited boundless. endless infinite

সীমিত—a limited সীমিত সংঘ— (com) a limited company

সীর-n a plough

সীরা—n malt সীরাশ্বিড—a malted সলিত—n the seal

সীল<sub>২</sub>—n a seal সীল করা—v to set a seal (to), to seal সীল-করা—a sealed সীলমোহর—n a seal containing a name or any other sign

সীস—n lead, a stick of blacklead within a pencil

সীসক, সীসা, (coll) সীসে—n lead স্ক্ত্ত—n an auspicious or beautiful or good person or thing

 $\pi_{42}$ —pfx denoting auspicious or | mously or artistically

beautiful, sweet, good, very, easy, etc

স্ট্, স্ট্—n a needle, an awl
স্টো—a well-shaped
স্টো—rej spell of শ্টি
স্টো—n the water-lily, the lotus.
স্কতল—a sweet-voiced, having a melodious voice fem স্কতী
স্কতলা—alt. spell of স্থতলা

न्यक्त—a capable of being done or contrived easily easy, simple

म्कानी, म्कानि—n an Oriental steersman or quartermaster of a steamer, a seacunny

म्कीर्ज-n wide or very valuable fame or renown

স্কুমার—a very soft or tender, very young, very beautiful or graceful fem স্কুমারী স্কুমারশিল্প—n. fine arts স্কুমারশিল্পী—n an artist, an artist, a litterateur

ন্কত—(!) a well-performed, well-done, well-built, virtuous, pious, doing good deeds (2) n same as স্কৃতি স্কৃতি—n a good act or deed, virtue, piety, religious practices, good, weal, welfare, fortune, good luck স্কৃতী—same as স্কৃৎ

ন্কং—a observant of religious rules and prescriptions, virtuous, pious, fortunate

স্কেশ—a having beautiful and luxuriant hair fem স্কেশা, স্কেশী, (loos) স্কেশিনী

मृत्कोनली—a very tricky or strategic or ingenious or skilful or artistic

न्द्रको नहन — adv by means of a nice trick or stratagem, by means of a fine artifice or device, very ingeniously or artistically

मुखा, (coll) मुख, (dial) मुखानि—n a dish of bitter vegetables म्भ-n ease, comfort, contentment happiness joy bliss न्य থাকতে ভূতে কিলায়—(fig) the folly of leaving a comfortable and peaceful situation for a troubled one, act of inviting unnecessary troubles স্থকর, माथलनक, माथम, माथमायक—a. easeful, comfortable giving contentment or pleasure or happiness or joy, happy, joyful, delightful pleasant, blissful. fem माथमा, माथमाप्तिका माथमाध्य-n. weal and woe, joy and sorrow, happiness and misery मार्थावधान कता -v to provide for ease and comfort or for happiness স্বৰ্বাধ—same as সামান্তৰ সাখভাগী—a partaking of or sharing another's joy or happiness fem नाथकांशनी माथकाश कता-ए to enjoy ease and comfort, to enjoy happiness or joy, to enjoy bliss স্থভোগী—a enjoying ease and comfort, enjoying happiness or joy. enjoying bliss and comfort full of happiness or joy, happy, joyful, pleasant, blissful म्यमम् a full of ease সম্পর্নি—n joy or happiness identified with the sun, the sun of joy or happiness স্থলেশ—n a trace or jot or bit of ease or comfort or happiness or joy স্থশয়ন, স্থশ্যা n a comfortable bed (cp) a bed of down or of roses, a bed of pleasure. স্থেশান্তি—n happiness and peace সম্থসংবাদ—n (a piece of) happy news সাখসম্পৎ, সাবসম্পদ —n happiness and riches, milk and honey সামস্থsame as সাধরবি সামস্পশ —a pleasant to the touch. স্খেত্ৰদ্ৰদ্ স্খেত্ৰাদ্ৰুল্য—n happiness and ease, happiness and

affluence, milk and honey সামস্থ্ৰ-

n a happy or pleasant dream. The n happy memory or recollec-স্বতলা—n a piece of soft leather placed inside a shoe স্থবর—n good news happy news. স্থাদ্য—n tasteful and nutritious food, delicious food, a delicacy স্থান্তব, স্থান্ড্তি—n feeling of comfort or happiness न्यानुख्य क्राν to feel comfortable or happy সুখানেৰ্যণ—n. search for comfort or happiness, an endeavour to be comfortable or happy न्यान्त्यी—a searching for or seeking comfort or happiness স্থাবহ—same as সাধকর (see সাৰ) স্থাসন—n a comfortable or pleasant seat ন্ধাননি—a comfortably seated, seated at ease. fem नायानीना न्यी—a happy, glad, comfortable, content, satisfied, enjoying milk and honey, given to luxury luxurious blessed (পরলোক यूशी) fem अधिनी স্ক্ৰে—adv with ease, comfortably, contentedly, happily, gladly, in bliss স্থেম্বর্থ—n happiness and riches production **मृत्यार्भामन**—n happiness म्र्रामम्—n the dawn or dawning of happiness or affluence म्बार्जि—n good reputation, same, praise माथाि कत्रा-v. to praise म्बार्ज-a well-shaped, fine-built, strong-built স্মতিত—a well-shaped, finebuilt, strong-built, well-formed, well-constructed, well-organized

স্থাত—(1) a. having an excellent

or majestic gait, (2) n an appellation of Gautama Buddha

স্মান—(1) n a sweet smell or fragrance or aroma (2) a sweet-smelling, fragrant, aromatic স্মান্ত্র্য, স্মান্ত্র্য a full of sweet smell, fragrant, aromatic স্মান্ত্র—(1) n any substance made or used for the sake of its smell, a perfume, spinel, (2) a same as সাম্ব্র

ন্যভার—a very deep, profound ন্যম—a easy to go over or traverse, easily accessible (মৃগম পথ), easily obtainable, easy to learn or understand (মৃগম সঙ্গীত)

স্গ্রতিনামা—a bearing a name the very utterance of which adds to one's piety

নুগোল—n perfectly round, beautifully round or rotund, plump নুগোহতা—n sensitiveness

ন্যাহী—a sensitive (স্থাহী কাগজ) ন্ত—n a needle an awl

স্চতুর—a very cunning or sly, very clever or adroit fem স্চতুবা

স্কৃতিৰত,স্কৃতিরত—(I) n. goodcharacter,
(2) a good-charactered fem স্কৃতিরতা,
স্কৃতিরতা স্কৃতিরতেম্—to you or him of good-character (a form of polite address in a letter) fem স্কৃতিরতাস্কৃ

শ্রার—a very beautiful very

ন্টিতিত—a well-painted, well-decorated, well-described, nicely delineated

স্কৃতিস্তা—n a good or pious or high thought, pious or high thinking

স্কিতিত—a carefully or judiciously considered, well-thought, well-thought-out, well-planned, well-devised স্কিতিত পরিকল্পনা—a well-thought-out plan

স্কৃতিৰ—(I) a very long-lasting (2) n. a very long time স্কৃতিরকালে—adv in a very long time

সাহাদ—a well-shaped, artistically shaped, having an artistic style

স্থান—n a good or honest or pious man

मार्जान-erron spell of मार्जान

ন্ত্ৰা—a fem full of profuse or delicious water, well-innundated by rivers full of profuse or delicious water

ন্জাত—a well-born, nobly born, legitimately born fem ন্জাতা

স্কৃত্তি—n a coarse flour of wheat, (cp) farma

স্থা—a nonsense correl of ব্ৰা স্টে — n a suit (এক হট পোশাক বা গহনা), a suit of European clothes স্ট প্ৰা— v to put on European dress স্টেক্স— n a suitcase স্টে-পরা — a clothed in European dress

স্ঠাম—a well-shaped, shapely , having a well-shaped body, having an artistic pose or style, beautiful

माएक, माए१-var 's of मानक

স্কৃস্কৃ—int denoting a tickling or titillating sensation স্কৃস্কৃত করা—

v to tickle স্কৃস্কৃতি—n a tickle, titillation স্কৃস্কৃতি দেওয়া—v to tickle, to titillate

ন্ডোল—a well-shaped, shapely ন্ড্য—dial corrup of স্ভা<sub>২</sub> স্ভ<sub>২</sub>—n a son

मृज्यी—n fem a woman possessing a beautifully slim body

স্করাং—con & adv consequently, therefore, so, hence, (ori) necessarily, perforce

স্তলি—n a very thin thread or string, fibre of yarn

স্তহিৰ্ক—n (astrol) a conjunction

of stars and planets considered very auspicious for marriage.

স্তা>-n. fem a daughter.

স্তাঃ—n thread, yarn, cotton-

thread, a measure of length (=1 inch)

স্তার—(1) a having a delicious

taste , (2) n a delicious taste

স্তী—a made of cotton thread

or yarn माजीक्मि-same as मातक्मि. मार्जन—corrup of मार्जन

স্ভো—coll corrup of স্তা interest on loan, use,

नाम इख्या-to accrue usury

interest ना क्या-v to find out or calculate interest

मारम थाग्रामv to lay out or invest on interest

नात्त्व नात. हक्ष्वांक नात-compound मामस्थात—(I) a living on

usury usurious, (2) n a usurer (fem a usuress)

नानम्ब-(i) a good-looking handsome, pleasing to the eye, lovely. (2)

n (myth) the discus or quoit of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ), used

to be hurled at enemies (also मामानber) fem a न्यम्भना \ স্ক্রিদন—n a good or favourable day.

a time of prosperity, good times. (astrol) an auspicious day or

time न्मी—a relating to usury, usurious

मामी कान्नवाव-usury नामीच -a very long, very longcontinuing, very lengthy

न्न-व far-off, very far or remote

भागात वावधान—very great distance, a far cry স্ন্রপরাহত—a hardly possi-

ble, likely once in a blue moon ন্দ্ৰা—a pleasing to the eye. lovely, beautiful

माम--adv & prep together with, ful sleep

including (সবস্ত্র), even (রেসে তার বাড়িখানা হন্ধ গেছে)

न्धन्।--(1) a proficient in archery.

(2) n a great archer স্থা - n nectar ambrosia moon-

light, lime नाया जना—v. to pour nectar, (fig) to sweeten, to please,

to flatter, to console भाषात्म, भाषाका —n the moon न्याधनल—a white as

moonlight সাধাৰ্যপত—a. treated with a lime-wash, whitewashed সামাপার--

n a container or receptacle of nectar,

a cup or goblet for drinking nectar, an ambrosial cup স্থাবৰণি বা স্থাব্দি করা—v to shower or rain or sprinkle

nectar, (of the moon) to scatter moonlight (fig) to please to flatter, to console সাধাৰণী—a showering

nectar, (fig ) pleasing or flattering or consoling স্থাড়াড়-same as স্থা-

পাত সাধানম-a full of nectar, ambrosial, nectared, (fig) very sweet or

pleasing or flattering or consoling, (fig -of a person) very well-behaved

and charming fem नाधामग्री नाधानम्ह, म्याभिन्य,—n (myth ) the sea of nectar, the ambrosial sea न्यानिङ-व soaked with nectar, (fig) very sweet

मृथार, मृथान—alt. spell 's of मृथा and भाषान respectively न्यी-(1) n a learned or erudite

man, a wise man (2) a wise or judicious, learned, erudite

मृश्य-erron spell of मृश्य म्बन्यना, (loos) म्बन्यनी—a fem. possessing beautiful eyes masc **अ**न्यम भ्राम —n good reputation, renown,

fame (comm) goodwill. म्हीनज्ञ-n good or sound or peace-

or pleasant

म्बिन्द्रिक—a well-controlled, well-governed, well-managed, well-re-gulated or well-restrained

म्बिम्म-n a good rule or law or principle, good management

न्निमिष्क-a clearly or categorically or nicely defined or fixed

ন্নিৰ্মণ—a perfectly pure, immaculate, perfectly clear, pellucid, perfectly fresh ( স্থনিৰ্মল বায়)

স্থানশ্চয়, স্থানিশ্চত—(1) a thoroughly certain or positive or sure or convincing, thoroughly assured or convinced (2) adv certainly, positively, surely, convincingly, assuredly

न्नीं क a good or excellent principle, good morals

শ্বদ-উপস্কি—n pl the two mythological demon brothers স্কেদ-উপস্কের
বাড়াই—(fig) a relentless encounter,
when Greek meets Greek

ন্দের—a beautiful, fine, nice, pretty, pleasant, lovely, goodlooking, handsome, fair, graceful, elegant sweet ( ফুলুর গ্রন্ধ) স্কুদর করা—

ν to beautify, to embellish, to improve (হন্তাফর ফুলুর করা)

ন্দ্রী;—(1) a fem of স্কুদর (2) n a beautiful woman or girl

স্পরী,—n a kind of timber-tree grown in Sunderbans or its timber, Heritiera, sundari, sundri

স্মেড, স্মাং—n circumcision স্মাড স্মা—v to cicumcise

স্থা—n a Muslim community (famous for its orthodoxy), a member of this community, a Sunni, a Sonnite, a Sunnite

म्भ-n soup

ন্শক—a thoroughly boiled, fully ripe, (facet) well-experienced.

( sarcas ) inveterately habituated or addicted, (sarcas) grossly precocious

স্পাতিত—a well-versed, profoundly learned or erudite , well-educated

স্পথ—n a good road, a honest or virtuous or conducive course or path or way or means

স্পথ্য—n good or wholesome or hygienic food or diet

স্পাচ্য—a easily digestible

ন্থান—n a good or worthy or deserving or desirable person or claimant or bridegroom fem স্থাতী—a good or worthy or deserving or desirable female claimant or bride, an excellent bride

স্পাৰি,স্পারী—n areca-nut, betelnut, its tree, the Areca.

স্পাবিশ, (rej) স্পারিস—n recommendation স্পারিশ করা—v to recommend স্পারিশ-পদ্ধ—n a letter of recommendation, a recommendation স্পাবিশি, স্পারিশী—a recommending, recommendatory

স্থান n a good or excellent or worthy son fem স্থানী—a good or excellent or worthy daughter

স্পার—coll. corrup of স্পাবি স্পার্য—(I) an handsome or wellbuilt man (2) a handsome or wellbuilt.

স্কু—a sleeping, asleep, (fig) dormant, (fig) latent, fem স্থা স্থ আমেয়গির—a dormant volcano স্কুপ্তি—n sleep, (fig) dormancy, (fig) latency স্কুপ্তেথিত—a risen from sleep, awake, awakened

স্মতিষ্ঠ, স্মতিষ্ঠিত—a well-established, well-founded, firmly settled down, well-reputed, very famous; (mech) stable fem স্মতিষ্ঠিতা স্মতাত—(!) n a fine morning, an

auspicious morning, (fig) the dewn or dawning of fortune, (fig) a fortunate man or woman ('আমি আজ স্থভাত') (2) int good morning

ন্ত্ৰয়্ক্ত—a well-applied , very appropriately used

ন্ত্ৰেন্ -n safe or smooth delivery (of a baby)

স্থাপ্য—a easily available.

স্ফল—n good effect or result. স্ফলদায়ক, স্ফলপ্রস্—a yielding good result, producing good effect

স্ফলা—a fem yielding abundant fruits, abundantly or richly fructiferous or frugiferous, highly productive or fertile

म्हाँ—n a Mohammedan community believing in pantheistic mysticism, a member of this community.

স্বাদা—n salutary words or counsel, a good or wise saying, a maxim, an adage, sweet words, an epigram

न्तरमी—corrup of म्राइकाडी

স্বদন—a having a beautiful face, fair-faced fem স্বদনা, (loos) স্বদনী স্বদত—a (Sans gr—of words)

suffixed with or capable of being suffixed with case-endings সাবশ্তপ্রক্ৰ

—n the chapter on case-endings

ন্বদোৰস্ত, (coll) সূৰ্বদেজ—n good management or arrangement

স্বৰ্ণ—(1) n gold, a gold coin, (loos) a mohur (মাহর) (2) a golden-coloured, golden স্বৰ্ণখাচত—a studded or set or inlaid with gold, (loos) gold-centred ( স্বৰ্ণখাচত পদক) স্বৰ্ণ-জন্মতী—see জন্মতী স্বৰ্ণপদক—n a gold medal স্বৰ্ণপদক গ্ৰান্ত ব্যক্তি—a gold-medallist. স্বৰ্ণপ্ৰতিমা—same as স্বৰ্ণ-

প্রতিমা স্বর্ণবিণক্—n a Hindu commu-

nity originally trading in gold and

carrying on banking businesss, a member of this community স্বৰ্ণস্থোগ—n a golden opportunity
ন্বহ—a easily or conveniently carried portable স্বহতা—n porta-

bility
न्या—n a province of Mogul India,
a subah

স্বাদ—n relation, connection এই স্বাদে—thus related or connected, in this connection

স্বাদাৰ—n the governor of a subah (স্বা) or an Indian army officer holding a rank equivalent to that of a captain, a subahdar a subadar স্বাদাৰি—n. subahdary, subahship

ন্ৰাস—n a sweet smell or odour, fragrance, aroma, perfume স্বাসিত
—a perfumed, scented স্বাসিত ক্র
—v to perfume, to scent স্বাসিত
তৈল—scented oil.

স্থিবচার—n good or correct or impartial or wise judgment, justice, equity. স্থিবচার করা—v to judge rightly or impartially or wisely, to mete out justice (to) স্থিবচারক—n a good or impartial or wise judge

স্বিদিত—a well-known, wellinformed au fait

न्तिया-n an excellent or favour-

able or advantageous means or

circumstance, an advantage, an opportunity, convenience স্বাৰ্থা লওয়া
—v to avail oneself of an opportunity or advantage, to take advantage of. স্বাৰ্থাজনক—a advantageous, opportune, convenient স্বাৰ্থাপ্ৰত্ব in an advantageous position, put

to an advantage, having got an opportunity convenienced म्राविधावाम — n opportunism म्राविधावामी—(1) n an opportunist, (2) a opportunist.

न्तिसम्बद्ध-adv. conveniently, at one's convenience न्तिसा-नृद्धाश-n convenience and opportunity

স্বিধি—n a good law or rule (rare) a good remedy

न्दिनम्—n the zenith

मारिनाइ—a well-arranged, well-arrayed, orderly, nicely laid out or displayed

স্বাহি—(!) a guided by or having good thoughts or inclinations or sense or discretion, sensible, conscientious, prudent, (loos) docile (2) n good thoughts or inclination or sense or discretion, conscientiousness, prudence

স্বৃতি n good rain (that is, neither excessive nor scanty rain)

मृत्व—coll corrup of मृत्व। मृत्वमी—a sensitive

ন্বেশ—(I) n a fine dress, neatness of dress or dressing, (2) a well-dressed

স্বোধ—a same as স্বৃত্তি (a)

স্বোধ্য—a easily understood, lucid, easily intelligible or comprehensible

ন্ব্যক্ষা—n good arrangement or management, good settlement, good provision

স্কাষিত—(i) a quite nicely or intelligibly or lucidly spoken (2) n same as স্বাৰ্চন

স্থাভিক—a full of plentiful food স্মতি—same as স্বা্দ্ধ তোমার স্মতি ইক—may you come back to your senses

ন্মধ্র—a very sweet or delicious, very melodious or dulcet, very pleasant

স্মধ্যা—a fem having a delicately slender waist मृद्यनाः, (pop) मृद्यमा—a wise, learned large-hearted

म्बन्तना—n good counsel or advice.

স্মান—a sweet and slow (স্মান গতি), sweetly and mildly blowing (স্মান বাযু)

স্মাব—rej spell of শ্মার স্মায়ত্ট—same as স্মাধ্র

न्यीमारना—n a good or wise or correct or happy decision or settlement

স্মামাংসিত—a nicely or wisely or correctly or happily decided or settled

স্ম্য্—coll corrup of সম্ম্

म्दान्न,—n a mythological mountain, the North Pole मृदान्न, प्राप्त । मार्थिक स्टाप्त । मार्थिक स्टाप्त । स्टाप्त ।

ন্য়া—a fem fortunate, dearly loved by one's husband ( স্থারানী )

म्याङि—n good counsel and advice, good reasoning or argument

স্রো—pop corrup of স্যা

স্থোগ—n a favourable or convenient time, an opportunity, a chance স্থোগের প্রতীকা করা—v to bide one's opportunity or time. স্থোগ-সন্থানী—(1) a seeking an opportunity, opportunist, (2) n an opportunist

স্থোগ্য—a quite or very worthy or competent or deserving

স্ত্ৰা—n voice, (mus) tone, note, pitch, a strain, key স্ত্ৰে কৰা—v to tune (as a musical instrument), to tune up, to set to music (গানে হয় করা), (often dero) to modulate voice as in singing (হয় করে পড়া) স্ত্রে পেওয়া—v to set to music স্ত্রে বালাস—v to change the tune of (a musical instrument), to pass to

another tune or pitch in singing, (fig) to change one's tune, to sing to another tune, (fig) to retract one's word. मृद्ध डांडा— $\nu$  to hum a note or strain সৃद्ध दांधा— $\nu$  to tune up मृद्ध-खान, मृद्धाराध—n ability to appreciate musical pitch मृद्धाराध्यान—a tone-deaf मृद्धाराद्धान—a a stringed musical instrument akin to the vina ( वीपा)

স্বাহ্—n a god, a deity, the sun স্বেকন্যা—n a daughter of a god; a celestial female. স্বাহ্বন্—n. Brihaspati ( বৃহস্পতি ) the preceptor of gods স্বেধ্নী, স্বেন্দী—n the Ganges as flowing in heaven under the name of ম্লাকিনী. স্বেশ্বি স্বেশ্বে স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বেশ্ব স্বেশ্ব স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বেশ্ব স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বেশ্ব স্বেশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বিশ্ব স্বেশ্ব স্বিশ্ব স

স্বিক—n brick-dust

ন্রকিত—a well-protected, well-guarded, well-defended, well-preserved fem স্রাফিতা

ন্ত্ৰহ—n a tunnel, a hole (as one made into a house by a burglar).

স্বেড,—n sexual intercourse স্বেড, স্বেডহাল, স্বিডি—alt spell.'s of স্বেং, স্বেংহাল and স্বিডি'১, ২

স্কার — n appearance, form, shape, a means, an expedient. স্কার লৈ—n circumstance condition, (law) a deposition, (pop) an on-the-spot investigation

স্ক্রৰ—n a sweet or melodious noise or note or voice

স্বৰ্দ্ধী—n an astringent herb স্রভি<sub>১</sub>—n the name of the celestial wishing-cow

সরিভি-্—(I) n a sweet smell, fra-

grance, an aroma, any substance made or used for the sake of its smell, a perfume. (2) a sweet-smelling, fragrant, aromatic, perfumed.

ing, fragrant, aromatic, perfumed. স্বভিত—same as স্বাসিত স্বভী, স্রমা—alt spell's of স্রভি, and স্মা

স্বাস্ত্ৰ very pleasant or beautiful or magnificent (সুর্ম্য স্থান বা প্রানার)
স্কৃষিক—a highly endowed with rich appreciative power, very witty, very humorous or 1000se

স্রা—n wine, alcohol, spirits স্বাপাত—n a decanter, a wine cup, a wine-glass স্বাপান কুরা—v to drink wine, to drink, to tipple, to booze স্বাপানাভাগস--n drinking-habit স্বা-পানোন্মত—a. sottish, besotted, drunk, drunken স্রাপানোনাদ—n sottishness, besottedness, drunkenness স্রাপায়ী -(1) a addicted to drinking, tipsy, bacchant boozy (2) n a drunkard, a bacchant, a tippler স্রারঞ্জ—a. (of eyes) reddened on account of drinking স্রাসার—n alcohol নির্দাণ স্বাসার—absolute or pure alcohol বিশ্ব বা শোষিত স্বাসার—rectified spirit.

স্বাহ্বনা—n a heavenly courtezan স্বাহ্বন্দ্র —n pl gods and demons স্বাহ্বা—n solution (সমস্তার হয়াহা), a good or adequate remedy (বিপদর হয়াহা), good arrangement or provision (প্রের হ্রাহা), a good expedient or means (মৃত্তির হ্রাহা), an opportunity স্বাহ্বা ক্বা—ν to solve, to remedy, to make good arrangement or provision for, to provide for, to devise a good expedient or means

sloop-of-war

ন্ম—re; spell of ন্ম্ স্মান—n a hole, a clue, secrets, (loos) a weak point, a fault স্মানক সমানকরা বালওয়া—v to make a secret search about something, to search for a clue or for a weak point স্মান্ত—n good or refined taste,

fine taste
ন্র্যা—rej spell of শ্র্যা
ন্র্ণ—a handsome, beautiful,
goodlooking fem স্ব্পা

স্রেশ্ব—n Indra (ইন্স) the king of gods
স্বেলা—a melodious dulcet musi-

ন্রেলা—a melodious, dulcet, musical ন্রেশর—n the lord of gods, Shiva

( শিব ) or Indra ( ইন্দ্ৰ ) সাবেশ্বরী—n fem Goddess Durga (হুর্গা) or Goddess Ganges ( গঙ্গা ) সার্কি, সাকী—alt spell 's of সার্থাক সার্তি —n a lottery, a raffle সার্তি

ৰেলা—ν to play at lottery, to have a game of lottery, to cast lots
ন্তি-্—n a preparation of powder-

ed tobacco taken with betel-leaves न्यां—n sulphate of antimony used as collyrium, kohl

ন্দশ—(I) a bearing good or auspicious marks on one's person, having good or auspicious signs ( হলগ কাল) (2) n a good or auspicious mark or sign fem a স্বেক্ণা

স্লকণালাত—a same as স্লেকণ (a)

স্বতান—n a Muslim ruler, a sultan fem স্বতানা—a sultana, a sultanese স্বতানি, স্বতানী—(1) n sultan-

ship, sultanate, (2) a sultanic স্বাভ, স্বাভা—a easily obtainable or available, cheap

স্থানত—a delicately soft or flexible, very pleasant or sweet or melodious or dulcet or musical

স্থিত—a well-written, pleasant to read, perspicuous

म्बाक-pop corrup of मृत्क मृत्यूभ-n a light boat, a sloop, a

স্বেশক—n a good writer or author, a writer remarkable for perspicuity.

fem স্বাহিকা স্লোচন—a having beautiful or

fine eyes fem স্বলোচনা স্কুশাসক—n a good or wise ruler

ন্ধাসক—n a good or wise ruler স্থাসন—n good or wise government or rule স্থাসিত—a well-governed wisely

governed or ruled, well-controlled, well-restrained, well-disciplined, thoroughly subdued
সাপকা—n. good or salutary educa-

tion or training or advice স্থাশকিত—a well-educated, well-

trained, well-advised मृगील्न—a very cool, very cold,

very pleasant and cool
ন্শীল—a good-natured, wellbehaved, having a good character, gentle fem স্শীলা

নাশ্ৰ্থন—a arranged or managed or controlled in an orderly fashion, orderly সাম্থ্যনা—n. orderly arrangement or management or control, orderliness, order
সামোভিত—a very beautifully de-

corated or adorned or bedecked महाराज्य pleasing to the ear, sweet melodious

sweet, melodious
मुश्ची—a of beautiful appearance,
handsome beautiful comely

मुर्यान—n an edible aquatic spinach

সূৰ্য—a well-proportioned, wellbalanced, balanced, beautiful সূৰ্য খাদ্য—balanced diet. স্থানা—n fem sweet grace or beauty, any pleasing quality স্থাব—alt spell of শ্রাম্য স্থাব—a sleeping soundly, fast

asleep मृत्रिल्ण sound sleep मृत्र्या—n (Hindu med) the mid-

dle one of the three arteries that pulsate at the wrist. अ,य, ना काफ

n the spinal cord স্কুট্ৰ—a very nice, immaculate, smooth (সুষ্ঠু কাজ)

স্মংবাদ—n a good news

স্কাহনত—a thoroughly repaired or rectified, well-refined; well-arranged, well-dressed, put on or worn in an orderly fashion, very refined and civil or polite

স্মৃত্জ, স্মৃতিজত—a well-dressed, well-equipped, well-decorated, well-furnished (স্মৃত্জিত গৃহ)

স্বাতান—n a worthy or good child স্বাত্য—a adequately or greatly civilized or refined

স্কান্য—n favourable or prosperous times, good days, a favourable or suitable moment.

স্মাচার—n a good news, (Christ) Gospel (মথিলিখিড ফ্সমাচার=the Gospel of St Mathews).

ন্সম্পন্ন—a well-performed, wellexecuted স্মাশন করা—v to perform or execute nicely or thoroughly

স্মাধ্য—a easy to do or perform or execute or accomplish

ন্সার—n abundance plenty, sufficiency, financial ease, ease

সমূহ—a sound of body, hale, healthy, free from disease (সহ দেহ), in normal state, unperturbed, untroubled, calm, peaceful (সুস্থ মন, মুস্থ জীবন) সম্ভ করা—i to bring round, to cure, to bring to the normal

state সূত্ৰ হয়া—v to come round; to recover, to get back to the normal state সম্ভান, সম্পদেহ, সম্পদেহী—a sound of body, healthy, hale সম্ভাচত্ত—a enjoying mental peace, sane, possessing mental equipose স্থিত—a well-off, well-condition-

न्। एड — a .well-off , well-conditioned , well-placed or well-established (in life) , (mech) stable, enjoying mental equilibrium

স্কৃতিব—a perfectly calm or composed, perfectly brought round, fully soothed, very steady, firmly settled or fixed or ascertained

স্কোট—a very clear, evident, explicit, thoroughly exposed or revealed, manifest, quite distinct স্কোল—n a sweet sound or note

or melody স্ক্রে—n a happy dream, a pleasant dream

স্কুবর—(1) n a sweet-voice, (2) a. sweet-voiced, melodious

স্কুৰাদ—(i) n a pleasant or delicious taste (of food), (2) a very tasteful, delicious স্কুৰাদ্—a. same as স্কুৰাদ (a)

স্হাস—a pleasantly or charmingly smiling fem স্হাসিনী

স্কুং, স্তুদ্—n a friend , an ally , a well-wisher স্কুৰর—n an excellent friend or ally or well-wisher

স্ত — n any one of the complete Vedic incantations or verses or hymns or psalms, a wise or salutary saying, an apopthegm স্বিভ — n a wise or salutary saying, an apopthegm

न्द्रका—a fine, thin, narrow, acute, low-pitched, low, sharp, keen, pointed, acuminate, minutely scrutinizing, minute, hair-splitting, quite right or appropriate,

just very sly subtle, delicately sensitive or susceptible, delicate, impalpable by senses, astral স্কা-কোৰ-n (geom) an acute angle স্কা কোণী—a acute-angled স্কাগ্ৰাহী—a delicately sensitive or susceptible, delicate (সন্ত্রাহী যন্ত্র) স্ক্রতা—n fineness, thinness, narrowness, lowness, sharpness, keenness, pointedness acuminateness minuteness of scrutiny, minuteness, perfect appropriateness of justice great slyness, subtlety, delicate sensitiveness or susceptibility, delicateness, imperceptibility (by the senses), state of being astral সক্রেদাশতা, **अक्का**र्मप्र—n sightedness, insight, keen discernment, sagacity, minute and equitable judgment, scrutiny न्यामनी -a keen-sighted, endowed with msight or keen discernment, sagacious, judging minutely and with perfect equity, scrutinizing fem म्कामिनी म्काम्बिन n keen sight. insight, keen discernment, sagacity, minute and equitable judgment. scrutiny म्यापर-n a body not perceptible by senses an astral body. (loos) a ghost. म्यापरी—a having a body not perceptible by senses, having an astral body (bio) infusorial म्काप्सरी खीनान -- (bio) n an infusoria স্কাধার—a very cutting or sharp, flowing or falling in a very fine stream স্ক্রেক্স—n fine cloth ৰ্মাতস্কা ৰদ্ধ-superfine cloth স্কা-minute and equitable judgment, hair-splitting scrutiny, fine discretion म्याब्धि—(1) n keen intelligence (2) a keenly intelligent. न्माभान—n (geom) close approximation ন্কাশরীর—n an astral body ন্কাশ—a sharp-pointed, acuminate ন্কাশিতস্কা—a extremely fine or thin or keen or pointed or acuminate or scrutinizing or minute or subtle or delicate or impalpable, hairsplitting, (bio) infusorial

স্চ—rej spell of স্চ.

ম্চক—(i) a (chiefly used as sfx)) introducing, commencing, indicating, expressing, presaging, foreboding (2) n (alg) an index (pl indices) ম্চকম্ব—n (alg) an exponential theorem

ন্টেনা—n introduction, an introduction, a preface, a preamble, commencement, start, inception, indication, expression, presaging, a presage, foreboding স্টেনা কৰা—v to introduce, to make an introduction, to preface, to commence, to start, to indicate, to presage or forebode,

স্টে, স্টো, স্টিকা—n a needle, an awl, an indicator (as of a measuring instrument or clock), a list, an inventory, a catalogue, a table of contents স্টেকম, স্টেকম, স্টেকম, ল needlework, embroidery, (rare) tailoring স্টেক্ট—n a table of contents, an index. স্টেডেলা—a capable of being pierced or perforated only with a needle, very compact, dense (স্টিভেল অক্কার) স্টেম্খ—a having a point as thin and sharp as that of a needle, pin-pointed, acuminate স্টোল—(i) n the point of a needle

স্টায়—(I) n the point of a needle
(2) a not exceeding the point of a needle in thickness, magnitude, spaciousness, etc , an iota of ( 'স্চ্যুগ্র মেদিনী') স্ট্যেগ্র-পরিমাণ, স্ট্যেগ্র-পরিমিভ—a same as স্ট্যেগ্র (a)

ম্ভ—n an ancient Vaishya (বৈখ)

community, a member of this community, an official singer of songs in praise of a prince, nobleman, etc., the Hindu community of carpenters, a carpenter

স্তা—rej spell of স্তাহ
স্তিকা—n a woman recently delivered of a child, puerperal diarrhœa
স্তিকাগাব, স্তিকাগ্য—n a lying-in room স্তিকাজ্বর—n puerperal fever.
স্তী—rej spell of স্তী

স্ত্ৰ—n thread, yarn, fibre, a string, connection, a link (কর্মসূত্র), a tie, a bond ( পবিণয়স্ত্র ), a series, a chain (চিতাস্ত্র), a clue or trail (সন্ধান-সূত্র), a brief hint or point (সমাধানের সূত্ৰ), an aphorism (বেদান্তস্ত্ৰ), a rule, a law (ব্যাকরণের স্ত্র), a summary introduction of a subject-matter, an argument, (of dramas etc.) a prologue, introduction, commencement, beginning, (alg) a formula (pl formulæ, formulas) সূত্রকার—n aphoriser, an aphorist. স্ত্রক্ষি—n a thread-worm, (pl) Oxyundes, (erron) Ascarides স্ত্রধর—n a carpenter, a म्त्यधात—n. a carpenter, a joiner (in dramas) the chief actor who recites the prologue, (erron —in a stage-play) a prompter স্ত্ৰপত commencement, beginning, start, inception. স্ত্ৰপাত কৰা বা হওয়াv to commence to begin

স্দন—a (used as a sfx) killing or slaying (মধুস্দন)

স্প—n´ curry, soup, a curry of pigeon-pea স্প্ৰার—n a cook

স্রে—n the sun, the Sun-god, (cp) Sol

স্বি, স্বী—n a poet, a learned man, a scholar, a wise man
স্প্—alt spell of শ্প্

म्य-n the sun, the Sun-god, (cp) Sol म्यक्त, म्यक्तिन-n sunbeam, sunlight, sunshine न्यक्तान्त्र -a sunbeamed, sunbeamy sunshiny, sunny স্থাকান্ত, স্থাকান্তমণ্-n. flint-glass, burning-glass, cat's-eye. aventurine felspar, sunstone. न्यं-কেন্দ্রীয়—a heliocentric স্ব্যিহ্ণ—n. the solar eclipse স্থগতি—n a sundial, a solarium न्य राज्य-n the heat of the sun न्य भू छक-n a heliolater, a sun-worshipper স্থপ্রা—n sunworship, heliolatry न्यविश्न-n an ancient dynasty descended from King Surya ( रूप) or from the Sun-god, the Suryadynasty न्यंवर्गवन्न-n adescendant of the Surya dynasty अविंदानीत -a. of the Surya dynasty न्यम्यी —n the sunflower न्यंत्रीना—same as न्यंकत न्यंत्राङ्गीध—n (myth) Aruna (অক্ৰ) the charioteer of the sun-god স্যাসিদ্ধান্ত—n a Hindu treatise on म्यांलाक—n astronomy sunshine न्यांन् खि—n heliotropism. স্থান্ত—n sunset, sundown স্থান্তৰ্থন —adv at sunset, at sundown. ग्राम भृत्यामग्रकाल-adv —n sunrise. sunrise স্যোপাসক—same as স্যুগ্রক मृत्याभामना—same as मृयंभ्सा

त्रक्षी—n the margin of lips, the corner of the mouth or of lips

স্জান—n creation, production, formation, designing, institution. স্ভান করা—v to create, to bring into existence, to make or produce or form, to design, to institute. স্ভান-কর্তা—n a creator, a maker, a producer, a designer fem স্ভানকা স্ভানী—a. creative স্ভানী বিভাগ বি

স্জা—poet. form of স্জনকরা স্জিত, স্ট্—a created, made, produced formed designed institued. न्या creation , making, production, designing, instituting, insticution, a creation, a production, something made or instituted, the universe স্নিট করা—same as স্ভান করা न्भिक्स-n the work of creation, creation, the creation of the universe সুন্টিকৌশল, সুন্টিচাতুর্য—n the art or the wonderful art of creation, the manner or method of creation ন্ডিক্মতা—n the creative power or faculty সুণ্টিছাড়া—a not available anywhere in God's creation, unusual, bizarre, odd, outlandish, grotesque, eccentric, vagarish न्त्रा<sup>ब</sup>हेड्य---n cosmogony, cosmology স্ভিনাশ করা -v to destroy or dissolve the universe, (1d10) to undo everything न, किनामा—a (rare) causing universal dissolution, (pop) undoing everything नान्धिनाम-n the doctrine of creation, cosmogony म्हिन्देविह्या—n (wonderful) diversity of the creation नान्धिका कदा-- v to protect or preserve (and maintain) the world created by God म्रान्डितान कत्रा—same as म्रान्डिनान করা দ্রন্টিছিভিলয়—n creation, preser-

নে—(I) pro (masc) he, (fem) she (neut) it, (2) a that (দে লৌক, দেদিন), past or ancient (নেকাল)

vation and dissolution (esp of the

universe)

সেই—(1) a that, that very, (2) pro that person or thing, that, that time, (3) adv after all (সেই ত মল ব্যালি), long ago (সেই গোলে), (4) con no sooner than, as, so (যেই এল, সেই গেল) সেইখান, সেইজন ইত্যাদি—same as সেখান, সেজন, etc সেই হইতে—from that time, thenceforth, from that (thing)

সেউতি১, সেউতী—n a bailing bucket or vessel, a bail, a bale

সেওতি, সেউতি<sub>২</sub>—n a kind of indigenous white rose

भ्यातम् क्यां काविष-n arsenic

সেজাত—n an evening-lamp, a vesper-lamp

সেওসেও—int expressing dampness, moisture, wetness সেওসেও a damp, moist, wet

সেবান— $\nu$  to enter, to get into, to cause to enter, to drive into

নেক—n. fomentation সেক দেওয়া v to foment

সেকরা—n the Hindu community of goldsmiths and silversmiths, a goldsmith or a silversmith (by caste or trade) fem সেকবানী

সেকা—(1) v to warm slowly in heat (আগুনে হাত সেকা), to bake (কটি সেকা) (2) a baked

সেকাল—n ancient times, the days of yore, past or bygone days, the past সেকাল ও একাল—the past and the present

সেকেনড, সেকেণ্ড—(I) n a second  $(=\frac{1}{60}$  minute), (2) a second সেকেনড হওয়া— $\nu$  to stand second এক সেকেনড—in a second , in a trice

নেকেশর, নেকেশাব—n Alexander the Conqueror

সেকেন্দরি, সেকেন্দরী, সেকেন্দারি, সেকেন্দারী—a of King Secunder Sha সেকেন্দারি গজ—a lineal measure in which I yard is equal to 38 inches

সেকেলে—a of ancient times, of the past, ancient, old, antiquated, old-fashioned, out-of-date, backdated সেকেলে লোক বা বস্তু—a backnumber

সেখ-erron spell of শেখ
সেখান---n that place সেখান খেকে---

from that place, from there সেধানকাৰ
—a of that place সেখানে—adv at
or in or to that place, there.

সেন্ন—n the teak, teak-wood
সেন্নত, সেন্দ্ৰং—corrup's of সামাত
সেচ, সেচন—n spraying or sprinkling
or watering or baling, irrigation.
সেচন কৰা—v same as সেচা (v) সেচকর—
n irrigation tax or cess সেচন-কৃত্যক—
n the Irrigation Service. সেচন্যত্য—n
a sprinkling apparatus, a spray সেচনী
—n a spray, a sprinkling apparatus;
a watering-can, a bailing bucket or
vessel, a bail, a bale সেচবিভাগ—n
the Irrigation Department. সেচ্যাত্যক
—n the Ministry of Irrigation. সেচসালী—n the Minister of Irrigation

সেচা—ν to spray or sprinkle, to water, to bail or bale out, to bail out water (partly or completely), to lift a small quantity from the bottom (সেচিয়া তোলা), to dredge.

সেজ্য—n a bed

নেজ্ —a third in order of birth, third-born (নেজভাই) third in order of seniority (নেজ নাহেৰ, নেজকৰ্তা)

নেজন, (dial) সেজনা—n. that person, the Supreme Being, God

त्रहा, त्रहान, त्रदा, त्रदान—corrup's of त्रिहा, त्रिहान, त्रिदा and त्रिदान

নেট্ঠ—n a set (এক সেট বই), a suit (এক সেট পোশাক বা গয়না)

নেট্<sub>২</sub>—a fixed in position or in required condition, set সেট করা—v to set (বিভিন্ন অংশ নেট করা), to make something set (হাত নেট করা)

সেটকান—dial corrup of সিটকান সেত্যানা—n. a latrine, a lavatory সেতার—n a three-stringed musical instrument সেতারবাদক, সেতারী—n one who plays the aforesaid musical

instrument.

সৈতু—n a bridge; a culvert, a causeway, a dam সেতু বাধা—ν to

build a bridge (over), to bridge, to span Again a ridge of rocks ex-

tending from the southern extremity of India towards Ceylon, Adam's Bridge. সেতৃমাৰ—n a bridgehead

मिथा, मिथाग्र—same as मिथान

সেথা—n a traveller's professional companion and guide সেথোগার—n act of accompanying or guiding a traveller professionally

-সেন—in comp (used as a sfr.) commanding an army (মহাদেন)

বেনা—n. an army, armed forces, a troop of soldiers , a soldier अनार्-বৰ্তী সেনা—the rear party of an army, the second echelon পরেন্দর্গী সেনা the advance party of an army, the vanguard the advance guard त्ननां । कांत्रिक-n an army officer, a military officer स्नायाक. त्नानाग्रक—n an army commander, a general, the comman. der of a troop त्रनानिवान-n. army quarters, barracks, a cantonment, (loos) a garrison स्नानित्वम क्जा-ए to array or station soldiers esp for a battle त्ननानी—same as त्ननामाक तना পতি-n the commander-in-chief; an army commander, a general, the commander of a troop প্রধান দেনাগতিthe commander-in-chief সেনাপজিn office of the commander-in-chief, generalship, command सनागीयमadv under one's command त्रनाबान —same as म्मानिवान स्मनाक्क-n a stampede, a debacle, defeat or retreat of an army तनानिवद-n an army encampment, a cantonment

সেপাই—dial corrup. of সিপাহী সেপটেমবর, সেপ্টেমবর—n September নেৰক—(I) a serving, waiting upon, nursing, worshipping, following (2) n a servant, an attendant, a waiter (fem waitress), a sick-nurse, a nurse, a worshipper, a votary, a follower fem নেৰকা, সেৰকা সেৰকাশ্য—n the humblest of servants

সেৰন—n eating or drinking or smoking (ঔষধ্যেবন, মহানেবন, গঞ্জিকানেবন), act of having or enjoying ( বাযুসেবন), worship, serving, waiting upon, nursing সেৰন করা—ν to eat or drink or smoke, to have or enjoy, to take সেৰনীয়—a same as সেৰা

নেৰা—(1) n serving waiting upon, nursing, worship, eating or drinking or smoking or enjoying (dial) obeisance, salutation (2)  $\nu$  poet. form of (74)  $\phi_{31}$  (74)  $\phi_{31}$   $-\nu$  to serve, to wait upon to nurse, to worship, to eat or drink or smoke or have or enjoy, to take সেবাইড—n a priest and beneficiary of a temple or a religious institution, a worshipper a votary त्रवामात्री—n fem maiden dedicated to the service of a temple or a deity (cp) a nun. 1 woman who (usu under a vow) serves an ascetic or a Vaishnaba devotee or the head of a religious institution (sarcas) a concubine নেৰাধৰ্ম—n social service looked upon as a religion, the sacred task of serving others সেৰায়ত, সেৰায়েত var 's of সেবাইড

সেৰিকা---see সেবক

নেৰিভ—a served, waited upon, nursed, worshipped, eaten or drunk or smoked or enjoyed

সেবী—a (used as a sfx) one who serves or waits upon or nurses or worships, one who eats or drinks

or smokes, addicted or habituated to, one who enjoys

সেব্য—a to be eaten or drunk or smoked or enjoyed, worthy of being worshipped or served or nursed

সেমই—n vermicelli

সেমত, সেমতি—adv & a like that সেমিজ—rej spell of শেমিজ
সেমই—n vermicelli

সেমান, সেয়ানা—a sly, shrewd, clever. feigning, of age, adult (মেয়ে সেয়ান) হাযছে) সেয়ান পাগল—one feigning madness, one who has a method in one's madness সেয়ানে

diamond
সের—n an Indian measure of weight (=  $\frac{2}{80}$  মন), a seer সের কিয়া—n the table of counting by seers সেরকে—adv in each seer, for each seer

সেয়ানে কোলাকুলি—(fig) diamond cuts

সেরকশ—a obstinate, refractory সেরকিয়া, সেরকে—see সের সেরা<sub>১</sub>—a best, excellent সেরা, সেরী—a (used as sfx's) weighing and holding or consuming

a specific number of seers (সের) সেরেফ a a a only, alone, mere or merely

সেরেছা—n an office, a recordoffice সেরেছাদার—n an office superintendent, a headclerk, a chief clerk, a record-keeper

সেলাই—n sewing, seaming, a stitch or seam সেলাই করা—v to sew, to seam, to stitch সেলাই খোলা
—v to unsew, to get unsewn
সেলাইয়ের ফোড়—a stitch

সেলাখানা—a an armoury, an arsenal

সেলাম—n (Mus) salutation, obeisance, a salute সেলাম করা—v to

salute, to make an obeisance, (iron) to shun by showing feigned reverential awe সেলাস আলায়কুম, সেলাম আলেকুম—int (Mus) I salute you. সেলামি, (rej) সেলামী—n. an irregular fee or present given to an owner.

an illegal extra-payment made to obtain something (বাডিভাড়ার সেলামি) সেলেখানা, সেলেউ—var's of সেলাখানা

landlord employer boss etc as a

mark of obeisance (জমিদারের সেলামি)

সেন—n a session (কলেজের সেনন), (in law) sessions সেননে পাঠান—v to commit to or send up to the sessions সেনন-জ্জ্জ—n a sessions-judge.

নৈ—alt. spell of সই

and card respectively

সৈকত—n the sandy beach of a sea, gulf, river, etc , sea-shore

নৈনাপজ—n generalship, commandership, command (তাঁব দৈনাপত্যে)

নৈনিক—n a soldier, a fighter, an armed guard, a sentinel দৈনিক-জাবন—n the life of a soldier, army life, military life দৈনিক-প্রেৰ—n a fighting man, a soldier দৈনিক-বৃত্তি—n the profession of a soldier, military profession, soldiership দৈনিকবৃত্তি অবলম্বন করা—v to become a soldier, to take to the sword সৈনিকোচিত—a soldier-like, soldierly

নৈম্ব—(I) a marine, of or grown in Sind or the Indus (2) n sea-salt, marine salt, (loos) rock salt নৈম্ব লবণ—same as নৈম্বৰ (n)

দৈনা—n a soldier, an army, armed forces স্থানী দৈনা—a standing army দৈনা পরিচালনা কবা—v to command or lead or manœuvre an army দৈনা সমাবেশ করা—v to station or array or mobilize armed forces. নৈনালা—n an army, a regiment দৈনা-

বোজন—n mobilization of an army, নৈনাসামত—n armed forces and vassals সৈন্যাধ্য—n a commander of an army, a general, a commander-in-chief প্রধান সৈন্যাধ্যক—the commander-in-chief সহকারী প্রধান সৈন্যাধ্যক—the second-in-command

নৈয়ন—n a descendant of Imam Hossain, a sayyid, a sayid, a said নৈয়িক্ত্ৰী, নৈয়ক্ত্ৰী—n fem a woman

who lives away from her home and earns her livelihood by doing artistic works such as, embroidery, hair-dressing, etc., (loos.) a demi-rep

(31-(1) pro (poet & obs) he.

she, it. (2) a (pro & obs) that শো—alt spell of শোঁ গোটা—n a thick stick or staff, a

নোটা—n a thick stick or staff, a cudgel
নোড—vul corrup of স্রোভ নোড—

n a very thin stream

color a smelling like dry earth

wetted with rain-water. त्रांगल—n a kind of yellow flower or its plant, cursia fistula.

সোজা—(I) a straight, uncurved, lying straight in front of (নাক-সোজা), lying continually onward, shortest, not circuitous, direct, honest, upright, virtuous, free from angularities, simple, easy, unequivocal, plain (সোজা কথা), chastened or coerced (মারের

চোটে নোজা) (2) adv straight ahead, continuously onward সোজা করা—
v to straighten, to chasten or coerce সোজাস্থাজ—adv by the straight or shortest route, straightly, straight

or shortest route, straightly, straightway, diagonally, unequivocally, plainly, categorically, outspokenly

সোডা—n soda, sodium carbonate, sodium bicarbonate, washing soda সোডা-ওয়াটার—n soda-water, mineral water সোডা-ওয়াটারের দোকান
—n a soda-fountain, a spa
সোণা—erron spell of সোনা
সোত—var. of সোঁত
সোংকণ্ঠ—a anxious, eager
সোংসাহ—a realous, ardent, enthusiastic সোংসাহ—adv zealously, ardently with enthusiasm

लामन-corrup of महामन সোনা—(I) n gold a gold ornament. (in endearment) a precious treasure ('(थाका स्मापन स्माना') (2) a gold-coloured, golden, yellow, sweet, gentle-natured brilliant (সোনা ছোল) কাঁচা সোনা, পাকা সোনা—unalloyed or pure gold (क्ष (नाना—(in endearment) a dark-complexioned son Krishna সোনায় সোহাগা—(fig) a happy match, a most desirable union. (sarcas) alliance of two vile persons সোনাৰ কাঠি বুপাৰ কাঠি—(folktales) means of keeping alive or killing, means of living or dying, life and death সোনার খনি—a goldmine मानात क्व-gold ink gold paint সোনার পাত-a gold-leaf সোনার পাধর ৰাটি—(fig ) an absurdity, a mare's nest সোনার বেনে—same as স্বৰ্শৰণিক, সোনাৰ সংসাৱ—a happy and prosperous family সোনা-বেড—n a species of yellow frog, the golden frog लाना-माण- (1) n a fair and bright face, a happy face. (2) a having a fair and bright face সোনা-মুখ কৰে with an expression of delight or happiness সোনাম্খী—(i) a fem of সোনা-মুখ, (2) n senna, sennapod সোনা-ম্গ-n a variety of yellow pigeonpea ज्ञानामी—a gold-coloured, golden, gilded, gold-gilt. (fig) very bright or happy (मानानी पिन मानानी कीवन) स्नानामी कानि—gold ink स्नानामी চুল—golden hair সোনালী চুলওয়াল্য golden-haired সোনালী চুলওয়ালা লোক a goldilocks সোনালী জার—goldthread সোনালী মাছ—a goldfish

সোপকরণ, সোপচাৰ—a with all articles of food and clothing required to be offered in religious worship

সোপরন্দ, সোপদ<sup>2</sup>—(I) n sending up or committing for trial (2) a sent up or committed for trial

সোপান—n a flight of steps, stairs, a stair-case, a step, a ladder, an escalator সোপানশ্রেণী, সোপানাৰণী—n a flight of steps, stairs

সোম—n the moon, the moongod, Monday, the juice of wormwood সোমবাৰ—n Monday সোমরস
—n a beverage prepared from the
juice of সোমবাতা সোমরাজ—n wormwood সোমবাতা—n (myth) a kind of
creeper whose growth is governed by
the waxing and waning of the moon

সোমত—a fem of age, grown up, one who has reached the marriageable age or the age of cohabitation সোমবাৰ, সোমবাৰ, সোমবাৰ, সোমবাৰ, সোমবাৰ, সোমবাৰ

—see সোম

সোয়াদ, সোয়ানি, সোয়ানী, সোয়ার, সোয়ারি —corrup's of জ্বাদ, জ্বামী, সওযার and সওয়ারি respectively

সোয়ান্তি—n. (vul) peace, ease, freedom from anxiety or concern, comfort, allayment

সোরগোল, সোবা—rej spell's of শোরগোল and শোরা respectively

সোৰাই—n a pitcher with a long and narrow neck, a flagon

সোলা—n spongewood, hat-plant, sola সোলাৰ টুগি—a sola hat

সোলে—n (chiefly in law) compromise সোলে করা—v to compromise সোলেনামা—n a deed of compromise

নোসর—a (obs) equal, like, equal in power or strength

লাহহম, (pop) সোহম, (pop) সোহং—
ph I am He সোহবোদ—n the philosophical doctrine that identifies God
with the individual soul

সোহরং—rej spell of শোহরত

নোহাগ—n affection, love, caress, fondling, amorous caress সোহাগ করা—v to treat with affection, to love, to caress, to fondle, to caress amorously সোহাগন, সোহাগিনী—a fem enjoying love of, beloved

সোহাগা—n borax

লোহনী—alt spell of শোহনী লোক্য—n easiness in doing or performing

লৌকুমার্য—n. great softness or tenderness, attractive youth or youngness, great beauty or grace

লোখন, সৌখন—rej spell.'s of শৌধন নোগৰ, সোগৰা—n a sweet smell, fragrance, aroma, perfume নোগৰিক —n a maker or seller of perfumes, a perfumer

লৌজন্য—n courtesy, civility, good manners, (loos) cordiality.

लोगांबनी, (rare) लोगामनी—n light-

সৌধ—n a large building, an edifice, a mansion সৌধকিরীটিনী—a fem adorned with numerous large buildings

সৌন্দর্য—n beauty, loveliness, handsomeness, grace, elegance সৌন্দর্যগর্ব,
সৌন্দর্যগরিমা—n pride of beauty
সৌন্দর্যজনিত—a caused by beauty
সৌন্দর্যমান্ডত—a covered with
beauty, highly beautiful সৌন্দর্যশালী,
সৌন্দর্যসম্পন্ন—a beautiful, handsome, graceful fem সৌন্দর্যশালিনী,
সৌন্দর্যসম্পন্ন।

সৌপ্তিক—n a night-attack,

নোৰীর—n an ancient state on the bank of the Indus

সৌভাগ্য—n good luck, good fortune, prosperity সৌভাগান্তম—adv by good luck, fortunately, luckily সৌভাগানান, সৌভাগানালী—a fortunate, lucky, prosperous fem সৌভাগানতী, সৌভাগানালনী সৌভাগানালনী—n fem the presiding female deity of good fortune, good fortune personified

সৌভিক—n a conjuror, a wizard, an enchanter, a magician

নোনান—n good terms amongst brothers, brotherly love, fraternity নৌমিচ, নৌমিচি—n a son of Sumitra

(ফ্ৰিঅা)
সোম্য—a mentally calm or placid

or balanced, beautiful, majestic, dignified, unruffled সৌমাদৰ্শন—a having a calm or placid appearance, good-looking, handsome, dignified, majestic, unruffled সৌমাভাব—n mental calm or equilibrium, placidity সৌমাম্ভি—(I) a same as সৌমাদর্শন (2) n a calm or placid or unruffled appearance, a handsome figure

নার—a solar, heliolatrous সৌরকর
—n a sunray, sunlight, sunshine,
সৌরকলক্ষ—n a sunspot সৌরকাল—n
solar time সৌরজগং—a the solar
region, the solar sphere, the solar
system সৌরদিন, সৌরদিবস—n (astr)
a solar day সৌরবংসর, সৌরবর্য—n
(astr) an astronomical or equinoctual or natural year, a solar year
সৌর-বর্ণালি—n a solar spectrum
সৌরমণ্ডল—same as সৌরজগং সৌরমাস—
n (astr) a solar month

সৌৰভ—n a sweet smell or odour, fragrance, aroma

নেতিৰ—n beauty, decorum, grace, decoration, excellence, smoothness (কাজের সোষ্ট্র), beautiful symmetry or shapeliness (অঙ্গনোষ্ট্র)

নৌসাদ্শ্য—n nice or immaculate or close resemblance or similarity সৌহাদ্, সৌহাদ্য, সৌহাদ্য—n friendship, amity, fellow-feeling, cordiality

দ্দ্দ্দ −n Kartikeya (কার্তিকেয়)

ক্ষ—n the shoulder, (of a beast) neck, the trunk of the human body, a tree-trunk, a trunk, a section of a book, a chapter, a canto, an instalment, a part or division of an army করে করা বা লগ্যা, ক্ষমে ব্যাক্তা—v to take up upon one's shoulders, to carry upon one's shoulders, to shoulder or (in case of a beast) the neck shoulders

শুলা—n a school শুকুল শালান—v to mooch শুকুলে যাওয়া—v (in case of a student) to go to school, (in case of anybody who is not a student) to go to the school শুকুলের ছাটি—a school holiday শুকুলের শিকা—school education শুকুলের সময়—school hours

ষ্ট্, কুপ্ৰ—n a screw ফু ছাটা—v to screw, to screw up ফু খোলা—v to unscrew মাধার ফু ঢিলা—having some mental defect, a screw loose

falling, a fall, shedding, act of coming off or getting detached, detachment, loosening, act of slipping off, act of losing one's footing, slipping, stumbling, a lapse, a mistake, an error, act of going astray, aberration, stuttering or mumbling, unguarded utterance of undesirable things, a slip of the tongue

ম্বালত—a fallen shed detached. come off loosened slipped off. slipped stumbled guilty of a lapse. mistaken, erred, erring, gone astray. aberrated stuttering or mumbling. uttered unguardedly and unintentionally স্থালিত ছওয়া--- to fall, to be shed, to come off, to get detached, to get loose to loosen to slip off, to lose one's footing, to slip, to stumble, to go astray, to aberrate, to be uttered unguardedly and unintentionally, to slip from one's mouth স্পলিতকণ্ঠ—a stuttering or mumbling ভথলিতচরণ—a stumbled stumbling व्यक्तिजा—(I) a fem of व्यक्ति . (2) n a fallen woman

খানন—n felling or shedding or detaching or loosening, removal or absolution (দোৰ-খালন) খ্যালন করা— $\nu$  to fell, to shed, to detach, to loosen, to remove or absolve

স্টার্নালং-স্থিতি—n sterling balance স্টীম—n steam অভিতাপিত স্টীম superheated steam স্টীমাৰ—n a steamer স্টীমার-ঘাট—n a steamerstation, a wharf, a pier

স্ট্যাম্প—n a stamp স্ট্যাম্প-পরিদর্শক n a stamp reporter স্ট্যাম্প-বিক্রেতা—n a stamp vendor

glands in women, a woman's breast, the mamma (pl mammæ)

खनम्या—n breast-milk

खनन—n a sound, a noise, a cry of affliction, moaning, roaring, the rumbling of the cloud

खनक्रय—a unweaned, suckling, infant fem खनकप्री

छनन्ख—n a nipple, a teat.

ন্তন্তাৰ—n the load of one's mammæ

বনাগ্ৰ—n a nipple, a teat.

ছনিত—(i) a resounded, resounding reverberated, filled with noise, sounded, ringing (2) n the rumbling of the cloud সম্দ্র-ছনিত—(i) a resounding with the roar of the sea, (2) n the roaring of the waves

खना—n breast-milk, mother's milk. खनाङोवी—same as खनाशायी खनामाठी—

(1) a suckling, (2) n a mother, a wet-nurse ভ্ৰন্যান করা—v to suckle

ন্তন্যপান করা—v to suck গুন্যপায়ী—a sucking, mammalian গুন্যপায়ী প্রাণবর্গ—the Mammalia. গুন্যপায়ী শিশা—a suckl-

ানু ভ্ৰ-- n singing in praise, hymnody, a song of praise, a hymn glorifica-

a song of praise, a hymn, glorification, eulogy, a eulogium, a eulogy  $\overline{\bullet}$   $\overline$ 

खदक—n a bunch, a cluster, a bouquet, a collection, a stanza, a

chapter (of a book)

ভৰণাৰ—n a song of praise, a hymn. ভৰণাঠ—n recital of a song of praise or of a hymn.

praise of, hymns collectively, hymnody, repeated glorification.

ভাষ্ক, ভাষ্ক ভিত্ত a (rendered) motionless, stunned, stupefied, fallen or lying in a stupor, stiffened, stopped, calmed, calm

symm a pillar, a post, a perpendicular section of a page or of a table, a column, stupor, motionlessness, stiffness, stagnancy, stagnation, stopping symm, a cylinder symm stupefaction, act of causing to fall in a stupor, act of making motionless or stagnant, stiffening.

or powerless by means of occult incantation etc ভ্ৰাকার—a shaped like a pillar, columnal, cylindrical ভাৰত—a stupefied, astounded, stunned, rendered motionless.

stopping, act of making immobile

stopped, brought to a standstill made stagnant. fem ছাত্তা
ভব—n a layer, a stratum (pl strata), a bed, a tier, a lamina (pl laminæ) ভবে ভবে—layer by layer, in layers. in tiers ভবে ভবে ভাবিত—

stratified, tiered শুরনতি—n the dip of a strata. শুরনিনাস—n stratification শুরনিত, শুরনিভূত—a stratified, laminate(d) শুরিত বহু—a laminated core. শুরনিভূত শিলা—(geog) a stratified rock.

n one who hymns or sings in praise of, a panegyrist, a eulogizer, a (cringing) flatterer

ছিমিড—a motionless, immobile, fixed, unmoving, wet, moist, damp, (pop) dim (ন্থিমিড আলোক) ভিমিতনেত্র —adv looking fixedly, gazingly ভ্রত—a praised in a song or hymn,

glorified, eulogized, flattered, propitiated site—n a song of praise, a hymn, singing in praise, glorification, a eulogy, a eulogium, an encomium (pl encomia), eulogy, flattery, propitiation, a propitiatory speech site and to sing in praise of, to hymn, to glorify, to eulogize, to flatter, to propitiate site an encomiast site an encomiast site an encomiast site and eulogy, a

laudatory speech.
ন্ত্ৰ্প—n a heap, a pile, a mound,
a low hill ( বালির ত্প=a dune), (in
Buddhism) a stupa or tope ত্পক্ৰী,

ন্পাকার করা—v to heap, to pile up ন্পমেদ—n cumulus ব্ৰংশাকার, ব্ৰংশাক্ত, ন্পাক্ত—a collected in a heap, piled up

ব্যেক,—a a little, a bit (তোকনম্ভা) শ্যেক,—n false or insincere con-

ব্যেক্-n false or insincere consolation or assurance or promise ব্যেক্-n words containing false consolation or assurance or promise

ভোট—n a verse of praise (esp of a deity), an encomium (pl encomia) ভোট পাঠ করা—v to recite a verse of praise

motionlessness, (loos) false consolation or assurance or promise

লী—(1) n a wife, a married woman, a woman (2) a (used as a prx) female, she- (স্ত্রী-পশু) স্থা-आठात—n traditional rites performed at a wedding by women whose husbands are alive of nan-n sexual intercourse with one's wife or any other woman solbigo-n the nature propensity of womankind woman's nature miles-n vagina न्दोद्ध्य-n birth as a woman শ্ৰীজাতি—n womankind the female sex, the fair sex স্থাজাতীয়—a feminine, female, feminal รถใช---ท womanly function and duties. womanly marks on one's person, woman-hood, femineity, femininity, শ্বীত্যাগ করা—v to desert or divorce a wife. স্ত্রীদেশী—(1) a misogynous, misogynistical, (2) n a misogynist ण्यीधन-n a woman's personal property , a dowry a portion न्तीसम -n menstruation menses womanly duties দ্বীপরিগ্রহ ক্রা—ν to take a wife, to marry, to wive স্তীপ্রাষ্ -n a man and a woman, male and female, husband and wife, man and wife, a couple. স্বীপ্রতার—n (gr) any inflection (used as a suffix) denoting feminine gender न्तीवन-a uxorious. henpecked ralag-n a jewel of a woman or wife न्योत्नाग-n a female disease कीलका-n, any one of the characteristic signs of a female body afferm (gr) the feminine gender श्वीदाक-n a woman श्वीनका -n female education স্থীসংস্গ' স্থী-সহবাস—same as জাগমন জাসমেভ—a womanly feminine womanish effeminate ন্ত্ৰীন্বভাৰ-n womanly nature. effeminacy দ্বীগ্ৰাধীনতা—n freedom of women, female emancipation The murder of a wife or any দ্বীহরণ—n abduction woman women esp for immoral purposes

a uxorious henpecked

-স্থ—sfx denoting situated or located in , contained in , deposited in , arrived at , come of ( ব্যস্থ )

স্থান—n cessation, stopping, postponement, suspension, adjournment, coming to a standstill

স্থািত—a ceased, stopped, discontinued, postponed, suspended, adjourned brought to a standstill

ছ্পতি—n an architect, a mason. ছপতিবিদ্যা—n architecture, masonry

ছবির—(1) a decrepit, deprived of the power of movement or action, infirm (স্থবিৰ যুবক) (2) n a decrepit man, a Buddhist ascetic practising asceticism for more than ten years

স্থল—n a place, a site, location, scene, venue, land, ground, condition, situation, circumstances, case (এরূপ স্থলে), stead, position, place (ডংস্থলে), a container, a repository (ভরসাম্থল), a matter or object or point

তিক্তল ) স্থাক্ষল—n land-lily, (cp) lily of the valley স্থাগত—a of or on the land, land, overland স্থাচর—a living or moving on land, terrestrial স্থাপথ—n a land-route স্থাপন্—same as স্থাক্ষল—n land-trade স্থান্য—n land-breeze. স্থান্য—n land-fight স্থাসকট—n an isthmus স্থাভিষ্তি—a placed in another's position or post, substituted, deputizing স্থারনিশ—same as স্থাক্ষল স্থা—n a site, a place, a bag, a sac, a container, a repository স্থান—a of or on the land, land

স্থান,—(1) n a peg, a pillar, a post, a stump, Shiva (শিব) (2) a immobile, motionless স্থানুৰ —a immobile or motionless like a pillar

ন্থান—n a place a site a region. alocality, a country location scene. venue, shelter, a repository, a container, a receptacle (ভরসাস্থান), situation, circumstances, case (একপ কানে). position, post, stead, place (তৎস্থানে), a holy place (কালীর স্থান) . an abode, a habitat space room, scope (phil) space, (astrol) a footing ( স্থানলাভ यरेनरेथ्यं) ज्ञारन ज्ञारन—here and there. at places, sporadically MADIO-a displaced, dislocated, dislodged, removed স্থানচাতি—n displacement. dislocation, dislodgment, removal স্থানত্যাগ কৰা—v to quit or leave a place, to remove স্থানবহ'ল—a spacious. roomy, commodious স্থানবিৰণ-n topography স্থানদ্রত -same as স্থানচাত স্থানমাহাত্ম্য-n greatness or glory or sanctity of a place, influence of a place স্থানসঙ্কলান—n provision of space, accommodation श्रानमध्कलान हुअया-v to be accommodated ज्ञाना क (meth ) co-ordinates স্থানাজ্ঞ-

পরিবর্তন—n transformation of coordinates স্থানান্তর—n another place
স্থানান্তরে যাওয়া—v to go to another
place, to remove, to shift স্থানান্তর—
n removal or transfer to another
place স্থানান্তরি—a removed to
another place, shifted, transferred
স্থানাপ্র—a officiating স্থানাভাৰ—n
want of space or room or accom
modation স্থানিক—a local, regional
স্থানিক সংবিভাগ আধিকাবিক—the Area
Rationing Officer স্থানীয়
স্থাপক—same as স্থাপায়তা

স্থাপত্য—n architecture, masonry, an architectural work স্থাপত্যশিশী—n an architect, a mason স্থাপত্যশংকাৰ —a architectural

ছাপন, স্থাপনা—n placing, putting, depositing, installation (বিগ্ৰহ্যাপন), application (দৃষ্টিস্থাপন), settling (স্থাপন স্থাপন), cstablishment, settling up, foundation, institution (মন্দির্স্থাপন, ধর্মস্থাপন) স্থাপন করা—v to place, to put, to deposit, to instal, to apply, to settle, to establish, to set up, to found to institute

ভাগািতা—n one who places or puts, one who instals, one who settles another, an establisher, a founder, an institutor fem ভাগািতা

হাণিত—a placed, deposited, installed, settled, established, set up, founded, instituted

স্থাবৰ—a immovable, immobile স্থাবৰজ্ঞম—n mobile and immobile world or beings, animate or inanimate world or beings স্থাবর ও অস্থাবর—movable and immovable, movables বাব সম্পত্তি—immovable property, immovables, real estate

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भाकिता, भाकित-n. durability, permanence, unchangeability, fixity, perpetuity, immobility, stability श्राश्रिकार-n permanence, stability, (rhet ) any one of the permanent emotions that are expressed in poetry

I ly stably भारी-a lasting durable, abiding. permanent, unalterable, everlasting. perpetual, immobile, firm, stable, fixed (श्रायो आभानक), standing (श्रायो व्याप्तम ।

rifacia-adv abidingly permanent-

चान, हानी-n a cooking pot or urn (esp. one made of clay), a plate or saucer (esp one with a rim). a dish

fig-a located, remaining, staying, lying existent, present (উচ্চপদে স্থিত) fixed, static, immobile, standstill: firm, unwavering দ্বিত্য, শ্বিতপ্রজ্ঞa enjoying perpetual mental calm through philosophic contemplation and conviction হিতাবস্থা—n a standstill, status quo ক্ষিতাৰম্মা-চুক্তি—n a standstill agreement স্থিতি—n location, stay, position, existence, presence, fixity, stability, (bookkeeping) a balance দ্বিতিকাল-n duration frions—n a balance-sheet ন্থিতিবিদ্যা, দ্বিতিবিজ্ঞান—n statics স্থিতি-শীল—a lasting, durable, abiding, permanent, fixed, static, firm. stable দ্বিভিস্থাপক—a. elastic স্থিতীয় -a statistical

হিৰ—(1) a motionless stationary, still, permanent, perpetual, everlasting, firm, resolute, unperturbed, stolid , sready , calm tranquil , fixed, settled, ascertained (2) adv for certain, surely হিব করা—v to fix, to settle, to determine, to ascertain,

to make steady স্থিরচিত, স্থিরচেতা--a. even-minded, single-minded, resolute, unwavering, firm শ্বিরতা—n motionlessness, stationariness, permanence, firmness, stolidness, steadiness calmness tranquillity. fixity certainty স্থিরতারা—n (astr) a fixed star স্থিবদ্ভিট—n a fixed or steadfast look a gaze দ্বিরনিশ্চয—a firmly resolved, convinced স্থিরপ্রতিক —a firmly resolved স্থিত্যা—n. a firm resolve স্থিরবাদি, স্থিরমতি—a. even-minded च्छित्रयोवना—a fem perpetually young, unaging, ageless masc च्ट्रित्रयोवन च्ट्रितिमकास्य—n a firm resolve or decision, a conclusive finding or ascertainment স্থিবীকৰণn fixation settling decision determination, ascertainment স্থিকিড a fixed, settled decided determined resolved, ascertained

श्रुन—a fat corpulent bulky, flat, broad, snub, thick, coarse, dull, plain, not fine or subtle. naïve gross, approximate 'rough. chief ( সুলকথা ), ordinary or banal or vulgar সুৰক্ষা—n the broad meaning, the substance, the long and short (of it) স্থলকায়—a heavy-bodied. corpulent, bulky, fat সুলকোণ—n (geom ) an obtuse angle স্লকোণী--a. obtuse-angled ভ্ৰেচম'—a thickskinned, insensitive, unfeeling স্থাতা, সুবাদ-n fatness, corpulence, bulkiness flatness broadness, thickness, coarseness, dullness, plainness, naïvety grossness ञ्चम्बिन n superficial observation, plain or superficial looks, plain eyes স্থানেহ—n the material or gross body, the mortal frame ভূলনাস, স্থূলনাসিক—a snub-nosed श्रुवनाम बाङ्गि—a snub-nose श्रुव-

ব্দি—a dull-headed, thick-headed, dull-witted. সুলেব্দি ব্যস্তি—a dullard সুলেমান—n (geom) rough approximation. স্লেশবীর—same as স্লেদ্ স্লোদন—a corpulent স্লোদর
—a pot-bellied abdominous

হৈষ—n firmness, stolidness, sangfroid, steadiness, calmness, tranquillity; patience.

स्थिना—same as ख्ना

লাভ—a bathed লাভক—n a brahmin youth who has returned home from his guiu's house after completion of his studies, a graduate লাভ-কোত্ৰ—a post-graduate

प्नान—n ablutions, bath, प्नान करा -v to take a bath, to bathe ज्नान করান-v to cause to take a bath. to bathe আতপ্ৰনান—n sun-bath ण्नात्नत्र घत्-a bathroom न्नानवन्य-n a piece of loin-cloth to be worn during bathing ज्नानपाठा—n the ceremony of Juggernaut's (জগন্নাথ) sallying out in procession for a bath ज्ञानाa bathroom গার—n ञ्नानाहात्र--- n bathing and eating न्नानां हिक-n bathing and prescribed daily prayer to God श्नानीय—(I) a fit for ceremonial ablutions . (2) n articles required for ceremonial ablution.

न्नायिक—a nerval nervous न्नाय-विक (नीर्वला—nervous debility

গ্নায়—n a sinew, a nerve প্নায়— মণ্ডল—n the nervous system প্নায়— শুল—n. neuralgia

িনম—a oily, unctuous, smooth, glossy, loving, affectionate, cordial or charming, delightful to touch, pleasant, cooling, refreshing, cooled, calmed (মিগ হওয়া), sweet and soft (মিগ কণ্ঠ), tender (মিগ আলো) স্নিমকান্তি—a smooth-skinned, having a grace-

ful bodily charm. जिनकालारि—a having a tender lustre जिनकम्हिन व pleasant look जिनकमामन—a plea santly green, verdant

ৰেন্দ্ৰল affection, love, tenderness any fatty substance, fat (also ন্দেহপদার্থ'). স্নেহ করা—v to extend affection to to love Manie -n same as দেনহভাজন (n) fem দেনহুশারী ন্দেহপুত্তলি, ন্দেহপুত্তলী—n a doll or a very young object of affection or love লেহপরায়ণ, লেহপূর্ণ, লেহপ্রবণ a affectionate loving সেহবংশ—adv impelled or moved by affection or love. লেহভাত্ৰ—(1) n an object of affection or love, a beloved person, (2) a deserving affection or love ন্দেহশীল—a affectionate, fem মেনহম্মী, মেনহশালা নেহস্পাৰ—n infusion or upsurge of affection or love স্নেহসার—n marrow त्नर्गिल-a drenched or softened with affection or love CAR-শ্ন্য, দেনহহীন—a devoid of affection or love, unloving ्न्नाम —a softened with affection or love दनशानवन —n an affectionate or loving embrace সেন্থাৰ্নি—n affectionate blessing নেহাস্পদ—same as নেহভান্তন. म्भूनम्, अभूनम्स-n beating or throbbing (esp at regular intervals), pul-

ing, shaking or tremor (esp mild). (mech) vibration नाजीं ज्ञामन—
pulse-beat नाज्ञामन—n quivering of eyelids ज्ञामनज्ञीहरू, ज्ञामनहीन—a motionless, not beating, still ज्ञामक —a beating, throbbing, pulsating, palpitating, throbbed, pulsated, quivering, shaking, quaking, quivered, shaken, quaked, vibrating,

vibrated গ্ৰান্ত হওযা—v to beat,

sation, palpitation, a beat, quiver-

able

talline

to throb, to pulsate, to palpitate, to quiver to shake to vibrate maj-n courage or audacity to emulate or defy, emulation, daring

क्रमिस्

to undertake a difficult task, daring audacity, vaunting arrogance, rant and bluster ज्या कता-v to emulate, to defy, to dare to undertake, to rant and bluster, to vaunt to dare গার্থত, লাধা—a

courageously or audaciously emulative or defiant, daring, ranting and blustering arrogant audacious ৽পশ—n touch contact ভপশ করা

-v to touch न्यून-(1) a touching. (2) n (geom) a tangent স্পর্কাতর -a. very sensitive to touch (fig) touchy अभिकान-n an angle of contact. म्भारिकामक, म्भारिकामी—a contagious \*\* (geom ) a tangent স্পূৰ্ন-n touching touch স্পূৰ্বণ -n any one of the twentyfive consonants from of to of the Bengali alphabet, a stop symplem n the philosopher's stone দ্পশ্রেখা—n a tangent, a touchline স্পাস্থ n the pleasure of touch স্পান্ত্তি

-n perception by feeling, tactual

perception atouching tan-

gential, contagious, contacting

gent force গোশনীবেগ—n tangential

इन्निनी इन्निनी-बहा-n

velocity স্পশেষিয়া—n the organ of touch, the skin म्भाष्ट्रे—(1) a clear, evident, manifest, obvious, express, explicit, positive, categorical, plain, outspoken (2) adv clearly, evidently, manifestly, obviously, expressly, explicitly, positively, categorically,

plainly, outspokenly म्ना क्वा-v to

clarify, to make clear or evident.

স্পন্টত:, (pop) স্পন্টত—adv same as স্পন্ট (adv ) স্পন্টৰস্তা, স্পন্টবাদী, স্পন্টভাষী -(1) a plain-speaking outspoken, (2) n an outspoken man fem স্পট-স্পন্টবাদিনী, ম্পন্টভাষিণী স্পন্ট-বাদিতা, স্পস্টভাষিতা—n outspokenness अन्दान्त्व-adv in distinctly legible letters (of the alphabet), in plain words, in clear terms expressly categorically স্পণ্টাস্পণ্টি—(1) a very clear, express, categorical, outspoken (2) adv very clearly, expressly categorically outspokenly >>1.41 — a tangible tactile, touch-

म्भूम्फे—a touched লাম—a desirable covetable. lık(e)able - desire, longing liking,

inclination (আহাবে স্পৃহা) চিপাং-তুলা—n a spring-balance ञ्चिक—a rock-crystal crystal. quartz glass क्षिक्जना—a crystallike, crystalline স্ফটিকনিমিত, স্ফটিক-भग-same as ज्याहिक ज्यहिक्सच-a a pillar of crystal, a crystalline column क्यिकानि—n alum कार्षिक-a made of crystal, crys-

श्कात श्कात्व opening manifestation widening expansion, width expanse milas a opened, manifested, widened, expanded क्षीं - a swollen bloated inflated expanded augmented, flourished puffed up की रखा-v to swell. to bloat, to be inflated, to be expanded, to expand, to be augmen-

ted, to prosper, to flourish, to be puffed up क्षी काय-a fat-bodied. corpulent inflated swelled up augmented willo-n swelling inflation, expansion augmentation, flourish, puffed-up state

च्यूहे—a burst open manifest express, explicit, apparent (ফুট অর্থ), blown, bloomed. blooming (कृष क्यग), pierced, bored (मराकृष्टे) श्वरुमेनbursting open, manifestation, blooming. expression. piercing. boring, boiling. effervescence ञ्क्षेना॰क—n the boiling-point श्कृष्टे-নোম্খ—a on the point of bursting open or blooming or boiling miles -a burst open, bloomed blown, blooming manifested unfolded. pierced, bored boiled

পুৰণ—n quivering, trembling, glow, shine, glitter, incitement, awakening, expression, unfolding পুৰা—poet form of প্যায়িত হওয়া

ফুনিত—a quivered, trembled, quivering, trembling, glowing, shining, glittering, incited, awakened, expressed, manifested স্ফুনিত হওয়া—

ν to quiver, to tremble, to glow, to shine, to glitter, to be incited or awakened, to be expressed or manifested স্ফুনিতাধন—n quivering lips

ফুনিতাধন—n a spark ফুনিতা ক্যান—ν

গ্রুলিক—n a spark গ্রুলিক হডান—v to emit sparks, to spark গ্রুলিক-নোকণ—n spark-discharge গ্রুলিকান্তব —n a spark-gap

ক্ত'—a bloomed, revealed, unfolded, manifested, expressed, uttered ক্ত্তি—n blooming, revelation, unfolding, manifestation, expression utterance, merriment, hilarity, joviality, sprightliness, amusement, fun, cheerful enthusiasm or energy ক্তিক্রা—v to rejoice, to make merry, to revel ক্তিবাৰ্ণ প্রাৰ্থ vo get delight, to feel invigorated or energized, to

enjoy mirth or fun ফ্তির্ক-a. cheering, exhilarating ফ্তির্ক-a cheerful merry, vivacious, spightly ফ্তির্ক্রে-adv cheerfully; merrily, vivaciously

ফোট, ফোটক—n a boil, a futuncle, a tumour, an acne, a pimple; a pustule

copies—n act of causing to bloom, unfolding or revealing or expressing, splitting or cleaving or rending or boring or piercing copies—n any tool for boring or piercing with, a gimlet, an auger, an awl, a needle

gimlet, an auger, an awl, a needle ব্ৰ—(1) pro one's own self, self (প্রুত) (2) n wealth, possessions (সর্বস্থ) (3) a one's own (প্রগৃহ) ব্রন্থ—relating to each distributively, respective (প্রক্রি) ব্রক্তি ব্রন্থ কার্য) ব্রক্তি ব্রন্থ কার্যান each independent and self-sufficient, each considering himself or herself most important and slighting others

ব্রঃ—n heaven (ক্র্যিত)

স্বৰূপোলক্ষিণত—a invented by one's own fancy

न्दकर्भ, न्दकार्य—n one's own worl or deed or duty or business

ञ्चकाम—n narcissism

স্বকীয়—a own, of one's own personal, original (স্বকীয় ফন্দি), (math. intrinsic স্বকীয় সহায়ক—a persona assistant স্বকীয়তা—n originality

বৃহত—a done by oneself, selfdone বৃহতভদ্দ a one who has lowered one's family for the first time by entering into a prohibited matrimonial alliance

গ্ৰহাত—a dug by oneself গ্ৰহাত সন্ধিল—n (fig ) consequences of one's own action or deed

হৰগত—a (esp in a drama) aside (to oneself) হৰগতোত্তি—soliloquy च्याह्—n one's home or residence

প্রায়—n one's native village or home village

ৰাজ — adv with one's own eyes

ৰাজ — a transparent, translucent, pellucid, crystal-clear, crystalline lucid স্বাহ্ কাগজ—tracing
paper স্বাহ্য (1) n clear sight or
vision; (2) a clear-sighted

of will or liberty of choice, free, independent unrestrained easy. at ease comfortable facile spontaneous (2) n one's own will, free will म्बाह्रण (बाध कहा-v to feel at ease, to feel comfortable न्यक्रमर्शांड -(i) a moving at ease, freely moving. (2) n easy or natural or free or unrestrained movement free—adv with an easy heart, without demur undemurringly व्यक्तमा-विशाद—n free or unrestrained promenading or movement, rambling at भ्बाह्मभानवर्जी-a acting as pleasure one's heart dictates without considering outside influences, (cp) selfpoised. sangen-adv freely, as one pleases, at pleasure, at ease, easily, facilely, undemurringly, with self-possession

শক্সনিলা—a fem containing clear or transparent water masc স্বন্ধ্যালন

শ্বন—n one's own man, a kinsman (fem. a kinswoman), a relative, a relation, a member of one's own family or party, a friend প্ৰনী—fem of প্ৰন in all senses, and—a confidante প্ৰনতাগ—n disownment or desertion of one's own people প্ৰনতাগ—n & a one who has disowned or deserted one's own people

শ্বজাতি—n one's own race or nation or caste প্রজাতিদাহ—n hostility to or revolt against one's own race or nation or caste প্রজাতিদাহী—a hostile to or rebellious against one's own race or nation or caste fem প্রজাতিদাহিণী

ম্বজাতীয—a belonging to one's own race or nation or caste or class

স্বতঃ, (pop) স্বত—adv by or of or in oneself or itself, (in comp) self-, of one's own accord, spontaneously স্বতঃপ্রবৃত্ত—a actuated or acting by oneself, self-acting, voluntary স্বতঃপ্রমাণ—a self-evident, axiomatic স্বতঃসিদ্ধ—(1) a self-evident axiomatic, (2) n a self-evident truth, (chiefly in geom) an axiom স্বতঃস্কৃত্তি—a spontaneous

চ্চান a dependent on nobody but oneself, (cp) self-guided, independent, free, separate, secluded, aloof, different or another (সতন্ত্ৰ কথা), (anat) sympathetic (সতন্ত্ৰ নাৰ্ভ) স্বতন্ত্ৰ —fem of স্বতন্ত্ৰ in all senses, and—living apart from one's husband

ownership, proprietary দ্বত্ব—n right right to possession right. title lawful claim claim न्दरपुत्र मिल्ल —a title-deed a title न्दरभव भामना —a title-suit न्युजान्न relinquishment of right স্বয়ত্যাগপন-n a deed of relinquishment न्यर्भनत्याग-n assignment. न्यप्रियागी—n an assignee দ্বত্নির্দ্ন-n expropriation স্বত্পত্তn a title-deed, a title ज्याना-a having a right or claim to, entitled স্বত্বলোপ-n abolition of right স্বত্ব-লোপনীতি—n (Ind hist) the Doctrine of Lapse ज्यूप्ता-a having no right or claim স্বয়সাৰ্ভ্ৰ—n establishment

or determination of right or title শ্বন্ধসাৰ্যন্ত্ৰ মানলা—a title-suit গ্ৰন্থশামিদ্ব
—n right and ownership গ্ৰন্থাধিকাৰ
—n ownership and possession, proprietary right গ্ৰন্থাধিকাৰী—(1) a
righfully owning or possessing, (2) n
a proprietor (fem a proprietress, proprietriss), an owner fem গ্ৰন্থাধিকানিলী
গ্ৰন্থান—n act of putting forward
one's claim, act of laying claim to
গ্ৰন্থাৰ্থা—n a claimant

স্বদল—same as স্বশক্ষ

ত্ৰদেশ—n homeland home mothercountry, mother-land, native land স্বদেশত্যাগ—n act of leaving one's native land, migration ज्वरमन्यागी— (i) a one who has left one's native land, migrating, (2) n such a person, an emigrant or a migrator fem न्वरम्भाजागिनी न्वरम्भरमार-n hostility to or revolt against one's native land न्दरमनाताही—a hostile to or rebellious against one's native land fem न्वरमगरमाहिणी न्वरमगराय न्वरमगर्खास -n patriotism न्वरममर्खामक, न्वरमम-প্রেমী, স্বদেশভক্ত-(I) n a patriot (2) a patriotic স্বনেশ্সের্ক—n a servant or devotee of one's native land স্বদেশসেবা—n service of or devotion to one's native land न्वतन्तिहरूयगाn desire of doing good to one's native land গ্ৰদেশহিত্যী—(i) a desirous of doing good to one's native land. (2) n such a person fem দ্বদেশহিতৈমিণী म्ब्राम्भान्बाग—n attachment to one's native land, patriotism न्द्राम्यान्वागी -a attached to one's native land. patriotic fem ज्वरम्यानुवाशिणी ज्वरम्यी-(1) a of or made in one s native land. home-made indigenous (2) n (hist) an Indian national movement favouring home industries and boycott of foreign goods, Swadeshi (also क्रानी-धारमादान) त्र्यमा क्रिना— to participate in Swadeshi त्र्यमा क्रिना—home industry त्र्यमाग्र—a of or born in or made in one's native land

ज्बधर्म-n one's own religion, the religion or the rites and duties of one's forefathers or race or class characteristics or function of one's race or class, one's natural trade or calling व्यथ्य निधनः क्षाः भवस्यां ভয়াবহ:—it is better to be killed for one's faith than to embrace another religion, which latter action is termble স্বধর্ম চ্যত, স্বধর্ম ত্যাগী—a apostate. न्वधर्महाठ वांकि-an apostate न्वमंशां. স্বধ্মত্যাগ—n apostasy স্বধ্মত্যাগ কা —v to apostatize न्वधर्म भावक—(1) a observing or defending one's religion , (2) n an observer or defender of one's religion. ज्वसमंभातन क्डाto observe or defend one's religion ন্বধর্মপালনরত, ন্বধর্মরত—a engaged in observance or defence of one's religion practising one's natural, function or calling न्यस्म क्रिके -- same as স্বধর্মচ্যত

जन—n sound, noise ज्वन-n sounding, ringing, sonance ज्वनभागक —n a sonometer

चनाम—n one's own name. जनाम उ (बनारम—using one's own name and names of others, in one's real name and pseudonyms ज्वनामधन, ज्वनामधीन —a celebrated or known by one's own name, renowned, famous

ন্ধনিত—a sounded, rung ন্থাক—n one's own party or team ন্থাকীয়—a of one's own party or team, fem ন্থাকীয়া.

ত্বপ্ল, (poet ) ত্বপ্ন—n a dream, (ori) sleep, (fig.) fancy, a vision

(खानांत वर्ष) भ्नन्न समा—v to dream. to dream a dream (fig) to fancy. to vision To wake from a dream (fig) to have one's fancy or fanciful hope or vision fritter away न्दान्न ना काना-v (fig) not even to dream of স্বপ্নয়ে—same as সমাৰেশ স্বপ্নাৰিতা-n somnambulism न्यम्बहारी—(1) a somnambulant (2) n a somnambulist fem স্বপ্নচাৰিশী স্বপ্নdreamworld a dream-चग९---n land a dreamery প্রজাল-n the network of a dream or (fig ) vision শ্বরতত-n the science of dream নাম্বন্ন—n dreaming (fig) visioning न्यक्रम्मी, न्यक्रमणी—(1) a dreaming (fig ) visionary, (2) n. a dreamer, (fig ) a visionary fem ज्वश्रामिनी ज्वश्रामाव (med) nocturnal emission, (loos) spermatorrhœa স্বয়প্রয়াণ—n somnambulism = attas—a dreamlike. dreamy, visionary, illusory न्यश्चीवहात —n interpretation of dreams ज्वनमम -a full of dreams, dreamy, formed or made in dreams fem न्दश्चमा न्दश्न-बाषा, न्यमालाक—same as न्यमलग्र न्यमलह —same as প্রাদ্য প্রাতীত—a undreamt-of quite unexpected न्वशामिक -a divinely commanded or inspired in a dream ज्वनातम्म-n a divine command or inspiration received in a dream न्यनामा-- a obtained in a dream ৰ্মাৰ্ছা—n the dreaming state dreamwhile न्यशाबिष्टे—a obsessed in a dream cr (fig ) vision, under the spell of a dream, deeply dreaming, dreamy न्वनार्यम्-n obsession caused by a dream or (fig ) vision dreaminess the spell of a dream প্রায়েত -a awakened from a dream

প্রকাশ—a self-manifested, self-revealed

ज्याचि—a composed or compiled or written by oneself

ল্বৰ—a self-controlled, independent, free

ञ्चान-n nature a characteristic (innate or acquired), a natural quality, a property, character, instinct, disposition, conduct, behaviour, habit, practice, the phenomenal world nature, original or normal or natural state স্বভাব যায় না মলে—(fig ) one's nature does not change even at one's death স্বভাৰক্বি-n a poet by nature, a poet of nature, a naturepoet. न्वडादक्षीन-n a member of a kulin (क्लीन) family whose familial characteristics have not been tarnished by undesirable matrimonial alliance or otherwise ত্ৰভাৱকপণ--a miserly or niggardly by nature म्ब्राइ-গত-same as স্বাভাৰিক স্বভাৰগণে-- n a natural or innate or habitual or characteristic or normal quality or function व्यक्तवित्य-n innate and acquired nature, character and conduct or practice न्युज्य —a originating from nature, natural, innate, instinctive, habitual, abiogenetic, spontaneous প্ৰভাৰতঃ (pop) প্ৰভাৰত -adv naturally by nature व्यक्त मार्ज-n a habitual offender, a born criminal স্বভাববির্দ্ধ-a unnatural, abnormal, contrary or opposed to one's nature व्यान-वर्णना-n description of nature or phenomenal world স্বভাব-শোডা—n a beautiful show of nature natural beauty প্ৰভাবসিদ্ধ, স্বভাবসালভ—a natural habitual ञ्चलावभाग्य-a beautiful by nature ন্বভাৰ¶—a normal স্বভাবোত্তি—n (rhet.) a detailed poetical description of an object of nature

স্বমত—n one's own or free opinion

ৰম্বা—(1) pro oneself ownself (in comp) self (2) adv personally by oneself ज्वारिक्य-a automatic ज्वार-हन—a automobile ज्यारहल यान—an

automobile স্বাংবৰ—n choosing of oneself bridegroom

amongst a number of invited suitors) व्यास्त्रा—n fem one who chooses one's bridegroom oneself

(esp from amongst a number of invited suitors) দ্বয়ংলিখ—a self-recording self-registering न्यम्भागान-a self-suthcient (ব্যংসম্পূর্ণ ব্যক্তি) , self-

contained, (अय़:नन्पृतं क्योहे) न्यार्शनक—a having realized one's end by one's own effort, self-proved, self-evident. ज्वसम्बन्न—inc spell of ज्वस्वन

ৰ্মন্তর—a self-fed self-sustaining न्वग्रम्ड, व्याम्ड—a self-born abiogenetic, born upon the earth of

one's own accord

ল্বর—n voice, tone of voice, a musical note or pitch, tune, a vowel न्वत्रकाश—n (mus) a beat न्वत-কম্পন—n modulation or tremor of voice ব্রহান—n (mus) any recognized scale, gamut न्द्रशाम नाथा—v (mus) to run through a scale of notes

ञ्बद्राज्यती—n the vocal chord ञ्बब्धव्यक -n a phonograph, a gramophone ञ्चर्तान्द्रम्—n (mus) temperament ञ्बत्रवर्ग-n (gr) a vowel ञ्वत्रवस-a

having one's voice choked भ्वत्रविखान —n phonology, phonetics ञ्जून विकानी -n a phonologist, a phonetician ব্রব্ত-n (pros) a system of

versification measured by the number of letters in each foot স্বরভক্তি—n (gr) vowel insertion ञ्चबस्य-ग morbid hoarseness of voice, aphonia

স্বৰভাষ-n modulation of voice (mus) intonation न्यून्याध्य -n sweet ness of voice প্ৰয়মাপক—n a sono

meter. ज्वबन्दरी—n waves or ripples of musical notes, wavy strain of

music প্রজিপি—n musical notation ন্বরসমতি—n (gr) vowel

or mutation न्बत्रनिक-n (gr) the union or joining of the last vowel of a word with the initial vowel of the next word

হবরচিত—a composed or made or ' contrived or written by oneself ज्यनास-n self-government, home-

rule, independence, swaraj স্বরাজ্য স্বরাশ্ব—n one's own state, a self-governed or free state. 3111the Ministry of Home মানুক--- n Affairs न्ववाप्र-मन्ती-n the Home

Member or Minister স্বার্ত-(i) n (mus) a tone between the high and deep one and the low and grave one, (cp) tenor (2) a voiced, uttered, sounded.

চৰর্প—(I) n nature, the natural or normal state or form, real or true nature or condition or state, one's own form or condition, similar or equal condition or form (2) a like, similar স্বৰ্পচিতা—n meditation about oneself, introspection. চৰ্দ্নপ্ৰকশ—n a characteristic. man the abode of God and

Svarga, (fig) a place full of heavenly or supreme bliss ( নাতৃত্মি আমার র্ফা), (fig ) supreme bliss or beatitude (পডিই পত্নীর স্বৰ্গ ) স্বৰ্গে ৰাতি দেওয়া—to set up a pole with a light suspended from its top enkindled in reverence to one's deceased forefathers, (fig) to continue one's line of descent by

gods and the blessed, heaven, Swarga,

procreation ন্ৰগ হাতে পাওমা—(fig ) to attain happiness and riches of all description (fig) to attain supreme happiness or joy. न्दर्भ खाला-v (fig) to extol in disingenuous advertisement, to puff up, to deify or elate, to flatter with false praise sof Ψιση-ν to go to heaven after death. to go or ascend to heaven (euphus) to die দ্বৰ্গালা, দ্বৰ্গালা-n the milky way the Galaxy the celestial river Mandakını (মৃদ্যাকিনী) প্রগাগত, প্রগাত a gone or ascended to heaven after death (euphus) dead দ্বগ্রিমন-n ascension to heaven . (euphus ) death স্বৰ্গৰাৰ—n the gate of heaven a Hindu holy place in Upper India স্গাধান—n heaven a kind of indoor game नगंशांध-same as नगंलाछ न्वर्ग-ৰাসী—a residing in heaven স্বৰ্গজোগ -n enjoyment of heaven or beatitude (after death) न्दर्शलास क्दा-v to attain heaven after death, (euphus) to die. न्यर्गासाक-n heaven Swarga. Svarga স্বাস্থ—n heavenly bliss (esp what is attainable after death). beatitude স্বৰ্গন্ধ-same as স্বৰ্গায় म्बर्गामिन—adv even than heaven স্বৰ্গাৰ্ড —same as স্বৰ্গত স্বৰ্গায়—a heavenly, divine celestial, dead শ্বৰ্ণীয় পিতা—the late or deceased father

শ্বৰ্ণ-n gold, aurum ভ্ৰণ-উপকুলn. the Gold-coast. ভ্ৰণকণা-n a grain of gold ভ্ৰণক্ষল-n the red lotus ভ্ৰণকাৱ-n a goldsmith (by caste or trade) ভ্ৰণখিচিড-same as ন্বেণখিচিড ভ্ৰণ-ছাডাৱ-n the Indian goldfinch ভ্ৰণপদ্ম-n, the red lotus ভ্ৰণকাৱ-n a gold-leaf, a gold-foil ভ্ৰণকাৱ-ডাড়দ্ৰীকণ-n a gold-leaf electroscope ভ্ৰণিকাৱ-n a gold

cage, a golden cage স্বৰ্পপ্ৰতিমা—n a gold image, a golden image, (fig) a very beautiful (female) figure or person ত্ৰপ্ৰস্—a auriferous (fig.) न्दर्पर्वापक्—same richly fertile मावर्गर्वापक् म्वर्ण्ड्यि—n an auriferous land, (fig) a richly fertile land or soil স্বৰ্ণমণ্ডিড—a gilded gilt aureated gold-plaited ত্ৰগ্নয়-a made of or full of gold, golden भ्वन मास्किक —n iron pyrites স্বৰ্ণমূগ—same as भागामा विश्वपानिकाल an Ayurvedic medicine containing mercury ত্ৰপ্নাত —n gold-thread gold-wire न्वर्गाक्त्व —n a letter of gold স্বর্ণান্সরে লেখা written in letters of gold न्वर्गाम जीव স্বৰ্ণাল্যৰ মিক—n a finger-ring made of gold a gold ring স্বৰ্ণাভ্ৰণ স্বৰ্ণালক্ষাৰ -n a gold ornament

শ্বনেকি—n heaven, Swarga, Svarga
ন্ত্ৰেণ—a very little, very few, only
a little, only a few, a bit স্বাধ্য —n fewness, smallness, scantiness
স্বাধ্যন—n self-government, autonomy, self-control স্বাধ্যন—a selfgoverning, self-governed, autonomous, self-controlled

বনা—n a sister, a cousin sister ব্যান—(I) int be well, be in weal, (cp) vale. (2) n a benedictory incantation, weal, good, contentment, (pop) freedom from worryor anxiety, peace, relief ( যুন্তির নি:মান).
নাবের কেনে ব্যান্ত ভাল—(fig) peaceful poverty is better than worried affluence ব্যান্ত—n a fylfot, a filfot, a swastika, a holy sign of fylfot painted with rice-paste etc, the Buddhist cross, a posture of sitting in yogic practice (usu ব্যান্তনাসন), a mansion with a portico or balcony in the front, a place where two roads intersect,

being

a cross road ত্রন্তিপরিষদ্— n Security Council (of U N O) প্ৰতি-

পাঠ প্ৰতিবাচন—n recital or utterance of the benedictory incantation व्यक्ति वहन—n benedictory words or incan-

tation न्वास्त्रीन—a peaceless, restless न्वसान-n a religious service per-

formed for fighting out evils.

remission of sins, recovery from illness, etc

ৰন্থান—n one's own place, a place fixed for a particular person, one's

residence or home (স্থানে প্রস্থান করা)

স্বহন্ত—n one's own hand স্বহন্তাকর -n one's handwriting न्दाक्त्र-n a signature न्दाक्त् क्रा-

v to sign দ্বাক্ষরকার —n a signatory न्याक्षतिज—a signed. <sup>চ্</sup>ৰাগত—n auspicious coming or

arrival, welcome, well-being, weal ন্বাগত জানান—v to welcome ন্বাগত-সন্তাৰণ--n act of receiving one cordially by inquiring after one's well-

ञ्चाष्ट्रग्मा—n freedom of will or liberty of choice, freeness, freedom, ease, comfort, facileness, facility, spontaneity

ন্বাজাতিক—a relating to one's own countrymen or nation or race or caste, (loos) nationalist প্রাজাতকতা,

স্বাজাত্য—n (loos) nationalism স্বাতন্ত্র—n dependence on nobody but oneself, independence, freedom,

separateness, seclusion, aloofness স্বাতি, স্বাতী—n the fifteenth of the twenty-seven stars according to Hindu astronomy.

ম্বাদ—n taste , flavour relish , good taste or flavour, gustation ण्वामश्रह्ण, ज्वामन—n act of tasting. g ustation. ज्वामञाठी—a tasting

न्याम् —a tasty tasteful gustful tasting sweet, delicious, sweet. ज्यादमन्त्रि—a of one's mother

country, national, patriotic, nationalistic. গ্ৰাদেশিকতা—n patnotism nationalism

न्याधिकात—n one's own right or territory or jurisdiction or privilege. ण्नाभीन-a. independent, free,

unrestrained, unrestricted नागीन सा -v to free, to liberate न्याभीनम-

independence freedom न्यापीनम দিবস—n the Independence Day च्याधाम—n study of the Vedas, studies न्यायाप्री-n a student of the Vedas, a student.

স্বাৰলম্বন, স্বাবলম্ব—n self-help, self-reliance, self-support, selfsufficiency ज्वावलम्बी—a having recourse to self-help, self-reliant, self-supporting, self-sufficient. fem ज्वावल<u>ि</u>ष्ट्रमी

ज्याधारिक—a natural : characteristic , innate , instinctive, native , of the phenomenal world. usual, spontaneous, not forced স্বাভাবিকতা—n naturalness, normality, normalcy, usualness, spontaneity

ज्यामी-n a husband, a master, a lord, an employer, an overlord, a ruler, an owner, a proprietor, a title of saints or great ascetics (also ज्यामिकी) ज्यामिष-n ownership, proprietorship, authority, rule न्यामिनी —n fem a mistress (গৃহস্বামিনী), a female employer or ruler, a proprie

•बाइट-a self-possessed, self-controlled, self-governing স্বায়ন্তশাসন same as স্বশাসন স্বায়ন্তশাস্ত—same as গ্ৰশাসিত own interests, salat—n one's

tress

pleasure, welfare, etc ; self-interest range on, thoughts to devise means of realizing one's own interests, selfish thoughts, self-seeking raprogram self-sacrifice, self-denial म्बाब प्राण क्या-- v to sacrifice one's own interests স্বার্থ জাগা-a self-sacrificing न्वार्थभन्न, न्वार्थभन्नास्य—a selfish. স্বার্থ পরতা, স্বার্থ পরায়ণতা—n selfishness main a selfish motive or thought न्यार्थनिक्शामिए—a actuated or prompted by a selfish motive or thought স্বাধ্নয়—a drowned in thoughts of self-interest শাৰ্ষ্য a full of selfishness আৰ্থ-সাধন, স্বাধনিদ্ধি—n realization of one's own interests ज्यार्थनाना, ज्यार्थिन -a unselfish, selfless, disinterested न्दार्थाक-a blinded with selfishness or self-interest blindly or unscrupulously self-seeking ज्यार्थारन्यन —n self-seeking न्यार्थाएनमी—a selfseeking भ्यार्थाएनयी वाञ्चि a self-seeker नायांन्य — a madly self-seeking

नाहा-n health hygiene happiness, peace পৌরুবাস্থা—public health or hygiene দৈছিক প্ৰান্থা—personal health or hygiene স্বাস্থ্য-অধিকত—n the Director of Public Health, স্বাস্থ্য-₹ -a conducive to health, healthsome, healthful, healthy, salutary, salubrious খ্ৰাম্যকর স্থান—a healthresort, a health station স্বাদ্যকৃত্যকn health services ज्वाकृतियान-n hygiene, measures for recovery or improvement of health স্বাস্থাবিধান ▼11-v to take measures for recovery or improvement of health व्यामाविध -n a rule of hygiene, hygiene - arej-ৰাৰ্ছা—n sanitation গ্ৰাহ্যভন্ন n ruin or wreck of health न्यामुख्यान a health station, a health-resort - - qui-

মান্তৰ—n the Ministry of Health
ভবাস্থানাত—n the Minister of Health
ভবাস্থানাত—n recovery of health ভবাস্থাহানি—n impairment of health ভবাস্থাহানি—a in ill-health, sickly ভবাস্থানিকারিক—n a health officer ভবাস্থানেব্যপ্
—n search for health, attempt to recover health, attempting to recover health

খাহা—(1) n the wife of the sun-god (2) int a word uttered whilst pouring ghee in the sacrificial fire

न्वीकान-n acknowledgment admission, admittance, confession, recognition, owning (বন্ধ বলে স্বীকার). acceptance ় (নিমন্ত্রণ খীকার) , acquiescence, agreement, consent, assent, promise (দিভে খীকার), act of inviting upon oneself, courting ছেখ-শীকার), sustaining (ক্ষতিশীকার) স্বীকার कहा-v to acknowledge, to admit. to confess, to recognize to own. to accept, to acquiesce, to agree, to consent, to promise, to invite upon oneself, to court, to sustain ত্বীকার হওয়া—v to confess, to accept, to agree to consent স্বীকারোজিn a confession

न्दीकार्य—(I) a acknowledgeable, admissible, to be recognized or admitted, fit to be confessed or owned, acceptable (2) n (geom) a postulate न्दीकार्यज्ञात्रभ—adv admittedly न्दीकृष्ट—a acknowledged, admitted,

tulate স্বীকাৰ্যর্গে—adv admittedly স্বীকৃত—a acknowledged, admitted, confessed, recognized, owned, accepted, acquiesced, agreed, consented, promised স্বীকৃত বিষয়—an admitted fact, (geom) a postulate স্বীকৃতি—n acknowledgment, admission, admittance, confession, re-

acceptance. cognition, owning, acquiescence, agreement, consent.

ण्योग्न—a one's own, own

द्भवास्था-n one's own will, volition, free will, self-will বেকাক্ড—a voluntarily or wilfully done, voluntary, wilful. ट्यम्बद्धा-adv of one's own accord, voluntarily, wilfully, ম্বেচ্ছাচার, ম্বেচ্ছাচারিতা—n willingly wilfulness, self-will, waywardness wilful, self-willed, স্বেদ্ছাচার<sup>1</sup>—a wayward fem ट्वाइ हारिया ट्वाइ विन, ন্বেদ্যানুবৰ্তী—a subject to one's free will (খেচছাধীন কাজ), wilful self-willed, wayward (খেচছাধীন ব্যক্তি) fem. ल्बम्हाधीना, ल्वम्हान्वर्जिनी ल्वम्हान्वर्जिजा same as त्निष्हाठाव त्निष्हाभ् विक—same as েবচ্চাক্রমে নেবচ্ছাপ্রণোদিভ—a actuated or prompted by one's own will, wilful, deliberate বেদ্যপ্রদ্ত-a voluntarily given ৰেম্ছাপ্ৰবৃত্ত—a employed by one's own will বেক্ষাম্ড্যু—n (myth) act of dying whenever one pleases to die, (pop) voluntary or deliberate **েবাড়ালেবক**—n courting of death a volunteer fem েবছাসেবকা. (pop) ্*তেবচ্ছার্*দেবিকা ন্দে—n sweat perspiration, va-

pour, steam द्वाल-a boin of or originating from sweat, perspiratory ट्यमञ्जल, ट्यम्बाजि—n sweat, perspiration द्वनिवन्त-n a bead of perspiration (न्दर्गित्रङ, (न्द्रमाख, (न्द्रमाक्ष, ज्द्रमार्घ) -a drenched or damp with sweat, sweaty, sweated

ट्वित-(I) n act of doing as one pleases, waywardness, unrestrained exercise of one's will, arbitrariness, despotism, freedom, dissoluteness (2) a wayward, self-willed, arbitrary, despotic, free, unrestricted, dissolute देन्द्रभामन-n despotic or

arbitrary government, autocracy, despotism, tyrannv. ट्वाहाइ, ट्वाहाइ লৈবিতা—n waywardness, dissolute ness, despotism, tyranny देखाला,

লৈবরী—a wayward , self-willed , dis-

solute, wild, despotic, tyrannical. टेन्बितिणी—(1) a fem of टेन्बती, (2) n fem a wayward or profligate woman

শ্বোশাহিত—a self-acquired, earned or acquired by oneself, deliberately

invited upon oneself ন্দ্ৰর—(I) n Madana (ব্দৰ) the Hindu god of love (cp Cupid, Eros) (2) a

remembering (ছাতিমর) ञ्चन्—n remembrance, recollec tion, memory, reflection or meditation ('न्यूनन-रम्मन-शीमरम्बन'), silent or inward invocation in supplication (বিপদে বন্ধুকে সর্ণ), a request or sum mons to come (রাজা বর্তৃক ভূত্যকে বরণ). শন্ত্ৰ ক্রা—v to call to mind, to recollect, to reflect or meditate, to invoke in supplication silently or inwardly, to request or summon to come সমবৰ থাকা, সমবদে থাকা—৮ to be borne in mind, to be remembered. স্মরণ হওয়া—v to occur to the mind,

to be recollected or remembered, to

rise in the memory স্মরণ রাধা, স্মরণ

রাণা—v to bear in mind, to remem

ber স্মরণচিত্—n a memento, a me

morial স্মর্শ্পট—n the canvas of

memory স্মবণপটে বাস্মরণপথে উদিতহওয়া

—same as স্মরণ হওয়া স্মরণপ্র—n the

way or course of memory अवर्गतिन —n a reminder letter, a reminder, 2

memorandum স্মৰ্ণশক্তি—n the power

of remembering things, memory.

श्यवनमस्टिशीन—a lacking in memory,

having poor memory न्मद्रगाठी ७-- त.

forgotten, immemorial সমর্ণাতীত কাল

incapable of being

recollected,

—immemorial time, time out of mind সারণার্থ—adv for reminding, for remembering সারণিক—n a memorial, a remembrancer, a souvenir স্বৰণীয়—a fit to be remembered or recollected, memorable

শন্মা—poet form of স্মৰণ করা

মার—n a memo

শারক—a causing to remember, reminding, স্মারকপন্ত, স্মারকপিন না a reminder, a memorandum, a memento

পার্ত—n of or mentioned in or versed in the Smriti (মৃতি)

পিড—(i) n a (light and sweet) smile (2) a (lightly and sweetly) smiling, blooming (শ্বিত যৌবন, শ্বিত কুম্ম)

मार्क-n. inward recollection or reflection remembrance; memory. meditation, a memento, a memorial, the holy law-book of Hindus, the Smriti স্মৃতিক্থা—n memoirs স্মৃতি-िन्द, न्याजिनमर्नन--n a memento, a memorial স্মাতিপথ—same as স্মার্শপথ সাতিবাৰ্ষিকী—n an anniversary (esp of a sad incident or death) আড়ি-বিভ্ৰম—n confusion or loss of memory মাতিদ্রংশ—n loss (esp morbid loss) of memory, dementia, oblivion শ্বতিদ্রন্ত one whose memory has been lost, suffering from dementia, forgotten স্মৃতিমন্দির—n a mausoleum, a cenotaph স্মৃতিরকা করা—v to commemorate সাতিশতি—same as স্মরণশব্দি স্মৃতিশাদ্য—n the holy law-book of Hindus, the Smriti भ्रा<u>जिष्ठ</u>—n a monumental pillar or column

नाम, नामन—n going, velocity, oozing, exudation नामनी—a oozing, exuding, going

সামন্তক—n a mythological gem স্যাতিস্যাতি, স্যাতিসে'তে—alt spell's of সে'তসে'ত and সে'তসে'তে respectively

সাঙাত, সাঙাং, স্যাঙ্গাত, স্যাদাং—alt spell's of শেদাত

ষ্ঠান, প্রংসন—n coming off or coming away or falling off স্থাস-উপভাক। —n a rift valley

শ্ৰক্—n a flower-wreath, a garland, a necklace প্ৰক্টদন—n a garland and sandal-paste

লবৰ, প্ৰব—n exudation, oozing, flowing out, a spring, a fountain

স্রুণ্টা—n the Creator, God, Brahma (ব্রুদা); a creator

ਬਰ—a fallen off, come away or off, got detached.

প্রাব—n. exudation, oozing, an outflow, a flow, discharge

ষ্ট—a exuded, oozed, flowed out স্থাত—n exudation, oozing, outflow

ट्यम-var of मित्रक

প্রোভঃ, (pop) স্লোভ—n a stream (of water or any liquid), a current, a watercourse স্লোভে ডালিয়া যাওয়া—v to drift down a stream, to drift away স্লোভ-জল—n river-water স্লোভ-লভী, প্রোভিশ্বনী—n a river, a stream স্লোভোবেগ—n rush of current স্লোভোব্য—a currentless, not flowing, stagnant

স্মেট—n a slate (for writing on) সেম্ট-পাধর—n slate

## হ

₹—n the thirty-third and last consonant of the Bengali alphabet

হুট্টে—n a very loud uproar, fuss হুট্টে ক্রা—v to raise a very loud uproar, to fuss noisily হুইট্ট ক্রিয়া বেড়ান—v to gallivant **হইতে**—prep from , since ; of (কি । হইতে কি হয়)

হইয়া—(1) v pr. pt of হওয়া (2) prep supporting, pleading for, in favour of, for in place of, deputizing, for, by way of, via. en route, temporarily turning aside from a certain course. (পথে বাজারটা হইয়া আনিয়ো).

ररेररे—same as र्रेटरे

rence, birth, growth, production, collection, formation; earning or gaining, acquirement, advance, increase, augmentation, accomplishment, performance, procurement, rendering, becoming, arrival, setting in, extension, termination, the state of being seized or attacked with, sufficing, falling, the state of being in a particular relation with, act of becoming one's own or one's property, fitting

হওয়া—v to be; to come into existence, to be created to happen, to occur, to take place, to be born. to grow (ধান হওয়া), to be produced manufactured, to gather or collect to form to be earned or gained to be acquired (তার টাকা হবেছে = he has made money) to adyance (वना इंट्या), to increase, to grow, to add to, to augment ( त्यम হওয়া, রক্ত হওয়া), to be finished or accomplished or performed, to be procured or obtained, to be rendered or turned into, to be reduced to, to become, to arrive (সময় হওয়া), to set in ( সন্থা হওয়া ) to extend over, to cover ( হুদিন হল সে গেছে = it is two days since he went), to be seized or attacked with (ভয় বা হার হওয়া), to fall (বৃষ্টি হওয়া), to be sufficient or adequate for, to suffice (এ
টাকাতেই হবে). to bear a particular
relation to (সে আমার কুট্ম হয়=he is
my relation), to become one's own or
one's property (জমিটা তার হল), to
fit (জামাটা গায়ে হবে না), to be likely
to happen (তা হবে=it may be so,
it may happen so). হইয়া আসা—ν to be
about to terminate or end, to come
near a close, to be in the last gasp,
to be dying (তাহার হইয়া আসিয়াছে)

হংস—n the drake, the gander, the swan, a greedless ascetic. হংসগমনা, হংসগমিনী—a. fem walking (gracefully) like a duck. হংসভিত্ৰ—n a duck segg, (facet.) a cipher, a zero, a mere nothing হংস্থানি, হংসনাদ—n cackling হংস্বাহন, হংস্বথ—n one who rides a duck, Brahma (ব্ৰহ্মা) n fem. হংস্বাহনা, হংস্বাহনা, হংস্বাহনা, বিল্লাভিনা—a female riding a duck, Goddess Saraswati (স্ব্ৰথতী). হংস্বাহন —n a duckling হংসী—n fem the duck, the goose.

হক—(i) a rightful, just, right.
(2) n rightful claim or title, right
(হক আলায় করা, হকেব ধন), just or
right words (হক বলা)

इक्टबान-v to be nonplussed, to be taken aback, to be astounded

হক্দার—n one having a rightful claimant

হকার—n a huckster, a pedlar, (loos) a hawker খবরের কাগজের হকার —a newsman, a newsboy হকারি—n huckstery, pedlary

र्कि—n. hockey

हिक्कु-n (law) descriptive state-

हिक्स-n a Muslim physician, a hakim हिक्सि, हिक्सी-(1) a of a hakim, (2) n practice of Muslim medicine हिक्सि-n (law) a title-suit.

w—n Mohammedan pilgrimage to Mecca and Medina hadi, haji एक 再列一ル. to go on hadi

Tax-n digestion, (iron) misappropriation or appropriation to oneself by cunning ( চাদার টাকা হজম). (idiom) act of enduring tamely. pecketing, swallowing ( অপমান হজম) रक्ष कहा-v to digest (iron ) to misappropriate or to appropriate to oneself by cunning (idiom) to endure tamely, to take something lying down रक्षत्री-a. digestive

हक्ष्याती-n a Muslim pilgrim to Mecca and Medina

ease-n (Mus) a lord, a master. a venerable or honourable person

हों-ए to move backwards or aside. to retreat, to evade an obligation or undertaking, to back out, to withdraw to be defeated इहान-ए to cause to move backwards or aside. to repel, to cause to retreat or back out or withdraw , to defeat

₹6 -- int indicating suddenness. quickness rashness etc

হট—n a market ছটুগোল—n a confused uproar a hullabaloo vi-भीमन —n (facet ) a hutted structure in a market used as a shop

₹3-n application of force, violation, retreat, withdrawal, defeat, indiscretion imprudence rashness

Rafin a rash foolhardy impetuous indiscreet obstinate fem হঠকাবিতা-n rashness. foolhardiness, impetuosity, indiscretion, obstinacy

इंग्रेखाग-n a difficult yogic practice or breath-control হঠযোগী—n one practising the aforesaid yoga

रंग, रंगन-var 's of रूपे and रूपेन.

Fors-adv. suddenly all on a sudden, all of a sudden. হঠাৎ নবাব--an upstart

हफ्कान-- v to get out of position accidentally, to lose one's footing. to slip, to glide, to slide. EVANTAn slipping or gliding or sliding

EUGU-int indicating great rapidity in talking moving doing etc इएवज़न-v to hurry overmuch in talking, walking, doing, etc. to fuss and hurry every-adv over-hasty. fussy and hasty

इफ्रफ्--int slipperiness rapidity. rattling noise, rumbling noise ( পেট হড়হড় করা) হড়হডে—a slippery

र'डा र्राफ्का र'डी-n an urn

इड-a killed, slain, ruined, destroyed, spoiled, pulled down, impaired, lost, bereft of, frustrated, foiled, bad, wretched esconar-a deprived of glory, past all glory হত্যাতন, হতটোতনা, হতজ্ঞান—a deprived of consciousness, unconscious, swooned, fainted stupefied utterly perplexed or confounded, flabbergasted graceless, wretched. হতচ্ছাড়া—a reckless and dissipated হতছাড়া লোক -a scapegrace, a wretch, a recklees and dissipated person, a bugger. হতপ্ৰায়—a almost killed হতবীৰ্য—a having lost one's vigour, rendered vigourless, weakened হতবৃদ্ধি, হতভাৰ -a stupefied nonplussed utterly perplexed or confounded, flabbergasted হতভাগা. হতভাগ্য-a unfortunate. ill-fated wretched, miserable fem হতভাগিনী, হতভাগী হতমান—a dishonoured humbled humiliated. slighted disgraced tout a having lost one's reverence for or faith in disgusted browned off town.

dency

irreverence apathy disregard neglect slight disdain despise. 2021 -a deprived of one's grace or beauty or prosperity or glory.

ह्णामद्र—(I) a not received with cordiality or warmth, neglected. slighted (2) n. lack of cordial or warm reception; neglect, slight ह्डाम-a disappointed crestfallen. dejected, down in the mouth, despondent হতাশকৰা—v t to disappoint to deject रजाना—n disappointment. dejection despondence despon-

হতামান—a having lost one's reliance (on) or faith (in), bereft of hope, crestfallen, despondent হতে—coll corrup of হইতে হভোহিন্স—int I am undone হা হতোহান-alas! I am undone হতোদ্যয়—same as ভয়োদ্ম হন্ত্রাক (হন্ত্রকী), হন্তেল—coll corrup 's of হল্লীডকী and হবিতাল হত্যা, (corrup ) হত্যে—n killing, slaughter massacre murder persistent squatting at the temple of a deity for obtaining divine favour इजा क्त्रा-v to kill, to slay, to massacre (lit & fig ), to murder হত্যা দেওয়া -v to squat at the temple of a deity for obtaining divine favour, (fig.) to solicit doggedly হত্যাকাত-n an instance of homicide, carnage, massacre, a murder इंडााकारी-n a homicide, a murderer, a slayer, a

र्शमम्। रमीम —n information trace,

kıller fem হত্যাকারিশী হত্যাপরাধ—n

the offence of homicide or murder

হত্যাপরাধী-(1) a guilty of homicide

or murder (2) n a homicide, a

murderer (fem a murderess) fem

হত্যাপর্যাধনী

clue, first taste or glimpse (স্থের হৃদিন) whereabouts (তার হদিদ কেউ জানে না) a means, a way (মৃক্তির হদিন) र्शाम, र्मीम -m the body of tradi-

tions about Mohammad the Prophet the hadith. Muslim jurisprudence इम्म-(1) n boundary or jurisdiction (2) a extreme (হন মজা) not

exceeding in all (इम होत कांग्री) इम्मग्रम -a & adv at the most, at best इनन—n killing, slaying, slaughter murdering, murder इनन क्रा-v to

हन्, हन्-n the jaw or the jaw-

kill, to slay, to murder

to be killed or slain

ing obstructing

इन्ती-fem of इस

bone, the mandible , the chin , (obs ) the Entellus, the hanuman इन्यान, रन्मान —n the Entellus, the hanuman a character of the Ramayana. estremely hurried and anxious, fussy

इस्त-a fit to be killed or slain,

इंडा-(1) n a killer, a slayer, a murderer (fem a murderess) (2) a killing slaying, murdering रुग्डाइक (1) n akıller, a slayer, an obstructor, an obstacle, (2) a killing, slay-

र्गन्त-n a hundredweight हना—same as हम्ब्दा इनामान—a in the state of being killed or destroyed रना, (pop ) राना—a madly rushing to kill or beat or bite or attack, (cp ) running amok , frenzied , rabid ( হয়ে কুকুর )

इन्हन्—int indicating or moving at a great speed হস্তা—dial corrup of সন্তাহ ह्रवr an utterly stupid king of folk tales হৰচণ্ড ৰাজার গৰচণ্ড মন্ত্ৰী a king and his minister, both utterly

walking

হরণ--

(math) to divide

stupid (fig ) a stupid person and his equally stupid counsellor

an oblation of fire, a firesacrifice, burnt-offering

sai-n Eve

हिंद: (pop ) इदि-n any article esp ghee offered in fire-sacrifice, a burnt-offering, clarified butter, ghee. an oblation of fire, a fire-sacrifice हरिया, हरियाल, (corrup) हरिया-n (rare) sunned rice boiled in ghee . (pop ) boiled sunned rice and ghee इविश ▼N-v to eat (nothing but) boiled sunned rice and ghee हविशामी-a

rice and ghee इब्-a. to be, would-be, future स्वारम्-var of स्वरम्

eating (nothing but) boiled sunned

हवा-(1) n same as एवि: (2) a fit to be offered in fire-sacrifice, oblational

रम-var of रामः

रम्बा-var of हाम्बा

र-ग-व-न-ल-(!) n gibberish abracadabra, disorder, messy condition

The horse the stallion

हम् -- v the form of हुआ in the present tense and third person. THE नम् कड़ा-(fig ) to disprove what is true to undo a settled fact

হয়ত-con either (হয় তুমি, নয় দে) स्य • नग्र—either • or.

र्मर, र्मार्डा-adv perhaps perchance possibly probably

इम्मान-a harassed fatigued badgered, exasperated हमनान कदा-- v to harass, to fatigue to badger to exasperate इस्त्रानि—n harassment fatigue, exasperation

रत—(1) n Shiva (िन) (math) a denominator or divisor (2) a. killing, destroying, removing or allaying taking away carrying off robbing (math) deducting or divid-

र्ज्ञा—n a messenger, a courier; a postal messenger a runner, a postman

হৰগোরী—n Shiva (শিব) and Durga (551), the manifestation of Shiva and Durga in one body

हत्रपीष-adv every hour, always. often, every now and then off, robbing,

carrying plunder, stealing, pilferage, lifting,

abduction removal allayment destruction or act of taking away (math) division হরণ করা—v to carry off, to rob, to plunder, to steal to pilfer, to lift, to abduct, to remove, to allay, to destroy or to take away,

হরতন—n hearts (of playing-cards)

হরতাল-n stoppage of all work in. protest throughout a wide area hartal

र्जम्म—adv always incessantly continuously non-stop often every now and then

ছরফ, ছরপ—n any letter of the alphabet, a character (print) a type হরফ-ঢালাই---- গ type-casting र्व्य-णणाहेटग्रज कात्रधाना—a type-foundry

इत्रवाला—n one who mimics or is capable of mimicking various voices, sounds, notes, etc , (cp ) a mimic

इन्ना-n. a loud uproar indicating excess of mirth etc

इत-इत-वम् -वम् --- int a sound uttered in honour of Shiva ( পিব)

इत्रम, द्वीयछ-poet corrup's of इर्य and হৃষিত

হর।,—a fem of হব হরা:--poet form of হরণ করা

हिन-(1) n Narayana (नात्राग्रग). Vishnu (বিষ্ণু), Krishna (কুঞ্) (2) a. yellow or auburn হরি ঘোষের গোয়াল— (lit ) the cowhouse of Hari Ghosh : (hist) the guest-house of Hari Ghosh which used to be always packed with idlers who were fed by him out of charity, (fig. & facet ) a pandemonium हाँद्रन लाउँ-scattering of বাতানা, that is sweet drops, in honour of Lord' Harr for the congregation of devotees to pick up र्शव र्शत-O Hari । O Hari । ( uttered to express amazement, disgust, etc) হরিগণেগান—n act of singing the glory of Lord Hars रहित्रमन—see रूपन रहि-জন—n (lit ) Lord Hari's people or flock (pop ) the depressed classes amongst Hindus or a member of classes হরিতাল—n yellow orpiment হরিতাল-ভন্ম—n the calx of yellow orpiment. रित्रधनि—n. a loud shouting of the name of Lord Hari इतिनाम कता—v to utter (repeatedly) the name of Lord Harrin devotion इतिनासन स्वामा वा सामि-a bag to hold the rosary of beads which keep count of the number of times the name of Lord Hari is repeated by a devotee ছবিনামের নালা -a rosary of beads which keep count of the number of times the name of Lord Hari is uttered by a devotee হরিপ্রেম—n attachment or devotion to Lord Hari इतिवर्ग-n (myth) one of the nine divisions of the earth, modern China(?) ছবিবাসৰ -n any eleventh lunar day of a fortnight, which is a day of fast, (facet.) fasting হরিবাস্বকবা—v (facet) to go without food, to fast. statem -n & int a loud shouting of this word, meaning "shout the name of Lord Hari". इत्रिक्ट (1) a devoted to or worshipping Lord Hari (2) n a devotee or votary of Lord Hari, a Vaishnava হরিভব্তি—n devotion to Lord Hari. इत्रिक्टिङ हैविया यावता-प (idiom) to have one's high esteem or strong faith or confidence lost হরিমটর ক্বা—v (facet ) to dine with Duke Humphrey or with Democritus, to enjoy Barmecide's feast, to go without food হরিসন্ফীর্তন, হরিসংফীর্তন -n singing in chorus in praise of Lord Hari . a song thus sung इतिम्हा -n an assembly to discuss the glory of Lord Hari इतिहत्र—n Lord Hari and Lord Hara (হর) or Shiva ( শিব) হরিহরাত্মা—a (usu of two friends) inseparably united (like Lord Hari and Lord Hara in one body), (having ) one soul and one mind, bosom होत्रन-n the buck, the stag, the deer (pl deer), the antelope fem हिन्दी—the doe, the hind, the female deer or antelope र्तिन्हाना, र्तिन्नावक, र्रात्र भिन्- n a fawn र्रात्र शनग्रना, र्रात्र प लाहना, होत्रपाकी—a fem fawn-eyed. र्तिनवािष-n a prison-house of ancient Calcutta, a prison, a gaol, a jail ह्रिनमाश्म—n. (as food ) venison र्तित्रप्र-n a stag's horn, an antler ছবিৎ, হবিত—(1) n the green colour, verdure (2) a green, verdant. रीत्र-ডাম—n emerald, green vitriol, (erron but pop ) blue vitriol र्तियन n da green, yellow হরিদ্রাবণ — স turmeric হবিদ্রা--- গ da yellow इनिमास—a yellowish

of the dove-kind

Figure poet corrup of ext elactication a sudden onset of sorrow or calamity in the midst of joy or merry-making.

र्त्रीएकी—n myrobalan.

**হরেক**—a many and diverse, assorted different (হরেক মত)

average on the whole; on an

হতা—a de n one who carries off or robs or steals or abducts or removes or allays or destroys or kills fem হবাঁ হতাকতা—n a destroyer and builder, a killer and creator, (fig) an absolute ruler, a dictator হতাকতাবিধাতা—n a destroyer, killer and maintainer, a killer, creator and preserver, (fig) an absolute ruler, a dictator

হম—n a large and beautiful building, an edifice, a mansion, a palace হমতিন—n the floor of any room of a mansion or palace

মান joy, delight, pleasure, mirth, happiness, erection (রোমহর্গ) মেনি—(1) n same as হ্ম', (2) a giving joy, joyful, delightful, delightsome, pleasant, causing to stand up upright (নোমহর্গ) হ্যিত—a gladdened, delighted, pleased হ্যোগ্রেল—a blooming with joy or delight.

र्षं,—n gilding रूल क्ता—v to gild रूल-क्ता—a gilded, gilt.

হল<sub>২</sub>—n the main room in a great house, a hall ( also হল্মৰ )

হলত—n a plough হলকৰ্ম বা হল-চালনা করা—v to plough হলধৰ, হলড়ং —same as হলী

ইলকা—n (obs) a flock, a troop ('নোড়শ হলকা হাতী'), (pop) a sudden hot wave (স্বাঞ্চনের হলকা)

स्वामि, स्वामी—(I) n (dial) turmeric (2) n & a. yellow

इनारप-a den yellow

হলস্ক—(I) a (gr) ending with a (হল্ or হল্) sound or letter, consonantal (2) n a consonant, (gr) the letter or sound (হল্ crহন্) হলস্ত মিল —(pros) masculine rhyme হলস্কশন্দ —a closed syllable

হলফ, হলগ—n a solemn swearing or oath হলফ করা—v to swear, to take an oath. ঈররের নামে হলফ করা—v to swear by God হলফ করিয়া বলা—v to swear to হলফনামা—n an affidavit

ह्लद्व -n (gr ) a consonant

হলহল—int indicating overmuch looseness or slackness হলহল—a very loose or slack

ह्ला—same as ওলো

হলায়, য—n one using a plough as one's weapon; Balarama (বলবাম) the elder brother of Krishna (কুফ)

হলাহল—n (myth) a deadly poison হলা—n one equipped with a plough, a ploughman, a cultivator, Balaram (বলরাম) the elder brother of Krishna (কৃষ)

रनाम—same as रित्रमा

हल,—n (gr.) , this letter of the Bengali alphabet or its sound

হল্লা—n a riotous uproar or tumult, a hullabaloo, (sl.) a raid or chase by a troop of policeman হলা করা—v to make a riotous uproar, to make a hullabaloo, to kick up a row

হসন—n act of laughing or smiling, a laughter, a laugh, a smile

रूगख-var of रूसस

হসন্তিকা, হসতী—n a vessel for holding fire, a fire-pot, a fire-urn

হাসত—a laughing, smiling, blooming

हग,-var of इस

ve-n the hand, the forearm, the arm, the corresponding limb of beasts. a cubit (ছুই হন্তপরিমিত) হন্তক্তয়েন n (lit but rare) the itching of the hand (pop & fig) a strong desire to do something by the hand esp to beat or write इस्टानान -n artful use of the hand (loos) palming sleightof-hand হস্তদেপ করা, হত্তদেপণ কবা-- v. to set one's hand to to intervene. to interfere হ্ৰগত—a in one's possession, in hand, on hand, obtained, appropriated received seized হয়গত क्रा-v to secure possession of to get hold of , to get in hand or on hand . to appropriate, to seize इंडानना क्ब्रा -v to move one's hand (facet.) to beat to flog ESSIS ESII-v to pass out of one's hand or possession or control, to slip out of one's hand रुज्य-n. the two hands, both hands হস্তধারণ করা—v to hold one's hand হত্তপ্রসারণ করা-- v to stretch out or extend one's hand. इन्होन्यून—n masturbation, self-abuse হন্তরেখা—n a line on the palm হন্তরেশা পাঠ করা v to tell (one's) fortune from lines on the palm হন্তবেখাবিদ্—n a palmist, a ch(e)irologist. হত্তলাঘৰ করা-- v to palm হন্তলিখিত—a written by hand হন্তলিখিত পাঁথি—a manuscript হন্তলিপি. इस्ट्राच्य-n handwriting a manuscript इडिंगल्भ-n handicraft hand-হন্তশিলগুলিকক—n a manual instructor হত্তশিল্পী-n a handicraftsman (fem a handicrastswoman), an handwriting artısan हञ्जाकव—n रुखाक्तव-विरम्भेखः—n an expert in handwriting, a ch(e)irographist र्यान्ति—

n a finger telea-n (rare) another or a different hand, (pop) transfer to another's hand or possession or control; handing over, (law) conveyance (rare) transfer to another hand হন্তান্তরের দলিল-a deed of conveyance एडाउन कना—v to transfer to another's hand or possession or control to hand (something) over (to) হন্তাৰ্ত—a transferred to another's hand or possession or control. handed over (rare) transferred to another hand হতামলকৰং—a & adv like an emblic myrobalan placed on the palm of hand হন্তাৰ্পণ করা-v to lay hands on , to set one's hand to . to interfere, to intervene

sent, a descriptive rent-roll (of an estate) drawn up annually.

twenty-seven stars according to Hindu astronomy

হতিদন্ত—n the elephant's tusk, ivory

phant, the cow-elephant, the worst of four types of women from the point of view of sexual union.

र्हिमान-n a watery secretion from the nostrils, eyes and penis of a must elephant

হতিম্ব—a utterly stupid হতিশালা—n a stable for housing elephants

হতিশ্ভ—n the elephant's trunk হত্তী—n the elephant

ent indicating grief, suffering, amazement, etc., oh, ah, ha হাই—n a yawn , (dial ) a demand (তার বড় হাই ). হাই তোলা— $\nu$  to yawn

हारेक्न-n (gr) a hyphen हारेक्न (पदमा-v to hyphen, to hyphenate

हारेम-obs var of हान ;

हाउँहे, हाउँहेवांस—n a rocket (for fireworks display)

হাউমাউ—n a loud or uproarious complaint attended with wailing, hue and cry হাউমাউ করা—v to make a loud or uproarious complaint wailingly, to raise a hue and cry

phant's back, a howdah, a haudah

হাওমা, -- n (Mus) Eve

हाडमार-n air, wind, breeze. climate, (fig) contact or influence (হুটের হাও্যা), (fig) general tendency, trend (गूजर शंख्या) शाख्या कवा—v to fan হাওয়া শাওয়া--- v to enjoy fanning . to have an airing, to air oneself, (sl) to fast, to eat Barmecide's feast राज्या (मुख्या—ए to fan (fig) to try to increase or spread out, to fan, (facet) to decamp হাওয়া পাওয়া—৮ to get au . (fig )to get stimulus . (fig ) to come in contact (of) or to be influenced (by), (fig ) to sense হाउपा नागा —same as হাওয়া গাওয়া except the last meaning হাওয়া হওয়া—ν (facet.) to disappear, to vanish, to decamp, to flee हाउया लागान—v to air हाउग्रा-गाड़ि —n a motor-car a car श्राउम्म-क्n an air-gun

राउन-n an extensive marsh or quagmire or fen

হাওলা—n custody, charge হাওলা করা—v to commit to the custody or charge of

राउना-क्रि—n a piece of land held under fixed terms and conditions

হাওলাদার—n one who holds an aforesaid piece of land

হাওলাভ, হাওলাং—n borrowing, a debt, a loan হাওলাভ করা—v to borrow হাওলাভ দেওলা—v to lend হাওলাভ-বরাভ—n borrowing and fixing a future point of time for payment হাওলাভি, হাওলাভী—a borrowed, taken on loan

হাঁ,—n open mouth or expanse of open mouth or beak, a gape, an opening, an orifice (গর্ডেব হাঁ) হাঁ কৰা—
v to stare with open mouth, to open one's mouth, to gape হাঁ হওয়া
—v to become wide open, to gape, to form a large hole in oneself

हाँ --- int & adv indicating acquiescence, affirmation, confirmation, presence, response, etc., yes

হাঁত, হাঁগা—int used in addressing a person familiarly (গাঁগা নেযে)

श्रीवेमाछे—alt spell of शाउँमाछ

হাঁক—n a loud call or shout. হাঁক পেওয়া, হাঁক পাড়া—v to call or shout loudly

হাকডাক—n repeated loud calls or shouts, wide reputation of being wealthy and powerful (হাকডাক থাকা) হাকডাক পাড়া—ν to raise a hue and cry

হাঁকড়ান—v to brandish or move with an éclat (লাঠি বা বাট হাঁকড়ান); to drive very speedily or proudly (গাডি হাঁকড়ান), to build with a great éclat (বাডি হাঁকড়ান)

হাঁকপাক—var of আঁকুপাঁকু

हाँका—v to call or announce or declare loudly

रांकान, -- same as रांकड़ान

र्हाकान्य—v to drive away, to chase away

होकारोंक-n repeated loud calling

or shouting cioistic sall v to call or shout loudly and repeatedly cioi—v to sneeze cioi—v to cause to sneeze

zfis-n a sneeze

द्रिकान—v to make a mess of in course of rummaging

course of rummaging

होंगे—v. to walk होंग्न-v to cause
to walk; to teach one (esp a baby)
how to walk होंग-अध-n a way
to be covered by walking होंग्होंगि—n
repeated walking, repeated visits
on foot. होंग्होंगि कहा—v to go (to)
or visit repeatedly on foot
होंग्-n the knee होंग्राज़, होंग्रे आज

—v to kneel down, to be on one's knees এক হাঁটু জল—knee-deep water হটি-জল—n knee-deep water

হাঁটুনি—n walking, ambulation হাঁড়ি—n an urn-shaped pot কেলে হাঁড়ি—an urn-shaped clay pot turned

black on account of being used in cooking for a long time र्शीफ्क्रिना different pots and jars collectively, kitchen utensils

হাঁড়িচাচা—n a black bird akin to the magpie, the Indian tree-pie

হাড়িয়া—n an inferior liquor distilled from fermented rice, rice-beer

हाँड़ी—alt. spell of हाँड़ि

হাপ, (erron) হাফ—n laboured breathing panting asthmatic spasm হাপ ওঠা—same as হাপ ধরা হাপ ছাডা—
v to expel a deep breath, (fig) to breathe again or to breathe freely হাফ ছাডাৰ অবকাশ—breathing-time, breathing-space, a breather হাপ ধরা
—v to be out of breath, to pant, to

be seized with an asthmatic spasm

হাপ ছেডে বাচা—v (fig ) to breathe

again , to heave a sigh of relief हां शान

—v to pant (fig ) to fidget होगान

—n panting, asthma. হাঁপানি ওয় same as হাঁপ ধরা. হাঁপানি-রোগী—n an asthmatic patient

হাস—n the drake, (fem) the duck, the gander, (fem) the goose, swan (বুনো) হাস-মারা ঘটরা—duck-shot

হাসকল—n. a hasp ; a latch. হাসকাস—n laboured breathing (fig)

fidget. हांत्रफांत्र क्या—v to breathe with difficulty, to fidget.

हांत्रिया—var of हांत्रिया and हात्र्या हांत्री—fem of हांत्र

हांत्र्या—n a crescent necklace.
हात्र्या—n a crescent-shaped knife

with a haft हो-हो--int used to prevent or

interrupt suddenly राकिम,—pop corrup of हक्म राकिम,—n a magistrate, a deputy

magistrate, a judge, a ruler हानिम, हाकिमी—(I) n. magistracy, (2) a magisterial

হাগা—ν to evacuate one's bowels, to ease or relieve nature, to have loose motions হাগাৰ—ν to evacuate another's bowels, to purge, to cause to have loose motions.

হাঘর—n (rare) a homeless person, (pop.) a low family হাঘর—a born of a low family

হালর, হাজে—n the shark, (fig) an extortioner, (fig) a sharper

হাজামা, (corrup) হাজাম—n a riot, an affray; a disturbance a difficulty, a hitch a raid, an inroad হাজামা করা, হাজামা বাধান—v to riot, to create a disturbance or difficulty
হাজত, হাজত, হাজতখানা—n a guard-

room for under-trial prisoners, a (police) lock-up, police custody হাজার—n same as হাজিরা, and—a

हार्यात—n same as शास्त्रा, and European or English meal बार्जान-breakfast वर्ष वार्जान-lunch,

ten—(1)  $\nu$  to rot or be spoilt by being drenched in water (esp in rain-water) for a long time (ধান হাজা), to be affected with chilblain (পাহাজা). (2) n excessive rainfall or flood (হাজাণ্ডখা), chilblain

হাজার—n & a thousand হাজার
হাজার, হাজারে হাজার—thousands of,
countless হাজারে একটা—one in a
thousand হাজারি, হাজারী—n a commander of a troop of thousand
soldiers

হালান্ধা—n excessive rain or flood and drought

राजि—alt. spell of राजी

হাজির—a appeared present, attendant. হাজির করা বা করাল—v to bring (one) in presence (of), to make one appear, to present হাজির থাকা—v to be in attendance, to attend, to be present হাজির হওয়া, হাজিরা দেওয়া—v to put in an appearance, to appear, to attend, to be present হাজিরা, হাজির—n attendance, appearance, presence হাজিরা-খাতা, হাজির-বই—n. an attendance register

हासी—n a Mohammedan who has performed pilgrimage to Mecca and Madina, a hadji, a hajji

হাট—n a market (esp one held on fixed days of week), a fair, (fig) a disturbingly noisy place (ঘৰত নয়—হাট), (fig) a concourse, an assemblage, (বোকার হাট), (fig) abundance, plenty (রূপের হাট) হাট করা—ν to visit a market for buying and selling, to market, (fig) to open fully or to open to public view (দ্রজা বা ক্রাম্য় হাট করা), (fig) to make a mess of

(বইগুলি হাট করেছে) ছাট বসান, হাট মেলান

— ν to establish a market, (fig)
to cause to assemble,; to make
a loud disturbing noise ভালা হাট

— a market or fair on the point of
closing for the day or for the term
or for good, (fig) anything disrupted or on the point of winding up
হাটবার — n a market-day হাটুবিয়া, (coll)
হাটুরে—(I) n a market-man (fem a
market-woman), (2) a carrying goods
(and also people) to the market
(হাটুরে বৌকা), going to the market for
buying or selling, marketing (হাটুরে
লৌক)

 $e_{1}$   $e_{-}$  (1)  $e_{-}$  bone (2)  $e_{-}$  (used as a pfx) to the bones, inveterate, utter হাড় কালি করা—v (fig ) to exhaust or exasperate utterly (with toil or affliction) (fig ) to beat black and blue হাড় গড়ো করা বা চ্পে কবা--- v (fig) to beat soundly, to belabour क्ष्मान- v (fig ) to relieve or to feel relieved হাড় জনালাল—v (fig ) to trouble or pester in the extreme शुष ভালা, হাড়মাস আলাদা কবা-same as হাড় গাঁড়া করা হাড়ে বাডাস লাগা—ν (fig) to feel relieved. হাড়ে-মাসে জড়ান— ν (fig) to be inseparably connected इाएकार्ड, হাড কাট-var 's of হাডিকাঠ হাড-কুপণ-a extremely miserly or niggardly, close-হাড় কৃপণ লোক—a skinflint. हार्फाग्ना. (coll) हार्फाग्ल-n the adjutant stork, the argala (fig ) a longnecked long-legged thin person हाए-গোড়—n bones and ribs হাড়-জিবজিরে -a. (fig) reduced to a sheleton skinny राष-धनाता-a (fig ) troubling or pestering in the extreme sig-শাকা—a (fig ) precocious to the bones হাড-পাজি, হাড-বদ্জাত, হাড-বদমাশ-a wicked to the bones হাড-ভালা-a

(fig) extremely toilsome or fatiguing याष्ट्रम्न-n all particulars or informa-

हाएए-हाएए-adv. to the bones হাড়-হাতাতে—adv. utterly indigent or wretched

र्शाएकार्ठ. द्यांएकार्ट--a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation.

शाष्ट्रिनी—fem of शाष्ट्री.

ए। प्राप्ती—n a lowly caste amongst Hindus, a member of this caste

হাড়ড়, হাড়-ড়ড়-n an Indian outdoor game, kabadı (হৰাডি)

হাভি-n (usu facet.) bone হাভিসায় -a reduced to a skeleton, very gaunt, skinny

হাত—n the hand or the fore-arm or the arm, the corresponding Lmb of beasts, a cubit (fig) possession or control ( fig ) influence or manipulation hand কাঁচা হাত-an inexperienced or unskilled worker, a raw or poor hand খালি হাত-an empty hand. an unornamented hand ছোট হাতের खक्द-a small letter ( of the English alphabet) পাকা হাত-a skilled or ex-

perienced worker, an old hand ay

হাতেৰ অক্র—a capital letter (of the

English alphabet)

হাত কচলান—v to wring one's hand (in order to express regret or to curry favour) হাত করা—v (fig ) to win (one) over or to bring under one's control or to bring into one's possession হাত কামডান—v (fig ) to squirm (lit to bite one's hands) in disappointment or frustration হাত গন্-v to read one's hand or palm হাত গোটান—v (fig) to take off one's hands, to cease participating in a work हाउ हवा-v to work quickly

with one's hands 夏咳 医喉 毒乳—» to fold one's hands to apologize or solicit or salute with folded hands হাত জোড়া থাকা—v to have one's hands full. হাত ভোলা--v. to beat with the hand, to lay hands on to raise ones hand in order to vote for or against or to express one's assent. हाउ (नदश-v to touch with one's hand, to handle, to take in hand, to set one's hand to toundertake to intervene ক্পালে হাত পেওয়া v to become utterly dejected and stupefied at one's ill-luck হাত দেখাv to read one's hand or palm, to feel one's pulse. হাত পড়া--v to be touched or handled, to be taken in hand, to be undertaken, to be interfered with হাত পাৰাৰ-- to get one's hands used to something by practice, to become skilled by practice হাত বোলান--- to pass one's hand lightly and often caressingly over anything গায়ে হাত বোলান— (fig) to win over or propitiate or pacify or console with adulatory words and caressing মাধায় হাত বোলান -v (facet.) to cheat by cajolery, to wheedle (something out of somebody). হাত মুঠা করা—v to clench the fist হাতে করা—same as হাতে নেওয়া হাতে ধরা—ν (idiom) to importunate or solicit very ardently হাতে নয ভাতে মারা—v (fig) to subdue or weaken not by beating but by starving हाउं जिल्ला-v to take or hold in one's hand, to undertake হাতে পাওয়া— (fig ) to get under one's control इति পাঁজি মঞ্জবার—(fig ) ready proof হাতে ৰেড়ি পড়া—ν (lit.) to be handcuffed, (fig) to be arrested by the police on

a criminal charge हाटड माथा कांने-

v (fig ) to become very haughty or to become very proud of one's power or authority হাভের জল না গলা—v (fig) to be extremely close-fisted. ঘাতেৰ िष्ठ हार्फ़ नित्स खान क्लरत ना—v (fig) a shot in the locker once thrown will not come back হাতেব লক্ষ্মী পায়ে क्रेना-v (fig) to throw away one's fortune হাতকভি, হাতকভা-n a handcuff हारुकीं एन अया वा भवान- v to handcuff হাত-করাত-n a handsaw হাতকাতী—a having one's arm or arms amputated, armless, (of shirts, blouses etc) sleeveless হাত-খালি—a empty-handed wearing no ornament in one's hands, having all one's money exhausted, broke, having no work on hand शङ-याना-a given to spending profusely, lavish, bountiful হাত-ছাড়া—a out of possession or control, lost, out of hand शाज्यानि -n a beckoning with the hand হাতছানি দেওয়া—v to beckon with the hand হাত্টাৰ—n stinginess frugality, pilfering habit राज्यान-v to grope, to appropriate to oneself. to misappropriate হাততালি-n clapping of hands হাততালি দেওয়া—v to clap one's hands হাত-তোলা—n a thing obtained out of another's favour, a charitable gift श्राड-धना—a very obedient to शाज-পा-वांधा—a utterly helpless, mescapably bound to श्राज-भा विधिया काल (फला—v (fig) to throw or fling to the jaws of death whence escape is impossible. to consign to utter misery हाज्यमन হওমা—v to change hands হাতৰায়—n a small box csp for keeping money and other small valuables a cashbox, a hand-box. হাত-বাডানি--n han(d)sel হাত-ভারী—a close-fisted,

stingy হাতমোজা—n gloves হাতমশ—n reputation for efficiency (esp of physicians, lawyers, artisans, etc.) হাতস
—n a handle হাতসাই—n good marksmanship হাতসাফাই—n skill of the hand, sleight of hand, deftness in pilfering with the hand, the state of being light-fingered

হাজ্য,—n limits, area, confines, precincts (বাডিব হাতা), (fig.) control

হাতা<sub>২</sub>—n a ladle, a sleeve (of a coat, shirt, etc.) হাতা করিয়া ডোলা—v to ladle out ফুল-হাতা—a having sleeves up to wrists হাফ-হাতা—a. having sleeves up to elbows only

হাতান—v to seize or to take possession of (esp by cunning), to appropriate to oneself, to misappropriate, to defalcate, to rummage with the hand, to handle

হাতাহাতি—(I) n a scuffle with hands, a hand-to-hand fight (2) a hand-to-hand হাতাহাতি লডাই—a bat-tle-royal

-হাতি ্ব—a (used as a sfx) measuring so many cubits, directed towards the right or the left hand

হাতি — n the elephant, (fig) a very corpulent or gigantic person হাতি পোষা— v to keep an elephant, (fig) to employ or keep somebody who entails tremendous expenditure for the employer or keeper হাতিব খোরাক—an elephant's feed, (fig) an enormous feed হাতির দাঁত—a tusk হাতিব শাড়—a trunk

হাতিয়ার—n a hand-weapon or hand-tool, a weapon, a tool হাতিয়ার-বন্দ—a carrying arms on one's person, armed

হাতিশাল—n a stable for housing elephants

হাতিশ্ভ—n artichoke. হাতী—alt. spell of হাতি<sub>১,২</sub>. হাতুতি—n a hammer

হাতুড়িয়া—(1) a quacksalving, charlatanic (2) n a quacksalver, a quack, a mountebank, a charlatan হাতুড়িয়া চিকিৎসক—a quack physician, a quack হাতুড়িয়াগির—n quackery, mountebankism, charlatanism

হাতুড়ী—alt spell of হাতুড়ি হাতুড়ে—coll corrup of হাতুড়িয়া

হাতে—adv by hand, at hand, ready to hand, on hand হাতে-কলমে—adv by direct practice and training হাতে-বাড়
—n the sacrament of initiation into one's studies, (fig) initiation into a work হাতে-গড়া—a handmade, (fig) brought up or built (up) by oneself হাতে-নাতে—adv red-handed হাতে-হাতে—adv from hand to hand, red-handed, directly, readily, promptly হাণিন, হাণ্ডিন—var's of হণিন,

হানা—(1)  $\nu$  to drive (a weapon etc), to strike with, to shoot (তীর হানা), to cast, to dart (দৃষ্টি হানা), to flash (বিজলী হানা) (2) n an attack (শক্রের হানা), a raid (পুলিসের হানা) (3) a haunted (by an evil spirit) হানা দেওয়া— $\nu$  to raid, to haunt হানাদার—n a raider হানাহাছি—n a haunted house হানাহানি—n mutual fighting

হানি—n destruction, loss, damage, impairment, a harm, an injury হানি করা—v to destroy, to damage, to impair, to injure হানি নাই—(there is) no harm হানিকর—a causing loss, destructive, damaging, impairing, harmful, injurious

হাপৰ—n a furnace (esp. of a smith), a forge, bellows, a blower, a seedbed

expectation or longing, (erron) regret or repentance enforcement of long for or expect very greedily or eagerly, to regret or repent

হাপ্ৰে — a streaming with tears
হাপ্ৰে — int indicating the sound
of eating noisily হাপ্ৰহ্ণপ্ৰ—int
indicating quick repetition of the
aforesaid sound

of Bengali song-tournament. হাফ-গেরভ-n a demi-rep হাফ-টিকিট-n a ticket (of railway, cinema, theatre, etc) issued at a concessional price to children, a concessional ticket. হাফ-ডে-n a half-holiday, work or wages for half the usual daily working hours, half time (also হাফ-রোজ)

हार-n an artistic gesture or attitude or pose हार्डान-n gestures and deportment, demeanour

हावजा—a garrulous or decrepit. हावजा—a dull-witted, idiotic. हावनी, (rej) हावनी—n an Abyssinian, an African negro

হাৰা—a devoid of the power of speech, dumb, dull-witted, stupid, idiotic, boobyish হাৰা লোক—a lubberly lout, a booby, a clodhopper, an idiot

হাৰাত<sub>3</sub>—dial corrup of হাডাত হাৰাত<sub>3</sub>—n loss or ruin মুলে হাৰাত —loss or ruin at the very outset, total loss or ruin

हारियमात्र—n an Indian sergeant, a havildar

ावी-fem of श्वा.

and going under water (as done by a drowning person), fidgety struggle of a drowning person to keep above

waters, (fig) struggle to escape something, deep engrossment or involvement (কাজে বা দেনায় হাব্ডুব্) হাব্- ডাব্ খাওয়া—v. to struggle with fidge-tiness to keep afloat, (fig) to be deeply engrosed, to be over head and ears

हारवील, हारवणी—n a building, a residential house, a row or cluster of residential houses, huts, lines

হাভাত, হাভাতে—(I) n one without means of procuring one's daily food, (fig) an utterly indigent or wretched person (2) a having no means to procure one's daily food, utterly indigent or wretched

হাম<sub>১</sub>—n measles হাম লাট খেয়েছে measles have receded

হাম<sub>২</sub>—pro (obs & poe't) I হামড়ি—var of হুমড়ি

হামবড়া, হামবড—a considering oneself the chief of all, self-important, self-conceited, egoistic(al), egotistic(al)

হামলা—n an attack, an assault, a raid, a riot, a row হামলা করা—v to make an attack or assault or raid (upon), to riot, to kick up a row

हामलान--- to low loudly for the calf (as by the cow)

হামা, হামাগ্রভি—n movement on all fours, crawling হামা টানা, হামাগ্রভি দেওয়া—v to move on all fours, to crawl

হামান—n an iron mortar হামান-দিস্তা—n mortar and pestle made of iron

হামেশা—adv always, often

हाम्बा—int of n the noise made by oxen, low

रान्त्रि, रान्तीत-n an Indian musical mode

হায়—int expressing regret, remorse, etc , alas, ah. হায় হায় ক্যা—v to utter repeatedly exclamations of regret, remorse, etc , (cp) to beat the breast. হায়নে কপাল—alack-a-day, alack হায়ন—n a calendar year, a year.

an era हाम्रा—n bashfulness modesty

হাৰ;—n defeat হাৰ মানা, হার স্বীকার কৰা—v to acknowledge defeat

হার<sub>২</sub>—n a necklace, a wreath, a string, (math) division, (loos) rate or proportion পরিবত<sup>c</sup>-হার—n the rate of exchange

হাৰমোনিয়াম—n a harmonium

হারা—(1)  $\nu$  to be defeated, to loose (as a game) (2) a (in comp) having lost, deprived of, bereft of (গৃহহারা, স্থহারা), bereaved of, -less (মাতৃহারা=motherless)

হারান—(1)  $\nu$  to defeat, to vanquish, to lose, to miss টোকা হারান, স্যোগ হারান), to be lost or missing (2) a lost, missing হারান-প্রাপ্তি—n what has been lost and what has been found, (journ) lost and found হারাম—a any unholy or forbidden

thing or creature according to Muslim scriptures, a boar, a swine হাৰামজাদ, হারামজাদ—n (in abuses) a pig, a swine, a scoundrel fem হারামজাদী

হারহোন—a proportionate, average হানি—n defeat, vanquishment. হানিকেন—n a hurricane lantern -হারিণী—fem of -হারী.

-হাৰী—a (used as a sfx) taking away robbing fascinating

হারেম—n a harem

हार्त्मानियाम—n a harmonium

ছাল,—n a helm, a rudder হাল ধরা –v to steer হাল<sub>২</sub>—n a plough, a metal hoop, a tire, হাল চালান, হাল দেওয়া—v to plough হাল পরান—v. to tire

হালত—(I) n condition, state, circumstances (2) a present, current, modern হালখাতা—see খাতা হালচাল—n condition and symptoms, trend, attitude and gestures; character and conduct. হালফিল—adv recently, lately, of late

হালকা—a. not heavy, of short weight, easily digested, easy, mild, gently blowing (হালকা হাওয়া), unimportant, negligible, frivolous (হালকা ব্যাপাব), airy (হালবা কথা), care-free (হালকা মন), light (in all the foregoing senses) হালকা করা—ν to lighten, to reduce the amount of (কাল হালকা করা), to disburden, to relieve (মন হালকা করা)

হালখাতা, হালচাল, হালফিল—see হালত হালাক—a harassed or fatigued হালাল—(1) a holy or permissible according to Mohammedan scriptures (2) n the system of killing a beast by cutting its clavicle, as prescribed

हानिया—(1) a one who ploughs, used in ploughing (2) n a ploughman, a bullock for the plough

by Mohammedan scriptures.

হाली;—n a ploughman हाली;—n a helmsman, a steers-

man

हाल,हेक्व—n one who makes sweetmeats, a confectioner

हान्यम---int indicating (facet) the roar of a tiger

हाल, या—n a kind of porridge made by frying cornflour and then boiling it with sugar

হাশিয়া—n the embroidered border of a woollen wrapper, shawl, etc

हान—n. a laugh, a smile

रामनुशना, शामानाशना —pop. corrup's of रामानाशना

হাসপাতাল—n a hospital

হাৰা-- v to laugh, to smile, (fig.) to be illuminated, to brighten up (চন্দ্রালোকে নগর্নী হাসছে), to taunt, to ridicule, to deride (লোক হাসছে) হাসিয়া উড়ান-- v to laugh away to laugh হাসান
v to make one to scorn laugh or smile, to cause to indicule or deride, to be an object of ridicule or derision হাসাহাসি কৰা—v to laugh over, to ridicule or deride, to laugh continuedly (and often disturbingly) ın a body হাসিয়া-খেলিযা—adv ın an easy manner in a happy-go-lucky manner playfully হাসিয়া হাসিয়াadv smilingly

হাসি—n a laugh laughter, a smile, ridicule or derision, (fig) brightness (চাদেৰ হাসি) হাসি পাওযা—৮ to feel inclined to smile, to feel inclined to smile a derisive smile, to feel inclined to laugh in one's sleeves হাসির গাত—an object of ridicule or derision, a laughing-stock হাসির ব্যাপাব---a ridiculous or ludicrous affair হাগি-কাল্লা—n smiles and tears, tearful smiles, tears of joy, joy and sorrow mixed together, alternate joy and sorrow হাসিখানি, হাসিখুশী—(I) n gaiety, liveliness, jollity, vivacity, brio, (2) a gay, lively, jolly, vivacious, হাসি-ঠাট্টা, হাসি-তামাসা—n banter, badınage হাসি-ঠাটা कवा, रांत्रि-তामांत्रा कवी—v to badinage. to banter হাসিম্খ—n a smiling face হাসিম্বে—adv with a smiling face, happily, gladly, ungrudgingly হাসি-হাসি—a smiling, bright, charming, pleasant

श्रीमनी—a fem (used as a sfx) smiling or laughing (মধুরহাসিনী) हानिम-a performed, accomplish-

श्रीमनी

ed fulfilled realized शामन कता--> to perform to accomplish, to have something fulfilled to realize श्राम्यास्ताराना (corrup) श्राम्म श्रामा - n a

kind of very sweet-scented white flower that blooms in the evening হাস্য—n a laugh laughter smile হাস্য করা—v to laugh, to smile, to smile derisively शानाक्न. হাসাজনক—a laughable ridiculous. ludicrous, comical, farcical, humorous হাস্য-কৌতৃক, হাস্যপবিহাস-n wit and fun, pleasantry, buffoonery, banter, badınage , humour हात्राम्यa smiling, pleasant, happy fem

रामामग्री शामामाय---same as शामिमाय रामाbrightened with smile beaming হান্যবস—n (rhet) the sentiment of mirth, the comic হান্যৰসাত্মক —a comical humorous হাস্যরসাথাক নাটক—a farce a comedy হাস্যবসাডি-নেতা-n a comic actor, a comique हामाद्रीगक—(I) a witty jocose, humorous (2) n a witty or jocose person. a wit, a buffoon, a writer of comic stories, plays, etc., a humorist, a comic actor or singer, a comique হাসাসংবরণ করা—v to suppress check laughter, to restrain impulse

হা-হতোগ্ম—int alas I am undone! alas. I am lost t

same as হাস্যক্ৰ

to laugh হাস্যাম্পদ—same as হাসিব পাত

(see शाम) हारमान्नी अक, हारमार क्रकत —

হাহা—int indicating the noise of loud lamentation, grief, affliction, etc , emptiness, vacuity , desolation, the noise of guffaw হাহা কৰা—v to lament or grieve or wail loudly, to

be empty or desolate to guffaw হাহা कित्रमा अंग-v to burst into loud

lamentation or wailing or into a gussaw হাহাকাৰ—n loud lamentation or wailing হাহাকার ক্বা-v to lament or bewail loudly

profound regret or হা-হ,তাশ--- গ repentance হা-হ্ৰতাশ করা--v to regret or repent deeply

হিং, হিঙ-n asafœtida হিং-টিং-ছট্—n (sarcas) meaningless gibberish resembling Sanskrit

words in sound হিংসক—a given to killing or harming others, malevolent, malicious, spiteful, envious, jealous

हिश्मन, हिश्मा—n killing, slaughter,

malice, spite, malevolence, (loos)

envy jealousy হিংসা কৰা—v to kill.

to slay to harm to malice to envy to be jealous of হিংসাত্মক—a killing. slaying, malicious, spiteful, malevolent, envious হিংদাপনামণ-same as হিংসক

হিংসিড—a killed slain harmed . maliced , (loos) envied হিংদকে, হিংদটে—a envious, jea-

lous, spiteful, malicious. हिश्च, हिश्चक-a cruel, fell, fero-

cious, killing others, murderous হিংল্ল পক্ষী—a bird of prey হিংল্ল পদ্দ a beast of prey হিংমতা—n cruelty. ferocity, act of killing others

हि॰ हजान-- v to drag or graze forcefully , to trail along forcefully

हिन्द-sl corrup of हिन्द रि'गानि-var of द्व'यानि হিক্মত, হিক্মং—n power, might. strength, ability, efficiency

हिका—n a hiccup हिका जाना—v to hiccup

रिज—n asafœtida

रिक्रा, रिक्रील—n the red sulphide of mercury, cinnabar, vermilion

হিজড়া, (coll) হিজড়ে—n a hermaphrodite, a eunuch

হিজার, হিজাবী, হিজারা—n the Mohammedan era counted from 622 A D, hegira, hejira, hijra

हिंखन-n a kind of tree, the Barringtonia acutangula

रिक्वि-वामाम—n cashew-nut

হিজিবিজি—(I) n an illegible and worthless or meaningless writing or drawing, a scribble, a scrawl (2) a illegible and worthless or meaningless হিজিবিজি আঁকা—ν to scrawl হিজিবিজি জেখা—ν to scribble, to scrawl

হিন্দা, হিন্দে—corrup 's of হেলেন্দা হিডিক—n passing popular excitement or trend (বিট্লেপনাৰ হিডিক), a noisy and disorderly crowd (পুজোর হিড়িক), mad rush (দেশভ্যন্তের হিডিক), a great pressure (কাজেব হিডিক)

হিড়্হিড,—int indicating rapid and violent dragging along or falling down, the noise of such dragging or falling

হিত—(I) n good, benefit, well-being, weal, welfare (2) a good, beneficial, salutary, wholesome হিতেবিপরতি—an attempt to do good resulting in a great harm হিত কৰা—same as হিতেপদেশ হিতকৰ—a same as হিতে (a) fem হিতকৰী হিতকামনা—n well-wishing হিতকামনা কৰা—v to wish one good হিতকামী—a well-wishing হিতকামনী—a same as হিত (a) fem হিতকামি—a same as হিত (a) fem হিতকামি—a telling beneficial or salutary words, giving beneficial advice fem হিতবাদিনী হিতসাধন কৰা—v to do good to, to benefit, to

promote well-being of feetalsame as হিতকামনা হিতাকা কী, হিতাধী same as হিতকামী fem হিতাকাঞ্দিশী, হিতাপিনী হিতাহিত—n good and evil right and wrong हिर्णाहरुखान-n knowledge of ascertaining or diserentiating good and evil or right and wrong হিতাহিত বিবেচনা ক্রা-৮ to discriminate between good and evil or right and wrong हिटेखनाn desire for disposition to do good (to) benevolence হিতেমী—a desirous of or disposed to do good benevolent fem হিटेडियनी (to) হিত্যেপদেশ—n salutary or beneficial or good advice or teaching হিভোপ-দেশক—a giving salutary or beneficial or good advice or teaching, didactic হিতোপদেন্টা—n d a one who gives salutary or beneficial or good advice or teaching

হিষ্যাল—same as হে'তাল হিম্মা—n the Hindi language, Hindi

হিন্দ্—(!) n a Hindu, a Hindoo, Hindus (also হিন্দ্দেলতি), Hinduism (also হিন্দ্দেলতি), Hinduism or Hindus, Hindu হিন্দ্দেলতিনি নি Hindu fem হিন্দ্দেলতিনা হিন্দ্দেলতিনা হিন্দ্দেলতিনা মিলাবিজ্ঞানি Hindus of India হিন্দ্দ্দানি—n (usu sarcas) practices and rites and sacraments of Hinduism হিন্দ্দ্দান—n the Hindu community or society

হিশ্বস্থান—n Hindusthan, Hindosthan, India হিশ্বস্থান—(1) a Indian, inhabiting Upper or Central India, of Hindusthani, (2) n the mixed dialect of Upper India, Hindusthani হিশোল—n swinging, a swing,

the festival of क्लन or swinging, an Indian musical mode ferrom—n (Mus.) a deed of gift ferrom the Hebrew race, Hebrews, a Hebrew (fem Hebrewess), a Jew (fem Jewess), the Hebrew language, Hebrew

fer-(1) n winter, snow, frost. dew coldness the cold chill (2) a cold, cool दिम अएएए-v dew is collecting हिम्बार्-n winter हिमानिश्च-a glaciated হিম্পিরি—n the Himalayas हिमप्त-n a cold store, cold storage হিন্মান্তা—n a hailstorm a blizzard হিম্নিবাবণ করা-v to ward off or prevent cold हिमनान-n the Himalayas रिप्पन्ह-n a glacier रिध-ম'ডল—n (geog) either of the frigid zones, a frigid zone हिम्दिश-n the snow-line হিমশিন খাওয়া—ν to cower in fear etc , to be almost fainting with harassment or fatigue दिश्राणिका -n hailstone an iceberg হিম্পতিল —a frigid, icy, ice-cold हिमम्द्रनन n glaciation হিম্মাগ্ৰ—n a superior quality of mango, a kind of braincooling medicinal oil. हिमार्ग्-n the moon हिमाशम-n advent of the cold season or of winter season (1) n a body bereft of blood-heat (that is, in a state of collapse), a frozen body. a lifeless body, (2) a having any one of the aforesaid bodies दिमाल्य. रिमाप्ति—n the Himalayas रिमानी—n a collection or mass of snow or hoarfrost, snow-ice (loos) ice हिमानी-সম্প্রপাত—n an avalanche হিমাযক—n a refrigerator श्रिगामन-11 refrigeration হিমাণিত—a refrigerated হিমাণিত क्ता-v to refrigerate हिमानम-n the Himalayas दिसालग्रनिमनी—n Goddess Durga (তুর্গা)

হিম্মত, হিমাৎ—n power, might, valour, courage, spiritedness, spirit.

হিরা—poet corrup of হুদ্র হিরশ—n gold হিরপ্নরণ—a goldencoloured

হিবাস্য—a made of gold, goldencoloured, golden

হিরণা—n gold হিবণাগর্ভ—(1) a full of gold, auriferous, (2) n Brahma (ব্ৰহ্মা)

हिद्राक्न—n iron sulphate, green vitriol, copperas

হিলোল—poet corrup of হিল্লোল
হিল্লা, (coll) হিল্লে—n (discovery of)
a means or method to work out
(অন্ধের হিল্লে), (discovery of) a remedy
(রোগের হিল্লে), disposal (কাজেব হিল্লে),
arrangement (মেন্টের বিয়ের হিল্লে), provision (ভবিষ্যতেব হিল্লে) providing with
an employment (বেকারের হিল্লে), settlement (বিবাদেব হিল্লে), trace (চুরির হিল্লে)

হিল্লোল—n a wave a swing a wavy or swinging motion

wavy or swinging motion
হিন্টিরিয়া—rej spell of হিন্টিরিয়া
হিসাব, (coll) হিসেব—n calculation,
counting, reckoning, accounting,
accounts, an estimate rate, (fig)
consideration or deliberation, (fig)
explanation. হিসাব করা—ν to calculate, to count, to reckon, to estimate, (fig) to consider or deliberate,
(fig) to take into account. হিসাব
চাওয়া—ν to ask for accounts or an
estimate (of), (fig) to demand an explanation, to call or bring to account
হিসাব চুকান, হিসাব মেটান—ν to settle

up accounts, to quit scores, to cry quits, to close an account with

হিসাব দেওয়া—v to submit or render

accounts or an estimate, (fig) to

give an account दिभाव त्मिन-same

as হিসাব চুকান হিসাব রাখা-- v to keep

accounts (of), (fig) to be heedful

of হিসাৰ হওয়া-- v to be calculated

or counted or reckoned হিসাবে ধরাv to include in calculation or counting or reckoning or accounts or in an estimate কোন হিসাবে-on which acccount? at what rate ? कान हिमाविहे না-on no account হিসাবের খাতা-an হিসাৰ-কেডাৰ. account-book किতाव—n detailed accounts, detailed or minute calculation (fig ) detailed or minute consideration or deliberation हिमाबनियम- n an accountsclerk , (loos ) an accountant दिशादaccounting, accounts, detailed reckoning, (fig) an explanation হিলাব-প্ৰাক্ত-n an auditor ছিসাব-পৰীক্ষা—n audit হিসাব পরীক্ষা করা —v to audit. ছিন্নবী—a of accounting or accounts, calculative, given to forethought, calculating, frugal, economical, cautious, circumspect विश्वितिमा-n hystema. विश्विता-शस

—a hysteric, hysterical हिन,—int indicating hissing or

fizzing sound

श्निमा, श्निमा, (coll ) श्निम, श्लिमा—

श्न्या, श्ना, (coll) श्न्यंन, श्या n a part allotted or owned or taken, a share, (loos) a partner or shareholder or co-owner श्निगामार—n a partner or shareholder or co owner

হিন্ছিন্—int indicating repeated or continued hissing or fizzing sound হিন্ছিন্ করা—v to hiss to fizz

হিহি—int indicating violent shivering in cold, giggling noise হিহি করিয়া কাঁপা—v. to shiver violently in cold হিহি করিয়া হাসা—v to giggle.

হীন—a. devoid of, divested of, deprived of, destitute of, lacking, bereaved of, -less (পাপহীন = sinless), base, mean, vile, hateful, lowly, depressed, inferior, lower (পাদ্যবাদায় হীন), lowered, degraded, humilia-

ted, humble, undignified, poor, indigent, miserable decreased or diminished, dull, dim शीन कहा-v to debase, to lower, to degrade, to humiliate, to make poor or indigent दीनकर्मा—a doing vile or hateful deed employed in a lowly or base work इीनर्जन्य—a depraved meannatured হীনতেতা—a mean-minded হীনজাতি—a belonging to a lowly or depressed or vile caste or race हीन्छ। -n privation, absence, lack, meanness vileness hatefulness low state depression inferiority, humiliation, humility, indignity, poverty , misery , shortage हीनजावाशक—a indicating meanness, disgraceful, undignified হ্নি-প্রকৃতি-a meannatured; small-minded হনিপ্ৰভ a lack-lustre dim इीनवन-a weak, feeble weakened হানবাদ্ধ-a having evil or vile thoughts इीनद्धि-(1) n a vile or lowly occupation, (2) a employed in a vile or lowly occupation হীনমতি, হীনমনাঃ, (pop) र्निम्मा—a mean-minded, suffering from inferiority complex हीनमनाण, हीनमानम-n inferiority complex हीन-यान—n one of the two Buddhist communities হীনাৰত্ব—a poor, indigent, low-lived, in a miserable state हीनावश्र—n poverty, indigence, a low life , a miserable state

र दिक, रिता—n diamond कार कार्ग रिता
—a glass-cutter र तितात यनि—diamondore, a diamond mine र तिता है के जा—
( fig ) very intelligent and promising,
very bright (रीतान है कत्री (छ्ला), a very
bright person र तितात बात—(fig) great
sharpness or keenness or acuteness
of mind, intelligence, etc र तित्रकर्ण—
n diamond-dust, diamond-powder

হীরকজন্মন্তী—n diamond-jubilee, (বিবাহতিখিব) diamond anniversary হীরাকস—rej spell of হিৰাকস

हीद्रामन—n (folk-tales) a traditional name of a talking popinjay

होति—coll corrup of होता

ह्रदेश—n a wheel, a fishing-rod having a wheel fixed to it for ravelling thread in and out

ध्रुरकात्र—alt spell of ध्रुष्कात्र

ment, acceptance, assent, consent, willingness, doubt, etc., yes, hmm

হ'কা, (coll) হাকো—n a hookah, a hooka

হ্মা, (rej ) হ্মা—n consciousness, sensibility, sensation, feeling or perception, good sense (পাপিটের ইশ), cautiousness, caution হ্মাহওয়া—v to regain consciousness or sensibility or sensation or power of feeling or perception, to come to one's senses, to become cautious হ্মিয়ার—a cautious, circumspect, on the alert হ্মিয়ার—n caution, cautioning, cautiousness

र्क-n a hook. र्क-कृषि-n a hook-worm, Ankylostoma

হ্ৰক্মত, হ্ৰক্মৎ—n authority, rule, government হ্ৰক্মৎ-ই-পাকিন্তান—n the Government of Pakistan

হক্ষা—n an order, a command, an injunction, permission হক্ষে কৰা—
ν to order, to command, to enjoin হক্ষে জারি করা—ν to issue an order or command or injunction হক্ষে জামল করা—ν to carry out or execute an order, to comply with an order হক্ষে পেওয়া—ν to give an order, to command, to issue an injunction, to give permission, to permit যে হক্ষে—see যো<sub>২</sub> হক্ষেশাৰ—

int (in the army & police) who comes there a call of challenge by a sentry इक्सनामा—n a written order, a writ of command, a warrant, a permit

হ, জ্বাব—n a roar, a menacing shout or cry হ, জ্বাব হাড়া, হ, জ্বাব দেওমা, ( poet ) হ, জ্বারা—v, to roar, to utter a menacing shout or cry

a prince, a judge, a master, etc, Your Majesty, Your Highness, Your honour, My Lord, Your Excellency, Your Reverence, Sir, etc., a master, an honoured person, the presence of a prince, judge, master, etc (ছকুরে হাজির)

pute, a hubbub, a row, a trouble. a quarrel হুজাত বাধান— v to raise a dispute, to create a row or trouble হুজাত, হুজাতী—a given to create a row, troublesome, rowdyish, quarrelsome

হুটপাট, হুটোপাটি—n noisy playing or frisking in sport. হুটপাট ক্বা—ν. to play or gambol noisily

इ.ऐ —a milder var of हऐ

হুড়-n a crowd disorderly crowding and mutual shoving হুড়কৰা

hle

-v to crowd and shove one another in a disorderly manner

ব্ৰুক্ন), হ্ৰেকো,—a fem. afraid of cohabiting with one's husband's company

হড়েকা২, হড়েকো২—n a latch, a bolt হড়েকা আঁটা, হড়েকা দেওয়া—v to latch, to bolt

र्राण्याण—ागर indicating. movement in a crowd shoving one another, sudden crumbling down of a large

and heavy object হৃড়েম্ড় করিয়া ভালিয়া পড়া—৮ to crumble down noisily

হ, ডহ, ড়-milder var of হড়হড় হ,ড়া-n a shove, a push, (loos) a cudgel হ,ড়া লাগান-v to shove, to cudgel, হ,ড়াহ, ডি-n mutual shoving

esp in a crowd, noisy gambolling or

playing হ্ডাহ্রডি করা—v to shove one another noisily, to gambol or play noisily
হড়েম—int indicating disorder-

ly or sudden or noisy movement. इ.ए.म म.ए.म—int indicating repeated disorderly or noisy movement

हत्या, हत्याहति — coll corrup.'s of हत्या and हत्याहति respectively हति (rej) हत्यी — n a bill of ex-

change, a bank-draft, a note of hand হাতি কাটা, হাতি দেওমা—v to assue a bill of exchange. হাতি ভাষাৰ

—v to cash a bill of exchange
হ্তোশ্য—n an expression of dejection, worry, dismay, etc

হ্ৰতাশ<sub>२</sub>, হ্ৰতাশন—n fire, the firegod, sacrificial fire

হ্ৰতোম, (dial) হ্ৰতুম—n the largest and ugliest species of owl

द्रमा, (coll) ह्रामा—n jurisdiction, precincts (of a building)

द्रनित, द्रनिती, द्रनित, द्रनिती—(1) n one

skilled in handicrafts (2) a relating to handicrafts.

ন্ধানালেনের whooping-cough,

ing cry of the monkey, the noise of sudden leaping, suddenness are—suddenly (and rashly)

र्वर,—(1) a identical, exactly similar (2) adv exactly

হ্যাক—n a threat, intimidation. হ্যাক দেওয়া—v to give a threatening, to threaten, to intimidate

চ্নাড—n coming near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something, stumbling হ্নাড খাওয়া—v to come near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something to stum-

হ्रनी—n a fairy হ্ল—n an antenna, a sting. ह्न फाणेन, ह्रा विधान—v to sting

চ্ৰেস্ল—n a tumultuous confusion, a great hubbub or commotion, a turmoil. চ্ৰেস্ল ৰাপাৰ—a tumultuous affair

र्ना, र्ना-विज्ञान—n the tom-cat. र्नार्गन—n a commotion, a tumult, a sound made by Hindu women by moving their tongues within

their mouths on festive occasions

taining the description of personal
features of an absconding criminal
and asking the public to help in his
apprehension

र्ला, (also र्ला, धर्न, र्ला, वर्ग, र्ला, वर्ग, र्ला, वर्ग, र्ला, वर्ग, र्ला, वर्ग, र्ला, वर्ग and र्ला र्लाए—n a hubbub or tumult raised by a crowd, revelry

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ह्मन, ह्मिन्नान—var's of ह्मन and ह्मिन्नान respectively.

स्त्र--int indicating the noise of quick movement or emission स्त्र--int indicating repeated स्त्र-- noise

ete,—int indicating the noise made by a strong wind or by a powerful flame of fire; the state of affliction, dejection, etc (মন হত্ত করা)

হ,न, (rej ) হ,न-n Huns, a Hun

হত—a robbed, looted, plundered, stolen হতস্ব'হ্য—a robbed of everything, robbed of all one's possession, utterly ruined হতাহিক্য—a deprived of one's right or possession or office or privilege, dispossessed, ousted, dismissed, cashiered

হং—n the heart হংকাৰ—n the inmost part of the heart, the bottom of one's heart, the bosom হংকাৰ—same as হাদিপদা হংকাপ, হংকাপন—n throbbing of the heart esp in fear, palpitation; heart-beat হংগিত—n the heart হংগাৰ—n angina pectons, (pop) heart-ache হংগাৰ—n heart-beat

হৃদয়—n the heart, the mind, the bosom হৃদয়গভ—same as হৃদ্যুভ হৃদয়আহী—a captivating the heart, very pleasant or charming fem হৃদয়ভাহণী হৃদয়হান করা—v to feel deeply, to understand, to realize হৃদয়হা—a born of or originating from the heart হৃদয়ত্বা—n the heart-string হৃদয়দ্বকর—
a melting the heart, pathetic, touching হৃদয়বাহাভ—n a husband (fem a wife), a lover, a sweetheart. fem হৃদয়বাহাভা হৃদয়বাহান—a large-hearted, magnanimous, great-minded, sympathetic, hearty হৃদয়বিদারক, হৃদয়বিদাৰী, হৃদয়ভেদী—a heart-rending.

pathetic, cutting to the दिमना, अपस्याथा—n heartach अपरा sorrow, affliction, heart-lef. secret grudging कनशामिनन-म heart conceived as a shrine sacred and secret abode of heart कमग्रनदेन्त-n the sole lord one's heart darling husband the presiding deity হ্রদয়স্পশী—a touching or moving the heart, very appealing or pathetic क्रमश्रशीन—a heartless, extremely unfeeling, merciless क्षमग्राकाम-n the heart conceived as the sky, the expanse of the heart क्षाशान-n the heart conceived as a seat छम्छाम, दमसायद—n the lord or master (in fem the lady or mistress) of one's heart a lover a husband (fem a wife) fem क्षमस्त्रधनी क्षमस्त्राक्रजान-n a great outburst of emotion

হাদ—poet corrup of হৃদয় হাদপট —n the canvas of the heart হাদপদা —n the heart conceived as a lotus হাদপদ্যাসন—n the heart conceived as a lotus to sit upon, the seat of the heart-lotus

হুম্পত—a lying in the bottom of one's heart

इम्चाउ-n heart-beat

হান্য—a captivating the heart, pleasant, dear to the heart, cordial, sincere, hearty, loving, amicable হান্য—n pleasantness, cordiality, sincerity, heartiness, love, amicability

ফ্**মীকেশ**—n Vishnu (বিষ্ণু), Narayana (নারায়ণ্), Krishna (কুঞ্)

হণ্ট—a delighted, gladdened, glad, cheerful, joyful, happy, pleased হণ্টাততে—adv with a happy mind, gladly, cheerfully, joyfully, happily

buxom, happy and plump

mit used in addressing or apostrophizing, O

mit (vul) indicating earnest solicitation or appeal

তেইনা—int a call to exertion as in heaving, (cp) heave ho

হে চকা—(1) n a sudden tug (2) a sudden and forceful (হেঁচকা টান) হে চকা—same as হিকা

হে'চডান—pop var of হি'চডান হে'জিপে'তি—a most ordinary, of no importance, negligible হে'জিপে'ড়ি নোক—a man in the street

दर्दे—(i) a bent down, bowing

down (ঠেটম্ড), bending down one's head, stooping (ঠেট হ্যে প্রণান) (2) n the underneath, bottom (ঠেটে বাঁটা) হ'ডে, হে'ডেল—a large and flat

like an urn (ঠেডে মৃথ), deep and harsh, croaking (ঠেডে গ্লা)

হ'ভাল—n a tree akin to the palm হ'ভালেৰ ৰাডি—a stick made of the timber of the aforesaid tree

হে'মালি—n a riddle, an enigma, a puzzle

হে'দোল—n a kitchen-room of a residential building, a kitchen হে'দো—corrup of হাঁসনলৈ and হাঁসুয়া হে'দেল, হে'দো, হেকমত, হেদাম—var's of হে'দেল, হাঁসিয়া, হিকমত and হাদাম হেট্—int gee

হেড—(1) n the head, intelligence, understanding (2) a (in comp) chief, head- হেড্যাক, হেড্যাক, ন a head-

clerk दिख्माष्टीन—n a headmaster

হৈছ—n reasoning, cause, origin, the final cause, purpose, (log) the argument for deduction one of the five members of a syllogism in Indian logic এই হৈছ—because of

this, by this reason, by virtue of this, on account of this, for this purpose continuous act of showing cause, mention of the cause, argument, reasoning, the preamble of a

ment, reasoning, the preamble of a law হেডুবিদ্যা—n (phil.) teleology হেডাল—n a fallacy হেথা, হেথায়—adv (poet) here

হেপান—v (sl) to become extremely distressed for being separated from one's lover or from an object very much longed for, to desiderate. হেগে—int (obs) used in addressing. O

হেন—a such, such like, like হেনতা, (dial) হেনতা—n slight, neglect, (coll) distress, (coll) harassment

হেনা—same as মেছা হেপা—n a troublesome burden or charge হেপা পোশান, হেপা সামলান—v to bear a troublesome burden or execute a troublesome charge হেপাজত,হেফাজত—n custody, charge, care. হেপাজতে দেওয়া—v to commit to

the custody or charge or care of হেম—(i) n gold (2) a (in comp) made of gold, golden হেমকান্ত—a having golden lustre or complexion. হেমন্ত—n the season occurring be-

হেমন্ত—n the season occurring between autumn and winter comprising the months of Kartika (কাতিক) and Agrahayana (অগ্ৰহাম্ণ)

হেমাজ—a having a golden complexion, having a body made of gold fem হেমাজা, হেমাজনা
হেমা—a fit to be cast off, con-

temptible, despicable, slighted, base, vile, hateful, abject হোডাল—n contempt, slight, neglect হেয়-জ্ঞান করা—v to regard as contemptible, to slight, to neglect

হেরদের—n alteration or modification esp to a slight degree, (slight) difference, (accts) manipulation (as in a balance-sheet) হেনফেৰ ক্য়া—v to alter or modify or differentiate (esp slightly), (accts) to manipulate

হ্যো—v (poet.) to behold, to see হো;—(1) v to slant, to lean or incline to (2) a. slanting, leaning or inclining to হেলিয়া-দ্বিয়া—adv swingingly sideways, swingingly

হেলা নু—n contempt, slight, despise, neglect, ease হেলা করা—r to treat with contempt, to slight, to despise, to neglect হেলায়—adv with ease, without effort

হেলান—(I)  $\nu$  to cause to slant or to lean or incline to (2) a slanting leaning or inclining to

হোফো—n utter contempt or slight or disrespect or neglect হেলা-ফো কবা—v to slight or disrespect or neglect utterly হেলাফেলা কবিয়া—adv without any effort, negligently

হেলে<sub>১</sub>—a corrup of হালিয়া (a)

হেলেন্—n a non-venomous snake হেলেগা—n a kind of water-cress, Hingtsha repens

द्राल-मृत्न—coll corrup of दिनिया-मृतिया (see द्वा)

হেষনেত—n finalization , final settlement হেছনেত কৰা— $\nu$  to finalize , to settle finally , to see through

हि—int ho

হৈটে—alt spell of হইচই

হৈতে—alt spell of হইতে

देम,—a relating to the cold season or winter, cold wintry

হৈন্—a made of gold, golden, gold coloured, aureated, golden, pertaining to gold, auric

হৈমন্ত, হৈমন্তিক—a of ti. son *fem* হৈমন্তী

হৈমবত—a Himalayan ১ Goddess Durga (হুৰ্গা)

হৈছৈ—alt spell of হইছই হো—int ho, O, oh, ah

হোঁচট—n a stumble হোঁচট খাওয়া to stumble

হেতিকা, হেণ্ডিকা—a (dero) corpulent dull-witted, obstinate

হোঁদল—a corpulent হোঁদল-কুতকুত, হোঁদল-কুৎকুৎ—n a corpulent and darkcomplexioned man or beast

হোগলা, (dial) হোগল—n a species of aquatic grass chiefly used in building the walls of huts হোগলক্ষি, (corrup) হোগলগ্ৰীড়—n the pollen of the flowers of the aforesaid grass

হোটেল—n a hotel, an inn, (loos) an eating-house হোটেলওগালা—n a hotel-keeper, a hôtelier, an innkeeper, (loos) the owner or manager of an eating-house fem হোটেলওথালী

হোতা—n a performer or a priest of a religious sacrifice

হোৱ—n an oblation, a sacrifice হোৱী—fem of হোভা হোৱীয—a relating to a religious sacrifice, sacrificial

হোগা, হোগান—adv (poet) there হোন—n an oblation of fire into which ghee is poured হোনুশু—n a pit for making a sacrificial fire হোন-ধন—n a cow whose milk is used in religious sacrifices হোনুশু—n the residual ashes of a sacrificial fire

হোমনা-চোমনা—a (sarcas) prominent and influential and well-to-do হোমন-চোমরা ব্যন্তিনগ<sup>c</sup>—big guns

द्यामात्र, द्यामानन—n a sacrificial fire

खामिखनाषि—n homocopathy

হোৱা—n (astrol) an hour হোৱাৰিজ্ঞান
—n astrology
হোৰি, হোলি, হোলী—n the Hindu
feast of commemorating the throwing of red powder at one another
by Krishna (কৃষ্) and the milkmaids
enamoured of him

হোশ, (rej) হোস—var's of হ'়শ হোহো—int & n the noise of a very loud laughter হোহো করিয়া ওঠা বা হাসা—v to burst into a very loud laughter to guffaw

হোল—n a large cistern or waterreservoir

হৌস—n a trading establishment, a mercantile firm, a house হাংলা—a repulsively greedy esp of food হাংলাপনা, হাংলাম—n repulsive greediness esp of food হা—var of হা

হ্যাঁচকা—var of হে'চকা হ্যাউ—n a hat. হ্যাউ-ধারী—a wearing a hat, hatted

शानध्रानां — n a handwritten document of obligation to repay a loan, an IOU शानध्रानां कांग्रे — v to write out or issue an IOU

रामान, रात्म, राजा—alt spell's of रमान, रूत्म and रूना respectively रूम—n a lake; a lagoon, a large pond

र्यन्त-a short, small, dwarfish, low, low-pitched, small in amount, little, abbreviated, shortened, reduced, (gr—of vowels) short र्यमिष्टिना-n (fig) common sense, gumption, nous र्यनेक्न-n shortening, abbreviation, reduction

shortening, reduction, curtailment, waning হ্ৰাস করা—v to diminish, to decrease, to shorten, to reduce; to curtail হ্ৰাস পাওয়া, হ্ৰাস হওয়া—v to be diminished, to diminish, to decrease, to be reduced or curtailed, to wane হ্ৰাসপ্ৰাস্থ—a diminished, decreased, reduced, abated, waned হ্ৰা—n bashfulness, modesty
হ্ৰাম, হ্ৰেমাধ্ৰনি—n the neighing of

the horse

হ্যাদ, হ্যাদন—n delight, gladness,
10y হ্যাদিত—a delighted, gladdened,
10yful হ্যাদিনী—n (Vaishnava phil.)
God . Radha (রাধা)

